Republic of the Philippines



Department of Agriculture

PHILIPPINE CROP INSURANCE CORPORATION

Region Office No. V

**APPLICATION FOR MOTORIZED/NON-MOTORIZED BANCA**

**UNDER FISHERY INSURANCE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **LGU:** | MUNICIPALITY OF BULAN, SORSOGON | | | | |
| **Name of Fisherfolk Association:** | | | ${association\_name} | | |
| **Name of FISHERFOLK:** | | ${fisherfolk\_name} | | **Age:** | ${age} |
| **Address:** | ${address} | | | | |
| **Beneficiary:** | ${beneficiary} | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| Property to be Insured | ${a} Non-Motorized Banca | ${b} Motorized Banca | ${hp} HP |

Description of Property

|  |  |
| --- | --- |
| Color: | ${color} |
| Length: | ${length} |
| Breadth: | ${breadth} |
| Depth: | ${depth} |
| Body Number: | ${body\_number} |
| Materials: | ${materials} |
| Year Built: | ${year\_built} |
| Gross Tonnage: | ${gross\_tonnage} |

Desired Amount of Cover: Php. ${amount}

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Registration Number: | ${reg\_no} | OR#: | \_\_\_\_\_\_\_\_\_\_\_ | Date: | \_\_\_\_\_\_\_\_\_\_\_\_\_ |

|  |  |
| --- | --- |
| PERIOD OF COVER: | ${from} to ${to} |

Please see attached colored picture/s of the property.

|  |  |
| --- | --- |
| Submitted by: | Noted by: |
|  |  |
| ${fisherfolk\_name} | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Signature of Fisherman | Fishery Technician |
|  |  |
| Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |
|  |  |