#### **Bohairic**

# A летром елісто $\lambda$ н $\overline{B}$

- 1:1 cimun πετρος  $\dot{\phi}$ Βωκ οτος πάποςτολος ήτε ihc πχς nnh ετοι ήςτος ήταιο πεμαπ δεπ  $\dot{\phi}$ πας εταφωπ èpon δεπ  $\dot{\phi}$ πεππον $\dot{\phi}$  πεπ  $\dot{\phi}$ πεπ τεπ  $\dot{\phi}$ πεπ τεπ  $\dot{\phi}$  πεπ  $\dot{\phi}$  πεπ  $\dot{\phi}$  πεπ  $\dot{\phi}$  πεπ  $\dot{\phi}$  πεπ  $\dot{\phi}$   $\dot{\phi}$
- 1:3 gwc èa gwb niben wwπ nan ben txou nte tequenort èborn èmmb neu tuetercebho oh etarthic nan n-sinxh èbor giten πουτεπ φη εταφαχuen èborn èπeqwor neu tàpeth
- 1:4 пем èвох гітеп пашут йшог еттаногт етаттнітог пап йтаю гіпа èвох гітеп паі йтетепушлі еретепоі йуфир йтфусіс йте тмефпотт еретепфит савох йтелючша йте йтако он ете йфрні деп лікосмос
- 1:5 отод йфрні деп фаі еретепіпі едоти йстодн півеп садпі йса †аретн деп петеппад† йфрні деп †аретн †ұпшсіс
- 1:6 йдрні деп тұпшсіс тегкратід йдрні деп тегкратіа түмпомопн йдрні деп түрпомопн тметечсевно
- 1:7 пррні рец тиетелсевно тиетиалсоп пррні рец тиетиалсоп такапн
- 1:8 nai  $\lambda$ e thpoy eywox nwten orog erèepzorò  $\delta$ en  $\theta$ hnor n̂cenaep  $\theta$ hnor n̂-aproc an oroz natortaz è $\delta$ orn è $\hat{\pi}$ -coyen  $\pi$ en $\delta$ c ihc  $\pi$  $\chi$ c
- 1:9 ψη ετε παι ωοπ πας απ ογβελλε πε εςχουχευ έλος i hoγελωι ήτε πτογ-Βο ήτε πεςωορπ ήποβι

#### English (KJV)

#### 2Peter 1

- 1:1. Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
- 1:2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
- 1:3 According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
- 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
- 1:5. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
- 1:6 And to knowledge temperance; and to temperance patience; and to patience godliness;
- 1:7 And to godliness brotherly kindness; and to brotherly kindness charity.
- 1:8 For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.
- 1:9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.
- 1:10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

#### **Bohairic**

# 1:11 Taipht tap sen othetralaò etècezhe tilwit èsoth nwten îte è-netotro ñenez îte $\pi$ enec otoz $\pi$ en-cwth ihc $\pi \chi c$

- 1:12 εθβεφαι της μφμετί πωτεη ήτοι πίβεη εθβε παι κεπερ ερετεπτωύνη ονος ερετεπταχρηύντ σεη τμεθμηί ετώοπ
- 1:13 tueri γαρ χε ογχωβ μπη πε φαι έτμετι έρος χε έφοςοη τωοπ σεη παιμα ήψωπι ειέτονησος θησον έξηρη σεη ογμετί
- 1:14 eièm xe ànabwn èbon àxe naima àywni àxwneu kata àpht swq eta nennc ihc nxc tauon èpoq
- 1:15 + thaihc  $\Delta \epsilon$  it it is inches that  $\Delta \epsilon$  in the inches  $\pi \epsilon \Delta \epsilon$  with  $\epsilon \delta \delta$
- 1:16 χαηψός απ μπετσεβ πε εταπμομι ής καταμωτεπ ετχου ονος ετπαρονοία μπεπ $\overline{c}$  ιτ $\overline{c}$  αλλα απερρεόταν εταπιώτ ήτε φη έτεμπαν
- 1:17 aggi nortaio neu orwor èboλ giten φίωτ orog a orcun i naq ùπαιρητ èboλ giten πιπιωτ πωσ εθπαας χε φαι πε παωρρι παμεπριτ φαι εταιτματ ègphi èxwq
- 1:18 oroz taiżuh ancobuec echhor èboh ben the ench neuad sizen  $\pi$ itwor eborab
- 1:19 οτος εσταχριόττ ήτοτε πας πισαχι ήτε πιάροφητης φαι ετε καλως τετεπρα μλόσ ερετεπτέθητε πας μφ-ρητ ήστωμας εσεροτωιπι ω επ οτλα ήτας ματεσοτώτας έδολ ήχε πιέχοον οτος πιοτωιπι μασμαι ήτεσφιρι ω επ πετεπρητ
- 1:20 φαι δε ήψορπ ερετεπέμι èpoq χε προφητία πίβεπ ήτε πιτραφη παρε πονβωλ ψοπ èβολ ειτοτον μμανατον απ

- 1:11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.
- 1:12. Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.
- 1:13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;
- 1:14 Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath shewed me.
- 1:15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.
- 1:16. For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.
- 1:17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
- 1:18 And this voice which came from heaven we heard, when we were with him in the holy mount.
- 1:19. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:
- 1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

#### **Bohairic**

# ric English (KJV)

- 1:21 отде гар деп фотшу прши ап атіпі потпрофитій потснот ахха атсахі пхе гапрши деп фотшу йф† прын піппа евотав
- 2:1 ατωωπι ήχε χαικεπροφητής ήποτχ ήδρηι σει πίλος μφρή οι ετότια- ωωπι σει θημό κατά χωρες τος ήλεω ότος φιθί εταιμοπο ετχωλ μπος έδολ εγίτι πωος ήστάς ωχω- λεμ
- 2:2 oroz zanuhw ercwk ńca norcwą oroz èboż zitotor erzeora èфuwit ńte tuebuhi
- 2:3 οτος ήδρηι σεη ζαπμετδιήχους μπλαςτου ήςαχι ετεριεμώωτ μμωτευ παι ετε ποτχαπ ιςχευ ζη άκορα αυ οτος τοτάτω παριπιμ αυ
- 2:4 ισχε φ+ μπεςτασο επιαγγελος εταγερησβι αλλα ήδρηι δεη εαπόπαγς ήγησφος δεη πιταρταρός αςτηίτος εθρογάρες έρωση έπεαπ ογος εερκολαζιη μπωση
- 2:5 οτος πιαρχεος ήκοςμος μπεςταςο èpoq αλλα πωὲ πιμαχή ήκτριζ ήτε τμεθμηι αφάρες èpoq αφίπι ήστκατακλτομος èxen πικοςμος ήτε πιαςεβης
- 2:6 отог пікетохіс сохома пем гоморра адрокгот адеркатакріпіп ймшот отог адхат етсмот піпасевно евпащшті
- 2:7 oros Tiðuhi NWT agnasueg ergi muog rxonc eBol siten Torcuot etswor rte Torxinuowi etcwg
- 2:8 σεπ οναμις ταρ πεμ οναμτεμ επασωσπ ήδρηι ήσητον ήχε πιθμηι ήξοον στος παντίκας ήσυψυχη ήσυθμηι ήδρηι σεπ ζαπέβησνί ήαπομος
- 2:9 qcworn rap nxe  $\pi \overline{c}$  ènogeu nnieycehhc èho $\lambda$  den nipipacuoc nioxi  $\lambda$ e eqèàpeg èpwor ènègoor ùngar èepko- $\lambda$ azin ùuwor

- 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.
- 2:1. But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.
- 2:2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.
- 2:3. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.
- 2:4 For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;
- 2:5 And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;
- 2:6 And turning the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly;
- 2:7. And delivered just Lot, vexed with the filthy conversation of the wicked:
- 2:8 (For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;)
- 2:9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

#### **Bohairic**

## 2:10 йгого маххоп пн вомощі йсафагот йтсару йдрні деп гапетінты втсор отог тиетбс втеркатафропіп ймос втертохмап ётметатнатно пішот сесовртер ап датотгн втхеота

- 2:11 èφμα ετε πιαγγελος μμος ενοι ἀπιψή με ονπομή πεμ ονχομ ἀςεὶπι απ ἀογραπ ἀχεονά μαρωον
- 2:12 παι Σε ήθωση ςεερμφρητ ήχαπτεβπωση ήατςαχι έχαπφηςικοπ πε έπτακο πεμ πάμη έβολ εγχεσηά σεπ παι ετε ήςεξμι έρωση απ ήδρηι σεπ πογτακο εγέτακο
- 2:13 οτος ετέσι μφβεχε ήτε ποτσιήχους ετιρι μπιοτιος ετδευ πιέχοοτ ήοτχτλουμ ετοι ήλουι οτος ετέθωλεβ ετοτιος ήδρμι δευ ποταπατη οτος ετοτιος πεμωτευ ετοι μπαμέςωοτ έρωοτ
- 2:14 έστοι ήτωση ήχαιβαλ εγμες μετιωίκ πεμ ογμετατκη ήτε ψησβι ενίπι πωση ήσαξω ήχωλεμ στοι ση μημ πασταχοαχιι ήςα ήστισβι εγερχαλ ήχαιψηχη ήςεταχρησητ απ έστοιτωση ήστες σεργημίαζες σει σησιήχοις έχαιψηρι πε ήτε πςαχογί
- 2:15 εαγχω ήςωον μπιμωιτ ετςοντωπ αγεωρεμ εαγμοψι σεπ φμωιτ μβα-λαμ φα βοςορ φαι εταqμεπρε φβεχε ήτε ταλικιά
- 2:16 адбі йочсоді йтє тєдметларапомос ѐочеш йатсахі асерочш йочсин йршмі астадно йдметатдит йтє лійрофитис
- 2:17 παι πε πιμογμι ἡαθμωση πεμ βαππις εγσωρεμ ἡςωση ἐβολ βιτεπ σηςαραθήση παι εταγάρες πωση ἐπχακι ἡτε τχεμς
- 2:18 етероти бен гапиетефгнот етбосі етої йвик бен гапетіфтила етгиот пте тсару пн етатфит поткотхі отог атиощі пфрні бен отплапн

- 2:10. But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.
- 2:11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.
- 2:12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;
- 2:13 And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;
- 2:14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:
- 2:15 Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;
- 2:16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.
- 2:17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.
- 2:18 For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

#### **Bohairic**

# 2:19 ενωμ πωον πονμετρεμχε έχαπ-Βωκ ποωον πε πτε πτακο φη γαρ ετε ονοπ οναι δρηστ έρος φοι μβωκ πας

- 2:20 ισχε ταρ ετατφωτ έβολ δεη πισως ήτε πικοσμος έδονη έπονεη πεησς ιμς πχς παλιη λε οη ήτονδλεμλωμον ήδρη δεη παι σεπαδρο έρωον ονος σεπαμωπι ήχε πονδαεν εντζο πωον έπιχονατ
- 2:21 папес гар пшот пе шпотсочен фишіт пте тивоині езоте етатсочши псетасою евох деп тептохи еоочав етатніс етоточ
- 2:22 αςι γαρ έχωον ταψαμι ήχε †παροιμία χε ονογχωρ ασκοτη έπεσωι† αμιπ άμος ονος ονεώω αςχοκμές παλιπ οπ αςόκερκερ ήθρηι θεπ πεςλωιχι
- 3:1 памепрат ва дихн те вмар $\overline{R}$  те постоян ètè ви мос потеп па ете при постепри степри степри
- 3:2  $_{\text{DEN}}$  отметі єєрфметі інпісахі єтатхотот ісхен щоря їхє пійрофитис євотав нем тептоли їтє піалостолос їтє ленбо отол ленсштир
- 3:3 φαι Δε ήμορπ αριέμι έρος χε με πιέχοον ήμα ενέὶ ήχε χαπρες εντοψι κατα πονέπιθνμια
- 3:4 отог втиш имос ив асоши текатбеліа йте пециій ісиен вта непіот бар викот наі тирот сещоп ипаіритісиен тарун ипісшит
- 3:5 πιχωβ γαρ σεοι πατέμι έρος φαι χωον πετογογαμός σε πιφηογί σεμοπ ισχεπ χη ογος πκαςι έβολ δευ οληπος ερατό φευ μοςι έρατό φευ πραχι πφή
- 3:6 паі ете евйнтот а лікосмос йте ліснот еттн адхшхк ѐфрні деп отмшот отог адтако

- 2:19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.
- 2:20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.
- 2:21 For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.
- 2:22 But it is happened unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.
- 3:1. This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:
- 3:2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:
- 3:3. Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,
- 3:4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.
- 3:5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:
- 3:6 Whereby the world that then was, being overflowed with water, perished:

#### **Bohairic**

# 3:7 πιφμονί Σε ήτε τπον πεμ πικαςι ήδρηι σεπ παισαχι ρω σεχωονί έσονη σεπ πχρωμ εναρες έρωον έπέχουν ήτε τκρισις πεμ τατω ήτε πιασεβμο ήρωμι

- 3:9 oroz q'nawck an n'ze π√c n'te tεπαγγελια μφρητ ετε zanoron μεγί
  χε q'nawck αλλα αφωογηζητ έρωτεη
  η'φογωμ απ η'τε έλι τακο αλλα εqογωμ η'τογί τηρογ εγμεταποια
- 3:10 εqὲὶ  $\lambda$ ε ἀχε πὲςοον  $\lambda \pi \overline{6} c$   $\lambda \dot{\phi}$ ph ἀνρεφσιονὶ φαι ετε ἐβολ χιτοτφ
  πιφηνος σεπαςιπι  $\lambda$ επ ονονοι πιὰτοιχιοπ
  σεπαρωκς σεπαβωλ ἐβολ ονος πκαςι
  πεμ πιὰβηνος ετε ἡδητη ενέρωκς
- 3:11 паі отп тнрот етпавшх євох пасідіща ітетепиощі йащ при тапиетвеп гапхіпиощі етотав пеи гапиететсевно
- 3:12 EPETENCOUC ÈBON DEN OMINC DATE  $\pi \overline{6}$ C THE MINIÈZOOM NTE TRAPOMILA NTE  $\pi \overline{6}$ C DAI ETE EBON ZITOTO NICHOMI CENAPUKZ NICETOMU ÈBON OMOZ NICTOIXION CENAPUKZ OMOZ NICEBUN ÈBON
- 3:13 дапфноті йвері пем откаді йвері ката педелаггедіа етепхотут ёвод дахшот паі ете тиевині щол йднтот
- 3:14 вовефаі памепрат впсомс ввох датун ппаі інс птеп онпот воротхем онпот вретепої патаблі пемац отоу патошлей масцио пофрні деп от-

- 3:7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.
- 3:8. But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.
- 3:9. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.
- 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
- 3:11. [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,
- 3:12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?
- 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.
- 3:14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.
- 3:15 And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

#### **Bohairic**

# 3:16 μφρη οπ σεπ πεσεπιστολη τηρον εσσαχι ή όρη η ήση τον εθω παι παι ετε χαπονοπ ήσητον μοκχ ή έμι έρωον παι ετε ωαρε πιατχητ πεμ πη ετε ήσεταχρηση απ ερότρε βλοιπ μμωσν μφρη μπσεπι ήπι τραφη ετονπασοκον κατα πονατω μμανατον

3:17 ήθωτει ογι παζιιμον ερετεπερμορπ ήςωογι άρες έρωτει επα μηπως ήτετεποωρεμ δει τάλαιμ ήπιατεμτ ογος ήτετεπει έβολ δει πετεπταχρο μμιι μμωτει

3:18 a.a.  $\Delta \epsilon$  hdfhi den  $\pi i \lambda \omega \sigma$  new acoven  $\pi \epsilon n \delta c$  oroz  $\pi \epsilon n \omega \sigma \tau$  in the  $\pi \chi c$  the ete dwa  $\pi \epsilon$  niwor icken that he wa enex hte nienes alunn

 $πετρον επιστολη <math>\overline{R}$ 

- 3:16 As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.
- 3:17 Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
- 3:18 But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.