Sahidic

1:1 παγλος μπ ειλογαπός μπ τιμοθεός εγεχαϊ πτεκκλητία ππεθες αλοπίκεγε χω ππογτε πεπείωτ μπ πχοείς ις πεχε. τεχαρίς πητη μπ †ρηπη:

- 1:2 τημπεμοτ ητα πηοντε πονοείω πια εκρωτη τηρτη. επείρε απετημέενε επ πεημίλη καπ ωχη.
- 1:3 επείρε $\overline{\mathbf{u}}$ πμεέγε $\overline{\mathbf{u}}$ πχω \mathbf{u} $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{v}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{v}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{v}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{v}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{v}}$ $\overline{\mathbf{v}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{v}}$ $\overline{\mathbf{v}}$
- 1:4 encoorn nechhy umepit eßo2 gïtu noorte ntethuntcw π
- 1:5 XE TEHEYAFTENION UTQUUTE EROYN EPWTH RU TWAXE UUATE. ANA RU TKEGOU. AYW RU TETHA ETOYAAR UN OYTUT MEHT EHAWUQ. KATA OE ETETHCOOYN. HOE EHTAMWUTE UUOC MEHT THYTH ETRE THYTH.
- 1:6 атш птштп атетпуште ететптити вроп. ватетпхі илуах в илховіс $8 \overline{n}$ отохіфіс впаушс ил отраще илєтпа втохав.
- 1:7 gwcte ntetnywre nchot nnetrictere thpor gn thakedonia. un taxaïa.
- 1:8 \overline{n} \overline{n} \overline{n} \underline{n} $\underline{n$
- 1:9 πτοον ταρ σεωαχε ετθε τηντη ποε επταπει εχονη ωαρωτη μμος. ανω ποε επτατετηκετ τηντη επηοντε εδολ χη πειλωλοη. ερχυχαλ μπηοντε ετοηχ. ανω μμε.
- 1:10 arw eswyt ebox shtq utequipe ebox si uthre. Tai entaqtornocq ebox si netwoort ic tai ethanasuen ebox si topsh ethhr.

- 1:1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians [which is] in God the Father and [in] the Lord Jesus Christ: Grace [be] unto you, and peace, from God our Father, and the Lord Jesus Christ.
- 1:2 We give thanks to God always for you all, making mention of you in our prayers;
- 1:3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;
- 1:4 Knowing, brethren beloved, your election of God.
- 1:5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.
- 1:6. And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:
- 1:7 So that ye were ensamples to all that believe in Macedonia and Achaia.
- 1:8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.
- 1:9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;
- 1:10 And to wait for his Son from heaven, whom he raised from the dead, [even] Jesus, which delivered us from the wrath to come.

Sahidic

- 2:1 ntwtn rap tethcooth nechet noe entanel egoth warwth nuoc xe unchwere ecwoteit.
- 2:2 alla atenan gice nyoph. atw atcown gn nepilinthoc kata be etethicooth. Antapyhciaze whon gw tennotte etpenew nhth whetaffelion whom notte gn othog natum.
- 2:3 $\pi \epsilon n \cos \pi c$ $\epsilon n \sin \pi c$ $\sin n \cos \pi c$ $\cos \pi c$
- 2:4 ANA KATA OF ENTAYDOKIMAZE MUON EBON ZÏTÜ THOYTE ETANZOYTH ENEYATTENION TAÏ TE OF ENWAXE MUOC. ZWC ENAPECKE AN NPWME. ANA ÜTHOYTE. TAÏ ETDOKIMAZE THOYTE.
- 2:5 $\frac{1}{12}$ $\frac{1$
- 2:6 ογλε ππημίπε πολ εσογ πτηρωμε. ογλε πτητηγτή. ογλε πτησε.
- 2:7 сотпоси имон егрош ершт гшс апостолос илехс. Алла аншиле прираш гл тетпинте. Пое ещаре отмооне одля писсинре.
- 2:8 taï te θε επογέω τηντή εχπαη ετ πητή μπεγαργέλιοη μπηοντέ μματε απ. αλλα πεπκεψυχή χε ατέτηωωπε παη μμερίτ.
- 2:9 TETHPRUEETE FAP HECHHY URENZICE UN REHUKAZ ENPZWE UREZOOT UN TET-WH ZE HHENOTEZZICE EOTA ULWTH. AN-TAWEOEIW HHTH UREYAFFEXION URHOTTE.
- 2:10 πτωτή ταρ ετο μπμτρε μπ πποντε πθε επταμώνπε μμος πητή πετπιστένε χη ονονοπ μη ονμήτμε. ανω αχή ποβε.
- 2:11 nee etethcooth xe nee inherent etcome inerwhee.

- 2:1 For yourselves, brethren, know our entrance in unto you, that it was not in vain:
- 2:2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.
- 2:3 For our exhortation [was] not of deceit, nor of uncleanness, nor in guile:
- 2:4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.
- 2:5 For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God [is] witness:
- 2:6 Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.
- 2:7. But we were gentle among you, even as a nurse cherisheth her children:
- 2:8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.
- 2:9 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.
- 2:10 Ye [are] witnesses, and God [also], how holily and justly and unblameably we behaved ourselves among you that believe:
- 2:11 As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,

Sahidic

- 2:12 ταϊ τε θε εποσπό μπονα πονα μμωτη ανω εποσλολ. Επρωπτρε. ετρετημοσωμέ εμ πεμπωα μπησντε. παϊ επταστέξω τηντή έξονη ετεσμητέρο μη πεσεσον:
- 2:13 ετβε παϊ αποπ χωωπ τηψπχυοτ πτυ πποντε αχη ωχη χε πτερετηχί υπωχε υποωτυ υπποντε εβολ χίτοοτη. Ατετηψοπα ερωτη. πογωχε πρωμε απ. αλλα κατα θε παμε επωχχε υπποντε πε παϊ οπ ετεπεργει πχητ πετπιστενε.
- 2:14 πτωτή γαρ πεσημή ατετήψωπε ετετήτητωη επεκκλησία μπηοντε παϊ ετχή τονλαϊα χω πεχίς ισ. Σε ατετήμες κατά θε πηη εβολ χίτη τοοτον πηϊογλαϊ.
- 2:15 паї ептачиотот и пепхоєїс іс. ип пепрофитис. атш апоп атпшт псип. псеареске ап и потте. атш ет отве ршие піи.
- 2:16 EYKWAY WHON EWAXE HI TZEONOC XE EYEOYXAÏ ETPEYXWK EBOA NINEYNOBE NOYOEIW NIL. ACTWZ DE EZPAÏ EXWOY NEI TOPTH WABOA.
- 2:17 anon $\Delta \epsilon$ nechty $\epsilon \alpha n p \pi \epsilon \tau \pi B o \Delta n$ pochovoeiy inaotothot $\epsilon \Delta n \pi B o \Delta n$ $\epsilon n \pi B o \Delta n$ ϵ
- 2:18 XE AND SHAN EEI WAPWTH: ANOK MEN TAYNOC NOYCOT AYW CHAY. AYW ACT XPOT HAN NO! TCATANAC.
- 2:19 ΑΨ ΓΑΡ ΤΕ ΤΕΠΣΕΊΠΙΟ. Η ΠΕΠ-ΡΑΨΕ. Η ΠΕΚΊΟΝ ΜΠΕΠΨΟΥΨΟΥ. ΜΗ Π-Τωτή Απ <u>Σωτ</u> ΤΗΥΤή πε <u>Π</u><u>Σ</u>ΟΥΟ ΜΠΕ-ΜΤΟ ΕΚΟΊ ΜΠΕΠΣΟΕΙΟ ΙΟ ΠΕΧΌ ΣΗ ΤΕΥπΑΡΣΟΥΟΙΑ.
- 2:20 ntwth rap be benefor. And benefits.
- 3:1 ethe Tai of unnewow. Earpynan ewwx uaraan zo abhoaic.

- 2:12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.
- 2:13. For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.
- 2:14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:
- 2:15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:
- 2:16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.
- 2:17. But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.
- 2:18 Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.
- 2:19 For what [is] our hope, or joy, or crown of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?
- 2:20 For ye are our glory and joy.
- 3:1 Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

Sahidic

- 3:2 απτήπουν μαρωτή ητιμοθέος πέηcon. πλιακόνος ήτε πηούτε gμ πεγαγγελίου μπέχε, επτάχρε τηντή ανω εςοπό χατετηπίστιο
- 3:3 etutpe laay kin 8n neï θ livic ntwtn rap tetncooyn xe enkh exeï θ WB.
- 3:4 ka gap engath thyth anwphxooc nhth we cenablike umod kata be entacwwe. Arw tethcoopn:
- 3:5 етве таї апок 2ω и и ω веще аїтипоот веше ететипістіс же мещак адпіраде имшти пбі петпіраде. Пте пепрісе щите епхіпхн.
- 3:6 TENOY ΣΕ ΠΤΕΡΕ ΤΙΜΟΘΕΟΟ ΕΙ ΨΑPON ΕΒΟΣ ΣΪΤΕ ΤΗΥΤΉ. ΑΥΜ ΠΤΕΡΕΥΤΑΜΟΝ ΕΤΕΤΝΠΙΟΤΙΟ. ΜΗ ΤΕΤΝΑΓΑΠΉ ΑΥΜ
 ΣΕ ΟΥΝ ΤΗΤΉ ΜΜΑΥ ΜΠΕΝΡΠΜΕΕΥΕ ΕΝΑNOΥΝ ΠΟΥΘΕΙΨ ΝΙΜ. ΕΤΕΤΝΟΥΕΨΝΑΥ ΕΡΟΝ.
 ΚΑΤΑ ΘΕ ΣΜΜΝ ΕΤΝΟΥΕΨΝΑΥ ΕΡΜΤΉ.
- 3:7 етве таї а тепент итоп ехи тнути иссину єграї ехи апарки им ий тепеліфіс євох гітоотс итетипістіс.
- 3:8 XE TENOY THONZ ETETHWANASEPAT THYTH 8 TX061C.
- $\frac{3}{4}$ ау гар пулумот тетплауточею илпочте гарити еграй ехи праще етпраще имон эвте тнути илемто евох илеппочте
- 3:10 Terms un rezoon encorc $\overline{\mathbf{u}}$ uate etpennan exetnzo. And ecobte $\overline{\mathbf{n}}$ - $\overline{\mathbf{n}}$ - $\overline{\mathbf{u}}$ - $\overline{\mathbf{u}$ - $\overline{\mathbf{u}}$ - $\overline{\mathbf$
- 3:11 πτος Δε πηοντε πεπειωτ μπ πεπχοεις ις. εςςοοντη πτεηχίη ωλρωτη.
- 3:12 prote $\Delta \epsilon$ eqetage that. Arw eqetpethorors on tagath eroth enetherms arw eroth eoron nim. Kata $\theta \epsilon$ hanon eroth erwth.
- 3:13 ENTAXPE HETRHT AXH HOBE. SH OYOYON WHENTO EBON WHHOYTE HEHEIWT SH THAPSOYCIA WHENXOEIC IC WH HEQTETOYAAB THPOY:

- 3:2 And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:
- 3:3 That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.
- 3:4 For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.
- 3:5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.
- 3:6. But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:
- 3:7 Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:
- 3:8 For now we live, if ye stand fast in the Lord.
- 3:9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;
- 3:10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?
- 3:11. Now God himself and our Father, and our Lord Jesus Christ, direct our way unto
- 3:12 And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:
- 3:13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

Sahidic

- 4:1 тепот бе песпнт тпсолс аты тппаракален имытп ди лехо ис. хекаас ката өе ептатетпхі евол дітоотп поє етще етретпиооще. аты еареске илпотте, ката ое оп ететпиооще притс. хекаас оп ететпердого.
- 4:2 Tetricooyn rap we or ne what parredia entantaay nhth 2π pxoeic ic. 4:3 mai rap me moywww which he the third erox netrophia.
- 4:4 etpe mora mora muwth cho eka megekeroc nag zn orthho mn orthh.
- 4:5 гл отпанос ан пелінтшіа. Ката не пикеденнос етенсесноти ан шлиотте. 4:6 етшрявох шяші. Атш етшер персоп ди ядшв. Хе отредхіква яе яховіс етве наї тнрот. Ката не ентанхоос инти хій пщоря. Атш априштре.
- 4:7 hts thoute tap tagun an exxwgu. Alla gn out $\overline{B}Bo$.
- 4:8 TENOY OF RETABETEI INTEGRABETEI \overline{n} pwie an. ahha integral entare ahha interpretable the ahha
- 4:9 ethe tuntuaïcon $\Delta \epsilon$ ntetnp χ pia an nczaï nhth. ntwth rap ntetnzenpedxïchw ntunnorte euepe netnephr.
- 4:10 και ταρ τετπείρε πμος πηεςημη τηρογ ετζη τμακελοπία τηρο: τηπαρακαλεί λε πμωτή πεςημη ερχογο.
- 4:11 AYW EOYPOT ECEPAST AYW EXÏ SPHTH EPWTH EPSWB SH HETHEIX. KATA ΘΕ ΕΠΤΑΠΠΑΡΑΓΓΕΙΝΕ ΠΗΤΗ
- 4:12 xekaac etetheloowe etethtahh nhappi nambod. arw ntethtlase ndaar:
- 4:13 πτηστωμ λ ε απ ετρετηρατοσότη πεσημή ετθε πετηκότκ. xε πηετηλήτη ποε μπκεσεέπε ετέμητος ρέλπιο μμας.

- 4:1 Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.
- 4:2 For ye know what commandments we gave you by the Lord Jesus.
- 4:3 For this is the will of God, [even] your sanctification, that ye should abstain from fornication:
- 4:4 That every one of you should know how to possess his vessel in sanctification and honour;
- 4:5 Not in the lust of concupiscence, even as the Gentiles which know not God:
- 4:6 That no [man] go beyond and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.
- 4:7 For God hath not called us unto uncleanness, but unto holiness.
- 4:8 He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.
- 4:9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.
- 4:10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
- 4:11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;
- 4:12 That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.
- 4:13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

Sahidic

4:14 εωχε τηπιστένε ταρ χε α ισ μον ανω αρτωονή. ταϊ τε θε πηοντε πεηταγήκοτα χωον χίτη ισ απάπτον παμάς.

- $\frac{4:15}{\text{uncoeic}}$ far $\overline{\text{unci}}$ nhth $2\overline{\text{u}}$ nwaxe $\overline{\text{uncoeic}}$. Xe anon netong nethaceere etharsoycia $\overline{\text{uncoeic}}$ nnen-taynkotk.
- 4:16 XE HTOO TXOEIC EN OYOTE CARNE. EN OYS POOT HAP XAFTE ROC. EN OYCARTIFE HTE THOOTE. CHHY ERECHT EROR EN
 THE. AYW HETMOOTT EN TEXT HATWOYN
 HOPH.
- 4:17 μπαςως απόν πετόνς πετλαμώς σενατορπή πίμας επ πεκλοόλε ετώμητ επχοείς επάμρ. αγώ τηναμώπε μη πασείς πτεείχε πογοείω πίμ.
- 4:18 gwcte παρακαλει πηετπερηγ gn neïwaxe:
- 5:1 ethe neroew λe μn nexponod necher ntethpxpia an nczaï netn.
- 5:2 ntwth tap tethcooth on otwork as not not pedxiote interm. This te be etere person wherein the second state of the second
- 5:3 Sotan pap erwanzooc ze thhih. μ n π wpx. Tote π tako nhy exwoy sn μ 0 orwnnywn noe nthake ntetest arw μ 0 nnerpbox.
- 5:4 \overline{n} \overline
- 5:5 πτωτή ταρ τηρτή πτετηήωμρε μπογοεία. Αγω ήωμρε μπεχοόν, ήτετη πα τεγώμ απ. ογλε πα πκάκε.
- 5:6 ара бе $\overline{u}\pi p \tau p \epsilon n n k \sigma \tau k$ пое $\overline{u}\pi k \epsilon \epsilon \epsilon \epsilon \kappa$. Аха $u a p n p \sigma \epsilon i \epsilon \sigma$ $\pi \tau n n n \phi \epsilon$.
- 5:7 петпкотк гар етпкотк птетун. ачи петтаге еттаге птетун.
- 5:8 anon De anon па педоот. шарппнфе вапт дішши штдшк птпістіс. шп тагапн. шп тперікефадаја повдпіс шпотхаї.

- 4:14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
- 4:15 For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep.
- 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:
- 4:17 Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
- 4:18 Wherefore comfort one another with these words.
- 5:1. But of the times and the seasons, brethren, ye have no need that I write unto you.
- 5:2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
- 5:3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
- 5:4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.
- 5:5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.
- 5:6 Therefore let us not sleep, as [do] others; but let us watch and be sober.
- 5:7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.
- 5:8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

Sahidic

5:9 XE \overline{n} TA \overline{n} 07TE KAAN AN ETOPTH. ANA EYTANSO \overline{n} 07XAÏ SÏT \overline{n} \overline{n} 6TENXOGIC \overline{n} 0

- 5:10 π aï entaquor ethht π xekaac eite t π poeic. eite t π nxot κ enewng
- 5:11 ethe mai mapaka λ ei nnethephy. arw ntethkwt mora mora uneqephy kata θ e on etetheipe unoc:
- 5:12 τποσπό δε πρωτή πεσημή ες ογή πετροσε ήρητ τηντή. Ανώ ετπροριότα ερώτη gπ πχοείς. Ανώ εττάθω ημτή.
- 5:13 πτετπκααν ππαρρητή δη ογρογο gn ταγαπη ετβε πεγεωβ. αριειρημη μη πετπερηγ:
- 5:14 тпларакалы дь пиштп песпнт фсви пплатсви. сепс пентуни. qї гапетбоов. гром пент ип отоп пли.
- 5:15 Gwyt upptpe last twwbe notregood equa notregood nots. All notoein nim nwt nca pretranord esonn enetherhy. And esonn eoton nim.
- 5:16 pays norosing nin.
- 5:17 where x = 0 were
- 5:18 $\frac{1}{\sqrt{\pi}} \sum_{n=0}^{\infty} \frac{1}{\sqrt{\pi}} \sum_{$
- 5:19 $\pi \epsilon \pi n \lambda$ $\pi \pi p x \epsilon n \lambda q$.
- 5:20 πεπροφητία ππροσωμού.
- 5:21 Dokimaze De nowh nim. anable materianory.
- 5:22 cage that ebox rows nime
- 5:24 очистос не нептацтармен. най оп етпааас
- 5:25 necht whit zwwn zapon.
- 5:26 acπage nnecnhr thpor gn orπi ecoraak.

- 5:9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,
- 5:10 Who died for us, that, whether we wake or sleep, we should live together with him.
- 5:11 Wherefore comfort yourselves together, and edify one another, even as also ye do.
- 5:12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;
- 5:13 And to esteem them very highly in love for their work's sake. [And] be at peace among yourselves.
- 5:14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].
- 5:15 See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].
- 5:16 Rejoice evermore.
- 5:17 Pray without ceasing.
- 5:18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.
- 5:19 Quench not the Spirit.
- 5:20 Despise not prophesyings.
- 5:21 Prove all things; hold fast that which is good.
- 5:22 Abstain from all appearance of evil.
- 5:23 And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.
- 5:24 Faithful [is] he that calleth you, who also will do [it].
- 5:25 Brethren, pray for us.
- 5:26 Greet all the brethren with an holy kiss.

Sahidic

5:27 +ταρκο πιωτή ππαοείς εωχ	5:27 I charge you by the Lord that this epistle
	be read unto all the holy brethren.
$5:28$ τεχαριο $\overline{\mathbf{u}}$ πεπχοείο $\overline{\mathbf{ic}}$ πε $\overline{\mathbf{xc}}$ π $\overline{\mathbf{u}}$ -	5:28 The grace of our Lord Jesus Christ [be]
мнтп тиртп:	with you. Amen.
:Τεπρος: :θεςςδλονικεις: δ:	•