## Joe J. Gindi

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#### **EDUCATION**

## Yeshivah of Flatbush Joel Braverman High School

Awards

 Archon National Service Society, National Honor Society, Frederick Douglas and Susan B. Anthony Award, AP Scholar with Distinction, Principal's List, Social Studies Olympiad - Student Leader in World History Award, Reading Champions Finalist, and Wordwright Challenge

Advanced Placement Courses

• World History, Computer Science Principles, Micro Economics, Macro Economics, U.S. History, European History, Chemistry, Calculus AB, Environmental Science, Literature and Composition, and U.S. Government and Politics

#### **EXPERIENCE**

# **Board of Elections of the City of New York**

**Fall 2020** 

**Expected Graduation: June 2021** 

Poll Worker on Election Day

- Trained to be a poll worker on Election Day in the upcoming election.
- Helped first-time voters understand their ballots and made sure they knew how to fill them out correctly.
- Set up the voting equipment and oversaw that ballots were properly distributed.

Cypris Summer 2020

Data Analyst

- Researched potential customers for patents for this innovative patent marketplace startup.
- Organized data on patents into a curated database for each individual patent owner.

## Monmouth County Courthouse Chambers of Judge Joseph Oxley

Summer 2019

Courtroom Analyst

- Observed trials in the courtroom and analyzed hearings, arrest warrants, firearms permit requests, arraignments, and sentences.
- Reviewed laws and how exceptions may be found in a law for upcoming hearings.

#### **COMMUNITY SERVICE**

Max Rose for Congress Summer 2020

Constituent Research and Phone Banking Volunteer – Volunteer

- Made phone calls to his constituents to research what issues mattered most to them.
- Gave lawn signs to constituents who wanted to show their support.

## West Long Branch Constituency Office of Congressman Frank Pallone

**Summer 2019** 

Staff Assistant - Volunteer

- Answered calls for the congressman's constituency office and investigated solutions to the constituent's issues.
- Researched and provided possible events in the towns of his district for the congressman to attend.

## SBH JUNIOR MARATHON October 2017/October 2018

• Raised over \$1,000 twice and ran 6 miles twice for charity two years in a row.

## **EXTRACURRICULARS**

College Bowl- Coordinator

September 2017 - Present

Compete with my team in city-wide tournaments in question based games on a wide variety of topics.

**Debate Team-** Captain

October 2018 - Present

• Write argumentative speeches on popular debate topics and attend matches against other schools.

**Model Congress** 

October 2018 - Present

• Create bills with innovative ideas that can help the country and compete in a tournament against many other schools to try to pass my bill.

Mock Trial November 2018 - Present

My team compete against many other schools in a city-wide tournament to try win a court case.

#### World Politics Commission Co-Founder

November 2018 - Present

• Meet to discuss politics, raise political awareness, and debate about current events.

• Organize events for people to better understand their politician's views on certain issues.

# Softball Team - Left Fielder

March 2019 - March 2020

• Played left field for my school's varsity softball team.

#### SKILLS

Computer Skills: Word, Excel, and PowerPoint Programing Languages: JavaScript, HTML, and CSS

Language: Fluent in Hebrew