# Readings of the Twenty-Sixth of the Coptic Month of Mesra

## **Evening Raising of Incense**

Psalm - Ps 30:26,19

30:26 Lenge  $\pi \overline{6} \overline{6} \overline{6}$  nh eoorah theorem its sanked in  $\pi \overline{6} \overline{6} \overline{6}$ .

30:19 1026k dow hae hawai hte tek- **METXPC**  $\pi \overline{6} \overline{6}$  oh etakapez èpoc: hnh etepzot satekzh

30:26 Love the Lord O all His saints: For the Lord search for the truths.

30:19 ? The abundance of your righteousness is great O Lord which You have kept for those who fear You.

### Gospel - Mt 10:24-33

10:24 μαση σταλθητής εφονότ έπεςρεςτέβω στλε στβωκ εφονότ έπες το 10:25 κη έπιαλθητής ήτες το μφρητ μπες ρεςτέβω στος πίβωκ ητές μφρητ μπες το ισχε πίπεβηι λυμοντ έρος χε βελζεβοτλ ποσω μλλοη πες ρεμήτη

10:26 итерергот отп датотен имоп петговс гар же фпабшря èвох ап отхе имоп летеня же сепаèмі èроц ап 10:27 фн ètxw имоц пштеп деп  $\pi$ -хакі ахоц деп фотшіпі отог фн ететепсштем èроц деп петепмащх гішіш имоц гіжеп петепхепефшр

10:28 ονος μπερερχοή σάτχη μψη εθπασωτεί μπετεπόωμα τετεπψυχη λε μπου ώχου μπωον έσοθες αριχοή λε ήθος σάτχη μψη ετεονού ψπου μπος έτψυχη πευ πισωμα έτακωση σεπ ήγεεππα

10:29 uh fax  $\overline{B}$  an etoy+ ùuwoy èBox sa oyteB1 oyoz oya1 èBox àshtoy îneqze1 èxen  $\pi$ 11kaz1 afne  $\pi$ 6- tezne  $\pi$ 6-tezne  $\pi$ 6-t

10:30 йөштеп  $\Delta \varepsilon$  пікецші йтєтєпафє сен $\pi$  тирот

10:31 илерергот отп тетепотот гар вочину пбах 10:24 The disciple is not above [his] master, nor the servant above his lord.

10:25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?

10:26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

10:27 What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.

10:28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

10:29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

10:30 But the very hairs of your head are all numbered.

10:31 Fear ye not therefore, ye are of more value than many sparrows.

10:32 οτοπ πίβεπ εθπαοτώπε έβολ ήσητ απεάθο ήπιρωμι τπαοτώπε έβολ ήσητη εω απεάθο απαίωτ ετσεπ πίφηοτί

10:33 φη εθπαχολτ έβολ μπεμθο ήπιρωμι ταχολα έβολ χω μπεμθο μπαιωτ ετδεη πιφηογί 10:32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

10:33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

# **Morning Raising of Incense**

Psalm - Ps 144:8,4,9,14,15

144:8 ... пн вөочав йтак вүвсмоч врок.

144:4 ...: ονοχ ενέφιρι πακώφηρι: ...

144:9 ...: oroz teknetzwpi eyècazi ùnoc ...

144:14 отог диагрг Афотиц пин етергоң Батеден: ...

144:15  $\pi \overline{6c}$  naapez èoron nißen equei unog: ...

144:8 ... Your saints shall praise You.

144:4 ... and Your wonders shall be flourished.

144:9 ... And Your strength shall be spoken of ...

144:14 And He will do the wish of those who fear Him: ...

144:15 The Lord will guard every one that loves Him: ...

Gospel - Jn 12:20-26

12:20 пе отоп дапотеіпіп Де пе èвох Беп пн еөпнот èўрні èйшаі діпа йтототшшт

12:21 παι οτη πατὶ 2α ψιλιππος πιρεμβηθόκιλα ήτε 4ταλιλεὰ οτο2 πατ4χο έρος πε 2πεπος τεποτωμ έπατ έιμς

12:22 agi nxe φιλιππος agxoc nanλρεας anλρεας on new φιλιππος ari arxoc nihc

12:23 IHC  $\lambda$ e ageporw  $\pi$ exag nwor xe acì nxe tornor zina nte  $\pi$ whpi  $\hat{\mu}\hat{\phi}$ -pwli Giwor

12:24 αμμη αμμη †χω μμος ηωτεη χε αρεώτεμ †παφρι ήςονό χει έχεη πι-καχι ονοχ ήτεςμον ήθος μμανατς έψαςψωπι εψωπ λε αςψαπμον ψαςεη ονιμω ήσταχ έβολ

12:25 фн вомы ѝ терфтхн едетакос отог фн втмосф ѝ терфтхн ѝ эрни деп такосмос едеарег ерос етшпд ѝ епер

12:20. And there were certain Greeks among them that came up to worship at the feast:

12:21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

12:22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

12:23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

12:25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

12:26 фн вөпашенші йної наредотаго йсші отог фна етшоп йнод вдёшшпі йнат пенні йхе паредшенші отог фн вөпаврредшенші пні дпавртивп йнод йхе паішт

12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.

# Liturgy

Pauline - Rom 8:14-27

- 8:14 nh γαρ εθμοψι δεη πιπηα ήτε φτ παι πε πιωμρι ήτε φτ
- 8:15 παρετεπόι ταρ απ πονππα πτε ονμετωκ έδρη οπ εγγοή αλλα αρετεπόι πονππα πτε ονμετωμρι φαι ετεπωω έδολ πρητα χε αλλα φιωτ
- 8:16 ογος ήθος πιππα άερμεθρε πεμ πεπππα χε λποπ χαπωμρι ήτε ψ†
- 8:17 ισχε δε άποπ χαπώμρι ιε άποπ χαπέληροπομος οπ χαπέληροπομος μεπ ήτε  $\phi$ † χαπώφηρ πέληροπομος ήτε  $\pi \chi c$  ισχε τεπειώκας πεμας χιπα ήτεπειωση πεμας οπ
- 8:18 τως ταρ χε δεμάψα απ άχε πιμκαγς άτε παισμον άτε τησν μπιωσν εθηασωρπ παπ έβολ
- 8:19 πωας ταρ ήτε πιςωπτ αφορας 6802 βατς μπισωρπ 6802 ήτε πιωμρι ήτε 647
- 8:20 πισωπτ γαρ αφόπεχως ήτμετεφλην ήτονωμ απ αλλα εθβε φη εταςθρεςδπεχως δεπ ογρελπιο
- 8:21 xe hood gwd picwnt qnaeppeuge è60 za tuet6 whi it itako è6 phi ètuetpeuge hte 6 wow hte night hte 6
- 8:22 τεποωονή μεή ταρ χε πιοώπτ τηρη qiàsou πεμαή όνος ήτπακςι πεμαή ψα έφονη έτηον
- 8:23 οτ μοποπ  $\Delta \varepsilon$   $\Delta N$  α πεμ  $\Delta$  ποπ  $\Delta \varepsilon$   $\Delta N$  α πεμ  $\Delta \varepsilon$   $\Delta \varepsilon$

- 8:14 For as many as are led by the Spirit of God, they are the sons of God.
- 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- 8:16 The Spirit itself beareth witness with our spirit, that we are the children of God:
- 8:17. And if children, then heirs; heirs of God, and jointheirs with Christ; if so be that we suffer with [him], that we may be also glorified together.
- 8:18 For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.
- 8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- 8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,
- 8:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- 8:22 For we know that the whole creation groaneth and travaileth in pain together until now.
- 8:23 And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

- 8:24 εταπποχεμ ταρ δεπ οτχελπια οτχελπια δε ετπατ έρος ποτχελπια απ τε φη ταρ εщαρε οται πατ έρος ψαςερχτπομοπιπ έρος
- 8:25 icxe λε φη ετεππαν èpoq an τεπερχελπια èpoq èboλ ziten orzy-πομοπη τεπχούωτ èboλ δαχως
- 8:26 παιρητ Σε οη πιππα αφττοτο ήτεπμετχωβ ον γαρ ήτωβς ετεπηααια κατα φρητ ετόωε ήτεπεμι αη αλλα ήθος πιππα φερχονό όξωι έχρηι έχωη Δεη χαπαίδχου ήατοαχι ύμωσον
- 8:27 φη δε ετδοτδετ ἡπιζητ ἀςωονη xε ον πε φμενὶ μπιπης xε αφοεμι έφ $\dagger$  έχεη φη εθοναβ

#### Katholicon - 1Pet 2:11-17

- 2:12 πετεπχιπμοψι μαρεσωωπι εσερωαν δεπ πιεθπός είπα εώωπ ανςαχι δαρωτεπ μφρητ ήγαπςαμπετρώσν εγπαν έβολ δεπ πετεπέβηση εθπαπεν ήτοντωον μφτ δεπ πέγοον ήτε πιχεμπώμη
- 2:13 madrexwten <u>û</u>picwrt thpq îte thetpwmi ebbe  $\pi \overline{6c}$  îte ñorpo zwc equoci
- 2:14 ίτε πιχητεμώπ χως ενταονό μαμών έβολ χιτότα ενδιμάμμω άπιςαματερών ενωνων λε άπιςαμπεθπαπέν 2:15 χε φαι πε φονώμ μφτ είρι μαπιπεθπαπές άτετεπμαμθάμα έχρεπ θμετατέμι άπιατκατ άρωμι
- 2:16 ùpht nearpeaser oros taetpease nter ohnor ùpht an norkalraua nte tkakia alla ùpht nearebiaik nte pt
- 2:17 ματαιέ οτου πιβευ τμετμαισου μευριτο αριχοτ Δατχμ μφτ ματαιέ ποτρο

- 8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?
- 8:25 But if we hope for that we see not, [then] do we with patience wait for [it].
- 8:26. Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
- 8:27 And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.
- 2:11 Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;
- 2:12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.
- 2:13. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;
- 2:14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.
- 2:15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:
- 2:16 As free, and not using [your] liberty for a cloke of maliciousness, but as the servants of God.
- 2:17 Honour all [men]. Love the brotherhood. Fear God. Honour the king.

Epraksis - Acts 19:11-20

- 19:11 naqipi λε nganxou nxe φt ngankorxi an èbol giten nenxix uπarloc
- 19:12 χως λε ής εδι ή χαις στλαριοι πεμ χαις ιμκτηθίποι έβολ χι πες σωμα ής εχατ χιχει πη ετωμπι στος πεματωε πωστ έβολ χιωτοτ ήχε πιμμπι στος πιπια ετχωστ πατημοτ έβολ πε
- 19:13 αγειτότον λε ήχε εδιονός έβολ σει πιιογλαί εγκωτ ήεξοργιστής έχε φραι μπός ιμς έχει πη ετε πιππα ετεωόν ειωτόν εγχω μπός χε ταρκο μπώτει ήιμς φη ετε παγλός ειωίω μπός μος
- 19:14 ne oron  $\overline{z}$  De nyhpi nte orai xe čkera èoriorxe napxieperc eripi xe
- 19:15 αφερονω ήχε πιπηα ετχωον πεχας πωον χε ιμο τοωονη μιος ονος πκεπαγλος τεμι έρος ήθωτεη λε ήθωτες πιμ
- 19:16 οτος α<u>ης</u>ιτη έ<u>δ</u>ρμι έχωοτ ήχε πι<u>ρωμι</u> ετε πιπηα ετχωοτ πεμαη αηερδο έρωοτ ετοπ αγχεμχομ έ<u>ξ</u>ρμι έχωοτ χωοτε ήςεφωτ έβολ δεη πιηι έτεμματ ετβημ ερέχωοτ φηδ

- 19:19 дапину де деп пн епатірі ппіметперієргос еатіпі ппотхши атрокдот йлейво потоп півеп отод атцішт ппоттішн еатхемот еотоп е пева прат ймат
- 19:20  $\pi$ aiph+  $\Delta$ e  $\Delta$ en oranazi aqaiai ñxe  $\hat{\pi}$ caxi  $\hat{\mathbf{u}}$  $\pi$  $\overline{\mathbf{c}}$ c oroz aqxeuxou

- 19:11 And God wrought special miracles by the hands of Paul:
- 19:12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.
- 19:13. Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
- 19:14 And there were seven sons of [one] Sceva, a Jew, [and] chief of the priests, which did so.
- 19:15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?
- 19:16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.
- 19:17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.
- 19:18 And many that believed came, and confessed, and shewed their deeds.
- 19:19 Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.
- 19:20 So mightily grew the word of God and prevailed.

#### Psalm - Ps 149:5.8

149:5 evèmormor  $\hat{\mathbf{u}}\mathbf{u}$ mor  $\hat{\mathbf{n}}$ xe  $\hat{\mathbf{n}}$ h eəorah den ormor: oroz evèbelh $\hat{\mathbf{n}}$  zixen normahenkot.

149:8 етхіпірі приточ почдал едсвночт: паішоч фаі адшол вен пи евочав тироч птад. 149:5 The saints shall pride themselves gloriously: And they shall rejoice upon their beds.

149:8 To do unto them a written judgement: This glory is in all His saints.

#### Gospel - Lk 21:12-19

21:12 Δαχεπ παι Σε τηρον ενέξη πονχιχ έχρηι έχεπ θηπον ονος ςεπαδοχι πα θηπον ενή μωντεπ έχαπςνηατωτη πεω χαπώτεκωον ενίπι μωντεπ ππιονρωον πεω πιχητεμώπ εθδε παραπ

21:13 εφέωωπι λε πωτεπ εγμετμέθρε

21:14 cac orn ben neteneht èmtemenmorn hermeletan ce or petetennaerandoriche muog

21:15 àпок гар тпат пштеп потро пем отсофій он етейсепащт ёдотп ёдрас ап отде йсепащотшуєм отвис ап йхе отоп півеп етт отве онпот

21:16 cenat ohnor de èbod giten ganiot neu ganchnor neu gancyffenhc neu gancydhp orog cenadwteb èbod den ohnor

21:17 отод вретенещими втиост йиштен йхе отон нівен вове маран 21:18 отод отоші йтетенафе йнестако

21:19 йдрни Де деп тетепгуломопн еретепхфо йпетепфухн 21:12 But before all these, they shall lay their hands on you, and persecute [you], delivering [you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

21:13 And it shall turn to you for a testimony. 21:14 Settle [it] therefore in your hearts, not to meditate before what ye shall answer:

21:15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

21:16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

21:17 And ye shall be hated of all [men] for my name's sake.

21:18 But there shall not an hair of your head perish.

21:19 In your patience possess ye your souls.