Readings of the Seventeenth of the Coptic Month of Tut

(also Baramhat 10, Mesra 12)

Evening Raising of Incense

Psalm - Ps 4:7,8,9

4:7 ... αφερογμητίτι έχρη έχων ήχε φογωτίτι ήτε πέκρο π \overline{c} .

4:8 ak+ norornoq èàphi èπαρητ...

4:9 XE NOOK DUAYATK $\pi \overline{GC}$ AKÒPIWWTI DEN OYZENTIC.

4:7 ... The light of Your countenance O Lord has made made a mark upon us.

4:8 You have given joy to my heart ...

4:9 For you alone O Lord has caused me to dwell in hope.

Gospel - Jn 8:28-42

8:29 отор фи стацтаотог фхи пешиг отор илецхат иматат же апок фірі йин сөрапац йснот півеп

8:30 nai edxm mmmas seumhm ele 4 pod

8:31 nagxw orn $\hat{\mathbf{u}}$ uoc $\pi \hat{\mathbf{e}}$ $\hat{\mathbf{n}}$ xe $\hat{\mathbf{i}}$ $\hat{\mathbf{n}}$ $\hat{\mathbf{n}}$ 10° \mathbf{n} 2a1 etarnast $\hat{\mathbf{e}}$ poq \mathbf{n} 6 egw $\hat{\mathbf{n}}$ $\hat{\mathbf{n}}$ 6 $\hat{\mathbf{n}}$ 7 ten apetenwanos1 $\hat{\mathbf{n}}$ 6 $\hat{\mathbf{n}}$ 8 $\hat{\mathbf{n}}$ 8 $\hat{\mathbf{n}}$ 9 $\hat{\mathbf{n}}$ 9

8:32 отог еретепесотеп дині отог ере дині ер динот премле

8:33 ατεροτω ετχω μαος πας χε λποπ πα πὰπερμα καβρααμ οτος μπεπερβωκ κίχι επες πως κόσοκ κίχω μαος
χε ερετεπερρεμε

8:34 ageporw nwor fixe the xe auth auth 4 whose nwten xe oron niken etipi û ϕ noki orkwk fite ϕ noki π e

8:35 πίβωκ δε μπαροδί σει πίη μα επές πίμη δε ήθος μαροδί μα έπες

8:36 ègum orn арецап піцирі ер өнпот прешге оптис тетеппаеррешге

8:37 тем хе поштеп па тхрох павраам ахха тетепкшт псші едоовнт хе пасахі щоп деп онпоч ап 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

8:29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

8:30 As he spake these words, many believed on him.

8:31. Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;

8:32 And ye shall know the truth, and the truth shall make you free.

8:33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

8:34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

8:35 And the servant abideth not in the house for ever: [but] the Son abideth ever.

8:36 If the Son therefore shall make you free, ye shall be free indeed.

8:37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

8:38 ин оти апок етапат ершот йтото илапшт на техи имшот отор йноштен ин етаретенсовиот йтото илетении тетении имшот

8:40 †пот Де тетепкш† йсші ёдоө-Внт отршші едхш йдині пштеп он етаісоомес йтотд йф† фаі йле авраам аід

8:42 πεχας πωον πχε ιπο χε επε φτ πετεπιωτ πε παρετεππαμεπριτ πε αποκ ταρ εταιὶ εκολ δεπ φτ ονος αιὶ ον ταρ πεταιὶ απ εκολ διτοτ μπανατ αλλα ήθος πετασταονοι

8:38. I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

8:39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

8:40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

8:41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, [even] God.

8:42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

Morning Raising of Incense

Psalm Ps 59:3

59:3 ακτ πογμικι παι ετερχοτ Δατεκχη εθρογφωτ έβολ Δατχη μπλοο πογφιτ χικα πτογκοχεμ πας πεκμεκρατ: παχμετ Δεκ τεκογίκαμ ...

59:3 You gave a sign to those who fear You to cause them to flee from the face of a bow in order for Your beloved ones to be saved: Save me with Your right hand ...

Gospel - Jn 12:26-36

12:26 фн вөпашейши ййог иаредотага йсшг отог фиа етшоп ййод варедшейшиг ййбөг паредшейшиг отог фн вөпаврредшейшиг пнг дпавртиап ййод йхе пагшт

12:27 τηση α ταψηχη ψοορτερ οπος οπ πετηαχος παιωτ παχμετ έβολ δεη ταιοπηση αλλα εθβεφαι αιὶ έταιοπηση 12:28 φίωτ μαωση μπεκώμρι οπόμη ακὶ έβολ δεη τφε εκχω μμος χε αιτωση παλιη οη τηστωση

12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.

12:27. Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

12:28 Father, glorify thy name. Then came there a voice from heaven, [saying], I have both glorified [it], and will glorify [it] again.

12:29 πιμής οτη έπαφοςι έρατα ετανώτεμ παγχώ μμος χε ογφαραβαι πεταςώωπι χαπκεχωόνηι λε παγχώ μμος χε ογαγγελός πεταφοχί πεμας 12:30 αφερονώ ήχε ιής όγος πεχαφίχε εταςώωπι απ εθθητ ήχε ταιζμή αλλα εθβε θηπον

12:31 την άζαπ ήτε παικουμος την παρχωη ήτε παικουμος εγέζιτη έβολ

12:32 oroz ánok zw aiwanéici èbod za tkazi eiècek oron niben èpoi

12:33 dai de nagrw ûnog egtuhini re den aw ûnor gnanor

12:34 αφερονω πας πίση εσχω μπος χε αποπ αποωτεμ έβολ δεπ πιπουος χε πχς ωρα ωα επες ονος πως κχω μπος πόθοκ χε εω πε πτονδες πωρρι μφρωμι πια πε πωρρι μφρωμι 12:35 πεςς μες προχώς και επιποχεί.

12:35 πέχε ιμα πωού χε ετι κεκούχι παιουμίαι δεα θμαού μομι ούα δεα πιούμιαι δωα πιούμιαι πτεα θμαού διαλ πτέψτεμ πίχλκι τλέε θμαού χε φμ εθμοψί δεα πίχλκι ἀξμί λα χε λαμοψί ἐθωα

12:36 χως πιονωιπι ήτεπ өнπον μοψι μεπ πιονωιπι χιπα ήτετεπερωμρι μπιονωιπι παι ετασχοτον ήχε ιнс ασωε πας ασχοπς έβολ χαρωον 12:29 The people therefore, that stood by, and heard [it], said that it thundered: others said, An angel spake to him.

12:30 Jesus answered and said, This voice came not because of me, but for your sakes.

12:31 Now is the judgment of this world: now shall the prince of this world be cast out.

12:32 And I, if I be lifted up from the earth, will draw all [men] unto me.

12:33 This he said, signifying what death he should die.

12:34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

12:35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

12:36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

Liturgy

Pauline - 1Cor 1:17-31

1:17 πετασταογοί ταρ απ ήχε πχε è τωμε αλλα èριωεππογοί επεπ ογέμω ήςαχι απ ριπα ήτεςεπτεμωμπι εσωογίτ ήχε πιέταγρος ήτε πχε

1:18 πισαχί γαρ ήτε πιόταγρος ήτεη η μεη εθηατακό ογμετσοχ πε παη λε άποη δα η εθηαπόζεμ ογχομ ήτε ϕ † πε

1:19 ссынотт гар хе тпатако птсофіа пте пісавет отог пемі пте пікатгнт тпашощу 1:17. For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

1:19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

- 1:20 адөши отсаве адөши отсад адөши отреддотдет йте панепер ин иле ϕ + ер тсофій илікосиос йсох
- 1:21 επίλη γαρ εβολ σεπ τοοφιά ήτε φτ ώπε πικοσμός συνεπ φτ εβολ ειτεπ τοοφιά αστματ ήχε φτ εβολ ειτεπ τμετσοχ ήτε πιειωιω επόδεμ ήπη εθπάξτ
- 1:22 επίλη πιιογλαί сеєретій йганшній очог πιογείπια секшт йса тсофіа
- 1:23 ληση $\Delta \varepsilon$ τεηχιωίω $\dot{\mathbf{u}} \pi \overline{\mathbf{y}} c$ ελταως πιιοτλαι μεη οτέκαηλαλοη πωστ πε πιεθήσος $\Delta \varepsilon$ οτμετέσα πε
- 1:24 nan $\lambda \epsilon$ ànon Δa nh $\epsilon \theta$ nanozeu niloy λ al neu nioyeinin $\pi \frac{1}{\sqrt{c}}$ oyzou îte $\phi \uparrow$ $\pi \epsilon$ neu oyco ϕ là îte $\phi \uparrow$
- 1:25 xe thetcox hte φt coi hcabe ègote πίρωμι ογος τμετασθήπης hte φt coi hxωρί εgote πίρωμι
- 1:26 àпат гар епетепошдем паспнот хе имоп отину псаве ката сард имоп отину пхирг имоп отину петепно
- 1:27 αλλα πισοχ ήτε πικοσμός αφούτσον ήχε φτ είπα ήτε πικοσμός αφούτπον ήχε φτ είπα ήτε πικοσμός αφούτπον ήχε φτ είπα ήτε τικοσμός αφούτων
- 1:28 ото 8 пімета 8 піне 8 пі
- 1:29 χοπως ήτεψτεμ σαρχ πιβεπ ωρνωργ μιωργ μπεμθο μφ+
- $\frac{1:30}{\pi \times c}$ inc wh etaquori nan horcofià èbox siten wt ormesuni neu ortorbo neu orcot
- 1:31 ε μα κατα φρητ ετέρηση τε πετωρημόν μπος παρεσωρή μπος ε μπος ε

- 1:20 Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?
- 1:21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
- 1:22 For the Jews require a sign, and the Greeks seek after wisdom:
- 1:23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness:
- 1:24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.
- 1:25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.
- 1:26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:
- 1:27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
- 1:28 And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:
- 1:29 That no flesh should glory in his presence.
- 1:30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:
- 1:31 That, according as it is written, He that glorieth, let him glory in the Lord.

Katholicon - 1Pet 2:11-25

- 2:11 памепрат том диштеп йфрнт прапремпишт отор дапуеммоот деп оннот евох да пететила псаркікоп пн етынк отве тухн
- 2:12 πετεπχιπμοψι μαρεσωωπι εσερωαν δεπ πιεθπός διπα εώωπ αγςαχι δαρωτεπ μφρητ ήδαπςαμπετρώση επαν έβολ δεπ πετεπδβησή εθπάπεν ήτοντωον μφτ δεπ πέδοον ήτε πιχεμπώμιπι
- 2:13 madrexwten ûpiicwrt they îte thetewhi ebbe $\pi \overline{bc}$ îte ñorpo zwc egboci
- 2:14 ίτε πιχητεμώπ χως εγταογό μαμών έβολ χιτότα εγδιμάμμα άπισαμπετχών εγμογμόν λε άπισαμπεθηαπέν 2:15 χε φαι πε φογώμ μφτ είρι μπιπεθηαπές άπτετεπμαμθάμ έξρεη θμετατέμι άπιατκατ άρωμι
- 2:16 ùpht nzanpeuzer oroz tuetpeuze nten ohnor ùpht an norkaruua nte tkakia arra ùpht nzanebiaik nte pt
- 2:17 ματαιέ οτοπ πιβεπ τμετμαιςοπ μεπριτς αριχοτ Δατχη μφτ ματαιέ ποτρο
- 2:18 nießiaik epetendno àxwten înetendicer den got nißen niafaboc ù-uayatoy an ñetikhc a χ neu nike- χ woyni etkw χ
- 2:19 φαι ταρ οτέμοτ πε ισχε λε εθβε οτστημλεσιο ήτε φ† οτοη οται παμωπ έροη ήξρηι σεη ξαπώκατε ήξητ εςδηστ ήχοπο
- 2:20 αφ ταρ πε πιψοτψοτ ισχε τετεπερποβι στος εττκες πωτεπ τετεπωστ ήχητ αλλα ερετεπιρι μπιπεθπαπες στος ερετεπδι μκας τετεπάμοπι ήτεπ θηποτ φαι ταρ στέμοτ πε έβολ ειτεπ φτ
- $\frac{2\cdot21}{\pi\chi c}$ èathazem əhnot tap èqai xe $\frac{\pi\chi c}{\pi\chi c}$ zwq aqviùkaz èżphi èxwn aqcwxn nan ñotztotpamwn zina ñten-mowi ñca neqwentatci
- 2:22 ψη ετε μπεσερησβι σηλε μπονχεμ χροσ δευ δησο

- 2:11 Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;
- 2:12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.
- 2:13. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;
- 2:14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.
- 2:15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:
- 2:16 As free, and not using [your] liberty for a cloke of maliciousness, but as the servants of God.
- 2:17 Honour all [men]. Love the brotherhood. Fear God. Honour the king.
- 2:18 Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.
- 2:19 For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.
- 2:20 For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.
- 2:21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:
- 2:22 Who did no sin, neither was guile found in his mouth:

- 2:23 ergwory èpoq naggwory an πε εqσιùκας nagxwnτ an πε nagt λε ùπιρα λιτρες τραπ λιλιι
- 2:24 фн втадёп пвппові ёйшші діхеп піше ёвох дітеп педсших діпа ёхпиот ёвох да піпові йтепшпь йтивоині фн втаретептахбо ёвох дітеп педерьот
- 2:25 παρετεποί ταρ πε μφρή ήχαηεσώρε εγοώρεμ αλλα αρετεπτασθο τηση χα πετεπμαπέσωση στος πεπίσκοπος ήτε πετεπψηχή

Epraksis - Act 10:34-43

- 10:34 etagorwn De hpwg hxe retpoc rexag xe sen ormeount that xe orpegsizo an re ϕ t
- 10:35 αλλα ήδρηι σεπ ώλωλ πιβεπ ετερχοτ σατες τος ετερχωβ ètмевині фωнπ падрад
- 10:36 agorwph ù π egcaxi înenwhpi ù π ich egziwennorgi îorziphnh è π ox ziten ihc π ox фаі π e π c îoron nißen
- 10:37 ήθωτει τετειισωστι μπισαχί εταμωντι δει τιογχεό τηρο έαφερχητο ισχει τκαλίλεδ μειιεισα πίωμο εταφειωί μπος μπος επαφειώς μπος μπος επαφειώς μπος μπος επαφειώς μπος επαφειώς μπος επαφειώς μπος επαφειώς μπος επαφειώς μπος επαφειώς ε
- 10:38 ιμς πιρεμπαζαρεθ κατα ψρητ εταφθαζος ήχε ψτ δεη ογπηα εφογαβ η ογχομ ψαι εταφί ξερπεθηαητός ογος εφταλδο ήστοη πίβεη ετα πιλιαβολος χεμχομ ξέρηι έχως χε παρε ψτ χη πεμας πε
- Away exen orme tenoi great ovos exen of $\frac{1}{2}$ ovo $\frac{$
- 10:40 φαι α φτ τονποση σεπ πιέχοον μαλές στος αγτημία εθρέφονοπες έβολ
- 10:41 ùpilaoc thpq an alla înineoper nh etaqepwopp ñcotroy ñxe ϕ † ete ànon pe sa nh etanoywu oyoz ancw neuaq nenenca etaqtwnq èbol sen nh equwoyt

- 2:23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:
- 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
- 2:25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.
- 10:34. Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:
- 10:35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.
- 10:36 The word which [God] sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)
- 10:37 That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;
- 10:38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
- 10:39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:
- 10:40 Him God raised up the third day, and shewed him openly;
- 10:41 Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat and drink with him after he rose from the dead.

10:42 oroz adzonzen nan èziwiw ûti- λ aoc oroz èepheəpe xe dai te eta ϕ + əawq npeq+zat ènh etond neh nh eəhwort

10:43 φαι ετε πιπροφητής τήρος ерменре Δαρος εθρονοι μπάχω έβολ ήτε πονποβι έβολ ειτοτς μπεςραπ παε ονοπ πιβεπ εθπας τέρος

10:42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God [to be] the Judge of quick and dead.

10:43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Psalm - Ps 64:1,2

64:1 ñook ψ † gepwar nak ñze π 1xw $\underline{\phi}$ en ciwn: erè† nak ñzanerxh $\underline{\phi}$ en $\underline{i}\overline{\lambda}$ H \underline{u} .

64:2 сштем ϕ † ета π росет χ н: хе сепнот дарок йхе сард півеп.

64:1 You O God, the hymn is worthy unto You in Sion: You shall be given prayers in Jerusalem.

64:2 Hear O God my prayer: every flesh shall come unto You.

Gospel - Jn 10:22-38

10:23 oroz naquowi $\pi \epsilon$ ñx ϵ ihc $\delta \epsilon$ n $\pi i \epsilon \phi \epsilon i$ $\delta \lambda$ δ

10:24 attakto oth èpoq îxe hilot Δ al otos hexwot had xe wa èhat èwli îteh ψ th icxe îbok he $\pi\chi$ c àxoc han ben отпаррисіа

10:25 ageporw nwor nxe ihc xe aixoc nwten oroz tetennazt an niżhhori ètpa ùuwor sen фран ѝ π aiwt howor etepueope sapoi

10:26 alla nowten tetennazt èpoi an xe nowten èbol den naècwor an

10:27 паєсшот апок щатсштви етасин отог щатиощі псші

10:28 oroz ánok zw that nwor ñorwnd hènes oroz hnortako wa enes oroz nnew žxi zoxuor ebox den taxix

10:29 φη ετα παιωτ τη η η ονημήτε εονοη η η εκτα μαση έλο τος μαση έλο τος μαση έλος σεν τειχ μπαιωτ

10:30 ànok neu maiwt ànon orai

10:31 ared whi orn high miordal gina heegiori èxwq

10:22. And it was at Jerusalem the feast of the dedication, and it was winter.

10:23 And Jesus walked in the temple in Solomon's porch.

10:24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

10:25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

10:26 But ye believe not, because ye are not of my sheep, as I said unto you.

10:27 My sheep hear my voice, and I know them, and they follow me:

10:28 And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand.

10:29 My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.

10:30 I and [my] Father are one.

10:31 Then the Jews took up stones again to stone him.

10:32 ageporw nwor nxe ihc eqxw muoc xe ormhw nxwh ènaner aita-mwten èpwor èhox ziten παίωτ εθλε aw orn nxwh τετεπηαχιωπί èxwi

10:33 areporw nag nxe niiorlai xe eobe orgwb ènaneg tennagiwni èxwk an alla eobe xeorà xe nook orpwwi zwk kipi wwok nnort

10:34 ageporw n'xe ihc oroz πεχας χε μη όζωμοντ απ ως πετεππομος χε αποκ αίχος χε ποωτεπ ραππογή

10:35 ισχε ασχος έπη χε πονή πη ετα πολί μφή μωπι χαρωον ονοχ μμοπ μχομ ήτε ήτραψη Κωλ έβολ

10:36 ψη ετα ψίωτ τονβος ονος αφονορπς επικοσμός ήθωτες τετέπχω μπος χε ακχεονά χε αίχος χε άποκ πε πωμρι μψ+

10:37 icxe tipi an èniββμονι ήτε παιωτ ûπερπαρτ èpoi

10:38 icze λε tipi ùmwor καπ εωμπ αρετεπώτεμπας t èpoi πας t èπιξιθηστί giπα πτετεπέμι στος τετεποωστη χε άποκ τρεπ παιωτ στος παιωτ πρητ

10:32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

10:33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

10:34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

10:35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken:

10:36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

10:37 If I do not the works of my Father, believe me not.

10:38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.