





Sample Name: CL_3

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=====
Acq. Operator : SYSTEM                               Seq. Line : 23
Sample Operator : SYSTEM
Acq. Instrument : Charlie Brown                  Location : 83 (F)
Injection Date : 10/15/2025 5:19:39 AM           Inj : 5
                                                Inj Volume : 0.5 µl
Method       : D:\105 F25\Data\chem\2025-10-14 15-51-51 FA25 chem\Whiskey Analysis FRONT
                onl y. M (Sequence Method)
Last changed : 9/4/2025 3:10:57 PM by SYSTEM
Method Info   : Whiskey Analysis on DUAL SPB-20 columns. Based on "The Reporter Europe",
                vol 14, November 2004 International Issue, p Supelco doc. "The Analysis of
                Alcoholic Beverages on the 30m x 0.25mm ID, 1.0um SPB-20 Capillary Column".
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Area Percent Report
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```
Sorted By      : Signal
Multiplier     : 1.0000
Dilution      : 1.0000
Do not use Multiplier & Dilution Factor with ISTDs
```

Signal 1: FID1 A,

Peak #	RetTime [min]	Type	Width [min]	Area [pA*s]	Height [pA]	Area %
1	7.684	BB	0.1793	1.31769e4	1207.33923	93.78858
2	11.099	BB	0.1161	209.01097	27.69220	1.48766
3	13.772	BV	0.0818	20.97791	3.95723	0.14931
4	14.105	VB	0.0913	506.84760	87.85059	3.60755
5	16.022	BB	0.0840	76.05581	13.87494	0.54134
6	19.770	BB	0.0769	59.78883	12.25573	0.42555

Totals : 1.40496e4 1352.96994

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=====
Summed Peaks Report
=====
```

Signal 1: FID1 A,

Empty table.

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=====
Final Summed Peaks Report
=====
```

Signal 1: FID1 A,

Sample Name: CL_3

=====

Acq. Operator : SYSTEM Seq. Line : 23
Sample Operator : SYSTEM
Acq. Instrument : Charlie Brown Location : 83 (F)
Injection Date : 10/15/2025 5:19:39 AM Inj : 5
Inj Volume : 0.5 µl

Method : D:\105 F25\Data\chem\2025-10-14 15-51-51 FA25 chem\Whiskey Analysis FRONT only.M (Sequence Method)

Last changed : 9/4/2025 3:10:57 PM by SYSTEM

Method Info : Whiskey Analysis on DUAL SPB-20 columns. Based on "The Reporter Europe", vol 14, November 2004 International Issue, p Supelco doc. "The Analysis of Alcoholic Beverages on the 30m x 0.25mm ID, 1.0µm SPB-20 Capillary Column".

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*** End of Report ***