**CARPER LAD Form No. 18**

(Revised CARP-LAD No. 15)

**LANDOWNER’S LETTER OFFER**

**(For VOS Lands)**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  | LATEST ID picture of registered owner/offeror |
| DATE | : |  |
| ADDRESS | : |  |
|  |  |  |
|  |  |  |

**The Honorable Secretary**

Department of Agrarian Reform

Diliman, Quezon City

Thru: **${paro}**

The Provincial Agrarian Reform Officer II

**Sir/Madam:**

In support of the Comprehensive Agrarian Reform Program (CARP) of the government, I wish to voluntarily offer to sell to the Republic of the Philippines my land, including the improvement/s thereon, described as follows:

|  |  |  |
| --- | --- | --- |
| OCT/TCT No. | : | **${octNo}** |
| Tax Dec. No. | : | **${taxNo}** |
| Lot No. | : | **${lotNo}** |
| Approved Survey No. | : | **${surveyNo}** |
| Total Area per OTC/TCT/TD (has.) | : | **${surveyArea}** |
| Area Offered (has.) | : |  |
| Location (Municipality, Barangay) | : | **${municipality}, ${barangay}** |
|  |  |  |

I hereby declare that the land is productive and suitable to agriculture. My offer is as follows:

* Land (including crops) Php \_\_\_\_\_\_\_\_/ha. or a total amount of : Php \_\_\_\_\_\_\_\_\_\_
* Improvements (non-crops such as mills, bodega, etc.) : Php \_\_\_\_\_\_\_\_\_\_

Likewise, may I inform you that: (please check appropriate box)

|  |  |
| --- | --- |
|  | I am exercising my right of retention to the extent of \_\_\_\_\_\_\_\_\_\_\_ hectares, attached hereto is a sketch map of my chosen retention area which is compact and contiguous. (CARPER LAD Form No. 6) |
|  | I am not exercising my right of retention. |
|  | I am nominating my child/ren who are at least fifteen (15) years of age and actually tilling or directly managing the farm. Attached is their NSO birth certificates or two (2) documents indicating my parental relationship to my child nominee/s, to wit: |
|  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Preferred Beneficiary/ies**  (Family Name, First Name, Middle Initial) | **Complete Address** | **Birth Date**  **(MM/DD/YYYY)** | **Area (has.)** | |
| **Actual Tillage** | **Directly Managed** |
|  |  |  |  |  |
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| --- | --- |
|  | I am attaching herewith a duly list of my attested tenants, lessees, and/or regular farm. (CARPER LAD Form No. 9) |

Failure to check the above boxes shall be construed as a waiver of the right to retain, nominate children as preferred beneficiaries, attest to the list of lessees¸ tenants, and/or regular farm workers, as the case may be. Non submission of the required documents within thirty (30) from receipt of Acceptance Letter shall invalidate the rights despite the filling up of the appropriate boxes.

I have been informedand fully comprehend the terms and conditions as provided for by law and the pertinent guidelines of the Department of Agrarian Reform (DAR), Land Bank of the Philippines (LBP), Department of Environment and Natural Resources (DENR) and Barangay Agrarian Reform Committee (BARC), and other concerned personnel to enter my property for purposes of inspection, verification, studies leading to the redistribution of the property to qualified beneficiaries.

I hereby authorize DAR to take immediate possession of my land described above after LBP has deposited the compensation proceeds in my name.

I am aware that after the acceptance of this Letter Offer by the DAR, I may no longer withdraw the offer and that should I decide to do so, my landholding will be subject to immediate compulsory acquisition.

I am attaching herewith a certified copy of the OCT/TCT/Tax Declaration and other pertinent documents as proof of ownership, to wit:

|  |  |
| --- | --- |
|  |  |
|  |  |

Very truly yours,

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  | Signature over Printed Name of Landowner or Authorized Representative  (with SPA to sell or Board Resolution to sell, as the case may be) |
|  | **RIGHT THUMB MARK** |  |

CONFORME; SPOUSE/CO-OWNERS (if applicable)

|  |
| --- |
|  |
|  |
| (Signature Over Printed Name) |

**ACKNOWLEDGEMENT**

REPUBLIC OF THE PHILIPPINES

PROVINCE OF SOUTHERN LEYTE

CITY/MUNICIPALITY OF ${municipality}

BEFORE ME, on this, \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ personally appeared \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in his/her capacity as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with Identification No. \_\_\_\_\_\_\_\_\_\_\_ issued by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ valid until \_\_\_\_\_\_\_\_\_\_\_\_\_\_ known to me and to me known to be the same person who accomplished the foregoing LETTER OFFER in his/her own free and voluntary act and deed as well as that of the corporation he/she represents.

WITNESS MY HAND AND SEAL, on the date and at the place above written.

\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

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