

San Marcos Unified San Marcos High School



San Marcos High School 1615 San Marcos Blvd San Marcos, CA 92078

| Phone | Fax |
|--------------|--------------|
| 760-290-2200 | 760-736-8275 |

Counselor Berry, Lisa M.

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|---------------------|--------|-----------------|-------------|------------------|---------------------------|---------------|-----------------|----------------|------------------|
| Crs ID Course Title | | MarkCre | d Cmp | Crs ID | MarkCred Cmp | | | | |
| San Marcos | High | Yr: 2020 | Term: 18 | Grade: 09 | San Marcos H | ligh Yr: | 2022 Ter | m: 1S (| Grade: 11 |
| 2580 | GENER | RAL PE | | 10.00 | • 34200 | AP ENGLISH L | | A 5.0 | |
| 4352 | SPANIS | SH 1 P | Α | 10.00 | • 45203 | AP PHYSICS 1 | | A 5.0 | 00 |
| 7500 | | BRA 1 (Elective |) A | 5.00 | • 53200 | AP US HISTOF | | A 5.0 | |
| 7532 | | BRA 1 P | Α | 5.00 | 81203 | ANATOMY AN | | | |
| 9000 | | (Elective) | Α | 5.00 | | | mp: 30.00 | | PA: 4.67 |
| 9003 | ENG 9 | ` ' | Α | 5.00 | Graduati | ion Requireme | nts - Cre | dit Sum | mary |
| | | Cred Cmp: 40 | | GPA: 4.00 | Subject Area | ı | Reg'd | Compl | Needed |
| San Marcos | High | Yr: 2020 | Term: 2S | Grade: 09 | English | | 40.00 | 25.00 | 15.00 |
| • 4770 | INTRO | TO ENG & DE | SIGI A | 10.00 | World Langua | ne ' | 20.00 | 20.00 | 10.00 |
| 7500 | ALGEB | BRA 1 (Elective |) A | 5.00 | Visual/Perform | | 10.00 | 10.00 | |
| 7532 | ALGEE | BRA 1 P | Α | 5.00 | Mathematics | 1119 7 1110 | 30.00 | 25.00 | 5.00 |
| 7550 | BIOLO | GY OF THE LIV | VING A | 10.00 | Physical Educ | ation | 20.00 | 20.00 | 0.00 |
| 9000 | ENG 9 | (Elective) | Α | 5.00 | Life Science | | 10.00 | 10.00 | |
| 9004 | ENG 9 | | Α | 5.00 | Physical Scien | nce | 10.00 | 10.00 | |
| | | Cred Cmp: 40 | | GPA: 4.25 | Social Studies | | 30.00 | 15.00 | 15.00 |
| San Marcos | High | Yr: 2021 | Term: 15 | Grade: 10 | Electives | | 60.00 | 35.00 | 25.00 |
| 0214 | GEOM | ETRY H | Α | 5.00 | TOTALS | | 230.00 | 170.00 | 60.00 |
| 2698 | TEAM : | SPORTS | Α | 5.00 | | - | | | |
| 3646 | CHEM | IN EARTH SYS | STE! A | 5.00 | | | | | |
| 4365 | SPANIS | SH 2 P | Α | 5.00 | | | | | |
| • 5007 | AP WO | RLD HIST | Α | 5.00 | | | | | |
| 9011 | ENG 10 | 0 (A) H | Α | 5.00 | | | | | |
| | | Cred Cmp: 30 | | GPA: 4.17 | | | | | |
| San Marcos | High | Yr: 2021 | Term: 25 | Grade: 10 | | | | | |
| 0214 | GEOM | ETRY H | Α | 5.00 | | | | | |
| 2698 | TEAM: | SPORTS | Α | 5.00 | | | | | |
| 3646 | CHEM | IN EARTH SYS | STE! A | 5.00 | | | | | |
| 4365 | SPANIS | SH 2 P | Α | 5.00 | | | | | |
| • 5007 | AP WO | RLD HIST | Α | 5.00 | | | | | |
| 9012 | ENG 10 | 0(B) H | Α | 5.00 | | | | | |
| | | Cred Cmp: 30 | | GPA: 4.17 | _ | | | | |
| San Marcos | High | Yr: 2022 | Term: 1S | Grade: 11 | | | | | |
| 15109 | TEAM: | SPORTS | Α | 5.00 | | | | | |
| 23200 | ALGEB | BRA 2 H | Α | 5.00 | | | | | |
| | | Co | ontinued on | next column | | | | | |

This transcript is unofficial unless signed by a school official.

| * = AP | * = AP - Adv. Placement R = Repeat, no impact | | | | | | | | | | | |
|---------------------|---|-------------|-----------------|--------------|----------------------|------------|------------|------------|------------|------------|---|--|
| Grade Point Legend | | GPA Summary | | Immunization | 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| | | | • | 4.24 | DTP/DTaP/DT/Td | 07/25/2006 | 09/28/2006 | 11/27/2006 | 12/14/2007 | 06/04/2010 | | |
| Mark A | Normal | AP | Overall GPA | 4.24 | IHenatitis A | 12/14/2007 | 05/29/2008 | | | | | |
| В | 3 | 4 | Unweighted GPA | 4.00 | Hepatitis B | 07/25/2006 | 09/28/2006 | 07/24/2007 | | | | |
| С | 2 | 3 | | | HIB (PreSchool Only) | | | | | | | |
| D | 1 | 1 | | | MMR | 08/27/2007 | 06/04/2010 | | | | | |
| F | 0 | 0 | | | Polio | 07/25/2006 | 09/28/2006 | 11/27/2006 | 07/24/2007 | | | |
| | | | | | Tdap | 08/04/2017 | | | | | | |
| | | | | | Varicella | 08/27/2007 | 06/04/2010 | | | | | |
| Enter Da 08/18/2 | | | | | | | | | | | | |
| Leave Da | ate | | Graduation Date | | | | | | | | | |
| | Class of 2024 | | | | | | | | | | | |