DTI Template

Peter Zelin

<\*B0001026\*> THE GUINNESS PARTNERSHIP LTD

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Works Order** | **5732615/1** | **Version** | 1 | **Printed** | 16-APR-24 |
|  |  |  |  |  |  |  |
|  | Please carry out works described below in accordance with the Guinness Partnerships Terms and Conditions which can be found at www.theguinnesspartnership.com |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | **Contractor’s Name and Address** |  | **Tenant’s Contact Details** |  |  |  |
|  |  |  |  |  |  |  |
|  | LONDON FIRE SOLUTIONS (001) | **Tel** |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Unit.7 | **Access** | **Access at Appointment time** |  |  |  |
|  |  |  |  |  |  |  |
|  | Glengall Business Centre | **COMMUNAL AREA -Chichester Hse, F1-56 and NonRes**  **1-56 And Comms Tower**  **Chichester House**  **Lockerley Road**  **Havant**  **Hampshire**  **PO9 2LD** |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Glengall Road |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | London |  |  |  |  |  |
|  | SE15 6NH |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  | **Date Raised** | 16-APR-24 14:35 |  |  |  |  |
|  |  |  |  |  |  |  |
|  | **Priority** | AP |  |  |  |  |
|  |  |  |  |  |  |  |
|  | **Target Date** | 14-MAY-24 14:33 |  |  |  |  |
|  |  |  |  |  |  |  |
|  | **Raised By** | JEANMARIEROWLES | **Property Ref** |  |  |  |
|  |  |  |  |  |  |  |
|  | **Person Details:** |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | **Works Order Summary** | **Order Price** |  |  |  |
|  |  |  |  |  |  |  |
|  | **Description of Works** | FDI:77990,77991 STRIPS AND SEALS Intumescent strips only |  |  |  |  |
|  | **WO Location** | Property |  |  |  |  |
|  | **WO Comment** |  |  |  |  |  |
|  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- |
|  |  | **Details of work** | **Job** | **Qty** | Cost |
|  | **Job Location** | Property |  |  |  |
|  | **Sor Code** | MFIRERISK | 1 | 1 | .01 |
|  | **Job Comments** |  |  |  |  |
|  | **SOR description** | FIRE RISK: Carry out Fire Risk Assessment works as per quote. |  |  |  |
|  |  | **Asbestos Detail** |  |  |  |
|  | **Location** | **Description** | **Comments** |  |  |
|  | Admin Unit-Hall | No Asbestos Detected | Check full register for full or partial survey |  |  |
|  | Admin Unit-Hallway | Asbestos Confirmed | Asbestos confirmed in samples taken. Check full register or partial survey. |  |  |
|  | Admin Unit-Stairs | Asbestos Confirmed | Asbestos confirmed in samples taken. Check full register or partial survey. |  |  |
|  | Admin Unit-Bin Store | No Asbestos Detected | Check full register for full or partial survey |  |  |
|  | Admin Unit-Cupboard | Asbestos Confirmed | Asbestos confirmed in samples taken. Check full register or partial survey. |  |  |
|  | **Please Forward your Invoice to:** THE GUINNESS PARTNERSHIP LTD, GUINNESS FINANCE, BOWER HOUSE, 1 STABLE STREET, OL9 7LH. |  |  |  |  |
|  |  |  |  |  |  |
|  | E-mail: PaymentsTeam@guinness.org.uk |  |  |  |  |
|  |  |  |  |  |  |
|  | **Please forward your Completion Date and Times to: Customer Service Centre** |  |  |  |  |
|  |  |  |  |  |  |
|  | E-mail: customerservice@guinness.org.uk |  |  |  |  |
|  | Telephone: 0303 123 1890 |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | **Completion Information** | **Completion Date** | **Completion Time** |  |  |
|  |  |  |  |  |  |
|  | Works Order Ref | 5732615/1 |  |  |  |
|  |  |  |  |  |  |
|  | Name |  | Signed: |  |  |
|  |  |  |  |  |  |