Readings of the Twenty-Eight of the Coptic Month of Mesra

Evening Raising of Incense

Psalm - Ps 45:6,7,8

46:6 ... ageporpo n'e $\pi \overline{6} c$ gizen nienoc thpor.

46:7 qgeuci nxe φt gixen πeqèponoc eeoral: ganapxwn nte ganhaoc arewort neu φt nalpaau.

46:8 DE AYGICI ÈMAYUU HIE HH ET-AMAZI HTE $\phi + \dots$

46:6 The Lord reigned upon all the nations.

46:7 God sits upon His holy throne: The princes of peoples gathered with the God of Abraham.

46:8 For the ones who are mighty of God were exceedingly elevated.

Gospel - Jn 15:7-16

15:7 εωωπ Σε αρετεπωαπωωπι ή βρηι ή βητ ο τος ήτε πας αχι ωωπι δεπ θηπος ψη ετετεπογαως αριετιπ μυος ο τος ψη αμωπι πωτεπ

15:8 деп фаі адбімот йхе паішт діпа йтетепён очину йочта водо очод йтетепушті пні йиантно

15:9 йфрн+ втацивпріт йхв паішт апок гш аімепрв өнпот щшпі йфрні феп таағапн

15:10 εωωπ ήτετεπαρες έπαεπτολη τετεππαμωπι σεπ τααγαπη μφρητ χω εταιαρες έπιεπτολη ήτε παιωτ ογος τωοπ σεπ τεσαγαπη

15:11 nai aixotor nwten gina ñte π apawi ww π i sen θ hnor oroz ñte π e-tenpawi gwten ñteqxwk gO δ

15:12 ваг длок те таептохн діпа йвштеп йтетепшепре петеперном цфрнф етапшепре вниом шмоц

15:13 μμοη πεθηλας έταιαταπη ήτεη ελι είνα ότι οται χω ήτες ψτχη έχεη πεςώφηρ

15:14 ήθωτει ήθωτει παώφηρ ε μ ωπ αρετει μ αης η ήθωτει έτ μ ους ε μ αντει έρωος

15:15 ήτπαμογή έρωτεπ απ χε βωκ χε βωκ χε βωκ εμί χε ογ πετε πεςβωκ ρα βωκ ήμος ήθωτεπ βωκ αιπαμογή έρωτεπ χε παβωκ γε βωκ πίβεπ εταισοθμογ ήτοτς βωκ αιπαμωτεπ έρωογ

15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

15:8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

15:9. As the Father hath loved me, so have I loved you: continue ye in my love.

15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

15:11 These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.

15:12 This is my commandment, That ye love one another, as I have loved you.

15:13 Greater love hath no man than this, that a man lay down his life for his friends.

15:14 Ye are my friends, if ye do whatsoever I command you.

15:15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Morning Raising of Incense

Psalm - Ps 104:2

104:2 μαρεσογπος ήχε ήχητ ήπη ετκωτ ήςα πες: κωτ ήςα πες ογος λμας: κωτ ήςα πεσρο ής ησιθεπ: ouch mosi ncwf

104:2 Let the heart of those who seek the Lord rejoice: Seek the Lord and be strong: Seek His face at every time: And walk after Him.

Gospel - Lk 16:19-31

16:19 пе отоп отриш де пе працаю отог пещая потпорфтра гиста пеш отщепс едотпод шинии деп отсодсех 16:20 отгнки де гис депедрап пе да-зарос едгиот епедтудии едог пидащ

16:21 ονος εφερέπιθνωια έμας σητη έβολ σει πη έωανςει έβολ ει ττραπεζα ήτε πιραμαό αλλα πικεονχωρ παναπον ενλωχε ήπεφωαω

16:22 αςωωπι δε εθρεσμον ήχε πιχηκι ονος ήτονολα έβολ είτει εαιαγγελος έκεια ήαβρααμ ασμον δε εως ήχε πιραμά ονος αγκοςς

16:23 οτος ήδρη Δεπ αμεπτ ετασμαι ήπεσβαλ έπωωι εσχη Δεπ ζαπάκατς ασπατ έαβρααμ ειφοτει οτος λαζαρος δεπ κεπο

16:24 οτος ήθος εταςμοτή πεχας χε παιωτ αβρααμ παι πηι οτος οτωρπ ήλαζαρος είπα ήτες έθης μπεςτηβ μπωνος οτος ήτες χβοβ μπαλας χε ήμοκς ήδρηι σεπ παίωας

16:25 πεχε αβράαμ χε παψηρι αριφμετί χε ακότω εκδι ήπεκαταθοπ δεπ πεκώπδ ότος λαζαρός δως ήπιπετδωότ τηστ λε σεθωτ μπεςρητ μπαίμα ήθοκ λε χη δεπ οτμκάς 16:19. There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

16:20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

16:21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

16:22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried:

16:23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

16:24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

16:25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

16:26 отог деп пал тирот отоп отпіщт йшік едтахриотт оттып пешштеп
голыс пи евотыш есіпі евол тал гарштеп йтотштешхешхош отде пи етгарштеп еерхіпіор гароп

16:27 πεχας Δε χε ++20 èροκ παιωτ είνα ήτεκογορης èληι ûπαιωτ

16:28 ονοη ταρ ε ής οπ ήτη χοπως ήτεςερμέθρε πωον χιπα ής εώτεμί χωον έπαιμα ήτε παιμκαχ

16:29 пехач Де йхе авраац хе очон йтшоч ймач мичсьс нем пійрофитьс марочситем йсшоч

16:30 ñfoq Le pexaq Xe ûlon paiwt abpaal alla emwr apeman orai we nag sapwor èbol Den nh efilwort cenaepletanoin

16:31 πεχας δε πας χε ισχε σεπασωτεμ απ ήσα μωγομο πεμ πιπροφητής σγδε αρέψαπ σγαι τωπς έβολ δεπ πη εθμωση πουρητ παθωτ απ 16:26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

16:27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

16:28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

16:29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

16:30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

16:31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Liturgy

Pauline - Heb 11:1-10

11:2 den dai vap arepuedpe da ni- $\hat{\pi}$ pec $\hat{\Pi}$ rtepoc

11:3 Den ornagt tenkat ze arcobt nxe nieneg Den $\hat{\kappa}$ caxi $\hat{\mu}$ ψ ψ xe $\hat{\kappa}$ 680 χ Den ornay $\hat{\kappa}$ 600 χ 00 an ad $\hat{\kappa}$ 00 χ 00 χ 00

11:1. Now faith is the substance of things hoped for, the evidence of things not seen.

11:2 For by it the elders obtained a good report.

11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

11:4. By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

11:5 σε στασή επωχ ατοτοθές èhoλ èùteurat èòuot otog πατχιμι ùμος απ πε χε α φή οτοθές èhoλ σαχως ταρ ùπιοτωτεβ èhoλ ατερμέθρε σαρος χε αγραπας ùφή

11:6 atone nazt De Duon Dou èpanaq ème fap ntequazt nxe dh eonhor za dt xe quor oroz quammun npeqt-Bexe nuh etkwt ncwq

11:7 деп отпадт пше етаттамод евве пн ете илатотпат ершот адердот адмопк потктвштос етподем пте ледни вн етадеркатакрини иликосмос евох дитотс отод адшили пконропомос пте тиевини пте фпадт

11:8 Den ornazt the etothort èpoq xe abpaal aquitel èi èbox ènaquatitq àkheponolia oroz aqì èbox àqèni an xe aquowi èbon

11:9 με στας τα αφρρεμάχωιδι με πκαςι άτε τεπας τεδια χως ύφως απ πε έα αμωπι με χαπόκ κα πε ια κωβ πιώφη κληροπομος άτε παιωμ ρω

11:10 πασχονώτ ταρ έβολ βατρή ή+-Βακι θη ετε ονοπτάς ππίσεπ τωμάν θη ετε πεστεχπίτης πευ πεσρέφαμιο πε ψ

11:5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

11:6 But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

11:7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

11:8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

11:9 By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

11:10 For he looked for a city which hath foundations, whose builder and maker [is] God.

Katholicon - Jam 2:14-23

2:14 οτ πε πχηοτ παόπηστ εμωπ ήτε σται χος χε στοπή παχή μματ μμοπ ήτας λε ήχαηξημοτί μη στοπ ώχομ ήτε πιπαχή παχμες αδπε πιξημοτί 2:15 εμωπ λε στοπ στοπ ιε στομπι ετήμμω στοχ ετματ ήτβρε ήτε πιέχοστ 2:16 ήτε σται λε έβολ μεπ θηποτ χος πωστ χε μαμε πωτεπ μεπ στχιρηπη μπομ στοχ ςι ήτετεπώτεμη λε πωστ ήτχρια ήτε πισωμα στ πε πιχηοτ

2:17 Taipht swq Tinast Eywt in such swap damont sapi sapoq

2:14. What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

2:15 If a brother or sister be naked, and destitute of daily food,

2:16 And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

2:17 Even so faith, if it hath not works, is dead, being alone.

- 2:18 αλλα ήπαχος ήχε οται χε ήθοκ οτοπτακ ήσταρ τω από λε οτοπτη ήγαπχθηση ματαμοι έπεκπαχ χωρις πιββηστή λποκ λε ήταταμοκ έπαπαχ έβολ σεπ παββηστί
- 2:19 hook χnazt σε ογαι πε φτ καλως kpa ûnoc nikelenwn zwor cenazt ογος σεζοερτερ
- 2:20 χονωω Δε έξαι ω φρωαι ετωονιτ χε πιπας χωρις πιζβικονί άμωοντ
- 2:21 авраам пепішт мн петачомаюц ап евох деп підвночі етацеп ісаак пецинрі гіхеп пімапершиочці
- 2:22 Xnar xe nape π inaz+ epzwß new niżßhori a π inaz+ xwk èßo \times
- 2:23 orog acxwk èboλ àxe tèpaфh xe agnazt àxe abpaan èфt aroπc nag èorneonhi oroz arnort èpoq xe λώφηρ ûφt

Epraksis - Acts 7:20-34

- 7:20 ήδρη Σε δευ πισμον ετεμμαν αγμισι μμωνσικο πε οναστίος πε μφή φαι αγωαπογως ής ήλβοτ δευ πηι μπεσίωτ
- 7:21 εταγχιτη Δε έβολ αςολη ήχε τωερι μφαραω
- 7:22 οτος ατταβε μωτακα εςβω πιβεπ ήτε πιρεμήχημι πασχορ πε $_{\rm D}$ επ πεσζαχι πεμ πεσζβηστί
- 7:23 etayxwk Δe èboN îxe \overline{u} îpou πi îchoy acî èxen πeq_{N} èxeu πu ini îneqchhoy nenwhpi $u \pi i \overline{c} N$
- 7:24 ετασιαν Δε οναι ενδι μμος παοιο ασωείνητα ασιρι πονδι μπωμω μφη επαντεσικό μπος ασφωτεβ μπιρεμήχημι
- 7:25 ènaqueri $\Delta \epsilon$ de cenakat àxe negènhor ce ϕ t nat àoroxal nwor èbox sitotg àowor $\Delta \epsilon$ ûnorkat

- 2:18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.
- 2:19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.
- 2:20 But wilt thou know, O vain man, that faith without works is dead?
- 2:21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?
- 2:22 Seest thou how faith wrought with his works, and by works was faith made perfect?
- 2:23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.
- 7:20 In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:
- 7:21 And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.
- 7:22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.
- 7:23 And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.
- 7:24 And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:
- 7:25 For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

7:26 πεσρασή δε ασονουρα έχαικεχωονιι ενώλας ονος πασχωτπ ώμωον πε έσγχιρημη εσχω ώμος χε ήθωτει χαιρωμι ήζιημον εθβεον τετειδι ήπετεπέρηση ήχοις

7:27 φη δε ετσι μπεσώφη παοπό αστολό έβολ εσαω μμος ας πιμ πε ετασχακ παρχωπ ιε ρεστραπ έχρηι έαωπ 7:28 μη εκογωώ έξοθβετ πθοκ μφρητετακχωτεβ μπιρεμπαμμι παος

7:31 μων chc $\Delta \varepsilon$ εταφιάν επιχοραμα αφερώφηρι εφιαί $\Delta \varepsilon$ ετιατή αρμωπι ήχε ον λι ήτε πες ερχω μίμος

7:33 πεχε π $\overline{6c}$ λε πας χε βωλ \hat{u} πιθωστὶ έβολ gι πεκδαλατχ πιμα ταρ
ετεκοgι έρατκ gιχως οτκαgι εςοταβ πε
7:34 gεπ οτπατ αιπατ έπτgεμκο \hat{u} παλαος ετgεπ χημι οτος αιςωτεμ έποτςιάςομ αιὶ έπεςητ έπαςμοτ gτοτ λε
λμοτ ήταοτορπκ έχρηι έχημι

7:26 And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

7:27 But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

7:28 Wilt thou kill me, as thou diddest the Egyptian yesterday?

7:29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

7:30. And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

7:31 When Moses saw [it], he wondered at the sight: and as he drew near to behold [it], the voice of the Lord came unto him,

7:32 [Saying], I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

7:33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

7:34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

Psalm - Ps 104:4,5

104:4 ... π icaxi etaqzonzen ùuoq wa zanwo nxwor.

104:5 фн етарсеминтр ием авраам: ием піапам йтар йісаак: арта $\underline{800}$ èратс йіакшв етота $\underline{800}$ ет $\underline{800}$

104:4 ... The word which He commanded it for a thousand generations.

104:5 He who has established it with Abraham: and the oath of His to Isaac: He established it for Jacob as a commandment: And to Israel as an everlasting covenant.

Gospel - Mk 12:18-27

χοςχ

- 12:18 οτος ατὶ χαρος ὰτε χαπαλλοτκεος πη ετχω μπος χε μποπ ἀπαςταςις ψοπ οτος πατωιπι μπος πε ετχω μπος
- 12:19 χε φρεςτόλω μωντικ αςόδαι και χε εμωπ ήτε πόσοι ποναι μον ονος ήτεςτεχπ ονόξιμι ονος ήτεςτώτεμχα μηρι είπα ήτε πεςτοί δι ήττεςτικί ονος ήτεςτονιος ονάροχ μπεςτοί 12:20 πε ονοί ζ λε ήτοι δατότει πε ονος πιρονίτ διόξιμι παρμού μπεςχα
- 12:21 oros π_1 mas \overline{R} agoite oros aquor \hat{u} megya \hat{x} pox oros π_1 mas \hat{x} \hat{u} mainth on
- 12:22 ονος πιμας \overline{z} \dot{u} πονχα \dot{x} ροχ $\dot{\epsilon}$ πη \dot{z} \dot
- 12:23 Δεη Τάπαςτας ις αςπαερ ζεμμι ήπια άμωση πιζ γαρ αγδίτς ήζεμμι
- 12:24 πεχας πωον πχε ιης χε μη εθβεφαι απ τετεπορεμ πτετεποωνη απ πτέραψη ονλε του πτε φτ
- 12:25 χοταπ γαρ αγωαπτωόνπον δεπ πη εθμωόντ ονλε μπανδί ονλε μπανδίτον αλλα αγμφρητ ππίαγγελος δεπ πιφηονί
- 12:27 $\phi + \phi$ a nh equwort an $\pi \epsilon$ algae $\Delta = \Delta \epsilon$ a $\Delta = \Delta \epsilon$ tetencopen èname

- 12:18. Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,
- 12:19 Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.
- 12:20 Now there were seven brethren: and the first took a wife, and dying left no seed.
- 12:21 And the second took her, and died, neither left he any seed: and the third likewise.
- 12:22 And the seven had her, and left no seed: last of all the woman died also.
- 12:23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.
- 12:24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?
- 12:25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.
- 12:26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?
- 12:27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.