#### **Bohairic**

#### Α πραξις του αγιου αποςτολου

- 1:2 ωα πιέχουν εταγχου<u>χευ</u> έτοτον ἡπιαποςτολος έβολ χιτευ πιπηα εθοναβ ημ εταγςοτπον ανολη έτψε
- 1:3 παι εταφονοπος έρωον εφοπω μεπεποκ εταφωεπώκας σεπ ονυμω μυμιπι έβολ ειτεπ π πέχοον εφονοπο μυση έρωον ονος εφοκαι πευωον εθβε τιετογρο ήτε φ†
- 1:4 oros eqorwu neuwor aqsonsen nwor èwteuфwpx cabol ñilhu alla èosi ù $\pi$ iww ñte  $\psi$ iwt  $\psi$ h etapetencoqueq ñtot
- 1:5 χε ιωαπημό μεπ αστωμό δεπ ογμωον ήθωτεπ δε σεπαεμό θηπος δεπ ογπη άξροον απ α παι ωωπι
- 1:6 howor men orn etarowort narwini muod erxw muoc xe  $\pi \overline{GC}$  is highi sen  $\pi$ aichor  $\hat{X}$ nathe thetorpo ètic $\overline{X}$
- 1:7 πεχας πωση χε φωτεπ απ πε έξωι έχαπχροπος τε χαποκοή παι ετα φιωτ χαη δα πεςερωμωι
- 1:8 αλλα ερετεπέδι πονχομ εωωπ αρεωμα πιππα εθοναβ ὶ έδρηι έχεη θηπον ογος τετεππαωωπι πηι μπεθρε σεπ ίλημ πεμ τιογλεά τηρο πεμ τολιαρία πεμ ωα αγρηχη μπκαςι
- 1:9 ονος παι εταφχοτον ενοσμο ανφιτη έπωωι ονος ονθηπι ασωοπο έρος έβολ γα πονβαλ
- 1:10 πατοι  $\Delta \varepsilon$  μφρητ έπατιορεμ οται οτβε οται μμωστ εqμοωι έξρηι έτφε gηππε ις ρωμι  $\overline{R}$  ατοχι έρατοτ παγρατ gεπ χαπχεβςω ετοτοβω

- 1:1. The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,
- 1:2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
- 1:3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
- 1:4 And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.
- 1:5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.
- 1:6. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
- 1:7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
- 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
- 1:9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.
- 1:10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

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- 1:11 ογος πεχωογ j θ πιρωμι πιγαλιλεος αδωτεπ τετεποςι έρατεπ θηπογ ερετεποσις έλωωι έτφε φαι πε ιης εταγολη έλωωι έβολ χαρωτεπ φαι οπ πε μφρητ ετεμπογ μπος μφρητ εταρετεππαγ έρος εμιοωι έχρηι έτφε
- 1:12 Tote arkotor è $i\overline{\lambda}$ hu èido ga  $\pi$ itwor è $\psi$ aruort èpoq xe  $\psi$ anixwit etbent è $\phi$ orn è $i\overline{\lambda}$ hu horcaidaton iuo $\psi$ i
- 1:13 τοτε εταγψε έδονη αγώε έξρηι έσνμα ες κατων πιμα έπας μοπ ή δητς ή από τος πεμ ιωα πηθεί καθος πεμ απάρεας φιλιππος πεμ θωμας βαρθολομέος πεμ ματθέος ιακωβος φα αλφέος πεμ είμωπ πιρεςχος πεμ ιογλας φα ιακωβος
- 1:14 παι Σε τηρον ενώμη ενόσπ ètπροσενχη πεω γαπχιόωι πεω μαριά θωαν πίμο πεω πεφόπηση
- 1:15 oros пррні деп палёгоот адтим пробрам деп ден палістно по отину де втоочно го фал фал пехад
- 1:16 πιρωμι πιὰπηση χωτ πε πτεςχωκ έβολ πίχε ττραφη θη εταφερωορα πίχος πίχης πίχης εθως ιστάς ψη εταφερδαν-μωι πάμη εταγάμαςι πίης
- 1:17 χε πασηπ ήδρη ήδητε πε ογος α πιωπ ὶ έρος μπικληρος ήτε ταιλιάκοπια
- 1:18 φαι μεπ οτη αφωπ ποτιοχι έκολ μεπ φάεχε πτε ταλικία οτος αγκωμ μεπ τεσμητ οτος πη ετσαμοτη προτ ατφωπ έκολ
- 1:19 οτος αφοτοης έβολ ήστου πίβευ ετωοπ σευ ίλημη χωςτε ήςεμοτή έφραυ μπιίοςι έτεμμαν σευ τογαςπι χε αχελλαμας ετε πιίοςι ήτε πίζοος

- 1:11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.
- 1:12. Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.
- 1:13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.
- 1:14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.
- 1:15. And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)
- 1:16 Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
- 1:17 For he was numbered with us, and had obtained part of this ministry.
- 1:18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.
- 1:19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

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## 1:20 сстрот гар ді йхши йте піфахиос хе тедерві маресушу очод йлепфредушлі йхе фи етуол йтис тедметелісколос маре кеочаї бітс

- 1:21 χω+ οτη δεη πισμωνι ετατί εδοτη ήδητεη δεη πισμον τηρα ετααί εδοτη οτος αφί εβολ είχωη ήχε πεηδο ίμο
- 1:22 ελαφερεήτα ισχεί πίωμα ήτε ιωλιπήτε ωλ έδονη επίεξοση εταγολά επώμωι εβολ ελέον που ήτε ογλι παι ερμέθρε πεμλή δα τεαλαλότασιο
- 1:23 oroz artaze  $\overline{B}$  èpator iwchф the etormort èpoq ze Bapcabbac the etartpend ze iorctoc nem matiac
- 1:24 orog etantubg πεχωού χε  $\pi \overline{6} \overline{c}$  ήθοκ πετέωονη μπρητή ήτε ογοη πίβεη ογοης μφη ετακέστης έβολ σεη παί $\overline{8}$  όγαι
- 1:25 εσι εφμα ήτε ταιδιάκοπια πεμ ταιμεταποστοδος θη εταφερπαραβεπιπ μπος ήχε ισγδας εαφωε πας επεσμα ετε φως πε
- 1:26 orog artichpoc nwor a πικληpoc i èxen μαθίας αγοπη πεμ πια
  πάποςτολος
- 2:1 oros etaqxwk èbos ñxe  $\pi_1$ èsoor ñte  $\pi_2$  etaqxwk èbos ñxe  $\pi_3$  etaqxwk  $\pi_4$  e
- 2:2 horgot σει orgot αςωωπι ήχε orche èβολ σει τφε μφρητ horghor erini huoq hxonc oroz αquoz μπιμι τηρα èπαγεικει ήσητα
- 2:3 ονος ανονοποςον έρωον μφρητ πραπλας πχρωμ ενφηώ ονος ανςεμςι έχεπ φοναι φοναι μμωον
- 2:4 oros armos thpor èbod sen ortha eqorab oros arorastotor ècaxi èsankedac kata èpht etaqt nwor èxe  $\pi$ ina eoporeporw
- $\frac{2:5}{12}$  ne oron zanoron  $\frac{1}{2}$  erwon zen  $\frac{1}{2}$  zanpwui nior $\frac{1}{2}$  erepzot èbo $\frac{1}{2}$  den  $\frac{1}{2}$  niben etcanecht nthe

- 1:20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.
- 1:21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,
- 1:22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.
- 1:23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.
- 1:24 And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], shew whether of these two thou hast chosen,
- 1:25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.
- 1:26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.
- 2:1. And when the day of Pentecost was fully come, they were all with one accord in one place.
- 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
- 2:3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
- 2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
- 2:5. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

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#### 2:6 εταςωωπι Σε ήχε ταιζαμ αγθωογ† ήχε πιαμώ ογος αγώθορτερ χε παρε φογαι φογαι ςωτεα έρωογ εγςαχι σεπ τογαςπι

- 2:7 παντωμτ  $\Delta \varepsilon$  τηρον πε ενερώφηρι ενχω  $\dot{\mathbf{u}}$ μος χε ονχι παι τηρον ετςαχι χαηγαλίλεος απ πε
- 2:8 πως ληση τεπςωτεμ φογαι φογαι μιση δευ τευαςτι εταγχφου μθητς
- 2:9 πιπαρθός πεμ πιμήλος πεμ πιέλαμίτης πεμ πη ετώοπ δεπ τμεςοπόταμιλ τιογλέλ πεμ τκαππολοκίλ ποπτός πεμ τλςίλ
- 2:10 фрікій ней тайфілій хниі ней піса йте тлувн он етрі піса йте ткуріппн ней піршивос етщой йднтеп
- 2:11 niiordai neu niweuuwor nikpitho neu niapaboc tencwteu èpwor ercaxi den randac îniuetniwt îte  $\phi$ t
- 2:12 natumt Le thron pe etiopem oral èsonn èsren oral exxu ûmoc ce on pe fai etaquumi
- 2:13 Sankexworn De natepwepwi etzw ùnoc ze a nai naz shtot ñeu-Bpic Sankexworni De natzw ùnoc ze ape nai basi
- 2:14 agosi de èpatq îxe πετρος πεμ πικεία aggici îτεφάμη ègphi ageρογω πωση πιρωμι πιιοηδαί πεμ πη ετωοπ δεπ 12ημ τηροη φαι μαρεφογωπος èρωτεπ ογος διάμη èπαςαχι
- 2:15 ον ταρ μφρητ ήθωτες απ ετετεπμενί έρος σε αρε παι θαδι ασπετ ταρ μπιέχοον τε
- 2:16 αλλα φαι πε φη ετασχος έβολ ειτοτς μπιπροφητής ιωήλ
- 2:17 χε εςέμωπι σεπ πιέχοος ήσαε πεχε φ† ειέφωπ έβολ σεπ παππα έχεπ καρξ πιβεπ στος ετέερπροφητετιπ ήχε πετεπωρρι πελ πετεπωρρι στος πετεπσελωιρι ετέπας έχαπχοραςις στος πετεπσελλοι ετέφωρ ήχαπραςοτί

- 2:6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
- 2:7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?
- 2:8 And how hear we every man in our own tongue, wherein we were born?
- 2:9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,
- 2:10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,
- 2:11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.
- 2:12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?
- 2:13 Others mocking said, These men are full of new wine.
- 2:14. But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:
- 2:15 For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.
- 2:16 But this is that which was spoken by the prophet Joel;
- 2:17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

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#### 2:18 κετε πωφέιε Èβολ **Δεη παπηα** Ėģρηι nəxá naßwk uen nabwki Den πιέχοον έτεμμαν ονοχ ενέερπροφητενιη 2:19 ειέτ η λαπώφηρι σεπ τφε έπωωι INIHUNAS ѐπеснт Sixeu TKA2,1 ponóro πεμ ογχρωμ πεμ ογχρεμτο ήκαπηος

- 2:20 φρη εφέονωτεβ εφέερχακι ονος πιιος εφέεροπος μπατεφί ήχε πιιιωτή ήξοον ήτε πος εθονοίς έβολ
- 2:21 ογος εςέωωπι πογοπ πιβεπ εθπατωβς μφραπ μπσς εφέποςεμ
- 2:22 πιρωμι πιισραμλιτής σωτεμ έπαcaxi παι ιμς πιπαζωρέος οτρωμι εα φτ

  οτοπρα έβολ ωαρωτεπ πε δεπ ραπχομ
  πεμ ραπμηπι πεμ ραπώφηρι πη ετα

  φτ αιτοτ έβολ ριτοτα δεπ τετεπμητ
  κατα φρητ ετετεπσωστη ήθωτεπ
- 2:23 фаі деп пісобпі етонщ пем піщоря пем піщоря пем пте фф еатетептніф едрні епенхіх ппідпомос еаретепащф очод аретепдоовеф
- 2:24 φαι ετα φ+ τογποςς εαςβωλ εβολ ππιπακςι πτε αμεπ+ χε πε μμοπ ώχου πεκλυαςι μπος εβολ ειτοτς
- 2:25 λαγιλ γαρ άχω μμος έρος χε αιερωορπ ήπαν μπος μπαμθο έβολ ήτουν πιβεπ εςχη ςαογίπαμ μμοι χε ήπακιμ
- 2:26 εθβεφαι α παρητ ornoq orog α παλας θεληλ ετι λε πεμ τακεςαρχ ες ες ωπι σε στρελπις
- 2:27 χε ήπεκοωχπ ήταψηχη δεη λυεη ογλε ήπεκ μπεθοναβ ήτακ έπαν έπτακο
- 2:28 nimuit hte hung akovonzov nhi èBox ekèmazt hovnog nem tekzo

- 2:18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:
- 2:19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:
- 2:20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:
- 2:21 And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.
- 2:22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:
- 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:
- 2:24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.
- 2:25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:
- 2:26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:
- 2:27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.
- 2:28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

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#### 2:29 nipwmi nenčnhog čwe ecami ne-Snoro èβολ mag netwin е<del>о</del>Ве πen-Sovo патріархно **Σ**ανι**Σ** xε YOUPA AYKOCY 9040 πεςμέραν иэтний ωa έδονη έφοον

- 2:30 èoγπροφητης orn πε oroz eqcworn χε σεη ογώπωω α φ+ ωρκ πας èBoλ σεη πογτας ήτε τες+πι εθρες-Seuci Sixen πεςθροπος
- 2:31 εταφιάν ονα ισχέι ωροπ αφαχί εθβε ταιαστάσιο  $\hat{\mathbf{u}}_{x}$ χο χε  $\hat{\mathbf{u}}_{x}$ εθε ταιαστάσιο  $\hat{\mathbf{u}}_{x}$ νο χε  $\hat{\mathbf{u}}_{x}$ εστέφο ταν έπτακο
- 2:32  $\phi$ ai  $\pi$ e ihc eta  $\phi$ † toynocq  $\phi$ ai ete ànon thpen tenoi  $\hat{\mathbf{u}}$ ue $\theta$ pe naq
- 2:33 ελησιοι σαονίπαμ μφή αφσι μπιωμ ήτε πιππα εθοναβ εβολ ειτοτη μφιωτ αφωπ μπος φαι ήθωτεπ ετετεππαν έρος ονος τετεποωτεμ έρος
- 2:34 layil tap ûneqwe èèphi èthe hooq qxw ûnoc xe nexe nec ûnaec xe seuci caoyînan ûnoi
- 2:35 ματχα πεκχαχι сαπεсит ѝπεκσαλαγχ
- 2:37 εταγοωτεμ Δε α πουχητ μκας πεχωού μπετρος πεμ ποωχη ππιαπος-τολος χε ού πε ετεππαλία πίρωμι πεπόπηση
- 2:38 πετρος λε πεχας πωος χε αριμεταποιπ οτος μαρε ψοται ψοται μωωτεπ ομος εφραπ πίης πχς επχω εβολ ήτε πετεπποβι οτος τετεππασι ήλωρελ ήτε πίππα εθοταβ
- 2:39  $\phi$ WTEN FAP  $\pi$ E  $\pi$ IWW NEW NETERIOT NEW OYON NIBEN EĐOYHOY NH ETE  $\pi$ FC  $\pi$ ENNOYT NAĐAZNOY
- 2:40 hàphi de sen keuhy hcaxi nadepueope nwor oroz nadswax èpwor edxw ùnoc xe naseu ohnor èbod sa taireneà etkodx

- 2:29 Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.
- 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;
- 2:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.
- 2:32 This Jesus hath God raised up, whereof we all are witnesses.
- 2:33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
- 2:34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,
- 2:35 Until I make thy foes thy footstool.
- 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.
- 2:37. Now when they heard [this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?
- 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
- 2:39 For the promise is unto you, and to your children, and to all that are afar off, [even] as many as the Lord our God shall call.
- 2:40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

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#### 2:41 ημ μεη οτη ετατώεπ πισαχι έρωστ ατομόστ ότος ατότος έρωστ μπιέχοστ έτεμματ ήχε τ ήμο μψυχμ

- 2:42 παγώμη δε έτὰδω ήτε πιαποςτολος πεω τωετώφηρ ήτε πιφωώ ήτε πιωικ πεω τπροςεγχη
- 2:43 οτροτ δε παςωοπ μψτχη πιβεπ εκπιμη δε μμηπι πεμ εκπώψηρι πανωοπ πε εξολ ειτοτον ππιάποςτολος σεπ ίλημ οτπιμτ δε πεοτ παςωοπ ειχωον τηρον πε
- 2:44 пн Де тнрот етатпад патдютиа пе отод дыв півен патуюл пшот пе ден отметуфир
- 2:45 ονος πονιοςι πεμ πονενπαρχοπτά παν μιωον έβολ ονος πανψωω μιωον έξραν τηρον κατα πετε πιοναι πιοναι ερχρια μιμος
- 2:46 παγμη λε μμη πε έπιερψει εγφωμ ήσγωικ κατα η στος παγδι ήσγόρε σεπ συθέληλ πεμ συχητ εσοναβ
- 2:47 ενόμον έφ† έονοι ήτωον μμαν ήονδμοτ βατεί πιλαος τηρά πες λε ωαρόνος επη ετεωανίος εμ μμητί ςι φαι έφαι
- 3:1 πετρος  $\lambda$ ε πε $\mathbf{u}$  ιωλππης πλήπα έχρη έπιερφει  $\hat{\mathbf{u}}$ φηλή ήτρος εχη ήτε λαποτ
- 3:2 he oron orpwwi ε εσοι ήσελε изжеи ебФеи ετή ιχειή YAMPAT  $\Phi$ A1 newayywoyn pouú тинши рахээй σατει φρο ή †πγλη йтє πιερфει он èwarmort èpoc eabede1 TCAIÀ χe тнапозичой пэтп ин &n<del>o</del>3 nyoaá ι εφαειπέ
- 3:3 φαι εταφιαν έπετρος πεμ ιωαππης ενπα έδονη έπιερφει παφτωβς μυωον εφονωψ έδι πονμεθιαμτ πτοτον
- 3:4 πετρος  $\Delta \varepsilon$  accounce  $\dot{\varepsilon}$  pooline in imanihic πεχας as counce  $\dot{\varepsilon}$  point
- 3:5 hood  $\Delta \epsilon$  nagues  $\Delta \epsilon$  donati hotos  $\Delta \epsilon$

- 2:41 Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls. 2:42. And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.
- 2:43 And fear came upon every soul: and many wonders and signs were done by the apostles.
- 2:44 And all that believed were together, and had all things common;
- 2:45 And sold their possessions and goods, and parted them to all [men], as every man had need.
- 2:46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,
- 2:47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.
- 3:1. Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].
- 3:2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
- 3:3 Who seeing Peter and John about to go into the temple asked an alms.
- 3:4 And Peter, fastening his eyes upon him with John, said, Look on us.
- 3:5 And he gave heed unto them, expecting to receive something of them.

#### **Bohairic**

### 3:6 πετρος δε πεχας πας χε ογχατ πεμ ογπογά ής μοπ πηι απ πετεπτηι δε ++ μμος πακ δεπ φραπ ήτης $\pi \chi c$ πιπαζωρέος τωπκ μοψι

- 3:7 agàmagi λε ήτεσχιχ agtornocq ήτογηση λε αγταχρο ήχε πεσβασίο πεμ πιδοπ ήτε ρατς
- 3:8 αφειφει αφοςι έρατα αμιοωι ογος αφως έδονη έπιερφει πεπιων εφποώι εφειφει εφέπον έφ+
- 3:9 of adnat èpoq èxe  $\pi i \lambda$  acc thpq equowi eqènot è $\psi$ +
- 3:10 патсшоти  $\lambda$ е шиод  $\pi$ е хе фаі  $\pi$ е фн ènadseuci едшат иевпаі датен †саін штт $\lambda$ н йте пієрфеі атиоз тнрот èdo $\lambda$  деп отрот пеи отиєтевн йдрні èxen фаі етадшилі
- 3:11 agàmazı de útetpoc nem iwannıc agywt zapwor îxe tilaoc thpq baten tètoà oh èwarmort èpoc xe oa colomun eribphi den orzot
- 3:12 ετασπαν λε ήχε πετρος ασερονω μπιλαος πιρωμι πιισραμλιτής εθθεον τετεπερώφηρι έχεπ φαι ιε άδωτεπ τετεποσμο έροπ χως χε ήδρηι δεπ τεπχομ ιε τεπμετεγσεβής απιρι μφαι εθρε φαι μοψι
- 3:13 φ† ἡαβρααι πει φ† ἡισακ πει φ† ἡιακω φ† ἡτε πεπιο† αφ- τωον ῶπεφάλον ιπο φαι ἡθωτεπ ετα- ρετεπτης ατετεπχολος έβολ ῶπεῶθο ῶπιλατος εα φη μεπ †χαπ έχας έβολ 3:14 ἡθωτεπ λε πεθοναβ πιθμηι ατετεπχολος έβολ αρετεπερετιπ εθρονχα ογρωμι πωτεπ έβολ ἡρεφωωτεβ
- 3:15 parkhtoc le ûte ûtur apeten-bobbed fai eta  $\phi + \tau$  tornocq èbor ben nh ebuwort fai ânon tenoi û-

- 3:6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
- 3:7 And he took him by the right hand, and lifted [him] up: and immediately his feet and ankle bones received strength.
- 3:8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.
- 3:9 And all the people saw him walking and praising God:
- 3:10 And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.
- 3:11 And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.
- 3:12. And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?
- 3:13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.
- 3:14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;
- 3:15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

#### **Bohairic**

#### инфей 3:16 Soro +Sand этп Pen Soro падрап taφ **СТЕППАТАТ** poq тетепсшотп pouú падрэπ $\pi \varepsilon$ etaq-PTOTIS ROBERO + SAULT SOLO DOSKET πο αφή πας είποναι έποτεπώσο δολ

3:17 τηση Σε παζημοή τωωσή χε εταρετεπαίο Δεη σημετατέμι μφρητ ήπετεπκεαρχωή

тироч

- 3:18 φ† λε πη ετασχοτον ισχεη μορπ έβολ δεη ρωον πασπροφητής τηρον εθρε πεσχρο μεπάκας ασχοκον έβολ άπαιρη†
- 3:19 αριμεταποιπ οτο κετ θηπος εθρογομό τολ ήπετεππος ιδοπως ής εί πωτεπ πας χαπός τολ  $\frac{1}{2}$  δολ  $\frac{1}{2}$  άπος τολ  $\frac{1}{2}$  άπος  $\frac{1}{2}$  άπος  $\frac{1}{2}$  άπος  $\frac{1}{2}$  άπος  $\frac{1}{2}$   $\frac{1$
- 3:20 oroz egètaoro nwten  $\dot{\mathbf{M}}$   $\phi$   $\mathbf{H}$  etagepworn noawy ihc  $\pi \chi \mathbf{C}$
- 3:21 φαι ετε χω† πε ήτε πιφηονί μοπα έρωον μα παιον ήτάφε ήχωβ πιβεπ εταιαχι μιωον ήχε φ† έβολ σεπ ρωον ήπεαπροφητής ισχεπ πεπεχ
- 3:22 LWYCHC LEN AGXOC XE EPE  $\pi \overline{6} \overline{C}$   $\psi$ + eqètornoc oràpo $\psi$ +thc nwten èB0X gen netenànhor namaph+ cwtel àcwq kata g0B niBen etequaxotor nwten
- 3:23 εσέωωπι δε μψυχη πιβεπ ετεπόπασωτεμ απ πόσα πιπροφητής έτεμαν ενέφωτ πτυχη έτεμμαν έβολ
  σεπ πεσλαος
- 3:24 οτος πιπροφητής τηρος ισχεή αμοτής πεμ τη εταγί μεπεποως αταχί οτος ατριωίω εθθε παιέχους
- 3:25 ήθωτει Δε πειωμιρι η πιπροφητής πεμ Τλιάθηκη ετα φτ σεμπητό πεμ πειιότ είχω μμος η αβράδα χε εγέμωπι εγάμαρωση δει πεκχροχ ήχε πιπατριά τηρος ήτε πκαρι
- 3:26 ήψορπ με α φ τον τος πεςλλον πωτεπ αςταονος έξμον έρωτεπ χεχας ήτε πιοναι πιοναι μμωτεπ επης ςαβολ ήπεςπετε ωον

- 3:16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.
- 3:17 And now, brethren, I wot that through ignorance ye did [it], as [did] also your rulers.
- 3:18 But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.
- 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;
- 3:20 And he shall send Jesus Christ, which before was preached unto you:
- 3:21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.
- 3:22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.
- 3:23 And it shall come to pass, [that] every soul, which will not hear that prophet, shall be destroyed from among the people.
- 3:24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.
- 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.
- 3:26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

#### **Bohairic**

### 4:1 εγαχι λε πεμ πιλαος αγτωονηση έχρη έχωση ήχε πισημά πεμ πιαπητογο ήτε πιερφει πεμ πιαλλογκεσο

- 4:2 ert ègorn ègpar xe nartèhu ù  $\pi$ i $\Lambda$ aoc πε orog nargiwiy gen ihc ѝ  $\tau$ ànactacic tèho $\Lambda$  gen nh εθμωστ
- 4:3 orog arini nnorxix ègphi èxwor argitor ègorn bàapeg èpwor ωα πεσρας πεα ρογεί εμλη ωωπί πε
- 4:4 ormhy  $\Delta \varepsilon$  èbox  $\Delta \varepsilon$ n nh  $\varepsilon$ tay-cwtem èxicaxi aynaz $\dagger$  oroz ayw $\pi_i$  àxe thai ànipwmi  $\varepsilon$ taynaz $\dagger$  erep  $\varepsilon$  àwo
- 4:5 acywri  $\lambda$ e eta negpact ywni arowort inc niapxwn neu noripechrtepoc neu nicad den i $\lambda$ hu
- 4:6 neu anna neu kaia $\phi$ a niap $\chi$ heperc neu iwannhc neu a $\chi$ ezan $\chi$ poc neu oron nißen etwor èßo $\chi$  den  $\chi$ enoc ùte  $\chi$ etap $\chi$ ieperc
- 4:7 очог етачтагшоч ераточ деп точин пачшии йишоч пе хе пдрни деп ащ прап аретепри йфаи поштеп
- 4:8 τοτε πετρος aquoz έδολ δεη πίπης εθοναβ πέχας ηθών η παρχωή το πίλαος με πιλρές μτέρος
- 4:9 ісхе апоп йфоот сверапакріпіп ймоп вовбот гшв епапед вадушті потримі пхшв хе ета фаі отхаі деп пім
- 4:10 μαρε πισωβ στους έρωτε τηρον πεμ πίδαος τηρο ήτε πίαλ σε δεπ
  φραπ ήτης πιπαζωρεος φαι ήθωτεπ
  ετατεπαψη φαι ετα φτ τονπος έβοδ
  δεπ πη εθμωσητ ήδρηι δεπ φαι άοςι
  έρατο ήσε φαι μπετεπίμου εσονοχ
- 4:11 φαι πε πιωπι εταγμομη έβολ ειτεπ θηπον πη ετκωτ φαι αγμωπι πονχωχ πλακε
- 4:12 οτος μπου κεσται ερε ψποςεμ μοπ ή ή η τη οτλε μπου κεραυ ς απεςητ ή τ ψε εαττιία ή η η η μπος ή το τιος εμ ή χρητι ή χρητα

- 4:1. And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,
- 4:2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.
- 4:3 And they laid hands on them, and put [them] in hold unto the next day: for it was now eventide.
- 4:4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.
- 4:5. And it came to pass on the morrow, that their rulers, and elders, and scribes,
- 4:6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.
- 4:7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?
- 4:8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,
- 4:9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;
- 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.
- 4:11 This is the stone which was set at nought of you builders, which is become the head of the corner.
- 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

#### **Bohairic**

#### 4:13 ετανιάν δε έτπαρρησία ὑπετρος πεμ ιωαπηρό ονός ετανέμι χε εαπρωμι πε ήςεςωστη ής δαι από ονός εαπιδιώτης πε πανερώφηρι πε πανςωστη δε ὑμωσν χε πανχη πεμ ιής πε

- 4:14 πικερωμι Σε πατπατ έρος εςοςι έρατς πεμωοτ έαςοτχαι πατωτ Σε έφοτη έχρατ ήχλι απ πε
- 4:15 етатотадсадні Де йседітот са-Вох шпіша й†дап патсахі пеш потернот
- 4:16 εγχω μαρία χε ος πε ετεππαλία παιρωμί το μεπ αφωπί παε ογμηπι έδολ ετουνος εδολ εκωνος παρία με παρία τη της ετωρά σε  $\frac{1}{2}$  παρία της της εχωλ έδολ
- 4:17 αλλα είπα ήτεψτεμ πίεωβ σωρ ἐβολ μεπ πίλαος ήξονο μαρεπποψπον είπα ήτονψτεμσαχί πεμ έλι ήρωμι μεπ παίραπ
- 4:18 οτος ετατμοτή έρωση ατςοης επ πωση έψτεμερογω έπτηρη σηλε έψη τεμή έλω δει φραι ήτης
- 4:19 πετρος λε πεμ ιωαππης πεχωον πωον ισχε ονμεθμηι τε μπεμθο μφτ έσωτεμ ήσα θηπον έχοτε φτ μαχαπ
- 4:20 шиоп шхом гар шиоп апоп пн етаппат ершот отог етапсовиот ештемсахі шишот
- 4:21 ήθωση λε εταγποώποη αγχαη εκολ μπογχεμ έλι ήλωιχι έρωση εθκε πιρητ ήερκολαζιπ μπωση εθκε πίλασο χε παρε στοπ πίκεπ τωση μφτ εθκε φη εταγώωπι
- 4:22 ne agepzoyò  $\overline{\mathbf{u}}$  àpou $\pi_1$  àxe  $\pi_1$ -pw $\mathbf{u}_1$  eta  $\pi_{\mathbf{a}_1}$ zw $\mathbf{u}_2$  à $\mathbf{u}_3$  hini àoyxai  $\mathbf{u}_4$ ziw $\mathbf{u}_4$
- 4:23 εταγχαν δε έβολ ανί ωα πη ετεπωον ανταμωον έχωβ πίβεπ ετα πιαρχιερενό πεμ πιπρεοβντέρος αιτον πωον

- 4:13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.
- 4:14 And beholding the man which was healed standing with them, they could say nothing against it.
- 4:15. But when they had commanded them to go aside out of the council, they conferred among themselves,
- 4:16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].
- 4:17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.
- 4:18 And they called them, and commanded them not to speak at all nor teach in the name of Jesus.
- 4:19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.
- 4:20 For we cannot but speak the things which we have seen and heard.
- 4:21 So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.
- 4:22 For the man was above forty years old, on whom this miracle of healing was shewed.
- 4:23. And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

#### **Bohairic**

#### 4:24 εταγωτεμ Δε αγδιοι ήτογομη έχρηι γα φτ εγοοπ πεχωογ χε πεπηηβ ήθοκ πετακθαμιο ήτφε πεμ πκαγι φιομ πεμ χωβ πίβεπ ετε ήδητη

- 4:25 φη ετασχος σεη πιπηα εθογαβ έβολ σεη ρως μπεηιωτ λαγιλ εθβε πεκάλον χε εθβεον ανωμ έβολ ήχε βαπεθηός βαπλαος ανερμέλεταη ήβαηπετωργίτ
- 4:26 arosi èpator îxe niorpwor îte  $\pi$ kası <u>nikeapxwn arowort erua</u> èt orbe  $\pi G$ 0 neu  $\pi G$ 0 neu
- 4:27 Den oyueðuhi tap ayðwoyt Den tainolic èxen nekáloy iho  $\phi$ h etakðagg hæ hpwlho neu nontioc nilatoc neu gankago hte  $\cos \alpha$
- 4:28 ειρι ήχωβ πίβεπ ετα τεκχίχ πεμ πεκτοδηί ερωορπ εθρογωμπί
- 4:29 oros thor  $\pi \overline{6} c$  couc èsphi èxen norxwht uhic înekeliaik eoporcazi sen orons èlo $\lambda$  nilen
- 4:30 Δεη παιηθρεκοντών τεκαια έβολ έχαιταλδο πευ χαπυμιπι πευ χαπώφηρι εθρογωωπι έβολ χιτεη πεκάλον εθογαβ ιμο
- 4:31 отог статтивг адкій йхе лійа єпатоотнт йдито отог ачиог тирот євох деп пілпа євотав отог патсахі йлісахі йте фф деп отпіщт йларрисій
- 4:32 πιμηψ Σε εταγπας τ παγοι πογοτης τ πογωτ πευ ογψυχη πογωτ πε είναι μυος πογέλι πτε πείς ταρχοπαρχοπτα χε πογίς πε αλλα παρε εωβ πιβεπ ψοπ πωογ σεπ ογμετώψηρ
- 4:33 έξρηι λε σει οντιιμή ήχομ παρε πιαποστολός + ή+μετμέθρε σα τάπαστασις ήτε ιης  $\pi x$ ς πείσς οντιιμή λε ήξιατ πασιχιχωόν τηρον πε

- 4:24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou [art] God, which hast made heaven, and earth, and the sea, and all that in them is:
- 4:25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?
- 4:26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.
- 4:27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,
- 4:28 For to do whatsoever thy hand and thy counsel determined before to be done.
- 4:29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,
- 4:30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.
- 4:31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.
- 4:32. And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.
- 4:33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

#### **Bohairic**

#### νοτηδή σας δισχόστος πουά ου 48:4 πε ημ ταρ ετε ονόπτος ίδου μπαν παν μπιτή ιπίνας χοθό νοωμά τναμ έωργτητον έβολ

- 4:35 πατχω μμωοτ βαρατοτ ήπιαποςτολος πατ† λε μφοται φοται μπετεφερχριά μμοφ
- 4:36 ιωσή δε ψη εταγτρέης χε βαρςαβας έβολ σεη πιαποστολός ετε ψη πε έψαγογαρμές χε πωήρι μπτρο έσγλεγιτης πε πκάπριος σεη πεςγείος
- 4:37 έονοπτες 1021 ших хатніц έβολ αφίπι ππίχρημα ασχαν δατεπ πεπδαλαγχ ππιαποςτολος
- 5:1 orpwul λε zwq èπεqpan πε ananiac neu caπφιρα τεφέχιμι aqt noviozi èβολ δα τεάτιπη
- 5:2 εςςωστη ήχε τεφέχιμι αφωλι ήσιοτὶ έβολ σεη τιμη ήτε πιιοχι αφίπι λε ήστμερος αγχατ σαρατοτ ήπιαποςτολος
- 5:3 петрос Де пехар пар хе апапіас вовеот а йсатапас мар пекрит ворекхеменнотх епіппа воотав отор ворекшлі йбіоті евол деп тіми йте піюрі
- 5:4 ин едшол падшол пак ап те отог етактнід èвол падхн ап да текеzотсіа еввеот хе етакха паізшвеп лекунт етакхешевпотх èрши ап  $\lambda \lambda$  è $\psi$ +
- 5:5 eqcwteu λε nxe ananiac ênaicaxi aqsı aqsı πεθθον αςωπι λε nxe orniyt ngot èxen oron nißen ετςωτευ ènai
- 5:6 artwornor ixe milowori arody orogetagend sono
- 5:7 acywri  $\Delta \epsilon$  eta  $\overline{r}$ † nornor necki ywri aci èzorn nxe teqèzimi nècworn an  $\hat{n}$
- 5:8  $\pi$ exe  $\pi$ etpoc nac xe axoc nhi xe etapeten+ û $\pi$ iiosi ê $\Phi$ oc  $\Phi$ o  $\pi$ exac xe axa  $\Phi$ o nai

- 4:34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,
- 4:35 And laid [them] down at the apostles' feet: and distribution was made unto every man according as he had need.
- 4:36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, [and] of the country of Cyprus,
- 4:37 Having land, sold [it], and brought the money, and laid [it] at the apostles' feet.
- 5:1. But a certain man named Ananias, with Sapphira his wife, sold a possession,
- 5:2 And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it] at the apostles' feet.
- 5:3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?
- 5:4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
- 5:5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.
- 5:6 And the young men arose, wound him up, and carried [him] out, and buried [him].
- 5:7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.
- 5:8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

#### **Bohairic**

# 5:9 πετρος δε πεχας πας χε εθβεση α παιχωβ τματ σεη θηπος εξπιραζίη μπιπα ήτε πος χηππε ις πισαλαγχ ήτε πη εταγθωμό μπεχαι σεχη χιρεη πιρωση ςεπαςι τέβολ χωι

- 5:10 αςςει λε Δαρατον ήπεφσαλανχ αςςι πεσθησόν ετανί έδονη ήχε πιδελψιρι ανχεμό εσμώσητ ετανολό έβολ αγχας δατέπ πεςζαι
- 5:11 αςωωπι ήχε ογηιωτ ήχοτ έχρηι èχεη τεκκληςιά τηρο πεω èχεη ογοη πιβεη ετοωτεω èπαι
- 5:12 èβολ λε είτει πειαχά ἡπιαποςτολος παγώοπ πε ήχε εαπμημ μμιπι πεμ εαπώφηρι ήξρηι μει πίλαος ογος παγθογητ τηρογ εγςοπ ματει τέτοα ήτε ςολομωι
- 5:13 hàphi Le Sen nicwx $\pi$  ùuon à $\chi$ i eptoluan ètouq èpwor a $\chi$ la nape  $\chi$ ilaoc Cici ùuwor
- 5:14 marron  $\lambda$ e naturoz  $\dot{\mu}$ uwot  $\dot{\epsilon}$ n $\dot{\epsilon}$ c ethazt  $\dot{n}$ xe zanuhy  $\dot{n}$ pwui neu zanzioui
- 5:15 χωστε ήσεὶτι ήτη ετωωτι έδολ δι πικλατιά ογος ήσεχαν είχεπ εαπαδλοχ πεμ εαπμα ήεπκοτ είπα εσπασιπιωον ήχε πετρος καπ ήτε τεσμηιβι ὶ έχεπ ογαι μιωον
- 5:16 πατημον  $\Delta \varepsilon$  πε πίσε πιμημον ότε πιπολις ετκω+  $\frac{1}{6}$   $\frac{1}{2}$   $\frac{1}{2}$
- 5:17 agrung De nxe tiapxiepers neu nh thpor eonemag ete tepesis nte nicaddorkeos armoz nxoz
- 5:18 αγίαι ήπογχιχ έχει πιαποστολος ογος αγχαγ έπαρες έρωον ήλημοςιά
- 5:19 ovaffeloc le îte  $\pi \overline{6c}$  adorwn înipwor îte  $\pi i \hat{\omega}$ teko den  $\pi i \hat{\varepsilon}$ xwpz adênor êbol  $\pi \varepsilon$ xad nwor
- 5:20 as mays nwten can ben tiephei nem tilaoc inicani theor its talwid

- 5:9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.
- 5:10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.
- 5:11 And great fear came upon all the church, and upon as many as heard these things.
- 5:12. And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.
- 5:13 And of the rest durst no man join himself to them: but the people magnified them.
- 5:14 And believers were the more added to the Lord, multitudes both of men and women.)
- 5:15 Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.
- 5:16 There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one
- 5:17. Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,
- 5:18 And laid their hands on the apostles, and put them in the common prison.
- 5:19 But the angel of the Lord by night opened the prison doors, and brought them forth, and said.
- 5:20 Go, stand and speak in the temple to the people all the words of this life.

#### **Bohairic**

# 5:21 ετανουτεμ λε ανωορπον ανωε πωον επιερφει παντόβω πε εταστωπη λε παε πιαρχιερενό πεμ πη τηρον εθπεμας ανθωοντ επιμα πτραπ πεμ πισελλοι τηρον πτε πεπωηρι μπισλ ονοχ

5:22 εταγί λε ήχε πιχηπερετής μποηχεμοή δει πιώτεκο εταγκότου λε αγταμώου

αγογωρπ έπιμα ήςωης εφρογίηι μμωογ

- 5:23 erxw ùnoc xe anxini nen ùπιμα ής wng eqwoten δεη ταχρο πίβεη
  οτος πιρεφαρές ετοςι έρατοτ δατεη
  πίρωστ ετατοτωπ λε ûπεηχει έχι
  ήδοτη
- 5:24 εταγύωτεμ λε επαίδαχι ήχε πισατηγογό ήτε πιερφεί πεμ πιαρχιέρενο παγτωμί εθβητογ πε χε ογ πε φαί εταρώωπι
- 5:26 тоте адше пад йхе пісатнготс пем пізтперетно ачёпоч йхопо ап пачергот тар пе датгн йпіхаос мнишо йсегішпі ёхшоч
- 5:27 etayènoy  $\Delta \epsilon$  aytazwoy èpatoy  $\Delta \epsilon$  πιμα ή+χαπ αρωεπον ήχε πιαρχιερένο
- 5:28 eqxw ù loc xe  $_{\Delta}$ en organzen angonzen eten  $_{\Delta}$ hnor è $_{\Omega}$ teu $_{\Delta}$ è $_{\Omega}$ den  $_{\Delta}$ hnor atetenlog  $_{\Omega}$ h $_{\Omega}$ thu thpc è $_{\Omega}$ den tetenè $_{\Omega}$ den  $_{\Omega}$ oroz tetenleri èèn  $_{\Omega}$ òchoq  $_{\Omega}$ naipwli è $_{\Omega}$ hi èxwn
- 5:29 αφερονω ήχε πετρος πεμ πιαποςτολος πεχωον χε ζεμήψα ήςωτεμ ήςα φ+ έχοτε πιρωμι
- 5:30 ф† йте пепіо† адточнос інс фаі йөштен етаретенён петенхіх іфрні èxwq èapeтенаще èxen очще

- 5:21 And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.
- 5:22 But when the officers came, and found them not in the prison, they returned, and told,
- 5:23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.
- 5:24 Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.
- 5:25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.
- 5:26. Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.
- 5:27 And when they had brought them, they set [them] before the council: and the high priest asked them,
- 5:28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.
- 5:29 Then Peter and the [other] apostles answered and said, We ought to obey God rather than men.
- 5:30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

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- 5:32 ονος λαοα άδρηι άδητα τεποι  $\dot{\mathbf{L}}$  τεποι αποτερε ήτε παις ται φτ  $\dot{\mathbf{L}}$  εφοναί ήπη ετς τους
- 5:33 εταςυυτεμ Δε έπαι ανδραχρεχ ἀπονπαχει έξρηι έχωον ονος πανονωψ έδοθβον πε
- 5:34 астинс йхе отаг ден пима йтдап отфарісьос пе песран пе тамахінх отресттови пе йте піномос естанот йтен піхаос тиро асотадсадні єді піршмі євох йоткотхі
- THE STATE TOWN THE STATE OF TH
- 5:37 μεπεποά φαι αστώπος πεταλιλεός δεπ πιέχουν ήτε τεπιέραψη ονόχ αφοκό ονώμω ς αφαχον μπος ονόχ πιχετ αστάκο ονόπ πιβεπ επαρε πουχητ θητ πεμάς ανβώλ έβολ
- 5:38 oroz thor two duoc noten xe gen θησος χαν απομού ογος χαν εκολ χε εωωπ παισοδηί ιε παιχωκ ογόκολ είτει πιρωμί πε ιε άμακωλ έκολ
- 5:39 ισχε ογέβολ ειτεπ φ+ πε μμοπ ώχου μπωτεπ έβολα έβολ μηποτε ἀσεχευ θηποτ ερετεποι ἀρεα+ έδονπ έξρεπ φ+
- 5:40 ατωτεμ ήςως ατμοτή επιαποςτολος ατχιοτί έρωοτ ατχοηχει πωοτ έψτεμής ωξό φραι ήιμς ατχας έβολ

- 5:31 Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.
- 5:32 And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.
- 5:33 When they heard [that], they were cut [to the heart], and took counsel to slay them.
- 5:34 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;
- 5:35 And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.
- 5:36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.
- 5:37 After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.
- 5:38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:
- 5:39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.
- 5:40 And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

#### **Bohairic**

#### 5:41 ήθωση μεπ ση παγμοώι εγραώι έβολ ζα ήζο μπιμα ήτζαπ πε αγερπεμπώα ήψοωση έχρηι έχεη παιραη

- 5:42 nayben piephei luhni de oyoz hcexw htotom èbox an entèbw kata hi enriwiw hihc  $\pi \overline{xc}$
- 6:2 a  $\overline{8}$   $\overline{8}$
- δ:3 χεμάωιαι οτα πεαίσηστ  $\overline{\zeta}$  άρωμι έδολ σεα θημος ετερμεθρε σαρωος ετμες μάπα πεμ ςοφιά άτεαχας έχρη έχει  $+\dot{\chi}$ ριά
- 6:4 ληση  $\Delta ε$  ητεπόρωςτ έ+προσεγχη η τε πιζεχι
- 6:5 οτος α πισαν ραπωον μπεμθο μπιμης τηρο οτος ανουππ ή τεφαπος εβολ ή σητον ογρωμι πε εσμες έβολ σεπ φπας του ποπαία εθοναβ πεμ φιλιππος πεμ προχωρος πεμ πικαπωρ πεμ πικολαος πιωευμο ήρευταπτιχιά
- οθώσπά τοταγά τοως ατνατα ολοτοπάπιάποτος ονος εταντως αγχα αχα αχωτνατά χων τοωνά χιχ έχων
- 6:7 orog a picaxi ite  $\psi$ 4 alai acâyai ixe thai iniuabhthe sen  $i\overline{\lambda}$ hu euayw orniy4  $\lambda$ e ûuhy ite nioyhb arcwteu ica  $\psi$ nas4

- 5:41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.
- 5:42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.
- 6:1. And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.
- 6:2 Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.
- 6:3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.
- 6:4 But we will give ourselves continually to prayer, and to the ministry of the word.
- 6:5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:
- 6:6 Whom they set before the apostles: and when they had prayed, they laid [their] hands on them.
- 6:7 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.
- 6:8. And Stephen, full of faith and power, did great wonders and miracles among the people.

#### **Bohairic**

- tyciy exkmt uen çteqquoc
- 6:10 οτος μποτώχεμχομ ήτ έδοτη έξρεη τοοφιά μεπ πίπης ετεμασσαχί ήθητη
- 6:11 tote ari n'e ganpwui erxw unoc ze anon ancwteu èpoq eqxw ngancaxi n'xeorà èuwrchc neu 4+
- 6:12 αγκιμ λε έπιλαος πεμ πιπρες β τερος πεμ πις β αγτωογπογ αγρολμες αγέπς έδογη έπιμα β β το β
- δ:13 αγταςο ήςαπμετμεσρεν ήπονχ ἐρατον ενχω μος χε παιρωμι ήςω ἀχω το καρά ωχρα το καρά μος και παιμα εθοναβ πευ πιπομος
- 6:14 ancwtel tap èpoq eqxw luoc xe ihc pinazwpeoc àboq ebnabed palua eboyab èbod quawibt ànicynhola etaqthitoy etoten àxe lwychc
- 6:15 ετανουις τηρον έδονη έχρας ήχε ηη ετζευςι δεη πιυαήτζαπ ανηαν έπειζο μφρητ μπζο ήσγας τεχος
- 7:1  $\pi e \times aq \Delta e$  had him  $\pi ap \times heperc \times e$  an hai you inaipht
- 7:2 й оод  $\lambda$ е пехад пірши пепспнот отог пепіот сштей фт йте йшот адотопод ёлепішт аврали едхи ёгрні реп тиєсопотлиї йлатедушлі реп харрап
- 7:3 πεχας πας χε αμον έβολ δεπ πεκκαςι πεμ έβολ δεπ τεκσητεπιά αμον έπικαςι έτπαταμοκ έρος
- 7:4 τοτε αφί έβολ δεπ πκαςι ήτε πιχαλλεος αφωπι δεπ χαρραπ έβολ δε μαν μεπεπςα θρεσμον ήχε πεσιωτ αφονοθέσ έβολ εθρεσμωπι δεπ παικαςι φαι ήθωτεπ ετετεπωσπ ειωτσ τον

- 6:9 Then there arose certain of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.
- 6:10 And they were not able to resist the wisdom and the spirit by which he spake.
- 6:11 Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and [against] God.
- 6:12 And they stirred up the people, and the elders, and the scribes, and came upon [him], and caught him, and brought [him] to the council,
- 6:13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:
- 6:14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.
- 6:15 And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.
- 7:1. Then said the high priest, Are these things so?
- 7:2 And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,
- 7:3 And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.
- 7:4 Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

#### **Bohairic**

## 7:5 μπεςή πας πογκληροπομιά πρητη ογδε ογωεπτατοι πτε ογδαλοχ αςωω έτημη πας δεπ ογάμαςι πεμ πεςάροχ μεπεποως μποπτες ωηρι δε μπαγ

- 7:7 οτος πιώλωλ ετοτηλερβωκ πας ειέτζαπ έρος λποκ πεχε ψτ οτος μεπεποα παι ετέὶ έβολ ετέωεμωι μποι σεπ παιμα φαι
- 7:8 ονος ας πας πονδιάθηκη ήτε πε πε τος παιρη ας τε είνας ας ονος ας ας είνας με τος είνας είν
- 7:9 oroz пілатріархні атхог єїшіснф аттніц євох є̀рні єхниі огог паре  $\phi + \chi$ н пемац ле
- 7:10 αφηαχμες έβολ δεη πεςθληψις τηρος ας πας πος μοτ πεμ οτοφιά μπεμθο μφαραω πογρο ήχημι αςχας ήχητοτμεπος έχρηι έχεη χημι πεμ έχεη πεςηι τηρο
- 7:11 aqì λε ήχε οχέδωπ έχεπ χημι τηρη πεμ χαπααπ πεμ ογπιμή ήδληψις ογος παγχεμ ςογό απ πε ήχε πεπ-10†
- 7:12 agawten  $\lambda$ e nxe iakwb xe cet corò èbo $\lambda$  den  $\chi$ hui agtaoro nneniot nyop $\pi$
- 7:13 oroz sen  $\overline{B}$  adoronzy  $\widehat{B}$  iwchy ènegènhor oroz a  $\widehat{B}$  fenoc  $\widehat{B}$  iwchy adoronzy èyapaw
- 7:14 αφονωρπ  $\Delta \varepsilon$  ήχε ιωτηφ αφμονή είακω $\delta \varepsilon$  πεφιώτ πεμ τεφτηγέπια τηρο έχρηι  $\delta \varepsilon$   $\delta \varepsilon$
- 7:15 aqi De n'xe iakwb èèphi èxhui oron aquor nooq neu nenio+

- 7:5 And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.
- 7:6 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.
- 7:7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.
- 7:8 And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.
- 7:9 And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him.
- 7:10 And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.
- 7:11 Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.
- 7:12 But when Jacob heard that there was corn in Egypt, he sent out our fathers first.
- 7:13 And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.
- 7:14 Then sent Joseph, and called his father Jacob to [him], and all his kindred, threescore and fifteen souls.
- 7:15 So Jacob went down into Egypt, and died, he, and our fathers,

#### **Bohairic**

#### 7:16 отог атотоввед естхем атхад Беп пійгат етадшопд йхе авраам Ба оттімн йгат йтотот йпепшнрі йемшр Беп стхем

- 7:17 κατα φρητ λε ετασωνητ ήχε ποιον ήτε τεπαγγελιά θη ετα φτ ωρκ εθβητο ήαβρααμ αφαίαι ήχε πίλαος ονος αφάμαςι αφάμαι ήξρηι σεη χημι 7:18 μαητεφτωσή ήχε κεογρο έχεη χημι ήφοωση απ ήιωσηφ
- 7:19 φαι ασχεμ ονόβω έδονη έπεηγεπος αστρεμκο ήπεπιοτ εθρογριονί ήπογκογχι ήλλωονί έβολ έώτεμταηδωον
- 7:20 ή βρη Σε δε πισμον ετεμμαν αγμισι μμων της πε ογαστίος πε μφτ φαι αγωαπογως ής ή διβοτ δε π πη μπεσίωτ
- 7:21 εταγχιτη Δε έβολ αςολη ήχε τωερι ώφαραω
- 7:22 οτος ατταβε μωτακό εὰβω πιβεπ ήτε πιρεμήχημα πασχορ πε  $\mathfrak{L}$ επ πεσζαχι πεμ πεσχβροτί
- 7:23 етатхшк Де èBo? п̀хе и п̀роилі п̀снот асі èxen педент èxeuñwini п̀пед-с̀пнот пепунрі йдіс?
- 7:24 ετασπαν Δε οναι ενδι μμος πίχοπο ασωεπερητ ασιρι πονδι μπώμω μ- φη επαντεσικο μμος ασωυτεβ μπι- ρεμπχημι
- 7:25 Enaqueri  $\Delta \epsilon$  at the cenarat has neglined to  $\phi$  that horozal how edges  $\delta \epsilon \Delta \epsilon$  pitote how as  $\Delta \epsilon \Delta \epsilon$
- 7:26 πεαρασή δε agorongg ègankeχωοτηι ετώλαδ οτος πααχωτπ ùμωοτ πε èστειρημη εαχω ùμος χε ἡθωτεη βαηρωμι ήζημοτ εθβεοτ τετεηδι ήπετεπέρηστ ήχοπς
- 7:27 φη δε ετσι μπεσώφηρ ήχους ασχολο έβολ εσχω μμος χε πιμ πε ετασχακ ήαρχων τε ρεστεαπ έξρη έχων

- 7:16 And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor [the father] of Sychem.
- 7:17. But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,
- 7:18 Till another king arose, which knew not Joseph.
- 7:19 The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.
- 7:20 In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:
- 7:21 And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.
- 7:22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.
- 7:23 And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.
- 7:24 And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:
- 7:25 For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.
- 7:26 And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?
- 7:27 But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

#### **Bohairic**

#### 7:28 μη εκονωω έδοθετ ήθοκ μφρη ετακδωτεβ μπιρεμήχημι ήσας

- 7:31 μων chc  $\lambda$ ε εταφηάν επιχοραμα αφερώφηρι εφηαί  $\lambda$ ε ετπίατη αρωπι ήχε ον λιμο το πος ερχω μίμος
- 7:32 χε λησκ πε φτ ήτε πεκιστ φτ ἀλβραλμ πεμ φτ ήισαλκ πεμ φτ ήιακωβ αφόθερτερ Σε ήχε μωγομο ἀπεφερτολιμαπ ἐτήιατφ
- 7:33 here  $\pi \overline{6c}$  de nag se Bwl interver' èbol si nektalars  $\pi$ ima fap etekosi èpatk sixwq oykasi eqoyab  $\pi$ e
- 7:34 деп отпат аіпат ейтдешко йпалаос етдеп хниі отод аісштеи
  ѐпотціадом аіі ѐпеснт ѐпадмот †пот
  де амот йтаоторпк ѐдрні ѐхниі
- 7:35 φαι πε μωτό τις ετατχολη έβολ ετχω μμος χε πιμ αγχακ παρχωπ ιε ρεστελαπ έχρηι έχωπ φαι λε α φτ ταοτος παρχωπ πεμ ρεστολος φη ετασοτοπολος έρος δεπ πιβατος
- 7:36 фн εταφέπον εβοδ έαφιρι ήχημ мніпі пем გαηψόμρι δεπ πκαξι ήχημ пем фіом ήψαρι пем δεπ πωαφε ήм йромπі
- 7:37 φαι πε μωνς ετασχος πα επωμρι μπίς χε ερε φ+ τον πος ον προφητής πωτεπ έβολ δεπ πετεπόπηση πα παρη+ ςωτεμ πα πα τον τον πα τον τον πους
- 7:38 φαι πεταμώντι δεπ τεκκλητία δι πώνας πεν πιαγγελού εταχί πενιας δίχεπ πτωον ποίπα πεν πεπιοτ φαι εταςδί πδαπόχει πωπο έτηιτον πωτεπ

- 7:28 Wilt thou kill me, as thou diddest the Egyptian yesterday?
- 7:29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.
- 7:30. And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.
- 7:31 When Moses saw [it], he wondered at the sight: and as he drew near to behold [it], the voice of the Lord came unto him,
- 7:32 [Saying], I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.
- 7:33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.
- 7:34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
- 7:35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.
- 7:36 He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.
- 7:37 This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.
- 7:38 This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and [with] our fathers: who received the lively oracles to give unto us:

#### **Bohairic**

#### 7:39 φαι ετε μπονονωμ έςωτεμ ήςως πας πεπιοτ αλλα αγχας ονος αγκοτον σεπ πογρητ έχρηι έχημι

- 7:40 εγχω μμος πλάρωπ χε μαθαμιό παπ πχαππογή παι εθπαςωκ μαχωπ φαι γαρ πε μωγςης εταφέπτεπ έβολ μεπ πκαχι πχημι πτεπςωογη απ χε ογ πε εταφωμπι μμος
- 7:41 οτος ατθαμιό πωοτ ποτμαςι δεη πιέχοοτ έτεμματ οτος ατίπι ποτωοτωωοτωι έχρηι μπιλωλοη οτος ατοτηση δεη πιχβηστί πτε ποταια
- 7:43 oros atetengi ûtêkynh ûte motox nem picioy ûte petennoyt phyan nitypoc etapetenbamwoy èoywyt mmoy eièoyeteß bhnoy è80% ènica ûte 8a%
- 7:44 † τάκτη το τμετμεθρε θη έπας πτε πεπιοτ ει πωας μφρητ ετας ογαεςαεπι παε ψη ετςαει πεμ μωνός εθαμίος κατα πίτγπος εταςπαν έρος
- 7:45 θαι εταγολό έδονη πεμώσν έαγωστο έρωσν ήχε πεπίστ πεμ ικόν δεπ πιαμάζι ήτε πιεθπός πη ετα φτ χιτον έβολ δατζη μάχο ήτε πεπίστ ως πιέχοσν ήτε λαγιλ
- 7:46 φη ετασχιμι ποτέμοτ μπεμθο μφ+ ασερετιπ έθαμιο ποτμα πωμπι μφ+ πιακωβ
- 7:47 colouwn be agket other nag
- 7:48 αλλα παρε πετσοςι μοπ απ δεπ βαπμογηκ ήχιχ κατα φρη+ ετε πιπροφητης χω μμος
- 7:49 χε τφε πε παθροπος πκαςι  $\Delta \varepsilon$  πε φμα ής εμπι ήτε πασαλαγχ αψ ή η φη ετετεππακότη πηι πέχε π $\overline{\sigma}$ ς ιε αψ πε φμα ήτε παμα ή εμτοπ

- 7:39 To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,
- 7:40 Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.
- 7:41 And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.
- 7:42. Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?
- 7:43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.
- 7:44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.
- 7:45 Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;
- 7:46 Who found favour before God, and desired to find a tabernacle for the God of Jacob.
- 7:47 But Solomon built him an house.
- 7:48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,
- 7:49 Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or what [is] the place of my rest?

#### **Bohairic**

# 7:50 μη ταχίχ απ ασθαμιέ παι τηρον 7:51 πιπαψή παρβι ονος πατοεβι δεπ πογκερητ πεμ πογκεμαψχ πθωτεπ άρονπ έξρεπ πιππα εθοναβ μφρηή πατεπκειοή ονος

7:53 ήθωτεη αρετεής μπιπομός εχαηθωμ ήαγγελος μπετεπαρές έρος 7:54 παι δε εταγοθμον παγμοπμέπ μπογρητ όγος παγβράχρες ήπογηαχρι

eşbні exmd muarshi oros наторахьех н

ήθωτεη χωτεη

7:55 ἐτεφαπος δε εquez ἐβολ δεπ πιππα εθογαβ πεμ ψπας+ αφοσις ἐξρηι ἐτφε αμαν ἐπωον μφ+ ονος ιης εφοςι ἐρατη ςαονίπαμ μφ+

7:56 οτος πεχας χε εμππε †πατ ἐπιφμοτὶ ετοτμη οτος πωμρι μφρωμι εςοςι ἐρατς caoτίπαμ μφ†

7:57 ανωμ έβολ τηρον δεη ονημή πόλη ανάμαςι πηονμαμά ονός ανδοαι ενοοπ τηρον έχρηι έχως

7:58 αγχιτη caboλ ή+βακι αγχιωπι έχωη ογος πιμεθρεγ αγχω ήπογέβως βαρατη ήσγωελωιρι έπειτραπ πε caγλος

7:59 οτος ατειωπι έχεπ ότεφαπος εqτο εqχω **μω**ος χε πος ιμς ψεπ παππα έροκ

7:60 adgitd èxen nedke<u>λι</u> adww èkoλ ben orniwt hòmh xe πδο hnekeπ παιnoßι èpwor φαι λε ετασχος agenkot

#### English (KJV)

7:50 Hath not my hand made all these things? 7:51. Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.

7:52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

7:53 Who have received the law by the disposition of angels, and have not kept [it].

7:54. When they heard these things, they were cut to the heart, and they gnashed on him with [their] teeth.

7:55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

7:56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

7:57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

7:58 And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

7:59 And they stoned Stephen, calling upon [God], and saying, Lord Jesus, receive my spirit.

7:60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

#### **Bohairic**

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8:2 aywli  $\Delta \varepsilon$  nètequates  $\delta \Delta \varepsilon$  2:8 ganpwli npeqepsot oros ayıpı nor-nıyt nnesti eşphi exwq

μαριά ψατεη ηιαποςτολος μμαγατογ

- 8:3 carroc de naqt orbe tekkrhcia eqna èsorn ènihi equyt nzanpwui èbod neu zanziòui eqziori ùuwor ètyteko
- 8:4 nh μεπ οτη εταγοώρ έβολ παγοίπι πε εγριωεππογαί μπισαχί
- 8:6 παντ ής στο πατι που εντοπ δια του μα του μα του μα του μα του κατιπό τα του κατιπό του κατιπό
- 8:7 ογμημ δε έβολ σε πη ετε πιππα πάκαθαρτοπ πεμωον πανπηον έβολ ειωτον ενωμ έβολ σε ονπιμή πόμη εακεμημ δε εγωηλ έβολ πεμ εαπονοπ ενοι πάκλε παςταλδο μμωον
- 8:8 admmii Je ûxe ornimt ûbamı  $\theta$ en  $\theta$ xovic êtemmar
- 8:9 ογρωμι  $\lambda$ ε έπεαρλη πε ειμωη παμωση ήμορη πε  $\lambda$ εη  $\lambda$ ει έτε-  $\lambda$ μαν εαρι ήαχω εαρνωτε $\lambda$ ει έδολ  $\lambda$ ηι-  $\lambda$ ηνωλ τηρα ήτε ταλιαρία εαχω  $\lambda$ μος χε  $\lambda$ ηοκ ογηιω+
- 8:10 φαι  $\lambda$ ε παγ ήξομος πας τηρος πε πας πικογαι πεω πιπιω εγαω  $\lambda$ υος αε θαι τε  $\lambda$ ου ήτε  $\lambda$  ο ετογυογ έρος αε  $\lambda$ οι  $\lambda$ ος  $\lambda$
- 8:11 παν ήξοθον πας τηρον πε χε πεας ονπιω ήχροπος πε εςερχαλ Διωον δεπ πεςμετρικ
- 8:12 gote etaynagh èqi $x_1$  ind ceq $x_1$  wennorqi nwoy àthetorpo àte  $x_2$  han àihc  $x_3$  naynhoy te àxe gan-pwli neu gangiòli eybiwlc

- 8:1. And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.
- 8:2 And devout men carried Stephen [to his burial], and made great lamentation over him.
- 8:3 As for Saul, he made havock of the church, entering into every house, and haling men and women committed [them] to prison.
- 8:4. Therefore they that were scattered abroad went every where preaching the word.
- 8:5 Then Philip went down to the city of Samaria, and preached Christ unto them.
- 8:6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.
- 8:7 For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.
- 8:8 And there was great joy in that city.
- 8:9 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:
- 8:10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.
- 8:11 And to him they had regard, because that of long time he had bewitched them with sorceries.
- 8:12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

#### **Bohairic**

#### 8:13 сімш де гша ва поста в 1:8 гапрэ зоппіві фідіппо ведпат вімніпі пем піпіщ фідіпі ком етщо в 1:8

8:14 εταγώντεμ λε ήχε πιαποςτολός ετρεπ  $i\overline{\lambda}$  με α τκεςαμαριά ψεπ πιςαχι ήτε  $\phi$  τέρος αγογώρπ μπετρος πεμ ιωαππης ψαρώον

επ ισηφώή ιοραη ρτοτις

- 8:15 nai εταγί έχρη εμαν παντωβς έχωον είνα ής εξί απίπα εθοναβ
- 8:16 πεὶπατεςὶ γαρ έχεπ ογοπ ὶμωογ μαλλοπ λε παγδιωμό πε έφραπ ὶπ $\overline{6}$   $\overline{6}$
- 8:17 τοτε αγχαχία έχωση στος παησι μπίπηα εθογάβ
- 8:19 εσχω μπος χε πα μαιερωιώι υμι δω διμα φη εμυχνχιχ έχως μτεδει πυμμα εθολυβ
- 8:20 πετρος λε πεχας πας χε πεκχατ πεμακ εςέωωπι έπτακο χε †λωρεά ήτε φ† ακμεγὶ έχφος πακ έβολ χιτεπ χαπχρημα
- 8:21 has to wwi has onle klhpoc ben paicaxi persht fap contwn an uperado upt
- 8:22 apidetanoin oyn èbod den tekkakia bai oyog twbg ùngc aphoy cenama naideyî îte nekeht nak èbod
- 8:23 that èpok ben orcolh hte orhwawi nem orcharz hte talikia
- 8:24 ageporw îxe cluwn  $\pi \epsilon x$ ag xe  $\tau \omega \beta g$  èèphi èxwi ñəwten ga  $\pi \overline{\delta c}$  gina xe îne è $\delta i$  înh etapetenxotor î èèphi èxwi
- 8:25 howor men orn etatermeore oros etatcaxi ûticaxi hte  $\phi$ t atkotor è $i\overline{\lambda}$ hm ormhy htmi hte nicamapithe narsiwennorgi nwor te

- 8:13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.
- 8:14. Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:
- 8:15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:
- 8:16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)
- 8:17 Then laid they [their] hands on them, and they received the Holy Ghost.
- 8:18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,
- 8:19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.
- 8:20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.
- 8:21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.
- 8:22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.
- 8:23 For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.
- 8:24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.
- 8:25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

#### **Bohairic**

#### 8:26 ογαγγελος δε ήτε πος αφαχί πεμ ψιλιππος εφχω μπος χε τωπκ μαψε πακ μφπαν μπερι έχεπ πιμωιτ ετεκπηον έβολ δεπ ίληπ έγαζα φαι ογώαφε πε

- 8:27 οτος αφτωή αφώε πας οτος εμππε ιο οτρωμι ήεθωμ ήοιοτρ ήρεμήχομ ήκαπλακμο ήτε τοτρω ήτε πιεθατώ φαι παφχη είχεη τεογαζα τηρο πε αφι πε έοτωωτ σεπ ίλημ
- 8:28 πεασκότο δε πε εσχεμοί χι πεσχαρμά όγος πασωώ πε χι πιπροφητής ηςαθάς
- 8:29 πεχε πιπηά δε μφιδιππος χε μαψε πακ τουκ επαιράρμα
- 8:30 αφσοχι Σε ήχε ψιλιππος αφουτεμ έρος εφωμ χι πιπροφητής ης καμάς πεχας πας χε χαρα κοωονή ήπη ετεκωμ μιμον
- 8:31 ήθος λε πεχας χε πως ογοι ώχου μποι έξαι αρεώτευ ογαι διυωιτ πηι αςτωβς λε μφιλιππος είπα ήτεςάληι ήτεςρευςι πευας
- 8:32 ψωα Σε ετόσμοντ ετεπαφωμ μωος ψαι πε μφρητ πονέςωον ενπαξης ἐπσολσελ ονος μφρητ πονχιηβ πατδρωον μπεμθο μφη ετσωκ μωος παιρητ πὰρονωπ πρως αππε
- 8:33 ατωλι μπεσεραπ ήδρη δει πεσθεδίο τεσε καλι μπεσωμό έβολ είχει παροκαρι έκας.
- 8:34 адероти Де йхе пісіотр пехад йфіліппос хе ††80 ерок матамої хе ере паійрофнтно хи йфаї еове пім еовнту щап еове кеотаї
- 8:36 ZWC DE ETHOMI ZI TIMUIT ATÌ
  ZIZEN OTHWOT TEXE TICIOTP ZE ZHTHE IC
  OTHWOT OT TE ETTAZNO MUOI ÈGIUMC

- 8:26. And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.
- 8:27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,
- 8:28 Was returning, and sitting in his chariot read Esaias the prophet.
- 8:29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.
- 8:30 And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?
- 8:31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.
- 8:32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:
- 8:33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.
- 8:34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?
- 8:35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.
- 8:36 And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

#### **Bohairic**

8:37

- 8:38 oros agorascasni etasno ù $\pi$ i-sapua oros arì èsphi è $\pi$ imuor ù $\pi$ \bar{R}\
- 8:39 εταγί λε έπωωι έβολ δε πιμωον ονπηα ήτε πες αςχωλεμ μφιλιππος ονος μπεσχεπαν έρος ήχε πισιονρ πασμοωι γαρ χι πεσμωιτ εσραωι
  8:40 φιλιππος λε αγχεμς δε αχωτος πασκωτ πε εσχιωεππονοι δε πιπολις τηρον ωατεσί έχρηι έκεςαριά
- 9:1 carnoc le eti eques îxumt neu sute iniuabhthe îte  $\pi \overline{6c}$  aqî wa tiannieperc
- 9:2 agepetin nganèπicτολη ήτοτς èλαμαςκος ωα πιστηατωτη gina πη ετεφηαχεμον èna πιμωιτ πε πιρωμι πεμ πιχιόμι ήτεφοσηςον ήτεφέπον ègphi èiλημ
- 9:3 εταφμοψι δε αςψωπι εταφωπτ èλαμαςκος norgot δευ orgot adeporwini èghhi èxwd nxe ororwini èβολ δευ τψε
- 9:4 oroz etadzei èxen πικαζι αdcwτεμ èoròμη εcχω μμος πας χε ςαογλ ςαογλ άδοκ εκδοχι ήςωι
- 9:5  $\pi \exp \Delta e$   $\Delta e$   $\Delta$
- 9:6 anna тшик маще пак èèphi ètπonic eyècaxi пемак йпетèще птекаіq
- 9:7 nipwui  $\lambda$ e ènatuowi neuaq natozi èpatot ettwut etcwteu è $\dagger$ òuh ènatnat è $\hat{z}$  $\hat{z}$ i an  $\pi$ e

- 8:37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
- 8:38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.
- 8:39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.
- 8:40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.
- 9:1. And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,
- 9:2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.
- 9:3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:
- 9:4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?
- 9:5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the pricks.
- 9:6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee what thou must do.
- 9:7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

#### **Bohairic**

- 9:8 etaqtunq de n'xe cardoc èbod sixen nikası narorhn ne n'xe neqbad naqnar de èshi an ne arauası de n'teqxix arodg èsphi èdanackoc
- 9:9 agep πόδο γου παρά παν μαν δολ απεσονωμ ογλε μπεσοςω
- 9:10 he oron ormathth De Den  $\Delta a$ mackoc èxeqpan re anamac rexe  $\pi \overline{b} \overline{c}$ De nad Den orgopama xe anamac hood De rexad xe Share ànok  $\pi \overline{b} \overline{c}$
- 9:11  $\pi \exp \pi \overline{G} \cos \Delta E$  had we think have nak èrizip etemanhort èpoq we  $\pi \exp G$  contuin kut zen thi horior $\Delta E$  hica the ete  $\pi \exp E$  arcoc  $\pi \exp E$  eta  $\pi \exp E$
- 9:12 orog aqnar èorpwul ben orgopaua èπεqpan πε ananiac aqì èborn aqxa neqxix sixwq sina ñteqnar ùβοδ
- 9:13 agepon  $\Delta \epsilon$  na ananae  $x\epsilon$   $\overline{\delta c}$  alcuted eabe mainweils interval and  $\epsilon \delta \epsilon$  interval  $\epsilon \delta \epsilon$  interval  $\epsilon \delta \epsilon$  interval  $\epsilon \delta \epsilon$  interval  $\epsilon \delta \epsilon$
- 9:14 огод деп пакема оп огоптец ершіші èвох дітеп піархієрего есшпд погоп півеп еттиву йлекрап
- 9:15 πεχε π $\overline{6}$ ς  $\lambda$ ε χε μαψε πακ χε οτέκετος ήςωτπ πηι πε φαι εqπατωστη  $\Delta$ α παραπ  $\hat{\mathbf{u}}$ πε $\hat{\mathbf{u}}$ θο ήπιεθπος πε $\hat{\mathbf{u}}$  πισοτρωστ πε $\hat{\mathbf{u}}$  πεπώμρι  $\hat{\mathbf{u}}$ πίς $\overline{\lambda}$
- 9:16 àпок гар †патамод èпійкате тнрот етеспабітот èèphi èxen πарап
- 9:17 ασώε πας λε ήχε απαπίας ότος ασώε έδοτη έπιμι ασχα πεσχίχ έχως πέχας χε ςαότλ παςόη πες ιμς πεταστάστοι φη ετασότοιδς έροκ δι πιμωίτ ετεκπηος δίωσλ δεη ότεκπας μβολ ήτεκμος έβολ δεη ότπα εσσχάβ
- 9:18 oroz ńxwxeu arzei ekox ben nedbax ńxe sankhko adnar úbox oroz agtwa agtiwuc
- 9:19 етадбі йотъре адхеихои адшилі хе йгапегоот пеи пінавнтно етьеп ханаскоо

- 9:8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought [him] into Damascus.
- 9:9 And he was three days without sight, and neither did eat nor drink.
- 9:10. And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.
- 9:11 And the Lord [said] unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,
- 9:12 And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.
- 9:13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:
- 9:14 And here he hath authority from the chief priests to bind all that call on thy name.
- 9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:
- 9:16 For I will shew him how great things he must suffer for my name's sake.
- 9:17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.
- 9:18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.
- 9:19 And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

#### **Bohairic**

### 9:20 orog catotq aqzıwıw nihc σεη μιστηριώντη χε φαι πε πωμρι ώφτ

- 9:21 παντωμί δε τηρον πε ήχε πη ετουτεμ ενχω μμος χε μη φαι απ πε φη έπασψοορτερ ήπη εττυβς μπαιραπ δεπ ίλημο ογος αφί έπαιμα έπαιμα βιπα ήτεφουρον ήτεφουτον έξρηι ψα πιαρχιερενο
- 9:22 cathoc be makkon nagnhot hemosom of naghborter himothal etgen hamackoc egtano humot se hal he  $\pi \times c$
- 9:23 ETAYXWK DE ÈBOD ÀXE OYUHY ÀÈZOOY AYEP OYCOGNI ÀXE NIIOYDAI ZINA ÀCEDOBLEQ
- 9:24 αγταμε ςαγλος λε επογςοσηι παγαρες λε επιπγλη μπιέχοον πεμ πιέχωρς ειπα ήςεδοθβες
- 9:25 ατολα λε ήχε πιμαθητής ήχωρς αγχαα έξρηι με οτβιρ έβολ είχεπ πισοβτ
- 9:27 Baphabac De adaması imod adend wa nianoctoloc adcazı nemwor ze naw npht adnar enec sı nimwit oros adcazı nemad oros ze naw npht adoronsd Den Damackoc Den Ópan niho
- 9:28 ονος παφεπ ίλημ πε εςπα èρονη πεμ èβολ πεμωον εςονωπς μος έβολ σεπ φραπ μπσς ιнς
- 9:29 naqcaxı Δε πε naqwini nnioreinin nowor Δε narorww eini nnorxix egphi exwq esoobeq
- 9:30 εταγέμι Δε ήχε πιζημον αγέης έκεςαριά αγογορπς έχρηι έθαρςος

- 9:20 And straightway he preached Christ in the synagogues, that he is the Son of God.
- 9:21 But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?
- 9:22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.
- 9:23. And after that many days were fulfilled, the Jews took counsel to kill him:
- 9:24 But their laying await was known of Saul. And they watched the gates day and night to kill him.
- 9:25 Then the disciples took him by night, and let [him] down by the wall in a basket.
- 9:26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.
- 9:27 But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
- 9:28 And he was with them coming in and going out at Jerusalem.
- 9:29 And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.
- 9:30 [Which] when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.

#### **Bohairic**

### 9:31 τεκκληςια μευ ογυ ύτε τιογλεά τηρο πεμ τγαλιλεά πεμ τοαμαρία πε

9:32 асшилі Де ере петрос пасіпі èBox Siten пістнох тнрох аді ща піатіос етщоп деп хххха

9:33 ασχεμ οτρωμί  $\Delta \varepsilon$  μματ έπεςραπ πε επεα έασερ η προμπι εσώτησττ είχεπ οτόλοχ φαι  $\Delta \varepsilon$  πασωμήλ έβολ πε 9:34 πετρος  $\Delta \varepsilon$  πεχασ πασ χε επεα φταλδο μμοκ πχε πχς ιης τωπκ φωρω δαροκ ςατοτο αστωπο

9:35 arnar  $\Delta \varepsilon$  èpoq thpor neethor den  $\Delta r \Delta \Delta \Delta$  nee capwn nh etarkotor è $\pi \overline{C} c$ 

9:37 асушті де деп пієдоот єтейнам асушпі асиот етатхокиєс де атхас деп піна етсайуші

9:38 nape  $NY \lambda \lambda \lambda$  de nachent 8:00 πε πε πιμαθητής ογή εταγώνεμα χε άμμας ήχε πετρος αγογωρή ήρωμι  $\overline{R}$  χαρος εγχω μπος εγτωλς μπος χε μπερδήτας έὶ χαροή

9:39 αστωπα Δε ήχε πετρος ασμοψι πεμωόν εταφί Δε ανόλο έλρηι έπιμα εταλήμωι ανόχι έρατον παρρας ήχε πιχηρα τηρόν εγριμι ενταμό μυοφ ἐπιψοη πεμ πιξικόν εςοαμιο μυωόν εςωοπ πεμωόν ήχε †δαχει

9:40 adzitor èbon thpor înce petpoc etadzita zinen neakeni adtubz etad-kota èpicula penad nechan etachan de èpetpoc aczelci

#### English (KJV)

9:31 Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

9:32. And it came to pass, as Peter passed throughout all [quarters], he came down also to the saints which dwelt at Lydda.

9:33 And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy.

9:34 And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

9:35 And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

9:36. Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

9:37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.

9:38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

9:39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

9:40 But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

#### **Bohairic**

- 9:41 agttote  $\lambda \epsilon$  agtazoe  $\epsilon$ pate  $\epsilon$ t--pa aghxin uen soizainé ex troupa TAROC NOW ECOND
- 9:42 a maiswh De orong èhor Den 10ππη THE OYON OYUHU AYNART ÈπΕς
- 9:43 agywri  $\lambda \epsilon$  normhy nèzoor den ιοππη φατεί ογαι χε cimmu πιβακώαρ
- 10:1 ne oron orpwui de den kecapià ѐπесрап корпнуюс ѐочѐкатоптархос πе èβολ σει τέπτρα èψαγμοντ èpoc xe 45278VIKH
- 10:2 EOYEYCEBHC  $\pi$ E EQEPROT ቃልትዖክ иф ием пери тиру едірі шнихой ψά ς βωτρε ρημ το διπά τη διαθεική της йснот півеп
- 10:3 agnar sen orzopana sen oronz οδος εμρα το ολεγγανοί κολέ же кобинуле
- 10:4 hoog De etageous èpog etagωωπι δει ολδο μεχαί χε ολ μετώομ  $\pi \overline{6} c$   $\pi e \times aq$   $\lambda e$   $\pi aq$  xe  $\pi e \times h$   $\pi e \times h$ пекиевпант ачі ёўрні ёочерфиечі шпеτφά οθά
- 10:5 τον ονο ονωρπ ήγλορωμι έισπ-TH UAPOYMOY+ ÉOYAL XE CLUWN ετογμογή έρος χε πετρος
- 10:6 dai gealhort èorai ee cimun півакшар фаі ете печні датен фіом
- 10:7 etaque naq nxe miarrexoc etcazi neuaq aquo $\gamma$ † è $\beta$ wk  $\overline{\beta}$  àtaq neu poqá
- 10:8 etagre 2018 niken patotor agογορπον έιοππη
- 10:9 πεσράς λε εγμοψί ζι πιμωίτ ογος ετανδωπτέ τημολις αφως πας ήχε πετρος έχρηι έχει πιχειεφωρ έερπροςεγχες ε άφιαν ήαχπο
- 10:10 πε αφέκο λε πε παφονωψ èorww ercost De nag agi nxe ortwut ρωχέ ικηζέ

- 9:41 And he gave her [his] hand, and lifted her up, and when he had called the saints and widows, presented her alive.
- 9:42 And it was known throughout all Joppa; and many believed in the Lord.
- 9:43 And it came to pass, that he tarried many days in Joppa with one Simon a tanner.
- 10:1. There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian [band],
- 10:2 [A] devout [man], and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.
- 10:3 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.
- 10:4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.
- 10:5 And now send men to Joppa, and call for [one] Simon, whose surname is Peter:
- 10:6 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.
- 10:7 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;
- 10:8 And when he had declared all [these] things unto them, he sent them to Joppa.
- 10:9. On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:
- 10:10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance.

#### **Bohairic**

### 10:11 agnar êthe ecorn oroz or-ckeroc erxw who phy index index index $\hat{x}$ is a constant.

- 10:12 εγχη ήδρηι ήδητα ήχε πιάτεφατ τηρογ πεω πιδαται ήτε πκαδι πεω πιδαλα+ ήτε τφε
- 10:13 oroz acwwni zapod ńże orchi ze twik netpe wwt oroz orwa
- 10:14 πετρος  $\Delta \varepsilon$  πεχας ας  $\dot{\omega} \phi \omega \rho$  π $\overline{\varepsilon} c$  ας  $\dot{\omega}$ πιονεμ έχι ήεπχαι έπες εςδαδεμ ιε eqcoq
- 10:15 παλιη οη αςωωπι εαρος ήχε τόμη ώφμας σοπά χε ημ ετα φτ τον βωος ήθος δε ώπερδαδμος
- 10:16 φαι  $\Delta \epsilon$  αφωπι ωα  $\bar{\epsilon}$  ής οπογονος ανωλι  $\hat{\mathbf{u}}$ πιὰκενος  $\hat{\epsilon}$ πωωι  $\hat{\epsilon}$ τήσε
- 10:17 χως λε εqueri ήχε πετρος ήβρηι ήθητα χε οτ πε πιχοραμα εταςπαν έρος χηππε ις πιρωμι εταςοτορπον ήχε κορηηλίος έατωμη ήςα ήτη ήςιμωη ατοχι έρατον χιρεη πιπτλωη
- 10:18 εταγμογή παγωίνι πε χε αν σιμών φη ετογμογή έρος χε πετρος ἀχαληστή έπαιμα
- 10:19 πετρος  $\Delta \varepsilon$  εφςοση η ήδρη η ήδητη  $\varepsilon \theta \Delta \varepsilon$  πιχοραμα πέχε πίπηα  $\Delta \varepsilon$  πας χε  $\varepsilon$  ήρωμι ς έκω $\varepsilon$  ής ώκ
- 10:20 alla twink mays hak èpecht oroz moyi hemwor hkoi hzht  $\overline{B}$  an ce ànok he etaiorophor
- 10:21 εταφὶ  $\Delta \varepsilon$  επες ήχε πετρος ως πιρωμι πεχας χε χηππε άποκ πετετεπκωτ ήςωι πιχωβ ογ πε εταρετεπὶ εθβητς
- 10:22 ήθωση λε πεχωση χε κορημλίος πιὲκατοπταρχός ογρωμι ήθμμι πε όγος εφερχό βατζη μφή εγερμεθρε βαροφ ήχε πιώλολ τηρά ήτε πιιογλαι αγταμος έδολ είτεη ογαγγελός εφογαβ έσγωρη ής κ έβονη έπεφμι ές ωτεμ έραπς κι ήτοτκ

- 10:11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:
- 10:12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
- 10:13 And there came a voice to him, Rise, Peter; kill, and eat.
- 10:14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.
- 10:15 And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.
- 10:16 This was done thrice: and the vessel was received up again into heaven.
- 10:17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,
- 10:18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.
- 10:19. While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.
- 10:20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.
- 10:21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?
- 10:22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

#### **Bohairic**

## 10:23 aquort èpwor èporn aqωοπον èpoq πεαραστ Σε αστωπα αφί èßολ πεμαφ ήχε βακεζημον èßολ σεπ ιοππμ

- 10:24 regract le ari ègorn èkecapià kophhlioc le nadcouc èbol baxwor etaquort le ènedcretenho neu nequiphe nanatkeon
- 10:25 αςψωπι Σε εταφί έδονη ήχε πετρος αφτική έροφ ήχε κορημλιος αφριτό έπες δαρατον ήπεφδαλανχ αφονωψτ
- 10:26  $\pi$ etpoc  $\Delta$ e aqtornocq eqxw  $\dot{\mathbf{n}}$ uoc xe twik ànok 2 $\omega$  ànok orpwui
- 10:27 oroz aque ègorn aquaxi neμωση ογος aqxilli noruhy èarewort 10:28 πεχας πωση χε newten τετεπèli χε ογβοτ πε norpuli nioγλαι
- èui χε ογβοτ πε ἀστρωμι ἀιογλαι èτους iε èυοωι πευ ογάλλοφγλος ογος άποκ α φτ ταυοι èὼτευχος ἀχλι ὰρωμι χε ἀσαδευ ιε ἀςος
- 10:29 εθβεφαι αιὶ εταρετεπογωρπ και μπιεραπτίλετιπ τωιπι ογπ χε εθβε αμ κρωβ ατετεπογωρπ και
- 10:30 ονος πεχε κορημλίος χε ις ήτον φοον ω έδονη εταιονήση παι-τωβς μφηαν ήαχη θ† δεη παμι βηππε ις ογρωμι αφοςι έρατα μπαμθο έβολ δεη ογρεβςω εςονοβω
- 10:31 oroz  $\pi e \times aq \times e \times e \times h$  tem ètek pocet  $\chi h$  oroz  $\pi e \times a \times e \times h$  areprovue  $\chi h$  in eù 40  $\chi h$
- 10:32 οτωρπ οτη έχρη ειοππη μαρογμοτή έςιμωη φη ετογμοτή έρος χε πετρος φαι άχαληστη έπηι ήςιμωη πιβακώαρ δατεή φιομ

10:33 htnor orn alorwph howk neok Le kalwc akaic etaki thor anon the pen tenùhalua ench ùheùeo ùфt ècwteu ènh thpor eta  $\pi \overline{c}c$  eawor nak

- 10:23 Then called he them in, and lodged [them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.
- 10:24 And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.
- 10:25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped [him].
- 10:26 But Peter took him up, saying, Stand up; I myself also am a man.
- 10:27 And as he talked with him, he went in, and found many that were come together.
- 10:28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.
- 10:29 Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?
- 10:30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,
- 10:31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.
- 10:32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.
- 10:33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

#### **Bohairic**

### 10:34 etadorum De ñpwd ñxe $\pi$ etpoc $\pi$ exad xe Den ormeouhl that xe orpegsizo an $\pi$ e $\phi$ t

- 10:35 ахха йдрні деп ўхшх півеп етергот датедрн огог етергий етмевині фунт паград
- -ú 1940 adorwpa ù  $\pi$ eqcaxı à nenyhpi  $\hat{n}$ - $\hat{n}$  ich eqsiwennorqi à oriphhh è  $\hat{n}$   $\hat{n$
- 10:37 ήθωτει τετειισώντι μπισαχί εταμμωπι δει †10ΥΔεά τηρο έαφερεκτο 10χει †Γαλίλεά μειιεισα πίωμο εταμειωίω μπος ήχε 1ωαιιης

- 10:40 hai a  $\phi +$  tornocq ben  $\pi i-$ ègoor àuag $\overline{r}$  orog aqthiq eqpeqorongq èbox
- -ий алла пр рант зоалий 14:01 ий голоор проферента на ада на станоми рамор в том помата в по
- 10:42 οτος aggorgen παπ έχιωιω μπιλαος οτος έερμεθρε σε φαι πε ετα φ $\dagger$  θαμφ ήρες $\dagger$ ζαπ έπη ετοης πεμ πη εθμωστ
- 10:43 φαι ετε πιπροφητής τηρον ερμεθρε δαρος εθρονδι μπχω έδολ πτε πονποβι έδολ ειτοτς μπεςραπ παε ονοπ πιβεπ εθπας+ έρος
- 10:44 eti eqcaxi ñxe πετρος ĥnaicaxi aqì ñxe πιππα εθογαβ èxen ογοη πίβεη ετοωτεμ èπicaxi

- 10:34. Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:
- 10:35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.
- 10:36 The word which [God] sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)
- 10:37 That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;
- 10:38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
- 10:39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:
- 10:40 Him God raised up the third day, and shewed him openly;
- 10:41 Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat and drink with him after he rose from the dead.
- 10:42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God [to be] the Judge of quick and dead.
- 10:43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.
- 10:44. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

#### **Bohairic**

#### 10:45 ονος αντωμτ ήχε πιέβολ δεη πεί πιπιετος εταγί πεμ πετρος χε α †λωρεά ήτε πιπηα εθοναβ αςψωη εβολ έχρηι έχεη πικεεθησε

- 10:46 naycwtem γαρ έρωον πε ενταχί σεη ganλας ονός ενδίτι μφτ τότε αφερονω ήχε πετρος
- 10:47 χε μητι ονοη ώχομ ήτε χλι ταχηο μπιμωον έώτεμθρε παι διωμο παι ετανδι μπιππα εθοναβ μπεηρητ χωη
- 10:48 αφοταχταχτί  $\frac{\lambda \epsilon}{\chi c}$  πωση εθροησιών στο δει φραι ήτης πχε τοτε αγέχο έρος εθρεςωμπι βατοτογ ήχαι έχους
- 11:1 αγώντεμ  $\lambda$ ε ήχε πιαποςτολός πεμ πιζήμον ετώοπ δεπ  $\dagger$ ιον $\lambda$ ες α πιεθήος ψεπ πιζάχι ήτε  $\psi \dagger$  έρωον
- 11:2 gote etaque îxe πετρος èghi è $\overline{\lambda}$  κατιχαπ πεμας îxe πιέβολ  $\underline{\delta}$  επ πτοεβι
- 11:3 εγχω μμος χε ακωε έδογη ωα γαηρωμι ήατςεβι όγος ακόγωμ πεμωόγ 11:4 εταφέργητο λε ήχε πετρος παφςαχι πεμωόγ εφχω μμος
- 11:5 λησκ παιδεη ισπη τπολίς ειερπροςετχες στος αίπαν δεη στυμπ ξοτζοραμα εμπον έπες τ πλε στόκενος μφρη ποντιώτ πλησκ τολίς ετχω πλησή έδρη η πλησή πλησή φρος αςὶ ωαροι
- 11:6 ψαι εταισομό έρος παιτ ήξο η πε ογος αιπαν επιτεβπωονί ήτε πκαςι πεμ πισατομ πεμ πιςαλατ ήτε τψε
- 11:7 aicwten  $\lambda$ e èkečnh eczw  $\dot{\mathbf{n}}$ noc ze twnk hetpe wwt oyoz oywn
- 11:8  $\pi \exp i$   $\lambda e$   $\hat{\lambda} \varphi \omega p$   $\pi \overline{G} c$   $\hat{\lambda} \pi e$   $\hat{\lambda} \chi e$   $\hat{\lambda} e$

- 10:45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
- 10:46 For they heard them speak with tongues, and magnify God. Then answered Peter.
- 10:47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?
- 10:48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.
- 11:1. And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.
- 11:2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,
- 11:3 Saying, Thou wentest in to men uncircumcised, and didst eat with them.
- 11:4 But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,
- 11:5 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:
- 11:6 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
- 11:7 And I heard a voice saying unto me, Arise, Peter; slay and eat.
- 11:8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

#### **Bohairic**

## 11:9 aceporw $\lambda$ e n'xe tèuh ùòuagcop $\overline{R}$ èR0 $\chi$ 0 den the ecxw $\dot{u}$ 000 xe nh eta $\psi$ t torR0000 nook $\dot{u}$ 7000 Caduor

- 11:10 φαι  $\Delta \varepsilon$  αφωπι ωα  $\overline{\varepsilon}$  ής οπογος αται οπ ήκες οπ ήεπχαι πι $\overline{\delta}$ επ έτφε 11:11 ότος εμππε τόνπον ις  $\overline{\varepsilon}$  ήρωμι ατοςι έρατον είρεπ φρο  $\overline{\delta}$ πιμι έπαιχμ ή  $\overline{\delta}$ μτα  $\overline{\delta}$  εανταονωον εαροι έ $\overline{\delta}$ ος  $\overline{\delta}$ επ κες αρια
- 11:12 πεχε πιππα  $\lambda$ ε πΗι χε μαψε πακ πεμωση ήκοι ήχητ  $\overline{B}$  απ ήχλι αγί  $\lambda$ ε πεμηι ήχε παικέν ής οπ ογος απψε έδογη έπη  $\lambda$ πιρωμι
- 11:13 ασταμού Δε μφρή ετασίαν ἐπιαγγελός δευ πεσημί εσοδί ἐρατό όνος εσαός χε όνωρα ἐιόππη όνος μονή ἐςιμών ψη ετογμονή ἐροό χε πετρος
- 11:14 фаі венасахі пвиак йзапсахі паі втекпапозви йзнтот йоок пви пвкні тиру
- 11:15 εταιερχητο Δε ήσαχι αφί έχρηι έχωση ήχε πιππα εθογαβ μφρητ εταφί έχρηι έχωπ ήωορπ
- 11:16 αιερφμενὶ λε μπος με μφρητ επασχω μπος χε ιωαπητο με αστωμος ήθωτε λε ςεπαέμς θηπος δε ονπής εσονάβ
- 11:17 ICXE OYN A  $\phi$ + Aq+ NWOY  $\dot{\eta}$ +-gYCOC  $\dot{\eta}$ + $\Delta$ WPEÀ ETAYNAS+  $\dot{\epsilon}$ NGC IHC  $\pi$ XC  $\dot{\omega}$   $\dot{\chi}$ C  $\dot{\omega}$ C  $\dot{$
- 11:18 etaycwteu  $\Delta \varepsilon$  ènai ayxapwoy oyoz aytwoy û $\phi$ t eyxw ûloc xe gapa a  $\phi$ t aqt ûtuetanoià ûnike- $\varepsilon$ enoc è $\pi$ wn $\phi$
- 11:19 ημ μεη στη ετανώρ έβολ ισχει πιζοχεχ εταφωπί ζι ότεφαπος αγί μα έξρηι έτφοιπικη πεμ κυπρος πεμ ταπτοχία ποροκαί πεμ έλι απ μπισαχί έβηλ έπιιουλαι μμανατον

- 11:9 But the voice answered me again from heaven, What God hath cleansed, [that] call not thou common.
- 11:10 And this was done three times: and all were drawn up again into heaven.
- 11:11 And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.
- 11:12 And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:
- 11:13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;
- 11:14 Who shall tell thee words, whereby thou and all thy house shall be saved.
- 11:15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.
- 11:16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.
- 11:17 Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?
- 11:18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.
- 11:19. Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

### **Bohairic**

### 11:20 πε οτοπ χαποτοπ Δε έβολ ή μποτογ χαπρωμι ήκτπριος πεμ χαπκτριππεος παι ετατί έταπτιοχια παταχί πεμ πιοτείπιπ ετριωίω μπος ίμς

- 11:21 oros hape txix  $\hat{\mathbf{u}}\pi\overline{\mathbf{c}}\overline{\mathbf{c}}$  XH hemor ornigh  $\hat{\mathbf{h}}$ e  $\hat{\mathbf{u}}$ hhy arnast oros arkotor è $\pi\overline{\mathbf{c}}\overline{\mathbf{c}}$
- 11:22 α πισαχι <u>λε</u> <u>ω</u>ε ω πεπμαωχ  $\hat{\eta}$  τεκκλησια ετ<u>δ</u>επ  $\hat{\eta}$   $\hat{\lambda}$  η εθμητον ονος ανονωρπ  $\hat{\mu}$   $\hat{\mu}$   $\hat{\mu}$   $\hat{\mu}$   $\hat{\lambda}$   $\hat{\mu}$   $\hat{\mu}$   $\hat{\mu}$   $\hat{\lambda}$   $\hat{\mu}$   $\hat$
- 11:23 φαι εταφί στος εταφιατ έπιξυοτ ήτε φτ αφραψι στος παφτιουτ ήτο σογος εταφιατ έπισος εταφιατ
- 11:24 XE HE OYPWIII HAFAOOC HE EQUES ÈBON DEN HINHA EOOYAB HEU  $\phi$ nast oyog agorasq hca  $\pi \overline{G}$ C hxe oynigh luhig
- 11:25 etagi De èbapcoc egkwt nca carroc
- 11:26 отог етадхемд адёпд ёўрні ётаптіохіа асшшлі Де етатер отромпі тнрс етвотнт беп теккхнсіа аттёвш йотпішт ймнш аттреп пімавнтне Де етбеп таптіохіа йшорл хе піхрнстійпос
- 11:27 ή χρηι λε σεπ παιέχοον έτεμαν ανί ήχε χαππροφητής έβολ σεπ ίλημ έταπτιοχια
- 11:28 αστωής λε ήχε ογαι έβολ ή μπος έπεσραη πε αταβός αστωμίοι έβολ είτει πίπηα εθογαβ έστημήτ ή έβων εσηαμωπί έχει τοικογμένη τηρς ετε ψη πε ετασμωπί ει κλαγλίος
- 11:29 πιμαθητής Δε κατά φρητ ἐπαρε πιογαι πιογαι μες μμος αςθωώ ἀχε φογαι φογαι μμωον ἐογλιὰκωπια ἐογωρπ ἀπιὰπηση ετωοπ δεπ τιογλεὰ
- 11:30 φαι εταναις έσνωρπ ήχαππρες-Βητερος έβολ ζίτστς μβαρπαβας πεμ cannoc

- 11:20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.
- 11:21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.
- 11:22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.
- 11:23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.
- 11:24 For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.
- 11:25 Then departed Barnabas to Tarsus, for to seek Saul:
- 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.
- 11:27. And in these days came prophets from Jerusalem unto Antioch.
- 11:28 And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.
- 11:29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:
- 11:30 Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

### **Bohairic**

### 12:1 ήδρη Δε δεπ πισησή έτεμμας α ηρωλης ποτρο αφίπι ήτεφχιχ έδρηι έχεπ χαποτοπ έβολ δεπ †εκκλησια έ†μκας πωος

- 12:2 отог ардштев плакшвос тсоп приманию птенци
- 12:3 εταφηάν λε χε πιχωβ ράπωσν ππιογλαι αφογάζτοτη έδωπι μπκεπετρος πε πιέχοον λε πε πτε πιατκωβ
- 12:4 ψαι εταφόσης αςχας δεη πιώτεκο έαςτης έτοτος  $\overline{\lambda}$  ήμωπ μπατοι εθρογαρές έρος εςμεςὶ έξης έχρης μπίλαος μεπέπςα πίπαςχα
- 12:5 πετρος με ονη παναρες έρος σεη πιώτεκο παςερπροςεγχες δε εθβητη έμαωω γα φ+ ήχε +εκκληςια
- 12:6 gote  $\Delta \varepsilon$  equaenq eèphi nxe hpw $\Delta$ hc  $\Delta \varepsilon$ n rièxwpg èteùman naqenkot nxe retpoc onte matoi  $\overline{R}$  equhp nga $\Lambda$ ncic  $\overline{R}$ † ne onon nganapeg  $\Delta \varepsilon$ gipen nipwon enapeg èriùteko
- 12:7 οτος εμππε ις οταγγελος ήτε  $π\overline{6c}$  αφὶ οτος οτοτωιπι αφεροτωιπι δεπ πιμι εταφκια λε ἐπὸψιρ απέτρος αφτοτπος εφχω απός χε τωπκ ήχωλεα οτος αγει ήχε πιχαλτείς ἐβολ δεπ πεφχίχ
- 12:8 πεχε πιαγγελός δε πας χε μορκ όγος μα πεκςγηδαλίου έρατκ αφιρί δε μπαιρή όγος πεχας χε χολοκ μπεκεβως όγος μοψί ήςωι
- 12:9 οτος εταφί έβολ παφμοψι ής ωφ οτος παφέμι απ χε οτμιι πετε παφμοπ έβολ είτεπ πιαγγελός παφμετί  $\lambda$ ε χε οτχοραμα πεταφπατ έρος
- 12:10 εταγείπι  $\Delta \varepsilon$  έβολ  $\Delta \varepsilon$  πιμα ήαρες ήχονιτ πεμ πιμας $\overline{R}$  ανὶ έ $\dagger$ πνλη μβεπιπι θη εθπηον έβολ έ $\dagger$ πολιε θαι ακούμη πωον ήσνατε ετανὶ  $\Delta \varepsilon$  έβολ αγεπ ογαι ήπι $\Delta \varepsilon$  γιας τα χαρος καρος

- 12:1. Now about that time Herod the king stretched forth [his] hands to vex certain of the church.
- 12:2 And he killed James the brother of John with the sword.
- 12:3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)
- 12:4 And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.
- 12:5. Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.
- 12:6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
- 12:7 And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.
- 12:8 And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.
- 12:9 And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.
- 12:10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

### **Bohairic**

### 12:11 πετρος λε ετα πεσχητ ὶ ἐροσ πεχας χε τηση αιέμι ταψμη χε α πος στωρπ μπεσαργελος στος ασπαχμετ ἐβολ μεπ τχιχ ἡηρωλης πεμ ποσμο ἐβολ τηρο μπιλαος ἡτε πισηλαι

- 12:12 етадпат  $\lambda$ е аді ёйні шиарій нат іншаппно фи етотиот ерод хе иаркос піша ёпатнотит шиод їхе отинш етерпросетхесне
- 12:13 εταγκωλο δε δίρεη ψρο μπιπυλωπ ήχε πετρος αςὶ έβολ ήχε ουάλου μβωκι έερουω πας έπεςραπ πε
  ρωδη
- 12:14 ονος ετας ονεή ταμ μπετρος εβολ σεη πιραψι μπες ονωη μπιώθωμ ετας σχι λε έσονη ας ταμωση χε πετρος οχι έρατη ειρεή πιπήλωη
- 12:15 ήθωση δε πεχωση πας χε αρελοβι ήθος δε παςταχρο ήτοτς πε χε παιρη πετωση ήθωση δε πεχωση χε περαγγελός πε
- 12:16 πετρος  $\Delta \varepsilon$  παμμη εσκωλς πε εταγογωη  $\Delta \varepsilon$  ογος εταγηαγ έρος αγτωμτ
- 12:17 αφωρεμ λε έρωση ήτεςχιχ χε χαρωτεή ότος αςαχί βατότον χε ήαμ ήρητ α πός έπα έκολ βεή πιθύτεκο πέχας λε πωση χε ματαμε ιακώβος πέμ πιζήρος έπαι ότος εταςὶ έκολ αςως έκεμα
- 12:18 ετα πιέχοον Δε ωωπι αφωπι παε ονώθορτερ πονκοναι απ σεπ πιματοι αε ον χαρα πεταφωπι μπετρος
- 12:19 Ηρωλης ετασκωτ ήςως ογος ετεώπεσχευς αστύκας ήπιρεσαρες αστακοτας εταςὶ έβολ στας εταςὶ έβολ σεπ τιογλεὰ έξρηι έκεςαριὰ ασωωπι ύμας

- 12:11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.
- 12:12 And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.
- 12:13 And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.
- 12:14 And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.
- 12:15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.
- 12:16 But Peter continued knocking: and when they had opened [the door], and saw him, they were astonished.
- 12:17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.
- 12:18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.
- 12:19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.

### **Bohairic**

# 12:20 πασώοπ δε δεπ ονώβοπ εςή ονβε πα τγρος πεω τοίλωπ ανί δε εντοπ μαρος ονος ετανθετ πεντι ώπλαστος φη ετχη είχεπ πικοιτωπ ήτε πογρο πανερετιπ πονειρηπη εθε χε πανώαπω ήτονχωρα έβολ ειτοτς ήτεςμετογρο

- 12:21 ñèphi de sen orèzoor equhu a hpwdhc + siwtq ñorsebcw ñorpo oros etaqseuci sixen  $\pi$ ibhua naqcaxi neuwor
- 12:22 they Le radium ebox edge much te bal oroz bardun an te
- 12:23 catoty  $\lambda \epsilon$  a orasteloc ite  $\pi \overline{\epsilon} c$  adman èpoq èqua  $x \epsilon$  û  $\pi \epsilon q + \omega \sigma r$  û  $\phi + \sigma r \sigma g$  etaqep  $\delta r \sigma r \sigma g$
- 12:24 πισαχι  $\Delta \varepsilon$  ήτε  $\phi + \alpha \alpha$ ιαι ονος παρικον ήλωμαι
- 12:25 βαρπαβάς λε πεμ ςαγλός αγκότος έβολ δεπ ίλημ ήτλιακοπία έβολ έαγιπι μπκειωαπίης φη εταγτρέπη σε μάρκος
- 13:1 ne oron zanhpohnthe De neu zanpeqtèhw den tekkhheia hte tantoxtoxà Bapnabac neu ciuwn dh etoruort èpoq xe nikep neu Norkioc nikrpinneoc neu uanah niùdhp hwanw hte hpwdhe nitetpaapxhe neu carnoc
- 13:2 erwelwi Le  $\dot{u}\pi \overline{b}c$  erephecterin  $\pi exe$   $\pi i\pi n \bar{a}$  eforab xe  $\psi upx$  thi èbol  $\dot{u}$ baphabac neu carloc èxizub etai-fazur èpoq
- TATE SOTO NITETOHNGENTE STOT E:EL SAWT SOTO TOWNÉ XIXAXYA ŠOON
- 13:4 ἢθωον μεπ ονη ετανονορπον ἐβολ είτεη πίπης εθοναβ ανὶ ἐξρηι ἐςελεγκιὰ ἐβολ μαν ανερχωτ ἐκνπρος

- 12:20. And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].
- 12:21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.
- 12:22 And the people gave a shout, [saying, It is] the voice of a god, and not of a man.
- 12:23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.
- 12:24 But the word of God grew and multiplied.
- 12:25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.
- 13:1. Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.
- 13:2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.
- 13:3 And when they had fasted and prayed, and laid [their] hands on them, they sent [them] away.
- 13:4. So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

### **Bohairic**

### 13:5 οτος ετατί έςαλαμιπη πατειωίω μπιςαχι ήτε φ† δεπ πιςτπαςωγη ήτε πιιοτλαι παρε πκειωαππης λε πεμωοτ εσοι ήρεσωεμωι

- 13:6 ετανσεπ †πηςος Δε της ωα έζρηι έπαφον ανχιμι πογρωμι παχω ώψελοπροφητης πιονλαι έπες πε βαριηςον
- 13:7 φαι ἐπασχη πεμ πιὰπονπατος σερτίος παγλος ογρωμι ἀκατχητ φαι  $\Delta \varepsilon$  ασμονή ἐβαρπαβας πεμ ςαγλος πασκωή ἐςωτεμ ἐπιςαχι ἀτε φή
- 13:8 πας Δε έδονη έξραν ήχε έλνμας πιαχω έψανοναζεμ πεσραη ταρ μπαιρητ εσκωτ ήςα φεης πιάπθηπατος έβολ δεη φηαςτ
- 13:9 canno De ete manno πε etaquoz èBoλ den πιπηά εθονάB
- 13:10 πεχας ω φη εθμες ήχρος πιβεπ πεμ πετχωον πιβεπ πωμηρι ήτε πιβεπ πιβεπ ήτε θυμι πιβεπ ήτχω ήτοτκ έβο $\frac{1}{2}$  απ εκφωπς ήπιμωιτ εττοντωπ ήτε π $\frac{1}{2}$
- 13:11 ονος τηση εμππε ις ταια μπδς εςὲι εχρηι έαωκ ονος εκέωωπι εκοι μβελλε ήχηση μφρη απ ωα οντησο κατό έχρηι έαως ήας ονόχολ πευ ονακωτ εσωμπι ήςα φη εθπαττοτο
- 13:12 τοτε εταφιαν ήχε πιάπονπατος έφη εταφωπι αφιας αφερώφηρι έχει τόμω ήτε  $\pi \overline{6c}$
- 13:13 εταγί λε έβολ εεπ παφον ήχε πα παγλος πεμ παρπαβας αγί έπεργη ήτε επαμφιλιά ιωαππης εε αφωρχ έβολ μιωον αγκοτη έερηι έελημ
- 13:14 ήθωση δε εταγί έβολ δεη περγη αγί έταη τοχιά ήτε τπισιδιά ονος εταγί έτση αγωτη μπιέςουν ήτε πισαββατοη αγχεμοι

- 13:5 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to [their] minister.
- 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:
- 13:7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.
- 13:8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.
- 13:9 Then Saul, (who also [is called] Paul,) filled with the Holy Ghost, set his eyes on him.
- 13:10 And said, O full of all subtilty and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?
- 13:11 And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.
- 13:12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.
- 13:13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.
- 13:14. But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

### **Bohairic**

# 13:15 μεπεπολ πιωω λε ήτε πιπομος πεμ πιπροφητής αγουμρη ήχε πιαρχηστηλεωτός χλρωον ενχω μμος πιρωμι πεπόπηση φη ετε ονόπ ονολχι ήπομ πε σεπ θηπον ωλ πίλλος λχος

- 13:16 εταστωπα Δε παε παγλος ογος ετασωρεμ πετας πεχας πιρωμι πιζραμλιτης πεμ πη ετερχοτ δεπ θηπος δατρη μφτ εωτεμ
- 13:17  $\phi$ † ήτε πιλάος  $\hat{\pi}_{1}$  αςςωτη ήπεπιο† όγος αςδιεί  $\hat{\mu}_{\pi}$ ίλαος δεη †παροικιά δεη  $\hat{\pi}_{1}$ καςι ήχημι όγος δεη όγωμω εςδοεί αςὲπον έβολ ήδητς
- 13:18 oroz admanormor μπ μρομπι ήτηση χι πωασε
- 13:19 ονος εταφρωστ ής ήψλωλ σεπ πκαςι ήχαπααπ αφθρονερκληροπομιπ μπογκαςι
- 13:20 har hrown oros menenca hat and hrankriths we canothly hippophths
- 13:21 οτος έβολ μπαν ατερετιπ ποτοτρο οτος αςτ πωον παε φτ πασογλ πωμρι πκις στρωπι έβολ δεπ τφτλη μβεπιάμιπ ππ προππι
- 13:22 ονοχ εταφονοθεφ έβολ αφτονήσος λαγίλ πωση ήστρο φαι εταφεριεθρε εθβητή έαμχος χε αιχίμι ήλαγίλ πωρη ήιες ογρωμί κατα παχητ φαι εθπαίρι ήχωβ πίβεπ ετεχημί
- 13:23 oroz èbo $\lambda$  sen  $\hbar \times pox$  ù $\phi$ al a  $\phi + \kappa$  kata orww aqini  $\hbar \pi i c \overline{\lambda}$  ñorcwthp ihc
- 13:24 èagepwort noiwy baxen tequulit èboyn nxe iwannec noywuc luetanoià litilaco thpq nte  $\frac{1}{\sqrt{N}}$
- 13:25 ета ішаппно  $\lambda$ е хшк шлец-  $\lambda$ ромос евох пацхи шмос хе аретепметі хе апок пім апок гар ап пе ахха гняте ецпнот мененоші йхе фн етейтшйща ап етоти шлівшоті йте пецбахатх

- 13:15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.
- 13:16 Then Paul stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience.
- 13:17 The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.
- 13:18 And about the time of forty years suffered he their manners in the wilderness.
- 13:19 And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.
- 13:20 And after that he gave [unto them] judges about the space of four hundred and fifty years, until Samuel the prophet.
- 13:21 And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.
- 13:22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.
- 13:23 Of this man's seed hath God according to [his] promise raised unto Israel a Saviour, Jesus:
- 13:24 When John had first preached before his coming the baptism of repentance to all the people of Israel.
- 13:25 And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

### **Bohairic**

### 13:26 πιρωμι πεπόπηση πιώηρι ήτε πτεπος ήαβρααμ στος πη ετερχοτ δεπ θηπος δατζη μφτ εταγογωρη πωτεπ μπιςαχι ήτε παιογχαι φαι

- 13:27 пн тар етщол  $\mathfrak{L}$ ен  $\mathfrak{i} \overline{\lambda} \mathfrak{h} \overline{\mathfrak{u}}$  пец почкеархши фаі ачератёші ёрод пец пікесин йте пійрофитис паі еточшщ йишоч ката савватоп півеп ѐач $\mathfrak{t}$ еахокоч ѐвох
- 13:28 ογος ετεμπογχεμ έλι ήλωιχι ήτε φμογ ή μητη αγερετια μπιλατος έδοθες
- 13:29 εταγχωκ δε έβολ ήχωβ πίβεπ ετόσηστ εθβητα αγχαα έπεσητ έβολ είχεπ πίψε αγχαα ήσονη σεπ ογάζαν 13:30 ψ† δε αατογποσα έβολ σεπ πη

EOMMOYT

- 13:31 φαι εταγονοηση έδολ ἡονμης ἡὲροον ἡηη ετανὶ πεμας έδολ σεη †Γαλιλεὰ έξρηι εἰλημ παι †πον ετοι Διεθρε πας ωα πίλαος
- 13:32 οτος ληση τεηχιωεπησται ηωτεπ **λ**πιωω ετλαωωπι δεη ημοτ
- 13:33 χε φαι α  $\phi$ † χοκς έβολ ἀπιωμρι εταςτογπος ιμς μφρμ† ετζωμοντ ως πιμας μψαλμος χε ήθοκ πε παωμρι ἀποκ αιχφοκ μφοογ
- 13:35 εθβεφαι οη άχω μμος δευ κεπα χε μυεκτ πτεφολαβ μτακ έμαν έμτακο
- 13:36 λανιλ με ταρ ήδρηι σε τεςτεπεά παςμεμωι μπισοσπι ήτε φ† αςεπκοτ ονος αγχας σατεπ πεςιο† ονος αςπαν έπτακο
- 13:37 ψη Δε ετα ψ† τονποςς μπεςπαν έπτακο

- 13:26 Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.
- 13:27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].
- 13:28 And though they found no cause of death [in him], yet desired they Pilate that he should be slain.
- 13:29 And when they had fulfilled all that was written of him, they took [him] down from the tree, and laid [him] in a sepulchre.
- 13:30 But God raised him from the dead:
- 13:31 And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.
- 13:32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,
- 13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.
- 13:34 And as concerning that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.
- 13:35 Wherefore he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.
- 13:36 For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:
- 13:37 But he, whom God raised again, saw no corruption.

### **Bohairic**

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- 13:39 Ben dat De nood ovon niben eonagt cenaduatog
- 13:40 àпат отп мняшс йтеді èхеп оннот йхе фн етадход деп пійрофнтно 13:41 хе àпат пікатафропітно отод арішфнрі отод макет оннот хе †паірі йотдыв деп петепедоот отдыв йтетеппад† èрод ап ещия арещап отаі фірі датеп оннот
- 13:42 ενημον Δε έβολ πανεράζιοιη γιπα ή сесахі деп πικες αββατοπ εθημον
- 13:43 етасвых де евох йхе фотпагырн ачиощі йса пачхос пем варпавас йхе очину йте піютдаї пем пн етерсевесое деп піщемимоч ечошт йпочент еорочушті деп підмот йте фф
- 13:44 ή βρη λε δε πικες αββατοπ εθημον ζχελοπ α τπολις της θωοντ ες επις αχι ήτε φτ
- 13:45 ετατιατ λε ήχε πιιοτλαι έπιμη ατμος ήχος οτος πατ έδοτη έχρεη πη έπαρε πατλος χω μμωοτ ετχεοτά
- 13:47 φαι γαρ πε μφρη εταγχουχευ έτοτευ ήχε π $\overline{c}$  χε αιχακ εγογωμι ήτε πιεθύος εθρεκώωπι εγογχαι ωα αγρηχο μπκαχι

- 13:38 Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:
- 13:39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.
- 13:40 Beware therefore, lest that come upon you, which is spoken of in the prophets;
- 13:41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.
- 13:42. And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.
- 13:43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.
- 13:44 And the next sabbath day came almost the whole city together to hear the word of God.
- 13:45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.
- 13:46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.
- 13:47 For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

### **Bohairic**

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- 13:49 naykwt  $\Delta \epsilon$  nem picaxi hte  $\pi \overline{6} \overline{c}$  ben  $+\chi$ wpa thpc
- 13:50 πιογλαι λε παγωσπωεπ ήπιβιόμι ετεροεβεσθε πεμ πιεγοχημωπ πεμ
  πιχογατ ήτε τπολιο ογος αγτογποο
  ογλιωγμοο έξρηι έχεπ παγλοο πεμ
  βαρπαβαο ογος αγχιτογ σαβολ ήπογθωω
- 13:51 ήθωση Δε αγπες πωωιω ήπογδαλαγχ έβολ έξρηι έχωση αγί έξρηι έικοπιοπ
- 13:52 \_пильнтнс  $\Delta \varepsilon$  пачи $\varepsilon z$  праци пем пілпа  $\varepsilon \omega$
- 14:1 αςωωπι λε δεπ ικοπίοπ κατα παιρη ρω εθρογωε έδονη έτς παςωτη ήτε πιιογλαι ογος ής ες αχι μπαιρη χως λε ής επας ήχε ογπιωτ μμη ήτε πιογλαι πεμ πιογείπιπ
- 14:2 niiotlai le etatepatowt nght attwornor oroz attikaz niii $\psi \chi \chi \mu$  nte nieonoc eobe nichhor
- 14:3 ατερ οτημή με οτη ήχροπος ματ ετοτοης μμωοτ έβολ δε φραη μπος φαι ετερμεθρε έξρη έχε πάς αχι ήτε πεαξμοτ εα ήχαπμητη πεμ χαπώφηρι εθροτωωπι έβολ ειτε ποτχιχ
- 14:5 etayboxi  $\lambda$ e ûxe niebnoc nem niioy $\lambda$ ai nem noykeap $\chi$ wn è $\psi$ o $\psi$ o $\psi$ o o o o ecètuni è $\chi$ wo $\gamma$
- 14:6 εταγπαγ αγφωτ έξρηι επιπολις πτε λγκαοπιά λγοτρα πεμ τερβη πεμ †περιχωρος
- 14:7 navziwennovci muan  $\pi \epsilon$

- 13:48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.
- 13:49 And the word of the Lord was published throughout all the region.
- 13:50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.
- 13:51 But they shook off the dust of their feet against them, and came unto Iconium.
- 13:52 And the disciples were filled with joy, and with the Holy Ghost.
- 14:1. And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.
- 14:2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.
- 14:3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.
- 14:4 But the multitude of the city was divided: and part held with the Jews, and part with the apostles.
- 14:5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,
- 14:6 They were ware of [it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:
- 14:7 And there they preached the gospel.

### **Bohairic**

- 14:8 oroz ne oron orpwui natzou DEU UEDRAYARX DEU YACADA UYASENCI экади 10рэ 1CXEU edPeu ex1 дена щомрати чамрат
- 14:9 oroz ACCOTEM èπαγλος taφ egcaxi neog de etagcome èpog ovos LISCOUS DINGH + SAU HOLO SX INSPORTS
- 14:10  $\pi$ exaq gen ornigt nème se TWINK OZI EPATK EXEN NEKGAZAYX OYOZ πασειφει σονο πασμοωι
- 14:11 пімну мен отн статнат ефн εταφαίο ήχε παγλός ανδίςι ήτογώμη έχρη μπετληκαων ελα προς χε α ninoy+ ερ ψφρη ininumqia iya trocht mapon
- 14:12 narmort men èkapnakac xe πιζενο παγλοο λε νε πιερμικο επιλι ήθος ετοι ήχιγογμενος ήτε πιζαχι
- 14:13 πιογΗΒ Δε hte πιzerc ΦH ènaq-XH Paxmc y4u0yic adjui y8unaci uen nokžnas κιπαλωη ind'&ą magorww ωμωιπ μεπ τωμώ
- 14:14 εταγοωτεμ λε ήχε πιαποστολος Baphabac new mayloc ardwa inorувше ачбохі ща пішну вчиц ввод
- 14:15 exxwùuoc uibmmi εθβεογ iuwqnag noná nwg noná iann iginətət предшеникар инстеприт еприщеппотац пштеп едеп онпот савох ппистефхнот -ратэ нф спотэ фф гопно тэхэ дого θαμιο ήτφε μεμ χακά μεμ ουμαθ ROB MIBER ETERBHTOY
- 14:16 фн ете пррні деп пітепей етамсіні адхю унівенос тибол евбольомі TIWEYON 15
- 14:17 κετοι μπεσχασ εσοι ματμεθρε -nagή rown tpa rananeaπnagή iqipa могном зфт пем дапсног LACOYTAP, edţcio тидиэтэий aqϵά ponyo usu
- 14:18 oroz nai eyzw ûnwoy notic γοωπ τωμμετώέ ισες μημιπ εσόγα

- 14:8. And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:
- 14:9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,
- 14:10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked.
- 14:11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.
- 14:12 And they called Barnabas, Jupiter; and Paul. Mercurius, because he was the chief speaker.
- 14:13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.
- 14:14 [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,
- 14:15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:
- 14:16 Who in times past suffered all nations to walk in their own ways.
- Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.
- And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

### **Bohairic**

## 14:19 ατωε λε έδολ σε πατιοχιά πεμ ικοπιοπ ήτε βαπιοτλαι ατθετ εμτ ήπιμη ατειωπι έχει πατλος οτος ατωμή μπος το αβολ ήτολις ετμετί χε ασμοτ

- 14:20 ечкиң  $\Delta$ е èpoq йхе пімантно етацтинд  $\Delta$ е аді è $\Delta$ очи è $\pm$ вакі очод пецрас $\pm$  аді èBо $\Delta$  пем варпавас è $\Delta$ рні èтервн
- 14:21 εταγειμεππογεί δε δεπ τποδιο ετεμμαν ογος εταγτόβω πονπιμτ μμημ αγτασθο έξρηι έδνοτρα πεμ ικοπιοπ πεμ ταπτοχιά
- 14:22 ettaxpo initty it illashter ettout noot espotosi den  $\pi$ inast otos xe èbox siten otuhu isoxsex swt èpon èwe èdoth ètuetotpo ite  $\psi$ t
- 14:23 ayxaxix De èxen ganàpechytepoc nwoy kata ekèxhicia oyog etaytwhy den gannhotia ayxay daten  $\pi \overline{G}$  oh etaynagt èpoq
- 14:24 ετανσεη +πισιλια λε ανὶ è+παμ+νλιὰ
- 14:25 ονος εταγςαχι μπιςαχι <u>δ</u>επ περγη αγὶ έχρηι έατταλιά
- 14:26 οτος έδολ μαν ατερχωτ εταπτοχιά πια εταπτητος ή μητη με πιχυοτ ήτε φτ έπιχωβ εταγχοκη έβολ
- 14:27 εταγί Δε ονος εταγθωση ήτεκκλης από πανταμο μυωον εθβε χωβ πιβεπ εταγαίτον πεμωον ήχε φτ ονος χε αγονωπ ήσγρο ήτε φπαρτ ήπιεθπος
- 14:28 αγωωπι  $\lambda$ ε ώμαν πεμ πιμαθήτης πογκογχί πόρον απ

- 14:19. And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.
- 14:20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.
- 14:21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and [to] Iconium, and Antioch,
- 14:22 Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.
- 14:23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.
- 14:24 And after they had passed throughout Pisidia, they came to Pamphylia.
- 14:25 And when they had preached the word in Perga, they went down into Attalia:
- 14:26 And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.
- 14:27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.
- 14:28 And there they abode long time with the disciples.

### **Bohairic**

### 15:1 οτος ετατί ήχε χαποτοπ έβολ σεπ τιοτλεά παττόβω ήπιόπηση χε εωωπ αρετεπώτεμουθε θηποτ κατα τ΄ στημθιά μπωτομο ππου ώχου ππωτεπ έποςευ

- 15:2 εταφωπι δε ήχε οτώθορτερ ποτκοτχι απ μπατλος πεμ βαρπαβας πεμ ζαπκεχωστηι έβολ ήσητοτ ατθωμ μπατλος πεμ βαρπαβας εθροτωε μα πιαποςτολος πεμ πιπρεσβττερος ετσεπ ίλημ έπατ εθβε παιζητημα
- 15:3 ήθωση μεπ στη εταγήφωση έβολ χιτεή τεκκλητιά αγείπι έβολ χιτεή το το το το ταμαριά εγταχί εθδε πτας ο όπιεθησος στος παγιρι ήσηπιωτ ήραωι πεμ πιζημός τηρος
- 15:4 εταγί λε έχρηι είλη ανωοπον έρωση ήχε πα τεκκλησιά πεμ πιαποςτολος πεμ πιάρες βντερος ανταμώση λε έχωβ πίβεπ ετα φτ αιτον πεμώση 15:5 αντώστη λε ήχε χαπονοπ έβολ βεπ τχερες ις ήτε πιφαρίσεος πη εταγπαχτ ενχώ μμος χε όωε ής ες ονθήτον ονοχ έχοπχεπ έαρεχ έφπομος μμωνς ης 15:6 ανθώσητ λε ήχε πιαποςτολος πεμ πιάρες βντερος έπαν εθβε παίς αχι
  15:7 ετας μωπι λε ήχε ονπιωτ ήχη-
- 15:8 orog reteworn hnight  $\phi$ + agepubebpe nwor orog ag+ nwor  $\dot{\mathbf{u}}$ πιππα εθογαβ  $\dot{\mathbf{u}}\dot{\mathbf{\phi}}$ ρη+  $\mathbf{v}$ υπ εταστημη παπ
- 15:10 τηση στη εθβεση τετεπερπιραζιη μφτ έταλε στηαχβες έχει πεπμοτ πημαθητής φαι έτεμπε πεπιοτ σηλε αποι ψχεμχου ήτωστη δαρος

- 15:1. And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.
- 15:2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.
- 15:3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.
- 15:4 And when they were come to Jerusalem, they were received of the church, and [of] the apostles and elders, and they declared all things that God had done with them.
- 15:5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.
- 15:6. And the apostles and elders came together for to consider of this matter.
- 15:7 And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.
- 15:8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;
- 15:9 And put no difference between us and them, purifying their hearts by faith.
- 15:10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

### **Bohairic**

### τή τομέιπ ηστις Λολέ

- 15:11 Δλλα èβολ ειτει πιξμοτ ήτε πειδς ιμς τειπαχ+ ènogeu κατα φρμ+ ήπικεχωστιι
- 15:12 атхарша бе йхе пімну тнра отог патсштем еварпавас пем пат-  $\lambda$  ос етсахі йпімніпі тнрот пем піўфнрі ета  $\phi$ † аітот беп пієвпос евох гітотот
- 15:13 μεπεπολ ετληχαρωση  $\Delta \varepsilon$  αφερογω ήχε ιακωβος εφχω  $\dot{\mathbf{u}}$ μος πιρωμι πεπόπηση ςωτεμ  $\dot{\varepsilon}$ ροι
- 15:14 счивши адсахі ката фрнт ісхви щоря вта фт хвийщіпі вбі йочхаос ввох дви півенос дви явдран
- 15:15 отог фаі сетиат пеиад йхе пісахі йте пійрофитис ката фритетовнотт
- 15:16 χε μεπεπα παι ειέτας σο ονος ειέκωτ ή τέκητη ήτε λαγίλ ση ετας ει ονος πη εταγώς ήτας ειέκοτον ονος τη αταξος έρατς
- 15:17 χοπως ὰςεκω+ ὰς πος ὰχε ὰςωχπ ὰπιρωμι πεμ πιεθπος τηρογ πη εταγμογ+ ἐπαραπ ἐχρηι ἐχωογ πεχε πος φη ετθρο ὰπαι
- 15:18 orong èlor icken heneg
- 15:19 еөвефаі ††зат апок еўтемотазысі ппн еөпакотот евох деп піеөпос
- 15:20 αλλα έστωρπ πωστ εθροτζεποτ cabol ningwt nilwlon πεμ πορπιά πεμ πιωχς πεμ πιόπος εθμωστ
- 15:21 μων της ταρ ισχεί πιτεπελ παρχεός ονόπτας πης ετζιωίω μπος κατα πολίς δει πισγιατωτή ενώω μπος κατα σαββατοι πίβει

- 15:11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.
- 15:12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.
- 15:13 And after they had held their peace, James answered, saying, Men [and] brethren, hearken unto me:
- 15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.
- 15:15 And to this agree the words of the prophets; as it is written,
- 15:16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:
- 15:17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
- 15:18 Known unto God are all his works from the beginning of the world.
- 15:19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:
- 15:20 But that we write unto them, that they abstain from pollutions of idols, and [from] fornication, and [from] things strangled, and [from] blood.
- 15:21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

### **Bohairic**

# 15:22 τοτε αςερλοκια ἀπιαποςτολος πεω πιάρες βντερος πεω τεκέλης ιὰ τηρς ἐςωτα ἀχαπρωωι ἐβολ ἀμητον ἐονορπον ἐταπτιοχιὰ πεω παγλος πεω βαρπαβας ιογλας πετογμογτ ἐρος χε βαρςαββας πεω ςιλας χαπρωωι ἀχντογμεπος μεπ πιὰπον

- 15:23 εατόμαι εβολ ειτοτον πιαποςτολος πεμ πιπρεςβητέρος ππιόπηση πη ετχη μεπ ταπτιοχιά πεμ †κηλικιά πεμ †σηριά πιόπηση πιέβολ μεπ πιεθπος χερε
- 15:24 επιλη απόωτεμ σε βαπόνοπ έβολ ήδητον ετανί έβολ ανώθερτερ θηπόν ενφωπρ ππετεπψυχη δεπ βαπίσαι παι ετε μπεπσότον
- 15:25 асерхокіп отп пап вапі втиа втсот всштт прапрши вотортот даритен пеи пенагальтос варпаває пеи татхос
- 15:26 χαπρωμι έαν+ ήτονψυχη έχρηι έχεη ψραη ώπεη $\overline{c}$  της πχ $\overline{c}$
- 15:27 αποτωρπ Δε πιοτλας πεμ ςιλας ποωοτ χωοτ ετταμωτεπ έπαι ρω έβολ χιτεπ πςαχι
- 15:28 ατραπάς ταρ μπιππά εθογαβ πεμ άποπ χωπ εώτεμογαχβαρος έχεπ θηπος προγο πληπ παι δεπ ογαπατκή
- 15:29 αρες έρωτει ςαβολ μμωση πισων πίλωλοι πεμ πιδιος εθμωσητ πεμ πιωχς πεμ πιποριιά παι ερετεπαρες έρωτει ςαβολ μμωση πτετεπερχωβ πκαλως σηχαι
- 15:31 εταγωμ λε αγραμι έχρηι έχεη πιθωτ ήχητ
- 15:32 ΙΟΥΊΛΑΟ ΠΕΙΙ ΟΙΊΛΑΟ ΖΑΠΉΡΟΦΗΤΗΟ ZWOY ΠΕ ΈΒΟΝ ZITEN ΟΥΘΑΧΙ ΕΦΟΨ ΑΥ-ΘΕΤ ΉΖΗΤ ĤΠΙΘΠΗΟΥ ΟΥΟΖ ΑΥΤΑΧΡΙΨΟΥ

- 15:22. Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:
- 15:23 And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:
- 15:24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:
- 15:25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul.
- 15:26 Men that have hazarded their lives for the name of our Lord Jesus Christ.
- 15:27 We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.
- 15:28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
- 15:29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.
- 15:30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:
- 15:31 [Which] when they had read, they rejoiced for the consolation.
- 15:32 And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed [them].

### **Bohairic**

### 15:33 εταγερ ογχροπος δε δατοτον αγχαν έβολ δεπ ογειρηπη εθρογώε ψα пη εταγογορπον

- 15:34 cil ac de afouws eswpi qen pima etemmau
- 15:35 παγλος λε πεμ βαρπαβας αγωωπι δεπ ταπτιοχιά εγτόβω ογος εγειωεππογοί πεμ κεμμω μπισαχι ήτε Φτ
- 15:37 Baphabac De nadoywy èw?ו על האלה הבשטי הפדסים בי בי אברים בי בי אברים בי אברים בי האלים בי ה
- 15:38 παγλος λε παφεράζιοιπ χεχας ψη εταφωρχ ςαβολ μιωον ισχεπ τπαμφγλιά ονος ετε μπεφί πεμωον ἐπιρωβ ἐψτεμολφ πεμωον
- 15:40 παγλος Δε αφωτπ ήςιλας αφί ἐβολ ἐαντημο ήτει πιξυοτ ήτε φτ ἐβολ ριτοτον ἡπιὰπρον
- 15:41 παφείπι Δε πε έβολ δεπ τεγριά πεμ τκγλικιά εφταχρο μπιεκέλητα
- 16:1 aqì де ѐдрні ѐткетервн пеш учстра очод іс очилентно ѐпадхн йили ѐпедрап пе тійовеос йшнрі почс̀дійі піочдаї йпістн педішт де пе очеіпіп пе
- 16:2 фал пачерменре енвиту йхе пістном етден дустра пем ікопіоп
- 16:3 φαι αφονωμ ήχε παγλος εθρεφί έβολ πεμαφ ογος εταφολφ αφοσκητης εθε πιιογλαι ετωοπ δεπ πιμα έτε- μαλ παγωωση γαρ τηρογ χε πεφιωτ ογογειπιπ πε

- 15:33 And after they had tarried [there] a space, they were let go in peace from the brethren unto the apostles.
- 15:34 Notwithstanding it pleased Silas to abide there still.
- 15:35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.
- 15:36. And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.
- 15:37 And Barnabas determined to take with them John, whose surname was Mark.
- 15:38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.
- 15:39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;
- 15:40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.
- 15:41 And he went through Syria and Cilicia, confirming the churches.
- 16:1. Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:
- 16:2 Which was well reported of by the brethren that were at Lystra and Iconium.
- 16:3 Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

### **Bohairic**

### 16:4 eykw $\dagger$ De Den ninolic nayt àloc etotor èapes ènisum etay-celintor coloc neu niñpechytepoc etden $\overline{i\lambda}$ hu

- 16:5 πιεκκλητια μεπ ογη παγημογ ήταχρο μεπ πιπαχ+ ογος παγημογ πάωαι μεπ τογηπι μμηπι
- 16:6 αγείπι Δε έβολ χίτει Τφρικία πεμ Τχωρα ήτε Τταλατία έασταχιο μπον ήχε πίπηα εθογαβ έψτεμεαχι μπιεαχι ήτε φτ δει τάεια
- 16:7 ετανί λε έχρηι έπιμα ήτε †μγεια παγσωπτ μμωον έψε έ†βηθεπιά
  ονος παγχω μμωον απ πε ήχε πιππα
  ήτε ιμο
- 16:8 etaycini De èBod Den tuycia ayî èŞphi ètpwac
- 16:30 oroz aqoronz έπατλος ήχε orzopaua ὑπιὲχωρχ ογρωμι ὑμακελωπ εqozι έρατα εατωβχ ὑμοα εαχω ὑμος χε ὰμογ έθμακελοπια αριβοὰσπ έροπ
- 16:10 χως Δε εταπαν έπιχοραμα απότεπ απκωτ ήςα ὶ έθμακελοπια επόσεπι χε ετα φτ θαχμεπ έχιψεππονοι πωον
- 16:11 εταπὶ  $\lambda$ ε έβολ  $\lambda$ επ τρωας απωε ηχωλεμ έςαμοθρακη πεσρας  $\lambda$ ε απὶ έ $\lambda$ ρηι έπεαπολις
- 16:12 οτος έβολ μαν απὶ εφιλιπποις ετε ήθος τε τς οτιτ ήτε ττοι ήτε φυακελοπία οτπολίς ήκολωπία παπωρπ λε πε δεπ τπολίς έτεμμαν ήραπέροος
- 16:13 ήξρη Δε δεπ πιέχοον ήτε πιcabbaton ani caboλ ήτπολις δατεπ φιαρο πιμα έπαπμενί χε ονοπ ονήροςεγχη παμμπι μπαν ονος εταπςεμει παπςαχι πεμ πιχόμι εταγί έβολ
- 16:14 ονος ονόχιμι έπεςραπ πε λγλια έσνταλότητι τε ήτε ονπολις χε θνατημωπ εςερςεβεςθε μφτ παςςωτεμ θαι α φτ ονωπ μπεςχητ έτξθης έπη έπαρε παγλος χω μμωσν

- 16:4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.
- 16:5 And so were the churches established in the faith, and increased in number daily.
- 16:6. Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia.
- 16:7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.
- 16:8 And they passing by Mysia came down to Troas.
- 16:9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.
- 16:10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.
- 16:11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next [day] to Neapolis;
- 16:12 And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.
- 16:13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].
- 16:14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

### **Bohairic**

### 16:15 ετας ίωμε δε πεμ πεςμι ας τρο èpon εςχω <u>μπ</u>ος χε ίςχε ατετεποπτ èογπίςτη μπος αμωίπι έδογη έπαμι ωωπι ογος αςδίττες ήχους

- 16:16 αςμωπι Σε εππα èthpocerχη αςὶ èβολ ègpan nxε οτάλοτ μβωκι èστοπ στηπα πρεσμιπι πεμας θαι èπας τόσταμμ περγαςια nπεσδισεν εςοι πρεσμιπι
- 16:17 вы втасном пса патхос пенап пасшу ввох всхи инос хв пагринг запевілік пте фт втбосі пе на втрішу пштеп потишіт потхаї
- 16:18 φαι  $\Delta \varepsilon$  παςρα  $\dot{\mathbf{u}}$ μος ήναμως ής αναφούκας ής η  $\dot{\mathbf{u}}$  τος ήχε παγλός όγος εταγκότη έπιπης πέχας έὶ έμολ ή τονπον έτε  $\dot{\mathbf{u}}$ μας για τος εξολή τονπον έτε  $\dot{\mathbf{u}}$ μας για τος εξολή τον τον εξολ
- 16:19 ετατιατ λε ήχε πεσίσετ χε αςὶ έβολ ή ήμτο ήχε τχελπιο ήτε ποτχωβ ατάμοπι μπατλος πεμ οίλας ατωμτ μμωστ έβολ έτατορα μα πιαρχωπ
- 16:20 orog etayènor ga пісатнуютс πεχωον χε паірши сещоортер їтєпπολίς έχαπιον $\lambda$ αι πε
- 16:21 отор серишш пап прапкекарс пап етесше пап ап ещопот отде еаг-тот еапоп рапримеос
- 16:22 οτος αστωπα έχρηι έχωοτ ήχε πιμημό οτος πισατηγοτό ατφωδ ήποτχωο ατερκελετιπ ήσεςιοτὶ έρωοτ μπώβωτ
- 16:23 εταγή ἡογμηω ἡωαω πωογ αγειτογ ἐπιὼτεκο ἐαγεοηςεη ετοτη ὑπιρεφαρες ἡτε πιμα ἡοωης ἐαρες ἐρωογ δεη ογταχρο
- 16:24 φαι εταφει ήστεοπες шπαιρηταγείτον έδονη επιώτεκο ετσαδονη οτος αφτάχρο ήπουσαλανα έπιως

- 16:15 And when she was baptized, and her household, she besought [us], saying, If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.
- 16:16. And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:
- 16:17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.
- 16:18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.
- 16:19 And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew [them] into the marketplace unto the rulers,
- 16:20 And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,
- 16:21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.
- 16:22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat [them].
- 16:23 And when they had laid many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:
- 16:24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

### **Bohairic**

### 16:25 ήξρη λε δει τφαώι μαίεχωρς παγλος πευ ςιλας εγερπροςεγχεςθε παγόυον έφ† παγςωτευ έρωον ήχε πη

ETCON2

16:26 horgot ben orgot aquumi nxe orniut muonmen suche ncekim nxe nicent nte πima ncuns ntornor de arorum nxe nipuor thpor oros nichars ntuor thpor arbun èbon

16:27 εταφπεροι Σε πίχε πιρεφαρερ πτε πιμα ποωπη ογος εταφπαν επιρωσν πτε πιώτεκο ενούμη αφωκεμ πτεφοροι εφπαδοθεία εφμενί χε ανφωτ πίχε πη ετοώπο

16:28 αφωμ λε έβολ ήχε παγλος σεπ ογημή ήζαι εφχω άμος χε άπερερ έλι άπετεωον πακ τεπάπαια ταρ τιρον

16:29 αφσι δε πονωιπι αφσοχι έδονη ονος εταμώμπι δει ονόθερτερ αφριτα έδρηι δαρατά μπανλός πεμ ςίλας

16:30 ονος εταφέπον εβολ πεχαφ πωον χε παδισεν ον πετσεμλώα ήταιας ειπα ήταιος εμ

16:31 howor De hexwor as nactions inc oto ekènozem hook nem hekhi

16:32 ovoz aycazı nemaq ûxicazı hte  $\pi \overline{6}c$  hooq nem reqhi theq

16:33 orog adoxor ήtornor έτεμμας ήτε πιέχωρς αdχοκμος έβολ σε norερσωτ ογος adδιωμό ήθος neu πεςμι τηρς

16:34 etaqènoy de èsoyn èreqhi aq $\chi$ a oytpareza satotoy oyos naq $\theta$ e $\lambda$ h $\lambda$  ùloq nel reqhi thpq etaquast è $\phi$ †

16:35 ετα πιέχοον λε ωωπι ανονωρπ πας πιςατηγονο πλαηραβλογχος ενχω μιος σε χα πιρωμι έτεμμαν έβολ

16:36 ασταμε πανλος Δε επαιςαχι πα πιρεφαρες ήτε πιμα ής ωπος χε α πιςατητογς ογωρπ επα ής εχα θηπον ξωλ τον ογη αμωπη κολό μαψε πωτεπ δεπ ογειρηπη

### English (KJV)

16:25. And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

16:26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

16:27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

16:28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

16:29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

16:30 And brought them out, and said, Sirs, what must I do to be saved?

16:31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

16:32 And they spake unto him the word of the Lord, and to all that were in his house.

16:33 And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.

16:34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

16:35. And when it was day, the magistrates sent the serjeants, saying, Let those men go.

16:36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

### **Bohairic**

# 16:37 παγλος Σε πεχας πωος χε εταγχιοτὶ έροπ ὰλημοςια ἐλποπ χαπρωμι ὰρωμεος ὰτεπερὰκεχωοτὶ ὑάχαπ απ αγχιττεπ ἐλώτεκο ογος ςεχιοτὶ ὰμοπ ἐβολ ὰχωπ ὑμοπ αλλα μαροτὶ ὰθωοτὶ ἀςεἐπτεπ ἐβολ

- 16:38 ATTAME MICATHTOTC DE ÉMAICAXI ME MIPABDOTXOC ATEPSOT DE ETAT-CUTEM XE SAMPUMEOC ME
- 16:39 orog etari argunx èpwor orog etarènor èboλ artgo èpwor εθρογωε πωος èboλ σεπ τοςπολις
- 16:40 ετανί Δε έβολ σεπ πιώτεκο αγωε έσονη έπμι ήλγλια ονος ετανπαν αντησική τους ανό έβολ
- 17:1 εταγείπι έβολ σε Τάμφιπολίς πεμ Τάπολλωπιά αγί έθες εαλοπική πιμα ετε ογοπ ογεγπατωτή ήσητη ήτε πιιογλαι
- 17:2 kata tornhold De nte partoc aque èsorn yapwor oroz nagcazi nemwor èbol sen nièpath ya  $\overline{r}$  ncabbaton
- 17:3 eqorong èbox orog eqxw  $\Delta a$ totor is sut îte  $\pi \overline{\chi c}$  siùkaz orog
  iteqtunq èbox  $\Delta e$ n nh equwort orog
  ie  $\Delta e$ n in  $\pi \chi c$ 0  $\Delta e$ n ànok ètsiwiw
  illoq nwten
- 17:4 orog ganoron λε έβολ ή δητος αγπας το σος αγωπ έπαγλος πεω είλας ήχε ογμημω εφομ ήτε πη ετερσεβεσθε ήτε πιογείπιη gangiòμι λε ήτε πιχογα τη βαπκογχί απ
- 17:5 αγχος δε ήχε πιιογδαι ογος αγδι ήγαπρωμι εγχωον ήτε πιδτορρεος ογος εταγθονετ ογμημ αγώθορτερ ήτποδις ογος αγί έξρεπ πηι ήιας εκωτ ής ωον ής έβοδ γα πιμημ

- 16:37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.
- 16:38 And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.
- 16:39 And they came and besought them, and brought [them] out, and desired [them] to depart out of the city.
- 16:40 And they went out of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.
- 17:1. Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:
- 17:2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,
- 17:3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.
- 17:4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.
- 17:5 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

### **Bohairic**

### 17:6 ετεμπογχεμος Δε αγωμή ήιαςcwn έβολ πεμ ζαπκεόπηση μα πιαρχωπ ήτε †πολις εγωμ έβολ χε παι πε πη εταγώθορτερ ή†οικογμεπη ογος ςεωρπ

17:7 ελ ιλοςωπ ωρπον ερος ονος πλι τηρον cet εδονη εξρεη πιχωπ ήτε πονρο ενχω μμος χε άμοπ ήχε κεογρο ιης

TAI

- 17:8 ανώθορτερ  $\Delta \varepsilon$  μπιμήμω πεμ πιαρχωπ ήτε +πολιις ενωντεμ έπαι
- 17:9 очог етачбі йлетсеийща йтен іассын ней нікесшхл ачхач евох
- 17:10 πιὰπηστ Σε σατότον αντήφε πανλός ἐβολ πεμ σίλας ἀχωρς ἐξρηι ἐβεροιὰ ἀθωστ Σε ετανὶ ἐμαν ανωε ἐδονη ἐτονηαςωςη ἀτε πιιονδαι
- 17:11 паг де пе дапечтепно пе едоте пн етдеп оессахопікн паг етачуєт пісахі ершоч деп ршочто йднт півеп ечдотдет шинпі деп пітрафн хе ап паг уол шпагрн
- 17:12 отину иеп отп èBox йднтот атпад пеи дапкеотоп èBox деп піотеіпіп йдібиі йетсхнишп пеи дапкершиі йдапкотхі ап
- 17:13 εταγέμι δε ήχε πιιογδαι ήτε θεςςαδιοπική χε α παγδος χιωιώ δε τκεβεροιά μπιςαχι ήτε φ† αγί έπικεμα έτεμμαγ εγώθορτερ μπωογ
- 17:14 τοτε ςατοτον αντήμε πανλος ἐβολ ήχε πιζημον εθρεσμε έχεη ψιου ανςωχπ λε μυαν ήχε ςίλας πευ τιμοθεος
- 17:15 ημ δε ἐπαττφο ἀπατδος ἐβοδ ατέπα ἐξρηι ἐλθηπηας οτος ετατδι επτοδη ἐδιπωπι ἀπιὰπροτ ςιδας πευ τιμοθέος είπα ἀςεὶ εαροα ἀχωδευ ατὶ ἐβοδ ατως πωοτ
- 17:16 παγλος δε πασδεπ άθηππας εqcouc\_έβολ δαχωον ασχωπτ δε ήχε πεσππα ήδρηι ήδητη εσπαν έτπολις εςοω μπετώαμωε ίδωλοπ

- 17:6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also:
- 17:7 Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.
- 17:8 And they troubled the people and the rulers of the city, when they heard these things.
- 17:9 And when they had taken security of Jason, and of the other, they let them go.
- 17:10. And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.
- 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.
- 17:12 Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.
- 17:13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.
- 17:14 And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.
- 17:15 And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.
- 17:16. Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

### **Bohairic**

### 17:17 nagcazi uen orn den tornatwrh nte niiordai neu nh etepcebecee neu oron niben etewarowort duhni zi taropa

- 17:18 χαποτοπ λε έβολ δεπ πιεπικοτριος πεμ πιότοιχος μφιλοςοφος πατ+ οτβης στος χαπκεχωσται πατχω μπος χε στ πετεσοτωμ έχος ήχε παι- όπερμολογος χαπκεχωσται λε πατχω μπος χε στρεσχιωίω πε ήτε χαπλεμωπ ήμεμμο χε πασχιωίω πωστ πε ήιης πεμ τεσάπαςταςις
- 17:19 αγάμοπι λε μμος αγέπς έδονη ἐπιαριοπάγος εγχω μμος χε ογοπ ώχομ μμοπ ἐξαι χε ταιζω μβερι ογ τε ετεκζαχι μμος
- 17:20 kini nzancazi nyeuuo èdorn ènenuayx tenorwy èèui xe or ne nai
- 17:21 πιαθηππεος Σε τηρον πεμ πιψεμμωση εθημον έμαν πανόρωστ έχλι απ πε έβηλ έςαχι πεμ έςωτεμ έχωβ μβερι
- 17:22 αφορι Σε έρατη ήχε παγλος σει θωη ώπιαριοπαγος πεχας πιρωμι ἡιαθηπιεός κατα χωβ πίβει τιαν έρωτει χε τετείοι ἡρεσωμαμως ισ ἡρογό
- 17:23 εισιπι ταρ στος εταιπατ ènh ετετεπερσεβεσθε μίωστ αιχιμι ποτ- ωμοτὶ εσόσμοττ έχρηι ειωτό χε φτ ετεποωστη μίωση απ φη στη ετετεπερσεβεσθε μίωση τετεποωστη μίωση απ φαι άποκ έτειωμω μίμος πωτεπ
- 17:24 φ† εταθαμιέ πικουμος πεμ χωβ πίβεπ ετώοπ ήδητη φαι πε πος πτόρε πεμ πκαχι παμώοπ απ δεπ χαπερφηονί μμονηκ ήχιχ
- 17:25 ογλε πεωργωσμω μυος απ πας βαπαια πρωμι πάερχρια απ πάδι ποος πεττ μπωπο πεμ φπιςι πογοπ πιβεπ

- 17:17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.
- 17:18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.
- 17:19 And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]?
- 17:20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.
- 17:21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)
- 17:22. Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.
- 17:23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.
- 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;
- 17:25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

### **Bohairic**

### 17:26 εαφαμιέ ώλολ πίβεπ ήτε πιρωμι εβολ σεπ ογαι εφρογωμπι είχεπ πεο μπκαει τηρο εαφωμο ήξαποιον εγθημο ισχεπ μορπ πεμ πιθωμο ήτε

17:27 εθρογκωτ ής φτ χε χαρα τε σεπαχομχεμ ής ως ής έχεις κετοι άργηση απ μπιογαι πιογαι μμοπ

ιπωωπιχνοπ

17:28 απωπα γαρ ή απτη ονος απκια ονος απωπα αφρητ ετανχος ήχε βαπκεχωσνηι έβολ σεπ πιποιτής ετσεπ θηπον χε άποπ πεηγεπός γαρ

17:29 ELANON OYTENOC OYN HTE OT COME NAN AN EOPENMEY! ENOYB IE ZAT IE WNI MOWTZ HTEXNH IE MOKMEK HOWMI XE AGONI MUMOY HXE OT

17:30 піснот мен йте тметатёмі адхат ёвох йхе фт тпот Де фгіміў йпіршмі ефре отоп півеп ерметапоіп Деп маі півеп

17:31 ката фрнт хе адсемпе отèzoor едпатзал ètoiкогменн йынтд ыен огменин èвох зітен піршмі етаднамуд èадт йфпазт йогон півен èадтогносд èвох ыен пн енмиогт

17:32 εταγοώτεμ δε χε απαστασίο πτε πιρεσμώστη δαπονόπ μεπ αγοώδι δαπκεχώστηι δε αγχός χε επερώτεμ έροκ εθβεφαι

17:33 oroz maipht on a marxoc i èbox sen torunt

17:34 αττομον Δε èpoq àxe zanpwui èarnazt nai etenape Διοπησιος ήδητον πιαριοπαγίτης πεμ ογόζιμι èπεςραη πε Δαμαρίς πεμ Σαπκεχωονηι πεμωον

18:1 мененса наі етаді евох ден авнини аді екоріноос

### English (KJV)

17:26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

17:27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

17:28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

17:31 Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

17:32. And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

17:33 So Paul departed from among them.

17:34 Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.

18:1. After these things Paul departed from Athens, and came to Corinth;

### **Bohairic**

### 18:2 ασχιμι κονιονδαι έπεσραπ πε ακγλλας έονποπτιος πε μεπ πεστεπος έαρὶ ςατοτο έβολ μεπ Τργταλιά πεμ πρισκγλλα τεσόζιμι χε πε ασοναχσαχπι πε κχαγδιος εθρε πιιονδαι τηρον φωρχ έβολ μεπ ρωμη ασί ψαρωον

- 28:3 ονος αφωωπι σατοτοτ εθδε χε ονώφηρ ήτεχηη ήτας πε ονος πατερεωβ πε πε χαηρεφοαμιέ όκνηη γαρ πε σεπ τοντεχηη
- 18:4 παντάχι Σε πε δεπ τονπάτωτη κατά cabbaton niben ovoς πανθωτ μπρητ ππιονέπιη
- 18:5 εταγί λε έβολ σει θυακελοπιά πας είλας πευ τιμοθέος παρμή λε πε πας παγλός σει πισαχί εφερμέθρε ππιογλαί χε πχο πε ίμο
- 18:6 ert de ègorn ègpaq orog erxeorà aques negèbuc èbon rexaq nuor xe retenènoq èxen tetenaфe torab ànok icxen thor eième nhi èni-eonoc
- 18:7 ονος εταφονωτεκ έκολ μαν αφὶ έπη κοναι έπεφραη πε τιτος φαι ονπιςτος εφερςεκες φτ φαι έπαρε πεφηι τομι έτςνηας ως η
- 18:8 kpichoc  $\Delta \varepsilon$  piapxhcynatwfoc agnast ènèc neu reghi thpq ovos oyuhw èbox ben nikopineoc eycwteu naynast re oyos nayeiwuc
- 18:9  $\pi \epsilon x \epsilon \pi \overline{\epsilon} c$   $\lambda \epsilon \hat{u} \pi \alpha \gamma \lambda \alpha c$  èbo $\lambda \epsilon i \tau$  ten orzopaua sen  $\pi i \hat{\epsilon} x \omega p c$   $\hat{u} \pi \epsilon p c$
- 18:10 χε λποκ †χη πεμακ ονος ππε χλι τωπη έχρηι έχωκ έ†μκας πακ χε ονοπ πτηι πονπιωτ πλαος σεπ ταιπολις 18:11 αγχεμςι λε πογρομπι πεμ π π λεοτ εητέλω πσητον μπιςαχι πτε ψ
- 18:12 γαλιωπ Δε εφοι παποτπατος ἐτάχαιὰ ανὶ πίχε πιιονδαι εντοπ έξρηι ἐχεπ πανλος ονος ανέπα έπιμα πτχαπ

- 18:2 And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.
- 18:3 And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.
- 18:4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.
- 18:5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.
- 18:6 And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go unto the Gentiles.
- 18:7. And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.
- 18:8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.
- 18:9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:
- 18:10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.
- 18:11 And he continued [there] a year and six months, teaching the word of God among them.
- 18:12. And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

### **Bohairic**

### 18:13 εγχω άμος χε φαι θωτ άπη πιρωμι έερςεβες θε μφ+ ςαβολ άπιπο-

uoc

- 18:14 εσπαοτωπ  $\lambda$ ε ήρως ήχε πατλος πεχε γαλιωπ ήπιιοτ $\lambda$ αι χε επε οτοπ  $\delta$ ι ήχοπο τε οτρωβ εσχωοτ  $\dot{\mathbf{u}}$ ποπηροπ ω πιιοτ $\lambda$ αι καλως παιπαεραπεχες $\dot{\mathbf{u}}$   $\dot{\mathbf{u}}$
- 18:15 ісхе  $\lambda$ е гапунтниа пе евве отсахі пем гапрап пем летеппомос еретепершці й вштеп +отищ апок ап ѐерре+гал йте паі
- 18:16 очог ачеточ савой шпівниа
- 18:17 αγάμοπι Σε τηρογ ήςως σε επιαρχης τας ως ος αγείονὶ έρος ὑπεὐθο ὑπιβημα ογος πας ερμελες σε απ ής αλιωπ εθβε χλι ήπαι
- 18:18 παγλος δε εταφωπι ήκεμημ πέχοον βατεπ πιόπηση αφεραποδαζες σε πωση αφερχωτ έτογρια ες πε τως πρισκηλλά πεμ ακηλλάς έαφωεπ χως βεπ κεπχρέες παφβεπ στεγχή γαρ πε
- 18:19 aqì де есфесос отод адсех пн шиат поод де етадше едотп етстпатшен падсахі пем піютдаі
- 18:20 eytwes  $\lambda \epsilon$  imag sina îteqep oynimt îchoy batotoy îmeqoyum
- 18:21 and adeparodazecee nwor è-adroc re thakott sapwien sen teteshe of adepswinde èbon sen èfecoc
- 18:22 εταφί λε έξρηι έκεσαρια στος εταφερασπαζεσθε ή τκκλησια αφί έξρηι έταπτιοχιά
- 18:23 отор етадеротскот шах аді èвох едсіпі ката ща йте + xшра йте + xахатій пем  $+ \dot{\phi}$ рікіа едтахро йпіщавнтис тирот
- 18:24 πε οτοπ οτιστλαι λε πε πεσραπ πε άπελλης εστρεμρακό πε δεπ πεστεπος εστρωμι πε πλοτιμός ελαθρκαταπταπ εξωφεσός στοπ ώχομ μμος δεπ πιτραφη

- 18:13 Saying, This [fellow] persuadeth men to worship God contrary to the law.
- 18:14 And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:
- 18:15 But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].
- 18:16 And he drave them from the judgment seat.
- 18:17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.
- 18:18. And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.
- 18:19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.
- 18:20 When they desired [him] to tarry longer time with them, he consented not;
- 18:21 But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.
- 18:22 And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.
- 18:23 And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.
- 18:24. And a certain Jew named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.

### **Bohairic**

### 18:25 ψαι πε αγερκαθηκιπ μμος έπι-LUUIT HTE $\pi \overline{6} \overline{6}$ oroz equhu den $\pi i \pi n \overline{a}$ nagcazi oroz nagtibu den ortazpo ETAYALL OLUNAMINA TE IMANINA LIVAYATO ετεμοωογη μωομ

- 18:26 Dai De agepente noronza èbod **Феи 4сличемый еталстей убод ухе** πρισκάλλα μεπ ακλλα αλώομα έρωσα очог, ачтамоч деп очтахро епишит το Φτ
- 18:27 Egorwy De èi èBor ètaxaià тонозіп эхі рап тогорэтка αγέδαι йпильнтис хе йсещоπо ершом фаі Де -татэ ний шшамэ ідроито дэра іратэ τομέιπ natis κοθά tsan
- 18:28 παφοορι ήπιιογλαι Δεπ ογταχρο πος κολό γοωμά οματρο κολό ςπογοή πι ραψη χ ε π χ ζ π ε ι η ζ
- 19:1 acywri  $\lambda \epsilon$  epe aperlike den koριηθος παγλος δε εταγςεπ ηιμα ετςαίρεσθε ιωμή έεψεςος ογος MIXDYL3 прапивантно
- 19:2  $\pi exag$  nwox APETENG1 xe an тошей Напизтарата Ватова λε πεχωού χε αλλα ούλε μπεποωτεμ ρω σε ονοη ονπηλ εφονλά ωρπ
- 19:3 heog λε πεχλυ χε θησό του το πεχωού το πίσως Επιστικός το πεχωού το πίσως TE IWANNHO
- 19:4  $\pi$ ay $\lambda$ oc  $\lambda$ e  $\pi$ exaq xe iwannhc MEN ACTUME SEN OF WOOD ALLETANOIA **λ**πιλαος  $\omega x p_3$ ùuoc +Sanaou Sing è $\pi$ e $\theta$ nho $\Upsilon$  wenencwq e $\tau$ e ihc  $\pi$ e
- 19:5 ετανουτεμ λε ανδιωμο έφραπ MULT C THE
- 19:6 ονος ετα παγλος χα χιχ έχωση Απιπ εχή γοωχέ ιμαζέ ίρα πανσαχι Σε Δεπ Φλας ονος πανερπρο-ΦΗΤΕΥΙΠ
- 19:7 ἡθωος Σε τηρος παγέρ  $\overline{\mathbb{R}}$  ἡρωμι | 19:7 And all the men were about twelve.

- 18:25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.
- 18:26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.
- 18:27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:
- 18:28 For he mightily convinced the Jews, [and that] publickly, shewing by the scriptures that Jesus was Christ.
- 19:1. And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
- 19:2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
- 19:3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.
- 19:4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
- 19:5 When they heard [this], they were baptized in the name of the Lord Jesus.
- 19:6 And when Paul had laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

### **Bohairic**

### 19:8 εταμωε λε έδονη έτανατωτη παμονοπο μμος όδολ ής πάβοτ εφαχι ονος εφωτ μπονρητ εθβε τμετογρο ήτε φτ

- 19:9 ετα χαπονοπ Σε ερπαωτχητ ενοι πατοωτεμ ενοαχι εσχωον ποα πιμωιτ πειθο μπιμημ αφωτ έβολ μμωον εαφωρχ ππιμαθητης έβολ εσσαχι μμητι δεπ †έχολη πτε τγραπος
- 19:10  $\phi$ ai  $\lambda$ e nagpa  $\dot{\mu}$ uoq  $\dot{\eta}$ pou $\pi$ i  $\dot{\eta}$ t zwcte oron nißen etwo $\pi$   $\dot{\psi}$ en  $\dot{\tau}$ t acia  $\dot{\eta}$ torcwteu  $\dot{\psi}$ ticaxi  $\dot{\eta}$ te  $\pi \dot{\psi}$ c nior $\lambda$ ai neu nioreinin
- 19:11 naqipi λε ήχαπχου ήχε φτ ήχαπκογχι απ έβολ ειτεπ πεπχιχ ύπαγλος
- 19:12 χως λε ής εδι ήχαις στλαριοι πεμ χαις μικτηθίποι έβολ χι πες ς ωμα ής εχαν χίχει πη ετώωτι οτος πεώ τως πωον έβολ χίωτον ήχε πίμωπι οτος πίπα ετχωον παντήσον έβολ πε
- 19:13 ατριτοτοτ λε από χαποτοπ εκολ με πιιοτλαι ετκω ή αξοργιστης έχε φραπ απός ιμς έχεπ πη ετε πιππα ετχωοτ ειωτοτ ετχω αμος χε τταρκο αμωτεπ αιμός φη ετε πατλος ειωιω αμος
- 19:14 he oron  $\overline{z}$  De hyhpi hte orai ze čkera èotiotDai hapxiepetc etipi  $\hat{u}$ oai
- 19:15 ageporw nic πιππα ετχωον πεχας πων χε ιμς τςωονη ûμος ονος πκεπαγλος τέμι έρος ήθωτεη δε ήθωτες πιμ
- 19:16 отог адг<u>т</u>д і дрні і хиот йхє пірш<u>ші</u> єтє піппа єтгиот пешад адербс і риот єтсоп адхемхом і дрні і хиот гиот і деймат веймат і ком дей верехиот фід

- 19:8. And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.
- 19:9 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.
- 19:10 And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.
- 19:11 And God wrought special miracles by the hands of Paul:
- 19:12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.
- 19:13. Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
- 19:14 And there were seven sons of [one] Sceva, a Jew, [and] chief of the priests, which did so.
- 19:15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?
- 19:16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.
- 19:17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

### **Bohairic**

### <u>iiric</u> <u>English (KJV)</u>

- 19:18 ογμημ Σε έδολ δεπ πη εταγπας πανπηση πε ενονωπό έδολ ονος ενχω πποχειονί
- 19:19 χαπμημώ δε δεπ πη έπατιρι ππιμετπεριερτος έατιπι πποτχωμ ατροκχοτ μπεμθο ποτοπ πιβεπ οτος αταμωπ πποττιμη έατχεμοτ έοτοπ ε πθβα πλατ μματ
- 19:20  $\pi$ aiph+  $\Delta$ e  $\Delta$ en oranazı aqaıaı nxe  $\pi$ caxı  $\hat{\mathbf{u}}$  $\pi$  $\overline{\mathbf{c}}$ c oroz aqxenxon
- 19:21 εταγχωκ  $\lambda$ ε έβολ ήχε παι α παγλος χας  $\lambda$ ε πεςπής χε αςωαντυογωτ ήθμακε $\lambda$ οπίλ πεμ  $\lambda$ αια ήτεςωε έ $\lambda$ ημ έαςχος χε μεπέπςα θριώε  $\lambda$ μαγ  $\lambda$ υς ήταπαγ έ $\lambda$ κερωμη
- 19:22 agorwph De nB èduakeDonià den nh etweuwi ùnog tinobeoc neu epactoc hoog De agep orxponoc den tacia
- 19:23 арушті  $\Delta \varepsilon$  **ù** лісном **è** те**ù** мам  $\dot{\nu}$  помому се  $\dot{\nu}$  се
- 19:24 очаг гар ѐледрап ле Дішнтріос очшапк дат едиопк пдаперфночі пдат йте тартешіс падт пдапину пдыв пітехпітне пдапкочхі ап
- 19:25 παι εταφούνωτον πεμ πικεεργατής ετεμάκωτ ήπαι πέχας πιρωμί τετεποώονη χε έβολ δεπ ταιχιπέρχωβ αρε τμετρεσάφε δηού ώρα παπ
- 19:26 οτος τετεππατ οτος τετεπ
  σωτεμ χε οτ μοποπ λε έφεσος μ
  ματατς αλλα όχελοπ μεπ τασια τηρο

  α φαι χε πατλος οτωτεβ ποτηιψτ

  μμιψ έβολ είχω μμος χε ζαπποττ

  απ πε παι ετοτθαμιο μμωστ έβολ

  είτεπ ζαπμοτηκ πχιχ
- 19:27 от монон пагмерос венащиля нан вочкундинос вервый вусоды адда пікверфеі йтв тнішт йночт тартеміс йсенаолу ан же врді очод сенащорщер йтесметнішт ван втв тасіа тнро нем токочменн тнро вроевесов миос

- 19:18 And many that believed came, and confessed, and shewed their deeds.
- 19:19 Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.
- 19:20 So mightily grew the word of God and prevailed.
- 19:21. After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.
- 19:22 So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.
- 19:23 And the same time there arose no small stir about that way.
- 19:24 For a certain [man] named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen:
- 19:25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.
- 19:26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:
- 19:27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

### **Bohairic**

### English (KJV)

- 19:28 ETAYCUTEN DE ENAI OYOZ ET-- ways kols wwyan thwan soura MOC XE OYNIWT TE TAPTEMIC HTE NA èΦεcoc
- 19:29 +πολις 9020 Acuo2 йхє ήψορτερ αγδοχι λε τηρογ δευ ολολοί ενοπ έπιθεατροπ ανχωλεμ ήταιος πεμ αρισταρχος έχαπρεμθμακελοπιά πε αγί έπωεμμο πεμ παγλος
- 19:30 εφονωμ λε йхє παγλος εχή επ πα ρομά ωχγαη ωμωιπέ πγοδέ OHTHOALLIN
- 19:31 Zankexworni De èBox Den niαρχωη ήτε ταςια ενοι ήψφηρ έρος ανονωρπ გαρος εντρο έώτεμθρες тніс ποςταθειπέ μταγαμά
- 19:32 Sankeyworns uen orn narwy èBON EYXW NKEZWB NEA TEKKNHCIA FAP ώθορτερ πε ονοχ παρε πονχονο cworn An XE ETAYOWOYT EOBEOY
- 19:33 Èβολ λε Peu μιμιπ ıníya ιισχαιι λεξαηδρος Èβολ  $\mathfrak{a}\mathbf{x}\mathfrak{k}$ anaga agewpen èpwor χιχρэτή εσογωω έεραπολογισθε μπιμηω
- 19:34 εταγέμι δε σε ογιογδαι πε πονο ετή τωνοή νοως ένο εχή ιπωμρα niken nar ornor čnort erww ékol ze orniwt te taptemic nte na edecoc
- 19:35 etaqèpe  $\pi$ imhy  $\lambda$ e repi èxe  $\pi$ iγραμματένο πέχας πίρωμι πιρεμέψες σο πιμ γαρ δεπ πιρωμι ετελόςωονη απ ήτπολις ήπιρεμεψεςος χε ζοι ήπεωκερος ήτε triut ήαρτεμίς πεμ πιδιοπέτης
- 19:36 μπου έχι ολυ 4 έφολυ έξδευ παι ζεμάψα ογη ήτετεηψωπι ερετεηλωςή ικέ σεμετώμετες κογο τησικό DEN OYACIAI
- 19:37 atetenini fap nnaipwui eunai ογλε γακάλπ ερφει απ πε ογλε σε-Түсппэтэпэ па бүсэх

19:28 And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

- 19:29 And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.
- 19:30 And when Paul would have entered in unto the people, the disciples suffered him not.
- 19:31 And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre
- 19:32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.
- 19:33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.
- 19:34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.
- 19:35 And when the townclerk had appeared the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?
- 19:36 Seeing then that these things cannot be spoken against, ve ought to be quiet, and to do nothing rashly.
- 19:37 For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

### **Bohairic**

### 19:38 ісхе отп Дімнтріос пем пікетехпітне ебпемац отоп ітшот потсахі да отаї сепаїні пінагореос отор отоп апотпатос щой маротсемі епотернот

19:39 ισχε δε αρετεπκωτ ήσα κεχωβ σεπ τεκκδησια ήπομιμοπ εγέβοδο έβοδ

19:40 κε ταρ τεπερκτηλιπετιπ εθροτερκατητοριπ έροπ εθβε πιώθορτερ ήτε φοοτ μποπ έλι ήλωιχι μοπ θαι ετε οτοπ ώχου μποπ έτλοτος εθβητς σα πιώθορτερ

19:41 οτος παι ετασχοτοτ ασχω ή τεκέλητα εβολ

- 20:1 μεπεπτα θρεσονω λε παν σορτερ α πανλος ονωρπ πα πιμαθητης ονος αστησιτ πωσν ασερασπαζεςθε μπωσν ασὶ έβολ έψε έθμακελοπια
- 20:2 εταφείπι έβολ δευ πίμα έτεμπαν όγος εταφτηρή πωρά δευ οχσαχι εφοώ αφὶ έτελλας
- 20:3 етадер  $\overline{r}$  Де йавот ймах адушті йхе отсобпі едушот євнт рей дібо дітєп пії отсобпі євредкот дібот депа дібот дібот
- 20:4 падпешад  $\Delta \varepsilon$  те йх ссисітатрос йте түррос пірешверої на овссахопікн  $\Delta \varepsilon$  арістархос пеш секотпос пеш талос пірештервн пеш тішоовос па тасіа  $\Delta \varepsilon$  түхікос пеш трофниос
- 20:5 nai δε εταγερώορπ èpon aγοςi nan σεn τρωας
- 20:6 ànon Δε μεπεποα πιέχοον ήτε πιατωεμηρ απερχωτ έδολ μεπ ψιλιπ-ποιο ονος απὶ μαρωον έτρωας μπεπε ονος απωμπι μμαν ματοτον ής ήξ-χοον

### English (KJV)

- 19:38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.
- 19:39 But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly.
- 19:40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

19:41 And when he had thus spoken, he dismissed the assembly.

- 20:1. And after the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.
- 20:2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,
- 20:3 And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.
- 20:4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.
- 20:5 These going before tarried for us at Troas.
- 20:6 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

### **Bohairic**

## 20:7 Δεη φογαι Δε ήτε πισαββατοη εταπθωστ έφωμ ήσνωικ παφααχι ήχε παγλος πεμωσγ εφπαί έβολ έπεφραςτ παφφωρμ Δε μπισαχι έβολ μα τφαμι μπιεχωρς

20:8 πε οτοπ οτμήψ λε ήλαμπας σεπ πιμα ετςαπώωι πιμα επατθοτήτ ήσητη 20:9 παρχεμςι λε πε ήχε οτσελωιρι επεραπ πε εττχος χίχεπ πιωοτωτ εραβώ σεπ οτπίωτ ήεπκοτ ερε πατλος λε ςαχί α πιεπκοτ σοκη ήχοτο αρχει έπεςητ σεπ τμαχτή ήσταχμι οτοχ ατρίτη ερμωοττ

20:10 αφὶ Δε ἐπεςΗΤ ἀχε παγχος αφείτη ἐδρΗι ἐχωη ογος εταμαίχας ἐδΗΤη πεχαη χε ἐπερῷθορτερ τεςψγχη γαρ ἀδΗΤη

20:12 arini Le ûtialor equip orogato hormetoateht horkorzi an

20:13 ληση λε απαλη ήψορπ επίχοι από έξρη έλος επόψω έταλε παγλος μπίμα έτεμμαν πε αγχοηχεή γαρ έτοτεη μπαίρη εγπαμοψί ήρατς

20:14 etaq+ua+  $\lambda$ e èpon  $\delta$ en accoc anta $\lambda$ oq ani èui $\lambda$ itinh

20:15 πεσραστ δε απερχωτ έβολ μαν απτιατ μπεμθο ήχιος ήχαπάρονχι δε απὶ έςαμος μεπεποως απὶ έμιλητος

20:16 ne agowy tap îxe payloc êepswt èbol siten edecoc somuc xe înequek sen tacia naqihc tap pe sina icxe oron ŷxou îteqep têsoor îtrenthkocth sen  $i\overline{\lambda}hu$ 

20:17 èbod de sen midhtoc adorwpr èchecoc admort ènièpecbrtepoc ète + ekkuhcia

### English (KJV)

20:7. And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

20:8 And there were many lights in the upper chamber, where they were gathered together.

20:9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

20:10 And Paul went down, and fell on him, and embracing [him] said, Trouble not yourselves; for his life is in him.

20:11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

20:12 And they brought the young man alive, and were not a little comforted.

20:13. And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

20:14 And when he met with us at Assos, we took him in, and came to Mitylene.

20:15 And we sailed thence, and came the next [day] over against Chios; and the next [day] we arrived at Samos, and tarried at Trogyllium; and the next [day] we came to Miletus.

20:16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

20:17. And from Miletus he sent to Ephesus, and called the elders of the church.

### **Bohairic**

### 20:18 етачі Де щарод пехад пшоч хе йөштеп тетепсшочп хе ісхеп піègoov йgovit етаіі ètacia хе аішшпі пемштеп йаш йрнт йлаісноч тнрд

- 20:19 ειοι μάωκ μπές σεη θεδιο ήχητ πιβεή πεμ χαπερμώστι πεμ πιπιραςμός ετατί έχρηι έχωι σεη πιςοδηι ετχώστ ήτε πιιοτλαι
- 20:20 йфрн ετεйπιχεπ έλι деп пн етерпосри потщеп тамитеп ершот пем етски питеп
- 20:21 ειερμεθρε ήλημοςια πεμ κατα τι ήπιιοτλαι πεμ πιοτειπιπ ήτμεταποιά ήτε  $\phi$ † πεμ πιπαρ† έπεπδς της πχς
- 20:22 στος  $\frac{1}{2}$  τον  $\frac{1}{2}$   $\frac{1}{2}$
- 20:23 πλημη πιπης εθογαβ άερμεθρε πη κατα πολις εσχω μπος σε ςεοχι πακ ήσε χαπόπαγχ πεμ χαπόλγψις
- 20:24 αλλα ταψτχη τχω μμος απ χε όταιμοντ ήτοτ δεπ έλι ήςαχι ωα τχωκ μπαλρομος έβολ πεμ τλιάκοπιά θη εταιδίτς ήτεπ πδς ίης έερμεθρε μπιεγαγγελιοπ ήτε πίξμοτ ήτε ψτ
- 20:25 oros thoy shape anok tem ce teternay exaso an ce howten theor the theorem is the term of the temporal temporal
- 20:26 εθβεψαι τερμεθρε πωτεπ σεπ παιέχουν ήτε ψουν χε τοναβ αποκ έβολ γα πετεπόπος τηρον
- 20:27 οτ гар шπιζοπτ ѐшτεшташштеп ѐфочшш тира шфф
- 20:28 μαρθητέη έρωτεη πεμ πιοχι τηρη ετα πιπηα εθονάβ χα θημον ἡέπισκοπος ήδητη έλμοπι ἡτεκκλητιά ήτε πος θη εταμάφος έβολ χιτεή πεη
  ἀπος μμιη μμος

- 20:18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,
- 20:19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:
- 20:20 [And] how I kept back nothing that was profitable [unto you], but have shewed you, and have taught you publickly, and from house to house,
- 20:21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.
- 20:22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:
- 20:23 Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.
- 20:24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.
- 20:25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.
- 20:26 Wherefore I take you to record this day, that I [am] pure from the blood of all [men].
- 20:27 For I have not shunned to declare unto you all the counsel of God.
- 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

### **Bohairic**

- 20:29 àпок λε tèmi Menenca xε nərwqá фыте ини ianao uroaá zanorwny erzopy ncenataco an èπιοχι 20:30 orog cenatworn hie ganpwui era isanash wate toute he rolle фшпр ворочсшк ппилонтно самепрноч 20:31 EOREDAI OYN PWIC EPWTEN EPEτεπιρι μφικενι αε αιερ 77 ήρουπι μπιγοος έιπά Κολέ τοταχ gamzit men ει+έβω μφοναι φοναι Natumen Pen irounganas
- 20:32 oros that  $+\chi\omega$  imports baten  $\pi \overline{c}$  new icaxi ite  $\pi \varepsilon q$  into the startant of the startant  $+\chi\omega$  in  $+\chi\omega$  i
- 20:33 ογρατ τε ογησής τε ογήδως ἀπιερεπιθγωια ἐογοα ἀμωσή
- 20:34 йөштеп тетепсшочи хе пахіх па ачуємуї йтахріа пем пн ефпемні
- 20:35 αιταμωτεν έχωκ νίβεν χε όψε ή μος μπαιρητ ήτενττοτον ήνη ετωμνιί ήτεντενερφμένι ήνις αχι ήτε πές ιπς χε ήθος αγχός χε ογμετμακαρίος τε μαλλον έτ εχοτε έξι
- 20:36 oros nai etadxotor adsitu èxen negkesi nemwor thpor arephpocerxecoe
- 20:37 αφωπι λε ήχε ογηιωτ ήριμι ήτωον τηρον ονος ανχιτον έξρηι έχεη θηας βι μπανλός ονος αντψι έρως 20:38 ενοι ήμκας ήχητ μαλιστα εθβε πισαχι ετασχός χε σεπάπαν έπαςο απ χε παντφο λε μμος έχεη πιχοι
- 21:1 αςωωπι δε εταπχωστη έβολ απφωρχ έβολ μμωστ απερχωτ επςωσττεπ απὶ έχρηι έκω πεαρας† δε απὶ έροδος στος έβολ μματ απὶ έπαταρα
- 21:2 ογος εταπχιμι πογχοι εςπαερχιπιορ ετφοιπική απάλη απχωογή εβολ

- 20:29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.
- 20:30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.
- 20:31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.
- 20:32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.
- 20:33 I have coveted no man's silver, or gold, or apparel.
- 20:34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.
- 20:35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.
- 20:36. And when he had thus spoken, he kneeled down, and prayed with them all.
- 20:37 And they all wept sore, and fell on Paul's neck, and kissed him,
- 20:38 Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.
- 21:1. And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:
- 21:2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

### **Bohairic**

### 21:3 εταπαν Δε έκνπρος αποσχης ςαχαδη μπου απερχωτ έτστριά σνος απὶ έτγρος παρε πιχοι γαρ παχιονί μπεσαονιπ μπαν

- 21:4 εταπχιμι <u>λε</u> ἡπιμαθητής απώωπι μαν βατότον ήζ ἡέχοον παι ετέπαν χω μαος μπανλός έβολ χίτεπ πίππα ἐῷτεμθρεσωε ἐχρηι ἐἰλημ
- 21:5 αςωωπι λε εταπχωκ ἡπιέχοον ἐβολ απὶ ἐβολ απμοωι εντφο μποπ ἐβολ τηρον πεμ χαπκεχιόμι πεμ πογωμρι ωα ςαβολ ἡτπολις ονοχ απερπροςεγχεςθε
- 21:6 oroz aneparotazecee èbox za nenephor anàxhi èrixoi nh  $\lambda \epsilon$  arkotor ènh etenoror
- 21:7 αποη δε απερχωτ έβολ δεη τγρος απὶ έχρηι έπτολεμαις ογος εταπερασπαζεσθε ππιζημογ απωωπι δατοτογ πογέροογ
- 21:8 πεσρασή δε εταπί εβολ απί έκεαριά ογος εταπωε έφογη έπηι ώφιδιππος πιρεσειωεππογοι έογαι πε έβολ φεη πιζ απωωπι φατοτο
- 21:9 φαι  $\lambda$ ε πε ογοπ ήτας  $\dot{\mathbf{u}}$ μαν ή $\overline{\lambda}$  ή $\dot{\mathbf{u}}$ ερι  $\dot{\mathbf{u}}$ παρθεπος εγερήροφητενιπ
- 21:10 εταημωπι λε μμαν πονμημ πέχοον αφί πας οναι έβολ δεπ τιονλεά εστάροφητης πε επεφραπ πε αγαβος
- 21:11 οτος εταφί μαροπ αφωλι ήτ
  Ζωπη ήτε παγλος αφμοτρ ήπεσχιχ πεμ

  πεφδαλαγχ πεχαφ παι πε πη ετεσχω

  μωωοτ ήχε πιππα εθοναβ χε πιρωμι

  ετεφωφ πε παιμοχδ σεπασοπος μπαι
  ρητ δεπ iλημ ήχε πιιογλαι οτος σεπα
  τηις έδρηι έπεπχιχ ήχαπεθπος
- 21:12 etancuteu  $\Delta e$  ènai nantzo  $\pi e$  ànon neu nichhor îte  $\pi i$ ua èteùuar è $\psi$ teu $\Phi$ peq $\psi$ e è $\psi$ phi èi $\chi$ hu

- 21:3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.
- 21:4 And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.
- 21:5 And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.
- 21:6 And when we had taken our leave one of another, we took ship; and they returned home again.
- 21:7 And when we had finished [our] course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.
- 21:8. And the next [day] we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.
- 21:9 And the same man had four daughters, virgins, which did prophesy.
- 21:10 And as we tarried [there] many days, there came down from Judaea a certain prophet, named Agabus.
- 21:11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.
- 21:12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

### **Bohairic**

### 21:13 τοτε αφερονω ήχε πανλος χε ον πετετεπρα μπος ερετεπριμι ονος ερετεπτμκας μπαςητ άποκ ταρ ον

деп iλни èèрні èxen фрап йπбс інс 21:14 ете йπе πедент λε өшт ап-

uonon ècongt alla teentut èuor

21:14 ете иле ледент  $\lambda$ е өшт апхарши еихш илос хе летегиад илос маредшилі

21:15 menenca naièzoo $\gamma$   $\lambda$ e etancehtwten hanna èèphi èi $\overline{\lambda}$ hm

21:16 ari de neman èbod den kecapia îxe Sanoron èbod den nimabhthc èarini ûth etennaxwidi èpod orai xe naccwn orkyppioc orapxeoc ûmabhthc

21:17 etanî  $\lambda$ e êzphi ê $i\overline{\lambda}$ hu ayyo $\pi$ ten êpwoy sen oypayı ûxe nichhoy

21:18 πεqpac+  $\Delta$ ε aqi ηχε παγλος ηεμαη ηα ηα ηαν ηαν

21:19 οτος εταφερασπαζεσθε μμωση παφαχι βατότος κατα όται όται ήπη ετα φ† αιτός βεπ πιεθπός έβολ είτεη τεφλιάκοπιά

21:20 ήθωση δε εταγεωτεμ αγτωση μφτ πεχωση δε πας χε χηαν πεπεσοπ χε ογοπ στηρ ήθα έβολ δεπ πισηδαι έαγπας τηρος ςαπρεσχος τηρος πε ήτε πιπομος

21:21 ανταμώον δε εθβητκ χε κτδβω ἡπιιονδαι ετ δεπ πιεθπός εθρονδεπον ςαβολ μμωνς κατω μμος χε μπερςονβε πετεπώηρι ονδε μπερμοώι κατα πιςνπηθιά

21:22 or me mantoc cenacutem me aki

21:23 φαι οτη άριτη ετεππαχοη πακ οτοπταπ  $h\overline{\lambda}$  ήρωμι έστοπ ήτωστ ήστετχη έβο $\lambda$  ειτοτοτ

### English (KJV)

21:13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

21:14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

21:15. And after those days we took up our carriages, and went up to Jerusalem.

21:16 There went with us also [certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

21:17 And when we were come to Jerusalem, the brethren received us gladly.

21:18 And the [day] following Paul went in with us unto James; and all the elders were present.

21:19 And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

21:20 And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

21:21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

21:22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.

21:23 Do therefore this that we say to thee: We have four men which have a vow on them;

### **Bohairic**

# 21:24 бі йпаі цаточвок пецшоч очод бе халапн ёвох ёршоч діпа йседек хшоч очод ечёёці тнроч хе пн етачхоточ еввнтк дапухі пе ахха хе ктиат дшк ёаред ёліпоцос

- 21:25 εθβε πιεθπος Δε εταγπας† λποπ απογωρπ έλπ†ζαπ εθρογαρες έρωον έβολ ζα πιώωτ πίλωλοπ πεμ πιὰπος πεμ πιώχς πεμ †πορπιὰ
- 21:26 τοτε παγλος αφει ήπιρωμι δεπ πιέχοον εθπηον αφτονβοφ πεμωόν αφων αφων έδον μπιχωκ έβολ ήτε πιέχοον ήτε πιτονβο ματονήπι ήτπροςφωρα ήτε πιοναι πιοναι μμωον έχρηι έχως
- 21:28 εγχω μμος χε πιρωμι πιισραμλιτης αριβοήθια φαι πε πιρωμι εττ έδογα έξρεα πίλαος πεμ πιπομός πεμ παίμα εςτόβω πογου πίβεα δεα μαι πίβεα ετι λε πεμ δακκονειπια έαςἐπον έδογα ἐπιερφει όγος αςςως μπίμα εθογαβ
- 21:29 πε ανερώορα ταρ πε ήπαν έτροφημός πεμας δεπ πανλός πίρεμεφεςός φαι πανμένι χε α πανλός ολα έδονη έπιερφει
- 21:30 ασκιμ δε ήχε †ποδις τηρο οτος αφωμπι ήχε οτδοχι ήτε πίδαος τηρα εταναμαςι μπατδος ατοσοκα έβοδ σεπ πιερφει οτος σαποτοτ αγμαμθάμ ππιρωοτ
- 21:31 εγκωτ λε ήςα δοθβες α πιωιπι λε ωε έξρηι μπιχιλιαρχος ήτε τόπιρα σε αςώθορτερ τηρς ήσε ίλημ

- 21:24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
- 21:25 As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.
- 21:26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.
- 21:27. And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,
- 21:28 Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.
- 21:29 (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)
- 21:30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.
- 21:31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

### **Bohairic**

### 21:32 ςατότη δε αφδι ήγαπματοι πεμ γαπεκατοπτάρχος αφδοχι έχωση ήθωση δε ετάγπαη έπιματοι πεμ πιχιλιάρχος αγλοχοή εγγιοή έπαγλος

- 21:33 tote etaq $_{\text{bunt}}$  è $_{\text{botn}}$  ñxe  $_{\text{ti}}$  xi $_{\text{liap}}$ xoc aqàuoni ùuoq oroz aqorazcazni e $_{\text{boto}}$ coroz àza $_{\text{ti}}$  oroz xe or netaqaiq
- 21:34 χαπκεχωσται λε πατωμ έβολ ετχω πκεχωβ ετε μπερώχεμχου λε πέμι έπιταχρο εθβε πιώθορτερ αφοταχτάχει εθρογολό έξρηι έπαρεμβολη
- 21:35 χοτε λε εταφάλη εχρη έχεη πιτωτερ αςωωπι εθροντωονη μπος ήχε πιπατοι εθβε πειήχους ήτε πιπηώ
- 21:36 nathowi fap howd hie pihhy hte pilaoc etwy èbol ie àlity  $\hat{\mathbf{u}}$ -uat
- 21:37 εγπαέπα Δε έδογη έπαρεμ-Βολη πεχε παγλος ὑπιχιλιαρχος χε απ όψε πηι ήταχε έλι πακ ήθος Δε πεχας πας χε κουογη ρω ὑμετογείπιη
- 21:38 χαρα ήθοκ απ πε πιρεμήχημι ετραχωον ήπαι έχοον ακιρι ήχαπ  $\dot{\Omega}$  ήμο ήρωμι ήτε πιςικαριος έδολ έπωαςε
- 21:39 παγλος Σε πεχας πας χε άποκ μεπ άποκ ογρωμι ήισγλαι ογρεμταρςος ήτε †κγλικιά ογρεμμβακι ήτε ογβακι εςοι ήατογοης έβολ απ †τωβς ογπ μποκ εθρεκογαςςαςπι πηι ήταςαχι πεμ παίλαος
- 21:40 ETAGOTASCASMI DE MAG EPE TATOC OSI ÈPATG SIXEM MITWTEP AGKILL ÀTEGXIX OTRE MINAOC ETA OTMINT DE MYAPWG WWALL AGWW ÈRON DEM TACMI WLETSERPEOC EGXW WLOC

- 21:32 Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.
- 21:33 Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.
- 21:34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.
- 21:35 And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.
- 21:36 For the multitude of the people followed after, crying, Away with him.
- 21:37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?
- 21:38 Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?
- 21:39 But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.
- 21:40 And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

#### **Bohairic**

#### 22:1 πιρωμι πιζημος οτος πιιο+ σωτεμ ἐταλπολογιά ετε ήτηι μαρωτεπ +πος 22:2 εταγρωτεμ δε κε αφερογώ πωος

σεη ταςπι μπετδεβρέος παγγου γε αλλου γε αλλου γε

- 22:3 χε άποκ μεπ άποκ στρωμι πιστλαι αγμαστ μεπ ταρσος πτε τκτλικιά εαγμαπογωτ μεπ ταιπολις ματεπ πεπ-σαλαγχ πταμαλιηλ φαι εταφτσαβοι επαχρο πτε φπομος πτε πεπιστ ειοι πρεσχος πτε φτ κατα φρητ χωτεπ ετετεποι μμος ποωτεπ τηρογ μφοσγ
- 22:4 ελισοχι ήςα παιμωιτ ща едрні εφμον ειςωης ήςαπρωμι πεμ ςαπςιόμι ειχιονί μμωον επώτεκο
- 22:5 μφρη ετε πιαρχιερέτο οι μεθρε πηι πεμ πιπρεσβατέρος τηρού πη εταιδι έπιστολη πτότου μα πισπησια λε έλαμαςκος έμπι ππικέχωσται έτεμμαν ευτοπο έχρηι έ $\frac{1}{2}$  μα πος τμκας πωού
- 22:6 αςωωπι λε μοι ειμοωι οτος εταισωπτ έλαμαςκος μπκωτ μπερι ποτροτ σεπ οτροτ αφεροτωιπι έχρηι έχωι πχε οτπιωτ ποτωιπι έβολ σεπ τφε
  22:7 αιζει λε έπεςητ οτος αιςωτεμ έστόμη εςχω μπος πηι χε ςαστλ αστλ άσοκ κσοχι πςωι
- 22:8 ànok  $\Delta \epsilon$  aieporw  $x\epsilon$  ñøok nix  $\pi \overline{6}$   $\pi \epsilon x$   $\alpha q$   $\Delta \epsilon$  nhi  $x\epsilon$  ànok  $\pi \epsilon$  iho  $\pi \epsilon x$   $\alpha z$   $\alpha z$
- 22:9 пн Де епатпешні патпат цеп епіотшіпі шпотсштем Де етсмн шпетсахі пемні
- 22:10 пехні де хе от петпаліц пбс пбс де пехац пні хе тшпк цаще пак едрні едацаског отог сепасахі пецак циат евве гшв півеп етатващот пак еврекаїтот
- 22:11 acywri  $\Delta \varepsilon$  hthat  $\Delta Bo$  an hten twoy  $\Delta \pi$ iorwini èteàlar aràloni  $\Delta \varepsilon$  htaxix hx $\varepsilon$  nh  $\varepsilon \theta$ n $\varepsilon \Omega$ hi à $\Delta \varepsilon$  lackoc

- 22:1. Men, brethren, and fathers, hear ye my defence [which I make] now unto you.
- 22:2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)
- 22:3. I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.
- 22:4 And I persecuted this way unto the death, binding and delivering into prisons both men and women.
- 22:5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.
- 22:6 And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.
- 22:7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?
- 22:8 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.
- 22:9 And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.
- 22:10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.
- 22:11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

#### **Bohairic**

## 22:12 oval Le Xe anamiac orpount eqepsot kata timouoc erepuespe sapod îxe mior $\lambda$ al throy etwot inar

- 22:13 εταφί δε ωαροι ονος εταφοςι èpatq πεχαφ πηι χε σασγλ πασοπ άπαν ΔΒολ άποκ δε εω δεπ τονπον èτε-Δυαν αισους èpoq
- 22:14 ήθος δε πεχας χε ψ† ήτε πεπιο† αφερώορπ ήςωτπκ έξωι έπετεχηας ότος έπαν έπιθωμι ότος έςωτεω ξονζωμ έβολ δεπ ρως
- 22:15 хе хпашшті пад шиворе датеп ршші півеп вове пн втакпат вршот отор втаксоомот
- 22:16 oroz thor or reternaaig twink fiwuc oroz zokuek èBo? Den neknobi ektwbz ùregpan
- 22:17 acywri  $\Delta \epsilon$  εταικόττ  $\epsilon i \overline{\lambda} H \mu$  οτος ειερπροσέτχεσθε  $\Delta \epsilon$  πιερφεί αιμωπί  $\Delta \epsilon$  οττώμτ
- 22:18 amay èpoq eqxw ûmoc nhi xe àmoy îxwxem èbox den îxhm xe oyhi cenabi metmeəpe îtotk an eəbht
- 22:19 λησκ εω πεχηι χε πος ήθωση σεέμι χε παιειση ελώμτεκο στος παιειση κατα στηατωτη ήπη εθηας έροκ 22:20 στος εσταφωη εβολ μπόπος ήςτεφαπος πεκμαρττρος λησκ εω παιοςι έρατ ειτματ στος παιαρες έπιξβως ήτε ηη έπατωυτεβ μμος
- 22:21 oroz  $\pi$ exaq nhi xe mowi xe anok thaoropak èzane $\theta$ noc erothor
- 22:22 πατοωτεμ λε έρος ωα παισαχι οτος ατδιοι ήτοτομη έξρηι ετχω μμος χε άλι φαι μφρη έβολ χιχεπ πκαχι οτ ταρ ζεμπωα ήωπα απ
- 22:23 ενωμ λε έβολ ονος ενειτή πονέβως ονος ενειτ μωιμ έπιληρ
- 22:24 αφερκελετιπ ήχε πιχιλιαρχος εθρονδιτα έδονη έπαρεμβολη έασχος εθροντώκας πας δεπ ζαπμαστιές είπα ήτε εθμεον ήλωιχι σεωώ έβολ ώπαιρη έξρηι έχως

- 22:12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],
- 22:13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.
- 22:14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.
- 22:15 For thou shalt be his witness unto all men of what thou hast seen and heard.
- 22:16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.
- 22:17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;
- 22:18 And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.
- 22:19 And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:
- 22:20 And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.
- 22:21 And he said unto me, Depart: for I will send thee far hence unto the Gentiles.
- 22:22. And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.
- 22:23 And as they cried out, and cast off [their] clothes, and threw dust into the air,
- 22:24 The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

#### **Bohairic**

### 22:25 χοτε Σε ετανδολκη Δεη πιδωκ πεχε πανλος μπιεκατοπταρχος επαφοχι έρατη χε ογρωμι ήρωμεος ήφερ πκεχωονί μπχαπ απ πετόωε πωτεη πε έερμαςτιγγοιπ μμος

- 22:26 εταφοώτεμ Σε ήχε πιέκατοηταρχός αφωε ωα πιχιλιαρχός αφταμος εφχω ώμος χε οτ πετεκηααίς πιρωμί γαρ οτρωμέος πε
- 22:27 αφὶ Σε ωαρος ήχε πιχιλιαρχος πεχας πας χε άχος πηι χε ήθοκ ογρωμεος ήθος Σε πεχας χε αχα
- 22:28 αφερούω ήχε πιχιδιαρχός χε αποκ αιώωπ ήταιποδητιά πηι θα ουπημ ήκεφαδεου παυδός δε πεχας χε αποκ εταυμαςτ ήθητο
- 22:29 ςατότον όνη ανχεπόν ςαβολ μπος ήχε ημ εττμκάς πας όνος α πιχιλιαρχός ερχότ ετας μι χε όνρωμέος πε όνος χε αςτόπες
- 22:30 πεσρασή δε εσονωμ έξωι έπισαχρο χε εθβεον ανερκατηγορια έρος άχε απονδαι ασβολο έβολ ονος ασσαχολεί έθρονὶ άχε απαρχιερενό πεω πωα άήξαπ τηρο ονος ασέα πανλος έπεση ασταχος έρατο άδητον
- 23:1 етадсомс де йхе пачхос епиа й трап пехад піршмі пепспноч апок й фрні феп счиндесіс півеп евпапеч аіерпохітечесве йфт ща ефочи епаіерооч
- 23:2 πιαρχιέρετα Δε ànaniac adoragcagni nnh etogi èpator nagpad eθρονgiorì ben pwd
- 32:3 τοτε πεχε παγλος πας χε φτ παχιογί έροκ μπαιρητ τχοι ετουχ 
  πκοπια κερπκεζεμει εκτζαπ έροι κατα 
  πιπομος ογος κερκελεγιπ εθρογζιογί έροι 
  καδολ μπιπομος
- 23:4 nh Le etozi èpator perwor ce akzwory èpiapxheperc îte  $\psi +$

- 22:25 And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?
- 22:26 When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.
- 22:27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.
- 22:28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.
- 22:29 Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.
- 22:30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.
- 23:1. And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.
- 23:2 And the high priest Ananias commanded them that stood by him to smite him on the mouth.
- 23:3 Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?
- 23:4 And they that stood by said, Revilest thou God's high priest?

#### **Bohairic**

## 23:5 παγλος δε πεχας χε παιςωονη πε παζημόν χε ογαρχιερένς πε ζέδμοντ ταρ χε ογαρχωη ήτε πεκλαος ήπεκχε πετρωόν βαρος

- 23:6 εταφέμι λε ήχε παγλος χε ογοη ογμερος μεη έφα πιςαλλογκεος πε πικεμερος λε έφα πιφαρισεός πε αφωμ έβολ δεη πιμα ήτραπ πιρωμι ηεπόπηση άποκ ογφαρίσεος εθβε ογρελπίς πεμ ογάπαστας ήτε πιρεφμωσητ άποκ σετραπ έροι
- 23:7 φαι  $\lambda$ ε ετασχος ασωωπι ήχε οτώθορτερ σττε πιφαρισέος πεμ πισα $\lambda$   $\lambda$ οτκέος στος ασφωρχ ήχε πιμήω
- 23:8 πισαλλογκέος μεπ ταρ σέχω μπος χε μποπ απαστασίο ογλε αττελος ογλε ππα πιφαρίσεος λε σεογωπς μπωσγ εγέσπ
- 23:9 αφωπι Σε ήχε ογηιω ή ή ήρωος nad kolá noronas axú nrowtra soro πιφαρισεος αγώλας εγχω ώμος χε τεπχεμ έλι μπετρωον απ σεπ παιρωμι ICXE OYATA AQCAXI NEMAQ IE OYAFFENOC 23:10 εταφωωπι λε эxй +winro αэταρθώή +08daby πιχιλιαρχος йхє инπωс ѝсеці йлачхос ѐвох SITOTOR **ὑ**πιὰτρατεγμα **Adebke**yeaiu **Ξωγοτή** ρομά μεζωςγοτή ικηςέ έβολ Peu
- 23:11 hèphi Le Den Tièxupz eonhor a  $\pi \overline{6c}$  ozi èpatq nazpaq  $\pi \overline{exaq}$  xe xeunout ùpht etakepueope eobht Den intextepueope eobht Den tkepuuh

точин точен і точен і фри і тареиводн

- 23:12 ετα πιέχοον δε ωωπι ανθωονή πας πιονδαι ανταρκώον εναω μωος έώτεμονωμ ονδε έώτεμοω ωατονσωτεβ μπανδος
- 23:13 naterzotó  $\lambda$ e è $\overline{\mathbf{u}}$  ñrw $\mathbf{u}$ ı ñxe nh etatipi  $\hat{\mathbf{u}}$ παιληα $\mathbf{u}$
- 23:14 παι αγί ψα πιαρχιέρετο πεμ πιπρεοβντέρος πέχωον χε δεπ ογάπαθεμα απταρκοπ εψτεμχεμήπι πέχι ψατεπδωτεβ μπαγλος

- 23:5 Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.
- 23:6. But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.
- 23:7 And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.
- 23:8 For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.
- 23:9 And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.
- 23:10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.
- 23:11 And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.
- 23:12. And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.
- 23:13 And they were more than forty which had made this conspiracy.
- 23:14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

#### **Bohairic**

## 23:15 that orn orong exixidiapxoc new rimantsan south itedend wapwten swc as epetenemi ben ortaxpo ebbhty anon de ûnateybunt èpwten tencebtwt èboobey

- 23:16 εταφούτευ δε έτχορχο ήχε πωμρι ήτουπι ώπαγλος αφί αφωε έδονη έτπαρευβολή αφταύε παγλος
- 23:17 aquort de n'xe mardoc èorai niekatontapyoc nexaq xe si ùnai-bedwipi èborn wa nixidiapyoc oronteq orowb fap èxoq naq
- 23:18 ήθος με οτη αφείτς αφέης μα πιχιλιαρχός ότος πέχας χε πετcong πατλός αφμοτή έροι αφχός ημι
  έὶπι μπαιδελωιρι έδοτη ωαρόκ έοτοητες ότεωβ έχος πακ
- 23:19 αφάμαςι Σε ήτεσχια ήαε πιχιλιαρχος οτος ετασεράπαχωρια ςαοτςα ματατη πασωιαι μπος αε οτ πετεκοτωμ έχος απι
- 23:20 πεχας χε πισηλαι αγσεμπητο ετοβοκ ήρας το δοπως ήτεκιπι μπαγλος επιμαήτραπ εως εκπαέμι εθβητς σεπ ογταχρο
- 23:21 ήθοκ στη άπεηθρε πεκρητ θωτ ιμωqή óros noro rowusn TAP èu -чатэ ілп родэ хдшхчэ чотный Койэ TAPKE иолернол έὼτεμονωμ ογλε Soro èὼτεμοω WATOYDWTER pouú thor cecentur errorut èlor batzh **μ**πιωω εθηλωωπι έβολ 21τοτκ
- 23:22 πιχιλιαρχος ογη ασχα πιδελωιρι έβολ έασχουδευ πας έώτεμχος ήξλι σε ακταμοι έπαι
- 23:23 orog aquort è $\overline{B}$  èbol den niekatontapxoc rexaq nwor xe cebte  $\overline{c}$  ùnatoi gorwc ncewe wa kecapià neu  $\overline{o}$  ñgirerc neu  $\overline{c}$  ñpeqgilofxh icxen фnar ñax $\overline{n}$  ûnièxwpg

- 23:15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.
- 23:16 And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.
- 23:17 Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.
- 23:18 So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.
- 23:19 Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?
- 23:20 And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly.
- 23:21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.
- 23:22 So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast shewed these things to me.
- 23:23 And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

#### **Bohairic**

### anis írowndətəxnash iðəoh

ήτοτταλε παγλος ήτογηαςμες ψα φγλιζ πιςητεμωη

23:24

23:25 αφέσαι δε πογέπιστοδη έσγοη παι μαγ πογτύπος μπαιρη+

23:26 κλαγδίος λγεία μπικρατίστος ηχητείμων φγλίζ χερε

23:28 ειστωμ δε έξαι έ†λωιχι ετοτχεα αρικι έρος εθβητο αιένη έχεν ποταανή†χαπ

23:29 ψαι εταιχεμή εγχεμ αρικι έρος εθε χαπζητημά ήτε πογπομός μπιχεμ ποβι λε ήδητη εφμάμμα μφμογ ιε χαπόπαγχ ήτε ογεγέλημα

23:30 ETAYTAMOI DE EBBE OYCOGNI EQZWOY EQNAWUMI DA MAIPWMI ÈBON ZITOTOY CATOT AIOYOPMQ ZAPOK ÈAI-ZONZEN ÈTOTOY MIEGKATHFOPOC EBPOYCAXI NAZPAK

23:31 πιματοι μεπ ογπ κατα πεταγθαω πωογ αγωλι μπαγλος πχωρς εαγεπη εαπτιπατρις

23:32  $\pi$ eqpact  $\lambda$ e arxw îmizi $\pi$ erc epporwe neuaq arkotor èt $\pi$ apeu $\lambda$ o $\lambda$ h

23:33 παι Δε εταγί έκεςαρια ογος εταγή ήτεπιστολη υπιχητείωνη αγταχο υπκεπαγλός παχράς

23:34 εταφωμ δε ήτεπιστολη αφωιπι Σε ογέβολ δεπ αμ ή έπαρχιά πε ογος εταφέμι χε ογέβολ δεπ τκγλικιά πε

23:35 EIÈCWTEM ÈPOK TEXAQ SOTAN AYMANÎ ÎXE NEKKATHTOPOC OYOS AQOYASCASNI EOPOYAPES ÈPOQ DEN TIŘPETWPION ÎTE HPWDHC

24:1 μεπεπτά ε λε πέχοον αφί έχρης πας πιαρχημέρενε άπαπιας πεμ χαππρέςβντερός πεμ κέρητωρ αε τερτηλλός παι εταγί αγογώπος μπιχηγεμώπ δα παγλός

#### English (KJV)

23:24 And provide [them] beasts, that they may set Paul on, and bring [him] safe unto Felix the governor.

23:25 And he wrote a letter after this manner:

23:26 Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.

23:27 This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

23:28 And when I would have known the cause wherefore they accused him, I brought him forth into their council:

23:29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

23:30 And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

23:31 Then the soldiers, as it was commanded them, took Paul, and brought [him] by night to Antipatris.

23:32 On the morrow they left the horsemen to go with him, and returned to the castle:

23:33 Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

23:34 And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

23:35 I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.

24:1. And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

#### **Bohairic**

#### English (KJV)

- 24:2 εταγμονή λε έρος αςερχητο περκατηγορια πίχε τερτηλλος εςχω πος όψοπ πίχε ογειρημα εςοω έβολ ειτοτκ πεμ εαπταξο έρατον εγωοπ παιεθπος έβολ ειτεπ πεκςιρωσγω
- 24:3 саса півен нем ден маі півен тенушт ймок кратісов фүхіз ден щеприот півен
- 24:4 gina де птаўтештавно шиок прого тишв шиок ефрексштей ерог ден отушт евог перы ден текметепікно
- 24:5 απχιμι γαρ μπαιρωμι ήλοιμος εσκιμ ήλοιμος τηρογετών τη τοικογμετή εσοι ήλογιτ ετχερες ήτε πιπαχωρέος
- 24:6 φαι εταφσωητ έςως  $\mathbf{\hat{u}}$ πικεερφει ογορ, απάμοπι  $\mathbf{\hat{u}}$ μος

24:7

- 24:8 фаі ете отоп ўхом ймок ёёмі èвох гітото поок акуматьеть итором еове паі тирот етеперкатиторіп ёроо притот
- 24:9 arotastotor fixe niior $\Delta$ ai xe nai won  $\hat{\mathbf{u}}$ naiph $\dagger$
- 24:10 адероти йхе патхос етадбирем ерод йхе піднуемин ефредсахі еісшоти миок іс отмну йромпі екоі йредтват епаіўхих тавероти бен ототнод йднт едрні ехші
- 24:11 èoron <u>wxou ùuok èèui xe</u> <u>ùtante zorò  $\overline{18}$  nèzoor wwti icxen ètaiwe èżphi è $\overline{18}$ hu èorwwt</u>
- 24:12 ογλε μπογχεμτ με πιερφει ειζαχι πεμ ογαι ογλε ειώθορτερ πογμημω ογλε με πιαγπαρωτη ογλε κατα πολις
- 24:13 or le luon wixou luwor ètage nai èpator nai еточеркатнуоріп luwor sapoi thor

- 24:2 And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,
- 24:3 We accept [it] always, and in all places, most noble Felix, with all thankfulness.
- 24:4 Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.
- 24:5 For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:
- 24:6 Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.
- 24:7 But the chief captain Lysias came [upon us], and with great violence took [him] away out of our hands.
- 24:8 Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.
- 24:9 And the Jews also assented, saying that these things were so.
- 24:10. Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:
- 24:11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.
- 24:12 And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:
- 24:13 Neither can they prove the things whereof they now accuse me.

#### **Bohairic**

# 24:14 torwng De Doan nak èBod xe ката пашшіт ете паі хш Duoq хе дересіс аішейші Дпаірн Дфт йте паіот епадт епадт деп піполос пей пійрофитис

- 24:15 έστοι ήτηι μπαν ήσεςεχπις έφ† θη ετε παι χωσν couc έβολ βαχως †άπαςταςις εθπαμωπι ήπιθημη πεμ πιρεφειήχοπς
- 24:16 йдрні деп фаі †паераскіп дш еөресушті пні йхе очсчиндесіс йатброл падреп ф† пем падреп піршмі йсноч півеп
- 24:17 èвох де гітен очину проилі ай èірі пранивонант шпавонос неи гантросфира
- 24:18 пат етатхемт егтотвнотт прнтот деп пієрфет пем отмну ап отде пем отубортер ап
- 24:19 дапотдаг де евол деп тасій паг етепасёще йсеі паграк отог йсеер-катнгоріп ісхе отоп йтшот йотгшв пемні
- 24:20 μμου παι ήθωστ μαροτχός χε οτ ήδιήχους ατχεμή ήδητ είοςι έρατ δευ πίμα ήτχαπ
- 24:21 ιε εθε ταιόμη ήσυν θαι έταιοψε έβολ ήδητον εισςι έρατ χε εθε ταπαστασιε ήτε πιρεσμωσντ άποκ ετραπ έροι μφοσν ρι θηπον
- 24:22 ασειτον δε έφαεον ήχε φυδιξ εφέμι δε οντάχρο εθβε πα πιμωίτ έασχος χε εμωπ ασμαπί έξρηι ήχε δυσίας πιχιδιάρχος ειέξωι εθβε θηπον
- 24:23 èagorageagni ùtièkatontapxoc etapeg èpoq ètùton  $\Delta \varepsilon$  nag orog è\u00fateuwe\u00fateu \u00e92\u00e91 nnh etenorg è\u00e9\u00e91 \u00e91 \u00e9
- 24:24 menenca ganègoot  $\lambda$ e aqì nxe  $\phi$ Y $\lambda$ 1z nem  $\lambda$ potci $\lambda$  $\lambda$ a teqègimi èotlot $\lambda$ ai te aqotmp $\pi$  nca  $\pi$ ay $\lambda$ 0c otog aqcmtem èpoq e $\theta$ Be  $\pi$ 111 $\alpha$ 2z4 è $\pi$ z5 ihc

- 24:14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:
- 24:15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.
- 24:16 And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.
- 24:17 Now after many years I came to bring alms to my nation, and offerings.
- 24:18 Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.
- 24:19 Who ought to have been here before thee, and object, if they had ought against me.
- 24:20 Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council.
- 24:21 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.
- 24:22. And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.
- 24:23 And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.
- 24:24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

#### **Bohairic**

## 24:25 едсахі пемад еове тмеомні пем теркратій пем пізал еопаушті етадушті бе беп отгот йхе фубіз адерочи хе мощі тпот аіуапбі бе йочсноч тпаочиря йсшк

- 24:26 αμα Σε πασερχελπις χε πανλος πα† ήχαπχρημα πας ονος παιρη† ήτεςχας έβολ εθβεφαι παςονωρπ ήςως ήσνημω ήςοπ εςςαχι πεμας
- 24:27 εταγχωκ Δε έβολ ήχε ρομπι chort αφει ήσγλιατοχος ήχε φγλιχ πορκιος φηςτος εφογωω Δε έτ ήσγ χωστ ήπιισγλαι ήχε φγλιχ αφοωχπ μπαγλος εφοσης
- 25:1 φηστος οτη εταφὶ ἐ+επαρχια μεπεπολ  $\bar{r}$  ἡὲχοον αφωε έ $\hat{χ}$ ρηι ἐ $i\bar{χ}$ ημ ὲ $\hat{μ}$ ον φεπ κεςαριὰ
- 25:2 arorongor èpoq nxe πιαρχημέρετο πεμ πιχογα ήτε πιιογλαι εθβε παγλος ογος παγτχο èpoq
- 25:3 εγερετια κονόσου σαρος δοπως πεσογωρα καμό έξα με έξρης είλημα εγιρι κογχρος έδοθες δι πιπωπι
- 25:4 whictor orn ageporm we ceaped èparror ben kecapià nood  $\Delta \varepsilon$  equerième èmar nxwxeu
- 25:5 пн отп пехад ете отоп ўхом ймод деп оннот мароті ёдрні пемні ісхе отоп отгшв едгшот деп паіршмі маротеркатнторіп ёрод
- 25:6 εταφωπι Σε ή σητον ή gorò π ή è goor an ie i aqì è kecapià è πεαρας Σε ας επεχους ει πιβημα ας ας ας ερονίπι μπαγλος
- 25:7 втаці дв атогі вратот дароц йхв піютдаі втаті вдрні ввод двп ідни втіпі потину плошіх втгору вдрні вхощ паі втвилотухвихой пта-гомот вратот
- 25:8 εφεραπολογισθε ήχε παγλος χε ογλε μπιερποβι έφπομος ήπισγλαι ογλε πιερψει σγλε πογρο

- 24:25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.
- 24:26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.
- 24:27 But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound.
- 25:1. Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.
- 25:2 Then the high priest and the chief of the Jews informed him against Paul, and besought him,
- 25:3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.
- 25:4 But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].
- 25:5 Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.
- 25:6 And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought. 25:7 And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.
- 25:8 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

#### **Bohairic**

#### 25:9 φηςτος λε εφονωμ έερχμοτ ἀπιιονλαι αφερονω πεχαφ λπανλος χε χονωμ έμε έlλημ έσιχαπ λμαν φατοτον εθlε παι

- 25:10 παγλος δε πεχας χε τοςι έρατ είχει πιβημα ήτε πόγρο πιμα ετόψε ήτογτελαπ έροι μπος πιογδαι δε μπισιτογ ήχοιος ήξλι μφρητ εωκ έτεκςωογη έμαψω
- 25:11 ισχε οτη Τσιάχοης οτος ισχε αιερέλι άχωβ εφάάωα άφμοτ ιε Τερπαρατίσε απ έμοτ ισχε δε άμοη έλι ωρη δεη ημοτικά τη έροι άχε παι άμοη ώχου άτε έλι τη πωρτάχμοτ Τερεπικαλισες άποτρο
- 25:12 τοτε α φηςτός ςαχί πεμ πιςτμβοτλοπ αφέροτω ακερεπικαλίσθε μποτρό εκέψε ψα ποτρό
- 25:13 етатсіні Де йхе дапедоот агріппас йотро нем Вернікн атеркатаптан екесарій атераспадесоє йфнстос
- 25:14 ετανερ ονμής δε πέχοον μμαν α φηςτός χα πχωβ μπανλός βατότη μπογρό εσχω μπος ονόη ογρωμί εσςοης έασςωχη έβολ ζίτεη φνλίχ
- 25:15 εταιψε Δε έζρηι είλημα ανονοπχον ήχε πιαρχηέρενο πεμ πιπρέοβντερος ήτε πιιονδαι ενέρετια Δαρος ήογκατατικη
- 25:16 αιστωσεμ λε πωστ είχω μμος χε οτοτημεία απ τε ήτε πιρωμέσος έ† ήστρωμι ήγμοτ μπατοτοςι έρατοτ ήχε πικατηγορος μπεμθο μφη ετοτερκατηγοριη έρος οτος ήτεςχεμ μα ή† ήτεςαπολογία εθβε πιαρικι
- 25:17 ετανί ονη πεμμι έπαιμα μπιερ χλι ήσιχο πεφρας λε αιχεμςι χι πιβμμα αιοναχςαχηι έθρονίηι μπιρωμι

- 25:9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?
- 25:10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.
- 25:11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
- 25:12 Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.
- 25:13. And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus.
- 25:14 And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:
- 25:15 About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.
- 25:16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.
- 25:17 Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

#### **Bohairic**

- 25:18 orog dai eta nikathropoc ogi ixiwanayi iniran poqad rotagi Den uh yuok etresi ebmos ze cesmos 25:19 ganzhthua orn nwor ortwor din agoro ego paren man yourn eare orai xe inc éaquor dai énape παγλος χω μπος χε όουφ
- 25:20 naitwat De anok eobe naizhσχοι θα σουώ ωχιδη ιδη θτή δυητ χονωψ èψε èiλημ hcetzaπ èpok ûμαν eobe nai
- 25:21 ετα παγλος ερε πικαλισθε μπотро агарех ероч ейсотен йотро агерκελετιπ εθρογαρεχ έρος ωα Τογορπα ὼλογρο
- 25:22 αγριππας λε πεχας ώφηςτος χε naioyww zw ne ècwteu ènipwui pact TAP TEXAY EKÈCWTEM ÈPOY
- 25:23  $\pi$ eqpact orn etaqì n'xe afpi $\pi$ ием Вериіки ием отпімф -пафи TACIÀ 9000 ETAYWE nyoaá **δ**μιμά ήδιζη μεπ δυλιχιχισός μεπ δαμρωμι ενοι ήπιωτ ήτε τπολιο ονοχ εταφερκελεγια άχε φηςτος αγίαι μπαγλος 25:24 ογορ πεχε φηςτος χε πογρο тиши изи мари тироч naman<del>o</del>a тетеппат ефаі совиту а пішну тиру neu ingt nag ihn inżć iakroni et **σε** παικεμα ενωμ έβολ χε ψεμήμα ex na Enmu
- 25:25 anok Le aièmi èpoq xe ûπeqep έλι εμάπωα roudú λε роөй laφ εταφερεπικαλισθε μπογρο  $\pi a_S + i a$ èογορπα
- 25:26 taφ nouústá πετηλόδητα ήταχρο εθβητα μπάξο πογρο εθβεψαι naggan pnáia топно 9000 **MYVICLY** паграк потро агріппа гопшс вакшенц ртназаптах шэхати радбэ
- 25:27 there rap be orgul hatcare πε ἐογορπ ἐπετσοης èфтемерстиении μοσέ ιστε ιχιωζεχρεπή

- 25:18 Against whom when the accusers stood up, they brought none accusation of such things as I supposed:
- 25:19 But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be
- 25:20 And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.
- 25:21 But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.
- 25:22 Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.
- 25:23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.
- 25:24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.
- 25:25 But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.
- 25:26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.
- 25:27 For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.

#### **Bohairic**

#### 26:1 αγριππας δε πεχας ûπαγλος χε σεογαζοαζηι πακ έσαχι έχωκ τοτε παγλος αφορτεή τεφχίχ έβολ αφεραπολογισθε

- 26:2 εθβε χωβ πίβεπ ετογχεμ αρικι έρος ή δητογ ήχε πιιογδαι μπογρο αγριππα τμεγί χε αποκ ογμακαριος ειπαεραπολογίσεε μφοογ δατοτκ
- 26:3 MAZICTA EKCWOYN HIICYNHOIÀ HTE NIIOYZAI NEU NOYZHTHUA EOBEOQAI †TWBZ ÙUOK EOPEKCWTEU ÈPOI DEN OYNETPEQWOY HZHT
- 26:4 παχιπώης ισχέη ταμέταλον εταμώπι ισχέη ζη δεη παέθησο ήζημι δεη 1200 ήχε πιούλαι τηρού
- 26:5 εγερώορπ ήςωογη μποι ις σεη ς απώμωι αγώαπογωώ ξερμεθρε σε κατα † ερεςίς ετταχρήογτ ήτε πεηώεμων αιώπω μφαρίζεος
- 26:6 oroz tnor εθε τζελπις μπιωω εταγωωπι nneniot èβολ ziten φt tozi èpat εγτχαπ èpoi
- 26:7 ετε ταιχελπία τε έπαρε  $+i\overline{R}$   $\hat{u}$ φτλη ωεμωι σεη οτμοτη έδολ  $\hat{u}$ πιέχοοτ πεμ πιέχωρχ ετότωμ εθρε
  τότοτ +uα+ έροα εθβε ταιχελπία
  πότρο αεχεμ αρικι έροι ήχε πιιότλαι
- 26:8 or metabrash te masar ser throw icce  $\phi$ t ratornoc nipequwort
- 26:9 λποκ μεπ οτη παιμετί έροι έερ οτμηω ήχωβ ετ έχοτη έχρεη φραη ήτης πιπαχωρεος
- 26:10 фаі етаіаід деп іхни очину деп пн евочав апок аігіточ едочп епіўтекшоч еаібі йліеруіуі гітеп піархнеречс ечдштев йишоч уаітшт даршоч
- 26:11 κατα στηαςως η πίβεη ειτάκας πωστ ποτάμμω ποσα παίδι άμωστ πασης εθροταεστά δεη σταετροτό δε είδεη στλιβι έδοτη έρωστ ωαίδοχι ποωστ ωα έχρηι επικεποδίο ετοαβοδ

- 26:1. Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:
- 26:2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:
- 26:3 Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.
- 26:4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;
- 26:5 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.
- 26:6 And now I stand and am judged for the hope of the promise made of God unto our fathers:
- 26:7 Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.
- 26:8 Why should it be thought a thing incredible with you, that God should raise the dead?
- 26:9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.
- 26:10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].
- 26:11 And I punished them oft in every synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them, I persecuted [them] even unto strange cities.

#### **Bohairic**

#### 26:12 oroz den nai einowi èlanackoc nen orezorcià nen orazcazni ñte niapxieperc

26:13 ειχι πιμωιτ λε δε τφαωι μπιέχουν αιπαν πουρο έσνονωιπι έβολ δεπ τφε εφφορι εχοτε φρη αφί έχρηι έχωι πεμ πη εθπεμηι

26:14 етапры де тиреп ріхеп пікарі аісштем ѐотоми есхи ймос пиі деп таспі йметревреос хе саото саото адок коохі йсші отрив едпашт пак те ѐтшепфат ѐдотп деп рапсотрі

26:15 ànok le pexhi se hook nim  $\pi \overline{6} c$   $\pi \overline{6} c$  le pexaq nhi se ànok  $\pi e$  ihc  $\phi h$  hook etekbozi howq

26:16 αλλα τωπκ οςι έρατκ έχεπ πεκδαλαγχ εθβεφαι ταρ αιογοπητ έροκ έςοτπκ πογρηπερετής πηι ογος πτεκερμεθρε πη ετακπαγ έρωον πη έτπαογοπητ έροκ πωρτογ

26:17 ειέπαζμεκ έβολ σεπ πιλαος πεμ έβολ σεπ πιεθπος πη άποκ έτπαογορπκ έρωογ

26:18 ελοτωπ πποτβαλ εθροτκότον εβολ ζα πχακι έδονπ εφονωπι πεμ εβολ ζα περωιωι μποαταπας εφτ εθροτοι μπχω εβολ πτε ποτποβι πεμ οτκληροπομιά δεπ πη εττοτβηστ δεπ πιπαςτ έροι

26:19 εθβεψαι πόνρο άγριππα μπιψερατοώτεμ κα πίπαν κτε τψε

26:20 αλλα η ετσεη λαμαςκος ήμορπ η το 1λημα η το 1λημ

26:21 εθβεφαι α πιιονδαι άμοπι μασι δεπ πιερφει πανδωπτ έτπι πτοτον έχρηι έχωι

#### English (KJV)

26:12. Whereupon as I went to Damascus with authority and commission from the chief priests,

26:13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

26:14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

26:15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

26:16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

26:17 Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee,

26:18 To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

26:19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

26:20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

26:21 For these causes the Jews caught me in the temple, and went about to kill [me].

#### **Bohairic**

#### 26:22 εταισι Σε ἡονβομοιὰ ἐβολ giten φt αιοχι ἐρατ ψα ἐδονη ἐφοον ειερμεθρε ἡονκονχι πεμ ονπιψt ἡτχε βλι απ cαβολ ἡπμ ετα πιπροφητης χοτον πεμ μωγςης χε ςεπαψωπι

- 26:23 ισχε ογρεφδιάκας πε πχο ισχε ογρογιτ πε έβολ με ταπαστασιο ήτε πιρεφμωστ ἀπαλιωιω ἀσνωιπι άπιλασο πεμ πιεθπος
- 26:24 παι εσχω μμωος πεχε φηςτος σεπ ογπιωτ ήζωη χε ακλιβι παγλε α πιμηψ ήζοδαι θρεκλιβι
- 26:25 παγλος λε πεχας χε †λοβι απ κρατισθε ψηςτε αλλα gancaxı ήτε †μεθωμι πεμ †μετεγσεβης πη έ†χω μμωογ
- 26:26 ἀcworn γαρ απε πικεογρο εθβε παι φαι ètorong ûnoi èβολ ειςαχι πεπας παρητ γαρ θητ χε ογοη ελι απαι οβω èρος απ πετα φαι γαρ απ ωμωπι δεπ ογελκο
- 26:27 χηας+ πουρο ατριππας επιπροφητής τουού πε χηας+
- 26:28 αγριππας Δε πεχας ὑπαγλος χε κεκογχι χηαθετ παχητ ἐαιτ ἡχρηςτιὰνος
- 26:29 παγλος λε πεχας χε ττωβς μφτ πεμ σεπ ογκογχι πεμ σεπ ογπιωτ ογ μοποπ ποκ αλλα πεμ ογοπ πιβεπ ετςωτεμ έροι μφοογ εθρογωωπι μπαρητ μπιρητ έτοι μμος χω ωατεπ παζπαγς
- 26:30 agywng De nxe toypo neu tightelwn neu Bepnikh neu nh etzelli nelwoy
- 26:31 οτος ετατεραπαχωριπ παταχι πεμ ποτερμοτ ετχω ώμος χε άερ έλι ὰχωβ απ άχε παιρωμι εςμάχωα μφμοτ ιε δαπόπατς
- 26:32 αγριππας δε πεχας ώφηςτος χε πε ογοη ώχου πε έχα παιρωμι έβολ επε ὑπεςερεπικαλισθε ὑπογρο

- 26:22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:
- 26:23 That Christ should suffer, [and] that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.
- 26:24. And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.
- 26:25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.
- 26:26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
- 26:27 King Agrippa, believest thou the prophets? I know that thou believest.
- 26:28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.
- 26:29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
- 26:30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:
- 26:31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.
- 26:32 Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

#### **Bohairic**

#### 27:1 αςψωπι Σε εταντχαπ εθρεπερχωτ έτχνταλιά αςτ μπανλος πεμ χαπκεχωσνηι εντοπχ έτστς πονεκατοπταρχος έπεςραη πε ισνλιος έβολ δεπ τόπιρα πτε ςαβαστη

- 27:2 ападні де вотхої напдрацантіпеос едпаерушт впіца йте тасіа апхшотп ввод едпецап йхе лікеарістархос йте впакедопіа лірецвессадопікн
- 27:3 πεσρασή δε απὶ ἐτσηδωπ ασιρι δε πογμετμαιρωμι πεμ παγλος παε ιογλιος ασογαγοαγπι πας εθρεσωε ωα πεσώφηρ ποεσι πεσρωσηω
- 27:4 orog etanxworn èbol ùnar anepswt èbol siten kyppoc ebbexe nape tibhor + èborn èòpan  $\pi$ e
- 27:5 εταπερχωτ λε έβολ επιπελατος ετοντως ήκνπρος πευ τπαυφυλιά απὶ έλνοτρα ήτε τκυλικιά
- 27:6 ονος α πιεκατοπταρχος χιμι πονχοι μιαν πτε ρακοτ εςπαερχωτ ετχνταλιά αςταλοπ έρος
- 27:7 εταπως λε περχωτ πογμηώ πεξοον ονος μογις εταπι μπεμθο πχηιλος πάχω μμοπ απ πχε πιθηον απερχωτ λε εβολ χιτεπ †κρητη μπεμθο
  πςαλμοπη
- 27:8 moric etanxac ncwn ani etma etmort èpoq xe nidymhn eðnanet nacbent  $\Delta \varepsilon$  èpwor nxe ottodic xe dacea
- 27:9 εταφείπι  $\Delta \varepsilon$  ήχε ογπιωτ ήχροπος ογος εμλη πε ήτον απ χε πε ήερλλειπ πεα πίχοι γαρ εωρέν πε εθβε χε πεα τκεπητιά είπι πε παφτηρώτ  $\Delta \varepsilon$  ήχε παγλος
- 27:10 εσχω μμος πωση πιρωμι †παη χε οτοπ σημωμ πεμ σημημ πος παμωπι οη μοποπ μπιχοι πεμ πιαση αλλα πεμ πεπκεψηχη δεπ παιχιπερχωτ 27:11 πιεκατοπταρχος λε πασθητ πεμ πιρεσερχεμι πεμ πιπαγάληρος έχοτε πη έπαρε παγλος χω μμωση

- 27:1. And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto [one] named Julius, a centurion of Augustus' band.
- 27:2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.
- 27:3 And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.
- 27:4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.
- 27:5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, [a city] of Lycia.
- 27:6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.
- 27:7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;
- 27:8 And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city [of] Lasea.
- 27:9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],
- 27:10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.
- 27:11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

#### **Bohairic**

#### 27:12 επάζωσητ δε απ άχε πιδημη εθρεπερπαραχιμαζιπ α ποηχογό ιρι άστοστι έχαν έβοδ ώμαν χε αρμογ άσεώχομχεμ άερκαταπταπ έφοιπιζ έερπαραχιμαζιπ δεπ οηδημη άτε †έρητη εφοσμο έπισα άεμεπτ έσημα άχωρα πε

27:13 equiqu  $\Delta \epsilon$  has one or the natural per as cenality as the property of the period of the pe

27:14 илесшск Де адпіді едочи еграп йхе оченоч едбосі фн ещачиоч+ ерод хе ечракчуши

27:15 εταγχωλεμ λε μπιχοι ετεμπογώχεμχομ ήτ έδονη έξρας μπιθηση απτοτεή αποωκ

27:16 εταπφωτ λε ἐονπηςος ενμοντ ἐρος χε κλαγλα μοτις απώχεμχου ἐλμαρι ἡτσελμερι

27:17 θαι εταγολό παγερβομθία εγμογρ μπίχοι εγερχοή λε μηπως άςεχει έχρηι έψειρτης απχω μπιέκεγος έπεςητ ογοχ παιρηή απλωιλι

27:18 ερε βολ δε φοης έροη έμαμω πεσρασή δε παγβορβερ έβολ πε

27:19 oros den quas  $\overline{r}$  hèsoor arsitotor ha nickeroc hte  $\pi$ ixoi arcator èbo $\lambda$ 

27:20 egorong Σε απ ήχε φρη πεμ πισιος ήστμημ ήέχοσς ήστκοτχι μφωπης απ πε έπασμοπ λοιποπ πε ασμε πας πε ήχε τεπηγέλπις τηρς εθρεπογχαι

27:21 ὰμοπ δε ἀχε ογτιψή μμεταθογωμ τοτε αφορι ἐρατφ ἀχε παγλος σεπ τογμή πεχας χε παςμάμα μεπ πε ω πιρωμι ἐατετεποωτεμ ἀςωι ἐψτεμχωογη ἐβολ σεπ †κρητη ἀτετεπχεμ ρησγ μπαιμωμ πεμ παιοςι

27:22 oros thor on townx èpwten wornsht orythe far horwt èbos den that chatako an èbhs èpixoi ùmaratq

#### English (KJV)

27:12. And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

27:13 And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

27:14 But not long after there arose against it a tempestuous wind, called Euroclydon.

27:15 And when the ship was caught, and could not bear up into the wind, we let [her] drive.

27:16 And running under a certain island which is called Clauda, we had much work to come by the boat:

27:17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven.

27:18 And we being exceedingly tossed with a tempest, the next [day] they lightened the ship;

27:19 And the third [day] we cast out with our own hands the tackling of the ship.

27:20 And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

27:21. But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

27:22 And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.

#### **Bohairic**

#### 27:23 agosi fap èpatg naspai ùπaiexwps n'xe oraffeloc n'te ψt ete

άποκ φως ογος τωεμωι μμος 27:24 εςχω μμος χε μπερερχοτ παγλε χωτ ήςεταχοκ έρατκ παχρας μπογρο ογος χηππε ηη ετερχωτ πεμακ

тирох аітнітох пак йёмот

27:25 EOBEWAI NIPWWI OTNOY NEHT TAZE FAP È  $\psi$ T XE CENAWWII  $\dot{\mu}$ PHT ETAYCAXI NEWHI

27:26 gwt rap nteni exen ornhocc

27:27 ετα  $\overline{\mathbf{N}}$  Σε πέχωρε ωωπι επχη απιεωιμι σεπ πιαπάριας σεπ τφαωι Σε μπιεχωρε παγμεγί δε πίχε πιπες χε αγσωπτ έσογπ έογχωρα

27:28 orog ετανοιτ έπεσητ ήτβολιο αγχεμ κ ήξοστ μμωση εταγερ ογκογχι λε ήσγωμ αγοιτ ήτβολιο έπεσητ αγχεμ ιε ήξοστ

27:29 energot  $\Delta \varepsilon$  whose itenzes èxphi èxanua ernayt arzi  $\overline{\lambda}$  harxan cahazor ûxizoi nartwbz eope xièxoor ywni

27:30 εγκωτ Σε ήχε πιπες ήςεφωτ έβολ γα πιχοι αγχω ήτόκαφη έβρηι έφιομ σεπ ογλωιχι γως χε εγπαγιογί ήγαπαγχαλ έβολ ςατρη

27:31 πεχε παγλος μπιεκατοπταρχος πεμ πιματοι χε εωωπ αρεώτεμ παι οχι χι πιχοι μμοπ ώχομ μμωτεπ έποχεμ

27:32 tote nimatoi aycw $2\pi$  ñninoz ñte +èka $\phi$ h ayxac e $\phi$ peczei

27:33 ωατε πιέχοον ωωπι παφθωτ μπουχητ τηρον ήχε παυλος χιπα ήςεσι ήουδρε είχω μπος χε ις ιλ ήέχοον αρετεπχοκον έβολ ερετεπςομις έβολ μπετεπούεμ χλι

27:34 вовефаі тиву ймитен ворететенбі йтетенбре фаі ғар фуол йщорл елетеночхаі очоші ғар йте тафе йочаі ймитен фиатако ан

#### English (KJV)

27:23 For there stood by me this night the angel of God, whose I am, and whom I serve,

27:24 Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

27:25 Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

27:26 Howbeit we must be cast upon a certain island.

27:27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

27:28 And sounded, and found [it] twenty fathoms: and when they had gone a little further, they sounded again, and found [it] fifteen fathoms.

27:29 Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

27:30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

27:31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

27:32 Then the soldiers cut off the ropes of the boat, and let her fall off.

27:33 And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

27:34 Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

#### **Bohairic**

### 27:35 παι Δε εταφχοτον αφδι πονωικ αφωεπέμοτ πτεπ φτ μπεμθο πονοπ πιβεπ ονοχ εταφφαωρ αφερχητο πονωμ

- 27:36 ετα πουρητ Σε ουπος τηρου ήθωσο χωσο ανδι ήτου Σρε
- 27:37  $\underline{\text{ni}}\Psi\Upsilon\chi\text{h}$   $\Delta\epsilon$  thpor ènarzi  $\pi$ ixoi narep  $\overline{\text{co}}\infty$   $\pi\epsilon$
- 27:38 ετανοι δε έβολ σεπ τόρε πανθρο μπιχοι έασιαι πε ενοιτ μπισονό έφιομ
- 27:39 χοτε Δε ετα πιέχοον ωωπι μπονεονεη πικαχι παν Δε ήξοθον πονκολπε έσνοη συχρο ήσητη πανεοσηι Δε χε αρμον εεπαώποχευ μπιχοι έμαν
- 27:40 οτος εταται ἡπιατχαλ πατχω μωωοτ έδρηι έφιου αυα λε ατχα χωοτ ἡπιςιμοτ έβολ οτος ετατςοςι μπιαρτεύωπ μπιθηοτ εθπίαι ατμοπι ἐπιχρο
- 27:42 atipi Le notcostii nxe nimatoi gina nceswteh nnh etcong mhxwc nte otal nhhi nteqфwt
- 27:43 πιεκατοπταρχος δε εσονωμ εποζεμ μπανδος ασμαμτον εμτεμιρι μπονςοσπι ασοναχταχπι δε πημ ετε ονοπ μχομ μμωον πεεσιτον εφιομ πετημβι πμορπ επιχρο
- 27:44 οτος πκεσωχπ ξαπότοπ μεπ ει ξαπότειο ξαπκεχωότηι Σε ει ξαπκεεπχαι ήτε πίχοι ότος παιρη+ ασώωπι εφρεππόζεμ τηρεπ επίχρο
- 28:1 oroz etannozeu tote anèmi ze warmort nthhcoc ètemmar ze mezi-

- 27:35 And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.
- 27:36 Then were they all of good cheer, and they also took [some] meat.
- 27:37 And we were in all in the ship two hundred threescore and sixteen souls.
- 27:38 And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.
- 27:39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.
- 27:40 And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore.
- 27:41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
- 27:42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.
- 27:43 But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:
- 27:44 And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.
- 28:1. And when they were escaped, then they knew that the island was called Melita.

#### **Bohairic**

#### 28:2 nikapkapoc λε hte πιμα èteπαμεή πωνιαμτεμγοή τοιγαή γαμά ήογκογχι απ εταγδερε ογχρωμ γαρ

28:3 αγκοτη λε ήχε παγλος αγχιμι ήογωμω ήλεπω ογος εταιχιτον έπι-

-ήγοωιπ ελθε γοωσέ πεσητ πετπομγα

REWOY ETE NAQUOR NEW EORE RIWXER

ίρα μομέιπ πετις Λοβέ ςογο μωγχ èBod n'xe oraxw acxek tegrix 28:4 εταγηαγ λε ήχε ηιβαρβαρος έπι-

өнріоп едаці йса терхіх патхи йиос почерноч же паптис париш очреч-DUTER TE DAI ETE MENENCA ETAGNOZEM σιωέ ραχ παςρεπ επά μοιφ πεσ Κολέ 28:5 hoog men oyn agner πισηριοπ ωωπι pouú

28:6 ήθωση δε παγμεγί χε άπαφωχι ιε άπαχει σατοτη ήτεμμον ετανωσκ λε εγεομε έρος ογος εταγκαν χε μπε έλι ήρωβ εγρωστ τορος αγκοτογ σατοτογ ενχω μωος έρος χε ονησνή πε

28:7 ή рні Де деп піна етейнам пе ονοι ογωμω ή ποω ιζοιή ωμωνο πονο Τημοος έπεφραη πε πογπλιος ψαι εταφбіттеп ерры адшоптеп ерод деп очисі νοος έπ ομμεμμα πε περουτ

28:8 αςωωπι δε ετα φιωτ μπογπδιος τσαμπαώπας μευ μομφυας πεφ ιπώω εψήτηση δαρώση φαι δε α παγλος ще едочи шароч ачерпросечувсов ачya negaix sixwa agtangoq

28:9 ετα ψαι λε ωωπι πασώπ ετδει 4пнсос ете отоп шшп шол шшшот οδατραπ тонпулп wapoq 9040 YOULL

28:10 nai De attaion den ornigt ntaio ovoz evnaènten èbod ùnav avρομά διαχησηστεπερχρια μυος

28:11 menenca  $\frac{1}{5}$   $\lambda$ e habot is ins эдэ Тохүо этк ракот почо пинимо χιωτη ήτε χαηλιοςκορος εαηερπαρα-XIMYZIU PEU LUHCOC

28:12 oroz anmoni ècipakorcac anγοος έπ το μων ιπωω

#### English (KJV)

28:2 And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

28:3 And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.

28:4 And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

28:5 And he shook off the beast into the fire. and felt no harm.

28:6 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

28:7 In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

28:8 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

So when this was done, others also, which had diseases in the island, came, and were healed:

Who also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.

28:11. And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

28:12 And landing at Syracuse, we tarried [there] three days.

#### **Bohairic**

#### 28:13 ογος εταπί έβολ μμαν απερκαταπταπ έρητιοπ ογος μεπεπςα ογέχοογ αγάμαχι έφογπ έχωπ πας ογθογρης απί μπεπ έποπτιολογς

- 28:14 οτος εταπχιμι ήπιζη μας ανως Ανθετ πεης το εθρεηψωπι σατοτον ής ήξοον ονος παιρη τη έρωμη
- 28:15 ετανωτεμ λε ήχε πιόπον το 21:85 ετεύμαν εθάμτει ανὶ έδολ έδραι ψα έδρμι έαππιοφορόν ής ήταβεριωπ εταμαν λε έρωον ήχε παγλός αφωεπόμος ήτει φτ όνος αφοί ήσυμεταρριμτ
- 28:16 gote  $\lambda$ e etanye èboyn èpwuh aqoyagcagni ùnay $\lambda$ oc eopeqywni ùnayatq neu niuatoi etapeg èpoq
- 28:17 acywri De Menenca  $\overline{r}$  nègoor aquort ènigorat nte niiorDai etwor muar etari De èmar naqxw muoc nwor ànok nipwmi nenènhor miepèli eit èsorn èspaq milaoc ie nicrnhoia nte neniot arcongt èbol sen  $\overline{i}\overline{h}\overline{m}$  arthit èsphi ènenxix nnipwmeoc
- 28:18 παι εταγρετρωτ πανονωμ έχατ έβολ πε χε μπογχεμ έλι ή έτια ήτε φμον εσωοπ ή μητ
- 28:19 εγεραπτίλετια Δε άχε αιιογλαι ας εραπατκή έροι έερεπικαλισθε μπογρο μφρή απ χε ογοί έλι άκατητορία έιρι μπαώλωλ
- 28:20 ebbe taixwixi orn naitwby ènar èpwten orog ècaxi neuwten ebbe teexnic rap  $\hat{\mathbf{u}}$   $\hat{\mathbf{n}}$   $\hat{\mathbf{$
- 28:21 ήθωση λε πεχωση πας χε άπος στλε ώπε όξαι ὶ πας έβολ ξες τονλεά στλε ώπεςὶ ήχε σται έβολ ξες πιὰπος ήτεςταμος ιε ήτεςχε σταχι εςχωση ξαροκ

- 28:13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:
- 28:14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.
- 28:15 And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.
- 28:16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.
- 28:17. And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.
- 28:18 Who, when they had examined me, would have let [me] go, because there was no cause of death in me.
- 28:19 But when the Jews spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.
- 28:20 For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.
- 28:21 And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

#### **Bohairic**

#### 28:22 Tenepazioin $\lambda \epsilon$ ÈCWTEM Èβολ SITOTK ний ETEKMEYÌ èρωοΥ €өВ€ Taizepecic fap mizwa oronz épon xe сеераптілетіп евнис бен па иівен 28:23 arther De nay norezoor ari wapod etezenia ereporuhu oroz adсахі датотом едерменье имом енве тиєтомро йтє ψ4 $\tau \omega_{\Phi}$ pa MACCORL εθβε ιμς έβολ σευ φυσπος ππωλομς пем пійрофитис ісхеп щоря ща рочу.

28:24 orog ganoron men nape ποτρητ θητ πεμ ημ έπασχω μμωστ gankeχωστηι λε πατοι πατηας †

28:25 ετοι Δε παττματ πεμ πονερμον ασχαν έβολ εσχω πονταχι πονωτ πωον παν πανλος χε καλως α πιππα εθοναβ ςαχι έβολ ζιτοτο πιπα εθοναβ το πελ πετεπιοτ

28:26 Eqxw inoc xe now wa Tai-Naoc axoc nwor xe ben orden epetenècwten oroz înetenkat ben ornar Epetennar oroz înetennar

28:27 адочиот гар йхе йднт шлагхаос отог атериш ейсштей бен потиашх отог атиашови йпотвах инпшс йсенат йпотвах отог йсесштей бен потиашх отог йсекат бен потгнт йсекотот йтатотхшот

28:28 μαρε πιχωβ orong èpωτει χε α ψ† ταογὸ ὑπεφοωτηρ δει πιεθιος ήθωος οι εθιασωτεμ 28:29

28:31 eqsiwiy ntretorpo nte  $\phi$ t oros eqtèrw ben orong èron noron niben eque  $\pi G G$  inc  $\pi \chi G$  oros imon èri ywwt imoq

#### English (KJV)

28:22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

28:23. And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

28:24 And some believed the things which were spoken, and some believed not.

28:25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

28:26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

28:27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

28:28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

28:29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

28:30. And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

28:31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

**Bohairic** 

English (KJV)

 $\hat{\pi}$ разіс топ абіоп алосто $\hat{\Sigma}$ оп єп ірнин т $\hat{\omega}$  к $\hat{\omega}$  амни