





Sample Name: CL_3

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=====
Acq. Operator   : SYSTEM                               Seq. Line : 22
Sample Operator : SYSTEM
Acq. Instrument : Charlie Brown                   Location : 83 (F)
Injection Date  : 10/15/2025 4:43:08 AM           Inj       : 4
                                                Inj Volume : 0.5 µl
Method          : D:\105 F25\Data\chem\2025-10-14 15-51-51 FA25 chem\Whiskey Analysis FRONT
                  onl y. M (Sequence Method)
Last changed    : 9/4/2025 3:10:57 PM by SYSTEM
Method Info     : Whiskey Analysis on DUAL SPB-20 columns. Based on "The Reporter Europe",
                  vol 14, November 2004 International Issue, p Supelco doc. "The Analysis of
                  Alcoholic Beverages on the 30m x 0.25mm ID, 1.0um SPB-20 Capillary Column".
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Area Percent Report
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Sorted By        : Signal
Multiplier       : 1.0000
Dilution        : 1.0000
Do not use Multiplier & Dilution Factor with ISTDs
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Signal 1: FID1 A,

Peak #	RetTime [min]	Type	Width [min]	Area [pA*s]	Height [pA]	Area %
1	7.691	BB	0.1991	1.34255e4	1064.72644	93.77874
2	11.111	BB	0.1320	213.25400	24.89074	1.48960
3	13.780	BV	0.0867	21.36694	3.73467	0.14925
4	14.113	VB	0.0968	517.84491	82.94109	3.61721
5	16.029	BB	0.0937	77.83308	13.03429	0.54367
6	19.775	BB	0.0786	60.34567	12.00942	0.42152

Totals : 1.43162e4 1201.33665

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Summed Peaks Report
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Signal 1: FID1 A,

Empty table.

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Final Summed Peaks Report
=====
```

Signal 1: FID1 A,

Sample Name: CL_3

=====

Acq. Operator : SYSTEM Seq. Line : 22
Sample Operator : SYSTEM
Acq. Instrument : Charlie Brown Location : 83 (F)
Injection Date : 10/15/2025 4:43:08 AM Inj : 4
Inj Volume : 0.5 µl

Method : D:\105 F25\Data\chem\2025-10-14 15-51-51 FA25 chem\Whiskey Analysis FRONT only.M (Sequence Method)

Last changed : 9/4/2025 3:10:57 PM by SYSTEM

Method Info : Whiskey Analysis on DUAL SPB-20 columns. Based on "The Reporter Europe", vol 14, November 2004 International Issue, p Supelco doc. "The Analysis of Alcoholic Beverages on the 30m x 0.25mm ID, 1.0µm SPB-20 Capillary Column".

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*** End of Report ***