Readings of the Thirtieth of the Coptic Month of Tubah

(also Tut 5, 10, 20, 29; Babah 1, 6; Hatur 10; Kiahk 26; Tubah 24, 29; Baramhat 15, 26; Baramouda 6, 8, 11, 25; Abib 1, 17, 28; Mesra 2, 6, 15, 21)

Evening Raising of Incense

Psalm - Ps 67:24,25

67:24 атершорт йфог пхе гапархшп етьепт епн етерфаліп деп динф прапделшаірі предеркемкем.

67:25 cmor èφ† δευ μεκκλητία οτος πG èβολ δευ μπολη μτε $\pi I G$: ...

67: 24 The princes reached first being near to those who sing in the midst of timbrels-playing damsels.

67:25 Praise God in the congregations: and The Lord from the springs of Israel: ...

Gospel - Mt 26:6-13

26:6 1HC $\Delta \varepsilon$ eqch sen Bhoanià sen thi hcimum tikakcest

26:7 αcὶ χαρος ἀχε οτὸχιμι ερε οτοπ οτμοκι ἀςοχεπ ἀτοτς ἐπαψε ἀςοτεπς οτοχ αςχοψη ἐχρηι ἐχεπ τεςμάφε εςροτεβ

26:8 etaynay Δe ñxe nimabhthe ay- χ pempem eyxw $\hat{\mathbf{m}}$ moc xe π aitako oy πe

26:9 не отон фхом гар пе èt фаг èвох да отину отог èтнітот ппізнкі 26:10 етацёмі де пхе інс нюот хе еввеот тетепотагдісі ètèгімі отушв ènaneq петасаіц èроі

26:11 піднкі тар сепемштеп йсноч півеп апок де тпемштеп ап йсноч півеп

26:12 ασχιονί γαρ ήχε θαι μπαισοχεί έχει πασωμα έπχιηκοςτ

26:13 αμη τω μπος πωτεπ χε φμα ετογπαριωίω μπαιεγαργελίοπ μπος δεπ πικόςμος τηρά εγέςαχι ρωά μφη ετα ταιόριμι αιά εγμεγί πας

26:6. Now when Jesus was in Bethany, in the house of Simon the leper,

26:7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

26:8 But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

26:9 For this ointment might have been sold for much, and given to the poor.

26:10 When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

26:11 For ye have the poor always with you; but me ye have not always.

26:12 For in that she hath poured this ointment on my body, she did [it] for my burial.

26:13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

Morning Raising of Incense

Psalm - Ps 8:2,3

8:2 èвох деп ршот пудпкотхі пахшоті пем пн ефотембі аксевте пісмот...

ngankoγχι n- 8:2 From the mouths of babes and suckling, You prepared the praise ...

8:3 xe †nanaγ èniφηογὶ nighoγὶ ἡτε nekthβ. πιιος new nicioγ ἡθοκ akgicen†

Gospel - Jn 4:15-24

- 4:15 πεχε + τὸς ιωι πας χε πα $\overline{+}$ τοι πει μπαιμωον ς ιπα πτα+ ήτα+ τον λε πτα+ ήτα+ τον λε πτα+ τον λε πτα+ τον λε πτα+ τον λε πας μωον
- 4:16 πεχε inc nac χε μαψε ne μογτ èπεχαι ογοχ αμη èùnai
- 4:17 aceporw nxe tèzimi oroz πεχας xe muont zai muar πεχε inc nac xe καλως αρεχος χε muont zai muar
- 4:18 $\overline{\epsilon}$ rap in a pectitor oros of equal that the part of the part of the part of the example of the example of the example of the part of the example of the example
- 4:19 $\pi \epsilon x \epsilon + c \sin n \alpha x \epsilon \pi \delta \overline{c} + c \cos n \alpha x \epsilon$ $\pi \delta c \cos n \alpha \delta c \cos n \alpha \delta c$
- 4:20 neniot atotwyt sixen paitwot howten be tetenxw hos te ape pinañotwyt ben 15hu pina etecye hotwyt hoo
- 4:21 πεχε ιΗς πας χε τόχιμι τεπχοντ χε όπηση ήχε ονόνπον χοτε ονλε χιχεπ παιτωρή ονλε δεπ ίλημ ενπαρήωμτ μφιωτ
- 4:22 ήθωτεη τετεπογωμτ μφη ετετεποκωστη μπος απ άπου Σε τεπογωμτ μφη ετεήςωστη μπος αε πιογααι έβολ σεη πιογλαι
- 4:23 αλλα όπηση ήχε οτότπος ετε †πος τε δοτε πιρεσούωμα ήταφαηι ετπαστώμα άφιωτ σεπ οτάπα πεα οτάξεσμη κε ταρ φίωτ ασκώτ ήςα παι οτό απαιρητ τη εθούωμα άμος
- 4:24 отпа те ϕ † отод ни еенаотишт имод сейдим птототишт имод бен отпа нем отмении

- 8:3 For I will see the heavens, the works of Your fingers. The moon and the planets You have established them ...
- 4:15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.
- 4:16 Jesus saith unto her, Go, call thy husband, and come hither.
- 4:17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:
- 4:18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
- 4:19 The woman saith unto him, Sir, I perceive that thou art a prophet.
- 4:20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.
- 4:21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
- 4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.
- 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
- 4:24 God [is] a Spirit: and they that worship him must worship [him] in spirit and in truth.

Liturgy

Pauline - Eph 5:8-21

- 5:8 napetenoi tap $\underline{h}\underline{\chi}$ aki horchor thor $\underline{\lambda}$ e oronwini den $\underline{\pi}\underline{G}$ c \underline{u} omi swc sanwhpi hte $\underline{\pi}$ iorwini
- 5:9 ποντας гар пте πιονωιπι афперни деп пенапец півеп пем охдікеостин пем отменині
- 5:10 epetenep Δ okimazin xe oy $\pi e \theta pa$ naq $\hat{\mathbf{u}} \pi \overline{\mathbf{6}} \overline{\mathbf{c}}$
- 5:11 ονος μπερερώφη επιξημονί πατοντας πτε πχακι μαλλοπ δε ονος σοςι
- 5:12 πετογρα **μι**ωογ γαρ ήχωπ ογωιπι πε εερήκεχοτογ
- 5:13 zwb niben έωαρε πιοτωιπι cazwor warorwnz έβολ zwb γαρ niben εθοτοης έβολ οτοτωιπι πε
- 5:14 εφβεφαι άχω μπος χε τωπκ φη ετεπκοτ ογος οςι έρατκ έβο χ σεπ πη εφμωστ ογος ερε πχς ερογωιπι έροκ
- 5:15 ànar orn akpibwc nachhor xe epetenuowi haw hpht ùpht an hzancaber
- 5:16 ερετεημώπ $\hat{\mathbf{u}}$ πισμον \mathbf{x} ε πιέχοον σεχωον
- 5:17 εθβεψαι μπερωωπι ερετεποι κατεμτ αλλα κατ σε ον πε φονωω μφτ
- 5:18 ονος άπερθισι σεπ πηρπ φη ετε ονοπ ονμετατονχαι μοπ ησητη αλλα μωπι ερετεπχηκ έδολ σεπ πιπης
- 5:19 epetencazi sen ohnor ngan ψ a χ uoc neu ganòuor neu gang ψ a χ ππατικοη epeteng ψ c orog epetenep ψ aλιη ψ π $\overline{\phi}$ c sen netenght
- 5:20 ερετεπωεπέλοτ πομον πιβεπ έχρης έχεπ ογοπ πιβεπ δεπ φραπ λπεπος της πx ς πεμ φ+ φιωτ
- 5:21 epetend no $\frac{1}{2}$ in the tenephor den $\frac{1}{2}$

- 5:8 For ye were sometimes darkness, but now [are ye] light in the Lord: walk as children of light:
- 5:9 (For the fruit of the Spirit [is] in all goodness and righteousness and truth;)
- 5:10 Proving what is acceptable unto the Lord.
- 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove [them].
- 5:12 For it is a shame even to speak of those things which are done of them in secret.
- 5:13 But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.
- 5:14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.
- 5:15 See then that ye walk circumspectly, not as fools, but as wise,
- 5:16 Redeeming the time, because the days are evil.
- 5:17 Wherefore be ye not unwise, but understanding what the will of the Lord [is].
- 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;
- 5:19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;
- 5:20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;
- 5:21. Submitting yourselves one to another in the fear of God.

Katholicon - 1Pet 3:5-14

- 3:6 йфрнт гар йсарра ессштей йса авраай есшочт ёрод хе пабс он етаретепершері пас еретепірі йлілеопапед очог еретепергот ап датян йдлі йгот растрій йдлі протепершері пас еретепергот ап датян йдлі протепергот ап
- 3:7 παιρητ οη πικεχωστ ερετεπωσπ πεμωστ ερετεπέμι χε στόκετος πασθεπης πε πιχιόμι ερετεπταίο πωστ χως ετοι πάμφηρ πάληροπομός πεμωτεπ επίχμοτ πτε πωπα ποτοο πρητ χιπα χε πε τεπταχπο σεπ πετεππροσετχη
- 3:8 жхшк Де еретепоі потиеті потшт тнрот еретепоі пійфнр польсі еретепоі шилісоп пультарт еретеповільст
- 3:9 htetent hordetswor an Ba ornetswor orde orswory Ba orswory
 netorbhy de epetencuor ze etarbaseu ohnor èraisus sina htetenepkhhponouni ûricuor
- 3:11 марефрікі савох йлілетушот марефірі йліатавой марефки йса отгірнин отох йтефбохі йсшо
- 3:12 χε πεπβαλ μπος σεχουψτ έχεπ πιθμιι οτος πεσμαμχ σερακι ποντωβς προ λε μπος έχεπ πι ετιρι μπιπετρωου
- 3:13 ονος πια εθπαψτάκας πωτεπ έωωπ αρετεπωαπερρεσχος επιπεθπαπεσ 3:14 αλλα ισχε τετεπερπκεσιάκας εθ-
- 3:14 ахха ісхе тетеперякев шкар вове тивоині шочніатей ониот точрот хе илереррот датесян очхе илершоортер

- 3:5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:
- 3:6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.
- 3:7 Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.
- 3:8. Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:
- 3:9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.
- 3:10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:
- 3:11 Let him eschew evil, and do good; let him seek peace, and ensue it.
- 3:12 For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.
- 3:13 And who [is] he that will harm you, if ye be followers of that which is good?
- 3:14 But and if ye suffer for righteousness' sake, happy [are ye]: and be not afraid of their terror, neither be troubled;

Epraksis - Acts 21:5-14

- 21:5 αςωωπι δε εταπχωκ ἡπιὲχοον ἐβολ απὶ ἐβολ απμοψι εντφο μποπ ἐβολ τηρον πεμ χαπκεχιόμι πεμ πον- ωμρι ψα ςαβολ ἡτπολις ονοχ απχιτεπ χιχεπ πεπκελι χιχεπ πιχρο απερπροςεν- χεσθε
- 21:6 oroz aneparotazecee èbol za nenephor anàlhi èrixoi nh le arkotor ènh etenoror
- 21:7 αποη δε απερχωτ έβολ δεη τγρος απὶ έξρηι έπτολεμαις ογος εταπερασπαζες το πιζημον απώωπι δατοτον πονέχοον
- 21:8 πεσρασή δε εταπί εβολ απί ἐκεσαριὰ οτος εταπωε ἐδοτπ ἐπι ὑφιλιππος πιρεσειωεπποτοι ἐοται πε ἐβολ δεπ πιζ απωωπι δατοτο
- 21:9 ϕ ai λ e ne oron \hat{n} taq \hat{u} uar \hat{n} $\overline{\lambda}$ \hat{n} ψ epi \hat{u} π ap θ enoc erep \hat{n} po ψ hterin
- 21:10 εταημωπι λε μπαν ήσναμμ ήέχοση αφί ήχε σται έβολ σεη †ισηλεά έσηπροφητής πε επεφράη πε αγάβος
- 21:11 οτος εταφί ψαροπ αφωλι ήτζωπη ήτε παγλος αφμογρ ήπεφχιχ πεμ πεφδαλαγχ πεχαφ παι πε πη ετεφχω μωφογ ήχε πιππα εθογαβ χε πιρωμι ετεφωφ πε παιμοχό σεπασοπος μπαιρητ δεπ ίλημ ήχε πιιογλαι οτος σεπατηιφ έδρηι έπεπχιχ ήχαπεθπος
- 21:12 etancwteu Δe ènai nantzo πe ànon neu nichhor îte πi ua èteùuar è ψ teu Φ peq ψ e è ψ phi èi χ hu
- 21:13 tote ageporw high partoc is or peterpa lind epeterpini oroge epeterthikas lipasht anok tap or nonon econst alla tebtut enor ben ilhu exphi exen pan lipec ihc
- 21:14 ετε μπε πεηχητ λε θωτ αηχαρωη επχω μμος χε πετεχηας μπες μαρεςωωπι

- 21:5 And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.
- 21:6 And when we had taken our leave one of another, we took ship; and they returned home again.
- 21:7 And when we had finished [our] course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.
- 21:8. And the next [day] we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.
- 21:9 And the same man had four daughters, virgins, which did prophesy.
- 21:10 And as we tarried [there] many days, there came down from Judaea a certain prophet, named Agabus.
- 21:11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.
- 21:12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.
- 21:13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.
- 21:14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

Psalm - Ps 44:16

44:16 ετέὶπι ἐροτη ἀπιοτρο ἡχαηπαρθεπος χιφαχοτ ἀμος: ετέὶπι πας ἐροτη ἡπεκκεψφερι Τηροτ: ετέὲποτ ἐροτη σεπ οτοτηος πεμ οτθεληλ: ετέὲποτ ἐροτη ἐπερφει ἀποτρο.

Gospel - Mt 25:1-13

- 25:1 τοτε còni n'xε τμετογρο n'τε niφηογι μμητ μπαρθέπος nη εταγει nπογλαμπας αγι εβολ ègpen πιπατωελετ
- 25:2 ne oron e λε ήcox ήδητον nem e ήcaβη
- 25:3 nicox rap etayoi hnoylaunac ù-
- 25:4 пісавет Де атех пед пърні Беп потмокі пем потхампас
- 25:5 εταφωός δε ήχε πιπατωέλετ αγειπιμ τηρογογος αγήκοτ
- 25:6 ετα τφαωι δε μπιεχωρς ωωπι α οτέρωοτ ωωπι σε ις πιπατωελετ τεπ θησος αμωινι έβολ έγρας
- 25:7 τοτε αντωονήση ήχε πιπαρθέπος τηρον έτεμμαν ονος ανζολζελ ήπονλαμπας
- 25:8 πεχε πισοχ δε πισάβεν χε μοι παπ έβολ δεπ πετέππες μπου πευλαμπας παθεπο
- 25:9 ανερονω Σε ήχε πισαβεν ενχω μωος χε μηποτε ήτες ψτεμραψτεί πεμωτεί μαψε πωτεί μαλλοί ζα πη εττ έβολ ονος ψωπ πωτεί
- 25:10 ετατωε πωοτ λε χε ήτοτωμπ αφὶ ήχε πιπατωελετ ότος πη ετσεβτωτ ατωε πωοτ πεμαφ έδοτη επίζοπ ότος αγμαωθαμ μπιρο
- 25:12 hood De adeporw π exad xe auth $\pm xw$ ûnoc nwten xe $\pm cworn$ ûnwten an

- 44:16 Virgins shall be brought in to the king following her: All her friends shall be brought in: They shall be brought gladingly and rejoicingly: They shall be brought in to the temple of the king.
- 25:1. Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
- 25:2 And five of them were wise, and five [were] foolish.
- 25:3 They that [were] foolish took their lamps, and took no oil with them:
- 25:4 But the wise took oil in their vessels with their lamps.
- 25:5 While the bridegroom tarried, they all slumbered and slept.
- 25:6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
- 25:7 Then all those virgins arose, and trimmed their lamps.
- 25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.
- 25:9 But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.
- 25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.
- 25:11 Afterward came also the other virgins, saying, Lord, Lord, open to us.
- 25:12 But he answered and said, Verily I say unto you, I know you not.

éSoor orde tornor

25:13 ρωις ογη σε τετεποωογη απ $\mathbf{\hat{u}}\pi$ ι- 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.