GOSPEL OF ST. LUKE

Sahidic

- 1:Α πεγαγγελιοή πκατά λογκάς
- 1:1 επείλη α gag g¨τοοτος εςαϊ πημαχε ετβε πεββηγε επτατωτ πρητ εραει πρητή
- 1:2 ката об вптаттаас втооти пол пептатнат ги петвах или пуори ватушите пртинретно илумате
- 1:3 aïp gnaï $\Delta \varepsilon$ gw ε aïoragt nca gwh nim xin n ω op π gn or ω px etpacgaïcor nak ora ora kpaticte ε 000 ε 010 ε 010
- 1:4 xekac ekeïme επωρά πηψαχε επταγκαθικί πποκ πριτογ:
- 1:5 adwwre de zn nezoor nzhpwdhc rppo ntordaïa no orhhb eredpan re zaxapiac edhr enezoor nabia. erntd orczine ebod zn nweepe naapwn erecpan re edicabet
- $\frac{1:6}{\text{μπεμποοπ}}$ $\frac{\lambda \epsilon}{\text{μπεμπο}}$ $\frac{\pi}{\text{λελιος}}$ $\frac{\pi}{\text{μπεμπο}}$ $\frac{\pi}{\text{μποντε}}$ $\frac{\pi}{\text{μπονμε}}$ $\frac{\pi}{\text{μπεμπο}}$ $\frac{\pi}$
- 1:7 arw ne $\overline{\mu}\mu$ ntorwhpe $\overline{\mu}\mu$ ar π e elol xe ne oragphn te elicabet. Arw ntoor $\overline{\mu}\pi$ echar ne araïaei π e gn nerzoor.
- 1:8 acympe $\Delta \epsilon = 8\pi$ $\pi \tau pedy \underline{\mu} ye <math>8\pi$ $\tau \tau a z ic$ integroof $\underline{\mu} \pi \epsilon u \tau o$ $\epsilon Ro \lambda \underline{\mu} \pi nor \tau e$
- 1:9 ката $\pi c \omega n \overline{\tau}$ $\overline{n} \tau u \overline{n} \tau \sigma \tau h h h$. $a c \overline{p}$ $e \tau \omega q$ $e \tau a \lambda e$ $\omega \sigma \sigma$ $e \tau a \rho \sigma$ $e \tau a$
- 1:10 ανω περε πμημωε τηρή μπλαος ωληλ μποα \overline{R} Βολ μπηαν μπωον εμπε.
- 1:11 a mattenoc $\Delta \epsilon$ unxoeic orwing had ebon equserate ica ornau une-orciathpion unworshine.
- 1:12 admtop λ e noi zaxapiac ntepednar arm arsote se espaï exmd.

- 1:1. Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
- 1:2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word:
- 1:3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
- 1:4 That thou mightest know the certainty of those things, wherein thou hast been instructed.
- 1:5. There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.
- 1:6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.
- 1:7 And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.
- 1:8 And it came to pass, that while he executed the priest's office before God in the order of his course,
- 1:9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.
- 1:10 And the whole multitude of the people were praying without at the time of incense.
- 1:11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.
- 1:12 And when Zacharias saw [him], he was troubled, and fear fell upon him.

Sahidic

1:13 пехе пагтелос шпхоеіс пад хе. шпррготе захаріас. хе атсшти епек-сопс. атш тексгійе елісавет спахпо пак потщире атш кпамотте епедрап хе їшгаппис.

- 1:14 orn orpawe пашште пак пи оттехну атш отп гаг параще ехи педхпо
- 1:15 qпар отпоб гар илейто евох илхоїс. атш ппедсенря гі сікера. атш qпацоту илеяпа едотаав хіп едгі птедиаат
- 1:16 аты qпакте отминые ппынре мпісранх епховіс петпотте.
- 1:17 атш птор спанооще да тердн ди пеппа пи тбои пунхејас екто плунт ппіоте епетшнре атш патсшти до типтрипунт пп λ ікаюс. есовте потхаос илхоєю есовтит
- 1:18 ανω πεχε ζαχαριας ππαττελος. Σε επ ον τπαϊμε επαϊ αποκ ταρ αϊρ ελλο ανω ταςειμε αςαϊαει επ πεςερον.
- 1:19 а партехос де очищ пехад пад. же апок те равріну петадерат плешто євоў шппочте ачи ачтппоочт ещахе пшиак ачи етаще обіщ пак ппаї
- 1:20 віс динте вкещите вкки рршк виши бой шиок вщахе ща пероот втере наї нащите втве хе шлклістете внащахе, наї втнахик ввох ди летовіщ.
- 1:21 $\pi\lambda$ aoc λ e nequwit zhtq nzaxapiac ne arw nerp whhee ntepeqwick zu nepne.
- 1:22 πτερεφεί δε εβολ μπφεωσμόσου εωρχε πμιαν. ανω ανείμε χε πταφπαν εκόλπ εβολ 2μ περπε. πτος δε πεσχωρμ ονβην πε ανω αφόω εφο πμπο:
- 1:23 ACHUME $\Delta \epsilon$ TEPE RESOOV $\overline{\mathbf{u}}\pi\epsilon\mathbf{q}$ - $\underline{\mathbf{u}}\overline{\mathbf{u}}\underline{\mathbf{u}}\mathbf{u}\mathbf{v}$ $\mathbf{x}\mathbf{u}\mathbf{k}$ $\mathbf{\epsilon}\mathbf{k}\mathbf{o}\mathbf{N}$ Aq $\mathbf{k}\mathbf{u}\mathbf{k}$ $\mathbf{\epsilon}\mathbf{k}\mathbf{p}\mathbf{a}$ $\mathbf{e}\pi\epsilon\mathbf{q}\mathbf{h}$.

- 1:13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.
- 1:14 And thou shalt have joy and gladness; and many shall rejoice at his birth.
- 1:15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.
- 1:16 And many of the children of Israel shall he turn to the Lord their God.
- 1:17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
- 1:18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.
- 1:19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.
- 1:20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.
- 1:21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple..
- 1:22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.
- 1:23 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

Sahidic

1:24 μπποα πεϊχοον λε ασωω πσι ελισαβετ τεφοχίμε. ανω ασχοπό πτον πεβοτ εσχω μμος

- 1:25 XE TAÏ TE OE ENTA π XOEIC AAC NAÏ ZN NEZOOY ENTAÇUMT EÇÏ π XA-NOGNEG ZN PPWME.
- 1:26 $g\overline{u}$ muez coor λ e nebot arxoor neabpih? naeseloc ebol zït \overline{u} mnorte ernolic nte tealilaia enechan ne nazapet.
- 1:27 μα ογπαρθέπος εαγμπ τοοτς πογραϊ επέσραι πε ϊωςμφ εδολ gμ πηϊ πλαγείλ. αγω πραι πτπαρθέπος πε μαρία.
- 1:28 атш птередвшк пас еготп пехад пас хе хаіре тептасбигиот пховіс пине.
- 1:29 \overline{n} тос $\lambda \varepsilon$ асшторт \overline{p} $\varepsilon x \overline{u}$ $\pi \omega$ $\alpha x \varepsilon$ $\alpha x \omega$ $\alpha x \omega$
- 1:30 πεχε παργελός πας, χε \overline{u} πρρχότε μαρία, αδίπε γαρ πουχμότ ππαχρή ππούτε
- 1:31 eic ghhte tenamm ntexho norwhpe ntemorte enequan xe ic.
- 1:32 παϊ απαμωπε ποτπος ατω сепаμοττε ερος σε πωμρε ππετσος. πσοεις πποττε πατ πας ππεθροπος πλατείλ πεςειωτ
- 1:33 аты чарро ехи пні піакыв ща піспег. аты шипган пащыте птечиптеро.
- 1:34 nexe mapia Le marteloc xe naw nze naï nawwre emrïcorn zoort.
- 1:35 a $\pi \text{argeroc}$ Δe orwy $\overline{\text{B}}$ πexaq hac. Se ortha eqorable πether espaesed. Arw thou has πether exists for the sall retenant equation of the sall cenauouse epoq of πwhee withoute.

- 1:24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,
- 1:25 Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men
- 1:26. And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,
- 1:27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary.
- 1:28 And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women.
- 1:29 And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.
- 1:30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.
- 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.
- 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
- 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.
- 1:34 Then said Mary unto the angel, How shall this be, seeing I know not a man?
- 1:35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Sahidic

1:36 AYW EIC EDICABET TOYCTTENHC NTOC 2WWC ON ACWW NOTWHPE 2N TEC-LITED AYW ACCUES COOT NEBOT TE

1:37 XE MME DAAY MWAXE PATOON MMASPU MMOYTE.

паї таї ещачиочте ерос хе табрип

- 1:38 $\pi \epsilon \times ac$ $\Delta \epsilon$ $\pi \epsilon I$ mapia $x \epsilon$ ϵIc ghhte and $\theta \times ac$ $\pi \times a$
- 1:39 actworne Δε πει μαρια επ περοογ achwk ετοριπη επ ογεεπη ετπολιε πτογλαϊα
- 1:40 achwe ezorn exhi nzaxapiac acachaze nelicahet.
- 1:41 атш асшите птере ехісавет сшти епаспаснос инаріа а пунре уни кім граї пентс. атш а ехісавет ноте евох ем пеппа етотавв
- 1:42 acq \ddot{i} spac eBo χ \ddot{g} ornof rcuh rexac xe. Techamaat rto \ddot{g} resione ayw quammat rel traproc reste
- $\frac{1:43}{\text{upaxoeic}}$ se and the anok as epe that
- $\frac{1:44}{\text{иπотаспасиос}}$ тар птере тесин иπотаспасиос таре паихахе. а пунре уни кій гіп оттехну прит
- 1:45 arw naı̈atc πτεπταςπιστέγε χε ογη ογχωκ εβολ παμωπε πηέπταγχοογ πας ειτ πχοεις.
- 1:46 arw here mapia as tawych zice mayoeic.
- 1:47 a mapping tenh exu though
- 1:48 xe aquwy espai exu πεθββίο πτεqsusas. eic shhte fap xin tenor cenatuaio noi fenea niu
- 1:49 xe aqipe nai ngenuntnog ngi πετε orn σου πυος. ανω πεαραπ ογααβ
- 1:50 πεςιπα xιπ ογχωμ yαγχωμ εχη η ετρχοτε yετη yετη

- 1:36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren..
- 1:37 For with God nothing shall be impossible.
- 1:38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.
- 1:39. And Mary arose in those days, and went into the hill country with haste, into a city of Juda;
- 1:40 And entered into the house of Zacharias, and saluted Elisabeth
- 1:41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:
- 1:42 And she spake out with a loud voice, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.
- 1:43 And whence [is] this to me, that the mother of my Lord should come to me?
- 1:44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.
- 1:45 And blessed [is] she that believed: for there shall be a performance of those things which were told her from the Lord.
- 1:46 And Mary said, My soul doth magnify the Lord,
- 1:47 And my spirit hath rejoiced in God my Saviour.
- 1:48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.
- 1:49 For he that is mighty hath done to me great things; and holy [is] his name.
- 1:50 And his mercy [is] on them that fear him from generation to generation.

Sahidic

1:51 ageipe πογδου <u>δυ</u> πε<u>α</u>σβοϊ agχωωρε εβολ πηχαςϊζητ <u>δυ</u> πυεεγε πηεγχητ

- 1:52 AUMOPMP THIRTHAGTHE SI HEYeponoc Adxice Theta \overline{B} $\overline{B$
- 1:53 agtcie netzkait narabon agxerppmmao erworeit

- 1:56 маріа де асби да дтно пщомпт певот ачи аското едраї епеснеі.
- 1:58 AYCWTU $\Delta \epsilon$ not necruparh nu necrupaïte $x\epsilon$ a nxoeic tame necrua nuuac ayw ayrame nuuac:
- 1:59 acywre de $\overline{\mu}$ thes yhorn $\overline{\mu}$ soor are: ernac $\overline{\mu}$ the thin armoste epoq $\overline{\mu}$ that $\overline{\mu}$ the contract that $\overline{\mu}$ the contract that $\overline{\mu}$ is a sum of $\overline{\mu}$ is a sum of $\overline{\mu}$ that $\overline{\mu}$ is a sum of $\overline{\mu}$ is a sum of $\overline{\mu}$ that $\overline{\mu}$ is a sum of $\overline{\mu}$ is a sum of $\overline{\mu}$ that $\overline{\mu}$ is a sum of $\overline{\mu}$ is a sum of $\overline{\mu}$ that $\overline{\mu}$ is a sum of $\overline{\mu}$ is a sum of $\overline{\mu}$ is a sum of $\overline{\mu}$ that $\overline{\mu}$ is a sum of $\overline{\mu}$ in $\overline{\mu}$ is a sum of $\overline{\mu}$ is a sum of $\overline{\mu}$ in $\overline{\mu}$ in $\overline{\mu}$ in $\overline{\mu}$ in $\overline{\mu}$ in $\overline{\mu}$ is a sum of $\overline{\mu}$ in $\overline{\mu}$ is a sum of $\overline{\mu}$ in $\overline{\mu$
- 1:60 a tequaar $\lambda \epsilon$ orwws \overline{R} is \overline{R} and all a exhaust R and R is R is R and R is R in R is R in R is R in R is R in R is R is R is R is R in R is R is R is R in R in R in R in R is R in R
- 1:62 $\pi \epsilon x a \gamma \lambda \epsilon$ hac $x \epsilon$. $\overline{u} u \overline{n}$ haay $g \overline{n}$ toypa $\overline{u} \tau \epsilon \epsilon \gamma u o \gamma \tau \epsilon$ $\epsilon \rho o q$ $\overline{u} \pi \epsilon \overline{n} \rho a n$.
- 1:62 $\operatorname{neyzwp}\overline{\mathbf{u}}$ De oare $\operatorname{neq}\operatorname{iwt}$ xe ekonew moate epoq xe nim.
- 1:63 Agaiti λ e norminakic agczał egzw whoc se iwzannec πε πεσραί. Αγρώπερε λ ε τέρον.
- 1:64 a pwq $\lambda \epsilon$ orwn $\overline{n} \tau \epsilon \gamma n o \gamma n \overline{u}$ $\pi \epsilon q \lambda a \epsilon$ adware equion emnonte.
- 1:65 AYSOTE DE MUNTE EXT OYON NILL ETOYHS SI TEYKUTE. AYW ST TOPINH THPC π +oYDAIA NEYWAXE TE NNEÏWAXE THPOY.
- 1:66 а пептачешти де тнроч каач ги лечент ечхи имое хе. ере леїщнре щни пар оч каі гар тбіх илховіс песщоол пима ле.

- 1:51 He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.
- 1:52 He hath put down the mighty from [their] seats, and exalted them of low degree.
- 1:53 He hath filled the hungry with good things; and the rich he hath sent empty away.
- 1:54 He hath holpen his servant Israel, in remembrance of [his] mercy;
- 1:55 As he spake to our fathers, to Abraham, and to his seed for ever.
- 1:56 And Mary abode with her about three months, and returned to her own house.
- 1:57. Now Elisabeth's full time came that she should be delivered; and she brought forth a son.
- 1:58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.
- 1:59 And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.
- 1:60 And his mother answered and said, Not [so]; but he shall be called John.
- 1:61 And they said unto her, There is none of thy kindred that is called by this name..
- 1:62 And they made signs to his father, how he would have him called.
- 1:63 And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.
- 1:64 And his mouth was opened immediately, and his tongue [loosed], and he spake, and praised God.
- 1:65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea
- 1:66 And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

Sahidic

- 1:67 a Zaxapiac λ e πεςΐωτ μοτς εκολ \underline{y} μ πεππα ετογαακ αςπροφητένε εςχω μμος.
- 1:68 XE QCUAUAAT \overline{n} of \overline{n} norte \overline{n} in cpah? XE \overline{n} adom \overline{n} equine arw adipenorm \overline{n} equals \overline{n}
- 1:70 ката об вптацщах в гітп тталро ппедпрофитис вточав хіп впер
- 1:71 noroyxal ebod gith henxaxe arw ebod gn tolk horon him etmocte muon
- 1:72 EURE HOYNA HA HENÏOTE EPAMEEYE HTEQ λ IAHKH ETOYAAB.
- 1:73 παπαψ επταφωρά πυος ππαβραγαμ πεπίωτ ετ θε παπ
- 1:74 AZM ZOTE EANNOYZW EBOZ ZÜTÜ NENZAZE EWWWE NAC
- 1:75 gn oroyon na Dikalocynh aneq-
- 1:76 пток $\Delta \varepsilon$ гом тамире сепамочте ерок же пепрофитис илетхосе кпамооме гар га он илхоенс есовте ппедгооче
- 1:77 et norcoorn norxaï $\overline{\mathbf{u}}\pi \mathbf{e} \mathbf{q} \lambda \mathbf{a} \mathbf{o} \mathbf{c}$ $\mathbf{g}, \overline{\mathbf{u}}$ $\pi \mathbf{k} \mathbf{w}$ ebox nnernobe
- 1:78 ETRE THITWARETHY HANA $\overline{\mathbf{u}}$ - $\overline{\mathbf{n}}$ TERMONTE on HETGHAGH TENWINE RESTOR $\overline{\mathbf{n}}$ TOYOEIN EROX $\overline{\mathbf{n}}$ TXICE
- 1:79 ερογοεία επετ<u>ε</u> πκακε πα πετ<u>ε</u> <u>εμοος</u> επαστ. εςοοντα παπογερητε ετεχίη πτρημή.
- 1:80 TWHPE $\lambda \epsilon$ WHW agarzane arw agouson $\delta \epsilon$ Te on madie wa tesoor whegorwhs elod whichard:
- 2:1 асщите де gn педоот етинат атдотна ен евод діти прро аготстос етре токотненн тирс сдаїс пса пестие.

- 1:67. And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,
- 1:68 Blessed [be] the Lord God of Israel; for he hath visited and redeemed his people,
- 1:69 And hath raised up an horn of salvation for us in the house of his servant David;
- 1:70 As he spake by the mouth of his holy prophets, which have been since the world began:
- 1:71 That we should be saved from our enemies, and from the hand of all that hate us;
- 1:72 To perform the mercy [promised] to our fathers, and to remember his holy covenant;
- 1:73 The oath which he sware to our father Abraham,
- 1:74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,
- 1:75 In holiness and righteousness before him, all the days of our life.
- 1:76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;
- 1:77 To give knowledge of salvation unto his people by the remission of their sins,
- 1:78 Through the tender mercy of our God; whereby the dayspring from on high hath visited us,
- 1:79 To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the way of peace.
- 1:80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.
- 2:1. And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

Sahidic

2:2 таї те тщор $\frac{1}{n}$ палографи ептасщиле. ере күріпос $\frac{1}{n}$ пригемил етсүріа.

- 2:3 ανω πενβηκ τηρού πε πούα πούα εςραϊό που τεοπολείο
- 2:4 agkwk zwwq ezpaï no i ïwchф ekon zn traninaia ekon zn nazaped tronic ntordaïa etroneic ndareid tewarmorte epoc ze khoneem ze orekon ne zu nhi nuratpïa ndareid.
- 2:5 етредтаад еготп пи маріа тере тоотс шня пад есеет:
- 2:6 acywre λ e $g\overline{u}$ πτρεγώωπε $g\overline{u}$ πμα ετμμαν ανχώκ εβολ ήδι neczoov ετρεσμίσε.
- 2:7 $acx\pio$ $u\piecwhpe$ $\piecwp\pi$ uuice accooled n empty <math>empty empty empty
- 2:8 nern genwood de gn texwpa etwaa erwoon gn towwe erapeg gn orpwe nterwh exeroge necoor.
- 2:9 A MATTEROC WAZOEIC OYWHZ HAY EBOR AYW A MEOOY WAZOEIC POYOEIH EPOOY AYPROTE HOYHOG HROTE.
- $\frac{2:10}{\mu}$ Texe partence $\frac{2:10}{\mu}$ Texe partence $\frac{2:10}{\mu}$ That we obly the notion of praye the transmits $\frac{2:10}{\mu}$ That is the $\frac{2:10}{\mu}$ That is the $\frac{2:10}{\mu}$ That is the $\frac{2:10}{\mu}$ Text \frac
- 2:11 XE AYXTO THTT $\overline{\mathbf{u}}$ TOOY $\overline{\mathbf{u}}$ TCWTHP ETE TAÏ TE TEXT TXOEIC $\overline{\mathbf{v}}$ TTOXIC TXOEIX.
- 2:12 arw ormasin nhth te tai tetrage erwhpe whi equode ngentosic each on orong.
- 2:13 arywre Le sh orwere nu π -affeloc not oruhhwe nte ctratia nthe eycuor exhorte exxw uuoc
- 2:14 xe. π eoor $\overline{\mu}\pi$ norte $g\overline{n}$ netxoce arw than $g\overline{n}$ π kag $g\overline{n}$ \overline{p} pwwe $\overline{\mu}\pi$ eqorww.

- 2:2 ([And] this taxing was first made when Cyrenius was governor of Syria.)
- 2:3 And all went to be taxed, every one into his own city.
- 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)
- 2:5 To be taxed with Mary his espoused wife, being great with child.
- 2:6 And so it was, that, while they were there, the days were accomplished that she should be delivered.
- 2:7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.
- 2:8. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.
- 2:9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.
- 2:10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.
- 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.
- 2:12 And this [shall be] a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.
- 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
- 2:14 Glory to God in the highest, and on earth peace, good will toward men.

Sahidic

- 2:15 асуште де птере партедос вык еграї гітоотот етте. пере пуоос уахе пи петернт. хе марпвык уа внолеем птппат епеїщахе ептацуште епта пхоеіс отопга ероп.
- 2:17 птерочнач λ е ачение епщахе ептачхоод нач етве пшире шии.
- 2:18 атш отоп пім єптатсшти атрщянрє єхп пєпта пущос хоос пат
- 2:19 mapia $\underline{\lambda}_{\text{E}}$ nechaped energyaxe throw the eckw $\underline{\lambda}_{\text{E}}$ nechaps.
- 2:20 AYKOTOY Σε ΠΕΙ ΠΌΘΟΟ ΕΥΤΈΘΟΥ ΑΥΜ ΕΥCLOΥ ΕΠΠΟΥΤΕ ΕΧΠ ΠΕΠΤΑΥCOT-LOY THPOY AYM AYNAY KATA ΘΕ ΕΠ-TAYXOOC NAY:
- 2:21 πτερε ωμονή λε προού χωκ εβολ ετρενοββητή αγμούτε επείραη χε το πείτα παγγελού ταλή εροή εμπατώω μμος χη θη.
- $\frac{2:22}{\text{илеттВ}}$ атш птеротхшк евод полог иншёсно атхіту еграї енеротсадни етагоч ерату илхоєю
- 2:23 kata be etche en mnomoc unzoeic ze goott nim etnaorwn etoote
 etchotte epoq ze metotaab unzoeic.
- 2:24 атш ет пототсіа ката пептат-<u>хоод ди</u> ппомос ипховіс. хе отсовіщ пбрипщан и мас снат пброомпе.
- 2:25 εις χημτε δε πενή ογρωμε πε χη θιερογελλημα επεφραή πε συμεωή. ανω πεϊρωμε πενδικαίος πε ρρεφωμώε μπηοντε εφωμή εξολ χητή μποολολ μπιοραήλ ενή ονπήα εφογαάδ ωροσή παμαφ

- 2:15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
- 2:16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.
- 2:17 And when they had seen [it], they made known abroad the saying which was told them concerning this child.
- 2:18 And all they that heard [it] wondered at those things which were told them by the shepherds.
- 2:19 But Mary kept all these things, and pondered [them] in her heart.
- 2:20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.
- 2:21. And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.
- 2:22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;
- 2:23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)
- 2:24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.
- 2:25. And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

Sahidic

2:26 EATTAMOQ EBON SÏTH HERHA ETOYAAB XE HQHAMOY AH EMRQHAY EREXC $\overline{\mu}$

- 2:27 arw agei $g\overline{u}$ πεππά επέρπε $g\overline{u}$ πτρε πειότε Δ ε $x\overline{i}$ uπωμηε ω μα εχότη $i\overline{c}$ ετρέγειρε uποωότ uπηομός χαρός.
- 2:28 ntoq $\Delta \epsilon$ agxitq exequally against exhibit the armount ϵ
- 2:29 XE. TENOY KNAKW EBO \sqrt{n} TEKS \sqrt{n} ZAN TYOEIC KATA TEKWAXE ZN OYÏPHNH
- 2:30 XE A NABAN NAY EMEKOYXAEI
- 2:31 παϊ επτακέ \overline{R} τωτ \overline{q} \overline{u} πεκτο εδολ \overline{n} λαος τηρογ
- 2:32 πονοείη ενσωλ $\overline{\pi}$ εβολ πηςεθήος ανω επέοον $\overline{\mathbf{u}}$ πεκλάος πίσραμλ.
- 2:33 $\pi eqeiwt$. As n = request n = req w = req
- $\underline{2:34}$ a cymewn $\underline{\lambda}e$ choy epooy pexagularia tequaly se eic taï kh espaei eye nutwoyn roas su picpah λ ayw eymaein eyw su sïwwg.
- 2:35 nto $\Delta \epsilon$ orn orchde nhoy $\epsilon Bo \delta$ gith toruch zekac $\epsilon \Upsilon \epsilon G \omega \delta \pi$ $\epsilon Bo \delta$ not unoknek near neht.
- 2:36 nern orppodht $\{i\}$ < h>< λ e xe anna tweepe whanorh ebox gn tehrsh nach taï λ e acaïaï gn Senzoor enammor each cample proune nw reczaï xin techntpoorne
- 2:37 arw acpxhpa watcpzmenetagte ppompe. Tai de mecch peppe ebod ecwmwe mpesooy in terwh sh sentia in sencopc.
- 2:38 gn технох $\lambda \epsilon$ етимах асадератс аседомологі илховіс. ахи несумах пи охоп нім етбищт ввол днту илсите поіврохсални.
- 2:39 πτερογχωκ <u>λε</u> εβολ ποι χωβ πιμ κατα ππομος μπχοείς αγκοτογ εχραϊ ετγαλίλαια ετεγπολείς παζαρεθ:
- 2:40 TWHPE DE WHU HE AGAÏAEI AYW HEGELGOU EQUES HTCOOPIA EPE TEXAPIC UTHOTTE SÏWWG.

- 2:26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.
- 2:27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,
- 2:28 Then took he him up in his arms, and blessed God, and said,
- 2:29 Lord, now lettest thou thy servant depart in peace, according to thy word:
- 2:30 For mine eyes have seen thy salvation,
- 2:31 Which thou hast prepared before the face of all people;
- 2:32 A light to lighten the Gentiles, and the glory of thy people Israel.
- 2:33 And Joseph and his mother marvelled at those things which were spoken of him.
- 2:34 And Simeon blessed them, and said unto Mary his mother, Behold, this [child] is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;
- 2:35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.
- 2:36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;
- 2:37 And she [was] a widow of about fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.
- 2:38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.
- 2:39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.
- 2:40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

Sahidic

2:41 περε πεσίοτε Δ ε βηκ τρρομπε εθιερογιαλημα $\overline{\mathbf{u}}$ πωα $\overline{\mathbf{u}}$ ππαςχα.

- 2:42 птерефринтсиоотс <u> λ </u> ррошле етпавши еграї ката лошит. Шлума.
- 2:43 arw interonxwk ebox interior $\underline{\mathbf{zu}}$ attention and interior while $\underline{\mathbf{zu}}$ at $\underline{\mathbf{zu}}$ attention and $\underline{\mathbf{zu}}$ in $\underline{\mathbf{zu}}$ definite $\underline{\mathbf{zu}}$ are interiore
- 2:44 ermere xe qgn тедін пшмат. птеротр отдоот де ммооще атуріпе псма ди петстугенне пи петсооти ммоот.
- 2:45 AYW TEPOYTUZE EPOQ AYKOTOY EZPAEI EDIEPOYCA THU EYWINE TOWQ.
- 2:46 ACHWE DE LINGA WOLHT ROOT ATE EPOQ SL REPRE EQZUOOC NTLHTE INCAS EQCUTL EPOOT ATW EQXNOT LUOOT.
- 2:47 appurhpe le throy not netcout epoq exh nequitable hi nequinorwys.
- 2:48 ATMAT DE EPOQ ATPUMHPE. MEXE TEQUARD MAD XE MAMHPE MTAKP OT MAN 81 MAÏ EIC SHHTE AMOK MA MEKÏWT EMAKR MRHT EMMINE MCWK.
- 2:50 ntoor $\lambda \epsilon$ unorine exhare entagrood har.
- 2:51 agei de execht numar espaï enazapet arw negowth nowor. Teg-maar de necsapes eneïwaxe thpor re su recent:

- 2:41. Now his parents went to Jerusalem every year at the feast of the passover.
- 2:42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.
- 2:43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not [of it].
- 2:44 But they, supposing him to have been in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.
- 2:45 And when they found him not, they turned back again to Jerusalem, seeking him.
- 2:46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.
- 2:47 And all that heard him were astonished at his understanding and answers.
- 2:48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.
- 2:49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?
- 2:50 And they understood not the saying which he spake unto them.
- 2:51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.
- 2:52 And Jesus increased in wisdom and stature, and in favour with God and man.

Sahidic

3:2 ει απας παρχιέρετς πα καϊφας. α πωαχε μπηούτε ωωπε ωα ΐως απημο πωμρε πζαχαρίας επ τερμύος.

nu Aycaniac ego ntetpapyho etabi-

унин Х

- $\frac{3:3}{\underline{u}}$ αφεί δε εχραϊ ετπερίχωρος της \underline{u} πιορλαίης εςκηρίς πουβαπετίσμα \underline{u} μεταίοια εκα πόβε εβολ.
- 3:4 пое етсне ви лемме пимахе пнсаї с петрофитис се тесми млетищ евох ві тхаїє се совте птерїн плеховіс птетисоотти пиедма миооще.
- 3:5 EIA MILL MILL MALLOYS MTE TOOY MILL SÏ CÏBT MILL $\Theta\overline{B}B$ IO AYW METGOOLE MAYWAE EYCOYTWM MILL METHAYT. ESEM-SÏOOYE EYC Σ E Σ
- 3:6 AYW REOOY $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{u}}$
- 3:7 перхи бе имос те пимнище етпнот еваттізе евох гітоотр хе пехто пперроті пім тептартамити етит евох рито пторун етину.
- 3:8 арі генкарлос бе етилуа птетпметапоіа птетпмархі ехоос пент тнттп хе отптап лепїшт аврагам. †хш миос пнтп хе отп бом мілнотте етотпес шире паврагам євох гл пеїшпе.
- 3:9 хип тепот Де пкедеви кн датпочие пищни. щни пим ете папаткарпос ап епапоча. сепакоореа псепоха епкиод.
- 3:10 a \overline{n} \underline{n} \underline{n}
- 3:11 agorwwh edzw unoc nar ze reteorntd wthin cite uapedt over unter unitad. Arw hete orntd oik uapedipe on 21 naei.

- 3:1. Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,
- 3:2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.
- 3:3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;
- 3:4 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
- 3:5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth;
- 3:6 And all flesh shall see the salvation of God.
- 3:7 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?
- 3:8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.
- 3:9 And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.
- 3:10 And the people asked him, saying, What shall we do then?
- 3:11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

Sahidic

3:12 α χεπκετελωπης λ ε ει εχί Βαπτισμα εδολ χίτοοτ \overline{q} , πεχαν πας χε ποαχ ον πετππααας.

- 3:13 πτος $\lambda \epsilon$ πεχάς παν $\chi \epsilon$. $\mu \pi p p$ $\lambda \epsilon$ περονο παρά πεπταντομής πητή.
- 3:14 αγχησης λε ηδι ηετο μματοϊ εγχω μμος χε ογ χωωη οη πετη- παλας. πεχας ηλη χε μπρλιλοι ελλαγ αγω μπρχι λα ελλαγ. ητετηχω ερωτη επετησψωηιοη.
- 3:15 epe $\pi\lambda$ aoc λ e ω $\overline{\omega}$ ebo λ ermere throw δ nerght ethe $\overline{\omega}$ wranned we meyak ntog the π e χ c.
- 3:16 α ϊωχαπημο λε οτωωβ εσχω μυος οτοπ πιμ. χε απόκ μεπ εϊβαπτίζε μυωτη χη οτμοόν. σημή λε πόι πετχοόρ εροϊ παϊ επήμπωα απ Κάωλ εβολ μπμονό μπεστόονε. πτος πετπαβαπτίζε μμωτη χη οτπηα εσόνααβ πιμογκωχτ.
- 3:17 π aï etepe π eq&a gn π eq&ix et \overline{B} Bo π eqxnoor ecwory egorn π eqgcoro eteqa π ogehkh π tgbe nqpokgq gn orcate emecwgg:
- 3:18 \overline{g}_{n} Senkenhhme \overline{g}_{n} enammor \overline{g}_{n} oeim \overline{g}_{n}
- $\frac{3:19}{\text{unoq}}$ εμρώλε πτετραρχής εγχηίο του εξόλ είτοοτα ετάε εμρώλιας τείμε $\frac{\text{unoq}}{\text{unoq}}$ ετάς ετάς ετάς εμρώλιας πεαςοί αγώ ετάς εωά πια $\frac{\text{unonhpon}}{\text{unonhpon}}$ ετά εμρώλης αλγ.
- 3:20 agores πεϊκε εχη πεςκοονε τηρον ας τπ ϊωχαπημό εξονη επεώτεκο.
- 3:21 acywre de $2\overline{u}$ atre π 2aoc thrq xi barticua arw ntere ic xi. aqw2h2 a tre orwn
- 3:22 а петна еточавв е епеснт ехшо ди очсмот исших и ое почброомпе. Ачш ачсми щште евох ди тте хе иток те пащире памеріт ентаїочищ идитк:
- 3:23 іс λ е пед<u>ги илаве</u> рроште те етщире пішсиф тее пое еточивете врод. тщире прихві.

- 3:12 Then came also publicans to be baptized, and said unto him, Master, what shall we do?
- 3:13 And he said unto them, Exact no more than that which is appointed you.
- 3:14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.
- 3:15. And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;
- 3:16 John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
- 3:17 Whose fan [is] in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.
- 3:18 And many other things in his exhortation preached he unto the people.
- 3:19 But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,
- 3:20 Added yet this above all, that he shut up John in prison.
- 3:21. Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,
- 3:22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
- 3:23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was [the son] of Heli.

Sahidic

- 3:26 $\pi \omega$ нре $\overline{\mu}$ и ханье. $\pi \omega$ нре $\overline{\mu}$ и ханье. $\pi \omega$ нре $\overline{\mu}$ и ханье. $\pi \omega$ нре $\overline{\mu}$ $\overline{\mu}$ ханье $\overline{\mu}$ $\overline{\mu}$
- 3:27 түнре пішаппап. түнре пернса түнре перовавех. түнре псаханінх. түнре пнрі.
- 3:29 πωμρε πικούς. πωμρε πελίεζερ. πωμρε πίωρειμ. πωμρε μλθθατ. πωμρε $\overline{\lambda}$ λενει.
- 3:31 $\pi \text{ whre } \overline{\text{unelea.}}$ $\pi \text{ whre } \overline{\text{unenna}}$ $\pi \text{ whre } \overline{\text{unattaba.}}$ $\pi \text{ whre } \overline{\text{nlabau.}}$
- 3:32 $\pi \omega$ HPE π ieccai. $\pi \omega$ HPE π i ω BHA. $\pi \omega$ HPE π Cala. $\pi \omega$ HPE π Cala. $\pi \omega$ HPE π Cala.
- 3:33 πωμρε παλαμ. πωμρε παλαμειπ. πωμρε ππαρπι. πωμρε ππεορωμ. πωμρε πύογλα.
- 3:34 $\pi \omega \text{HPE}$ πisakwb . $\pi \omega \text{HPE}$ πisak . $\pi \omega \text{HPE}$ πaspas . $\pi \omega \text{HPE}$ πaspas . $\pi \omega \text{HPE}$ πaspas .

- 3:24 Which was [the son] of Matthat, which was [the son] of Levi, which was [the son] of Melchi, which was [the son] of Janna, which was [the son] of Joseph,
- 3:25 Which was [the son] of Mattathias, which was [the son] of Amos, which was [the son] of Naum, which was [the son] of Esli, which was [the son] of Nagge,
- 3:26 Which was [the son] of Maath, which was [the son] of Mattathias, which was [the son] of Semei, which was [the son] of Joseph, which was [the son] of Juda,
- 3:27 Which was [the son] of Joanna, which was [the son] of Rhesa, which was [the son] of Zorobabel, which was [the son] of Salathiel, which was [the son] of Neri,
- 3:28 Which was [the son] of Melchi, which was [the son] of Addi, which was [the son] of Cosam, which was [the son] of Elmodam, which was [the son] of Er,
- 3:29 Which was [the son] of Jose, which was [the son] of Eliezer, which was [the son] of Jorim, which was [the son] of Matthat, which was [the son] of Levi,
- 3:30 Which was [the son] of Simeon, which was [the son] of Juda, which was [the son] of Joseph, which was [the son] of Jonan, which was [the son] of Eliakim,
- 3:31 Which was [the son] of Melea, which was [the son] of Menan, which was [the son] of Mattatha, which was [the son] of Nathan, which was [the son] of David,
- 3:32 Which was [the son] of Jesse, which was [the son] of Obed, which was [the son] of Booz, which was [the son] of Salmon, which was [the son] of Naasson,
- 3:33 Which was [the son] of Aminadab, which was [the son] of Aram, which was [the son] of Esrom, which was [the son] of Phares, which was [the son] of Juda,
- 3:34 Which was [the son] of Jacob, which was [the son] of Isaac, which was [the son] of Abraham, which was [the son] of Thara, which was [the son] of Nachor,

Sahidic

- 3:36 $\pi \omega$ нре π каїпам. $\pi \omega$ нре π арфа- π динре π пснм. $\pi \omega$ нре π пснм. $\pi \omega$ нре π хамех.
- 3:37 тщире пильномсь π тщире пильном π тщире π т
- 3:38 $\pi \omega$ нре π непωс. $\pi \omega$ нре π непере π неп
- 4:1 $\overline{\text{IC}}$ λ e eqxhk eßo λ $\overline{\text{Unna}}$ eqoyaaß aqkotq eßo λ $\overline{\text{SU}}$ π iop λ anhc equoowe $\overline{\text{SU}}$ π enna $\overline{\text{SU}}$ Tephuoc.
- 4:2 ngue ngooy εγπιραζε μυος gitn πλιαβολος αγω μπζογεμ λααγ gn negooy ετμμαν. πτερογχωκ λε εβολ αςκο.
- $\frac{4:3}{n}$ here $\frac{\pi \lambda_{ia} \underline{\kappa}_{0} \lambda_{0c}}{\underline{u}_{\pi i} \underline{u}_{\pi i}}$ eyze intok the there is a superior as equations.
- 4:4 agorwws nag not ic. xe gchz xe nepe π pwie nawnz an exoeik wiate.
- 4:5 адхітд $\lambda \epsilon$ єграєї адточод єммптершох тирох птоїкочмени гл очетітми почовіщь.
- 4:6 $\pi e \times e$ $\pi \lambda i a \lambda i a \lambda i o \lambda i o$ λe $\pi a q$ $\times e$. ++ $\pi a \kappa$ $\pi \tau e \pi e \sigma i o v$ $\pi e \tau e \sigma i o$ $\pi a \kappa i$ πa π
- 4:7 ntok se ekwanorwyt. $\overline{\mathbf{u}}\pi\mathbf{a}\overline{\mathbf{u}}$ to ebox chawwre hak thpc.
- 4:8 a $\overline{\text{ic}}$ orww $\overline{\text{B}}$ rexad had we consider ekhaoywyt. Induction teknoyte. Anw ekhawiwe had oraad.

- 3:35 Which was [the son] of Saruch, which was [the son] of Ragau, which was [the son] of Phalec, which was [the son] of Heber, which was [the son] of Sala,
- 3:36 Which was [the son] of Cainan, which was [the son] of Arphaxad, which was [the son] of Sem, which was [the son] of Noe, which was [the son] of Lamech,
- 3:37 Which was [the son] of Mathusala, which was [the son] of Enoch, which was [the son] of Jared, which was [the son] of Maleleel, which was [the son] of Cainan,
- 3:38 Which was [the son] of Enos, which was [the son] of Seth, which was [the son] of Adam, which was [the son] of God.
- 4:1. And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,
- 4:2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
- 4:3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.
- 4:4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.
- 4:5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.
- 4:6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.
- 4:7 If thou therefore wilt worship me, all shall be thine.
- 4:8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Sahidic

4:9 αφητή λε εθιερονταλημ αφταχος ερατή εχη πτης μπέρπε πέχας πας χε. εωχε πτοκ πε πωμρε μπηοντε φοδκ επέρητ. Σίχη πείμα.

- 4:10 донг гар же дпагшп етоотог ппедагтехос етвитк етретгарег ерок
- 4:11 arw needitk exh hereix whhote hexwor erwhe htekorephte.
- 4:12 a $\overline{\text{ic}}$ $\underline{\lambda}_{\text{E}}$ orwwh $\overline{\text{nexag}}$ nag reather and $\underline{\lambda}_{\text{E}}$ and $\underline{\lambda}_{\text{E}}$ in the second $\underline{\lambda}_{\text{E}}$ is a second $\underline{\lambda}_{\text{E}}$ and $\underline{\lambda}_{\text{E}}$ is a second $\underline{\lambda}_{\text{E}}$ in the second $\underline{\lambda}_{\text{E}}$ is a second $\underline{\lambda}_{\text{E}}$ in $\underline{\lambda}_{\text{E}}$ in the second $\underline{\lambda}_{\text{E}}$ is a second $\underline{\lambda}_{\text{E}}$ in $\underline{\lambda}$
- 4:13 πτερεσχεκ πιρασμός δε πιμ εβολ. α πλιαβολός σαρώως εβολ πιος ωα οτοϊω:
- $\frac{4:14}{\text{LL}}$ arw agkotq noi ic on toom interpretable a recort of ebox on the trapic white ethertq.
- 4:15 ntoq $\Delta \epsilon$ neqtchw $\pi \epsilon$ e^{-} nextcanarweh epe pwae nia teoor naq.
- 4:16 agei <u>De Espaï</u> enazapet пиа ептатсапотщо пенто. атш адвик <u>его</u>чи ката педсшит. еп пегоот писавватой етстиатшен. адтшоти Де ешщ
- 4:17 ανω αντ πας μπχωωμε πηςαϊας πεπροφητής. αφονώπ λ ε μπχωωμε αφε επμα εττής.
- uπzoeic ezpaï 4:18 xε πεπηλ \mathbf{ex} \mathbf{w} \mathbf{i} TYCONTTPA ετβε παϊ AGTARCT eeyuus hke **ΥΣΣΕ**ΣΙΖΕ ETAME πογκω oïw πα σοτωζαμχϊαπ ΥΔηγο εβολ $\overline{\mathsf{nRR}}$ $\overline{\mathsf{NN}}$ $\overline{\mathsf{NN}}$ $\overline{\mathsf{NN}}$ $\overline{\mathsf{NRN}}$ $\overline{\mathsf{NN}}$ $\overline{\mathsf{NN}$
- 4:19 етаме оеїм λ е птеромпе $\overline{\mathbf{u}}\pi$ -хоєїс етмін π .
- 4:20 agk \overline{R} newwe be agted $\overline{u}\pi$ gyphpeths agreed. Are nepe \overline{R} had not on the etgn tothatwen swytepog.
- 4:21 agapxi de nxooc nar xe $u\pi$ 000 a teïfpa ϕ H xwk ebod gn netnuaxe.

- 4:9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:
- 4:10 For it is written, He shall give his angels charge over thee, to keep thee:
- 4:11 And in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
- 4:12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.
- 4:13 And when the devil had ended all the temptation, he departed from him for a season.
- 4:14. And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.
- 4:15 And he taught in their synagogues, being glorified of all.
- 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.
- 4:17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
- 4:18 The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
- 4:19 To preach the acceptable year of the Lord.
- 4:20 And he closed the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
- 4:21 And he began to say unto them, This day is this scripture fulfilled in your ears.

Sahidic

dic English (KJV)

- 4:22 атш пере отоп пім риптре пимач етрупнре ппумахе птехаріс паї етпнт євох гл рюч. атш петхю миос хе ин илунре пїшснф ап пе паї
- 4:23 πέχας λ ε παν χε παπτως τετπαχω παϊ πτεϊπαραβολή χε πολείπ αρίπαδρε εροκ. πεπταπός το εροού χε αγώωπε λ καφαρπάουν. Αρίσου λ πεκτμε.
- 4:24 $\pi \exp \Delta \epsilon$. $\times \epsilon$ $\times \exp \pi$ $\times \exp \pi$
- 4:25 gn othe λε txw muoc nhtn xe neth gas nxhpa πε gu πισραμλ gn nesoot nshλειας ητέρε τπε ωταμ η- ωομτε pρομπε nu coot nebot. ητέρε othog nse bwwn ωωπε εΐχμ πκας τηρη.
- $\frac{4:26}{\text{nm}}$ and $\frac{1}{\text{nm}}$ or $\frac{1}{\text{nm}}$ and $\frac{1}{\text{n$
- 4:27 arw nern gaz ercobaz $g\overline{u}$ micpah?. Zi exiccaioc πεπροφητής ανώ \overline{u} πε λααν \overline{u} μοον $\overline{\tau}$ Ββο ποα παίμαη πογρος:
- 4:28 ATMOTE $\Delta \epsilon$ THEOR NOWIT. EN TOTAL EYEMTM ENCEL
- 4:29 ATW ATTWOTHOT ATHOX THON HON THONE THONE WA THOOS WITTOOT ETEPE TETTONEIC KHT SIXWY SWCTE ETPETHOXE EBON HXOGTH.
- 4:30 ntog De agei eBod 8n teamhte agrws.
- 4:31 agei λ e execht akaфapnaoru τ πολείς πτελίλαια. ανω neqtchω πε zn πραββατου.
- 4:32 atpunhpe De throt espai exitered we here pequate woom to shore one source.
- 4:33 атш пе отп отроше те дл тстпатштн ере отппа прагионоп пакавартоп пенту. атш адхі шкак евох дл отпоб псин

- 4:22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?
- 4:23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.
- 4:24 And he said, Verily I say unto you, No prophet is accepted in his own country.
- 4:25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;
- 4:26 But unto none of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.
- 4:27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.
- 4:28 And all they in the synagogue, when they heard these things, were filled with wrath.
- 4:29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.
- 4:30 But he passing through the midst of them went his way,
- 4:31. And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.
- 4:32 And they were astonished at his doctrine: for his word was with power.
- 4:33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

Sahidic

- 4:34 xe aspok nillan ic πρίπαζαρετ. ακϊ ετακοή †coom χε πτκ πιμ πτκ πετογαάβ μπηοντε.
- 4:35 α ις $\Delta \epsilon$ επιτιμά πας εςχω μμός χε τωμ ρρωκ πει εδολ περτς ασπότες $\Delta \epsilon$ μμός πδι π Δ αιμοπίοη ετμητε αςεί εδολ περτς εμπάββλαπτε μμός λάαν.
- 4:36 αγωτορτρ δε ωωπε εχη ονοη πια αγωαχε πα πετερμον εγχω αμος χε ον πε πεϊωαχε χε επ ονεξονεία πα ονδοα εσονεεκαξητε πηεπηα πακαθαρτοη εκολ.
- 4:37 a π coeit de moome ethht \overline{q} \overline{g} ma nim \overline{n} t π epixwpoc.
- 4:38 agtworn λε εβολ χη τονηαεωεμ agβωκ εχονη επμί ποιμωη τωωμε λε ποιμωη πενη ογησό πχμομ ζίωωο πε. αγοεποωπά λε ετβμητο
- $\frac{4:39}{\text{uneguou}}$ agazepatq zïxwc agenitiua uneguou agazec. Internor λ e actwornc ac λ iakoni nar.
- 4:40 epe π ph λ e nazw π . Oron nimeterntor pwise equine n zerwine exwore antor naq. It advants tootq exist nora sora subsort antopox.
- 4:41 περε πλαιμοπίοπ λε πησ εδολ gn gag πε εγαψκακ εδολ εγχω μμος χε πτοκ πε πωηρε μππογτε αγω πεσαιπίτιμα παγ επσκω μμοσγ απ εωαχε χε πεγςοσγη χε πτος πε πεχς.
- 4:42 ntere stoome De wwite agerebol agrum et a neue warped and De wine now the area warped analte unoq eturum ekaam.
- 4:43 πτος λε πεχας παν χε χαπό ετραενας τελίζε ππκεπολείς πτώπτερο πποντε χε πταντπποοντ ταρ επείχωβ. 4:44 πεςκηρός λε πε χη πονπατωτή πτονλαϊα.

- 4:34 Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.
- 4:35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.
- 4:36 And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.
- 4:37 And the fame of him went out into every place of the country round about.
- 4:38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they be sought him for her.
- 4:39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.
- 4:40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.
- 4:41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.
- 4:42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.
- 4:43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.
- 4:44 And he preached in the synagogues of Galilee.

Sahidic

- 5:2 agnar $\lambda \epsilon$ exoï char equoone gath thimh eanorwse $\lambda \epsilon$ he he espaï sïwor erïw intermuntor.
- 5:3 agane de era $\frac{1}{10}$ x0 $\frac{1}{10}$ era cimun re. agxooc nad etpedsine ekon $\frac{1}{10}$ x0er agtchw $\frac{1}{10}$ x0er agtchw $\frac{1}{10}$ x0er agtchw $\frac{1}{10}$ x0er agtchw
- 5:4 ntepedorw λe edware rexad ncimum re kte thrth ethort hteth- $\chi a \lambda a$ nnewnhor edware.
- 5:5 a cluwn $\lambda \epsilon$ orwwh $\pi \epsilon \times \epsilon$ nagentice of terms the $\pi \epsilon \times \epsilon$ and $\pi \epsilon \times \epsilon$ the $\pi \epsilon \times \epsilon$ the
- 5:6 $\overline{\text{nTeporp}}$ $\overline{\text{mai}}$ $\Delta \epsilon$ arcword egorn $\overline{\text{normhhye}}$ $\overline{\text{nThT}}$ enamwd. nepe nemnhor $\Delta \epsilon$ namwd $\pi \epsilon$.
- 5:7 AYXWPI DE OYBE HEYKEWBEEP ETZI TKEZOÏ ETPEYEI HEETTOOTOY HILLAY. AYEI DE AYLEZ TXOEI CHAY ZWCTE ETPEYWLC.
- 5:8 πτερεσηαν λε επαϊ ποι σιμωπ πετρος ασπαρτό ρα πονερητε πις εσχω μμος χε απη ογρωμε ρρεσρησικε πχοεις
- 5:9 ne argote tap tagod nu oron nu ethius exh tooorgo nnTBT entarboxo.
- 5:10 χομοϊως λ ε πκεϊακωβος ημείωχαπημος ημείωχαπημος ημείωμη. πέχε το ποιμώπ. χε μπρρχότε. Χια τέπον γαρ κααμώπε εκδεπ ρώμε.
- 5:11 atmane nexht $\lambda \epsilon$ exekpo atka nka nim newot atotazot newe:

- 5:1. And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,
- 5:2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing [their] nets.
- 5:3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.
- 5:4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.
- 5:5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.
- 5:6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.
- 5:7 And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.
- 5:8 When Simon Peter saw [it], he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.
- 5:9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:
- 5:10 And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.
- 5:11 And when they had brought their ships to land, they forsook all, and followed him.

Sahidic

5:12 αςωωπε λε εσχη ονει πωπολις. εις ογρωμε εσμες πςωβας, ασπαν λε εις ασπαςτη πας εχω πεσχο ασςεπςωπη εσχω πωρος, χε πχοεις εκωμηρογωώ, ονη

- 5:14 ntog le agrapatteile nag re unprooc elaat alla buk nttotok enother nttalo espaï sa tekt \overline{B} bo kata be entagorescasne unoc noi umïche eruntuntpe nat.
- 5:15 nepe $\pi \omega \times \Delta \varepsilon$ noome ethhhte arm nepe $\pi \omega \times \Delta \varepsilon$ coors esorn ecuta epoq arm etalboor π nerwone.
- 5:16 \overline{n} Tod $\lambda \epsilon$ negarize \overline{n} mod $\pi \epsilon$ esenua \overline{n} xa \overline{n} equilibrium.
- 5:17 ας μωπε λε ες το μω επ οτ 200 τ ερε χεπφαρισταίος χυσος πω χεππουσλίλας καλος παϊ επτατεί εβολ επ τμε πιμ πτε τραλίλαια πω τογλαϊα πω θιερογοαλήμι. περε το ομ λε μπχοείς μοοπ πε ετρες ταδο.
- 5:18 εις Σεπρωμε Σε ανή ογρωμε εquhe είχη ογμα ηγκοτκ ανω πεγωίπε πε πεα χίτη εξογη εκαας μπεσμτο εβολ
- 5:19 $\overline{\mathbf{u}}$ morre be eterih $\overline{\mathbf{n}}$ $\overline{\mathbf{u}}$ to eroun ethe muhhwe arkwe erral etxenerwr arxala $\overline{\mathbf{u}}$ uod execht $\underline{\mathbf{v}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}$ response that $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}$ response example $\overline{\mathbf{u}}$ response $\overline{\mathbf{u}}$ respectively.
- 5:20 agray De etermictic hexag re $\pi p \omega \mathbf{n} \mathbf{e}$ reknoße kh nak eßo λ .
- 5:22 π Δε πτερεσίμε επεγμοκμεκ. πεχασ παν χε. αρρωτή τετήμενε επ <π>ετήρητ

- 5:12. And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.
- 5:13 And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.
- 5:14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.
- 5:15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.
- 5:16 And he withdrew himself into the wilderness, and prayed.
- 5:17. And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.
- 5:18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.
- 5:19 And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.
- 5:20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.
- 5:21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?
- 5:22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

Sahidic

5:23 ay sap hethoth xooc he xe neknoße kh hak eßo λ xen xooc hetwoth held book.

- 5:24 xe etetheeine xe oynte twhpe utpouse ezoycia sïxh tkas eka hobe ebox. Texaq utetche xe. eïxw uloc nak twoyh hydi uteke λ oe hybwk etekhï.
- 5:25 gn ternor $\lambda \epsilon$ agtworn $\overline{\mu}\pi\epsilon r$ - $\overline{\mu}\tau o$ $\epsilon Bo \lambda$ aggi $\overline{\mu}\pi\epsilon g \delta \lambda o \delta$ agbwk $\epsilon \pi \epsilon g + \epsilon o \delta \tau$ $\overline{\mu}\pi o \delta \tau \tau e$.
- 5:26 αγρωπηρε Δε τηρον αντεοον πποντε ανμονς προτε ενχω πμος χε απαν ερεπωπηρε πποον:
- 5:27 unnca naï agei ebox agnar ertexwnhc exeqpan re reguooc gï regtexwnion rexag nag xe orazk ncwï.
- 5:28 agka πκα Δε πιμ ποως αςτωστη αςοταρς ποως
- 5:29 arw a here \overline{p} ornot hyonc epoq $g\overline{u}$ heqhi. Herh oruhhwe he htehwhe hu hencore huuar erhhx.
- 5:30 a nepapiccaioc De nu nerpaunatero kpupu egorn enequabitho erxw unoc. Xe ethe or tetnorwu arw tetnow nu nterwind arw ppegpnohe.
- 5:31 a $\overline{\text{ic}}$ $\Delta \epsilon$ orww $\overline{\text{B}}$ $\overline{\text{mexag}}$ nay xe. netthx $\overline{\text{ncep}} \underline{\chi} \text{pia}$ an $\overline{\text{mpcaein}}$. All netmox $\overline{\text{netp}} \underline{\chi} \text{pia}$ nag.
- 5:32 ntaïei an etezu n λ ikaioc. a $\lambda\lambda$ a ppeqpno β e exuetanoia.
- 5:33 πτοογ δε πεχαγ πας χε. παθητις πιωραπικός σεπικότενε πραρ ποοπ αγω σεωληλ πτοογ πα πα πεφαρισταίος. πογκ δε ογωμ αγω σεσω.
- 5:34 πεχε ic nay χε. uh oyn σου μυωτη ετρε ηωηρε μπμα ηωελεετ ημοτένε ερε πατωέλετ ημυαν.
- 5:35 orn gengoor δε πησ ενπας ππατωελεετ πτοοτον. τοτε cenanhcτενε επ περοογ ετμμαν.

- 5:23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?
- 5:24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.
- 5:25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.
- 5:26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.
- 5:27. And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.
- 5:28 And he left all, rose up, and followed him.
- 5:29 And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.
- 5:30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?
- 5:31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.
- 5:32 I came not to call the righteous, but sinners to repentance.
- 5:33 And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?
- 5:34 And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?
- 5:35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

Sahidic

- 5:37 arw mere lar norze norhph \overline{R} \overline{R} \overline{P} \overline{P} \overline{R} \overline{P} \overline{P} \overline{R} \overline{R} \overline{P} \overline{R} \overline{R} \overline{P} \overline{R} $\overline{$
- 5:38 a $\lambda \lambda$ a emarnex $\mu p \pi \overline{R} \overline{R} p p e$ exerx $\overline{R} R p p e$.
- 5:39 were laar le orewhr π \overline{R} \overline{R} \overline{P} pe eque $p\pi$ ac. Wadzooc tap ze nedr π ac:
- 6:1 ACWWTE DE THE ALL OFFICE EROY STILL THE A LEGULARITH A LEGULARITH FUNT THE THE ACCUSOR THE TOTAL ATOMET ATOMET
- 6:2 $\pi \exp goine nne papiccaioc xe ethe or tethipe une teuewhe <math>gu$ $\pi \cosh ha = ton.$
- 6:4 хе ппаш де арвик едоти елні илиотте архі $\{n\}$ ппосік пте професіс аротомот ати арт ппетпимар наї ете мещще ероот етомот сімнті отнив матаат.
- 6:5 $\pi \exp \Delta \epsilon$ $\pi \exp \Delta \epsilon$
- 6:6 ACCHUTE DE SU TRECABBATON ETpeqBuk Egorn etcrnafweh ngtcbw
 arw nern orpwie wiar te epe tegoix
 nornal worwor.
- 6:7 negrapathpi de epoq pe noi negraluatego nu nemapiccioc se ene nanap pare epoq upcabbaton se eyeze eme nkathpopi uloq

- 5:36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.
- 5:37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.
- 5:38 But new wine must be put into new bottles; and both are preserved.
- 5:39 No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.
- 6:1. And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.
- 6:2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?
- 6:3 And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;
- 6:4 How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?
- 6:5 And he said unto them, That the Son of man is Lord also of the sabbath.
- 6:6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.
- 6:7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

Sahidic

6:8 πτος σε πεσοσονή πηενμοκμές. πεχλη λε μπρωμε ετέρε τεσδίχ ωργωσον. Χε τωσνή λερλτκ πτμήτε.

αστωονη λε ασαχερατο.

- 6:9 $\pi \exp i \overline{c}$ $\pi a x$. $x \in \pi a x \pi e$ $\pi h o x \pi \overline{n}$ $x \in e \pi e$ $e \overline{g} e \overline{c} x \in e \pi e$ $\pi e \pi e \pi e \pi e$ $\pi e \pi e \pi e$ $\pi e \pi e \pi e$ πe
- 6:10 agkte $\tan \lambda$ be netton throw $\tan \lambda$ and $\tan \lambda$ continues tending at a $\tan \lambda$ and $\tan \lambda$ and $\tan \lambda$.
- 6:11 ntooy $\Delta \epsilon$ among unitabit americancy of neterity as entap of nic:
- 6:12 acywre λ e nneïzoor etpeqei ebol eptoor ewlhl arw nego noryh ppoeic pe zu newlhl unnorte.
- 6:13 ανω πτερε χτοονε ωωπε ασμοντε επεσμαθητής ασσετπ μπτοποονς εβολ πχητον παϊ επτασμοντε εροον χε παποστολος.
- 6:14 ciuwn πεητανή ping επετρος η αλρεας πες τος τακωβος η υπαληπης πες τος τος τος καροολομαίος.
- 6:15 пи маннаюс. пи нимас. пи ї акивос тунре ппа δ фаюс. пи сіми тете уачинте єрод хе тун δ штнс.
- 6:16 \overline{n} $\overline{$
- 6:17 адет Де епеснт пинах адаграта готиа едохоща ахи охи инище епации педианнти пи охинище едощ пте пладос евох готала пи наргатарна пи ттаргатарна пи строс пи съмп
- 6:18 παϊ επταγει εςωτά ερος αγω εταλόσον εβολ επ πεγώωνε αγω νετανές εβολ εϊτή πεπήα πακαθάρτοη αγταλόσο.
- 6:19 πμημωε δε τηρά πενωϊπε παλ χως ερος πε χε περε ονδομ πην εβολ πεητά εσταλδο μμοον τηρον:

- 6:8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.
- 6:9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?
- 6:10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
- 6:11 And they were filled with madness; and communed one with another what they might do to Jesus.
- 6:12. And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.
- 6:13 And when it was day, he called [unto him] his disciples: and of them he chose twelve, whom also he named apostles;
- 6:14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,
- 6:15 Matthew and Thomas, James the [son] of Alphaeus, and Simon called Zelotes,
- 6:16 And Judas [the brother] of James, and Judas Iscariot, which also was the traitor.
- 6:17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
- 6:18 And they that were vexed with unclean spirits: and they were healed.
- 6:19 And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.

Sahidic

6:20 πτος Δε aggiaty ερρί επεςμαθητης πεχας χε. παϊατον πηρηκε χε τωον τε τμπτερο πμπηνε:

- 6:21 паїат тнути петукаєїт тепоу хе тетпасеї, паїатоу ппетрїме тепоу хе сепасиве:
- 6:22 паїат тнотти єршан рише ніш местити псепрх тнотти євох. псенобпеб шишти псетсте петиран євох дис поннрос єтве пшире шприше.
- 6:23 pawe SH regoon ethian itetately eic shhte retabeke quamware enawwy SH the inerpohethe.
- 6:24 $\pi\lambda$ hn oyoï nhth ppuulo xe atetnxï unetnuton.
- 6:25 oroï nhth netchor tenor xe tetnazko. Oroï nhth netcwbe tenor xe tetnap zhbe ntetnpime:
- 6:26 отої пити вршан ррїме тирот таїв тиотти. петеїре кар птеїде пе писпрофитис ппотх.
- 6:27 a N N a $+ x \omega$ $\overline{u} u o c$ $n + \tau \overline{n}$ $n \epsilon \tau c \omega \tau \overline{u}$ e p o i $x \epsilon$ $u e p \epsilon$ $n \epsilon \tau \overline{n} x i x \epsilon o \gamma$ a p i $\pi \epsilon \tau n a n o \gamma q$ $\overline{n} n \epsilon \tau u o c \tau \epsilon$ $\overline{u} u \omega \tau \overline{n}$.
- 6:28 смот епетсадот ммштп. ухнх ехп петпнт поштп
- 6:29 πετηαραχτ \bar{k} ετεκονόσε κτο εροφητκεονει. ανω κα τεκωτη εβολ ποα πετη \bar{k} πεκχοϊτε.
- 6:30 + oron nim etaiti mmok. arw netatec πεταϊ nnete nork ne.
- 6:31 arw noe etetnorew tre prwme asc nhtn. apic pwt that nar.
- 6:32 arw exe tetrue inethe human am re retremot. Kai sap ppedprobe cene inethe humor.
- 6:33 AYW ETETHWAP RETHANOYY HEEPE HHTH. AW TE RETHRUOT. PREGENORE RWOY EIRE WHAÏ.

- 6:20. And he lifted up his eyes on his disciples, and said, Blessed [be ye] poor: for yours is the kingdom of God.
- 6:21 Blessed [are ye] that hunger now: for ye shall be filled. Blessed [are ye] that weep now: for ye shall laugh.
- 6:22 Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.
- 6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.
- 6:24 But woe unto you that are rich! for ye have received your consolation.
- 6:25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.
- 6:26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.
- 6:27. But I say unto you which hear, Love your enemies, do good to them which hate you,
- 6:28 Bless them that curse you, and pray for them which despitefully use you.
- 6:29 And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloke forbid not [to take thy] coat also.
- 6:30 Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.
- 6:31 And as ye would that men should do to you, do ye also to them likewise.
- 6:32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.
- 6:33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

Sahidic

English (KJV)

- 6:34 ετετήμαη εμήσε πηετέτης ελπίζε εχί πτοοτόν. Δω πε πετήχμοτ. ppeq-pnoße χωον + πρρεφρησβε χε εγέχι πεγκώβ.
- 6:35 $\pi \%$ ни мере петихїхеот итетир петиапота итети емисе ептетики путити ап ехі хаат. Ати петивеке пащите епащиц птетищите пщире млетхосе же итоа отхристос же ехи пете метилумот. По млопирос.
- 6:36 μωπε πωαηςτης αε οτ μαηςτης πε πετηείωτ.
- 6:37 μπρκριπε χε πηεγκριπε μμωτή. μπρτδαΐο χε πηεγτδαΐε τηγτή κω εβολ ταρογκω πητή εβολ
- 6:38 † тарот† пнтп потуї єпапотр ертебтиб ерпедпоту ерпнп євой сепатар екотпт тноттп. Зи туї гар ететпауї имор етпауї пнтп имор.
- 6:39 aqxw λe nax on $nke\pi apaboxh$. xe uh orn fou $norh \lambda \lambda e$ eximoeit. Sht q $norh \lambda \lambda e$ uh ncenaze an exsient. unecnax.
- 6:40 mun choyi eqxoce exequal. Mape ovon him white eqceptwt. Her miedcal.
- 6:41 appok le kéwyt eprh etzu πBal upekcon. Tcoï le etzu πekBal enthar epoq an.
- 6:42 μ παμ πεε κπαχοος ππεκςοπ χε παςοπ. σω ταπέχ πχη εβολ επ πεκβαλ επεκβαλ απ επςοϊ ετεπ πεκβαλ. φυποκριτης, πεχ πςοϊ πωορπ εβολ επ πεκβαλ. ταρέκπαν εβολ επέχ πχη εβολ επ πβαλ μπέκςοπ.
- 6:43 шипшни гар епапоту патате карлос евох едгоот. Отде шипшни едгоот патате карлос евох епапоту.
- 6:44 ewaycoyn twhn tap twhn ebod 2n tegraphoc. Negreta knte ebod 2n wonte. Oyte negreta edoode ebod 2n batoc.

- 6:34 And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.
- 6:35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.
- 6:36 Be ye therefore merciful, as your Father also is merciful.
- 6:37. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:
- 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
- 6:39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?
- 6:40 The disciple is not above his master: but every one that is perfect shall be as his master. 6:41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the

beam that is in thine own eye?

- 6:42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
- 6:43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.
- 6:44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

Sahidic

6:45

nooa7a

TልYE εωαρε πρωμε 0004740 εβολ $\mathbf{u}_{\mathcal{S}}$ πλρο и печент етпапоча. Ачи ещаре приме мпопирос подниоπ εβολ $\mathbf{u}_{\mathcal{S}}$ πεαλρο

шпопироп. εβολ FAP $\mathbf{u}_{\mathcal{S}}$ περογο $u\pi_2$ HT. EWAPE TTARPO WAXE.

6:46 TETHLOYTE ntwass ioqa πχοεις επτετπειρε An $\overline{\mathbf{u}}\pi\mathbf{e}+\mathbf{z}\omega$ πχοεις uuoq.

6:47 отоп пім єтпит щарої єтсюти enawaxe etpe wwoor thatawwth xe equation enim.

6:48 eq_n_wn expwme ескшт почні паї ептарбшие ачш аршіке арсиїпе ητόπτε εχη τπέτρα, ητέρε τεμιρέ λε шште а пїєро гіоче єгочи єги пні етимах илдешбибом врод же педкит καλως.

6:49 πετοωτω λε εροογ επηείρε ω-MOOY an. εατητωη εγρωμε agkwt штедні єхи ткар, почещ пспте птечноч λ e enta π iepo λ iore ezorn ezpaq aqze иπнї ETUUAY wya πρε α φωωπε nornoc:

English (KJV)

6:45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

6:46 And why call ye me, Lord, Lord, and do not the things which I say?

6:47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

6:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

6:49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

Bohairic

- 7:1 Eperly agree negware ebod the por Eulaare updace. Agruk ezorn ekahapnaoru
- 7:2 nepe $\pi 8\overline{u}8a$ $\lambda \epsilon$ nor $2\epsilon k$ at ontapxoc moke $\pi \epsilon$ equation πa $\lambda \epsilon$ neqta $\pi \epsilon$ nor $\pi \epsilon$ $\pi \epsilon$
- 7:3 AGCWTH ETBE IC AGXOOT REET-TPECHTTEPOC TTE TOTAL WAPOG ETCOTC HUOG. XE EGEEL NGTOTXE TEGRESAN
- 7:4 πτοον δε ανεί ωα το ανοεποώπη 2π ονοπονδη ενχώ μμος. Χε 4π μα πος πετκηάρ παϊ πας.
- 7:5 que sap $\overline{\mu}\pi$ engeonoc. arw \overline{n} $\overline{$
- 7:7 ετβε παϊ ρω $\overline{\mathbf{u}}$ πιατ $\overline{\mathbf{n}}$ $\overline{\mathbf{u}}$ πωα εει ωαροκ. \mathbf{a} $\mathbf{λ}$ $\mathbf{λ}$ \mathbf{a} αχίς $\overline{\mathbf{u}}$ \mathbf{u} ατε $\overline{\mathbf{u}}$ πωαχε $\overline{\mathbf{u}}$ αρε παρ $\overline{\mathbf{u}}$ ραλ λο.
- 7:8 και ταρ αποκ απτ οτρωμε εϊωοοπ χα οτεχοτεία ετπ χεπματοϊ χα ρατ μαϊχοος μπαϊ χε Κωκ ατω μαγκωκ. ατω πκεοτα χε αμοτ. ατω μαγει ατω μπαχμχαλ χε αρι παϊ πααας.
- 7:10 a nentanxooncon $\Delta \epsilon$ koton exhianse expursal eaquton:
- 7:11 асщите $\Delta \varepsilon$ имписис адвик еттолей ещатмотте ерос же паей ере педмантис мооще плиад им линище етпащид.
- 7:12 птередени де еготи етихнитиоденс енс динте ати ота евод едиоотт отщире отшт. Пте тедиаат. Птос де не отдира те, не оти отщинще де пте тиоденс пимас пе.

- 7:1. Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.
- 7:2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.
- 7:3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.
- 7:4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:
- 7:5 For he loveth our nation, and he hath built us a synagogue.
- 7:6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:
- 7:7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.
- 7:8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].
- 7:9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.
- 7:10 And they that were sent, returning to the house, found the servant whole that had been sick.
- 7:11. And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.
- 7:12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

Bohairic

- 7:13 a profic be har epoc adwingthd espai exuc rexad has xe. Upppine.
- 7:14 aq+ πεq0Υ00 λε α0Χ000 επε0Χ0000. πε0101 λε 02 αρ01 αΥα02 επε01 πεχα02 πα03 αχ04 αχ05 τω07 τω0
- 7:15 a $\pi \in \text{TMOOYT}$. De SMOOC adapxinuaxe adtaad integralaxe.
- 7:16 α θοτε λ ε χίτον τηρον ανω ανή ερον μπηροντε ενχω μμος χε ανηροφητής τωρνή περιτή. ανω χε α πηροντε σμπωϊής μπερίλας.
- 7:17 α πωαχε λ ε ει εβολ δ π τογ λ αϊα τηρό ετβητή, η ω τπεριχωρος τηρό.
- 7:18 а шилонтно Де пїшданню тамор етве паї тнрот. а їшданню мотте еспат ппершаонтно
- 7:19 advoorce wa profic edum nuoc. The prok pethod ve enhability shtdikeora.
- 7:20 птере рршие Де ег шарод пехат пад же їшданню пваптістно пентадтипооти шарок еджи пиос же пток петинот же еппабищт. днту пкеота.
- 7:21 gn τεγπος λε ετμμας πε ασταλόε ογμημώε εβολ gn πεγώωπε nμ πεγμαςτίπτg αγώ εβολ gn πεππα μποπηροη ογμημώε ββλλε ασχαρίζε πας μπη εβολ.
- 7:22 agorwwß as egrw whoc har te Bwk htethzi torw hiwsanhc hhentatethar epoor arw hentatethcothor te hbarer har eboa. Harer hoowe. Hetcoby tbo. har cwtw. Hethort tworn. Hehe ceerafferize.
- 7:23 ανω παϊατή ππετε πηπασκαπλαλίζε απ πρητ.
- 7:24 πτερογάωκ λ ε ποι παλί μίπε πίω λαπημο απάρχι πλοός παλημήμε ετά ε τω λαπημός ετά ετά ετά τον εγκλώ ερε πτην κία ερος.

- 7:13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.
- 7:14 And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.
- 7:15 And he that was dead sat up, and began to speak. And he delivered him to his mother.
- 7:16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.
- 7:17 And this rumour of him went forth throughout all Judaea, and throughout all the region round about.
- 7:18 And the disciples of John shewed him of all these things.
- 7:19. And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?
- 7:20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?
- 7:21 And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.
- 7:22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
- 7:23 And blessed is [he], whosoever shall not be offended in me.
- 7:24 And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

Bohairic

- 7:25 adda ntatethei ebod enay eog. expwre epe Senzbow exchi to sïwwd eic netzn nzbow ettaeihy nx netpydh zn nhï nneppwog.
- 7:26 αλλα πτατέτης εβολ επαν εον ενπροφητής. εχε $+\infty$ πίμος πήτη χε ογρογε προφήτης πε
- 7:27 παϊ πεττης ετβητή xε εις χηντε τη τηποού uπαας τελος χα τεκχη παϊ ετηας ότη τεκχιη uπεκuτο εβολ.
- 7:28 +xω \overline{u} μος \overline{u} μος \overline{u} π \overline{u} η \overline{u} π \overline{u} η $\overline{$
- 7:29 πλαος δε τηρή ημ ητελωημο ητερονοωτή ανταϊε πηοντε χε αγχϊ Καπτισμά εμ πβαπτισμά ηϊωραηημο
- 7:30 πεφαρισσαίος $\Delta \varepsilon$ πω πησωίκος αγαθετί μπωσχή Επτίσμα εβολ είτοοτα.
- 7:31 EÏNATONTH HPWME GE HTEÏTENEA ENIM AYW EYÎNE HNIM
- 7:32 еттитии еденщире щим етдмоос ді тагора етмотте едоти енетщвеєр етжи ммос же апжи ершти мпети-босбс аптоїт мпетиріме.
- 7:33 a ïwgannhc rap πR anticthc ei endoyeu oeik an endce $hp\pi$ an $\pi exhtn$ xe oyn oylaimonion gïwwq.
- 7:34 a $\pi\omega$ hpe $\overline{\mu}$ π powe ei_eqorwal equw π exht $\overline{\mu}$ $\overline{\mu}$
- 7:35 а тсофіа тиаїо євох дл песунре тнрот.
- 7:36 α στα $\Delta \epsilon$ πηεφαρισσαίος σεπόωπη $\Delta \epsilon$ εφέρτων πυνάς αμθώκ $\Delta \epsilon$ εξοτή επή υπεφαρισσαίος αφήσχη.
- 7:37 εις οτοχίμε δε εσχη τποδεις ετρεφρασβε τε ασείμε χε απηχ χμ πηι μπεφαρισσαίος. ασχί ποταδαβαστροή ποσδή

- 7:25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.
- 7:26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.
- 7:27 This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
- 7:28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.
- 7:29 And all the people that heard [him], and the publicans, justified God, being baptized with the baptism of John.
- 7:30 But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.
- 7:31 And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?
- 7:32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
- 7:33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.
- 7:34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!
- 7:35 But wisdom is justified of all her children.
- 7:36. And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.
- 7:37 And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,

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- 7:38 асадератс ді падот пиод дарат есріше асархі пурт педотернте пиесриї ооте васдотот пидш птесале. асщиле естил епедотернте естило пиоот писоб п.
- 7:39 AGNAY DE NOE REWAPICCAIOC ENTAGTAZUEG REXAG ZPAÏ NZHTG EGXW ULOC XE ENE OYRPOCHTHC RE TAÏ NEGTHAEIUE XE OY TE AYW OYAW ULINE TE TECZIUE ETXWZ EPOG XE OYPEGPNOBE TE.
- 7:40 a ic orwwh texas nas xe cimum ornt orwaxe exoos nak ntos de texas xe texas axis.
- 7:41 nernte ordanicthe epwise char te. nernte tor nime neateepe era ernte taïor era.
- 7:42 EULINTAY ΔE ET AGRAAY NAY E-BOX UTECHAY NIL GE ULLOOY TETHA-LEPÏTQ NOOYO.
- 7:43 a cimum orwwh π rexad ce there is rentagka π ezoro se mad ebol. Itog le π exad mad ce akkpine π e orcoorth.
- 7:44 адкота λ е етесрїме лехац псімши хе кнач етеїсрїме. Асі ерочи елекні мякт мооч наї єїд рат. Йтос λ е асря наочернте инесрмїооче єасцоточ мяєсцю.
- 7:45 $\overline{\mu}\pi\bar{\kappa}$ +πι ερωϊ. ταϊ λ ε χιπταϊει ερογη $\overline{\mu}\pi\bar{c}\lambda$ ο ες+πϊ επαογερητε.
- 7:46 $\overline{u}\pi k \tau \epsilon g c$ $\tau a a \pi \epsilon$ $\overline{n} n \epsilon g$ $\tau a \ddot{n}$ $\lambda \epsilon$ acteg c $n a o \gamma \epsilon \rho h \tau \epsilon$ $\overline{n} c o \delta n$.
- 7:47 ethe Tai two Thoc nak ce nechole ethalmon kh nac ebol ce ache ehate. Temanka onkoni le naq ebol maque nonkonei.
- 7:48 π exaq λ e nac. xe π oynoxe kh ne xexexox.
- 7:49 atapxi De not nether numaq. exooc gu retyht. Xe nim ne haï etka nobe ebox.

- 7:38 And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.
- 7:39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.
- 7:40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.
- 7:41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.
- 7:42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?
- 7:43 Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.
- 7:44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.
- 7:45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.
- 7:46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.
- 7:47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.
- 7:48 And he said unto her, Thy sins are forgiven.
- 7:49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

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- 7:50 πεχλη λε πτες είναι κε τονπιστις | 7:50 And he said to the woman, Thy faith тептаспарме Вшк гл отірнин:
- 8:1 αςωωπε λε μπηςως πτος λε πεςμοοώε κατα πολείς αλώ κατα +ne eakhdacce ederalleyize utmutedo $\pi \pi$ ποντε ερε πμητοποονό πμιλα
- 8:2 nu genkezione nai entagtal 6004 anmyan ng подниоты nu nerywne. μαρία τεψαγμοντε ερος σε μαγλαuyvimouiou ei унин таї епта саще евох притс
- 8:3 nu ïwanna θiμε ηχογία πεπίτροπος ηχηρωληςuu COYCANNA Seukoore eurmmor uri eueryirkoui urd εβολ επ πενενπαρχοητα.
- 8:4 ere ormhywe λ e cwore, enamwy. $\overline{\mathbf{u}}$ nethhor wapod kata $\pi \circ \lambda$ eic $\pi \in \mathbf{x}$ ad παν είτη ογπαραβολη
- 8:5 xe agei eRo λ not π etxo etxe πεςισρού. ανω χω πτρεςιχο. α χοίπε χερατη τερίη αγρομογ α πραλατε ητπε ovouov.
- 8:6 а депкооче Де де ехи илетра TWQYOQTH WYA AYWOOYE nuu χE achec zapoor.
- 8:7 genkoore λ e arge etuhte nnщопте ати птере пщопте рит атоб-TOY.
- 8:8 SENKOOVE DE AVSE EXT TKAS ETпапоча ачш птерочршт ачтаче карпос EBOD THE THUB. THE LAST THOOM педиочте же же тетечита их эк ииат всшти иарефсшти.
- 8:9 a nequabithe $\lambda \epsilon$ known as or те теїпараводи.
- 8:10 ntog $\lambda \epsilon$ $\pi \epsilon x \lambda q$ nay $x \epsilon$ ntayтаас инти епичетными итиптеро илnorte. eïwaxe de nu nkeceene zn zenπαραβολη χεκάς εγέπαν ππενίωρο αγω $e^{\gamma}c^{\omega}u^{\overline{u}}$ ineriue.
- 8:11 ταϊ δε τε τπαραβολή. πεδροδ πε πωλχε ππηοντε.

- hath saved thee; go in peace.
- 8:1. And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve [were] with him.
- 8:2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,
- 8:3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.
- 8:4. And when much people were gathered together, and were come to him out of every city, he spake by a parable:
- 8:5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.
- 8:6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.
- 8:7 And some fell among thorns; and the thorns sprang up with it, and choked it.
- 8:8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
- And his disciples asked him, saying, 8:9 What might this parable be?
- 8:10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.
- 8:11 Now the parable is this: The seed is the word of God.

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- 8:12 netrath terih le ne nentatem uncouc emape pronhece el neginamment de neet unmaxe ebor su perret ce nnet pictere nceorzaï.
- 8:13 петріх тлетра де пасі єщахсшти псещел лщах є сроот дл отраще. пасі де инптот потпе инат єщахлістете прос отосіщ. Зл отосіщ де иліраснос щаткотот євох.
- 8:14 πεπταγε λε εχη πωούτε πε παϊ ετώντη επώλχε ετμοοώε χη προογώ πη πλητρήμαο πη πχηλοή πτε πείος εγώς $\overline{\tau}$ πμοογ αγώ επόξωκ εκόλ απ.
- 8:15 netzïxu tkaz de ethanord ne naï entarcwtu enwaxe zn orzht ena-nord nafaooc arauazte uuod artkapnoc zn orzhouonh.
- 8:16 μερε λααν χερε ονεμβο παροβος πονεπααν η πακααα εα ονελολ. αλλα εωακααα εχη τληχηια χε ερε πετβηκ ερονη παν επονοείπ.
- 8:17 μμπ λααν ταρ εσχηπ επσηαονωπε εκολ απ. ανω μμπ λααν εσχοκο εποεπαείμε ερος απ πσει επονοίπ.
- 8:18 + STHTH GE XE ETETHOUTH HAW HEE. HETE OYHTAQ FAP CEHAT HAQ AYW HETE HHTAQ. HETQXW HOC XE OYHTAÖCQ CEHAQÏTQ HTOOTQ:
- 8:19 a Tequaar $\Delta \epsilon$ $\epsilon \iota$ wapod $n\overline{\mathbf{u}}$ negative unorew sufou etwent $\epsilon \mathbf{poq}$ ethe numbe.
- 8:20 and point 8:40 and 8:40 are texturant in the mekanton asepaton of texture exones.
- 8:21 ntog De agorwwß rexag nar xe. Talaar nu nachhor ne naï etcwtu exwaxe uxnorte etpe ulog:
- 8:22 ACWWRE DE NOTZOOY EAGTADE ETXOÏ NU NEGULABHTHC. REXAG NAY XE UAPON EREKPO NTDIUNH. AYW AYP ZWT

- 8:12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
- 8:13 They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.
- 8:14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.
- 8:15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.
- 8:16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.
- 8:17 For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.
- 8:18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.
- 8:19 Then came to him [his] mother and his brethren, and could not come at him for the press.
- 8:20 And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see thee.
- 8:21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.
- 8:22. Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

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- 8:23 erp swt De adwbw. Atthum nthy ei execht etdimnh arwtoptp De arw arbindynere.
- 8:24 and πενονοї δε врод анточносцем имос же псах псах тппатако. Птод δε адтшоми адепітіма илтном пи фовім илмоом адхо анжами щиле.
- 8:25 πεχας λε παν χε εςτωπ τετηπιστις. εγροτε λε ανω εγρωπηρε εγχω μυος ππεγερην χε πια δε πτος πε
 παϊ χε σονεχοαχηε πητην πα παοον
 σεςωτα ποως.
- 8:26 arco hp $\Delta \varepsilon$ espai etexwpa nn ε pazhnoc ete tai tetu $\pi \varepsilon$ uto ebox nt- ε taxixaia.
- ulebede1 8:27 λε επεκρο AYPWILE τωμπτ ερος εςπον εδολ επ τπολεις ern Seuyrimouiou Smmd. eadb oruog uozoeim Eunq+ SOÏTE pwwig eunqorws zn hei alla egzn neusaor. 8:28 λ δ δ δ δ δ δ δ δ ασπαρτο ρα ρατο. πεχαο ρη OTHOR HOLL TE. EKOYEW OF HULLAN IC πωμρε $\overline{\mathbf{u}}$ πηοντε ετχοςε. $+\cos\pi\bar{\mathbf{c}}$ **u**uok uπphacanize unoï.
- 8:29 адпарактый кар ппеппа пакаeapton sei sho λ $\overline{\lambda}$ $\overline{\mu}$ $\overline{\mu}$ $\overline{\mu}$ AUD χεπποσ γαρ πονοείω εωαστορπα ωαγμορά λε πε $n_{\mathcal{S}}$ SEUSAYACIC nu Tumodu auiuad EYZAPEZ ayw epoq. waqπwe, numppe ncexitq εβολ ntïg πλαιμοπίοη εχέπμα πχαϊε.
- 8:30 a $\overline{\text{ic}}$ $\Delta \epsilon$ xnord xe nim the tekpan $\overline{\text{ntod}}$ $\Delta \epsilon$ nexad xe defend xe a sagndamonion $\Delta \epsilon$ body epoq
- 8:31 аты атсепсынд хе ппедотедсадпе пат евык еппотп
- 8:32 neoth otatesh be prip what the enamed ethoone whose si thoot atceptowns be the edge edge of the erw eroth enethbar. At agraet.

- 8:23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled [with water], and were in jeopardy.
- 8:24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.
- 8:25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.
- 8:26 And they arrived at the country of the Gadarenes, which is over against Galilee.
- 8:27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.
- 8:28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.
- 8:29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)
- 8:30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.
- 8:31 And they be sought him that he would not command them to go out into the deep.
- 8:32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

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- 8:33 a πλαιμοπίοπ λε ει εβολ <u>ξ</u> πρωμε αγβωκ εξογή επριρ. ας πεςογοϊ λε πδι ταγέλη εχή τωμμε επέςητ ετλιμή αγμος.
- 8:34 a nethoone Le nay epentagywre aymut ayxi poyw etholeic ayw encwye.
- 8:35 AYEI DE EBON ENAY ETENTAQ-WWTE. AYEI WA IC AYSE ETPWINE EQ-MOOC TAÏ ENTA NDAINOUONION EBON NSHTQ EPE NEGSOÏTE SÏWWQ EPE TEGSHT CLONT EGSLOOC SATH OYEPHTE NIC AYW AYPSOTE
- 8:36 a nentaynay $\lambda \epsilon$ tamooy $\epsilon \theta \epsilon$ enta $\pi \epsilon \tau \sigma$ $n \lambda \epsilon m \sigma \sigma$ or $n \lambda \epsilon \sigma$ $n \lambda$
- 8:37 ανοεποώπη δε ποι πμημώς τηρη ππεριχώρος πητεραζήπος εβώκ εβολ εξίτοοτον χε ανήος πεότε ταξούν. Πτος δε αςαδε εγχοί αςκτος.
- 8:38 nepe_\pipume \Delta enta n\Delta inonion ei \text{eBo}\sigma n\Delta httq \text{twh}\Delta \text{muoq} \text{eta}\text{oome} \text{capacity} \text{appendix} \text{append
- 8:39 хе котк еграї епекнеї птхш ппепта ппочте аву пак. ауш адвшк евог готого тнос едтащеоїщ ппепта ппочте аву пад:
- 8:40 $g\overline{\mathbf{u}}$ $\pi\tau pe$ $\overline{\mathbf{ic}}$ Δe kot $\overline{\mathbf{q}}$ a $\pi\mathbf{u}$ hhwe wor $\overline{\mathbf{q}}$ epoor nergwat rap thror re ebox sht $\overline{\mathbf{q}}$.
- 8:41 віс динте де атриме ві впедрап пе вілвірос впархип пе птстпарири. адпадта да потерите піс адсепсила втредвик вдотп впедні
- 8:42 же епе отпто отщеере отшт еспар иптспоотс рроиле. таї де песпеспамот. едвик де а линище дехдшхо.
- 8:43 eic orcziue λε ερε πεσπος zapoc πυπτοποογο ppouπε ταϊ ευπε λααγ εωσυσου εταλδος.

- 8:33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.
- 8:34 When they that fed [them] saw what was done, they fled, and went and told [it] in the city and in the country.
- 8:35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.
- 8:36 They also which saw [it] told them by what means he that was possessed of the devils was healed.
- 8:37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.
- 8:38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,
- 8:39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
- 8:40. And it came to pass, that, when Jesus was returned, the people [gladly] received him: for they were all waiting for him.
- 8:41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:
- 8:42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.
- 8:43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

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- 8:44 act recovor enabor unoq acxwb entwie ntequith arw bn ternor a recnoq bw eqworo.
- 8:45 πεχε ισ χε πιμ πε πτασχως εροϊ. πτερογχοος δε τηρογ χε παποπ απ πε. πεχε πετρος πας χε. παλς. πμημως πετροχρέχ προκ αγω ετολίβε προκ.
- 8:46 ic De nexad xe arxwz epoï anok rap aïeine erfon eacei ebod neht.
- 8:47 аспат де по тесуїме же ште прив гит асе есстит аспарто пад астамод же птасхиг ерод етве от прив штемто евой штиннує тнровати ебе ептасхо птетпот
- 8:48 πτος λε πεχας πας χε ταμεέρε τογπίστις τεπτασπαχμε βωκ χη ογїрнин.
- 8:49 ETI DE EQUAXE AGEI \overline{n} OTA EBOD SÏTH TAPXICTHATWFOC EQXW HUOC XE A TEKWEEPE HOY HTPCKYDDEI GE HTCAP.
- 8:50 IC $\Delta \epsilon$ adout α rexad $\alpha \epsilon = \alpha \pi p p$ ote. Monon pictere are champ.
- 8:52 πετρίμε λε τηρογ ανω πετπεχπε πε ερος. πτος λε πεχας χε ππρριμε. ππομογ γαρ αλλα εςπκοτκ.
- 8:53 arcwbe De nowq ercoorn xe acuor.
- 8:54 птор $\Delta \epsilon$ адисх отоп пи ϵMon адамает птесбіх адмотте ϵdxw имос же тщеєрє щим тworne.
- 8:55 a πεςπηά δε κότη ερος αστώστη πτέγηση. agoregoagne etpert πας ετωμ.
- 8:56 appunhpe $\Delta \epsilon$ not nectote ntog $\Delta \epsilon$ agraparteine har etuxe tentagume $\overline{\lambda} \lambda a a r$:

- 8:44 Came behind [him], and touched the border of his garment: and immediately her issue of blood stanched.
- 8:45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?
- 8:46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.
- 8:47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.
- 8:48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.
- 8:49 While he yet spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.
- 8:50 But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.
- 8:51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.
- 8:52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.
- 8:53 And they laughed him to scorn, knowing that she was dead.
- 8:54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.
- 8:55 And her spirit came again, and she arose straightway: and he commanded to give her meat.
- 8:56 And her parents were astonished: but he charged them that they should tell no man what was done.

Bohairic Greek

- 9:1 AQUOYTE DE EMUNTONOOYC AQT NAY NOYGOU NU OYEZOYCIA EXN NDAI-
- 9:2 adxoorce еташе общ птиптеро иппочте ачи етахбе петщипе.
- 9:3 πεχας λε παν χε μπρος λααν ετεχϊн. ογλε σερωβ. ογλε πηρα. ογλε οεικ. ογλε χομπτ. ογλε ερε ωτη сπτε χϊωτ τηγτη.
- 9:4 π HÏ Δ E ETETHABWK EZOYN EPOQ. EW HZHTQ AYW AMHÏTH EBOX HZHTQ.
- 9:5 пете псепащет тночти ероот ан ете типнот евох ги ттохис етимат пех тщой ипетпочернте ехшот ечиптитре пат.
- 4πε ενεγαγγελίζε ανω εγρπαρρε δπ πα μα μα:
- 9:7 а дирихно хе птетрархно сшти епетиште тирот адалорі євох хе пети доїпе хш имос хе їшдапино пептадтиюти євох ди петиоотт.
- 9:8 εβολ λε είτη είπκοοτε χε εμλείας πεπταφότωης εβολ. είτη είπκοοτε λε χε οτα πηεπροφητής πηαρχαίοη πεπταφτωότη.
- 9:9 πεχας λ ε \overline{n} ει λ ει λ ε αποκ πε πταϊς λ ε πε παϊ ε λ ε λ ε πε παϊ ε λ ε λ ει λ
- 9:10 α παποςτολος λε κότον ανχω πας ππεπταγάαν. ας τον λε ας εξτς πολ οντά ενπολείς εμαγμόντε έρος χε βηλς αϊλα.
- 9:11 $\overline{\mathbf{u}}$ \mathbf{u} \mathbf{u} \mathbf{h} \mathbf{u} \mathbf{u}

- 9:1. Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.
- 9:2 And he sent them to preach the kingdom of God, and to heal the sick.
- 9:3 And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.
- 9:4 And whatsoever house ye enter into, there abide, and thence depart.
- 9:5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.
- 9:6 And they departed, and went through the towns, preaching the gospel, and healing every where.
- 9:7 Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;
- 9:8 And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.
- 9:9 And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.
- 9:10. And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.
- 9:11 And the people, when they knew [it], followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

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- 9:12 ne a πεχοον λε αρχι πονειπε. αν πενονοι ερος ποι πμητοποσνο πεχαν πας χε. κα μμημως εβολ χε ενεβωκ επτμε ετμπενκωτε πμ ποωωε ποεμτοπ μμοον ανω ποεχε εχρε χε σε χπ ογμα πχαϊε.
- 9:13 ntoq de rexad nar xe ua nar ntwtn nceorwu. ntoor de rexar nad xe uuntn zoro etor nnoïk ureïua nu trt cnar. ïuhti ntnkwk anon ntnywn ureïdaoc thpq uretornaoroud.
- 9:14 nernap ator rap nwo ppwme πε. πεχας λε nnequaenthe χε mapor-noxor chie chie nantaïor.
- 9:15 araac De zi naei artpernoxor thpor.
- 9:16 agx" $\overline{u}\pi$ tor \overline{n} noïk $\overline{n}\overline{u}$ $\pi T\overline{B}$ T char agg" espa" et $\pi \overline{e}$ agcmor epoor agrowor agtaar \overline{n} uma \overline{e} hthc arkw sapwor $\overline{u}\pi$ uhhwe.
- 9:17 aronum arci thron arw argi upuntchoone noone nkot 22 aku eapp sono epoon:
- 9:18 acywre de eqen orma maraaq eqwhh epe nequabithe numaq. Aqznor eqxw umoc xe. epe nuhhwe xw nuoc xe any nim.
- 9:19 πτοοτ λε ατοτωμά ετχω πμος χε. ερε χοιπε μεπ χω πμος χε ιωχαπητις πε. χεπκοοτ λε χε χελείας πε. χεπκοοτε λε χε ιερημίας πε. χεπκοοτε λε χε οτα ππεπροψητης ππαρχαίος πεπταρτώστη.
- 9:20 rexad le nay le ntwth etethew unoc le any nim. A retpoc orwyb rexad le ntok be rexc ntoyte.
- 9:21 ntoq $\Delta \epsilon$ agenitiva naq aqnaparriye α $\overline{\mu}$ $\overline{\mu$
- 9:22 eqxw whoc xe game etpe mumpe who was notice neetetoq ebox gith nempechatepoc nu napxiepere nu nefpaulatere needoortq nqtworn gu muerwount noor.

- 9:12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.
- 9:13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.
- 9:14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.
- 9:15 And they did so, and made them all sit down.
- 9:16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.
- 9:17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.
- 9:18. And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?
- 9:19 They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.
- 9:20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.
- 9:21 And he straitly charged them, and commanded [them] to tell no man that thing;
- 9:22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

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- 9:23 neq_{xw} $\underline{\lambda}_{\varepsilon}$ $\overline{\underline{u}}_{xoc}$ oron nim. $\underline{x}_{\varepsilon}$ $\underline{n}_{\varepsilon}$ $\underline{u}_{\varepsilon}$ $\underline{u}_{\varepsilon}$
- 9:24 летплочеш терфухн гар етапгос. спасориес. Ачи летплошри птерфухн етвит. спатапрос.
- 9:25 ερε πρωμε ταρ πατ ghor πον εσωμαπτ ghor μπκοσμος τηρο. ποσορμες λε gwwg μ ποτοσε μμος.
- 9:26 πετιατωϊπε ταρ παϊ πω παωαχε. πωπρε ωπρωμε πατωϊπε ωπαϊ εσωαπει ευ πεσεοον πω πα πεσιωτ πω πα πεσαττέλος ετογααβ.
- 9:27 $+\infty$ $\Delta \epsilon$ $\overline{\mu}\mu$ oc $nh \tau \overline{n}$ $e \overline{n}$ or $\mu \epsilon$ $e \overline{n}$ or $e \overline{n}$ $e \overline{n$
- 9:28 ασώωπε Σε μπαςα πεϊώαχε πηαωμονή προογ αγχί μπετρος ημ ϊωραήημο ημ ϊακώβος αγβώκ ερραϊ επτοογ εωληλ
- 9:30 eic Shhte De nepe pwie char waxe nunad. ete naï ne iwrcho nu shuelac
- 9:31 naï entadorwn \overline{g} ebo λ \overline{g} \overline{u} π eoor. naï entarxw ntedzih taï etdnazok \overline{c} ebo λ \overline{g} \overline{u} \overline{u}
- 9:32 retpoo le nu nethulad neteropy te sa dinhe. Apposic le arnar exegeoor arw prous char etasepator nulad.
- 9:33 ACHWE DE SH RTPETRUPE EBOD HOOG REXE RETPOC MASPH IC XE. RCAS. MANOYC MAN ETPENHUME HEINA TAPHTANIO MUONTE MCKHMH. OYEI MAK OYEI HUMÜCHC. OYEI MSHDEIAC. ENGCOOYM AN HETGEW HOOG.

- 9:23 And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.
- 9:24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.
- 9:25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?
- 9:26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.
- 9:27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.
- 9:28. And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.
- 9:29 And as he prayed, the fashion of his countenance was altered, and his raiment [was] white [and] glistering.
- 9:30 And, behold, there talked with him two men, which were Moses and Elias:
- 9:31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.
- 9:32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.
- 9:33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

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- 9:34 naï de eqxw $\overline{\mathbf{u}}$ moor arkdoode $\underline{\mathbf{u}}$ mue acpgaïßec epoor. Arpgote de $\underline{\mathbf{g}}$ m \mathbf{u} tpe net $\overline{\mathbf{u}}$ mar $\underline{\mathbf{g}}$ wk egorn etekdoode.
- 9:35 AYCHH λ E WWTE EBOX ON TEK- λ 00 λ E ECZW HUOC. ZE TAÏ TE TAWHPE ETCOTT CWTH NCWQ. λ H TTPE
- 9:36 TECHH DE WWITE ATZE EIG HAYAAQ. ITOOY DE AYKA PWOY AYW HITOYTALLE DAAY ON HESOOY ETHILAY EDAAY INTENTAYNAY EPOOY:
- 9:37 асшиле $\Delta \epsilon$ илеррасте ечиноч елеснт ϵ итооч. ачинные епациоч тимит ероч.
- 9:38 εις χημτε δε αγρωμε εκολ \overline{y} παμημε αγωκακ εκολ εσχω πίμος χε. πταχ $\overline{+}$ τοντς πίμοκ σωμτ έχη παμηρε χε ογώρ ογωτ παϊ πε
- 9:39 ατω εις χημτε ωαρε ονππα ταχος πσαμκακ εβολ χη ον ως πε εσχίτε ππος πστατε ςχβαϊτε. πος ις εσωαπολχως εβολ ππος εσωαπτηπος.
- 9:40 aïcenc nekuashthe xe eyenoxq eeBo λ unoyewsuson.
- 9:41 αφονωμ \overline{B} Σε πδι \overline{ic} πεχας χε. ω τγεπεα παπιστος ετδοομε. $\overline{\mu}$ τπαν $\overline{\tau}$ πα $\overline{\mu}$ πα $\overline{\tau}$ κπεχωμρε πα \overline{i} επε \overline
- 9:42 ετι δε εqt μπεσονοί ερος αφραχτή ηδι πλαιμοπίοη αφχίτε μμος. ι δε αφεπιτιμά μπεππά πακαθάρτοη αφτάλδε πώμρε ώμμ αφτάλο μπεσίωτ
- 9:43 атрупнре де тирот ехп типтпоб иппотте. птоот де тирот етрупире ехп петдіре имоот. пехад ппедмантис
- 9:44 xe. κα πεΐωαχε τηρού επ πετημααχε σεπαραλίλου ταρ μπωηρε μπρωμε ετοοτού πρρωμε.
- 9:45 ntoor De arp atcoorn eneigare arm nedzorc epoor re nnerime epod. arpzote exnord ethe neigare.
- 9:46 atmormer $\Delta \varepsilon$ Buk egoth epoot $\infty \varepsilon$ him as those ethertos.

- 9:34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.
- 9:35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.
- 9:36 And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
- 9:37. And it came to pass, that on the next day, when they were come down from the hill, much people met him.
- 9:38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.
- 9:39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.
- 9:40 And I besought thy disciples to cast him out; and they could not.
- 9:41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.
- 9:42 And as he was yet a coming, the devil threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.
- 9:43. And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,
- 9:44 Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.
- 9:45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.
- 9:46 Then there arose a reasoning among them, which of them should be greatest.

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- 9:47 \overline{n} De equodyn \overline{n} \overline{n}
- 9:48 пехад пат хе. петпащей пейшире шил ерод ехи парап едший имой ерод. ати петпащой ерод едший ерод илептадтипоотт. Пкоті пунт титп тирти. Пай пе ппоб.
- 9:50 πεχε ic nad χε μπρκωλγ. πετε ngt γρ an numbth egt εχωτη:
- 9:51 acywre λ e gu π tpe negoor π teqana λ hu ψ ic xwk e δ o λ . π toq λ e aqtaxpe π eqgo e δ wk e θ iepoyca λ hu
- 9:52 agxoor $\Delta \varepsilon$ negative eated. Example $\Delta \varepsilon$ arkwith event extremes the negative ecolite mag
- 9:53 arw $\overline{\mathbf{u}}\pi \mathbf{o}\mathbf{r}\mathbf{w}\mathbf{o}\pi\mathbf{q}$ epoor we here tegrated that exists of the state of th
- 9:54 a muaththe De nay ïakwboe nu ïwzannhe nexay nad xe. nxoeic koyww etpenxooc nte oykwzt ei ebod zn the nddotoy ebod.
- 9:55 agrotq $\lambda \epsilon$ agenitima hay
- 9:56 AGBWK EKETHE:
- 9:58 xe. ornte Brawop nerrhb arw ornte nzarate nthe nervaz. Twhpe re until na ppekt tegare.

 9:59 rexaq re nkeora xe. orazk ncwi. ntog rexaq xe. Txoeic kaat nwoph tarwk tatwic unaïwt.

- 9:47 And Jesus, perceiving the thought of their heart, took a child, and set him by him,
- 9:48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.
- 9:49 And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.
- 9:50 And Jesus said unto him, Forbid [him] not: for he that is not against us is for us.
- 9:51. And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,
- 9:52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.
- 9:53 And they did not receive him, because his face was as though he would go to Jerusalem.
- 9:54 And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?
- 9:55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save [them].
- 9:56 And they went to another village.
- 9:57. And it came to pass, that, as they went in the way, a certain [man] said unto him, Lord, I will follow thee whithersoever thou goest.
- 9:58 And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but the Son of man hath not where to lay [his] head.
- 9:59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

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- 9:60 πεχας πας χε αλοκ δα μετμοοντ ετωμό πηεγρεσμούντ πτοκ λε Κωκ ταψεοϊώ πτώπτερο ππηοντε.
- 9:62 $\pi \exp \Delta \varepsilon$ $\pi \varepsilon$ 1 $\pi \varepsilon$ 2 $\pi \varepsilon$ 3 $\pi \varepsilon$ 4 $\pi \varepsilon$ 5 $\pi \varepsilon$ 62 $\pi \varepsilon$ 64 $\pi \varepsilon$ 65 $\pi \varepsilon$ 65 $\pi \varepsilon$ 66 $\pi \varepsilon$ 76 $\pi \varepsilon$ 9 π
- 10:1 unincaï a profic cett kewge choose adroose chas chas satedshepolic him him is him etghabwk esosh epoos.
- 10:2 $\operatorname{neqxw} \Delta \varepsilon$ $\overline{\operatorname{nuoc}}$ nar xe nwgc $\overline{\operatorname{nen}}$ nagwq $\overline{\operatorname{neprathc}}$ $\Delta \varepsilon$ cRk hhe . cehc prathc cho ehe ehe ehe
- 10:3 Rwk eig ghhte anok txoom uuwth noe ngengieiß ntuhte ngenorwnw.
- 10:4 $\overline{u}\pi p q \ddot{i}$ τωωμε ογλε πηρα. ογλε τοογε. αγω $\overline{u}\pi p$ αςπαζε $\overline{\lambda}\lambda$ ααγ $g\ddot{i}$ τε $g\ddot{i}$ η.
- 10:5 πηι Δε ετετηλωκ εχονή ερος. Αχίς ημορπ χε Τρημή $\overline{\mathbf{u}}$ πεϊηϊ
- 10:6 атш ещите отп шнре пірнин илат. ере тетпірнин итоп имос еграї ехич. ещите $\lambda \epsilon$ имоп. есекотс ершти.
- 10:7 ETETHEGW ΔE $E\overline{n}$ othi hotwt etethotwa atw etethow htootot. Tepfathc fap which which which is a conficted with the state of the state of
- 10:8 Τπολεις Δε ετετπαβωκ εχονη ερος πςεωεπ τηντή εροογ ογωμ πηετογηακααγ χαρωτή
- 10:10 τπολείς δε ετετπάβωκ εχονή ερος ποετώψεπ τηντή εροογ. Αμηΐτη εδολ επεςπλατία πτετπχοός

- 9:60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.
- 9:61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.
- 9:62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.
- 10:1. After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.
- 10:2 Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.
- 10:3 Go your ways: behold, I send you forth as lambs among wolves.
- 10:4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.
- 10:5 And into whatsoever house ye enter, first say, Peace [be] to this house.
- 10:6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.
- 10:7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.
- 10:8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:
- 10:9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.
- 10:10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

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- 10:11 xe premoim entartwoe enenotephte ebox on tethnoleic. The trunch of the enenotephte who in the enenote of the enenote of the enenotephte o
- 10:12 $\pm x\omega$ $\overline{u}uoc$ $\underline{n}H\overline{n}$ $x\varepsilon$ $\underline{cenageo}\omega$ \underline{ngH} \underline{exn} \underline{coloua} \underline{gu} \underline{negoor} \underline{etuuar} .
- 10:13 oro; he xopazem. Oro; he khxcaïxa. Xe ene hta hood entarywhe neht thath ywhe zn troo he cixwheyre are areasoc en oroone hu orkpuec ermetano;.
- 10:15 пто гомите кафарпаоти ин тепахісе ща граї ет π е. сепапте ща ампте.
- 10:16 πεταυτ $\overline{\mathbf{u}}$ ερωτ $\overline{\mathbf{n}}$ εqαυτ $\overline{\mathbf{u}}$ ερο $\overline{\mathbf{i}}$ ανω πεταθετι $\overline{\mathbf{u}}$ μων $\overline{\mathbf{n}}$. εqαθετι $\overline{\mathbf{u}}$ μο $\overline{\mathbf{i}}$. πεταθετι $\overline{\mathbf{u}}$ ε $\overline{\mathbf{u}}$ μο $\overline{\mathbf{i}}$ εqαθετι $\overline{\mathbf{u}}$ πεπτας $\overline{\mathbf{u}}$ τ $\overline{\mathbf{n}}$ ποοντ:
- 10:17 arkotor $\underline{\lambda}_{\text{E}}$ not reward choose $\underline{\kappa}_{\text{E}}$ or described and $\underline{\kappa}_{\text{E}}$ respands the result of the result
- 10:18 $\pi e x a q$ λe $\pi a r$ x e $\pi e \pi a r$ $\pi a r$
- 10:19 EIC PHHTE AT HHTH HTEZOYCIA EZWA EXH HZOQ HA OYOOZE AYW EXH TOOA THPC ATXAXE HTE TAXAAY XÏ THYTH HOOK.
- 10:20 πλη μπρραψε gμ παϊ xε πεπηα gνποτας gε ητη gε ητης gε ητης gε ητης.
- 10:21 gn τεγνού δε ετώμαν αφτελήλ gn πεππα ετούα δι πέχας χε. Τέξομολος: πακ παϊωτ πχοείς πτπε μπ πκας. Χε ακχεπ παϊ εποσφού μπ ποά δε ακδολπού εδολ εχεπώμρε gnn αχε παϊωτ χε ταϊ τε θε επτασραπάκ μπεκπυτο εδολ.

- 10:11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.
- 10:12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.
- 10:13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.
- 10:14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.
- 10:15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.
- 10:16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.
- 10:17. And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.
- 10:18 And he said unto them, I beheld Satan as lightning fall from heaven.
- 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
- 10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.
- 10:21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

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- 10:22 αγ+ παϊ πρωβ πια εβολ ρίτα παϊωτ αγω αμπλααγ cooγπ χε πια πε πωμρε πα πια τι πα πωμρε παρίστερε πωμρε παογαως ωρησωλπ πας εβολ.
- 10:24 +xw гар имос инти хе а гаг ипрофитис гі рро очем или епететилам ероом иломпам ами есшти ероі епететисшти ероом иломсити:
- 10:25 EIC OYNOMIKOC $\Delta \epsilon$ ACTWOYN EQRIPAZE $\overline{\mu}$ unoq eqxw $\overline{\mu}$ unoc $\overline{\chi}\epsilon$ π cas ϵ inap oy takhhonomi $\overline{\mu}$ munz $\overline{\mu}$ enes. 10:26 $\overline{\mu}$ to $\overline{\chi}\epsilon$ $\overline{\chi}\epsilon$ $\overline{\chi}\epsilon$ oy $\overline{\chi}\epsilon$ \overline
- 10:27 птор $\Delta \varepsilon$ лехар $\Sigma \varepsilon$ екемере $\Sigma \varepsilon$ лекрит тиру $\varepsilon \varepsilon$ текфухи тиро. По текбом тиро. По пекмече тироч. Ачи летруточик птекре.
- 10:28 π exaq Δ e naq xe. ako τ w ω \overline{B} zn o τ coo τ τ n api π aï a τ w knawnz.
- 10:29 ntoq $\lambda \epsilon$ eqoyew that of $\pi \epsilon \times \alpha$ nic $x \epsilon$ nih $\pi \epsilon$ $\pi \epsilon \times \delta$ itoywi.
- 10:30 α $\overline{10}$ οτω<u>μ</u> $\overline{10}$ πεχας πας χε. οτρωμε πεπταςει εβολ $\overline{20}$ ειεροταλημα εἴεριχω αςει ετοοτοτ πλεπμα ποσοπε παι λε ατκαας καληστ ατχς λεπολω ατδωκ ατκαας εςο μπ<u>ω</u>μοτ.
- 10:32 goldowc on orderethe πτερεφεί εχα παλ εταίαν αφηλό ερος αςcaatg.
- 10:33 arcanapiths $\Delta \epsilon$ equoswe espairwd adnar epod adwingthd espairwd.

- 10:22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].
- 10:23 And he turned him unto [his] disciples, and said privately, Blessed [are] the eyes which see the things that ye see:
- 10:24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
- 10:25. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?
- 10:26 He said unto him, What is written in the law? how readest thou?
- 10:27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.
- 10:28 And he said unto him, Thou hast answered right: this do, and thou shalt live.
- 10:29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?
- 10:30 And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.
- 10:31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.
- 10:32 And likewise a Levite, when he was at the place, came and looked [on him], and passed by on the other side.
- 10:33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion [on him],

Bohairic

- 10:34 tps πεφογοϊ poqa **AQMOAD** uuedcym – AqπwaT uornes exmox um оγнрπ ροακτρα exu π ест \overline{R} ин กเมม πεqpouu ippa poorw.
- 10:35 $\overline{\mathbf{u}}$ πεσραστε λε εσπιον εβολ αστακιτε $\overline{\mathbf{u}}$ ππαπτοχενό πεχασ πας χε \mathbf{q} πεσροού ανω πετκπαχος εβολ ερος ε $\overline{\mathbf{u}}$ μακιτο $\overline{\mathbf{u}}$ τιαταλος πακ.
- 10:37 \overline{n} \overline
- 10:38 gu πτρεγμοοψε λε πτος ας-Κωκ εχογη εγτμε αγοχίμε επεοραη πε μαρθα ψοπς ερος.
- 10:39 NE OYNTO OYCWNE DE TE EWAYMOYTE EPOC XE MAPIA. TAÏ DE ACZMOOC
 ZATH OYEPHTE MIXOEIC ACCWTM ETEQWAXE.
- 10:40 марва де песперіспа пе ечноб пдіаконіа. Асадератс ехшу пехас нау хе пховіс шпекроочу ан пе хе а тасшне каат мачаат єїдіаконі. Ахїс бе нас хекас есепшун ерої.
- 10:41 a profic $\Delta \epsilon$ orwy $\overline{8}$ has rexagine. Lappa mappa tegipoory ga gagaw tewtptwp.
- 10:42 ora $\lambda \epsilon$ retorphia huoq. Hapia gap accetr. Tto hac ethanore taï encenagite intoote an:
- 11:1 αςωωπε λ ε εαχή ογμα εαμληλητερεφονω πέχε ογα πας πηεσμαθήτης χε πχοείς ματζαβοή εμληλ κατά θε επτά $\ddot{\mu}$ τολβε πεσμαθήτης.
- 11:2 rexay had we etethawth axic se reniwt etch whhore wape rekpan oron wape tekuntepo ei. Wape rekorwy ywre.
- 11:3 π enoïk etnhoy taaq nan π uhne.

- 10:34 And went to [him], and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.
- 10:35 And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
- 10:36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?
- 10:37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.
- 10:38. Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.
- 10:39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.
- 10:40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.
- 10:41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:
- 10:42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.
- 11:1. And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.
- 11:2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.
- 11:3 Give us day by day our daily bread.

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- 11:4 ka nennoße nan kai tap anon tikw eßo% oron nim ete orntan epoq. arw uppzitn egorn exipacmoc.
- 11:5 пехад де пат хе. пім пент тнтти петпака отщвир пад пдвик щарод птлаще птетщи пдхоос пад хе. пещвир. на паї пщонит ппоїк епетщал 11:6 епіди атщвир єї щарої євод ептегін атш пипт петпакаад га рид.
- 11:7 πετίμαν λ ε παρονωμά μπος προνη παχούς χε μπρονές εΐας εροί αΐονω ταρ εΐωταμ μπαρό ανώ παμηρε εΐ πεσλός πμπαϊ μμπόομ μποί ετωονη ε \dagger πακ
- 11:8 +xω πωος πητή xε εωχε πάπατωστή απ ε+ πας xε πεωβηρ πε. αλλα ετβε τεςμητλάς απατωστή πατ πας ππετάχε πας.
- 11:10 oron tap nim etaiti quax $\overline{\mathbf{x}}$. arw πεττώζ $\overline{\mathbf{u}}$ cenaorwn naq.
- 11:11 nim $\Delta \varepsilon$ nent thouth tetepe require nation indo northe. In each norther equating norther equations of.
- 11:12 H ngaiti muoq norcoorge uh equat nag norooge.
- 11:13 EWXE NTWTN OF ENTETN SENTONHOOC TETHCOOMN NT TETHCHOMY NOTWIND GRAND METHIWT GRAT THE METAITI MUOC:
- 11:14 πεσπογχε λ ε εβο λ πογλαιμοπιοπ εμεσμμάχε. Αςμωπε λ ε πτερε πλαιμοπιοπ ει εβο λ . Ασμμάχε ποι πεμπο αγω αγρωπηρε ποι μμημώε.
- 11:15 π exe goïne Δ e π ghtor xe equex Δ almonion eBo λ g π Bee λ geBor λ π ap- χ wu π π Δ almonion.

- 11:4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.
- 11:5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;
- 11:6 For a friend of mine in his journey is come to me, and I have nothing to set before him?
- 11:7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.
- 11:8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.
- 11:9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.
- 11:10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
- 11:11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?
- 11:12 Or if he shall ask an egg, will he offer him a scorpion?
- 11:13 If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?
- 11:14. And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.
- 11:15 But some of them said, He casteth out devils through Beelzebub the chief of the devils.

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- 11:16 Zenkoore $\Delta \epsilon$ ermipaze $\overline{\mu}$ unoq nerwine nca ormaeın ntootq eBo λ Zn the.
- 11:17 птод де едсооти пистиете пднт пехад пат хе. иптеро пій есшаппищ едраї ехис щасрхаїє, ати отні ехи отні щадде.
- 11:18 EWXE A TCATANAC ZWWY TWW ESPAÏ EXWY. NAW NZE TEQUNTEPO NAAZEPATC. XE TETNXW UNOC XE EÏNEX ZAINONION EBOX ZN BEEXZEBOYX
- 11:19 εωχε αποκ εϊπογχε εβολ πηλαιμοπιοπ επ βεελζεβογλ. εϊε ερε πετηωμρε πογχε εβολ επ πιμ. ετβε παϊ σεπαωωπε πητη ppeq+εαπ.
- 11:20 εωχε απόκ δε εΐπεχ δαιμοπίοη εδοδ χη οττήμε πτε πποντε εΐε α τμπτέρο μπποντε πωρ εχωτή.
- 11:21 вршан петхоор $\Delta \epsilon$ гарег етератун ергик. недгулархонта тироч нашиле гл очірнин.
- 11:22 ερωλη πετχοορ λε ερος ει ηςχρο ερος, απας πτεςπαηχοπλια ετζκω ηχητή ερος αγω απαςωρ πηεςωωλ.
- 11:23 πετε ngnuuaï an eqt ονβμί. ανω πετε ngcrnage nuuaï an eqxωωρε εβολ.
- 11:24 дотап $\Delta \epsilon$ пакавартоп $\overline{\mathbf{u}}$ пла едиапен евох $\overline{\mathbf{g}}$ приме. Wagen евох $\overline{\mathbf{g}}$ тп депиа $\underline{\mathbf{e}}$ ими и оот пентот едипе пса отма питоп ати едтибіпе тоте $\underline{\mathbf{u}}$ мадхоос же $\underline{\mathbf{t}}$ пактої елані пиа ептаїєн евох пенто.
- 11:25 едшаны Де шадге ерод едсагр
- 11:26 tote wagkwk nazi nkecawa $\overline{\mathbf{u}}$ - $\overline{\mathbf{u}}$ na eyzooy epoq ncekwk ezoyn nceoywz nzhta nte nzaeoy $\overline{\mathbf{u}}$ npwme et $\overline{\mathbf{u}}$ - $\overline{\mathbf{u}}$ ay $\overline{\mathbf{e}}$ o enegwop $\overline{\mathbf{u}}$:

- 11:16 And others, tempting [him], sought of him a sign from heaven.
- 11:17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.
- 11:18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.
- 11:19 And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.
- 11:20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.
- 11:21 When a strong man armed keepeth his palace, his goods are in peace:
- 11:22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.
- 11:23 He that is not with me is against me: and he that gathereth not with me scattereth.
- 11:24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.
- 11:25 And when he cometh, he findeth [it] swept and garnished.
- 11:26 Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.
- 11:27. And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

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- 11:28 π toq Δ e π exaq Δ e. π exater π exater
- 11:29 epe oruhhwe le cworz epoq aqapxi nxooc xe teïtenea ortenea unonhpon te. Wwine nca oruaein arw nnerta nac uaein nca ruaein nïwnac.
- 11:30 ката өе гар епта їшпас щшле имаєт прршме ппіпечн таї те өе етере пщнре мпршме паїре птеїгенеа.
- 11:31 Τρρω μπρης πατωστη επ περοστ πτεκρισια πω πρωμε πτεϊτεπεα πατδαϊσοτ χε ασϊ χιπ αρηχά μπκας εσωτώ ετσοφια ποολομώπ ατω εις περοτο εσολομώπ μπεϊμα.
- 11:32 ppwme inineth natworn gi texpicic nm teïtenea ncettaïoc ze aymetanoï entameoeim nïwna eic negoro eïwna meïma.
- 11:33 Lepe Naay sepe Shbc nqkaaq gn oyi $ngw\pi$. ANA ewaqkaaq exn TNYX111 xe epe neTBHK egoyn nay exoyoin.
- 11:34 πρηβέ πποωμά πε πβάλ. εμωπε ογραπλογό πε πεκβάλ εϊεογοϊη πε πεκοωμά τηρα. εμωπε δε ογποπηρού πε πεκβάλ. πεκόωμα τηρα πάμωπε εαο πκάκε.
- 11:35 GWWT GE ZE MEWAK TOYOÏN ETIZHTK OYKAKE TE.
- 11:36 ещте отоїн бе те тексина тиру енин хаат инерос пкаке пенту дпащите отоїн тиру пое ещаре фивс ротоїн ерок ги теущаг:
- 11:37 gu programe $\Delta \epsilon$ and apiccaioc cepcway are eqeonous number. As egon adnoxed.
- 11:38 \overline{n} Tepe \overline{n} Equation \overline{n} Tepe \overline{n} Equation \overline{n} Tepe $\overline{$

- 11:28 But he said, Yea rather, blessed [are] they that hear the word of God, and keep it.
- 11:29. And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.
- 11:30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.
- 11:31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.
- 11:32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.
- 11:33 No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.
- 11:34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.
- 11:35 Take heed therefore that the light which is in thee be not darkness.
- 11:36 If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.
- 11:37. And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.
- 11:38 And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

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- 11:39 πεχε πχοείς λ ε πας χε. Τεπον πτωτή πεφαρίς αίος τετήτ \overline{R} Βο μπα \overline{R} Βολ μπαποτ πμ ππίπας. πετής προγή λ ε μες ήτωρη δ 1 ακαθαρςία. παθήτ.
- 11:40 ин лептацтаціє π са \overline{R} Вох. птоц ап лептацтаціє π са \overline{n} zоти.
- 11:41 пон пое ептасуште типтпа атш їс динте сеотав питп тирот.
- 11:42 адда отої пити пефаріссаю с тети шпрешит шфабій пстої пш пващоту пш отооте піш тетику псшти шпрал пш тагали шпиотте паї де ещує ваат етика пеїкооте пса тнотти.
- 11:43 oro; nhth newapiccaioc xe tethue null neclooc nwoph ch notherwesh arw nachacuoc ch natopa.
- 11:44 oro; nhth xe tetho has nn;-uzaor ete nceoronz erox an epe ppwe enowe zizwor encecoorn an.
- 11:45 a ora $\lambda \epsilon$ mandulkoc orwws ϵdxw muoc nad $x\epsilon$. πcas naë ϵkxw muoor. kcww swwn muon.
- 11:46 ntog De Rexad nar. XE. NTWTN BWT THYTN NNOWKOC OYO' NHTN XE TETITAXO NZENETRW EYZOPW EXN PPWME ENTETRXWZ AN ENETRW OYA NNETNTHHE.
- 11:47 oroï nhth is tetrkut nnew-gaoy nnexpowhths nethelote le nentatuooytoy.
- 11:48 exeteth untre arw teth-crievact energhere inethiote we itso uen armontor itwin attention.
- 11:49 ετβε παϊ α τκεσοφία ππηοντε χους χε τηαχούν παν πρεππροφητής πω ρεπαποστολός πσεμονόντ εβολ πρητον ανω πρελιωκε.

- 11:39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.
- 11:40 [Ye] fools, did not he that made that which is without make that which is within also?
- 11:41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.
- 11:42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.
- 11:43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.
- 11:44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].
- 11:45 Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.
- 11:46 And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.
- 11:47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.
- 11:48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.
- 11:49 Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

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- 11:50 χε εγεψίπε πολ πεσπος ππεπροφητης τηρογ επταγπαζτς εβολ χιη τκαταβολη μπκοσμός εβολ ζίτοοτς πτεϊγεπελ.
- 11:51 χια πεςπος παβελ ωα πεςπος πχαχαρίας πωηρε ββαραχίας. πειταντακος πτωητε υπεργείας τηριοί αυ πηϊ. σε των υμος αητά χε ςεπαωΐαε αςως εβολ είτοοτς ατείγεαεα.
- 11:52 ονοϊ πητή πηομικός χε ατετής ππωοώτ μποοονή μπετήβωκ εξονή ανω μπετήκα πετβήκ:
- 11:53 age: $\Delta \varepsilon \varepsilon \delta \delta \Delta v \pi u a \varepsilon \tau u u a \pi a \pi \varepsilon \tau u u \pi \varepsilon \tau u u a \varepsilon \tau u u a \varepsilon \tau u u a \pi \sigma \tau u a \tau u$
- 11:54 ethe gaz erσωρσ ερος εσοπς πογωαχε εκολ zn pwg.

- 11:50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;
- 11:51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.
- 11:52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.
- 11:53 And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:
- 11:54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

Sahidic

- 12:2 The hare the equality of the contraction of
- 12:4 +xw имос инти пащвеер xе ипррхоте хнтох инстилиохох илетисwua. иписа пай еммитох хохе тай
 еаад инти.
- 12:5 thataue thorth De Xe niu Tetrapsote Shtq. apisote Shtq uneteorntq ezorcia unar unica norort thrth enex thorth ettesenna. Saïo txw unoc nhth Xe apisote Shtq unaï.
- 12:6 μη ποετ εβολ απ πτον πχαχ <u>Σ</u>α <u>χοβολος</u> char ανω ποεο<u>β</u>ω απ ενα <u>π</u>μοον <u>π</u>πε<u>μ</u>το εβολ <u>π</u>πηοντε
- 12:7 αλλα πκεσω τηρογ πτετπαπε ηπ. μπρρεοτε τετπωρβε εξας πχαχ
- 12:8 †χω μωος ημτή χε οτοη ημετηλομολος: μωοϊ μπεμτο εκολ ηρρωμε πλουολος: η η εμτη μπεμτο εκολ η η εκτη μπεμτο εκολ η η εκτελος μπηοντε.
- 12:9 πετηλαρηλ $\Delta \varepsilon$ $\overline{\mu}$ μοϊ $\overline{\mu}$ πε $\overline{\mu}$ το ε Βολ πρρωμε cenaaρηλ $\overline{\mu}$ μος $\overline{\mu}$ πε $\overline{\mu}$ το ηπαγγελος $\overline{\mu}$ ποντε.
- 12:10 arw oron nim etharw norware exhips uxpoint. Cenakaaq naq ebox. Tethari ora de exerna etoraab. The nakw an naq ebox.

- 12:1. In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
- 12:2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.
- 12:3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.
- 12:4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.
- 12:5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.
- 12:6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
- 12:7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.
- 12:8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:
- 12:9 But he that denieth me before men shall be denied before the angels of God.
- 12:10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

Sahidic

12:11 SOTAN λ E EYWANXÏ THOYTN ESOYN NASPN NCYNAFWFH NW NNAPXH NW NNESOYCIA. WTPQÏPOOYW XE ETETNAP XOOC XE OY H ETETNAP XW NSE. H XE ETETNAOYOWBOY NAW NSE.

- 12:12 πεπηά γαρ ετογάαβ παταβε τηντή επ τεγήον ετώμαν επετέτηαχοον:
- 12:13 hexe ora λ e mad ebox 2π huhhwe xe. hcap. axic integer texthronomia exwn.
- 12:14 птод $\Delta \epsilon$ пехад пад $x \epsilon$. пршие пім пептадкавіста миої пкрітно атш рредпищ ехшті.
- 12:15 $\pi \exp \Delta e$ $\pi \exp \Delta e$
- 12:16 agxw $\lambda \epsilon$ nay notharabodh egxw $\mu \omega c$ xe. othwhe prima ϵ nta tegxwra otwwde
- 12:17 EAQUEKUOYK \overline{q} $\Delta \varepsilon$ \overline{c} \overline{n} \overline{n}
- 12:18 $\pi e \times aq$ Δe $\times e$ $+ \pi a \overline{p}$ $\pi a \overline{i}$. $+ \pi a \mu o p \mu \overline{p}$ $\pi a \pi a \pi o \theta + \kappa H$ $\pi \pi a \kappa o \tau o \tau$ $\pi g \epsilon n n o \sigma \sigma$ $\pi a \pi a \theta o n$
- 12:19 taxooc ntayyxh xe. tayyxh oynte gaz wway nataoon eykh ne espaï nzaz ppowne. Wton wwo. oyww. cw. eypane.
- 12:20 πεχε πηοντε $\Delta \varepsilon$ πας χε. παθητ. σεπας πτεκψυχη πτεϊούων πτουτκ. πεπτακοθτώτου $\Delta \varepsilon$ ενπαμώπε πηια.
- 12:21 TAÏ TE OF $\overline{\mu}$ TETCWOYS HAGE ESOYN ENGO AN PPULLAO $\overline{\mu}$ THOYTE:
- 12:22 πεχας λε ππεςμαθητής χε ετβε παϊ +χω μωος πητή χε μπροϊροοτώ ετετήψηχη χε οτ πετετηλογομό, οτλε πετής και χε οτ πετετηλίας + +χητή.
- 12:23 SE TETHYTCH OYOOT ETERPE AYW TCWLA ETE \overline{B} CW.

- 12:11 And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:
- 12:12 For the Holy Ghost shall teach you in the same hour what ye ought to say.
- 12:13. And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.
- 12:14 And he said unto him, Man, who made me a judge or a divider over you?
- 12:15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
- 12:16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:
- 12:17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?
- 12:18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
- 12:19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.
- 12:20 But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
- 12:21 So [is] he that layeth up treasure for himself, and is not rich toward God.
- 12:22. And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.
- 12:23 The life is more than meat, and the body [is more] than raiment.

Sahidic

12:24 CWYT ENABORE XE TCEXO AN TCEWSC AN EUUNTOY TAUÏON LUAY OY-LE ATOOHKH AYW THOYTE CAANY U-LOOY. TOWTH OE TETHYOBE ENSANATE EUATE.

- 12:25 nim $\Delta \epsilon$ nemt thouth equipoory $\pi \epsilon \tau \epsilon$ orn fom muod eres ormase etequih.
- 12:26 εωχε πιπ σου σε πιωτή εγκογεί. ετβε ον τετησίροονω επκεσεεπε.
- 12:27 + STHTH ENEKPINON HOE ETOYAÏAEI HUOC ENCESÏCE AN ENCEWTS AN.

 +xw AE HUOC HHTH XE HHE CONOMUN

 2H HEGEOOY THPQ + SÏWWQ HOE OYA

 THAÏ.
- 12:28 εωχε πεχορτος ετς π τοωμε πποον ραστε ενημοχος ετετριρ πηοντε + εϊωως πτείζε. ποςω μαλλοη εΐωτ τηντη ημπονί ππιστις
- 12:29 πτωτή χωτ τηντή μπρωϊής χε ον πετετηλογομά. Η ον πετετηλοφού. μπραϊροονώ
- 12:30 χε παϊ ταρ τηρον πεθοπος ππκοσμός πετώϊπε ποωόν. πετήϊωτ δε σοόνη χε τετήρχρια ππαϊ
- 12:31 πλη ωϊπε πτος πολ τεςμπτερο ανω παϊ σεπλογαχον ερωτπ.
- 12:32 $\overline{u}\pi\overline{p}p$ sote $\pi \kappa o \gamma i$ nose $\chi \varepsilon$ $\pi \varepsilon \tau i$ \overline{i} \overline{u} \overline{v} \overline{v}
- 12:33 † πετππκα εβολ τααν μμπτπα. ματαμίο πητπ πχεπτωωμε επισεπαρ ας απ πμ ογα χο πατωχή χη μπηγε. πμα ετε μερε ρεσχίογε χωπ ερος. αγω μερε χοολες τακος.
- 12:34 π ua fap etepe π ethazo hawwe π uuoq epe π ethzht hawwe zïwwq.
- 12:35 маре пети тте шиле ечинр ере петирна моче.

- 12:24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?
- 12:25 And which of you with taking thought can add to his stature one cubit?
- 12:26 If ye then be not able to do that thing which is least, why take ye thought for the rest?
- 12:27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.
- 12:28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, O ye of little faith?
- 12:29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.
- 12:30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.
- 12:31 But rather seek ye the kingdom of God; and all these things shall be added unto you.
- 12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.
- 12:33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.
- 12:34 For where your treasure is, there will your heart be also.
- 12:35 Let your loins be girded about, and [your] lights burning;

Sahidic

12:36 птетпрое ппіршие етбищт ввох <u>г</u>ита илетхоїс хе едпабих п тпат <u>г</u>и пиа пщехест. хекас едшапен пдтиги етсотип пад птетпот.

- 12:37 παϊατον πης μεαλ ετμμαν παϊ ετερε πεγχοεις πηον πης εροον εγροϊς. ελμη τω μμος πητη χε απαμορα πητρεγποχον παει εβολ εΐωον εαλιακοπι παν
- 12:38 KAN EQWANES ON THES CHTE NOTPUE H THES WONTE HOSE EPOOR ET-TPE ST NAT NATATOY HAS AS ETHEAT.
- 12:39 TETHILE $\Delta \epsilon$ ERAÏ $\Delta \epsilon$ EREQUOOTING I TXOEIC WITH $\Delta \epsilon$ EPE TPEQUIOTE HOT NAW NOTHOR REGISTRATE AN ECUTS ERECHÏ.
- 12:40 ntwtn gwt thrtn wwre etetned twt se epe nwhpe unpwie nhor en ternor ete ntetneoorn unoc an.
- 12:41 hexe hetpoc had xe. hxoeic. ek- xw han hte hapabodh. xen ekxw $\overline{\mathbf{u}}\mathbf{u}$ oc oron hiu.
- 12:43 naïatq $\overline{u}\pi g \overline{u}g$ a λ etuuar πe tepe $\pi e q x o e i c$ nhor nqge epoq eqïpe gï naï.
- 12:44 name $+x\omega$ muoc nhth xe quakabicta muoq exh neq 27π ap χ onta thpor.
- 12:46 quhor not axoeic uncues to enumer of oreoth endcoord unod an arm of orothor endine epoc an endmowd arks testo in maxictoc.

- 12:36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.
- 12:37 Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
- 12:38 And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.
- 12:39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.
- 12:40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.
- 12:41. Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?
- 12:42 And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?
- 12:43 Blessed [is] that servant, whom his lord when he cometh shall find so doing.
- 12:44 Of a truth I say unto you, that he will make him ruler over all that he hath.
- 12:45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;
- 12:46 The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

Sahidic

12:47 πρώρας δε επταφίμε επογωμ μπεφχοείς εμπφοβτε η εμπφίρε κατα πεφογωμ φηαχί πρεππος πομμε.

- 12:48 πετε μπαϊμε δε ελαρ πεμπωλ περοπομω ενταχταση εκπονί. Ονοπ δε πιμ επτανή πλα περονο σεπλωϊπε πολ εργο εβολ εϊτοοτα, ανω πεπτανδαδε ελε ερος σεπλωλτά πελε.
- 12:50 οτηταϊ οτβαπτισμα πιματ εβαπτιζε πιμος τσηπ μαντάχωκ εβολ
- 12:51 ETETHLEYE XE HTAÏEI ET HOY- $\overline{\mathbf{I}}$ PHNH $\overline{\mathbf{U}}$ RKAS. \mathbf{T} XW $\overline{\mathbf{U}}$ UOC NHTH XE $\overline{\mathbf{U}}$ UON. ANA OYRWPX RE
- 12:52 XIN TENOY FAP OYN TOY NA-WWRE ON OYHI NOYWT EYRHW WOUNT EXN CHAY CHAY EXN WOUNT
- 12:53 отп отїшт папшш пи першире атш отщире пи перішт. отилат пи тесщеере. отщеере пи тесилат. отщише пи тесщейсет. отщейсет пи тесщими:
- 12:54 пехад λ е пи иннуе хе ететпуаппач ечк λ 00 λ 6 асег еграї гі пеипт. щатетпхоос птечпоч хе пгиоч пащите ачи щасщите гі паї.
- 12:55 arw epwan pto e1 eBol ze orn orkarcun naywre. arw waqwwe.
- 12:56 $\frac{1}{12}$ $\frac{1$
- 12:57 Δg ρωτη Δg ητετηκριής Δg Δg

- 12:47 And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].
- 12:48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
- 12:49 I am come to send fire on the earth; and what will I, if it be already kindled?
- 12:50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!
- 12:51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:
- 12:52 For from henceforth there shall be five in one house divided, three against two, and two against three.
- 12:53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.
- 12:54. And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.
- 12:55 And when [ye see] the south wind blow, ye say, There will be heat; and it cometh to pass.
- 12:56 [Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?
- 12:57 Yea, and why even of yourselves judge ye not what is right?

Sahidic

12:58 πθε γαρ εκμοοψε π $\overline{\mathbf{u}}$ πετχίζαπ ογβηκ εηςί τεχίη ματη θε $\overline{\mathbf{u}}$ πωλ $\overline{\mathbf{c}}$ π $\overline{\mathbf{u}}$ μακ μηπως ηςωκ $\overline{\mathbf{u}}$ μοκ εγρεητχαπ πτε πρεητχαπ ταλκ ετοοτή $\overline{\mathbf{u}}$ πεπρακτωρ ποχ $\overline{\mathbf{c}}$ επεωτεκο.

- 12:59 $\pm x\omega$ $= x\omega$ =
- 13:1 gn Ternor λe etular nern goïne πe tallo uloq ethe nealization naï enta πe ilatoc teg πe rcnoq n nerorcia.
- 13:2 agorww \overline{B} De π exaq π ar xe. etethwere xe heïfalilaioc htarphole π apa π falilaioc thpor xe arwen heïzice.
- 13:3 $+x\omega$ $\overline{u}uoc$ \overline{n} \overline{n} $\overline{x}\varepsilon$ $\overline{u}uon$ $a\lambda\lambda a$ $\varepsilon \overline{\tau}\varepsilon \overline{\tau} \overline{n} \overline{\tau} \varepsilon \overline{u}$ \overline{n} $\varepsilon \overline{v}\varepsilon \varepsilon$.
- 13:4 н пішптшини вита плургос де ехшот ди сідшдам адмооттот ететимете хе оти пове вроот пара рршме тирот етотид ди отвротсадим
- 13:6 ασχω λ ε πτεϊπαραβολή χε επε οτητε οτα οτβω πκητε εσχήσε $\overline{\nu}$ πεσμα πελοολε ασει λ ε ασωϊπε ποα πεσκαρπος $\overline{\mu}$ σες εστοί πρητς.
- 13:7 TEXAY DE THASPU TEGUE XE. EIC WOUTE PPOUTE EÏHOY EÏWÏNE NCA KAPTOC SON THE MENTE AYW NTEHY EYON AN WAATC GE ETBE OY COYWCY WIKEKAS.
- 13:8 \overline{n} Tod $\Delta \varepsilon$ adorww \overline{B} \overline{n} Exact had xe. \overline{n} Tocic and sapor \overline{n} Teckwise the superior of the superior o
- 13:9 ещите иеп есщаптате карпос ввой пткероиле. аккаас ещиле имоп акщаатс.

- 12:58 When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.
- 12:59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.
- 13:1. There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.
- 13:2 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?
- 13:3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
- 13:4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
- 13:5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
- 13:6. He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.
- 13:7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?
- 13:8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:
- 13:9 And if it bear fruit, [well]: and if not, [then] after that thou shalt cut it down.
- 13:10. And he was teaching in one of the synagogues on the sabbath.

Sahidic

13:11 атш віс отсріне врв піппа пщине нинас ниптщинне рроняв всо-Хек внинбон ниос вуїхше враї

13:12 a $\overline{10}$ $\Delta \varepsilon$ hat epoc aquotte epoc pexac hac be technic tekh ebol $\overline{2u}$ porywhe.

επтирц.

- 13:13 AGTARO DE NTEGEIX EXWC ACTUORN NTERNOY ARW NECTEOOR $\overline{\mathbf{u}}$ nnorte.
- 13:14 α παρχιστιατωτος λ ε οτω<u>ω</u> εσαταπακτι χε α ις p παχρε χω πςαββατοπ, πεσχω λ ε ωμος πωμημως χε σοον πχοον πετε<u>μως ερχωβ</u> πχητον. αμήτη σε πχητον πτετιχί παχρε πτετιτμει χω πεχοον ωπςαββατοπ.
- 13:15 a profic $\Delta \varepsilon$ orwest rexading $\Sigma \varepsilon$. The state of $\Sigma \varepsilon$ is a sequence of the profit of the state of $\Sigma \varepsilon$ is a sequence of the state of $\Sigma \varepsilon$ is a sequence of the state of $\Sigma \varepsilon$ is a sequence of the state of $\Sigma \varepsilon$ is a sequence of $\Sigma \varepsilon$ in the state of $\Sigma \varepsilon$ in the state of $\Sigma \varepsilon$ is a sequence of $\Sigma \varepsilon$ in the state of $\Sigma \varepsilon$ in the state of $\Sigma \varepsilon$ is a sequence of $\Sigma \varepsilon$ in the state of
- 13:16 таї $\lambda \epsilon$ етщеєрє паврадам те є псатапас морс їс мптщинпе рром
 те пщще ап євохс птеїмрре мпєдооч
 мпсавватоп.
- 13:17 εσχω Σε ππαϊ αχι ωιπε τηρον ποι πετή ονβησ ανω α πωημωε τηρο ραωε εχη χωβ πια ετταϊμον ετσίρε παοον:
- 13:19 εστήτων εγβ $\overline{\Lambda}$ βίλε ημ $\overline{\Lambda}$ τ $\overline{\mu}$ εαγ ρωμε χίτς αφνοχό ετειμνη αςαϊαεί αςρ ογωμη α πχαλατε ήτπε ογωχ χα πεκλαλος.
- 13:21 ECTHTWH EYOAR EAYCZINE XÏTQ ACHOXQ EWONHT HWI HHOÏT WAHTQXÏ OAR THPQ:
- 13:22 nequoome Le kata π 0 χ 10 ayu kata tue eqtchw eqhkk expaï e η 10 epoyca χ 10.

- 13:11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].
- 13:12 And when Jesus saw her, he called [her to him], and said unto her, Woman, thou art loosed from thine infirmity.
- 13:13 And he laid [his] hands on her: and immediately she was made straight, and glorified God.
- 13:14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.
- 13:15 The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?
- 13:16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?
- 13:17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.
- 13:18. Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?
- 13:19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
- 13:20 And again he said, Whereunto shall I liken the kingdom of God?
- 13:21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.
- 13:22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.

Sahidic

13:23 hexay $\lambda \epsilon$ had $x \epsilon$ hexaging nethalografi. Into $\lambda \epsilon$ hexaginay $x \epsilon$.

- 13:24 arwnize ebwk egorn gith thyth etchor two unoc nhth is orn gas nawine noa bwk egorn ncetuew-cucou
- 13:25 εσωληπερίτωστη \overline{n} 61 πχοείς ησωτάμ μπρο τετηλάρχι ήτωςμ επρο ετέτηλερλη τητή είβολ ετέτηχω μμος χε. πχοείς αγωή παη, απαογωμάλε ησχοός ημτή χε ητοογή μμωτή απ χε ήτετη εεπέδολ τωη.
- 13:26 Tote Tethapxi nxooc xe anorw $\overline{\mathbf{u}}_{\pi \varepsilon \mathbf{k}}\overline{\mathbf{u}}_{\tau \varepsilon}$ ebox arw and $\mathbf{k}_{\tau \varepsilon}$ chw $\mathbf{e}_{\pi \varepsilon}$ nenthatia.
- 13:27 AYW GNAXOOC NHTH XE HTCOOYN LUWTH AN XE HTETH ZENEBOX TWH CAZE THYTH EBOX LUOI NEPTATHC THPOY LUXINGONC
- 13:28 ερε πριμε παψωπε πμαν ππ πδαρδη πποβρε. ετετηψαπηαν εαβραγαμ πμ ϊσακ πμ ϊακωβ πμ πεπροφητης τηρογ χη τμπτερο μπηοντε εγπογχε λε πμωτη εβολ
- 13:29 CENHY EBON \underline{g}_{n} \overline{p}_{p}_{A} \underline{g}_{N} \underline{g}_{N}
- 13:30 EIC SHHTE \overline{n} SAE \overline{n} \overline{p} \overline{p} \overline{n} \overline
- 13:31 gn ternor λe etular a Sendapiccaioc + reroroï epoq erxwuloc xe Bwk eBo λ ny λ o gn reïna xe $gnpw\lambda hc$ orew loottk.
- 13:32 agorwwh De Rexad har Xe. Rwk axic hteirawop xe eic zhhte thex Daimonion ebod. Arw teipe nzentango unoor hu pacte arw thaxwk har pacte
- 13:33 $\pi \lambda$ hn ganc etpaphoon nu pacte tabwk nca pacte te ncto an etpe powhthc mon $\pi Bo\lambda$ noieponcathm.

- 13:23. Then said one unto him, Lord, are there few that be saved? And he said unto them,
- 13:24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.
- 13:25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:
- 13:26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.
- 13:27 But he shall say, I tell you, I know you not whence ye are; depart from me, all [ye] workers of iniquity.
- 13:28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] thrust out.
- 13:29 And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.
- 13:30 And, behold, there are last which shall be first, and there are first which shall be last.
- 13:31. The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.
- 13:32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.
- 13:33 Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.

Sahidic

13:34 вівротсахни вівротсахни тетмототт ппетрофитис етгішпе впептаттатоот шарос. Sas псот аїотеш сетг потшире еготп пов потзахит ещацсшоту еготп ппециас га пецтпу атш илетпотищ.

- 13:35 его динте сепака летпий ершти. †хш миос пити хе ппетппат шаптетпхоос хе фомамаат пой летпиот ди прав мяхоекс:
- 14:1 ACHUME DE $\overline{\mu}$ TTPEGRUK EZOYN ETHÏ NOYAPXUN $\overline{\mu}$ APICCAIOC $\overline{\mu}$ TCARBATON EYU OEIK NTOOY DE NEYTAPATHPI EPOG.
- 14:2 nern orpwie $\Delta \epsilon$ nerd pwhikoc sategen.
- 14:3 a $\overline{\text{ic}}$ orwy $\overline{\text{B}}$ $\overline{\text{mexaq}}$ $\overline{\text{minomikoc}}$ $\overline{\text{nu}}$ neparication edge $\overline{\text{nuoc}}$ $\overline{\text{xe}}$ ezecti eparape $\overline{\text{nu}}$ $\overline{\text{mexape}}$ $\overline{\text{nuokBaton}}$ $\overline{\text{xe}}$ ork ezecti.
- 14:4 ntooy $\lambda \epsilon$ ayka pwoy agamazte $\lambda \epsilon$ muog agtangog agkaag ϵRon .
- 14:5 пехад пат те пи пент тнотт петере педшире и педиасе паде ет шите епдпапта ап еграї птетпот ипегоот ипсавватоп
- 14:6 arw $\overline{\mathbf{u}}\pi \mathbf{o}\mathbf{r}\sigma \overline{\mathbf{u}}\mathbf{f}\mathbf{o}\mathbf{u}$ corowbed $\overline{\mathbf{u}}$ -nappi nae:
- 14:7 AGXW DE NOTRAPABONH NHASPN NETTASU EGNAY EGE ETOTCWTH NAY NU NA NHOYXOY NTHE EGXW ULOC NAY
- $\frac{14:8}{\text{и}\pi\text{pnoxk}}$ ття инпоте адтахи ота едтаїну ерок
- 14:9 паві по пентартадивк пинар паночте врок пахоос пак хе ка пиа шпаї. тоте кпаархі до очуїте вхі шпиа прав.

- 13:34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!
- 13:35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.
- 14:1. And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.
- 14:2 And, behold, there was a certain man before him which had the dropsy.
- 14:3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?
- 14:4 And they held their peace. And he took [him], and healed him, and let him go;
- 14:5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?
- 14:6 And they could not answer him again to these things.
- 14:7. And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,
- 14:8 When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;
- 14:9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

Sahidic

- 14:10 and expantagues box netroxk unua reac. Xekac epwan nentaquagues ei rembhp ones expaï enxice. Tote orn oreoor ramone has uneuto ebon netrhx nuuas thoor.
- 14:11 xe oron nim etxice muoq cena- $\overline{6R}$ \overline{R} $\overline{0}$ $\overline{$
- 14:12 πεχας οι ππειταςταςμες. Χε εκωαιρ ογαριστοι η ογλειπιοι ππρμογτε επεκωβεερ ογλε πεκσιήτον. Ογλε πεκσγγετικό ογλε ρρμμαό ετζί τογωκ μηπότε χωον πσεταχμέκ πτε ογτογίο ωμπε πακ.
- 14:13 AND EKWAND OYWONG. TEZU NZHKE NU NETUOKZ. NU NEDEC NU NB-BNDE.
- 14:14 AYW KHAWWTE TUAKAPIOC YE TUUTAY TUAY ETWWEE HAK. CEHATOOBOY FAP HAK ZH TAHACTACIC HINDIKAIOC.
- 14:15 ora $\lambda \epsilon$ equity unused account enai nexad had see haïated unethatoroun horoïk on thitepo unhorte.
- 14:16 \overline{n} toq $\underline{\lambda}$ e π exact that \underline{n} and $\underline{\lambda}$ e. or pulle \underline{n} tentage or \underline{n} or \underline{n} and \underline{n} or \underline{n}
- 14:17 adxoor $\lambda \epsilon$ $\overline{\mu}\pi\epsilon ds \overline{\mu}sas$ $\overline{\mu}\pi nar$ $n\pi\lambda \epsilon i\pi non$ exooc nnettasu $x\epsilon$ auhitn $x\epsilon$ a $n\kappa$ a niu cobte.
- 14:19 πεχε πκεγα λε πας χε αϊψεπ τον ποοϊψ πεχε τπαβωκ ταχοπτον τουπο πωροκ καατ πτοοτκ χως εϊπαραιτι.
- 14:20 here then a $\frac{\lambda_{\text{E}}}{\mu}$ as although $\frac{\lambda_{\text{E}}}{\mu}$ as $\frac{\lambda_{\text{E}}}{\mu}$

- 14:10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
- 14:11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.
- 14:12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompence be made thee.
- 14:13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:
- 14:14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.
- 14:15. And when one of them that sat at meat with him heard these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.
- 14:16 Then said he unto him, A certain man made a great supper, and bade many:
- 14:17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
- 14:18 And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
- 14:19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.
- 14:20 And another said, I have married a wife, and therefore I cannot come.

Sahidic

14:21 α πεμελλ δε ει ασχω πηαϊ επεσχοεις. Τοτε α πχοεις πονός πεχασ ππεσχυελλ χε βωκ εβολ σεπη επεπλατια πω περιρ πω υπολις πκη περκε ερονη πω πετυοκε πω πβλλε. πω

14:22 here $\pi_2 \overline{u}_2 a \lambda$ de xe. $\pi_2 \lambda c$ a hentak 2009 ywhe arw on oru ua.

ησαλε. ερογη επείμα.

- 14:23 πεχε πχοείς $\overline{\mathbf{u}}$ πχ $\overline{\mathbf{u}}$ χαλ χε \mathbf{k} ωκ εδολ επεχίσονε π $\overline{\mathbf{u}}$ μα $\overline{\mathbf{u}}$ μοοψε π $\overline{\mathbf{r}}$ απαγκάζε $\overline{\mathbf{u}}$ μοον εεί εχονη χε ερε παμίμονς
- 14:24 †χω πυος ημτή χε πυή λααν ηπετταρμ παχί †πε ππαλειπήση:
- 14:25 nermodue λ e namad π e not genmhhwe enamwor. Adkota λ e π exad nar
- 14:26 хе. петинот шарої видиосте ап иледішт. пи тедиаат. пи тедеріше. пи педсинот. пи педсшиє. вті де тедкефтун импубом втредриавнтно паї
- 14:27 аты пете придару ап штерстатрос шинпе протавр псый шипубом етрершите пай шилентно.
- 14:28 пім гар мишті єдочещ кет очичргос ми пападмоос ап пщори падійши птеаталапи же очита ехока євох
- 14:29 XEKAC ENNEQUAN CHTE NOTAGA-FOR EXOKO EBOX HTE OYON HIM ETHAY EPOQ CWBE HCWQ
- 14:30 erxw $\overline{\underline{u}}$ uoc xe a π eïpwue apxi \overline{u} kwt $\overline{\underline{u}}$ π qe \underline{u} 6uo exok \overline{q} ebo λ .
- 14:31 \overline{H} nim nppo eqnabwe emime nm keppo wh nqnasmooc an nmop \overline{n} nqximoxne xe oyn fom mmoq etwat sn oytha exetnhoy exwq nm tha chay.
- 14:32 EMWRE THOU ETI EQUITORE QUAx00Y USEUGAÏWÏUE EQCORC XE API EIPHUH.

- 14:21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.
- 14:22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.
- 14:23 And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.
- 14:24 For I say unto you, That none of those men which were bidden shall taste of my supper.
- 14:25. And there went great multitudes with him: and he turned, and said unto them,
- 14:26 If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.
- 14:27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.
- 14:28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?
- 14:29 Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,
- 14:30 Saying, This man began to build, and was not able to finish.
- 14:31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?
- 14:32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

Sahidic

14:33 TAÏ GE TE OE NOYON MILL EBON MEHT THYTH ENGHALATOTACCE AN MEGENTARY THOOY. LLIN WGOLL LLOOP ETPEQUIUME NAÏ LLAOHTHC.

- 14:34 nanor $\pi \epsilon z u \circ \lambda \epsilon = \epsilon p \omega a \pi \pi \kappa \epsilon z u \circ \lambda \epsilon Raaße ernauozed nor.$
- 14:35 μεσρώαν επκας συντε ετκοπρία εωανποχή εδολ. πέτε ονη μαάχε μμος εςωτά μαρεσςωτά:
- 15:3 $\alpha \alpha \alpha \omega$ δε πτεϊπαραβολή $\alpha \alpha \omega$
- 15:4 XE. HIM PPWME EBON RHT THOYTH RETE OTHT WE HECOOT ATW EQWANCEPM OTA EBON RHTOY WH HIGHARM A RITATION WIC AN \underline{S} TXAÏE HIGHWK HIGHME HIGH HIGH WANTERS EPOQ.
- 15:5 arw equanze epoq waqtadoq exn negnazhe eqpawe.
- 15:6 едшане $\Delta \varepsilon$ еграї елнї шадмотте енедшвеер на нет<u>гі</u> тотша едхи плос нат же раще налаї же аїге елаєсоот ентадсира.
- 15:7 +xw имос инти хе щаре отраще итеїге щиле ехи отрефриове едщапистаної. еготе пілстаїот фіс ихалос наї ете исерхріа ан иметаноїа.
- 15:8 H HIM TO SIME EYNTO MHTE HARAMH HOCEPM OYEL EBOX HOTOY MH HOCHAXEPE TOHBO AN HOCESP THE HOWITE SHOWS WANTOSE EPOC.
- 15:9 атш есщалге ерос щасиотте епесщвеер пи петгі тотшс есхи имос хе. раще пимаї хе аїге етадрахин ептаїсориес.
- 15:10 †xw <u>nhoc nhth</u> xe wape orpawe wwite nteïze <u>nheuto</u> elox nnaffexoc <u>nhotte</u> exh orpedphole eqwannetanoei:

- 14:33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
- 14:34 Salt [is] good: but if the salt have lost his sayour, wherewith shall it be seasoned?
- 14:35 It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.
- 15:1. Then drew near unto him all the publicans and sinners for to hear him.
- 15:2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.
- 15:3 And he spake this parable unto them, saying,
- 15:4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?
- 15:5 And when he hath found [it], he layeth [it] on his shoulders, rejoicing.
- 15:6 And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
- 15:7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
- 15:8 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?
- 15:9 And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.
- 15:10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

Sahidic

15:11 $\pi e \times aq$ Δe $\times e$ or $p \omega u e$ $\pi e \tau e$ or $q \omega p p e$ char.

- 15:12 πεχε πκοτί πρητον ππεςίωτ χε παΐωτ μα παΐ ππαμέρος ετταχο πμοί χη τογοία. Αςπωω $\Delta \varepsilon$ έχωον ππεςίπκα.
- 15:13 вилате вав λ е пвоот отіпе а лкоті пунре сетв пка пім етптадо адало λ ни етхира есотнот адхимре вво λ имат птедотсіа едмооще впотиптупа.
- 15:14 πτερεσχέρε πκα πια εβολ αγπος πρεβωωπ ωωπε επ τεχωρα ετπαν. πτος δε ασαρχι πωωωτ
- 15:15 aqBwk aqtooq era nppu ntue ntexwpa etuuar. aqxoorq eteqcwwe euoone ngenpip.
- 15:16 arw negetieral eci ebox sn neepate epe ppip orwa aloor ealin haar + nag.
- 15:17 αμεκμογκή λε πεχαή χε οτη οτηρ πχαϊ βεκε πτε παϊωτ ομογ μποϊκ αποκ λε εϊπαμογ μπεϊμα χε πεκχο.
- 15:18 †πατωονή ταβωκ ωα παϊωτ πταχοός πας χε παϊωτ αϊρποβε ετπε ανω μπεκμτο εβολ.
- 15:19 $\overline{n+u}\pi \omega a$ an x_{in} tenor emorte epoï x_{i} π_{i} $\pi_$
- 15:20 agtworn $\Delta \varepsilon$ age: $\omega \lambda$ region et $\Delta \varepsilon$ equinore a region har epogagui et ω espae: exw agnut agrant ex region ex region agtri epwg
- 15:21 πεχε πεςωμηρε $\lambda \epsilon$ πας χε. παϊωτ. αϊρποβε ετπε ανω μπεκμτο εβολ.
 π+μπωα απ χιπ τεπον εμοντε εροϊ χε
 πεκωμηρε.
- 15:22 here hiwt be integrized be ferh anine ebod itectodh ethanore itethtaac siwwq. Itetht norzorp eteggix arw ortoore enegorephte.
- 15:23 ητετημπμαςε ετςαπαψτ ητετηψαατά ητετηογώμ ητετηεγφραπε.

- 15:11. And he said, A certain man had two sons:
- 15:12 And the younger of them said to [his] father, Father, give me the portion of goods that falleth [to me]. And he divided unto them [his] living.
- 15:13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.
- 15:14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.
- 15:15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.
- 15:16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.
- 15:17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!
- 15:18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,
- 15:19 And am no more worthy to be called thy son: make me as one of thy hired servants.
- 15:20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.
- 15:21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.
- 15:22 But the father said to his servants, Bring forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:
- 15:23 And bring hither the fatted calf, and kill [it]; and let us eat, and be merry:

Sahidic

15:24 as mamphe har enequourt he adwing. Hedcopy he are epoq. arapxide nerwhans.

- 15:26 Aquorte era nngugar aqxnorq xe or ne naï
- 15:27 ntoq $\Delta \epsilon$ nexad nad $x \epsilon$ nekcon rentade! a nekïwt wwwt epod unuace etcanawt $x \epsilon$ adze epod edotox.
- 15:28 agnores $\lambda \epsilon$ $\overline{\mu}\pi \overline{q}$ orww $\epsilon \delta \omega \kappa$ $\epsilon \delta \delta \kappa$ agreed $\delta \kappa \kappa$ $\delta \delta \kappa \kappa$
- 15:29 птор $\lambda \epsilon$ арогиш \overline{R} пехар \overline{R} пераги \overline{R} го огринише рроште to нак прихах иліки псиї епер очен ппентохн птоотк ачи илкт наї епер почиас \overline{R} валите етраечфране ни нашивеер.
- 15:30 птере текшире Де ег пай ептадочши ппекпка пи ипорпос акшишт ерод ипиасе етсапашт
- 15:31 \overline{n} Tod $\lambda \varepsilon$ rexad had xe. Tamppe \overline{n} Tok kmoop numai oroim him arm hori thoor hork he.
- 15:32 Ψωε $\Delta \varepsilon$ εροη ετρεπραώε ήτη- ετφραήε $x\varepsilon$ πεκςοή παι επέσμοστ πε αφώρ, πεσίορα πε αίχε ερος:
- 16:1 πεχας Δε πηεςμαθητής χε πεγη ογρωμε ρρμμαο εγητάς μμαν πογοικοπομός αγταάς Δε πωτογήτ χε ςχωωρε εβολ πηεςργπαρχοητά
- 16:2 адмотте ерод пехад пад же от пе паї ефсшти имод етвитк. ат пшп паї птекої копоміа импубом гар жіп тепот етрекої копомі.
- 16:3 лехе поікопомос λ е $g\overline{\mathbf{u}}$ ледент хе єїпар от хе паховіс падії птоікопоміа птоот мипубом мої єбрнати \mathbf{t} \mathbf{u} \mathbf{u} \mathbf{u} \mathbf{t} \mathbf{u} \mathbf{u}

- 15:24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.
- 15:25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.
- 15:26 And he called one of the servants, and asked what these things meant.
- 15:27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.
- 15:28 And he was angry, and would not go in: therefore came his father out, and intreated him.
- 15:29 And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:
- 15:30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.
- 15:31 And he said unto him, Son, thou art ever with me, and all that I have is thine.
- 15:32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.
- 16:1. And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.
- 16:2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.
- 16:3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

Sahidic

16:4 aïgimg ng ginap on ngkac gryanqit gn toikonomia. Eyexit egonn gnethi.

- 16:5 aquotte $\Delta \varepsilon$ exota tota inete other regions epoot. Texas utwopt is other raxoes other epok
- 16:6 \overline{n} toq λ e π exaq xe \underline{R} \underline{R} A toc \overline{n} \underline{R} $\underline{R$
- 16:7 πμηποως πεχας πκεσγα χε πτοκ ογ π στηρ εροκ. πεχας χε ωε πκορος ποσγο. πεχας χε χι πεκοχαί ηγοχαί εχμεπε.
- 16:8 а пховіс де впатном шпоїкопомос шпхїнбонс хе адвіре ди очинтри прит хе ренсаве не пщире шпеїатин вроче пщире шпочоїн втечтенва.
- 16:9 апок <u>го</u> тхо <u>плос</u> пнтп хе. ка <u>геншвир</u> пнтп евох <u>го</u> памишпас птахікіа хекас едшапшхп. етехі титтп еготп епескипи пша епег.
- 16:10 $\pi\pi$ ictoc gn orkori. orfictoc on $\pi\epsilon$ gn ornof. arw $\pi\epsilon\lambda$ ikoc gn orkori. ora λ ikoc on $\pi\epsilon$ gn ornof.
- 16:11 EUXE $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf$
- 16:12 arw ewe unetup dictor $2\overline{u}$ nete $\overline{u}\pi$ wuth an π e. Him \overline{u} nete π wuth π e.
- 16:13 HUMWOON TAAAY EP SUSAT NICE CHAY. H FAP GHANECTE OYA NG-NEPE OYA. H NGANEXE OYA NGKATA PONI OYA. HUMWOON HUMTH ETPETHP SU-SAT UTHOYTE HU TANNUMAC
- 16:14 a nepariccaioc $\Delta \epsilon$ cwtu enaï thpor ezenuaï zount ne. aykwuw ncwq.
- 16:15 лехач λ е нач хе итшти неттиаї имшти илейто евох ирршие. пиотте λ е сооти инстидит хе типтиси дит етди рршие. Отвоте те итпецто евох илиотте.

- 16:4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.
- 16:5 So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?
- 16:6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.
- 16:7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.
- 16:8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.
- 16:9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.
- 16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.
- 16:11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches]?
- 16:12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?
- 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
- 16:14 And the Pharisees also, who were covetous, heard all these things: and they derided him.
- 16:15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

Sahidic

16:16 πномос им непрофитис птау-

16:17 cuoth $\Delta \epsilon$ etpe the nu trag rapage H etpe orwald horwt ge ϵBox δu thouse.

16:18 oron nim etnanex teque ime εβολ nqgmooc nm keyei qo nnoeik. ανω πετπαχμούς nm keyei εα πεςχαϊ noxc εβολ. qo nnoeik:

16:19 πετή στρωμε λ ε ρρώμαο επεσραπ πε πίπετη εωας + ενωνς ποτώμος εςετφραπε μμηπε καλως.

16:20 nevn or the λ e exerpan re λ ezapoc equax λ n tegrait ego neaw

16:21 εφεπιθυμι εςϊ εβολ επ πεωαυχε εβολ επ τετραπέζα μπρμμαο. αλλα πκεουχοορ ωανει ποελωχε ππεφοάω.

16:22 αςωωπε λε χα πτρε πχηκε μον πςεχίτη εβολ χίτη πηαγγελος εκονης παβραχαμ α πκερμμαο λε μον αντομος.

16:23 aggiatq δε ερραϊ επ αμπτε εσωοοπ επ εσεβασαπος ασπαν εαβραεαμ μπονε. ανω λαζαρος επ κονης

16:24 αφμοντε $\Delta \varepsilon$ πεχε πίωτ αβραγαμ πα παϊ. ματήπεν λαζαρός πάς επ γτης μπεςτημβε μμοον πάκβε παλας χε τμοκο αποκ γι πεϊκωντ.

16:25 пехе аврадам λ е хе пащире арїпиете хе акхї ппекаганоп $2\overline{\mu}$ пекшпад. атш λ адарос $2\overline{\mu}$ $\overline{\mu}$ $\overline{\mu}$

16:26 шппса паї де тирот отп отпоб пхасиа тахриот го тепшите гі отсол хекас петотиш ехіоор шпеїша шарштп ппетешбибой. отде ппетеш хіоор евод гіте тиоттп пап.

English (KJV)

16:16 The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

16:17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.

16:18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

16:19. There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

16:20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

16:21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

16:22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

16:23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

16:24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

16:25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

16:26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence

16:27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

Sahidic

16:28 ornt tor rap noon se eqep untre nar se nnerei zwor επείμα Bacanoc.

- 16:29 $\pi \epsilon \times \epsilon$ abpasau $\lambda \epsilon$ nad $\times \epsilon$ orntoy $\mu \times \nu$ in $\mu \times \nu$ nempohethe $\mu \times \nu$ nempohethe $\mu \times \nu$ nempohethe
- 16:30 πτος λε πεχας χε πμοη πίωτ αβραζαμ. αλλα ερωαη ογα βωκ ωαροογ εβολ ζη πετμοογτ сепаμεταποί
- 16:31 πεχας Δε πας χε. εωχε ποεπαςωτα απ ποα αωνότιο πα πεπροφητιο. είε ερωαπ ογα οπ τωογπ εβολ
 χη πεταοογτ. ποεπαςωτα ποως απ:
- 17:1 πεχας λε ππεςμαθήτης χε. $\frac{1}{2}$ ετρε πεςκαπλάλοπ τμει. πλην ονοϊ μπετίπην εβολ είτοοτς.
- 17:2 nanorc nad ene orn orwne ncike μηρ επεσμακές ncenoxd εθαλάςςα. εξογε τρεσκαπλαλίζε ογα nneikori
- 17:3 † гтнт врштп. вршан пексон рнове впітіма над. ачш вдшанметаної кш над ввох.
- 17:4 кап едшапрпове ерок псаще псот илегоот пекоте ерок псаще псот илегоот еди инос ие тистапої. Екекш пае евох:
- 17:6 πεχε πχοείς λ ε παν χε επε ονητητή πίστις μμαν παπώαν πονβ $\overline{\lambda}$ β \overline{i} λε
 πώλτμ πετετπάχοος πτεϊπόνχε χε
 πωρχ πτετωδε χη θαλάςςα ποςωτμ
 πητή.
- 17:7 nim $\Delta \epsilon$ neht that $\epsilon \gamma$ ntaq muay novembar eqckai $\epsilon \epsilon$ eqckai $\epsilon \epsilon$ equoone eqnhor espai en temme nemoca naq negroo xe moome nemock.
- 17:8 μη εωραχούς δη πας χε совте μπετηλογομό, ηγμορκ ηγλιακόπι πλει ωλητόγωμ ητλόω. μήπολ πλί λε ηγογωμ ηγώ.

- 16:28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.
- 16:29 Abraham saith unto him, They have Moses and the prophets; let them hear them.
- 16:30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.
- 16:31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.
- 17:1. Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!
- 17:2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.
- 17:3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.
- 17:4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.
- 17:5 And the apostles said unto the Lord, Increase our faith.
- 17:6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
- 17:7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?
- 17:8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

Sahidic

- 17:10 TAÏ TE TETTZE ZWT THOYTT. ETETTWAND ZWB NIA ENTAYOYEZCAZNE ALLOOY NHTN AZÏC ZE ANN ZENZAZ NATWAY TETEDON EAAQ TENTANAAQ:
- 17:12 едвик λ е еготи ет ие а инт рршие етсоваг тшипт ерод най λ е еталератот илоте
- 17:13 evziwkak eBo λ evzw $\overline{\mathbf{u}}\mathbf{u}$ oc ze ic π cap na nan.
- 17:14 agnay $\Delta \varepsilon$ epooy $\pi \varepsilon x$ ag hay $x \varepsilon$. Buk matoywth enoyhhb. acywre $\Delta \varepsilon$ eybhk ayt \overline{R} bo
- 17:15 There or $\Delta \epsilon$ Tentor has at a a advanta of other form of $\pi \epsilon \Delta t$ and $\pi \epsilon \Delta t$ are $\pi \epsilon \Delta t$ are $\pi \epsilon \Delta t$ and $\pi \epsilon \Delta t$ are $\pi \epsilon \Delta t$ and $\pi \epsilon \Delta t$ are $\pi \epsilon \Delta t$ are $\pi \epsilon \Delta t$ and $\pi \epsilon \Delta t$ are $\pi \epsilon \Delta t$ and $\pi \epsilon \Delta t$ are $\pi \epsilon \Delta t$ and $\pi \epsilon \Delta t$ are $\pi \epsilon \Delta t$ and $\pi \epsilon \Delta t$ are $\pi \epsilon \Delta t$ are $\pi \epsilon \Delta t$ are $\pi \epsilon \Delta t$ and $\pi \epsilon \Delta t$ are $\pi \epsilon \Delta t$ are $\pi \epsilon \Delta t$ and $\pi \epsilon \Delta t$ are $\pi \epsilon \Delta t$ and $\pi \epsilon \Delta t$ are $\pi \epsilon \Delta t$ are $\pi \epsilon \Delta t$ are $\pi \epsilon \Delta t$ and $\pi \epsilon \Delta t$ are $\pi \epsilon \Delta$
- 17:16 agrant 2 a pate exi π equal aguat 2 at 2
- 17:17 a $\overline{10}$ $\Delta \epsilon$ or $\overline{10}$ \overline
- 17:18 πποτρε εροοτ ετρετκοτοτ ετ εοοτ πποττε ϊμητι πίωμα.
- 17:19 π exaq naq xe τ worn n_{Σ}^{-} Bwk:
- 17:20 hteporxnord $\Delta \varepsilon$ ebox δ ith nepapiccaioc as epe tuntepo unnorte. The that adorwwb rexad har as epe tuntepo unnorte hhor an δ n orther.
- 17:22 rexay De nnequabiths to orn genzoon nhow etetnaexional enar exzoon on na xwipe uxpous ntetntunar.

- 17:9 Doth he thank that servant because he did the things that were commanded him? I trow not.
- 17:10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
- 17:11. And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.
- 17:12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:
- 17:13 And they lifted up [their] voices, and said, Jesus, Master, have mercy on us.
- 17:14 And when he saw [them], he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.
- 17:15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,
- 17:16 And fell down on [his] face at his feet, giving him thanks: and he was a Samaritan.
- 17:17 And Jesus answering said, Were there not ten cleansed? but where [are] the nine?
- 17:18 There are not found that returned to give glory to God, save this stranger.
- 17:19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.
- 17:20. And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:
- 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.
- 17:22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see [it].

Sahidic

17:23 $\overline{\text{ncexooc}}$ $\overline{\text{nhth}}$ $\overline{\text{xe}}$ $\overline{\text{ic}}$ $\overline{\text{ghhte}}$ $\overline{\text{qu}}$ $\overline{\text{ne}}$ $\overline{\text{iu}}$ $\overline{\text{phhte}}$ $\overline{\text{qu}}$

- 17:24 noe tap ntemph se ewacp oroïn sa the ncporoïn exu tkas taï te oe etnawwhe unwhpe unpwue.
- 17:25 $8a\pi^{-}$ 26 1900 $19\pi^{-}$ etpeqwer 28 $19\pi^{-}$ $19\pi^{-}$
- 17:26 arw kata of entacywre 2n nezoor newse. Tai to of ethaywre 2n nezoor unwher unpwus.
- 17:27 пов гар вптасуштв дл педоот пишде воан илкатакутсное втотим. втсш. втхй діме. втумоос пи даї, ща педоот впта пшде вшк вдоти втбї-вштос а лкатаутсмос ві адтакоот тирот.
- 17:28 arw on kata be entacywre gn nezoor $\overline{\lambda}\lambda\omega\tau$. Eroywa. Ercw. Erywr ert ebol. Ertwe. Erkwt.
- 17:29 THE ZOOY DE ENTA NUT EI EBON ZO CODONA AYKWZT ZWOY EBON ZO THE NU OYOHN ACTAKE OYON NIN.
- 17:30 Tai te ee ethawwre \overline{u} πe^- good etepe $\pi \omega$ hpe \overline{u} π pwue hadwh \overline{e} ebol.
- 17:31 гл пероот етимат летрі жепепир ере педриаат ги ледні. Шпртреден елеснт едітот. ати летрі тошще шпртредкота елагот.
- 17:32 αρίπμενε \overline{n} θίμε $\overline{\lambda}$ λωτ
- 17:33 πετπαωϊπε ποα ταπρε τεφψηχη. απασορμές πετπασορμές απαταπρος.
- 17:35 orn chte παμωπε εγήογτ εϊ ογέοπ cenaxï ογεί πτοκά ογεί.
 17:36

- 17:23 And they shall say to you, See here; or, see there: go not after [them], nor follow [them].
- 17:24 For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.
- 17:25 But first must he suffer many things, and be rejected of this generation.
- 17:26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.
- 17:27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.
- 17:28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;
- 17:29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.
- 17:30 Even thus shall it be in the day when the Son of man is revealed.
- 17:31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
- 17:32 Remember Lot's wife.
- 17:33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.
- 17:34 I tell you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall be left.
- 17:35 Two [women] shall be grinding together; the one shall be taken, and the other left. 17:36 Two [men] shall be in the field; the one shall be taken, and the other left.

Sahidic

17:37 AYOYWUB DE NAQ ZE ETWN π ZOEIC. π TOQ DE π EZAQ NAY ZE. π UA ETEPE π CWUA NAYWUE π UOQ. EPE NAETOC NACWOYZ, EPOQ:

- 18:1 agxw $\lambda \epsilon$ nay noy $\pi a pa Bo \lambda H$ ϵT Be as $\overline{y} y e$ $\epsilon y \lambda H \lambda$ oro \overline{y} nim ϵT $u \epsilon T \lambda \epsilon T$ $k \epsilon T$
- 18:2 eqxw wwoc xe. nern orkpithe en ornolic endprote an shtq unnorte arw endwine an shtq ppwwe.
- 18:5 and ethe teixhpa over give epoi thap necean we inecount echhor wabon not give hai.
- 18:6 $\pi \in \mathbb{Z}$ As $\pi \in \mathbb{Z}$ π
- 18:7 еїє ппотте бе пар прап ап ппедсштя етшу еграї ерод го педоот пи тетун атш пдгроу пент еграї ехшот
- 18:8 $\pm x\omega$ $\overline{u}\omega$ oc nhth $x\varepsilon$ quap $\pi\varepsilon r$ - $ga\pi$ gn or $\varepsilon \varepsilon \pi h$. $\pi \chi h n$ $\pi \omega h p\varepsilon$ $\overline{u}\pi p\omega u \varepsilon$ nh r uq $g\varepsilon$ $\varepsilon \tau \pi i c \tau i c$ gi x u $\pi k a g$:
- 18:9 agxw $\lambda \epsilon$ nteinapaboth egoine erkw ngthy epoor oraator at genlikaioc ne arw eycwyd unkeceene.
- 18:10 Ze pome chay hentaybox expai epere embhs. On De endapiccaioc pe piccaioc de piccaioc de dikeon De onteswihc pe.
- 18:11 α πεφαριστίος δε αδερατό ανας παϊ εφωλήλ ας πηοντε τωπομοτ πτοοτό ας πτο απ πθε μπκεσεεπε πρρωμε ρρεστωρπ. ρρεσαϊ πόσης. πηοϊκ. Η πθε μπεϊκετελωπής.
- 18:12 theoteve $\frac{1}{100}$ coan kata calbaton. The $\frac{1}{100}$ theor.

- 17:37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.
- 18:1. And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;
- 18:2 Saying, There was in a city a judge, which feared not God, neither regarded man:
- 18:3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.
- 18:4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;
- 18:5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.
- 18:6 And the Lord said, Hear what the unjust judge saith.
- 18:7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
- 18:8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?
- 18:9. And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:
- 18:10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.
- 18:11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.
- 18:12 I fast twice in the week, I give tithes of all that I possess.

Sahidic

- 18:14 †χω μιος ημτή χε α παϊ ει επεκητ επεκητ εκτικόν εχούε πη. Χε ούση ημα ετχίζε μιος. ζεπαθβείος. πετηλθβείο λε μιος. ζεπαχαζτς:
- 18:15 areine $\Delta \epsilon$ nad resimple while ϵ edexwe epoor. A negleability $\Delta \epsilon$ nar epoor areputiva nar:
- 18:16 a 10 $\Delta \epsilon$ motte epoot eqxw muoc $x\epsilon$ ka nyhpe yhm nceel epat atw $u\pi p \kappa w \lambda \tau$ $u u o o \tau$. Ta nai tap nteinine te tuntepo $u \pi n o \tau \tau \epsilon$.
- 18:17 гамни +xw +
- 18:18 at a point λ is the point λ i
- 18:19 nexe ic had xe. appok knowte отвні хе паганос имп аганос пса ота ете лиотте пе.
- 18:20 kcooth nnentolh. $\overline{u}\pi pp$ noïk. $\overline{u}\pi pg$ wqt. $\overline{u}\pi pp$ untpe nnotz uataïe π ekïwt n \overline{u} tekuaat.
- 18:21 πτος Δε πεχάς πας χε. παϊ τηρογ αϊχάρες εροογ χια ταμπτκογί.
- 18:22 a ic δε οτωψή πεχας πας χε χε κετά πετκωματ πμος. Η πέκα πιμ εβολ ετητάκ ηγτααν πηρήκε ηγκω πακ ποτάδον δη ππητε ηγεί ηγοτάδι ποωϊ
- 18:23 ntoq $\Delta \varepsilon$ agretu naï ag $\lambda \gamma \pi i$ nethulao fap elate $\pi \varepsilon$.
- 18:24 a 10 Δe nay epoq $\pi e \times a$ $\alpha \times e$ $\alpha \times e$ etchokz etce nethotyphua huay $\alpha \times e$ ezoyn ethotepo $\alpha \times e$

- 18:13 And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.
- 18:14 I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.
- 18:15. And they brought unto him also infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.
- 18:16 But Jesus called them [unto him], and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.
- 18:17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.
- 18:18. And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?
- 18:19 And Jesus said unto him, Why callest thou me good? none [is] good, save one, [that is], God.
- 18:20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.
- 18:21 And he said, All these have I kept from my youth up.
- 18:22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.
- 18:23 And when he heard this, he was very sorrowful: for he was very rich.
- 18:24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

Sahidic

18:25 cuoth ταρ ετρε ονδαμονλ ει εβολ gith τονατας πονχαμ ήτωπ εgore ογραμάο ηάβωκ εχονή ετμητέρο μπηοντε.

- 18:26 $\pi \epsilon x \Delta \epsilon$ $\Delta \epsilon$ $\pi \epsilon r$ $\pi \epsilon$
- 18:27 ntog De nexad nar xe. natcon nnaspn ppwne orn con epoor nnaspn nnorte.
- 18:29 птод $\lambda \epsilon$ лехад пат х ϵ . Данн $+ \chi \omega$ лиос пнти х ϵ . Лии λ аат ϵ адка ні пс ω д н с δ іл ϵ . Н соп. н педіот ϵ . Н пед ω нр ϵ ет δ е типтеро липот ϵ
- 18:30 enqnaxitor an ncaμq nkwb sū πεϊογοίμ ανω ογωης μα επες sū παϊωπ ετπηογ:
- 18:31 адхі де шпи<п>тспооче пехад пач хе. ею генте тпавшк еграї енте ерочельни пте петенг тнроч гітп пепрофитис хшк евой шпшире шпршие.
- 18:32 CENATAAY FAP ETOOTOY NO EEOnoc ECWBE WWOY. NCECOWY. NCENEX RAGCE
 ESOYN ESPAY.
- 18:34 πτοον Δε ππονίμε ελααν πιαί ανω περε πείωαχε χηπ εροον πε εμποντοντη πετάχω προον:
- 18:35 ACWWRE Δe $S\overline{u}$ $\pi \tau p e q S w n e S or n e S i e p i <math>S w$ S = S w S =
- 18:36 adamta $\lambda \epsilon$ example ethapare admine $x\epsilon$ or $\pi\epsilon\tau\omega00\pi$.
- 18:37 artalog $\Delta \varepsilon$ is $\overline{\varepsilon}$ that where ε is that ε is the superior ε
- 18:38 agxi wkak ebod egxw $\overline{\mathbf{u}}$ uoc xe. ic π whpe ndayeid na naï.

- 18:25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.
- 18:26 And they that heard [it] said, Who then can be saved?
- 18:27 And he said, The things which are impossible with men are possible with God.
- 18:28 Then Peter said, Lo, we have left all, and followed thee.
- 18:29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,
- 18:30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.
- 18:31. Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.
- 18:32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:
- 18:33 And they shall scourge [him], and put him to death: and the third day he shall rise again.
- 18:34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.
- 18:35. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:
- 18:36 And hearing the multitude pass by, he asked what it meant.
- 18:37 And they told him, that Jesus of Nazareth passeth by.
- 18:38 And he cried, saying, Jesus, [thou] Son of David, have mercy on me.

Sahidic

18:39 α πετιιοψε λε εθΗ επιτιμα πας

18:40 $\overline{\text{ic}}$ λ e adasepat $\overline{\text{q}}$ adorescashe etpernt $\overline{\text{q}}$ had $\overline{\text{ntepedsun}}$ λ e esonh adxhord

18:41 as on petronem traded hak ntog be because the profile as eigenangers?

18:42 πεχε ic nag xe anay εβολ τεκπιστις τεπτασπαρμέκ

18:43 agnar $\lambda \epsilon$ $\epsilon ko \lambda$ internor agorazed new eqteoor unnorte arw intere $\pi \lambda aoc$ they har archor exhorte.

English (KJV)

18:39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, [Thou] Son of David, have mercy on me.

18:40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

18:41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

18:42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

18:43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw [it], gave praise unto God.

Sahidic

19:1 agruk de ezorn agnory \overline{T} \overline{n} zı-epixu

- 19:2 EIC SHHTE $\Delta \epsilon$ EIC OTPOME EMATMOTTE EPOQ $\Delta \epsilon$ Zakxaioc ntoq $\Delta \epsilon$ netapxitexwihic $\pi \epsilon$ ppumao
- 19:3 equine now ic se nim he. Arw mademon ethe huhhme se ne orkori he sh tequot
- 19:4 agrwt $\lambda \epsilon$ $\epsilon \Theta H$ agtale $\epsilon \varphi \varphi \varphi \varphi$ $\epsilon \Pi G$ ornorge $\chi \epsilon G$ equal $\epsilon \Pi G$ χG
- 19:5 agei λ e equa aggiatq espai noi ic nexag hag se zakxaioc oenh auor execht sanc rap etpayune su лекні илоог.
- 19:6 aggent $\Delta \epsilon$ age execut agword epod egrawe
- 19:7 arnar le thpor arkpupu erzw unoc ze. aglwk egorn aggoïle erpwie ppegpnole.

- 19:10 \overline{n} \overline
- 19:11 εναυτά λε επαϊ αφονως ετοοτή αφχω πονπαραβολή χε επεγχή εξονη εθιεροναλήμα ανώ πενμένε πε χε έρε τάπτερο μπηοντέ πανώπς εβολ πτέντον.
- 19:12 πεχας δε χε ογρωμε πεγγεπης πεπτας \mathbf{E} ωκ εγχωρα εςογήον εχί πας πογμητέρο εκότς.
- 19:13 AQUOYTE DE EUHT TOUBAN TOOTO ACT HAY WUNT TURA TEXAC HAY XE. API SUB WANTEI

- 19:1. And [Jesus] entered and passed through Jericho.
- 19:2 And, behold, [there was] a man named Zacchaeus, which was the chief among the publicans, and he was rich.
- 19:3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.
- 19:4 And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that [way].
- 19:5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.
- 19:6 And he made haste, and came down, and received him joyfully.
- 19:7 And when they saw [it], they all murmured, saying, That he was gone to be guest with a man that is a sinner.
- 19:8 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.
- 19:9 And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.
- 19:10 For the Son of man is come to seek and to save that which was lost.
- 19:11. And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.
- 19:12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.
- 19:13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

Sahidic

- 19:15 ACCHUME DE SU MTPEGEI EAGNI MTUNTEPO AGNOOC ETPETUOTTE NAG ENTAGE NAT UNSAT NE EGEEIUE NE NTAYP OT NOUR.
- 19:16 a $\pi \omega \operatorname{op} \overline{\pi}$ $\lambda \varepsilon \varepsilon \operatorname{er} \varepsilon \operatorname{q} \underline{x} \omega$ $\underline{u} \operatorname{uoc} x \varepsilon$ $\pi x \operatorname{o} \varepsilon \operatorname{ic} a$ $\overline{\tau} \varepsilon \operatorname{k} \underline{u} \operatorname{n} a$ $x \pi \varepsilon \operatorname{uh} \overline{\tau} \operatorname{n} \underline{u} \operatorname{n} a$.
- 19:17 TEXAG HAG XE KANWE TRUZAN HAFAOO XE AKP TICTOC ON OYKOYI. WUTE EYNTK EZOYCIA WAY EXH WHTE WOONEIC.
- 19:18 a πmez char et eqxw $\overline{\text{muoc}}$ xe. πxoetc a tekuna $\overline{\text{p}}$ tor $\overline{\text{nuna}}$
- 19:19 $\pi \exp \Delta e \pi \pi \kappa e \pi \tau o \kappa g \omega \kappa$ on $\psi \omega \pi e \exp \frac{1}{2} \pi e \pi \sigma \kappa e \kappa$.
- 19:20 a preona be ei equu uuoc xe. proeic tekuna enec ntoot ckh zn orcondapion.
- 19:21 neip sote tap shtk is nt orpowe inarcthooc ekdi whete nt kaad espai kwst whete weeks.
- 19:22 πεχας πας χε. εϊπακριπε πμοκ επ ρωκ πποπηρος πεμελε εωχε κοσονη χε απτ στρωμε πατότηρος εϊςι μπετε ππίκαας ερραί είωρο ππετε ππίχος.
- 19:23 ETBE OF $\overline{u}\pi k + \overline{u}\pi k +$
- 19:25 π exar had be π eic orntq when him ha
- 19:26 TEXAD DE NAY. XE TXW THOS HATT XE OYON NILL ETE OYNTAD CENAT NAD TETE THINTAD DE CENADI NTOOTO TAKE ETE OYNTADOD.

- 19:14 But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.
- 19:15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.
- 19:16 Then came the first, saying, Lord, thy pound hath gained ten pounds.
- 19:17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.
- 19:18 And the second came, saying, Lord, thy pound hath gained five pounds.
- 19:19 And he said likewise to him, Be thou also over five cities.
- 19:20 And another came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:
- 19:21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.
- 19:22 And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
- 19:23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?
- 19:24 And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.
- 19:25 (And they said unto him, Lord, he hath ten pounds.)
- 19:26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

Sahidic

19:27 $\pi \lambda \mu n$ naxixeor hai ete \overline{u} - $\pi \alpha \nu \omega \omega$ etpapppo exwor anicor exeïua koncor $\overline{u}\pi a \overline{u}$ to elo λ .

- 19:28 птередже паї де адмооще да техн едвик едраї ефіброходума:
- 19:29 асшите хе птередеши еготи выхраки им вананы ептоот ещатмотте ерод хе па пхоент адхоот испат ппедмантис
- 19:30 eqxw nuoc xe kwk exeïtue eturetnuto ekol. etetnakwk le egorn epoq tetnage erche equhp raï eure laar ppwue ale epoq eneg kolq ntetnntq
- 19:31 epwan ora le xnorth ze ce or tethbwl muod. Axic ce redxoeic retpxpia had.
- 19:32 and $\Delta \epsilon$ not nentanzource and epoc noe entanzour nam.
- 19:33 EYRWY DE EROY $\overline{\mu}\pi$ CHG π EXE neqxicooye nay xe. ASPWTH TETHRWY $\overline{\mu}\pi$ CHG
- 19:34 π tooy De π exay xe π eqxoeic π et \overline{p} xpia haq.
- 19:35 AYNTO DE WA IC AYNWPW INTERPORTE EXIL NCHE AYTADE IC EXWO
- 19:36 ermoowe Le appupu unerzoïte zi tezih.
- 19:37 htepeq2wh $\Delta \varepsilon$ evore equhor execut δi atoor endoest. Adapx1 hold ruhhwe three nequabilities from exhorte δi ornor from ethe hood through entarman epoon
- 19:38 EYZW $\overline{\mathbf{u}}\mathbf{u}$ oc xe qcuanaat ng $\pi \overline{p}$ po ethhoy $g\overline{\mathbf{u}}$ πp an $\overline{\mathbf{u}}\pi \mathbf{x}$ oeic. fphhh $g\overline{\mathbf{n}}$ the ayw $\pi \overline{e}$ ooy $g\overline{\mathbf{n}}$ netxoce.
- 19:39 пехе гоїне над гл нефаріссанос ввох гл пиннув хе псаг. впітіма ппеклавитис.
- 19:40 agorwy \overline{B} De π exaq xe. +xw \overline{u} uoc nh \overline{u} xe epwan naï ka pwor. neïwne naxïykak eBoN.

- 19:27 But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.
- 19:28. And when he had thus spoken, he went before, ascending up to Jerusalem.
- 19:29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,
- 19:30 Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].
- 19:31 And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.
- 19:32 And they that were sent went their way, and found even as he had said unto them.
- 19:33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?
- 19:34 And they said, The Lord hath need of him.
- 19:35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.
- 19:36 And as he went, they spread their clothes in the way.
- 19:37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
- 19:38 Saying, Blessed [be] the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.
- 19:39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.
- 19:40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

Sahidic

19:41 πτερεσχωπ λε εχονη εσπαν ετπολια αφρίμε εχραϊ εχως

- 19:42 eqxw $\overline{\mu}$ moc xe. Ene $\overline{\eta}$ taïme zwwte $z\overline{\mu}$ moot $\overline{\eta}$ zoot enetwoot ne etïphnh tenot λ e atzw π enotha λ .
- 19:43 xe orn gengoor nhor espaï exw nte norxaxe kte oryw $\sqrt{8}$ epo nceotre esorn nca ca nix
- 19:44 псерадте елкад атш потщире пдите. псетика отшпе діхп отшпе п-дите евох хе илесотп летоещ илот-би лщіпе.
- 19:45 \overline{n} TepeqBwk $\underline{\lambda}$ e ezorn exepre adapxi \overline{n} \overline{n}
- 19:46 εqxω πμος παν χε qchz χε παμί παμωπε πημί πωληλ. ητωτη λε τετηίρε πμος ποπηλαιοή ποσοπε:
- 19:47 пертовы де пинпе те ди перте пархієреть де пи петрациатеть петщій по по пархієреть де протові петпар от пар пере $\pi\lambda$ аос тар тиро аще те етсшти єрод:
- 20:1 ασωωπε λε ποτροοτ εqtchw μπλαος ρυ περπε ατω εqεταγγελίζε α
 παρχιερετς ει εχως πυ πεγραμματετς
 πω πεπρεσβττερος
- 20:2 πεχαν πας χε. αχίς παπ χε εκιρε ππαϊ επ αψ πεξονοία Η πιμ πεπτας πακ πτεϊεξονοία.
- 20:3 agorww<u>B</u> $\Delta \varepsilon$ egxw $\overline{\mathbf{n}}$ \mathbf{n} oc nar xe. +naxnorth \mathbf{g} \mathbf{m} erwaxe eteth-wanxoog epoï.
- 20:4 $\pi \text{Barticua}$ -n"iwgannhc orehod two $\pi \text{e.}$ orehod on these $\pi \text{e.}$ erod of prome $\pi \text{e.}$

- 19:41. And when he was come near, he beheld the city, and wept over it,
- 19:42 Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.
- 19:43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,
- 19:44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
- 19:45 And he went into the temple, and began to cast out them that sold therein, and them that bought;
- 19:46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.
- 19:47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,
- 19:48 And could not find what they might do: for all the people were very attentive to hear him.
- 20:1. And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,
- 20:2 And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?
- 20:3 And he answered and said unto them, I will also ask you one thing; and answer me:
- 20:4 The baptism of John, was it from heaven, or of men?

Sahidic

20:5 \overline{n} Tooy $\underline{\lambda}\varepsilon$ atmermotroy $n\overline{u}$ negrephot etc. \underline{u} moc e. enwaxooc et oteror \underline{v} \underline{v}

- 20:6 Enwaxooc λ e xe oreho λ gn ppwme π e. $\pi\lambda$ aoc thpq nazïwne epon ce π ïθe τ ap za ïwzannhc xe от π poфитнс π e.
- 20:7 aronwy \overline{R} De enzw \overline{u} woc ze attroope an ze onehol two me.
- 20:8 πεχε ic λε nar χε. anok εω πταχοος πητά an χε επ ay πεξογεία εϊειρε naï:
- 20:9 αφαρχι $\Delta \varepsilon$ πχω $\overline{\mathbf{u}}\pi\lambda$ αος πτεϊπαραβολή χε ογρωμε πεπταφτώσε πογμα πελοολε αφταααφ πρεπογεϊή αφαπολήμει πρεππος πογοϊώ.
- 20:10 gu meroeiw de nikapnoc adzer orguzad noreih ze eret nad gu mkapnoc umua nedoode. Noreih de arziore epod arznad edworeit
- 20:11 arm agorms etootq exoor nkesusal itoor le arsiore epkeora arcomq arxoorq eqmoreit.
- 20:12 agorws etootq exoor $\overline{u}\pi u \epsilon s = 0$ wount itoor $\lambda \epsilon$ ark λs $\pi \epsilon i k \epsilon \tau$ armoxq $\epsilon \delta s \lambda s$.
- 20:13 πεχε πχοείς <u>λε μπμα πελοολε</u> χε εϊπαρ ον τπαχοον μπαμμρε μμερίτ μεμακ ενεμίπε εμτο μπαϊ.
- 20:14 а почеїн $\Delta \varepsilon$ пач єрод ачщохпє пи печерну єчхш имос же паї пє пекдиропомос марпиоочту же єрє текдиропоміа щилє пап.
- 20:15 armoxy $\lambda \epsilon$ ebox πBox $\overline{\mu}\pi\mu\lambda$ $\overline{n}\epsilon\lambda00\lambda\epsilon$ armoonty. Eq. πcoeic se $\overline{\mu}\pi\mu\lambda$ $\overline{n}\epsilon\lambda00\lambda\epsilon$ map on han.
- 20:16 qnhr nq τ ake nore $\ddot{\eta}$ h n $\ddot{\eta}$ † \ddot{u} πμα πελοολε ηgεπκοογε. Αγςuτu χε πεχαγχε ππεςuμωπε.

- 20:5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?
- 20:6 But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.
- 20:7 And they answered, that they could not tell whence [it was].
- 20:8 And Jesus said unto them, Neither tell I you by what authority I do these things.
- 20:9. Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.
- 20:10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.
- 20:11 And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.
- 20:12 And again he sent a third: and they wounded him also, and cast [him] out.
- 20:13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.
- 20:14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.
- 20:15 So they cast him out of the vineyard, and killed [him]. What therefore shall the lord of the vineyard do unto them?
- 20:16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.

Sahidic

- 20:18 oron nia entage exa π eïwne etalar. qua π owc. π etquage π e exwq qua π owq e π o π .
- 20:19 ατωϊπε λ ε ποι παρχιερετο πω πετραμματέτο επ πετοίχ εχραϊ έχως εδοπά λ π τέτπον λ ε ετμμαν ατρχοτε χητά μπλαος. ατίμε ταρ χε πταάχω έροον πτεϊπαραβολή.
- 20:20 ΔΥΠΑΡΑΤΗΡΙ ΣΕ ΔΥΣΟΟΥ ΠΖΕΠ-PEQGWPG ΕΣΥΠΟΚΡΙΝΕ. ΣΕ ΝΕ ΣΕΝΣΙΚΑΙΟΟ ΝΕ ΣΕΚΑΟ ΕΥΕGONG ΠΟΥΜΑΣΕ ΕΤΡΕΥΤΑΑΟ ΕΤΑΡΧΗ ΝΗ ΤΕΣΟΥΟΙΑ ΗΦΗΓΕΙΜΝΟ.
- 20:21 ATTHOUGH DE ETTE THOOFT THE REAL THOOFT THE KWAZE OF OTCOOTT ATW KTCHW EMEKT OF AND EKTCHW OT TERIH WHOTTE OF OTME.
- 20:22 ezecti nan ethopoc $\overline{\mathbf{u}}\pi\overline{\mathbf{p}}\mathbf{p}\mathbf{o}$ xen oyk ezecti.
- 20:23 agine be etertanorpsia hexaginar
- 20:24 Xe matcaboï eycateepe. Intooy λ e aytoyoq. π exaq Xe. π 20 mim π 6 technologi. Intooy λ 6 π 6 xexay naq Xe. π 6 π 7 π 90 π 6.
- 20:25 \overline{n} Tod $\underline{\lambda}\varepsilon$ \overline{n} $\overline{n$
- 20:26 ανω $\overline{\mathbf{u}}$ πονεωσ $\overline{\mathbf{u}}$ σομ εσοπ $\overline{\mathbf{q}}$ $\overline{\mathbf{n}}$ ονωαχε $\overline{\mathbf{u}}$ πε $\overline{\mathbf{u}}$ το εδολ $\overline{\mathbf{u}}$ πλαος αγρωπηρε λ ε εχραϊ εχ $\overline{\mathbf{u}}$ πεσωαχε αγκα
 ρωον:
- 20:27 art πενονοϊ Δε ποι goïne πις αλλογκαιος παϊ ετχω πισος χε πιπ απαςταςις παιμωπε εγχω πισος
- 20:28 же псад а мойсно сад пап же ефоле ерфап псоп ота мот етпт сдіме ммат паї де етатунре пе ере педсоп хі тедодіме протос потоперма мпедсоп.

- 20:17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?
- 20:18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
- 20:19 And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.
- 20:20. And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.
- 20:21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:
- 20:22 Is it lawful for us to give tribute unto Caesar, or no?
- 20:23 But he perceived their craftiness, and said unto them, Why tempt ye me?
- 20:24 Shew me a penny. Whose image and superscription hath it? They answered and said, Caesar's.
- 20:25 And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.
- 20:26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.
- 20:27. Then came to [him] certain of the Sadducees, which deny that there is any resurrection; and they asked him,
- 20:28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

Sahidic

20:29 neyn came $\Delta \varepsilon$ noon. A thought Σ give advor. Eqo hatmhe

20:30 arw a THER CHAY

- 20:31 nu thes wount xite. swe attwo de utcame utoaka mhre attwo.
- 20:32 unnowor De theor acros not teczine
- 20:33 gn tanactacic λε εςπαρχίμε ππιμ μμοον. α πεαμή γαρ χίτε πεχίμε 20:34 πεχε ic παν χε. πωμρε μπείαιωπ τεχί ζίμε τεχμοος πμ χαϊ.
- 20:35 πεπταγκαταξίον λε μυσον εχί μπαϊωπ ετμμαν πμ ταπαστασίο εβολ επ πετμοσότ. Ονλε μενχί είμε ονλε μεγρμοσό πμ ελί
- 20:36 ογλε γαρ ποεπαω μον απ χιπ τεπον. Sensicarγελος γαρ πε Senwhpe ππηρίτε πε ανω πωμρε πταπαστασίο.
- 20:37 ετβε χε πετμοοντ λε πατωονπον α μωθόμο οπ χοος ει πβατος πθε
 εωανχοος χε πχοίς πποντε παβραγαμ.
 πποντε πίζαακ. πποντε πίακωβ.
- 20:38 π norte nnethoort an π e. and π a netong π e. ceong tap theor naq.
- 20:39 a goine $\lambda \epsilon$ orwwh nnerpaulatere $\pi \epsilon x$ and $x \epsilon$ $\pi \epsilon x$ kalwe akxooc.
- 20:40 unortolua fap unnowe exnorg elaar.
- 20:41 $\frac{1}{\pi}$ $\frac{1}{\pi}$
- 20:42 πτος ταρ λανείλ μας σους επ πχωωμε πητέψαλμος. Σε πέχε πχοείς ππαχοΐς τε εμοός ει ογημι πμοί
- 20:43 μαπ+κω πησκχαχε πρηποπολιοη πησκογερητε.
- 20:44 <u>λαγείλ</u> δε μοντε ερος χε παχοείς πα<u>ω</u> π<u>ρ</u>ε πεςωμέρε πε.

English (KJV)

- 20:29 There were therefore seven brethren: and the first took a wife, and died without children.
- 20:30 And the second took her to wife, and he died childless.
- 20:31 And the third took her; and in like manner the seven also: and they left no children, and died.
- 20:32 Last of all the woman died also.

given in marriage:

- 20:33 Therefore in the resurrection whose wife of them is she? for seven had her to wife. 20:34 And Jesus answering said unto them, The children of this world marry, and are
- 20:35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:
- 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.
- 20:37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.
- 20:38 For he is not a God of the dead, but of the living: for all live unto him.
- 20:39. Then certain of the scribes answering said, Master, thou hast well said.
- 20:40 And after that they durst not ask him any [question at all].
- 20:41 And he said unto them, How say they that Christ is David's son?
- 20:42 And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand,
- 20:43 Till I make thine enemies thy footstool.
- 20:44 David therefore calleth him Lord, how is he then his son?

Sahidic

20:45 nepe $\pi \lambda$ aoc λ e τ hpq $c\omega \tau \overline{\mu}$ π exaq nnequa θ h τ hc

- 20:47 паї еточши ппні ппехнра. ачш gn очноб плоїбе ечулня наї нахі почкріма прочо:
- 21:1 addiatd $\Delta \epsilon$ espai adnar enpulso ethotic inetampon eptazody- $\Delta \kappa$ ion.
- 21:2 agnar $\Delta \epsilon$ erchpa nehke echorze elar $\overline{\lambda} \lambda \epsilon$ ton char.
- 21:3 $\pi e \times aq \times e$ have $+ \times \omega \times u$ or the results of the second theorem is a second to the second second
- 21:4 nta naï rap thpor nex ner-Awpon zu πετρχονο εροον ταϊ λε εβολ χυ πεσωωωτ πετητάς τηρα αςnoxq:
- 21:5 arw nern soïne xw $\overline{\mathbf{u}}$ uoc ethe $\overline{\mathbf{n}}$ epre xe negkocul $\overline{\mathbf{n}}$ senwne enanoror $\overline{\mathbf{n}}$ senana $\overline{\mathbf{e}}$ ua.
- 21:6 πεχας χε. παϊ τηρον ετετπηαν εροον ονη χεηχοον πηον επισεπακά ονωπε απείμα εμπονβολς εβολ.
- 21:7 arxnord $\lambda \epsilon$ erxw unoc xe πcaz. epe naï naywhe thar arw or πε πuaein epe naï naywhe.
- 21:8 \overline{n} $\overline{$
- 21:9 ετετήμανος δε εξενπολεμός πω ξενμτορτρ μπρρχότε. ζαπό ταρ ετρε ναϊ μώπε νώορπ αλλα ντεννόν αν ερε θαν ναμώπε.

- 20:45 Then in the audience of all the people he said unto his disciples,
- 20:46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;
- 20:47 Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.
- 21:1. And he looked up, and saw the rich men casting their gifts into the treasury.
- 21:2 And he saw also a certain poor widow casting in thither two mites.
- 21:3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:
- 21:4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.
- 21:5. And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,
- 21:6 [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.
- 21:7 And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?
- 21:8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.
- 21:9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

Sahidic

21:10 TOTE REXAG HAY XE. OYN OY-SEGNOC HATWOYN EXH OYSEGHOC AYW OYMNTEPO EXH OYMNTEPO.

- 21:11 gennos nkunto nu gengko kata ua. Arw orn genzoïuoc naywhe. orn genzote nu gennos uuaïnaywhe ebox 2π the.
- 21:12 даөн де ппаї тнрот сепабел тночти сепа λ ішке имшти ет имшти епстиаєштн пи пещтекшот етхї иншити еперршот пи пунуєщим етве даран
- 21:13 chaywre $\lambda \epsilon$ that evantuates.
- 21:14 KAAC GE QU RETRENT ETU-UENETA EARONOFIZE.
- 21:15 αποκ ταρ τπατ πητή ποντάπρο πω ονοφία ταϊ εποεπαμσώσου απ ετ η ονωχώ ονβης ποι ονοπ πιω εττ ονβε τηντή
- 21:16 cenat thorth $\Delta \epsilon$ gith nethiote nu nethicihor. Nu nethickenho nu nethiwasep ncemorott ebox nght thath
- 21:17 πτετημώπε εγμούτε πμώτη είτη ογοί πια ετβε παραί.
- 21:18 arw mnerqw ge eBor gm tetm-
- 21:19 επ τετηγγπομοπη λε ετετηλχπο πητη ηπετηψηχη.
- 21:20 etethwannar $\Delta \epsilon$ equeporcathuepe huatoï kwte epoc. Tote îne xe a recywq zwn ezorn.
- 21:21 τοτε πετ \overline{g} τοτλαΐα μαρονπωτ επτονΐη. Ανω πετ \overline{g} τεςμητε μαρονεί εδολ πρητς. Ανω πετ \overline{g} πεχώρα μπρτρενθώκ ερονη ερος
- $\frac{21:22}{\omega\pi}$ we have tape theor ne negoting theor wheeler.
- 21:23 ονοί Δε πηετεετ πα ηετώπκο επ ηεροον εταμάν. Επαμωπε καρ ησι ονησό παπακκη είχα πκας ανω ονησό ποργη απείλαος

- 21:10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:
- 21:11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.
- 21:12 But before all these, they shall lay their hands on you, and persecute [you], delivering [you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.
- 21:13 And it shall turn to you for a testimony.
- 21:14 Settle [it] therefore in your hearts, not to meditate before what ye shall answer:
- 21:15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.
- 21:16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.
- 21:17 And ye shall be hated of all [men] for my name's sake.
- 21:18 But there shall not an hair of your head perish.
- 21:19 In your patience possess ye your souls.
- 21:20. And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.
- 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.
- 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.
- 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Sahidic

21:24 πcege gn Τταπρο πτοнде. ανω сепаліχμαλωτίζε πμοον επεθοπος τηρον. πτε θιερονςαλημ ωωπε ερε πεθθπος μοοώε πεητς ωαπτε πονοίω ππεθθπος χωκ εβολ.

- 21:25 arw cenament not genuain $g\overline{u}$ \overline{u} \overline
- 21:26 вре рршие кш птоотот ввох да воте пи петочешут дитот етпнот ехп токочиван пеои гар пи лноте пакии.
- 21:27 tote cenanay exhips $\overline{\mathbf{u}}$ phi equhor $\overline{\mathbf{v}}$ orkhooks $\overline{\mathbf{u}}$ ordon and oreooy enaming
- 21:28 epe naï $\Delta \epsilon$ naap χ 1 n ψ 0πε ϵ 0 ψ 7 ntetnqï χ 0τη ϵ 2 ϵ 2 ϵ 4 α πετης ϵ 7 ϵ 7 ϵ 8 ερα εχογη.
- 21:29 aqxw Δe nar normapa Bohh xe anar ethw nknte nw nwhn theor.
- 21:30 gotan erwantorw $h \Delta h$ tethnar epoor uum uuwth tethiue xe a $\pi y y y y y y y$
- 21:31 taï te be etethwannar zwt thyth enaï erwwre eine ze a thitepo unnoyte zwn ezoyn.
- 21:32 SAUHH $+x\omega$ $\overline{\mu}$ uoc hhth xe ine teïtenea oyeine euroy ψ une thpoy.
- 21:33 The $n\overline{u}$ That inactine name $\lambda \epsilon$ incensions an.
- 21:34 † етити вршти милоте ите летивит гром ви отси им отфе. им гепроотм ите легоот втимат ви отмя имил
- 21:35 nee normaw. quhor rap exinter 21:35 nee normaw. quhor rap exinter 21:35 nee normaw.
- 21:36 ровіс де потовіщ пім птетпсолс хекас ететпешбибом єрвох єпаї тнрот етпащште атш вадерат тноттп илемто євох млщире мпршме:

- 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.
- 21:25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;
- 21:26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
- 21:27 And then shall they see the Son of man coming in a cloud with power and great glory.
- 21:28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.
- 21:29. And he spake to them a parable; Behold the fig tree, and all the trees;
- 21:30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.
- 21:31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.
- 21:32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.
- 21:33 Heaven and earth shall pass away: but my words shall not pass away.
- 21:34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.
- 21:35 For as a snare shall it come on all them that dwell on the face of the whole earth.
- 21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Sahidic

- 21:38 arw π uhhwe π thpq π eqwwp π uuoq epatq π e π e π ere ecw π e epoq:
- 22:1 adzwn δε εξοτη πόι πωα πααλα. αθαβ πετε ωαγμοντε ερος χε ππαςχα. 22:2 ανω αγωϊης πόι παρχιέρενο ημη η παραμματένο πολ θε πτακός. Πέγρος τος ταρ ζητό μπλαος.
- 22:3 a πεαταπάς δε βωκ εξονή εΐον λας πεώανμοντε ερος χε πισκαριώτης εγα εβολ ξη τηπε πε μπμητοποούς
- 22:4 adbuk $\Delta \epsilon$ adxu nnapxieperc nu nectrathroc nee unapalilor unoq nar
- 22:5 ATW ATPAME ATCHITC NUMBER 64 NAC TREETROUNT.
- 22:6 ατω αφεξομολογι. αφωϊπε ποα οτοϊω ππαραλιλον πμος παν αχη μημω:
- 22:7 a $\pi \epsilon z o o \tau$ $\Delta \epsilon$ $\pi a \theta a B$ z o m $\epsilon z o \tau n$ $\pi a \tau a \tau a \tau a \tau a \tau a$
- 22:8 adxooy De $\overline{\mathbf{u}}$ πετρος $\overline{\mathbf{n}}$ $\overline{\mathbf{u}}$ ωχαππης εσχω $\overline{\mathbf{u}}$ μος παν χε. $\overline{\mathbf{k}}$ ωκ $\overline{\mathbf{n}}$ τετπcoßte παπ $\overline{\mathbf{u}}$ παςχα χε επεογομφ.
- 22:9 π Tooy λ e π exay nad xe. ekoyew Tpencobte nak τ wn.
- 22:10 птод Де пехат пат хе ею дните ететпуапвик еготп етеїполю отп отриме патимит ершти ере отщощот имоот гіхму отал титп псму еготи етупа еготи ероч
- 22:11 ητετηχοος μπχοείς μπή. χε πτας πετχω μμος πακ χε ερε παμα ησοίλε των πμα ετναογωμ μππαςχα ηρητή πμ παμαθητής
- 22:12 AYW TETULAY MATCABWTM EYMOG LUA MTTE EQTOPW CHTWTQ MAÏ
 LITULA ETULAY.
- 22:13 and we are $\frac{\text{epoq}}{\text{up}}$ rata we estagrous has anothe $\frac{\text{up}}{\text{up}}$ racks

- 21:37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives
- 21:38 And all the people came early in the morning to him in the temple, for to hear him.
- 22:1. Now the feast of unleavened bread drew nigh, which is called the Passover.
- 22:2 And the chief priests and scribes sought how they might kill him; for they feared the people.
- 22:3 Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.
- 22:4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.
- 22:5 And they were glad, and covenanted to give him money.
- 22:6 And he promised, and sought opportunity to betray him unto them in the absence of the multitude.
- 22:7. Then came the day of unleavened bread, when the passover must be killed.
- 22:8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.
- 22:9 And they said unto him, Where wilt thou that we prepare?
- 22:10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.
- 22:11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?
- 22:12 And he shall shew you a large upper room furnished: there make ready.
- 22:13 And they went, and found as he had said unto them: and they made ready the passover.

Sahidic

22:14 AYW TEPE TETHOY WWITE AQ-

- 22:15 $\pi e \times aq$ Δe $\pi a \times e \times e$ $e \times a$ $e \times a$
- 22:16 †xω ταρ πιος πητή χε πηαογομά μαπτάχωκ εβολ επ τιπτερο ππηοντε.

- 22:19 ανω ασχί πονοϊκ ασμον εροσασποώς ασταλός παν εσχω πίμος χε παϊ πε παςωμά ετονηλταλός χαρωτή. αρι παϊ επαρπμένε.
- 22:20 ати папот. оп имписа третотим ерхи имос же пейапот те тальнин $\overline{B}B$ рре пе \overline{B} таспор пай етотпапарту евох раршти.
- 22:21 πλην εις τδιχ μπετναπαραλιλογ μμοϊ ει τετραπεζα νημαϊ.
- 22:22 XE TWHPE LET LTPWLE TABWE KATA OF ETCHY TAG. THE OYO LTP PWLE ETULAY ETOYTATAAQ EBOX SITOOTQ.
- 22:23 ntoor λ_{ε} arapx1 ncrnzht1 n \overline{u} nerephor x_{ε} niu nghtor π_{ε} tnap π_{ε} ï.
- 22:24 Aquute $\lambda \epsilon$ not orthun nehtor $x\epsilon$ nim muoor te thos
- 22:25 ntoq $\lambda \epsilon$ nexag hat we herepow independs ceo whethere epoor we predentation.
- 22:26 π TWT π Δ E π TEiZE an TE. Δ i Δ A π HOO ETHZHT THOYTH μ APEqP θ E μ TKOYi. Δ YW π ETiZWTi. H0E μ TET Δ IAKOHI.

- 22:14 And when the hour was come, he sat down, and the twelve apostles with him.
- 22:15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:
- 22:16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.
- 22:17 And he took the cup, and gave thanks, and said, Take this, and divide [it] among yourselves:
- 22:18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.
- 22:19 And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.
- 22:20 Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.
- 22:21. But, behold, the hand of him that betrayeth me [is] with me on the table.
- 22:22 And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!
- 22:23 And they began to enquire among themselves, which of them it was that should do this thing.
- 22:24 And there was also a strife among them, which of them should be accounted the greatest.
- 22:25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.
- 22:26 But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

Sahidic

22:27 niu sap te thos. Tethex te. Zeu tetàiakoni te. Uh utethex an te. anok λ e eïzh tethuhte hoe utetakoni.

- 22:28 πτωτή Δε nentargyπouine nuuaï gn naπipacuoc
- 22:29 αποκ χω †cuïπε πμος ππαητή ποε επτα παϊωτ cuïπε πμος ππααϊ πογμητέρο
- 22:30 χε ετετπεονωμ πτετποω χιχη τατραπέζα χη ταμητέρο ανώ πτετη-χμοος χιχη πεθροπος πτετπκριπέ πτυπτοποίος χηνχη χη μποραμχη.
- 22:31 cluwn cluwn eic π catanac agaiti uuwtn ecekt thoytn nee π coto
- 22:32 anok $\Delta \varepsilon$ aïco πc exwk is neterictic with ntok $\Delta \varepsilon$ zwwk kotk netainer.
- 22:33 \overline{n} Toq $\Delta \varepsilon$ $\pi \varepsilon \times \Delta q$ \overline{n} and $x \varepsilon$ $\pi \times \Delta \varepsilon \in \mathcal{E}$ \overline{n} \overline
- 22:34 πτος Δε πεχας πας χε †χω πυος πακ πετρε χε πηε ογαλεκτωρ μοντε πποον ωμαπτκαπαρηα πμοϊ πωμητ ςωωπ. χε πτοονη πμος απ.
- 22:35 arw rexad har te ntepixer thorth at twome gi that gi tooke th atethywwt N aar. Itook le rexar te une.
- 22:36 πεχας δε παν χε. αλλα τεπον πετε οντς τωωμε μαρεςς χομοιώς πετε ονητς ονπηρα ανώ πετε μμητας. μαρες τεςωτηπ εβολ πέςτε οντης πας.
- 22:37 +xw fap $\overline{u}u$ oc $nh \overline{t}n$ xe $\pi a \ddot{i}$ etche ethht $\underline{g}a\pi c$ etpeqxwk ebon $ngh \bar{t}$ xe ayont nu nnanouoc. Kai fap a $\pi c \bar{t}h\pi$ epoi xwk ebon.
- 22:38 ntooy be hexay as haveic eigenge cote whether. Hexag hav as cerowie:
- 22:39 age: $\lambda \epsilon$ $\epsilon Bo\lambda$ agrwk kata $\pi \epsilon q c w n \tau$ $\epsilon \pi \tau o o \sigma$ $n n x o i \tau$ arotagor $\lambda \epsilon$ n c w q $n \sigma$: $n \epsilon q w a \theta h \tau h c$.

- 22:27 For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.
- 22:28 Ye are they which have continued with me in my temptations.
- 22:29 And I appoint unto you a kingdom, as my Father hath appointed unto me;
- 22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.
- 22:31 And the Lord said, Simon, Simon, behold, Satan hath desired [to have] you, that he may sift [you] as wheat:
- 22:32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.
- 22:33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.
- 22:34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.
- 22:35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.
- 22:36 Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.
- 22:37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.
- 22:38 And they said, Lord, behold, here [are] two swords. And he said unto them, It is enough.
- 22:39. And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

Sahidic

22:40 птерече $\Delta \epsilon$ ехи лиа лехач нач хе $\omega \lambda$ втитретпвшк егочи елерасиос.

- 22:41 ntog $\lambda \epsilon$ agore umoor nathorxe norwhe agk λx neghat
- 22:42 eqxw $\overline{\mathbf{u}}\mathbf{u}$ oc xe παϊωτ εωχε κογωω \mathbf{u} αρε πεϊαποτ ςαατ πλη \mathbf{u} αρε πεκογωω \mathbf{u} ωπε $\overline{\mathbf{u}}$ πωϊ απ.

22:43

22:44

- 22:45 agtworn $\lambda \epsilon$ equand age epoor ernkotk eloa ntarh.
- 22:46 πεχας παν χε αρρωτή τετήκοτκ τωονή ωληλ χε πηετήβωκ εχονή επιρασμός.
- 22:47 ετι δε εσώαχε εις ογμημώε ασει ερε πεώαγμοντε ερος χε ϊσγδας ενα εδολ χα παπτοποσύς πε εσμοσώε χητον. ασχωί εχονί εις ε+πι ερως.
- 22:48 $\pi \exp \frac{ic}{ic}$ nad xe $ion \Delta a$ e^{in} e^{in
- 22:49 armar $\lambda \epsilon$ $\pi \epsilon i$ $\pi \epsilon \tau u \pi \epsilon q \kappa \omega \tau \epsilon$ enethalware $\pi \epsilon x$ and $x \epsilon$. $\pi x \circ \epsilon i c$. Taping for ϵ $\pi \tau c + q \epsilon$.

- 22:52 лехе $\frac{10}{10}$ хе пархиеретс етинт едрай ехии им нестратнос илерле им непресвутерос хе ещхе итатетией евох иса отих им нетисние им нетище.
- 22:53 muhne eïgm π eppe methn neth6ix egpaï exwï. ahha taï te teth0ynoy nm tethezoycia π kake.

- 22:40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.
- 22:41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,
- 22:42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.
- 22:43 And there appeared an angel unto him from heaven, strengthening him.
- 22:44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.
- 22:45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,
- 22:46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.
- 22:47. And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.
- 22:48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?
- 22:49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?
- 22:50 And one of them smote the servant of the high priest, and cut off his right ear.
- 22:51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.
- 22:52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?
- 22:53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

Sahidic

22:54 AYAUASTE HUOQ AYNTQ AYXÏTQ ESOYN ERHÏ HRAPXIEPEYC. RETPOC $\Delta \epsilon$ negoths new $\pi \epsilon$ Hroye.

- 22:55 птеретхерет шаг λ е ероот птинте птат λ н атгиоос а π етрос гиоос птетинте.
- 22:56 TEPETZUZAN DE HAY EPOQ EQZUOOC ZATH TKWZT. ACTWPU EZOYH EZPAQ TEXAC XE. HEPE TEKE HUUAQ.
- 22:57 \overline{n} Toq $\Delta \varepsilon$ adapha ε qxw \overline{u} uoc xe. \overline{n} + cooyn an \overline{u} uod τ ecz \overline{u} ec.
- 22:58 uninca otkoti λ e a keta nat epoq π exaq xe. ntok gwwk ntk ota eBo λ nghtot. π exe π etpoc xe π pwue π uon.
- 22:59 ATW TEPE AOTHOT OTHE. A KETA TWK EZOTH EQZW HUOC ZH OTHE HEPE HAN HUNAQ HE. KAI FAP OTFANINAIOC HE.
- 22:60 πεχε πετρος χε πρωμε πτοσονη an χε εκχε ον. ανω επ τεννον ετι εσωμαχε α παλεκτωρ μοντε.
- 22:61 а πχοїс $\Delta \epsilon$ кот \overline{q} а $q\epsilon \omega \omega \tau$ $\epsilon \pi \epsilon \tau \rho o c$ $\rho \pi u \epsilon \tau \epsilon$ $u \pi \omega a \chi \epsilon$ $u \pi \chi o c$ $n \theta \epsilon$ $\epsilon n \tau a q \chi o c c$ $\chi \epsilon$ $\epsilon u \pi a \tau \epsilon$ $o \tau a \chi \epsilon \chi \omega \rho$ $u \sigma \tau \epsilon$ $u \pi o o \tau$. $\kappa n a \pi a \rho n a$ u u o c $n \omega u \tau$ $u u \sigma c$
- 22:62 agei eBod agpine 2n orciwe.
- 22:63 $\overline{p}pwne$ λe etamagte $\overline{n}noq$ arcube $\overline{n}noq$ ergiore epoq.
- 22:64 argbc π edgo arxnord erxw π uoc xe π poфн π ere nan π e $\overline{\chi}$ c xe niu π entadpagt κ
- 22:65 атш петхш пкемнише пщахе еготп ерод етхїота.
- 22:67 eraw whoc xe. ntok he hexc axic nan. hexaq λ e nar xe. eiwan-xooc nhth nnethhictere.
- 22:68 EYWRE $\Delta \epsilon$ on EYWARZHOYTH THETHOYWYR NAÏ.

- 22:54. Then took they him, and led [him], and brought him into the high priest's house. And Peter followed afar off.
- 22:55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.
- 22:56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.
- 22:57 And he denied him, saying, Woman, I know him not.
- 22:58 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.
- 22:59 And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.
- 22:60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.
- 22:61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.
- 22:62 And Peter went out, and wept bitterly.
- 22:63. And the men that held Jesus mocked him, and smote [him].
- 22:64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?
- 22:65 And many other things blasphemously spake they against him.
- 22:66 And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,
- 22:67 Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:
- 22:68 And if I also ask [you], ye will not answer me, nor let [me] go.

Sahidic

22:69 x_{III} Tenoy πWhre $\overline{\mathbf{u}} \pi \text{rwae}$ raywae eqsuooc acaoyaau atcou $\overline{\mathbf{u}}$ - $\pi \text{noyte.}$

- 22:70 recay $\Delta \epsilon$ throy as non $\pi \epsilon$ mushpe unnowte. It is a second nay as nowth eternau unoc as anok $\pi \epsilon$.
- 22:71 $\overline{\text{n}}$ $\overline{\text{n}}$
- 23:1 arw artworn not then the theory articles are $\frac{1}{2}$ are $\frac{1}{2$
- 23:2 ATAPXI DE THATHFOPI THOOM ET XW HOO XE ANSE ETAÏ EQUITOPTP HEREBOOG ATW EQKWNY ETWWH HEREBOOG TO THE TOPO TEXT.
- 23:3 a $\pi i \lambda a toc$ Δe morq $eq x \omega$ muoc x e. m tok πe m ppo $m i o r \lambda a i$ m toq Δe $a q o r \omega \omega \overline{R}$ $eq x \omega$ muoc x e m tok $\pi e r x \omega$ muoc.
- 23:4 $\pi \exp \pi i \lambda \operatorname{atoc} \frac{\pi}{u} \pi u \operatorname{hhye} xe$ $\pi + \operatorname{fin} \lambda \operatorname{as} x$ an inode 2u $\pi \operatorname{eip} u \operatorname{ue}$.
- 23:5 πτοος λ ε αντωκ εξονή ενχω μπος λ ε αντωκ εξονή ενχω λ ος λ ος εξίνας λ ος λ ος εκφαρχι λ ος τελίλαια μα ξραϊ επεΐμα.
- 23:7 arw ntepeque re orebor gn tezorcia nghpwlhc re adroord wa shpwlhc edgn eieporcathu swwd gn neïsoor.
- 23:8 TEPE SHPWE HAY EIG ADRIGE EMATE HEDOYEM HAY FAP EPOD TE SÏTH SEHHOG HOYOÏM XE HEDOWTH ET-BHHTD AYW HEDSENTIZE EHAY EYHAEIH EDIPE HUOD.
- 23:10 nerage λ e epator π e π 61 nap χ 1eperc π 1 nerpaulaterc erkathtop1 π 100 elate.

- 22:69 Hereafter shall the Son of man sit on the right hand of the power of God.
- 22:70 Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.
- 22:71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.
- 23:1. And the whole multitude of them arose, and led him unto Pilate.
- 23:2 And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.
- 23:3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].
- 23:4 Then said Pilate to the chief priests and [to] the people, I find no fault in this man.
- 23:5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.
- 23:6 When Pilate heard of Galilee, he asked whether the man were a Galilaean.
- 23:7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.
- 23:8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.
- 23:9 Then he questioned with him in many words; but he answered him nothing.
- 23:10 And the chief priests and scribes stood and vehemently accused him.

Sahidic

23:11 a shpwdhc de cowq n $\overline{\mathbf{u}}$ negctraterma arw arcwde mmoq argooded nors $\overline{\mathbf{g}}$ cw ecorolem arxooded $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}$ $\overline{$

- 23:13 a $\pi i \lambda \Delta \tau o c$ $\Delta \epsilon$ worte $\epsilon n \Delta \rho \chi i \epsilon \rho \epsilon c$ $\epsilon n \Delta \rho \chi i \epsilon \rho \epsilon c$
- 23:14 εqxw πμος παν χε. ατετπίπε παϊ ππεϊρωμε χως εqωτορτρ ππλαος. εις χημτε λε αϊκριπε πμος ππετπιπο εδολ ππίζε ελααν πποδε πχητη παϊ ετετπκατηγορι πμος πχητον.
- 23:15 αλλα μπε πκερηρωλης 2,€ ROYON eSoun epoq. ртоопптра FAP αγω этнну μπαρ E1C DAAY $\overline{\epsilon q u \pi \omega a} = \overline{u \pi u o \gamma}$.
- 23:16 $n+na\pi ai\lambda ere$ be unoq takaaq ebo λ .

23:17

- 23:18 arxiwkak De ebod thpor erm who we di Tai. Kw han ebod Bbapabbac
- 23:19 The entry of executed ethe ortheir each with the second of the sut \overline{B} .
- 23:20 a $\pi \epsilon i \lambda a \tau o c$ $\Delta \epsilon$ on waxe $n \overline{u} u a \gamma$ eqoyuw eka $\overline{i c}$ $\epsilon R o \lambda$
- 23:21 ntoor De arawkak ebod epod exxu unoc xe. ctarpor unoq ctarpor unoq.
- 23:22 πεχας παν $\overline{\mathbf{u}}$ πμες $\overline{\mathbf{u}}$ ουπτ $\overline{\mathbf{u}}$ τος. \mathbf{x} ε \mathbf{o} \mathbf{v} $\mathbf{v$
- 23:23 \overline{n} Tooy $\lambda \varepsilon$ armorn $\varepsilon Ro\lambda \underline{\delta n}$ gennot ncuh eraiti $x\varepsilon$ ctarpor \overline{u} uoq. arw nepe nercuh $\varepsilon u \delta o \omega$.
- 23:24 a $\pi \epsilon_1 \lambda_{a} + \sigma_0 \lambda_{e} = \kappa_{e} + \kappa_$

- 23:11 And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate
- 23:12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.
- 23:13. And Pilate, when he had called together the chief priests and the rulers and the people,
- 23:14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:
- 23:15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.
- 23:16 I will therefore chastise him, and release [him].
- 23:17 (For of necessity he must release one unto them at the feast.)
- 23:18 And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:
- 23:19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)
- 23:20 Pilate therefore, willing to release Jesus, spake again to them.
- 23:21 But they cried, saying, Crucify [him], crucify him.
- 23:22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.
- 23:23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.
- 23:24 And Pilate gave sentence that it should be as they required.

Sahidic

23:25 agkw ebox $\overline{\mu}\pi$ entarnox \overline{q} erewtero etbe tectacic $n\overline{\mu}$ $\phi\omega\tau\overline{b}$ reteneraiti $\overline{\mu}\mu$ oq. agt λ e nic $\overline{\mu}\pi$ erorw ω

- 23:26 AYW EYZÏ WHOO EBON AY-AHASTE HOYKYPHHAIOC XE CIHWH. EQ-HHOY ESPAÏ SH TCWWE AYTANE REQ-CTAYPOC EXWQ SÏ RASOY HIC.
- 23:28 <u>a</u> ic <u>De</u> kotq emagor mexaq nar же пшеере по верогсални и пррви паї. π Лни ріме птод пнти пи петищире
- 23:29 XE EIC SHHTE OYN SENSOOY HHOY NCEXOOC NSHTOY XE NAÏATOY NNACPHN. NU NSH ETE UNOYUÏCE NU NEKÏBE ETE UNOYTCNKO.
- 23:30 TOTE CENAAPXI NXOOC NNTOOM XE SE ESPAÏ EXWN AMW NCÏBET XE SOBCN.
- 23:31 Ye ewge ceeipe that $2\overline{u}$ the etoyut effe of tethanume $2\overline{u}$ tethanum.
- 23:32 $\frac{1}{2}$ kecoone $\frac{1}{2}$ chan ebole emoopton number
- 23:33 AYW NTEPOYEI EXI THA EMAYHOYTE EPOQ XE TEKPANION AY-CTAYPOY HUOQ NH TKECOONE CHAY OYA HEN SÏ OYNAH HUOQ. OYA DE SÏ-SBOYP HUOQ.
- 23:34 aymwy le inequoïte ayw aynex klhpoc exwoy.
- 23:35 ATW REPE TO ACC TE ASEPATY ETHAT TE. A REAPXWH DE KWUW RCWQ ETXW UUOC XE. AQTOTXE SENTROYTE UAPEQTOTXOQ. EWXE TAÏ TE TEXC TOWTH TWHPE UTHOTTE.
- 23:36 a nkematoï $\Delta \epsilon$ cwbe ncwq ert $\overline{\mathbf{u}}$ nevotoï epoq n $\overline{\mathbf{u}}$ orz $\overline{\mathbf{u}}$ x
- 23:37 evam unoc ae emae utok ae appo nioydai natoyaok.

- 23:25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.
- 23:26. And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.
- 23:27 And there followed him a great company of people, and of women, which also bewailed and lamented him.
- 23:28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.
- 23:29 For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.
- 23:30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover
- 23:31 For if they do these things in a green tree, what shall be done in the dry?
- 23:32. And there were also two other, malefactors, led with him to be put to death.
- 23:33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.
- 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.
- 23:35 And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.
- 23:36 And the soldiers also mocked him, coming to him, and offering him vinegar,
- 23:37 And saying, If thou be the king of the Jews, save thyself.

Sahidic

23:38 πετή οτπιτραφή Δε εΐχως χε παϊ πε πρρο πιοτλαϊ

- 23:39 nern ora $\Delta \varepsilon$ incoone etawe ziora epoq eqzw $\overline{\mathbf{u}}\mathbf{u}\mathbf{u}\mathbf{u}\mathbf{c}$ $\mathbf{z}\varepsilon$. $\mathbf{u}\mathbf{h}$ ntok an $\pi\varepsilon$ $\pi\varepsilon\mathbf{x}\varepsilon$. \mathbf{u} atorxok n $\mathbf{u}\mathbf{u}$ an.
- 23:40 a preora $\Delta \epsilon$ orwy \overline{B} eqainitima had eqxw muoc xe. hrpgote htok an entry manorte xe enwoon meeïkpima orwt.
- 23:41 αποη ταρ <u>λικαίως</u> πεμπωα ταρ <u>ππε</u>ηπαταπαλή μυος παϊ λε μπορ λαλή πρωβ εμεώωε.
- 23:42 arw $\pi e x a q x e \overline{ic}$ api $\pi a u e r e$ $\pi x o e i c$ exware $e x \overline{ic}$ $e x u \overline{ic}$ e
- 23:43 π exaq Δ e naq xe. yauhn +xw uuoc nak uποον xe κηαψωπε η uuayi yu π παρα λ icoc.
- 23:44 he that Δe $x\pi$ πco te. at-kake ywhe exu that they ya $x\pi$ wite.
- 23:45 ερε πρη δε παρωτπ. α πκαταπετασμα μπερπε πως gι τεσμητε.
 23:46 α ις χίωκακ εβολ gη ογηοδ
 πομη πεχας χε παίωτ f μπαπηα
 επεκδιχ. πτερεσχε παί δε ασκα πτηον.
- 23:47 a wekatontapxoc $\underline{\lambda}\varepsilon$ nay $\underline{\varepsilon}$ netarized $\underline{\omega}$ where $\underline{\varepsilon}$ and $\underline{\varepsilon}$ coor $\underline{\omega}$ in orte $\underline{\varepsilon}$ and $\underline{\omega}$ where $\underline{\varepsilon}$ on two $\underline{\varepsilon}$ or $\underline{\lambda}$ is a series $\underline{\varepsilon}$ and $\underline{\varepsilon}$ or $\underline{\varepsilon}$ in $\underline{$
- 23:48 атш имнув птероте впат птеротпат впептатуште атгіоте вготи впетмесонт атш аткотот.
- 23:49 nepe netcooth $\lambda \epsilon$ $\overline{\mu}$ uod the pot $\pi \epsilon$ azerator $\overline{\mu}$ ποτε $n\overline{\mu}$ nezione enerothz newd xin traxixaia ethat enaï.
- 23:50 EIC OYPWINE $\Delta \epsilon$ Exerpan to swell exborderth to prwise hatabout alkaloc

- 23:38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.
- 23:39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.
- 23:40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?
- 23:41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
- 23:42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.
- 23:43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.
- 23:44. And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.
- 23:45 And the sun was darkened, and the veil of the temple was rent in the midst.
- 23:46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.
- 23:47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.
- 23:48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.
- 23:49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.
- 23:50. And, behold, [there was] a man named Joseph, a counsellor; [and he was] a good man, and a just:

Sahidic

- 23:51 παι επασί απ πω πετωσαπε ατω πετχωβ ετεβολ πε χη αρίμα- θαια τπολις πιοτλαί. παι επεσσωωτ εβολ χητό πτώπτερο ωπποττε.
- 23:52 <u>mai</u> se <u>aqt</u> megoroi emilatoc agaiti <u>u</u>mcwua nic
- 23:53 prnpa еπеснт agkoocg $n_{\mathcal{S}}$ orcinymu adkaad su orusaor **6**ልዮκερκωρα εμπογκα λααγ ртизп enes. ntepedkaad λε Salones. anwro ebu Τταπρο μπεμελογ. παϊ eue MOLIC епере шхотшт рршие паш скркшра.
- 23:54 HE REZOOY DE RE HTRAPACKEYH EZTOOYE $\overline{\mathbf{u}}$ π caß \mathbf{k} aton
- 23:55 a περίομε λε οταροτ ποως παει επτατει πιμιας εβολ επ τταλι- λαια ετπατ επειιγαοτ πι θε επταςκα πεςισμα πιμιος.
- 23:56 AYKOTOY $\Delta \epsilon$ AYCOBTE RENZHIE NU ZENCTOÏ AYW AYEW $\overline{\mu}\pi caBB$ ATON KATA TENTOZH.
- 24:1 псота де шпсавватой егтооте пушрт атей епецгаот ере пуние птоотот ентатсвтитот и генкооте пишат, петиете де пе граї пунтот те піш ара петнаскоркр пай шпшиє 24:2 птеротеї де атге епише еатскрукиру евох ги пецгаот
- 24:3 and we have experimental experimental experiments $\frac{\lambda}{u}\pi x$ 0610 ic.
- 24:4 acymre de 8π pterytoptethe π aï eic pwie char arei exwor 8π genz6cw exporoïn
- 24:5 TTEPOTPOTE $\Delta \epsilon$ ATTAST XWOT ETECHT $\epsilon x \mu$ TKAS TEXAT HAT XE. ASPWTH TETHWÏHE HCA TETORS H μ HETMOOTT
- 24:6 nquesima an alla aqtworn apiemese noe entaqwaxe numeth xin eqri tealilaia
- 24:7 едхи имос хе далс етретларахіхот илинре илрине етоотот плеприне рредриове исестатрот имод идтиоти ди лиег уринт плоот.

- 23:51 (The same had not consented to the counsel and deed of them;) [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.
- 23:52 This [man] went unto Pilate, and begged the body of Jesus.
- 23:53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.
- 23:54 And that day was the preparation, and the sabbath drew on.
- 23:55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.
- 23:56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.
- 24:1. Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.
- 24:2 And they found the stone rolled away from the sepulchre.
- 24:3 And they entered in, and found not the body of the Lord Jesus.
- 24:4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:
- 24:5 And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the dead?
- 24:6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee.
- 24:7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

Sahidic

- 24:8 arw arpπuere intequaze
- 24:9 ankotom ebod \overline{g} \overline{u} $\pi \overline{e} \overline{u} g$ aom ance hai equitome hu preceeve thpq.
- 24:10 ne mapia le te tmatlalhinh nu ïwanna nu mapia ta ïakwhoc ayw πκεσεεπε ετπίμαν. neyxw le nnaï πε επαποστολος
- 24:11 apper nnigwe ncwer uneruto 680% not neiwaxe arw unornictere nar.
- 24:12 α πετρος λε τωση αμβωκ επεμβαση αμβωμπ εβονη αμπας επερβωως που σγα αμβωκ λε εμρμοϊδε βραϊ πρητή μπεπταμώμπε.
- 24:13 ATW EIC PWIE CHAY EBOX NEHTOY EYWOOWE EY LIE WIE ZOOY NOOWE EQUYHOY NOIEPOYCANHU NCE NCTANION EREGPAN TE EMILAOYC.
- 24:14 ntooy $\lambda \epsilon$ nerwaxe nu nerephor ethe naï thooy entaryware.
- 24:15 acywre $\lambda \epsilon$ $\underline{\nu}$ \overline{u} presymaxe arw neecynzhti a ic zwn ezorn epoor aquoowe numar.
- 24:16 negalarte $\lambda \epsilon$ nnegral etucorung.
- 24:17 $\pi e x$ and $\pi a x$ are on the their $\pi a x$ etermination $\pi a x$ and $\pi a x$ etermination $\pi a x$ expension expension.
- 24:18 a ora De nemtor orwws energen kneorac nexas nas xe. Itok waraak eko nyuuo ebieporcanhu arw urkiue enentarywae nehto nneizoor.
- 24:19 πεχας λε παν χε. αω πε. πτοον λε πεχαν πας χε ετβε ις ππαζωραίος παϊ επτασμώπε πογρωμε μπροφητής πλυπάτος χω φωβ πω πωχαχε μπηοντε πω πλάος τηρος 24:20 εανπάραλιλον μυος πει παρχώτερενς πω ππαρχώπ ενχάπ πτε πμον ανττάγρον μυος.

- 24:8 And they remembered his words,
- 24:9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.
- 24:10 It was Mary Magdalene, and Joanna, and Mary [the mother] of James, and other [women that were] with them, which told these things unto the apostles.
- 24:11 And their words seemed to them as idle tales, and they believed them not.
- 24:12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.
- 24:13. And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.
- 24:14 And they talked together of all these things which had happened.
- 24:15 And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.
- 24:16 But their eyes were holden that they should not know him.
- 24:17 And he said unto them, What manner of communications [are] these that ye have one to another, as ye walk, and are sad?
- 24:18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?
- 24:19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:
- 24:20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

Sahidic

24:21 anon be engernize to it oq π et nacwte unicpahr arra π boor π arra wount it nacve to π are wount it nacve π are π

- 24:22 a genkecgïme δε εβολ πghtn πεως πεης τεαγβωκ εςτοογε επεμ-
- 24:23 unorge exequula arei erxu unoc xe annar erontacia naffeloc naï erxu unoc
- 24:24 me agtworn arw a goine \overline{n} nethwan Bwk exempaor arge epog \underline{g} i hai kata be enta negione mooc.
 ntog Δe whothat epog
- 24:25 rexaq λ e hay xe. w handhtoc arw hetock 2π reycht existence exwl him enta hetpochths xoon
- 24:26 MH SARC AN ETPE $\pi \varepsilon \chi c$ Wer naï arw ngBwk ezorn exequor.
- 24:27 adapxi $\Delta \epsilon$ xin wwächc nu neppohithc throw $\epsilon \underline{K} \omega \lambda$ eroom zn neppah throw $\epsilon \underline{K} \underline{K} \underline{K} \underline{K} \underline{K}$
- 24:28 arw arkwe gorn extue etornakwe epoq. Ato $\Delta \epsilon$ aggi tootq eore whoor equows.
- 24:29 atalagte thore exam those se sw himan se that protes the arm a pregnor pike. Arbuk be egoth arbu himan.
- 24:30 acywre $\lambda \epsilon$ $e^{\frac{1}{12}}$ $e^{\frac{1}{12}}$
- 24:31 $\overline{\text{n}}$ $\overline{\text{n}}$
- 24:32 $\pi e \times a \times \Delta e$ $\pi n e \times e + e \times e$ epe $\pi e \times e \times e$ epon an πe $\pi e \times e \times e$ equal epon $\pi n e \times e \times e$ epon $\pi n e \times e \times e$ epon $\pi n e \times e \times e$ epon $\pi n e \times e \times e$
- 24:33 arw attworn etylti. Sn ternor etwlar arkotor efiepor-calhu. Arge exuntore ercword egorn nu nethular
- 24:34 exxw $\overline{\mathbf{u}}\mathbf{u}\mathbf{o}\mathbf{c}$ xe. ontwo a xxoeic tworn arw agorwnz ecimun

- 24:21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.
- 24:22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;
- 24:23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.
- 24:24 And certain of them which were with us went to the sepulchre, and found [it] even so as the women had said: but him they saw not.
- 24:25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:
- 24:26 Ought not Christ to have suffered these things, and to enter into his glory?
- 24:27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.
- 24:28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.
- 24:29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.
- 24:30 And it came to pass, as he sat at meat with them, he took bread, and blessed [it], and brake, and gave to them.
- 24:31 And their eyes were opened, and they knew him; and he vanished out of their sight.
- 24:32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?
- 24:33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them.
- 24:34 Saying, The Lord is risen indeed, and hath appeared to Simon.

Sahidic

- 24:35 YOUNG WXYA ημεταγώωπε тєдін. αγω аөп Sumsobytus εροογ **εμ** ππωω μποϊκ.
- 24:36 EYXW DE MHAÏ AGAREPATO RH тетинте пехао пат хе фрини пити
- 24:37 птеротштортр 20TE EYMEYE XE HEYHAY EY π ha.
- 24:38 πεχας καν χε. αρρωτή τετή-WTPTWP AYW ETRE OY ovn Seumere але ерраї ехи петирит.
- 24:39 ANAY ENABLY NU NAYEPHTE Conen тапптэтп їодэ STULL π na KAC ZI CAPZ KATA ететипат ерої ети отоп шиої.
- 24:40 ανω ητερείχε παϊ епецбіх пи пецочернте.
- 24:41 1T3 λε εγλπιςτι **!!**πεβολ раше. ачш ечршпире. пехач nay xe. ογητητή λαλή ηδιησύων μπεϊμά.
- 24:42 Troor De art nag Torwaate $\overline{n}\overline{R}$ \overline{n} eccho.
- 24:43 στίχρα agoyouc μπεγμτο εβολ.
- 24:44 μεχλα λε YAn ïan xε. εΪωοοπ nawaxe νοοχίλτη птнп x_{1u} NUMBER 28 SET C ETPEYXWK EBOX NO! тироч иетсну $\mathbf{u}_{\mathcal{S}}$ $\pi no \textbf{u} o c$ ииміснс πω πεπροφητής ανω nehrymoc Винт
- 24:45 tote agorum whereht etperсотши атш етретіме епетрафи.
- 24:46 $\pi e \times aq$ λe hay xe πai πe θe ETCH?, ETPE $\pi \in \mathbb{X}^{\mathbb{C}}$ asc arw networn **επ ππε**ε Μοπи μεσολ
- 24:47 ncetameoim VIOUVLEAUOUY пове падрап EYKA εβολ uuseouoc τηρον ετετπαρχι χια θιερονσαλημ.
- 24:48 ntwtn neto wwntpe naï
- 24:49 THATHHOOY anok Sm мπєрит μπίωτ ερραί εχωτη, ητη λε εμοος 2n TEÏROZIC WANTETHY ZÏWT THOYTH πονδομ εβολ επ τπε.

- 24:35 And they told what things [were done] in the way, and how he was known of them in breaking of bread.
- 24:36. And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.
- 24:37 But they were terrified and affrighted, and supposed that they had seen a spirit.
- 24:38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?
- 24:39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ve see me have.
- 24:40 And when he had thus spoken, he shewed them [his] hands and [his] feet.
- 24:41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?
- 24:42 And they gave him a piece of a broiled fish, and of an honeycomb.
- 24:43 And he took [it], and did eat before them.
- 24:44 And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.
- 24:45 Then opened he their understanding, that they might understand the scriptures,
- 24:46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:
- 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.
- 24:48 And ye are witnesses of these things.
- 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Sahidic

24:50 aqntor De eBor wa Bhoania. aqqi neqgix eppai aqcuor epoor.

24:51 acwwhe be 2π https://eco.

24:52 аточишт гиоч пиоц аткоточ евіврочсахни гі очноб рраще 24:53 ачи печщоот те ги терпе почоїщ піи ечсиоч етпочте:

English (KJV)

24:50. And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

24:51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

24:52 And they worshipped him, and returned to Jerusalem with great joy:

24:53 And were continually in the temple, praising and blessing God. Amen.