# Readings of the Eighth of the Coptic Month of Tut

(also Tut 4, 6, 25; Babah 21; Kiahk5, 20, 23; Tubah 15; Amshir 26; Baramhat 23; Baramouda 5, 7; Bashons 5, Baunah 9, 20,26; Abib 26; Mesra 4, 22)

### **Evening Raising of Incense**

#### Psalm - Ps 104:8

104:8 ... ἀπερχα ρωμι ἐσιτοτ ἀχοπο: οτος αφοςι ὰζαποτρωστ ἐξρηι ἐχωστ: χε ἀπερείπεμ παχο: οτος ἀπερερπετ- χωστ δεπ παὰροφητης:

104:8 ... He allowed no man to do them injustice: And He reproved kings for them: "Do not touch My anointed ones, and do not do evil unto My prophets".

### Gospel - Lk 11:37-51

11:37 εταφαχί λε αφήχο έρος ήχε οτφαρίσεος χοπώς ήτεφονωμ βατότη εταφώε λε έβονη αφρώτεβ

11:38 πιφαρισεός δε εταθήαν αφερώφηρι σε ûπεθδιωμό ήμορπ δαχεή πιοτώμ

11:39 πεχας δε πας ήχε ιμς χε τηση ήθωτεη δα πιφαρισεός τετεπτογβό σαβολ μπιλφότ πευ πιβιπάχ σαδότη δε μυωτεή μες ήχωδευ πευ ποπηριλ

11:40 піатент мн фн ап стацваміє савох йвоц оп ацваміє савохп

11:41 плн втурот инстот вометпант отог ис гов півен сетотвнотт потеп

11:42 αλλα οτοι πωτεπ πιφαρισεος χε τετεπ+ μφρεμητ μπιαδιπήσθοι πεμ πιΒαμότιμη πεμ ότο τίβεπ ότος τετεπχω ήσωτεπ μπιζαπ πεμ τάγαπη ήτε φ+ παι λε πασμήμα ήτετεπαίτον ότος πικεχωότηι ήτετεπιμτέμχαν ήσα θηπον 11:43 ότοι πωτεπ πιφαρίσεος χε τέτεπ-

11:43 отог пштеп піфарісеос хе тетепмег ппіщоря ммандемсі деп пістпатшти пем піаспасмос деп підтора

11:44 οτοι πωτεπ τε τετεποι μφρητ πιμχατ ετεπτεοτωπς εδολ απ οτος πιρωμι εθμοψι χιχωτ πτεεμι απ

11:45 ageporw δε παε ογαι παιπομικος πεχας πας χε πιρεςτόβω παι εκχω μωον κωμωμ μωον κωμωμ μωον χων

11:37. And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

11:38 And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

11:39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

11:40 [Ye] fools, did not he that made that which is without make that which is within also?

11:41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.

11:42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

11:43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

11:44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].

11:45 Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

11:46 ήθος Δε πεχας χε ήθωτεη χωτεη μα πιπομικός ότοι πωτεη χε τετεπταλο ήχαπετφωονι εγμοκχ μιςιτον έχεη πιρωμι ότος ήθωτεη τετεπδι πεμ πιετφωονί απ ήσγαι ήπετεπτηβ

11:47 отог пштеп хе тетепкшт ппшдат пте пітрофитис петепіот атбоовот

11:48 дара тетепермеоре отод тетептмат èxen підвноті йте петепіот хе йомот мен атдоовот йомтен тетепкшт

11:49 εθβεψαι α Τκεσοφιά ήτε φτ χος χε τηαογωρη χαρωον ήχαππροφητης πεμ χαπάποστολος ονοχ ενέσωτεβ έβολ ήσητον ονοχ ενέσοχι ήσωον

11:50 gina ήσεσι μπωίω μπόπος ήπιπροφητής εταγφοής έβολ ίσχει τκατα-Βολή μπικοσμός ήτοτς ήταιτεπελ

11:51 ισχει πότιος παβελ ωα πότιος ή-Ζαχαρίας πωμρι μβαραχίας φη εταντακός όντε πιμαήερωωστωί πεμ πίηι σε τω μμός πωτεί χε σεπάκωτ ήσως ήτοτς ήταιτεπελ 11:46 And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

11:47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

11:48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

11:49 Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

11:50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

11:51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

# **Morning Raising of Incense**

Psalm - Ps 104:12

104:12 αφονωρπ αμωνότης πεφβωκ: πεμ λάρωπ ψη εταφοστης: αφχω ήσητον ππισαχι πτε πεφμητη: hopwc ntouareh enefmeym/i: ouoh ntoukw] nca pefnomoc.. 104:12 ... He sent Moses His servant: And Aaron whom He has chosen: He placed in them the words of His signs: *In order to keep His righteousness: And to seek His law.* 

#### Gospel - Mt 17:1-9

17:1 orog menenca  $\frac{1}{8}$  nèzooy eta ihc ex hetpoc nem iakwboc nem iwannho nequon aquitoy èxen oytwoy equoci cañca ûmayatoy

17:1. And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

17:2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

17:3 οτος ςμππε ανονοπρον έρωον ήχε μωγςμο πεμ μλίας ενςαχί πεμας

17:4 αφερούω ήχε πετρος πεχας ήιης χε παδς παπές παπ ήτεπωωπι ὑπαιμα χούωψ ήτεπθαμιό ής ής κηπη ὑπαιμα οτὶ πακ πεμ οτὶ ὑμωγς πεμ οτὶ ἡηχιας

17:5 доте еqcaxı іс отбилі йотшілі асердніві ёхшот отод іс отсин асщилі євох деп тбилі єсхи ймос хе фаі ле лащирі ламепріт фи ета тащухи тмат йдите сштем йсше

17:6 oros etaycwten ñye ninabhthc aysei èxen moyso oros ayepsot ènayw

17:7 oroz aqi zapwor nxe ihc aqsi neuwor πεχας xe ten θημον μπερερος

17:8 εταγαι Δε ἀπογβαλ ἐπωωι ùπογπαγ ἐχλι ἐβηλ ἐιης ùμαγατς

17:9 orog ernhor èrecht è $\underline{ko}$  gixen ritwor adgongen nwor hxe ihc edxw huoc xe ùreptaue  $\hat{g}$  î èrigopaua wate hwhpi ù $\hat{\phi}$ pwui twnd è $\underline{ko}$  sen nh e $\underline{o}$ uwort

17:3 And, behold, there appeared unto them Moses and Elias talking with him.

17:4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

17:6 And when the disciples heard [it], they fell on their face, and were sore afraid.

17:7 And Jesus came and touched them, and said, Arise, and be not afraid.

17:8 And when they had lifted up their eyes, they saw no man, save Jesus only.

17:9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

# Liturgy

Pauline - Heb 11:17-27

11:17 ден отпадт авраам адіні йісаак ёўрні етерпірадін ймод адіні йпедшнрі йматата ёўрні йхе фи етадшеп пішш ёрод

11:18 OH ETAYCAXI NEWAQ XE DEN

11:19 οτος ασμοκμέκ σε οτοπ ώχου μφή ετοτποςς έβολ δεπ πη εθμωσττ εθβεφαι ασδίτο δεπ οππαραβολή

11:20 Δεπ ογπας+ εθβε πη εθπαμωπι αγόμον ήχε ιζακ είακωβ πεμ ηζαν

11:21 δεπ οτπας τ ιακώβ εσπαμόν αςτωον εφοναι φοναι ππεπώμρι πιώς μφ οτος ασονωμτ έχεπ ζομο μπεσώφωτ 11:17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son],

11:18 Of whom it was said, That in Isaac shall thy seed be called:

11:19 Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

11:20 By faith Isaac blessed Jacob and Esau concerning things to come.

11:21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, [leaning] upon the top of his staff.

- 11:22 Den ornagt iwchy equation age epòlemi ù $\pi$ xinì è $\pi$ 000 ûnenwhpi ù $\pi$ 1000 orog aggongen e $\pi$ 86 negkac
- 11:23 Den ornagt mwychc etarmacy anchor  $h_{\overline{r}}$  habot hie neglot ie arnar èriàlor de oractioc de oros ûdorepot batch ûdiswo hte dorpo
- 11:24 με ονπαρτ μων της εταφερηίωτ αφχωλ έβολ έωτε με ορονμοντ έρος χε πωμρι ήτωερι μφαραω
- 11:25 maddon éagorww èwenùkaz nem ridaoc ète  $\phi +$  èzote ètegeimh sen ènobi èpoc orchor
- 11:26 èaqxa  $\hbar \omega \omega \omega \frac{\sqrt{\chi}}{\chi c}$   $\hbar \tau \sigma \tau q$  xe ormetramaò enaac te èzote niazwp  $\hbar \tau e$   $\chi e \chi e \chi e$   $\chi e$   $\chi e \chi e$   $\chi e \chi e$   $\chi e$   $\chi e \chi e$   $\chi e$   $\chi e$   $\chi e$   $\chi e$   $\chi e$   $\chi e$
- 11:27 Δεπ ογπας τ ασχα χημι ήςως μπεσεργοτ Δατζη μπιμβοπ ήτε πογρο πιαθπαν ταρ έρος πασμονή έρος μφρητ ήογαι εςπαν έρος

### Katholicon - 2Pet 1:19-2:8

- 1:19 ονος εσταχριόττ ποτεί πας πισαχι ήτε πιάροφητης φαι ετε καλως τέτεπρα μλος ερετεπτέθητε πας μφ-ρη πόση ολα ή σας πας δοδό κας πιέχοον ονος πιονωιπι ωραμαι ήτεσφιρι με πετέπεμτ
- 1:20 ψαι λε ήψορπ ερετεπέμι έρος χε προφητία πίβεπ ήτε πίτραψη παρε πονβωλ ψοπ έβολ ειτότον μμανατόν απ 1:21 ογλε ταρ μεπ ψονωψ ήρωμι απ αγίπι ἡογπροψητιὰ ἡογομον αλλα αγσαχι ήχε εαπρωμι μεπ ψονωψ μφ† ήδρηι μεπ πίππα εθογαβ
- 2:1 ατωωπι ήχε χαικεπροφητής ήποτχ ήδρης σει πίλαος μφρή οι ετογια- ωωπι σει θηπον ήχε χαιρεςτέω ήποτχ παι ετογιαίτι έδονι ήστερεςις ήδεω οτος φιής εταφωοπο ετχωλ μου εξολ εγίτι πωον ήστάτω ήχωλεμ

- 11:22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.
- 11:23 By faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.
- 11:24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;
- 11:25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;
- 11:26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.
- 11:27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.
- 1:19. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:
- 1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation.
- 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.
- 2:1. But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

- 2:2 oroz zanuhw ercwk ńca norcwą oroz èBoż zitotor erzeora èфuwit ńte tueeuhi
- 2:3 οτος ήδρηι σει ςαπμετδιάχοις μάλαςτοι άςαχι ετεριεβώωτ μπωτει παι ετε ποτχαπ ιςχει ςη άκορα αι οτος τοτάτω παριιίμαι
- 2:4 ισχε φτ μπεστασο επιαγγελος εταγερησβι αλλα ήδρηι σεη εαπόπανς ήγησφος σεη πιταρταρός αστηιτόν εθρογάρες έρωον έπεαπ όνος εερκολαζιη μπωον
- 2:5 ονος πιαρχεος ήκοςμος μπεςταςο èpoq αλλα πωὲ πιμας ή ήκνριζ ήτε τμεθμηι αγάρες èpoq aqini ήονκατακλνομος èxen πικοςμος ήτε πιαςεβης
- 2:6 orog пікетоліс солона пен гонорра adpoksor adepkatakpının йншог огоз adxar erčнот піпасевно евпащилі
- 2:7 oros  $\pi_i$ èmhi  $\lambda \omega \tau$  aquasmeq ergi muoq àxonc ebo $\lambda$  siten  $\pi_0$ orèmot et-swoy àte  $\pi_0$ orxinuowi etcwq
- 2:8 Δεη οτωμό ταρ ηξω οτωτεμ ἐπασμοπ ήδρη ήδητος πίθμη ἀξοος σατάκας κατάκας ἀρτωτικάς ματώτας τος ματώτις κατώτας τος ματώτος κατώτας κατώτα

### Epraksis - Act 15:21-29

- 15:21 μωντικ ταρ ισχει πιτεπελ παρχεος ονοπτας πημ ετριωιώ μπος κατα πολις δει πιστιατωτη ενώ μπος κατα cabbaton πίβει
- 15:22 τοτε αςερλοκια ἀπιαποςτολος πεμ πιὰρες βατερος πεμ τεκκλης ιὰ τηρς ἐςωτα ἀχαπρωμι ἐβολ ἀμπον ἐονορπον ἐταπτιοχιὰ πεμ παγλος πεμ βαρπαβας ιογλας πετογμοντ ἐρος χε βαρςαββας πεμ ςιλας χαπρωμι ἀχντονμεπος σεπ πιὰπον
- 15:23 ελτόσαι εβολ ειτοτον πιαποςτολος πεω πιπρεςβντερος ππιζημον πη ετχη σεπ ταπτιοχιά πεω †κγλικιά πεω †σγριά πιζημον πιέβολ σεπ πιεθπος χερε

- 2:2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.
- 2:3. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.
- 2:4 For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;
- 2:5 And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;
- 2:6 And turning the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly;
- 2:7. And delivered just Lot, vexed with the filthy conversation of the wicked:
- 2:8 (For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;)
- 15:21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.
- 15:22. Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:
- 15:23 And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

15:24 епідн апсштем хе дапочоп è-Вох йднточ етачі èВох ачфоертер онпоч ечфшпд йпетепфчхн деп дапсахі паі ете йлепхоточ

15:25 aceplokin orn nan èanì erua erco $\pi$  ècwt $\pi$  nganpwui èorop $\pi$ or gapwten neu nenafa $\pi$ htoc Bapnaßac neu  $\pi$ arloc

15:26 Sandwil èart ûtorwrxh èsdhi èxen òpan ûxende ihe  $\pi xc$ 

15:27 αποτωρπ δε πιοτδας πεω ςιδας ποωοτ εωοτ ετταμωτεπ έπαι ρω έβολ ειτεπ πςαχι

15:28 ασραπας ταρ μπιππα εθοναβ πεμ άποπ χωπ εώτεμοναχβαρος έχεπ θηπον ήχονο ήληπ παι μεπ οναπατκη

15:29 αρες έρωτει ταβολ μμωον πιμωτ πίλωλοι πεμ πιόπος εθμωοντ πεμ
πιωχς πεμ πιπορπιά παι ερετεπαρες
έρωτει ταβολ μμωον πτετεπερχωβ
πκαλως ογχαι

#### Psalm - Ps 98:5,6

98:5 мийсис пем даршп деп педочив: пем самочих деп пи еттиву иледрап.

98:6 natude  $\hat{u}\pi \overline{G} = 0$  of  $\hat{u} = 0$  nadem is  $\hat{u} = 0$  of  $\hat{u}$ 

### Gospel Mt 23:14-36

23:14 οτοι λε πωτεπ πιζας πεμ πιφαρισεος πιωοβι χε τετεπώθαμ έτμετοτρο ήτε πιφηοτὶ μπεμθο ήπιρωμι ήθωτεπ γαρ τετεππηοτ έδοτη απ οτλε
πη εθπηοτ τετεπχω μμωστ απ έὶ εδοτη
23:15 οτοι πωτεπ πιζας πεμ πιφαρισεος
πιωοβι χε τετεπκωτ έφιομ πεμ πετωστωστ εθρετεπθαμιό ήστρροςτλιτοπ
οτος εωωπ αμωαπωωπι τετεπιρι μμος
ήωμηι ήγεεππα εκκηβ έρωτεπ

15:24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

15:25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul

15:26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

15:27 We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

15:28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

15:29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

98:5 Moses and Aaron among His priests: And Samuel among those who invoke His name.

98:6 They prayed unto the Lord and He heard them: In a pillar of cloud He spoke to them:

23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

- 23:16 отог пштеп пібатишіт йвеххе пн етхш ймос хе фн евпашрк йліерфег дхі пе фн хе евпашрк йпіпотв йте пієрфег отоп ёрос
- 23:17 nicox oroz  $\hat{\mathbf{u}}$ bedze ni $\hat{\mathbf{u}}$  fap etoi  $\hat{\mathbf{n}}$ nimyt  $\hat{\mathbf{n}}$ nimorb  $\hat{\mathbf{u}}$ an  $\hat{\mathbf{n}}$ iep $\hat{\mathbf{u}}$ e etoi  $\hat{\mathbf{u}}$   $\hat{\mathbf{u}}$ nimorb
- 23:18 oroz фн евпашрк  $\hat{\mathbf{u}}$ πι $\mathbf{u}$ αĥερ- $\mathbf{u}$ ωογ $\mathbf{u}$ ι  $\hat{\mathbf{z}}$ χι πε φη  $\mathbf{\lambda}$ ε εθπαμρκ  $\hat{\mathbf{u}}$ πι- ταιο ετχη  $\mathbf{z}$ 1χως ογοη έρος
- 23:19 пісох очод йвехле ащ гар етоі пінщт пітаю щап пішаперщшочщі етточво йпітаю
- 23:20 фн отп етшрк илимперушотул адшрк имод пем гив півеп етхн гіхшд
- 23:21 отог фн етшрк йлієрфеі адшрк ймод пем фн етшол йднтд
- 23:22 oroz фн етшрк ѝтфе адшрк ѝт  $\pi$ 1.  $\pi$ 1.  $\pi$ 1.  $\pi$ 1.  $\pi$ 2.  $\pi$ 1.  $\pi$ 2.  $\pi$ 3.  $\pi$ 4.  $\pi$ 5.  $\pi$ 7.  $\pi$ 7.  $\pi$ 9.  $\pi$ 9.
- 23:23 οτοι πωτεπ πιςαφ πεμ πιφαρισεος πιωοβι χε τετεπ μφρεμητ μπιάσιπ- πόθοι πεμ πιθαπεπ οτος ατετεπχω ππη ετχορω πτε πιπομος πα θηπον πιχαπ πεμ πιπαι πεμ πιπαχ παι παλμάωα πτετεπαίτον πικεχωονπι λε πτετεπώτεμχαν πα θηπον
- 23:24 πισαγμωιτ άβελλε πη εταυς ήτωολμες ογος ετωμκ άπισαμογλ
- 23:25 οτοι πωτεπ πιςαδ πεμ πιφαρισεος πιωσβι χε τετεπτογβο ςαβολ μπιάφοτ πεμ τπαροψίς ςαδονη λε μμώον μες ήχωλεμ πεμ σωδεμ
- 23:26 πιβελλε μφαρισεος ματογβο ςασογη μπιάφοτ ήψορπ πεμ †παροψις είπα ήτε ςαβολ μμωση τογβο
- 23:27 oroi nwten nicad neu niфapiceoc niwoki tetenòni nzanùzar erowx n-konià cakol uen ùuwor ceorwnz èkol enecwor cadorn le ùuwor uez nkac npequwort neu Ewdeu niken

- 23:16 Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!
- 23:17 [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?
- 23:18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.
- 23:19 [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?
- 23:20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.
- 23:21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.
- 23:22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.
- 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.
- 23:24 [Ye] blind guides, which strain at a gnat, and swallow a camel.
- 23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.
- 23:26 [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.
- 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

- 23:28 паірнт йоштен гштен савох мен ймштен тетеночшнг евох йпейоо йніршші йфрнт йгандині савочн хе ймштен мег йметшові нем аноміа нівен
- 23:29 отог пштеп пісад пем піфарісеос піщові же тетепкшт піпімдат пте піпрофитис отод тетепсохсех піпівнв пте піфані
- 23:30 οτος τετεπχω μωος χε έπαπχη σεπ πιέχοοτ ήτε πεπιοή παππαμωπι εποι ήμφηρ έρωοτ απ πε σεπ πιόπος ήτε πιπροφητής
- 23:31 гисте тетеперметре даритен хе йоштен пепунрі ппн етахдитей ппіпрофитис
- 23:32 orog howten gwith xek wi hte neteniot èBox
- 23:33 πιχος μμισι ήτε πιαχω πως τετεππαψφωτ έβολ σεπ Τκρισιο ήτε Τεεππα
- 23:35 χοπως ήτες έχει θημος ήχε όπος πιθει ήθωμι εταγφοίς έβολ χίχει πικαχι ισχει πόπος ήτε αβηλ πιθωμι ψα πόπος ήχαχαρίας πωμι ήβαραχίας φη εταρετεισοθες ογτε πιερφεί πεω παλερωωοςωι
- 23:36 auhn †xw ùnoc nwten xe epe nai thpoy ì èxen taixeneà

- 23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
- 23:29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,
- 23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
- 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.
- 23:32 Fill ye up then the measure of your fathers.
- 23:33 [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?
- 23:34. Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:
- 23:35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
- 23:36 Verily I say unto you, All these things shall come upon this generation.