


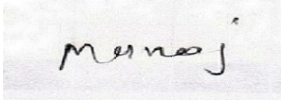
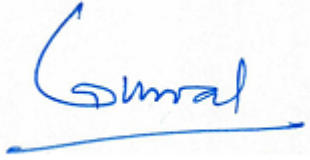


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|  | UTTARAKHAND PUBLIC SERVICE COMMISSION, HARIDWAR Translator Bilingual (English and Hindi), Advocate General Office Exam - 2022 - Admit Card - |  |
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| Name of Candidate : | MANOJ | Roll No. : | 900001 |
| Father's / Guardian's Name : | ABHAY RAM | User Id : | abhayram63@gmail.com |
| Date Of Birth : | 15/05/1997 | Gender : | Male |
| Application Number : | AGT500158 | Claimed Category / Sub Category : | SC |
| Exam City Code : | 01 | Exam City Name : | Haridwar |
| Post Applied : | Translator Bilingual (English and Hindi) | | |
|   | |  (S.L. Semwal) Controller of Examinations Uttarakhand Public Service Commission | |

| EXAM PROGRAMME | | | | |
|--|------------------------|----------------------------|--|--|
| Date/Day | Time | Exam Type | Exam Subject Name & Subject Code | Center Name & Center Code |
| 2 December 2022 (Friday) | 10.00 AM to 12.00 Noon | Main Exam (Objective Type) | General Hindi/General English/General Knowledge (90) | PARIKSHA BHAWAN, UTTARAKHAND PUBLIC SERVICE COMMISSION (LOK SEWA AAYOG), NEAR GURUKUL KANGRI UNIVERSITY, SINGH DWAR, HARIDWAR. (101) |
| - Please read the instructions given below carefully - | | | | |

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| <u>IMPORTANT INSTRUCTIONS</u> |
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1. Admit card is essential for entry to the examination centre. No candidate will be permitted to appear in the examination without admit card. The candidate will have to produce the admit card to the invigilators whenever asked for.
2. BRING ONE OF THE PHOTO ID PROOF AS CLAIMED IN THE ONLINE APPLICATION FORM.
3. If the photograph and signature of candidate is not printed on the admit card, the candidate is advised to report to the centre observer at the centre with two photographs and copy of identity proof.
4. Candidate will be allowed to enter in the examination centre/hall 20 minutes before the commencement of the examination. OMR/Answer Sheet/Booklet will be provided before 10 minutes from the commencement of the examination. Candidate is requested to take out OMR/Answer Sheet from Question Booklet carefully. Candidate is not allowed to open the Question Booklet until instructed for the same.
5. No Candidate shall be allowed to enter in the examination hall after commencement of examination.
6. Candidates should check their pockets, desks, instrument boxes immediately after sitting on their seats. If any extra paper is found, it should be handed over to the invigilator before commencement of examination.
7. If any Candidate found using unfair means or obstructs Examination in any way, action against him/her shall be taken according to " Uttarakhand Public Service Commission (Procedure and Conduct of Business Rules-2013), Relevant Clauses of Advertisement and appropriate Legal Provisions."
8. Candidate must use only BLUE / BLACK BALL POINT PEN for answering the questions and filling up the information in the O.M.R. answer sheet. Use of pencils is not allowed.
9. No Candidate shall be allowed to leave the examination centre till the examination is over.
10. Candidate shall leave the examination hall only after handing over the OMR Answer sheet to the invigilator when the examination is over. If the candidate carries the OMR answer sheet outside the examination hall, action shall be taken against him/her as per rule. Candidate is permitted to take away the Question Booklet and Candidate Copy (third copy) of OMR answer sheet only.
11. **Cell phones, Pager, Programmable/Non Programmable Calculator, Bluetooth Devices, Earphones, Watches or any other electronic devices are not allowed/strictly prohibited inside the examination centre.**
12. Smoking inside the examination centre is strictly prohibited.
13. Candidate should keep the admit card safely for future correspondence.
14. The candidature of the candidate is strictly provisional. If a candidate does not fulfill the conditions given in the advertisement or provides false information/documents, his/her candidature may be cancelled at any stage.
15. Candidates are advised to get prior proper information about the examination centre printed on the admit card to avoid any inconvenience.
16. **Please follow the guidelines of COVID-19 as per latest G.O.**