Readings of the Nineth of the Coptic Month of Hatur

(also Tut 12; Hatur 3; Amshir 1; Baramhat 4)

Evening Raising of Incense

Psalm - Ps 31:12,7

31:12 ornoq èxen $\pi \overline{6c}$ orog $\theta \varepsilon \lambda H \lambda$ ni θ uh:: Worwor $\hat{u}u$ wten ...< $\delta \varepsilon n$ $\pi \varepsilon q p \lambda n$ $\varepsilon \overline{6r} >$

31:7 èèphi èxen bai: $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ èphi èxen bai: $\frac{1}{2}$ $\frac{1}{2}$

31:12 Rejoice over the Lord and be glad O the righteous ones: be you proudin His holy Name

31:7 For this every holy person shall pray for You uprightly

Gospel - Mt 25:14-23

25:14 йфрнт гар потрши вспаще пад втувши адиот впесевлам отог адт йтетептад втотот

25:15 oval men aqt naq \tilde{n} $\tilde{\epsilon}$ \tilde{n} \tilde{z} in $\tilde{\epsilon}$ wp oval $\tilde{\lambda}$ $\tilde{\epsilon}$ aqt naq \tilde{n} \tilde{B} keoval $\tilde{\lambda}$ $\tilde{\epsilon}$ aqt naq \tilde{n} oval \tilde{n} ioval kata teqxom ovoz aque naq $\tilde{\epsilon}$ \tilde{n} \tilde{z}

25:16 αφως πας $\Delta \varepsilon$ ήχε φη ετσι $\dot{\mathbf{u}}$ πιε ήχιπσωρ αφερχωβ ήδητον ονοχ αφχφεκές

25:17 παιρη+ on φη ετας $ωπι\overline{B}$ αςαχψε κε \overline{B}

25:18 φη δε εταφεί μπιογαί εταφωεί και αφωκεί πογκαςι ογος αφχωπιμήρατ ητε πεφ \overline{c}

25:20 aqì $\Delta \varepsilon$ ñx ε фн ε таq ε 1 $\dot{\omega}$ π $\dot{\varepsilon}$ ñ-x116 ω p aqèn κ $\dot{\varepsilon}$ ε παίσωρ εςχω $\dot{\omega}$ ωος $\dot{\omega}$ ε παίσ $\dot{\varepsilon}$ ε παίσωρ ακτηίτον ημι 10 κε $\dot{\varepsilon}$ λα116 ω p ακτηίσωρ ακτήσον αμί $\dot{\omega}$ 0 κατήσωρ ακτήσον ημι 10 κε $\dot{\varepsilon}$ 0 κατήσωρ ακτήσον ημι 10 κε $\dot{\varepsilon}$ 1 κατήσον ημι 10 κατήσον ημι 10 κε $\dot{\varepsilon}$ 1 κατήσον ημι 10 κατήσον ημα 10 κατήσον ημα

25:21 πεχε πες \overline{c} δε πας χε καλως πιβωκ εθπαπες ότος ετεπχοτ επίδη ακήχοτ δεπ ζαπκοτχι ειέχακ ζιχεπ ζαπιώς μαψε πακ έδοτη έφραψι ήτε πεκ \overline{c}

25:14. For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his goods.

25:15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

25:16 Then he that had received the five talents went and traded with the same, and made [them] other five talents.

25:17 And likewise he that [had received] two, he also gained other two.

25:18 But he that had received one went and digged in the earth, and hid his lord's money.

25:19 After a long time the lord of those servants cometh, and reckoneth with them.

25:20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

25:21 His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

25:22 agi Le ñxe ϕ_H etaggi ûpixingup \overline{B} hexag xe hage xingup \overline{B} hetagraphic takthitor thi ic ke \overline{B} aix ϕ wor

25:23 πεχε πες Σε πας χε καλως πιβωκ εθπαπες ότος ετεπχοτ επίλη ακήχοτ με χαπκογχι ειέχακ χιχεπ χαππιωτ μαψε πακ έμογη έφραψι ήτε πεκ δο

25:22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

25:23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Morning Raising of Incense

Psalm - Ps 111:1

111:1 ωοτήιατη μπιρωμι ετερχοτ βατζη μπ \overline{c} : ήχρηι βει πεσεπτοχη εφέοτωψε εμαμω: εφέχεμχομ χιχει π καχι ήχε πεφχροχ: ετέςμοτ έττειελ ήτε τη ετεοττωι. 111:1 Blessed is the man who fears the Lord: In His commandments He shall delight exceedingly: His seed shall be mighty upon the earth: The generation of the upright ones shall be blessed.

Gospel - Lk 6:17-23

6:17 οτος εταφί έξρη πεμωστ αφοςι έρατα με στ μα παίκοι πεμ στμημ πτε πεαμαθητής πεμ κεμημ εφομ πτε πιλαος έβολ μεπ τιστλεά της πεμ ίλημ πεμ έβολ μεπ τπαραλίος ττρος πεμ τσιλωπ

6:18 пн εταγί έςωτεμ έρος ογος ήτεςταλεωον έβολ δευ πουμωνι ογος πη έναντζευκο μμωον ήχε πιπια ήακαθαρτου αφερφαδρί έρωον

6:19 ογος παρε πιμημ τηρα κωτ ήςα σι πεμας χε ογηι παζηηογ έμολ μμος ήχε ογχομ ογος παςταλσο μμωογ τηρογ πε

6:20 orog ñoog etaggai ñnegbar èñ- ywi èneguaohthe nagzw ùnoc worñiaten ohnor nighki ze owten te thetorpo ñte ϕ †

6:21 worniaten ohnor nh etzokep thor xe tetenhaci worniaten ohnor nh etpimi thor xe tetenhacwßi

6:17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

6:18 And they that were vexed with unclean spirits: and they were healed.

6:19 And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.

6:20. And he lifted up his eyes on his disciples, and said, Blessed [be ye] poor: for yours is the kingdom of God.

6:21 Blessed [are ye] that hunger now: for ye shall be filled. Blessed [are ye] that weep now: for ye shall laugh.

6:22 ωστάιατει θημος εωωπ άτογμεςτε θημος άχε πιρωμι ότος άτογογετ θη πος έβολ ότος άτογως θημος ότος άτογςι πετειραι έβολ μφρητ άσπετ- εωος εθε άμηρι μφρωμι

6:23 ραψι σεπ πιέχουν ετεμμαν ονος σεληλ βηππε ταρ πετεπβεχε οντιψή πε ήξρηι σεπ τφε παι ταρ επανιρι μ μωον ηπιπροφητης ήχε πονιοή 6:22 Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.

Liturgy

Pauline - Rom 4:13-5:5

4:13 ον γαρ έβολ είτει πίπομος αι αν μπίωω μαβραάμ ιε πεφέροχ εθρεσμωπί εφοι μέλη μπουσος ότε πίκος μος αλλά έβολ είτει τμεθμηι ότε φιαες ταρ έβολ είτει φιομός πε πίκλη μπουσος εάρα αφωπί εφωντί ήτας πίπαες τον εάκωρο ήχε πίωω

4:15 ψ̂πομος γαρ αφερχωβ εγχωπτ ψ̂μα λε ετε μπου πομος μπαν ογλε μπου παραβαςις

4:16 εθβε ψαι έβολ χιτε στης το χυοτ ε για κατα οτό μοτ ε φρεσμωπι πας πιο μος τρομ μφη ετωροπ τω λομοπιπ που οτ λομοτατο το καλλα πευ φη ετωροπ έβολ σεπ φπας το περι τυρε πε

4:17 κατα φρητ ετόδηστ τε αιχακ πίωτ πουμηώ πεθνός μπεμθό μφτ φη εταμαζη έρος φη ετταηδό παίρες μωόντ όνος ετθωζεμ πηη ετε ποεώοπ απ μφρητ πε ενώοπ

Αυχεν σικ κατα ή το κατα θα ετα το κατα τω μα ετα το κατα φρη το κατα το κατα φρη το κατα το κατα το ερε πεκχρον εφέωωπι μπαιρη το ερε πεκχρον εφέωωπι μπαιρη το κατα το κα τ

4:19 oroz ete û tequuni sen π inazt è aqtinàt q û tequul aqxell zhè aquor aquèphi sen nar p ù pouti nel treletpequuort ù te è letpa ù cappa

4:13 For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

4:14 For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

4:15 Because the law worketh wrath: for where no law is, [there is] no transgression.

4:16 Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all.

4:17. (As it is written, I have made thee a father of many nations,) before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

4:18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

4:19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

- 4:20 отог ете илецергит \overline{R} деп отметанагт елиши пте фт алла адхемхом деп пиагт ехартног ифт 4:21 отог а ледгит онт хе фи етадши имод падотоп шхом имод ехид 4:22 евве фаи атоло пад етмевини
- 4:23 netayèshoyt $\lambda \epsilon$ an $\epsilon \theta \beta$ htq $\lambda -$ mayatq $x\epsilon$ ayorc naq
- 4:24 and new eachten zwn sa nh etayonc nwoy nh eanast èth etaqtoynoc ihc $\pi \overline{\chi c}$ rendc ècon sen nh ealwoyt
- 4:25 ϕH etaythiq eoße nennoßi oyoz agtwing eoße $\pi e n \hat{o} u$ aio
- 5:1 etayəmaion orn èRo 2 giten $\dot{\phi}$ nagt mapenipi noygiphih saten $\dot{\phi}$ 4
 èRo 2 giten $\dot{\phi}$ 6 ihc $\dot{\phi}$ 7
- 5:2 φη ετα πχιπί έδονη ωωπι παη έβολ ειτοτό δευ φυαξή επαιξποτ φη ετεποει έρατευ ήθητό ολος ευπολπός ππου δευ ολεεχτις μτε μπολ μτε φή
- 5:3 or monon de adda enedakemormor μπου ήθρηι θευ μιδοχδεχ ευέπι χε μιδοχδεχ αdebδωβ ελδλα επερμκεπολώσι μπου ήθρηι θευ μιδοχού επερμκεπολώσι μπου ήθρηι θευ μπον επερμκεπολώσι μπου μπον επερμκεπολώσι μπου μπον επερμκεπολώσι μπον επερμκεπολογι μπον επεμμκεπολογι μπον επερμκεπολογι μπον επερμκεπολογι
- 5:5 $+ geN\pi ic$ $\Delta \varepsilon$ $\dot{\mathbf{L}}$ \mathbf{L} $\dot{\mathbf{L}}$ $\dot{\mathbf{L$

Katholicon - 1Pet 1:3-12

- 1:4 èдотп èоткхнропоміа йаттако отог йатбшдем отог йатхшм етарег èрос пштеп деп піфноті
- 1:5 Da nh etorpwic èpwor Den orxom îte ψ 4 èboN Siten ψ nas4 erorxai eqcebtwt eqnabwp π èboN Den nichor îdaè

- 4:20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;
- 4:21 And being fully persuaded that, what he had promised, he was able also to perform.
- 4:22 And therefore it was imputed to him for righteousness.
- 4:23. Now it was not written for his sake alone, that it was imputed to him;
- 4:24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;
- 4:25 Who was delivered for our offences, and was raised again for our justification.
- 5:1. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:
- 5:2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.
- 5:3 And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;
- 5:4 And patience, experience; and experience, hope:
- 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.
- 1:3. Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,
- 1:4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,
- 1:5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

- 1:6 фн ететеппавехнх йднтд хрос откотхі тпот ісхе сще йтетепбійках йднт йдрні деп гаппірасмос йотмнуйрнт
- 1:7 χιπα ητε θμετοωτα ητε πετεππαχ ητεςωωπι εςταιμοντ έχοτε πιπον φη εθπατακο ενερλοκιμαζια λε
 μμος έβολ χιτεα ονχρωμ ητονχεμ
 θηπον δεα ονωονωον πεμ
 ονταιο δεα πισωρα έβολ ητε ιης πχς
 1:8 φη ετετεποωονα μμος απ τετεπεραγαπαι μμος φαι τηον τετεππαν έρος απ τετεππαχ λε έρος θεληλ δεα
- 1:9 ερετεπδι μάχωκ ήτε πετεππας† ψποχεμ ήτε πετεπψαχη

ονραψι ήατώς αχι μποά ξαάξιωος

- 1:10 εθβεφαι ποζεμ ταρ αγκω† ήχε πιπροφητής ογος αγδοτδετ πη εταγερπροφητέντη δα πιξμοτ εταγωωπι δεη θημογ
- 1:11 εγδοτδετ ήςα πίσης ετα πίπηα ήτε $\pi \chi c$ ςαχί ήδητος έαγερωορα ήερ-μεθρε δα πίμκανς ήτε $\pi \chi c$ πεμ πίωος εθπηος μεπέπςα παί
- 1:12 ημ ετανσωρη πωον έβολ χε πανιρι μμος πωον απ πανερλιάκωπιπ λε μμωον πωτεπ παι †πον ετανταμωτεπ έρωον έβολ χιτοτον ήπη ετανχιψεπποναι πωτεπ δεπ ονππα εαοναβ έανονορης έβολ δεπ τφε πη ετε ονοπ χαπαγγελος ερέπιθνωιπ έπαν έρωον

Epraksis - Acts 11:15-24

- 11:15 εταιερχητό Σε ήσαχι αφί έξρηι έχωση ήχε πιπηα εθογαβ μφρητ εταφί έχρηι έχωπ ήωροπ
- 11:16 αιερφμενί λε μπός μπός μπόρη επασχω μπος χε ιωαπημο μεπ αστωμος ποωτεπ λε σεπαξως συππα εσοναβ
- 11:17 ICXE OYN A ϕ † Aq† NWOY $\dot{\eta}$ †-gYCOC $\dot{\eta}$ †\Delta\wedge\phi\ e\ta\rmaxc\ \delta\ta\rmaxc\ \delt

- 1:6. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:
- 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:
- 1:8 Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:
- 1:9 Receiving the end of your faith, [even] the salvation of [your] souls.
- 1:10. Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace [that should come] unto you:
- 1:11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.
- 1:12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
- 11:15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.
- 11:16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.
- 11:17 Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

11:18 ETATCUTEL DE ÈNAI ATXAPWOT OTOS ATTWOT ÀUT ETAMOLÀ ÎNIKEEONOC ÈDUNG

11:19 πη μεπ οτη ετατώρ έβολ ισχεπ πιζοχζεχ εταφωπι ζι ότεφαπος ατί ωα έξρηι έτφοιπικη πεμ κυπρος πεμ ταπτοχια ήσεσαχι πεμ ξλι απ μπισαχι έβηλ έπιστλαι μματατος

11:20 ne oron zanoron $\lambda \epsilon$ èbo λ è-bhtor zanpwli îkypioc nel zankypin-neoc nai etayî ètantioxia naycaxi nel nioyeinin eyziwi<u>w</u> $\hat{\mu}\pi \overline{6}c$ ihc

11:21 orog nape txix $\hat{\mathbf{u}}\pi\overline{\mathbf{c}}\overline{\mathbf{c}}$ ch nember ornight as $\hat{\mathbf{u}}$ and $\hat{\mathbf{u}}$ orog arkotor $\hat{\mathbf{c}}\pi\overline{\mathbf{c}}\overline{\mathbf{c}}$

11:22 α πισαχι $\lambda \epsilon$ $\omega \epsilon$ ω μα πεπμαωχ ήτεκκλησια ετφεπ $i \lambda \mu \omega$ εθθητόν ονός ανόγωρη $\dot{\omega}$ βαρπάβας $\dot{\omega}$ $\dot{\omega}$ ταπτίοχια

11:23 φαι εταφί ονος εταφιαν έπιτων της φτ αφραωι ονος παφτιουτ ήσνοι πίβει σει πιθωτ ήχητ εθρονοςι σει π $\overline{6c}$

11:24 XE HE OYPWHI HATABOO HE EQUES ÈBON DEN HINTIA EBOYAB HELL $\dot{\phi}$ — HAZT OYOZ AQOYAZQ HCA $\pi \overline{\sigma} c$ HXE OYHIWT HLHHW

Psalm - Ps 18:4: 131:7

18:4 а потършот ще пад евох гіхен потахі тира: отог потахі атфог ща атрихс птокотмени.

131:7 πεκογήβ εγέτειωτος πογμεθμής πη εθογάβ πτακ εγέθεληλ εθβε λαγίλ πεκβωκ...

Gospel - Mt 16:13-19

16:13 εταφί λ ε ήχε ιΗς έπιςα ήτε κεςαριά ήτε φιδιππε παφωιπι ήπεφμαθητής χε αρε πιρωμι χω μμος χε πιμ πε πωμηι μφρωμι 11:18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

11:19. Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

11:20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

11:21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

11:22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

11:23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

11:24 For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

18:4 Their voice has gone forth upon the whole earth. And their words reached the ends of the world

131:7 Your priests shall be clothed with righteousness. Your holy ones shall rejoice because of David Your servant ...

16:13. When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

16:14 ἡθωση λε πεχωση χε ζαποτοπ μεπ χε ιωαππης πιρεςτωμός ζαπκεχωσηπι λε χε ηλίας ζαπκεχωσηπι λε χε ιερεμίας ιε ογαι έδολ φεπ πιπροφητής

16:15 πεχας πωση χε ήθωτεπ λε ερετεπχω μωος χε αποκ πιμ

16:16 ageporw has clumn retroc read as hook $\pi \chi c$ highly by the etong

16:17 ageporw his inc texas has income an ageometric take the control of the c

16:18 αποκ τω μυος πακ χε ήθοκ πε πετρος ειέκωτ ήτα εκλθητία είχεπ ταιπετρα ογος πιπγλη ήτε αμεπτ ήπογώτεμχου έρος

16:19 ειὲ τακ ὑπιωωωτ ὑτε τμετογρο ὑτε πιφηογὶ φη ετεκπαςοπρα είχεπ πισος φη ετεκπαβολα έβολ είχεπ πικαει εφέμωπι εαβηλ δεπ πιφηογὶ

16:14 And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

16:15 He saith unto them, But whom say ye that I am?

16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God. 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed [it] unto thee, but my Father which is in heaven.

16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.