

OFFICIAL GENERAL ELECTION BALLOT

TEST BALLOT

Precinct 0520 Akron 4-L 01 Instructions to Voter	For Auditor of State (Vote for not more than 1)	For Member of County Council at Large (Vote for not more than 3)
<ul style="list-style-type: none"> • To vote: completely darken the oval to the left of your choice. • Note the permitted number of choices directly below the title of each candidate office. • To vote for a write-in candidate: completely darken the oval to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted. • Do not write in a candidate's name if that person's name already is printed on the ballot for that same contest. 	<input type="radio"/> Bob Bridges Libertarian <input type="radio"/> John Patrick Carney Democratic <input type="radio"/> David Yost Republican	<input type="radio"/> Bill Roemer Republican <input type="radio"/> Ilene Shapiro Democratic <input type="radio"/> Debbie Walsh Republican <input type="radio"/> John A. Donofrio Democratic <input type="radio"/> Gary Hagen Democratic <input type="radio"/> Sandra Kurt Democratic
For Governor and Lieutenant Governor (To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)	For Secretary of State (Vote for not more than 1)	For Member of State Board of Education (7th District) (Vote for not more than 1)
<input type="radio"/> Edward FitzGerald and Sharen Swartz Neuhardt Democratic <input type="radio"/> John Kasich and Mary Taylor Republican <input type="radio"/> Anita Rios and Bob Fittrakis Green <input type="radio"/> _____	<input type="radio"/> Jon Husted Republican <input type="radio"/> Kevin Knedler Libertarian <input type="radio"/> Nina Turner Democratic	<input type="radio"/> David A. Spencer <input type="radio"/> Michael Charney <input type="radio"/> Sarah E. Fowler <input type="radio"/> Sarah Freeman
For Attorney General (Vote for not more than 1)	For Treasurer of State (Vote for not more than 1)	For Justice of the Supreme Court Full Term Commencing 1/1/2015 (Vote for not more than 1)
<input type="radio"/> David Pepper Democratic <input type="radio"/> Mike DeWine Republican	<input type="radio"/> Connie Pillich Democratic <input type="radio"/> Josh Mandel Republican	<input type="radio"/> Tom Letson <input type="radio"/> Sharon Kennedy
	For Representative to Congress (11th District) (Vote for not more than 1)	For Justice of the Supreme Court Full Term Commencing 1/2/2015 (Vote for not more than 1)
	<input type="radio"/> Mark Zetzer Republican <input type="radio"/> Marcia L. Fudge Democratic	<input type="radio"/> John P. O'Donnell <input type="radio"/> Judi French
	For State Representative (34th District) (Vote for not more than 1)	
	<input type="radio"/> Cynthia D. Blake Republican <input type="radio"/> Emilia Sykes Democratic	

OFFICIAL GENERAL ELECTION BALLOT

TEST BALLOT

For Judge of the Court of Appeals (9th District) Full Term Commencing 2/9/2015 (Vote for not more than 1)	For Judge of the Court of Common Pleas Full Term Commencing 5/1/2015 (Vote for not more than 1)	12 Proposed Sales and Use Tax County of Summit A majority affirmative vote is necessary for passage. The Council of the County of Summit proposes to levy an additional sales and use tax in the amount of 1/4% for the purpose of providing additional revenue to (i) operate and maintain the Summit County Jail, (ii) acquire, construct, equip or repair permanent improvements for the County's 800 MHz Emergency Radio System, County 9-1-1 System and County-owned facilities, (iii) fund the County's general fund and (iv) to pay the expenses of administering such sales and use tax levy for a period of 10 years, which shall be effective and levied beginning April 1, 2015, or at the earliest period allowed by law. Shall the resolution of the Council of the County of Summit proposing a 1/4% sales and use tax be approved? <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> Julie A. Schafer <input type="radio"/> Eve Belfance	<input type="radio"/> Tom Parker <input type="radio"/> Rob McCarty	
For Judge of the Court of Common Pleas Full Term Commencing 1/2/2015 (Vote for not more than 1)	For Judge of the Court of Common Pleas Full Term Commencing 1/4/2015 (Vote for not more than 1)	
<input type="radio"/> Tammy O'Brien <input type="radio"/> Ron Cable	<input type="radio"/> Jon Oldham <input type="radio"/> Todd McKenney	
For Judge of the Court of Common Pleas Full Term Commencing 1/3/2015 (Vote for not more than 1)	For Judge of the Court of Common Pleas (Juvenile Division) Full Term Commencing 1/1/2015 (Vote for not more than 1)	13 Proposed Charter Amendment County of Summit A majority affirmative vote is necessary for passage. An Amendment to the Charter of the County of Summit to adopt Article VIII to consolidate information technology and data processing operations in Summit County government by creating a County Information Technology Board and a Department of Information Technology. Shall the proposed charter amendment be adopted? <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> Tavia Baxter Galonski <input type="radio"/> Lynne S. Callahan	<input type="radio"/> Linda Tucci Teodosio <input type="radio"/> Jill Flagg Lanzinger	
For Judge of the Court of Common Pleas Full Term Commencing 1/5/2015 (Vote for not more than 1)	For Judge of the Court of Common Pleas (Domestic Relations Division) Full Term Commencing 1/4/2015 (Vote for not more than 1)	
<input type="radio"/> Alison McCarty <input type="radio"/> Lisa Dean	<input type="radio"/> John P. Quinn <input type="radio"/> Katarina Cook	
For Judge of the Court of Common Pleas Full Term Commencing 1/6/2015 (Vote for not more than 1)	For Judge of the Court of Common Pleas (Probate Division) Full Term Commencing 1/4/2015 (Vote for not more than 1)	
<input type="radio"/> Beth Whitmore <input type="radio"/> Mary Margaret Rowlands	<input type="radio"/> Elinore Marsh Stormer <input type="radio"/> Kandi S. C'Connor	
For Judge of the Court of Common Pleas Full Term Commencing 2/9/2015 (Vote for not more than 1)		
<input type="radio"/> Christine Croce <input type="radio"/> John Clark		

14
Proposed Charter Amendment
County of Summit
A majority affirmative vote is necessary for passage.

An Amendment to Article III, Section 3.04 of the Charter of the County of Summit to provide that on the first Monday of each year which is not a legal holiday, the County Council shall organize by electing one of its members as President and one other member as Vice-President for terms of one year.

Shall the proposed charter amendment be adopted?

- ☐ **YES**
- ☐ **NO**



Export CDF