

# Readings of the Twelfth of the Coptic Month of Tubah

## Evening Raising of Incense

Psalm - Ps 41:1,7

41:1 ἡψῆρητ ἡοὔειοῦλ ἐφθῆγγῶον ἐ-  
ψῶπι ῥῖξεν ῥανμοῦμι ἡμῶν: παῖρητ  
ἐθῆγγῶον ἡξε ταψῦχῆ ἐῖ ψαροκ φτ:...

41:7 ... εἴθε φαι τῆαερπεκμενὶ πῶς  
θεν ἡκαρῖ ἡτε πῆορδανῆς ...

41:1 Like a deer longing to live upon water  
springs: Thus my soul longs to go to You O  
God: ...

41:7 ... Because I will remember You O Lord  
in the land of the Jordan ...

Gospel - Lk 3:21-22

3:20 ἀφτοῦρῳ ἡπαίχῃτ ἐρωῶν τηρῶν  
ἀφρῖοῦ ἡωανῆς ἐπιψτεκο

3:21 ἀψῶπι Δε ἐταφῖωμς ἡξε πιδαος  
τηρῶ οὔορ πικε ἡς ἐταφῖωμς οὔορ  
ἐφερῖροσεῦχεςθε ἀσοῦων ἡξε τῖφε

3:20 Added yet this above all, that he shut up  
John in prison.

3:21. Now when all the people were baptized,  
it came to pass, that Jesus also being baptized,  
and praying, the heaven was opened,

## Morning Raising of Incense

Psalm - Ps 33:10,4

33:10 ἡμῶνι παψῆρι σωτεμ ἐροι ἡ-  
τατῆβω ἡωτεν ἐτῖρῶτ ἡτε πῶς.

33:4 ἡμῶνι ῥαροῦ ἡταρετενερωῶνι:  
οὔορ ἡποῦθῖωπι ἡξε ἡετενῖο.

33:10 Come you O my sons and listen to me  
and I (will) teach you the fear of the Lord.

33:4 Come you unto Him to be enlightened:  
and your faces shall not be ashamed.

Gospel Mt 3:13-17

3:13 τοτε ἀφὶ ἡξε ἡς ἐβοῶλ θεν τῖα-  
λῖδεῖ ἡξεν πῆορδανῆς ῥα ἡωανῆς ἐθ-  
ρεφῖωμς ἐβοῶλ ῥιτοτῶ

3:14 ἡωανῆς Δε παφταῖο ἡμοῦ ἐφξω  
ἡμος ξε ἀνοκ ἐτερῖῖρια ἐβῖωμς ἐβοῶλ  
ῥιτοτῶ οὔορ ἡθοκ ἐθῆοῦ ῥαροι

3:15 ἀφερωῶ Δε ἡξε ἡς πεχαῖ παφ  
ξε χας τῖοῦ παῖρητ πετσεῖπῶα ἡαν  
ἡεκ μεθῆνι ἡβεν ἐβοῶλ τοτε ἀφχῶ

3:13. Then cometh Jesus from Galilee to  
Jordan unto John, to be baptized of him.

3:14 But John forbad him, saying, I have need  
to be baptized of thee, and comest thou to  
me?

3:15 And Jesus answering said unto him,  
Suffer [it to be so] now: for thus it becometh  
us to fulfil all righteousness. Then he suffered  
him.

3:16 ἐταφῖωμς Δε ἡξε ἡς σατοτῶ ἀφὶ  
ἐπῶωι ἐβοῶλ θεν πῖωοῦ οὔορ ῥῆππε  
ἀρωῶν παφ ἡξε ἡφῆοῦ οὔορ ἀφῆαῦ  
εοῦπῆῶ ἡτε φτ ἐφῆοῦ ἐπεσῆτ ἡψῆρητ  
ἡοῦδῖομπι ἐφῆοῦ ῥαροῦ

3:16 And Jesus, when he was baptized, went  
up straightway out of the water: and, lo, the  
heavens were opened unto him, and he saw  
the Spirit of God descending like a dove, and  
lighting upon him:

3:17 οὐτος ἰς οὐδὲν ἀσώπῃ ἐβόλῃ θέν  
νιφνοῖ ἐσχω ἄμμος χε φαί πε παῦρη  
παμηνρίτ εταίματ ἡθῆτq

3:17 And lo a voice from heaven, saying, This  
is my beloved Son, in whom I am well  
pleased.

## Liturgy

Pauline - Eph 1:1-14

1:1 παῦλος ἀποστόλος ἡτε ἰησὺς χριστὸς  
ἐβόλῃ ῥίτεν πετερναq ἡφτ ἡνιαγίος  
τηροῦ ἐτῶπ θέν ἐφесος οὐτος ἡπιστος  
ἐτῆεν πῦς ἰησὺς

1:2 ἡρῆμοτ ἡωτεν ἡεμ ἡρῆρῆν ἐβόλῃ  
ῥίτεν φτ πενίωτ ἡεμ πενδς ἰησὺς χριστὸς

1:3 ῥέμαματ φτ οὐτος φῖωτ ἡπενδς  
ἰησὺς χριστὸς φῆ ἐταqῆμοῦ ἐρον θέν ἐμοῦ  
ἡβεν ἡπῆατικον θέν ἡα νιφνοῖ θέν  
πῦς

1:4 κατὰ φῆρῆτ ἐταqсотпен ἡθῆτq  
θᾶξεν ἡκαταβόλῃ ἡπικοςμος χε ἡτεν-  
ῶπῃ ἐνοῦαβ ἐποι ἡατῶλεβ ἡπεqῆθο  
θέν οῦαγᾶπῃ

1:5 ἐαqерῶорп ἡθαῶτεν ἐοῦμετῶρη  
ἐβόλῃ ῥίτεν ἰησὺς χριστὸς ἐθοῦν ἐροq κατὰ  
πῖματ ἡτε πετερναq

1:6 εὔῶоуῶоу ἡτε ἡωоу ἡτε πεqῆμοτ  
φαί ἐταqтнq ἡан ἡρῆμοτ θέν πεqῆмен-  
ρίт

1:7 φῆ ἐτανδῖ ἡπισωτ ἐβόλῃ ῥίτεν  
πεqῆноq πῖχῶ ἐβόλῃ ἡτε ἡенпараῆтῶма  
κατὰ ἡμεтрамаò ἡτε τεqῆетῗс

1:8 θᾶ ἐтасерῶоуò ἐθοῦν ἐρον θέν  
соφῖα ἡβεν ἡεμ κατ ἡβεν

1:9 ἐαqтамон ἐπῖμῡστηριон ἡτε πετε-  
рῶаῗ κατὰ πεqῖмаτ φαί ἐтаqерῶорп  
ἡсеμῃнтq ἡθῆτq

1:10 εῶοικονομῖα ἡτε ἡχῶк ἐβόλῃ ἡτε  
ἡсноу ἐхек ῥῶβ ἡβεν ἐβόλῃ θέν πῦς  
ἡн ἐтῆен νιφνοῖ ἡеμ ἡн ἐтῗхен πῖкаῗῖ  
ἡθῆрῃ ἡθῆтq

1:11 φαί ἐτανδῖ ἡπῖκῶлῑрос ἡθῆтq ἐ-  
аqῆаῶτεν ἡхен ῶорп κατὰ πῖῶорп  
ἡсеμῃ ἡτε φῆ ἐтерῥῶβ θέν ῥῶβ ἡβεν  
κατὰ πῖсоῑнῃ ἡτε πετεрῶаῗ

1:1. Paul, an apostle of Jesus Christ by the will  
of God, to the saints which are at Ephesus,  
and to the faithful in Christ Jesus:

1:2 Grace [be] to you, and peace, from God  
our Father, and [from] the Lord Jesus Christ.

1:3. Blessed [be] the God and Father of our  
Lord Jesus Christ, who hath blessed us with all  
spiritual blessings in heavenly [places] in  
Christ:

1:4 According as he hath chosen us in him  
before the foundation of the world, that we  
should be holy and without blame before him  
in love:

1:5 Having predestinated us unto the ad-  
option of children by Jesus Christ to himself,  
according to the good pleasure of his will,

1:6 To the praise of the glory of his grace,  
wherein he hath made us accepted in the  
beloved.

1:7 In whom we have redemption through his  
blood, the forgiveness of sins, according to the  
riches of his grace;

1:8 Wherein he hath abounded toward us in  
all wisdom and prudence;

1:9 Having made known unto us the mystery  
of his will, according to his good pleasure  
which he hath purposed in himself:

1:10 That in the dispensation of the fulness of  
times he might gather together in one all  
things in Christ, both which are in heaven, and  
which are on earth; [even] in him:

1:11 In whom also we have obtained an  
inheritance, being predestinated according to  
the purpose of him who worketh all things  
after the counsel of his own will:

1:12 xe htenwapi ewowwouy hte pe-  
wouy da nh etawerworp herzelpis den  
pxc

1:13 phai ete htrhi hthntq hthwten z-  
ten atetenawtem epcaxi hte tmeomhi  
pieyafgelion hte penoyxai phai etare-  
tennaght hthntq awerofragizim umwten  
den pipna ethouab hte tepafgelia

1:14 ete harhB pe hte tklhronomia  
ewowt hte pitandho ewowwouy hte  
pewouy

1:12 That we should be to the praise of his  
glory, who first trusted in Christ.

1:13 In whom ye also [trusted], after that ye  
heard the word of truth, the gospel of your  
salvation: in whom also after that ye believed,  
ye were sealed with that holy Spirit of  
promise,

1:14 Which is the earnest of our inheritance  
until the redemption of the purchased  
possession, unto the praise of his glory.

### Katholicon - 1Pet 3:15-22

3:15 pc de pxc matoyboq ethri  
den netenzht eretencobht umwten h-  
choy niben eyapologia hoyon niben e-  
naeretim umwten hoycaxi ethe tzel-  
pis etden thnoy

3:16 alla den oymetremrayw nem  
oyzot eyon htwten umay hoycynh-  
desic enanes zina htoybiyipi hxe nh  
etcaxi darwten uphnt hzansampet-  
zowoy oyoz etdiaoyw upetenzimowoy  
ethanes den pxc

3:17 nanes gar hteteniri upiteethanesq  
icxe qoywy hxe pieelhma hte ph  
htetenbimkar ezote ereteniri upipet-  
zowoy

3:18 xe oyhi zowq pxc aqmoy hoycop  
ethe phobis ethri exwn piomhi de exen  
hioxi zina hteqenthen ethoyh upht eaq-  
moy men den tcarz qonth de den  
pipna

3:19 den phai nikelpna etden piwteko  
aqwe naq aqziyennoyqi nwoy

3:20 nh etaweratowt hzht hoychoy  
zote etacdiro hxe tmetreqowoy hzht  
hte ph den niethooy hte nwe etac-  
thamio hoykybwtoC th eta zankoyxi  
nozem ebol zitoToC ebol den piwwoy  
ete h upsyxh ne

3:15 But sanctify the Lord God in your  
hearts: and [be] ready always to [give] an  
answer to every man that asketh you a reason  
of the hope that is in you with meekness and  
fear:

3:16. Having a good conscience; that, whereas  
they speak evil of you, as of evildoers, they  
may be ashamed that falsely accuse your good  
conversation in Christ.

3:17 For [it is] better, if the will of God be so,  
that ye suffer for well doing, than for evil  
doing.

3:18. For Christ also hath once suffered for  
sins, the just for the unjust, that he might bring  
us to God, being put to death in the flesh, but  
quickenened by the Spirit:

3:19 By which also he went and preached  
unto the spirits in prison;

3:20 Which sometime were disobedient, when  
once the longsuffering of God waited in the  
days of Noah, while the ark was a preparing,  
wherein few, that is, eight souls were saved by  
water.

3:21 παρὶντ ἡθωτεν ρωτεν τῆνοϋ ῥ-  
 παναρεμ ἡθνοϋ θεν οϋτῦποσ ἡτε οϋ-  
 ωμσ ἡοϋχω ἐθρηι αν ἡτε οϋθωλεβ  
 ἡτε τσαρξ αλλα θεν οϋσϋνηδεσις  
 ἐνανεσ ἐπῆντωβρ ἡφτ ἐβολ ριτεν  
 ἡτωηϋ ἡησ πῡς

3:22 φη ετῡη σαοϋηαμ ἡφτ ἐαϋϋε  
 ηαϋ ἐτφε αϋδπεχωϋ ηαϋ ἡξε ραν-  
 αγγελοσ ηεμ ρανεζοϋσια ηεμ ρανχομ

3:21. The like figure whereunto [even]  
 baptism doth also now save us (not the putting  
 away of the filth of the flesh, but the answer of  
 a good conscience toward God,) by the  
 resurrection of Jesus Christ:

3:22 Who is gone into heaven, and is on the  
 right hand of God; angels and authorities and  
 powers being made subject unto him.

# Epraksis - Acts 8:26-39

8:26 οαγγελοσ δε ἡτε πῶς αϋσαχι  
 ηεμ φιλιπποσ εϋχω ἡμοσ κε τωηκ  
 μαϋε ηακ ἡφῆαϋ ἡμερι ἐξεν πιμωιτ  
 ετεκηνοϋ ἐβολ θεν ἰλῆη ἐταζα φαι  
 οϋϋαϋε πε

8:27 οϋορ αϋτωηϋ αϋϋε ηαϋ οϋορ  
 ρηππε ις οϋρωμ ἡεθωϋ ἡσιοϋρ ἡρεμ-  
 ἡχομ ἡκανδακησ ἡτε τῶρω ἡτε ηι-  
 εθαϋϋ φαι ηαϋϋη ριξεν τεσταζα τηρσ  
 ηε αϋι πε ἐοϋωϋτ θεν ἰλῆη

8:28 ηεαϋκοτϋ δε πε εϋρεμσι ρι πεϋ-  
 ραρμα οϋορ ηαϋωϋ πε ρι πιπρωητησ  
 ησαῆασ

8:29 πεχε πιπῆα δε ἡφιλιπποσ κε  
 μαϋε ηακ τομκ ἐπαιρμα

8:30 αϋβοχι δε ἡξε φιλιπποσ αϋσω-  
 τεμ ἐροϋ εϋωϋ ρι πιπρωητησ ησαῆασ  
 πεχαϋ ηαϋ κε ραρα ἡσωοη ἡηη ετεκωϋ  
 ἡμωοϋ

8:31 ἡθοϋ δε πεχαϋ κε πωσ οϋον  
 ῡχομ ἡμοι ἐέμ αρεῡτεμ οϋαι σιμωιτ  
 ηηι αϋτωβρ δε ἡφιλιπποσ ριηα ἡτεϋ-  
 αλῆι ἡτεϋρεμσι ηεμαϋ

8:32 φῆα δε ετῆνοϋτ ετεηαϋωϋ ἡ-  
 μοϋ φαι πε ἡφρητ ἡοϋέσωοϋ εϋηαῆηϋ  
 ἐπῆολθελ οϋορ ἡφρητ ἡοϋρῆη ἡατ-  
 θρωοϋ ἡπεῖθο ἡφῆ ετῆωκ ἡμοϋ παρ-  
 ρητ ἡῆοϋωη ἡρωϋ αν πε

8:33 αϋωλι ἡπεϋρῆπ ἡθρηι θεν πεϋ-  
 θεβιο τεϋγεηα δε ηιη πεηαῡσαχι ἐροσ  
 κε σεηαωλι ἡπεϋωηθ ἐβολ ριξεν ἡκαρι

8:34 αϋερωω δε ἡξε πισιοϋρ πεχαϋ  
 ἡφιλιπποσ κε τῆρῶ ἐροκ ματαμοι κε  
 ερε παιπρωητησ χω ἡφαι εθε ηιη  
 εθεητηϋ ῡαν εθε κεοϋαι

8:26. And the angel of the Lord spake unto  
 Philip, saying, Arise, and go toward the south  
 unto the way that goeth down from Jerusalem  
 unto Gaza, which is desert.

8:27 And he arose and went: and, behold, a  
 man of Ethiopia, an eunuch of great authority  
 under Candace queen of the Ethiopians, who  
 had the charge of all her treasure, and had  
 come to Jerusalem for to worship,

8:28 Was returning, and sitting in his chariot  
 read Esaias the prophet.

8:29 Then the Spirit said unto Philip, Go  
 near, and join thyself to this chariot.

8:30 And Philip ran thither to [him], and  
 heard him read the prophet Esaias, and said,  
 Understandest thou what thou readest?

8:31 And he said, How can I, except some  
 man should guide me? And he desired Philip  
 that he would come up and sit with him.

8:32 The place of the scripture which he read  
 was this, He was led as a sheep to the  
 slaughter; and like a lamb dumb before his  
 shearer, so opened he not his mouth:

8:33 In his humiliation his judgment was  
 taken away: and who shall declare his  
 generation? for his life is taken from the earth.

8:34 And the eunuch answered Philip, and  
 said, I pray thee, of whom speaketh the  
 prophet this? of himself, or of some other  
 man?

8:36 ὅτε δὲ ἐμῶν δι' ἡμῶν ἀνὶ  
 ὅσον ὅμοιον περὶ πικρὸν καὶ ὀσμὴν  
 ὅμοιον ὅτι ἐπὶ τῶν ἡμῶν ἐβίωσαν

8:38 օրօջ ագօյաջսարնի ԵՏԱՅՈՒ ԱՍԻ-  
ՋԱՐՄԱ օրօջ ԱՂԻ ԷԺՐՈՒ ԷՍԻՄԱՅՐ ԱՒԹ  
ՆՃԷ ՓԻՆԻՍՈՍ ՈՒՄ ՍԻՍԻՅՐ օրօջ ԱԳԴԱՄՍ  
ՈՒՍ

8:35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

8:36 And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

8:37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

8:38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

8:39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

103:1 ταψυχῇ ἔμοῦ ἐπ̄σ: π̄σ φ†  
 ρωσ ἀκερνῶ† εἰμῶω: οὐοῦωηρ ἐβ̄ολ  
 нем оуниω† ѿметцаіе актиноу ριωтк.

103: 1 My soul praises the Lord: O Lord  
God You are great exceedingly: (with)  
revelation and great beauty You have clothed  
Yourself

103:2 You have clothed Yourself with light in the manner of a mantle: ...

1:35 ἐπεφασκεν ὁ παρὲς ἰωάννης  
οὗτος ἐστὶν υἱὸς τοῦ θεοῦ  
καὶ ὁ παρὲς ἰωάννης

1:35 Again the next day after John stood, and two of his disciples;

1:36 And looking upon Jesus as he walked,  
he saith, Behold the Lamb of God!

1:37 οὐδὲ ἀνέστη ἐξ ὧν ἐξείλετο ἡμεῖς  
παιδὸς τοῦ ἁγίου οὐδὲ ἀνέστη ἐξ ὧν ἐξείλετο ἡμεῖς  
τοῦ ἁγίου

1:37. And the two disciples heard him speak,  
and they followed Jesus.

1:38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

1:39 ἡθοῦς Δε πεχαῖς ἡωοῦ καὶ ἀμωῖνι  
οὐοῦ ἀναῦ ἀνὶ οὐν οὐοῦ ἀναῦ καὶ  
αἰψοπ θων οὐοῦ ἀγῶπι θάτοτς ἡ-  
πιέροοῦ ἐτεῖμαῦ πε φῆαῦ Δε ἡαχπ ἰ  
πε

1:40 ἀνδρεῖς Δε ἡσον ἡσιμων πετρος  
πε οὔαι πε ἐβοῶ θεν πιβ̄ εταγσωτεμ  
ἡτε ἰωαννης οὐοῦ ἀμωῖς ἡσω

1:41 φαῖ Δε αἰξιμῖ ἡγορπ ἡπερσον  
σιμων οὐοῦ πεχαῖς ἡαῖ καὶ ἀηξιμῖ  
ἡμεσιας φῆ ετε περογωρεμ πε πῡς

1:42 φαῖ αἰῆνς γα ἡς̄ εταγχοῦτ  
Δε ἐροῖς ἡξε ἡς̄ πεχαῖς ἡαῖ καὶ ἡοκ πε  
σιμων ἡγῡρπ ἡιωαννης ἡοκ ἐνέμοῦτ̄ ἐ-  
ροκ καὶ κηφα φῆ ἐψαγογμεῖς καὶ πετ-  
ρος

1:43 ἐπερσαςτ̄ Δε αἰοῦωῡ εἰ ἐτ̄γα-  
λιθεῖ οὐοῦ αἰξιμῖ ἡφιλιππος οὐοῦ  
πεχαῖς ἡαῖ καὶ μωῖς ἡσω

1:44 φιλιππος Δε πε οὔρεμβῆσαιδα  
πε ἐβοῶ θεν ἡβακι ἡανδρεῖς πεμ  
πετρος

1:45 φιλιππος Δε αἰξιμῖ ἡπαθανανῶ  
οὐοῦ πεχαῖς ἡαῖ καὶ φῆ ετα μωῡς̄  
ἡθαι ἐβῆντς γι πιπομος πεμ πιπροφῆ-  
της ἀηξεμς̄ ετε ἡς̄ πε ἡγῡρπ ἡωσῆφ  
πιέβοῶ θεν ἡαζαρεθ

1:46 οὐοῦ πεξε ἡαθανανῶ ἡαῖ καὶ ἀν  
οῦον ἡχομ ἡτε οὔαγαθον ῡωπι ἐβοῶ  
θεν ἡαζαρεθ πεξε φιλιππος ἡαῖ καὶ  
ἀμωῡ οὐοῦ ἀναῦ

1:47 αἰῆαῦ Δε ἡξε ἡς̄ ἐπαθανανῶ  
εἰρηνοῦ γαροῖ οὐοῦ πεχαῖς ἐβῆντς καὶ  
ἰς γῆπε ταφῡνι ἰς οὔισρανλιτης ἡμον  
Δοῶος ἡθῆντς

1:48 πεξε ἡαθανανῶ ἡαῖ καὶ ἀκωοῡν  
ἡμοι θων αἰεροῡω ἡξε ἡς̄ οὐοῦ πε-  
χαῖς ἡαῖ καὶ ἡπατε φιλιππος μωῡτ̄  
ἐροκ ἐκῡν θάτοτς ἡτ̄βω ἡκεντε ἀῖαῦ  
ἐροκ

1:49 αἰεροῡω ἡαῖ καὶ ἡξε ἡαθανανῶ πε-  
χαῖς ἡαῖ καὶ ραββαι ἡοκ πε ἡγῡρπ  
ἡφτ̄ ἡοκ πε ἡογρο ἡπικῶ

1:39 He saith unto them, Come and see. They  
came and saw where he dwelt, and abode with  
him that day: for it was about the tenth hour.

1:40 One of the two which heard John  
[speak], and followed him, was Andrew,  
Simon Peter's brother.

1:41 He first findeth his own brother Simon,  
and saith unto him, We have found the  
Messias, which is, being interpreted, the  
Christ.

1:42 And he brought him to Jesus. And when  
Jesus beheld him, he said, Thou art Simon the  
son of Jona: thou shalt be called Cephas,  
which is by interpretation, A stone.

1:43. The day following Jesus would go forth  
into Galilee, and findeth Philip, and saith unto  
him, Follow me.

1:44 Now Philip was of Bethsaida, the city of  
Andrew and Peter.

1:45 Philip findeth Nathanael, and saith unto  
him, We have found him, of whom Moses in  
the law, and the prophets, did write, Jesus of  
Nazareth, the son of Joseph.

1:46 And Nathanael said unto him, Can there  
any good thing come out of Nazareth? Philip  
saith unto him, Come and see.

1:47 Jesus saw Nathanael coming to him, and  
saith of him, Behold an Israelite indeed, in  
whom is no guile!

1:48 Nathanael saith unto him, Whence  
knowest thou me? Jesus answered and said  
unto him, Before that Philip called thee, when  
thou wast under the fig tree, I saw thee.

1:49 Nathanael answered and saith unto him,  
Rabbi, thou art the Son of God; thou art the  
King of Israel.

1:50 ἀπερὸν ἡμεῖς ἰησοῦς περὶ παρὰ καὶ  
αἰχὸς παρὰ καὶ ἀπὸ ἐρὸς θάραττος ἡ-  
βω ἡκέντες ἡμεῖς ἐπὶ ἐκείνῃ  
ἐρωτῶν

1:51 οὐρανὸς περὶ καὶ ἀμὴν ἀμὴν τὸ  
ἄλλο πρῶτον καὶ ἐρετὴν ἐπὶ ἐ-  
στὶν οὐρανὸς πνεύματος ἡμεῖς φησὶ  
ἐπὶ οὐρανὸς ἐπὶ ἐπὶ ἡμεῖς  
ἡμεῖς

1:50 Jesus answered and said unto him,  
Because I said unto thee, I saw thee under the  
fig tree, believest thou? thou shalt see greater  
things than these.

1:51 And he saith unto him, Verily, verily, I  
say unto you, Hereafter ye shall see heaven  
open, and the angels of God ascending and  
descending upon the Son of man.