

Epistle to the Galatians

Bohairic

A πρὸς γαλατῆς ᾠ ᾠ

1:1 παῦλος ἀποστόλος ἐβὼλ θεν
ρωμῖ ἀν οὐδε ἐβὼλ ριτεν ρωμῖ ἀν
ἀλλὰ ἐβὼλ ριτεν ἰησὺς πῦς μεμ φτ
φῖωτ φαι ἐταρτοῦνος ἐβὼλ θεν νη
εὐμωοῦτ

1:2 μεμ μεννοῦ τῆρου εὐμεμη ἡνι-
ἐκκλησία ἡτε ἱγαλατία

1:3 ἡμωτ ἡωτεν μεμ ἱγρηνη ἐβὼλ
ριτεν φτ πενιωτ μεμ πενδς ἰησὺς πῦς

1:4 φαι ἐταρτηι ἐρῆνι ἐκεν μεννοβι
ὑατερῆαζμεν ἐβὼλ θεν παιενεζ ἐτ-
ζωοῦ ἐτωπ κατὰ πετερῆαζ ἡφτ
οὐοζ φῖωτ

1:5 φη ἐτε φωζ πε πῖωοῦ ὑα ἐνεζ
ἡτε μενεζ ἀμην

1:6 τερῶφῆρι χε παρῆτ ἡχῶλεμ σε-
οῦωτεβ ἡμωτεν ἐβὼλ σαβὼλ ἡφῆ ἐτ-
αρεαζμε ἡνοῦ θεν ἡμωτ ἡπῦς ἐκε-
εὑαγγελιον

1:7 ἐτε κεοῦαι ἀν πε ἐβῆλ ἀρῆοῦ χε
οῦον ζανοῦον εὐῶθορτερ ἡμωτεν εὐ-
οῦωῦ ἐφενζ πεεὑαγγελιον ἡτε πῦς

1:8 ἀλλὰ καὶ ἀνοῖν ἱε οὑαγγελος
ἐβὼλ θεν ἱφε ἡτερῆιῶεννοῦφι ἡωτεν
σαβὼλ ἡφῆ ἐτανῆιῶεννοῦφι ἡμοῦ
ἡωτεν μαρεῦωπι ἡοὑαθαθεμα

1:9 ἡφῆρῆτ ἐτανερῶορπ ἡχοσ μεμ τ-
νοῦ οἷν τῆω ἡμοσ χε φη εὐαγγελῖ-
νοῦφι ἡωτεν σαβὼλ ἡφῆ ἐταρετενδῖτῖ
μαρεῦωπι ἡοὑαθαθεμα

1:10 τῆνοῦ γαρ αἰῶτ ἡπῆρῆτ ἡνῖρωμῖ
ὑαν φτ ὑαν αἰκωτ ἡσα ραῆαζ ἡρῶμῖ
ἰσε παρῆαζ ἡρῶμῖ οἷν ἱε ἀνοκ οὐβωκ
ἀν χε ἡτε πῦς

1:11 τῆταμο δε ἡμωτεν ἡδῆνοῦ ἐπι-
εὑαγγελιον φη ἐταρῆιῶεννοῦφι ἡμοῦ
ἐβὼλ ριτοτ χε ἡοῦκατὰ ρωμῖ ἀν πε

1:12 οὐδε γαρ ἀνοκ ἐταρῖτῖτῖ ἡτεν
ρωμῖ ἀν οὐδε μεταῦτῖβω νῆν ἐροῦ ἀν
ἀλλὰ ἐβὼλ ριτεν οὐδωρπ ἐβὼλ ἡτε
ἰησὺς πῦς

English (KJV)

1:1. Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

1:2 And all the brethren which are with me, unto the churches of Galatia:

1:3 Grace [be] to you and peace from God the Father, and [from] our Lord Jesus Christ,

1:4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

1:5 To whom [be] glory for ever and ever. Amen.

1:6. I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

1:7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

1:8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

1:9 As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.

1:10. For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

1:11 But I certify you, brethren, that the gospel which was preached of me is not after man.

1:12 For I neither received it of man, neither was I taught [it], but by the revelation of Jesus Christ.

Epistle to the Galatians

Bohairic

English (KJV)

1:13 ⲁⲧⲉⲧⲉⲛⲥⲱⲧⲉⲙ ⲉⲡⲁⲭⲓⲛⲙⲱⲩ
ⲙⲓⲥⲏⲟⲩ ⲛⲉⲣⲏⲓ ⲧⲉⲛ ⲧⲙⲉⲧⲓⲟⲩⲗⲁⲓ ⲭⲉ
ⲛⲉⲣⲏⲓ ⲧⲉⲛ ⲟⲩⲙⲉⲧⲣⲟⲩⲟ ⲛⲁⲓⲃⲟⲭⲓ ⲛⲥⲁ ⲧⲉⲕ-
ⲕⲗⲏⲥⲓⲁ ⲛⲧⲉ ⲫⲧ ⲟⲩⲟⲗ ⲛⲁⲓϣⲱⲥ ⲙⲙⲟⲥ

1:14 ⲛⲁⲓⲉⲣⲏⲣⲟⲕⲟⲡⲧⲓⲛ ⲧⲉⲛ ⲧⲙⲉⲧⲓⲟⲩⲗⲁⲓ
ⲉⲣⲟⲧⲉ ⲟⲩⲙⲏⲱ ⲛⲧⲉ ⲧⲁⲙⲁⲓⲛ ⲧⲉⲛ ⲛⲁⲩⲉⲛⲟⲥ
ⲉⲓⲟⲓ ⲛⲣⲉⲩⲭⲟⲗ ⲛⲉⲣⲟⲩⲟ ⲉⲛⲏ ⲉⲧⲁ ⲛⲁⲓⲟⲧ ⲧⲏ-
ⲧⲟⲩ ⲉⲧⲟⲧ

1:15 ⲣⲟⲧⲉ ⲗⲉ ⲉⲧⲁⲩⲧⲙⲁⲧ ⲛⲭⲉ ⲫⲧ ⲫⲏ
ⲉⲧⲁⲩⲫⲟⲣⲭⲧ ⲉⲃⲟⲗ ⲧⲉⲛ ⲉⲛⲉⲭⲓ ⲛⲧⲉ ⲧⲁ-
ⲙⲁⲩ ⲟⲩⲟⲗ ⲁⲩⲫⲁⲣⲙⲉⲧ ⲣⲓⲧⲉⲛ ⲛⲉⲩⲣⲙⲟⲧ

1:16 ⲉⲃⲱⲣⲡ ⲙⲡⲉⲩⲩⲱⲛⲣⲓ ⲉⲃⲟⲗ ⲛⲧⲏⲧ
ⲣⲓⲛⲁ ⲛⲧⲁⲣⲓϣⲉⲛⲛⲟⲩⲩⲓ ⲙⲙⲟⲥ ⲧⲉⲛ ⲛⲓⲉⲑⲛⲟⲥ
ⲥⲁⲧⲟⲧ ⲙⲡⲓⲟⲩⲁⲣⲧ ⲛⲥⲁ ⲥⲁⲣⲉ ⲣⲓ ⲥⲛⲟⲥ

1:17 ⲟⲩⲗⲉ ⲙⲡⲓⲱⲉ ⲉⲣⲏⲓ ⲉⲓⲗⲏⲙⲱ ⲩⲱ ⲛⲓ-
ⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲉⲧⲧⲁⲭⲱⲓ ⲁⲗⲗⲁ ⲁⲓⲱⲉ ⲛⲏⲓ
ⲉⲧⲁⲣⲁⲃⲓⲁ ⲛⲁⲗⲓⲛ ⲟⲛ ⲁⲓⲕⲟⲧⲧ ⲉⲗⲁⲙⲁⲥⲕⲟⲥ

1:18 ⲓⲧⲁ ⲙⲉⲛⲉⲛⲥⲁ ⲓ ⲛⲣⲟⲙⲡⲓ ⲁⲓⲱⲉ ⲛⲏⲓ
ⲉⲣⲏⲓ ⲉⲓⲗⲏⲙⲱ ⲉⲛⲁⲩ ⲉⲕⲏⲫⲁ ⲟⲩⲟⲗ ⲁⲓⲟⲣⲓ
ⲧⲁⲧⲟⲧⲥ ⲙⲓⲉ ⲛⲉⲣⲟⲟⲩ

1:19 ⲕⲉⲟⲩⲁⲓ ⲗⲉ ⲛⲛⲓⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲡⲓⲛⲁⲩ
ⲉⲣⲟⲥ ⲉⲃⲏⲗ ⲉⲓⲁⲕⲱⲃⲟⲥ ⲛⲥⲟⲛ ⲙⲡⲃⲥ

1:20 ⲛⲏ ⲗⲉ ⲉⲧⲥⲧⲁⲓ ⲙⲙⲱⲟⲩ ⲛⲱⲧⲉⲛ ⲓⲥ
ⲣⲏⲡⲡⲉ ⲙⲡⲉⲙⲑⲟ ⲙⲫⲧ ⲭⲉ ⲛⲧⲭⲉⲙⲉⲑⲛⲟⲩⲩⲁ ⲁⲛ

1:21 ⲙⲉⲛⲉⲛⲥⲁ ⲛⲁⲓ ⲗⲉ ⲁⲓⲛ ⲉⲛⲓⲥⲁ ⲛⲧⲉ
ⲧⲥⲩⲣⲓⲁ ⲛⲉⲙ ⲧⲕⲩⲗⲓⲕⲓⲁ

1:22 ⲛⲁⲩⲥⲱⲟⲩⲛ ⲗⲉ ⲙⲙⲟⲓ ⲛⲉ ⲧⲉⲛ ⲛⲁⲣⲟ
ⲛⲭⲉ ⲛⲓⲉⲕⲕⲗⲏⲥⲓⲁ ⲛⲧⲉ ⲧⲓⲟⲩⲗⲉⲗ ⲛⲏ ⲉⲧⲧⲉⲛ
ⲡⲭⲥ

1:23 ⲙⲟⲛⲟⲛ ⲗⲉ ⲛⲉϣⲁⲩⲥⲱⲧⲉⲙ ⲛⲉ ⲭⲉ ⲫⲏ
ⲉⲛⲁⲩⲃⲟⲭⲓ ⲛⲥⲱⲛ ⲙⲡⲓⲥⲏⲟⲩ ⲧⲛⲟⲩ ⲩⲣⲓϣⲉⲛ-
ⲛⲟⲩⲩⲓ ⲙⲡⲓⲛⲁⲣⲧ ⲫⲏ ⲉⲛⲁⲩϣⲱⲥ ⲙⲙⲟⲥ
ⲙⲙⲟⲥ ⲛⲟⲩⲥⲏⲟⲩ

1:24 ⲟⲩⲟⲗ ⲛⲁⲩⲧⲱⲟⲩ ⲙⲫⲧ ⲛⲉ ⲛⲉⲣⲏⲓ
ⲛⲧⲏⲧ

1:13 For ye have heard of my conversation in
time past in the Jews' religion, how that
beyond measure I persecuted the church of
God, and wasted it:

1:14 And profited in the Jews' religion above
many my equals in mine own nation, being
more exceedingly zealous of the traditions of
my fathers.

1:15 But when it pleased God, who separated
me from my mother's womb, and called [me]
by his grace,

1:16 To reveal his Son in me, that I might
preach him among the heathen; immediately I
conferred not with flesh and blood:

1:17 Neither went I up to Jerusalem to them
which were apostles before me; but I went
into Arabia, and returned again unto
Damascus.

1:18 Then after three years I went up to
Jerusalem to see Peter, and abode with him
fifteen days.

1:19 But other of the apostles saw I none,
save James the Lord's brother.

1:20 Now the things which I write unto you,
behold, before God, I lie not.

1:21 Afterwards I came into the regions of
Syria and Cilicia;

1:22 And was unknown by face unto the
churches of Judaea which were in Christ:

1:23 But they had heard only, That he which
persecuted us in times past now preacheth the
faith which once he destroyed.

1:24 And they glorified God in me.

2:1 ⲓⲧⲁ ⲙⲉⲛⲉⲛⲥⲁ ⲓⲗ ⲛⲣⲟⲙⲡⲓ ⲁⲓⲱⲉ ⲛⲏⲓ
ⲉⲣⲏⲓ ⲉⲓⲗⲏⲙⲱ ⲛⲉⲙ ⲃⲁⲣⲛⲁⲃⲁⲥ ⲁⲓⲃⲓ ⲗⲉ
ⲙⲡⲓⲕⲉ ⲧⲓⲧⲟⲥ ⲛⲉⲙⲏⲓ

2:1. Then fourteen years after I went up again
to Jerusalem with Barnabas, and took Titus
with [me] also.

Epistle to the Galatians

Bohairic

2:2 αἰῶνι Δε ἐξῆρην κατὰ οὐρανὸν
ἐβόλῃ οὐροῦ αἰχμῶν θαυματοῦ ἡπι-
ευαγγελιστῶν ἐφ' ὧν αἰῶνι Δε ἡμεῖς
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ

2:3 ἀλλὰ οὐδὲ τίς τίς φησὶ ἐν τῇ
νεμῇ ἐοικέναι περὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ

2:4 ἐπεὶ οὖν καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ

2:5 καὶ ἐπεὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ

2:6 ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ

2:7 ἀλλὰ περὶ τῆς ἐβόλῃ καὶ ἡμεῖς
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ

2:8 φησὶ γὰρ ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ

2:9 οὐροῦ ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ

2:10 μόνον γὰρ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ

2:11 ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ

2:12 εἰπατε γὰρ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ
ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ καὶ ἡμεῖς ἐβόλῃ

English (KJV)

2:2 And I went up by revelation, and
communicated unto them that gospel which I
preach among the Gentiles, but privately to
them which were of reputation, lest by any
means I should run, or had run, in vain.

2:3 But neither Titus, who was with me,
being a Greek, was compelled to be
circumcised:

2:4 And that because of false brethren
unawares brought in, who came in privily to
spy out our liberty which we have in Christ
Jesus, that they might bring us into bondage:

2:5 To whom we gave place by subjection,
no, not for an hour; that the truth of the
gospel might continue with you.

2:6 But of these who seemed to be some-
what, (whatsoever they were, it maketh no
matter to me: God accepteth no man's per-
son:) for they who seemed [to be somewhat]
in conference added nothing to me:

2:7 But contrariwise, when they saw that the
gospel of the uncircumcision was committed
unto me, as [the gospel] of the circumcision
[was] unto Peter;

2:8 (For he that wrought effectually in Peter
to the apostleship of the circumcision, the
same was mighty in me toward the Gentiles:)

2:9 And when James, Cephas, and John, who
seemed to be pillars, perceived the grace that
was given unto me, they gave to me and
Barnabas the right hands of fellowship; that
we [should go] unto the heathen, and they
unto the circumcision.

2:10 Only [they would] that we should re-
member the poor; the same which I also was
forward to do.

2:11. But when Peter was come to Antioch, I
withstood him to the face, because he was to
be blamed.

2:12 For before that certain came from James,
he did eat with the Gentiles: but when they
were come, he withdrew and separated
himself, fearing them which were of the
circumcision.

Epistle to the Galatians

Bohairic

2:13 ογορ αγερμετῳοβι νεμαρ ήξε
πρωπ ήπνιογδαι ζωστε ήκεβάρναβας
αρωε ναρ θεν τογμετῳοβι

2:14 αλδα εταйнаγ χε σεορι ερατου
αν θεν †μεθμνι ήτε πτεγαγγελιον πε-
χνι πκηφας μπεμθο ήογον νιβεν χε
ιχε ήθoκ ήθoκ ογιογδαι κoνθ μμετ-
εθnoc ογορ μμετιογδαι αν πωc εκερ-
αναγκαζιν ήνιεθnoc εερμετιογδαι

2:15 ἀνον δε φγci ἀνον ζανιογδαι
ογορ εβολ θεν νιεθnoc αν ήρερερνοβι

2:16 ενεμ χε σenaθμαie πρωμ αν
εβολ θεν νιρβhoγi ήτε πinoμoc μν†
εβολ θεν φναρ† ήnc πχc ογορ ἀνον
ζων αnναρ† επχc inc ζina ήτεnμαi
εβολ θεν φναρ† μπχc ne εβολ θεν
νιρβhoγi ήτε πinoμoc χε εβολ θεν
νιρβhoγi ήτε πinoμoc σenaθμαie capz
νιβεν αν

2:17 ιχε δε enkω† ήca μαi θεν πχc
αγχεμεn ζων enoι ήρερερνοβι ζapa
πχc ογδaiκων ήτε φnoβi πε ήnecωωπi

2:18 ιχε γap nn εταιβoλoγ εβολ nai
on ε†κω† μμωoγ †epcγnιcтaнnн μμoι
μπαpαβaтnc

2:19 ἀνοκ γap εβολ ζιτεn ογnoμoc
αιμoγ μπinoμoc ζina ήтаωnθ nem φ†
αγaω† nem πχc

2:20 †oнθ ἀνοκ αν χε qонθ де ήθнт
ήχε πχc φn де ε†oнθ ήθнтq †noγ
θεν †capz αιωnθ θεν πinaρ† ήτε ή-
ωnpi μφ† φai εταqμεnpi† ογορ αq-
тнiq εrрнi εxωi

2:21 ή†naωey πiρμo† ήτε φ† αν
ιχε γap εβολ θεν φnoμoc πε †μεθ-
μнi ζapa πχc αqμoγ ήxиxн

3:1 ω μiαnoнтoc ήγaλaтnc ннμ πε†-
αqepβacкaнoc ερωτεn nn εταγepωopπ
ήcθe inc πχc naρpen noγβαλ εαγaωq

English (KJV)

2:13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

2:14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

2:15 We [who are] Jews by nature, and not sinners of the Gentiles,

2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

2:17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

2:18 For if I build again the things which I destroyed, I make myself a transgressor.

2:19 For I through the law am dead to the law, that I might live unto God.

2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

2:21 I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

3:1. O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

Epistle to the Galatians

Bohairic

English (KJV)

3:2 $\phi\alpha\iota\ \mu\mu\alpha\gamma\alpha\tau\epsilon\ \epsilon\tau\omicron\upsilon\omega\upsilon\ \epsilon\epsilon\mu\iota\ \epsilon\rho\omicron\upsilon\epsilon$
 $\eta\tau\epsilon\eta\ \theta\eta\eta\omicron\upsilon\ \epsilon\tau\alpha\tau\epsilon\eta\epsilon\tau\epsilon\eta\epsilon\ \mu\pi\iota\pi\eta\alpha\ \epsilon\beta\omicron\lambda$
 $\chi\epsilon\eta\ \eta\iota\epsilon\beta\eta\omicron\upsilon\ \eta\tau\epsilon\ \pi\iota\eta\omicron\mu\omicron\ \upsilon\alpha\eta\ \epsilon\beta\omicron\lambda$
 $\chi\epsilon\eta\ \eta\iota\omega\tau\epsilon\mu\ \eta\tau\epsilon\ \phi\eta\alpha\tau$

3:3 $\pi\alpha\iota\tau\eta\ \eta\theta\omega\tau\epsilon\eta\ \gamma\alpha\eta\alpha\tau\epsilon\eta\ \epsilon\alpha\tau\epsilon$
 $\tau\epsilon\eta\epsilon\tau\epsilon\eta\epsilon\tau\epsilon\ \chi\epsilon\eta\ \pi\iota\pi\eta\alpha\ \tau\eta\omicron\upsilon\ \lambda\epsilon\ \alpha\tau\epsilon$
 $\tau\epsilon\eta\epsilon\chi\omega\kappa\ \epsilon\beta\omicron\lambda\ \chi\epsilon\eta\ \tau\epsilon\alpha\tau\epsilon$

3:4 $\alpha\tau\epsilon\tau\epsilon\eta\upsilon\epsilon\pi\ \omicron\upsilon\mu\eta\upsilon\ \eta\chi\iota\ \gamma\iota\kappa\eta\ \iota\chi\epsilon$
 $\lambda\epsilon\ \gamma\iota\kappa\eta$

3:5 $\phi\eta\ \omicron\upsilon\eta\ \epsilon\tau\epsilon\alpha\tau\epsilon\eta\ \mu\pi\iota\pi\eta\alpha\ \eta\omega\tau\epsilon\eta$
 $\omicron\upsilon\omicron\ \epsilon\tau\epsilon\tau\epsilon\gamma\omega\beta\ \epsilon\gamma\alpha\eta\chi\omicron\mu\ \chi\epsilon\eta\ \theta\eta\eta\omicron\upsilon\ \omicron\upsilon$
 $\epsilon\beta\omicron\lambda\ \chi\epsilon\eta\ \eta\iota\epsilon\beta\eta\omicron\upsilon\ \eta\tau\epsilon\ \pi\iota\eta\omicron\mu\omicron\ \pi\epsilon$
 $\upsilon\alpha\eta\ \epsilon\beta\omicron\lambda\ \chi\epsilon\eta\ \eta\iota\omega\tau\epsilon\mu\ \eta\tau\epsilon\ \pi\iota\alpha\tau$

3:6 $\kappa\alpha\tau\alpha\ \phi\eta\tau\ \eta\alpha\beta\tau\alpha\alpha\mu\ \epsilon\tau\alpha\tau\eta\alpha\tau$
 $\epsilon\phi\ \alpha\upsilon\omicron\pi\epsilon\ \eta\alpha\tau\ \epsilon\upsilon\mu\epsilon\theta\mu\eta\iota$

3:7 $\tau\epsilon\tau\epsilon\eta\epsilon\mu\ \gamma\alpha\tau\alpha\ \chi\epsilon\ \eta\iota\epsilon\beta\omicron\lambda\ \chi\epsilon\eta\ \phi$
 $\eta\alpha\tau\ \eta\alpha\iota\ \eta\epsilon\ \eta\iota\upsilon\eta\tau\iota\ \eta\tau\epsilon\ \alpha\beta\tau\alpha\alpha\mu$

3:8 $\epsilon\tau\alpha\epsilon\tau\epsilon\gamma\omega\tau\pi\ \lambda\epsilon\ \eta\eta\alpha\upsilon\ \eta\chi\epsilon\ \tau\epsilon\tau\epsilon\tau\alpha\phi\eta$
 $\chi\epsilon\ \epsilon\beta\omicron\lambda\ \chi\epsilon\eta\ \phi\eta\alpha\tau\ \epsilon\tau\epsilon\ \phi\ \eta\alpha\theta\mu\alpha\iota\epsilon$
 $\eta\epsilon\theta\eta\omicron\ \alpha\epsilon\tau\epsilon\gamma\omega\tau\pi\ \eta\gamma\iota\upsilon\epsilon\eta\eta\omicron\upsilon\tau\iota\ \eta\alpha\beta\tau\alpha\alpha\mu$
 $\chi\epsilon\ \epsilon\upsilon\epsilon\upsilon\omega\pi\iota\ \epsilon\upsilon\epsilon\mu\alpha\tau\omega\tau\ \eta\chi\epsilon\eta\ \eta\chi\eta\tau\kappa$
 $\eta\chi\epsilon\ \eta\epsilon\theta\eta\omicron\ \tau\eta\omicron\upsilon$

3:9 $\gamma\omega\tau\epsilon\ \eta\iota\epsilon\beta\omicron\lambda\ \chi\epsilon\eta\ \phi\eta\alpha\tau\ \epsilon\eta\alpha$
 $\epsilon\mu\omicron\upsilon\ \epsilon\tau\omega\upsilon\ \eta\epsilon\mu\ \pi\iota\iota\sigma\tau\omicron\ \alpha\beta\tau\alpha\alpha\mu$

3:10 $\omicron\upsilon\eta\ \tau\alpha\tau\ \eta\iota\beta\epsilon\eta\ \epsilon\tau\gamma\omega\pi\ \epsilon\beta\omicron\lambda\ \chi\epsilon\eta$
 $\eta\iota\epsilon\beta\eta\omicron\upsilon\ \eta\tau\epsilon\ \pi\iota\eta\omicron\mu\omicron\ \epsilon\chi\eta\ \chi\alpha\ \eta\iota\alpha\tau\omicron\upsilon\ \epsilon\epsilon$
 $\chi\eta\eta\tau\ \tau\alpha\tau\ \chi\epsilon\ \epsilon\epsilon\gamma\omega\tau\ \eta\chi\epsilon\ \omicron\upsilon\eta\ \eta\iota\beta\epsilon\eta$
 $\epsilon\tau\epsilon\eta\epsilon\eta\alpha\tau\ \alpha\eta\ \epsilon\eta\eta\ \tau\eta\omicron\upsilon\ \epsilon\tau\epsilon$
 $\chi\eta\eta\tau\ \gamma\iota\ \eta\chi\omega\mu\ \eta\tau\epsilon\ \pi\alpha\eta\eta\omicron\mu\omicron\ \epsilon\pi\alpha\iota\tau\omicron\upsilon$

3:11 $\chi\epsilon\ \eta\chi\epsilon\eta\ \chi\epsilon\eta\ \eta\iota\epsilon\beta\eta\omicron\upsilon\ \eta\tau\epsilon\ \pi\iota$
 $\eta\eta\omicron\mu\omicron\ \mu\mu\eta\ \epsilon\lambda\iota\ \eta\alpha\mu\alpha\ \chi\alpha\tau\epsilon\eta\ \phi\ \epsilon$
 $\omicron\upsilon\eta\ \epsilon\beta\omicron\lambda\ \chi\epsilon\ \pi\iota\theta\mu\eta\ \alpha\tau\eta\alpha\omega\eta\ \epsilon\beta\omicron\lambda$
 $\chi\epsilon\eta\ \phi\eta\alpha\tau$

3:12 $\pi\iota\eta\omicron\mu\omicron\ \lambda\epsilon\ \eta\eta\epsilon\beta\omicron\lambda\ \chi\epsilon\eta\ \pi\iota\alpha\tau$
 $\alpha\eta\ \pi\epsilon\ \alpha\lambda\lambda\alpha\ \phi\eta\ \epsilon\theta\eta\alpha\alpha\iota\tau\omicron\upsilon\ \epsilon\tau\epsilon\omega\eta\chi$
 $\eta\chi\epsilon\eta\ \eta\chi\eta\tau\omicron\upsilon$

3:13 $\pi\chi\epsilon\ \alpha\tau\eta\omega\tau\pi\epsilon\eta\ \gamma\alpha\ \eta\iota\alpha\tau\omicron\upsilon\ \eta\tau\epsilon$
 $\pi\iota\eta\omicron\mu\omicron\ \epsilon\alpha\tau\eta\omega\pi\iota\ \eta\eta\iota\alpha\tau\omicron\upsilon\ \epsilon\chi\epsilon\eta\ \epsilon\chi\omega\eta$
 $\epsilon\epsilon\chi\eta\tau\ \tau\alpha\tau\ \chi\epsilon\ \epsilon\epsilon\gamma\omega\tau\ \eta\chi\epsilon\ \omicron\upsilon\eta\ \eta\iota\beta\epsilon\eta$
 $\epsilon\tau\alpha\upsilon\iota\ \epsilon\pi\upsilon\epsilon$

3:14 $\gamma\iota\alpha\ \eta\tau\epsilon\epsilon\tau\eta\omega\pi\iota\ \chi\epsilon\eta\ \eta\epsilon\theta\eta\omicron\ \eta\chi\epsilon$
 $\eta\epsilon\mu\omicron\upsilon\ \eta\alpha\beta\tau\alpha\alpha\mu\ \chi\epsilon\eta\ \pi\chi\epsilon\ \eta\eta\epsilon\ \gamma\iota\alpha$
 $\eta\tau\epsilon\eta\epsilon\ \mu\pi\iota\omega\upsilon\ \eta\tau\epsilon\ \pi\iota\pi\eta\alpha\ \epsilon\beta\omicron\lambda\ \gamma\iota\tau\epsilon\eta$
 $\phi\eta\alpha\tau$

3:2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3:3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

3:4 Have ye suffered so many things in vain? if [it be] yet in vain.

3:5 He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

3:6. Even as Abraham believed God, and it was accounted to him for righteousness.

3:7 Know ye therefore that they which are of faith, the same are the children of Abraham.

3:8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

3:9 So then they which be of faith are blessed with faithful Abraham.

3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

3:11 But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.

3:12 And the law is not of faith: but, The man that doeth them shall live in them.

3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

3:14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Epistle to the Galatians

Bohairic

English (KJV)

3:15 πασινοῦ αἰῶν ἡμῶς κατὰ ρωμ
οἷως οὐδὲ ἔσται ἢ τε οὐρανῶν ἀγῶν-
ταχρος ἡμῶς ἐπὶ τῶν οὐρανῶν ἡμῶν
οὐδὲ ἔσται ἢ τε οὐρανῶν ἀγῶν-
ταχρος ἡμῶς ἐπὶ τῶν οὐρανῶν ἡμῶν

3:16 ετανωω δε ηαβρααμ ηζαν-
επαγγεδιον νευ πεχχορ παχχω υμοc
αν γε νευ πεχχορ ζωc εεν ουνω
αλδα ζωc εεν οτα γε νευ πεχχορ
ετε πχc πε

3:17 φαί λε τχω ἕμοϋ γε οὐδὶ ἀ-
 ἔγκη ἐαγερῶορπ ἡταχρος ἐβοῶ ΖΙΤΕΝ
 φτ φνομος εταϋῶωπι μενεσα ὕλ ἡ-
 ρομπι ἡῖβωλ ἕμος ἐβοῶ ἀν ἐρεϋ-
 κωρϋ ἡπιωϋ

3:18 ιςζε γαρ ἐβόλ θεν φνομος τε
†κλνρονομια ιε επογέβωλ θεν ογωγ
αν γε τε ετα φ† λε ερζμοτ ἡ-
αβρααμ ἐβόλ ριτεν ογωγ

3:19 οὐ καὶ πε φημι οὐκ ἔστι
 παραβάσις ὧστεν ἡ καὶ πᾶσι
 ὧστεν καὶ ἐκείνων ἐκείνῃ
 ἀλλὰ οὐκ ἔστιν ἡ καὶ
 ἀλλὰ οὐκ ἔστιν ἡ καὶ

3:20 ΠΙΣΕΥΙΤΗΣ ΔΕ ΨΑ ΟΥΔΙ ΔΗ ΠΕ
ΦΨ ΔΕ ΟΥΔΙ ΠΕ

3:21 φημι οτι αν αψι ουκε πισυ ητε
 φτ ηπερωπι ενεαψτ νομος γαρ πε
 εορον ψχοι μμοq εταηθο οητως νε
 τμεθμνι ουεβολ θεν πισομος τε

3:22 Ἀλλὰ τῇραφῇ ἀσώθαι ἐξωβ
 ρίβεν θεν φνοβι ρινα πωω ἐβολ ριτεν
 φναρτ ἡνς πχς ἡσεται ἡν ἐθαρτ

3:23 Եմպադեգի իճե քառշտ քադարեշ
 Էրօն քե ծա քաոմօս Երմաշթամ Էրօն
 լա քառշտ Էօննօր իճարք ԷՅօշ

3:24 ջաԾԵ ԽԻՈՍՈՑ ԱՇԵՐԾԱՄԱՐԻՆ ՈՒՆ
 ἔρχομαι ἵνα ἵστημαι ἐξοῦθεν φηαὶ

3:25 εταqι λε ηξε πιναq† τεnχη αν
ξε qα ογδaυμωιτ

3:26 ἠθωπεν γὰρ τῆρου ἠθωπεν ζαν-
 ὡνρι ἤτε φ† ἐβολ ζιτεν φῆαζ† θεν
 πχс ииc

3:15 Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

3:17 And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

3:18 For if the inheritance [be] of the law, [it is] no more of promise: but God gave [it] to Abraham by promise.

3:19. Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

3:20 Now a mediator is not [a mediator] of one, but God is one.

3:21 [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

3:23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

3:24 Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

3:25 But after that faith is come, we are no longer under a schoolmaster.

3:26 For ye are all the children of God by faith in Christ Jesus.

Epistle to the Galatians

Bohairic

English (KJV)

3:27 ἡθωτεν γαρ τηρουθ̅α̅ νη̅ ετ-
αυομ̅ου̅ θ̅εν̅ π̅χ̅ς̅ αρετεν̅†̅ ὑ̅π̅χ̅ς̅ ρ̅ι
θ̅η̅νο̅υ̅

3:28 ὡ̅μ̅ον̅ ἰο̅υ̅δ̅αι̅ ο̅υ̅δ̅ε̅ ο̅υ̅ε̅ι̅ν̅ι̅ν̅ ὡ̅μ̅ον̅
β̅ω̅κ̅ ο̅υ̅δ̅ε̅ ρ̅ε̅μ̅β̅ε̅ ὡ̅μ̅ον̅ ρ̅ω̅ο̅υ̅τ̅ ο̅υ̅δ̅ε̅
ε̅ρ̅ι̅μ̅ι̅ ἡθωτεν γαρ τηρουθ̅α̅ ἡθωτεν ο̅υ̅δ̅αι̅
θ̅εν̅ π̅χ̅ς̅

3:29 ἰ̅ς̅χ̅ε̅ ἡθωτεν̅ ν̅α̅ π̅χ̅ς̅ ρ̅α̅ρ̅α̅
ἡθωτεν̅ ν̅α̅ ἡ̅ξ̅ρο̅χ̅ ἡ̅α̅β̅ρ̅α̅α̅μ̅ κα̅τ̅α̅ π̅ι̅ω̅υ̅
ἡθωτεν̅ ρ̅α̅ν̅κ̅λ̅η̅ρο̅νο̅μ̅ο̅ς̅

4:1 †̅χ̅ω̅ ὡ̅μ̅ο̅ς̅ χ̅ε̅ ἐ̅φ̅ο̅ς̅ο̅ν̅ ὅ̅ρ̅ο̅ν̅ο̅ν̅ ἐ̅π̅ι̅-
κ̅λ̅η̅ρο̅νο̅μ̅ο̅ς̅ ο̅υ̅κ̅ο̅υ̅χ̅ι̅ ἡ̅δ̅λ̅ο̅υ̅ π̅ε̅ ὡ̅μ̅ο̅ν̅
ρ̅λ̅ι̅ ἡ̅υ̅ι̅β̅†̅ ὡ̅μ̅ο̅ς̅ ν̅ε̅μ̅ ο̅υ̅β̅ω̅κ̅ ε̅q̅ο̅ι̅ ὡ̅δ̅ς̅
ἐ̅ε̅ν̅χ̅αι̅ ν̅ι̅β̅εν̅

4:2 ἀ̅λ̅λ̅α̅ ἀ̅q̅χ̅η̅ θ̅α̅ ρ̅α̅ν̅ε̅π̅ι̅τ̅ρο̅πο̅ς̅ ν̅ε̅μ̅
ρ̅α̅ν̅ο̅ι̅κ̅ο̅νο̅μ̅ο̅ς̅ υ̅α̅ †̅ν̅ε̅ι̅ ἡ̅τ̅ε̅ π̅ε̅q̅ι̅ω̅τ̅

4:3 πα̅ι̅ρ̅η̅†̅ ἀ̅ν̅ο̅ν̅ ρ̅ω̅ν̅ ρ̅ο̅τ̅ε̅ ε̅ν̅ο̅ι̅ ἡ̅δ̅-
λ̅ο̅υ̅ ν̅α̅ν̅χ̅η̅ θ̅α̅ ν̅ι̅ς̅τ̅ο̅ι̅χ̅ι̅ο̅ν̅ ἡ̅τ̅ε̅ π̅ι̅κ̅ο̅ς̅μ̅ο̅ς̅
ε̅ν̅ο̅ι̅ ὡ̅β̅ω̅κ̅ ν̅ω̅ο̅υ̅

4:4 ρ̅ο̅τ̅ε̅ λ̅ε̅ ε̅τ̅α̅q̅ι̅ ἡ̅χ̅ε̅ †̅μ̅ο̅ς̅ ἡ̅τ̅ε̅
π̅ι̅ς̅η̅ο̅υ̅ α̅ †̅ ο̅υ̅ω̅ρ̅π̅ ὡ̅π̅ε̅q̅υ̅η̅ρ̅ι̅ ἐ̅α̅q̅υ̅ω̅π̅ι̅
θ̅α̅ ο̅υ̅ε̅ρ̅ι̅μ̅ι̅ ἐ̅α̅q̅υ̅ω̅π̅ι̅ θ̅α̅ π̅ι̅ν̅ο̅μ̅ο̅ς̅

4:5 ρ̅ι̅ν̅α̅ ἡ̅τ̅ε̅q̅υ̅η̅π̅ ν̅η̅ ε̅τ̅θ̅α̅ π̅ι̅ν̅ο̅μ̅ο̅ς̅
ρ̅ι̅ν̅α̅ ἡ̅τ̅ε̅ν̅δ̅ι̅ ἡ̅†̅μ̅ε̅τ̅υ̅η̅ρ̅ι̅

4:6 ο̅τ̅ι̅ λ̅ε̅ χ̅ε̅ ἡ̅θ̅ω̅τ̅ε̅ν̅ ρ̅α̅ν̅υ̅η̅ρ̅ι̅ α̅ †̅
τ̅α̅ο̅γ̅ο̅ ὡ̅π̅ι̅π̅ᾱ̅ ἡ̅τ̅ε̅ π̅ε̅q̅υ̅η̅ρ̅ι̅ ἐ̅θ̅ρ̅η̅ι̅ ἐ̅ν̅ε̅-
τ̅ε̅ν̅ρ̅η̅τ̅ ε̅q̅ω̅υ̅ ἐ̅β̅ο̅λ̅ χ̅ε̅ ἀ̅β̅β̅α̅ †̅ι̅ω̅τ̅

4:7 ρ̅ω̅ς̅τ̅ε̅ ἡ̅θ̅ο̅κ̅ ο̅υ̅β̅ω̅κ̅ ἀ̅ν̅ χ̅ε̅ ἀ̅λ̅λ̅α̅
ο̅υ̅υ̅η̅ρ̅ι̅ ἰ̅ς̅χ̅ε̅ λ̅ε̅ ο̅υ̅υ̅η̅ρ̅ι̅ ἰ̅ε̅ ο̅υ̅κ̅λ̅η̅ρο̅νο̅μ̅ο̅ς̅
ο̅ν̅ ἐ̅β̅ο̅λ̅ ρ̅ι̅τ̅ε̅ν̅ †̅†̅

4:8 ἀ̅λ̅λ̅α̅ ὡ̅π̅ι̅ς̅η̅ο̅υ̅ μ̅ε̅ν̅ ἐ̅τ̅ε̅ὡ̅μ̅α̅υ̅ ἡ̅τ̅ε̅-
τ̅ε̅ν̅ς̅ω̅ο̅υ̅η̅ ὡ̅†̅ ἀ̅ν̅ ἀ̅τ̅ε̅τ̅ε̅ν̅ε̅ρ̅β̅ω̅κ̅ ἡ̅ν̅η̅
†̅υ̅ς̅ι̅ ε̅τ̅ε̅ ρ̅α̅ν̅η̅ο̅υ̅†̅ ἀ̅ν̅ ν̅ε̅

4:9 †̅η̅ο̅υ̅ λ̅ε̅ ἀ̅τ̅ε̅τ̅ε̅ν̅ς̅ο̅υ̅ε̅ν̅ †̅†̅ μ̅α̅λ̅-
λ̅ο̅ν̅ λ̅ε̅ α̅ †̅ς̅ο̅υ̅ε̅ν̅ θ̅η̅η̅ο̅υ̅ π̅ω̅ς̅ τ̅ε̅τ̅ε̅ν̅-
κ̅ω̅†̅ ὡ̅μ̅ω̅τ̅ε̅ν̅ ο̅ν̅ ἐ̅θ̅ρ̅η̅ι̅ ἐ̅ν̅ι̅ξ̅ω̅β̅ ο̅υ̅ο̅ς̅ ἡ̅-
ρ̅η̅κ̅ι̅ ἡ̅ς̅τ̅ο̅ι̅χ̅ι̅ο̅ν̅ ν̅η̅ ε̅τ̅ε̅τ̅ε̅ν̅ο̅υ̅ω̅υ̅ ἐ̅ε̅ρ̅β̅ω̅κ̅
ν̅ω̅ο̅υ̅ ἡ̅κ̅ε̅ς̅ο̅π̅

4:10 ἐ̅α̅τ̅ε̅τ̅ε̅ν̅†̅ρ̅θ̅η̅τ̅ε̅ν̅ ἐ̅ρ̅α̅ν̅ε̅ρ̅ο̅ο̅υ̅ ν̅ε̅μ̅
ρ̅α̅ν̅α̅β̅η̅τ̅ ν̅ε̅μ̅ ρ̅α̅ν̅ς̅η̅ο̅υ̅ ν̅ε̅μ̅ ρ̅α̅ν̅ρ̅ο̅μ̅π̅ι̅

4:11 †̅ε̅ρ̅ρ̅ο̅†̅ θ̅α̅τ̅ε̅τ̅ε̅ν̅ρ̅η̅ μ̅η̅π̅ω̅ς̅ ε̅τ̅α̅ι̅-
β̅ι̅θ̅ι̅ς̅ι̅ ἐ̅ρ̅ω̅τ̅ε̅ν̅ ρ̅ι̅κ̅η̅

3:27 For as many of you as have been baptized into Christ have put on Christ.

3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

3:29 And if ye [be] Christ's, then are ye Abraham's seed, and heirs according to the promise.

4:1. Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

4:2 But is under tutors and governors until the time appointed of the father.

4:3 Even so we, when we were children, were in bondage under the elements of the world:

4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

4:5 To redeem them that were under the law, that we might receive the adoption of sons.

4:6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

4:7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

4:8. Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

4:9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

4:10 Ye observe days, and months, and times, and years.

4:11 I am afraid of you, lest I have bestowed upon you labour in vain.

Epistle to the Galatians

Bohairic

4:12 ϣωπι ἡπαρη† ξε ἀνοκ ρω ἡπε-
τερρη† παδνηνοϋ ††ϣο ἐρωτεν ἡπε-
τενδϣτ ἡχοнос ἡρῶλ:

4:13 τετενέμει λε ξε εθεε οϣϣωπι
ἡτε †сарз айϣιγεννοϣϣι ηωτεν ἡϣορπ

4:14 ογορ πετενπιδасмоc етχн дєн
тасарз ἡπετενϣωϣϣ οϣδε ἡπετενρῑαϣ
ἡσωϣ αλδα αρετενϣοπϣ ἐρωτεν ἡφρη†
ἡοϣαγγεδос ἡτε φ† ἡφρη† ἡπχс ιηс

4:15 αϣθων οϣη πετενμακαριсмоc
†ер-μεоре γαρ ηωτεν ξε εне οϣон-
ϣхои ἡμωτεν еферк ηετενβαλ εβολ
ηαρετενηατητοϣ ηηι πε

4:16 ρωστε αιερχαχι ἐρωτεν ξε †-
тамо ἡμωτεν εθμн

4:17 сеχор ἐρωτεν ἡκαλωс ан αλδα
εϣοϣωϣ εϣθам ἐρωτεν ρηα ἡτετενχор
ἐρωϣ

4:18 ηанес δε εχор дєн пидеηанесϣ
ἡсноϣ ηιβєн ογορ ειχн даτεн еηноϣ
ἡмаγатϣ ан

4:19 ηαϣηρι ηαι ε† †ηакρῑ ἡμωϣ
ἡкесоп ϣате πχс биморфн дєн еηноϣ

4:20 ηαιοϣωϣ δε ει ραρωτεн †ноϣ
ογορ εϣиβ† ἡтаδμн ξε †ϣολρ ἡρηт
дєн еηноϣ

4:21 ἀχοс οϣη ηηι ατετεноϣωϣ εϣωπι
да пиномоc ἡτετεнσωϣη ἡпиномоc ан

4:22 ссднот γαρ ξε абраам αϣϣφε
ϣηρι ῤ οϣαι εβολ дєн †βωки ηєм
οϣαι εβολ дєн †ремзη

4:23 αλδα πιεβολ μεн дєн †βωки
етаγмасϣ ката сарз пиебол δε дєн
†ремзη οϣεβολ дєн οϣεπαγγεδια πε

4:24 ете ηαι ηє εϣαγєраλδнгорн
ἡμωϣ διδөнкн ῤ† ηє ηαι οϣι μεн
εβολ дєн ητωϣ ἡсина есмисι еγмет-
βωк ете агар те

4:25 агар δε ηє ητωϣ ἡсина еϣχн
дєн †араβια αϣοι δε ἡϣφηρ ἡ†μα†
ηєм ιλнм ἡτε †ноϣ сοι γαρ ἡβωки
ηєм ηєсϣηρι

English (KJV)

4:12. Brethren, I beseech you, be as I [am];
for I [am] as ye [are]: ye have not injured me
at all.

4:13 Ye know how through infirmity of the
flesh I preached the gospel unto you at the
first.

4:14 And my temptation which was in my
flesh ye despised not, nor rejected; but
received me as an angel of God, [even] as
Christ Jesus.

4:15 Where is then the blessedness ye spake
of? for I bear you record, that, if [it had been]
possible, ye would have plucked out your own
eyes, and have given them to me.

4:16 Am I therefore become your enemy,
because I tell you the truth?

4:17. They zealously affect you, [but] not
well; yea, they would exclude you, that ye
might affect them.

4:18 But [it is] good to be zealously affected
always in [a] good [thing], and not only when
I am present with you.

4:19. My little children, of whom I travail in
birth again until Christ be formed in you,

4:20 I desire to be present with you now, and
to change my voice; for I stand in doubt of
you.

4:21. Tell me, ye that desire to be under the
law, do ye not hear the law?

4:22 For it is written, that Abraham had two
sons, the one by a bondmaid, the other by a
freewoman.

4:23 But he [who was] of the bondwoman
was born after the flesh; but he of the
freewoman [was] by promise.

4:24 Which things are an allegory: for these
are the two covenants; the one from the mount
Sinai, which gendereth to bondage, which is
Agar.

4:25 For this Agar is mount Sinai in Arabia,
and answereth to Jerusalem which now is, and
is in bondage with her children.

Epistle to the Galatians

Bohairic

English (KJV)

4:26 ἰερουσαλὴμ Δε ετεἰπ^ωωι ο^υρεμ^ην τε
ετε τηνμα^υ τε

4:27 ὅτι ο^υτ^η γαρ ξε ο^υνο^υ ἡμο †-
αβ^ρη^η ὅν ετε ἡπασ^μισι φω^{χι} ο^υο^υ ω^υ
ἐβο^λ ὅν ετε ἡπασ[†]ηα^κρ^ι ξε ηα^υε ηι-
ω^ηρι ἡτε †ωα^ρη μαλ^λον ἐρ^οτε ὅν ετε
ο^υον^τας ἡπ^ιρ^{αι} ἡμα^υ

4:28 ἀνον Δε ηεν^ὀη^ου κατα ἰσαα^κ
ἀνον ραν^ωη^{ρι} ἡτε †ε^πα^ρτ^ελ^ια

4:29 ἀλ^λα ἡφ^ρη[†] ἡπ^ις^ου ετ^η ηα^ρε
π^ιμ^ισι κατα σαρ^ξ ὅχι ἡσα π^ιμ^ισι κατα
π^ιπ^ηα παι^ρη[†] ο^ν †η^ου

4:30 ἀλ^λα ο^υ πε ετε †ρ^αφ^η χω
ἡμο^υ ρ^ιο^υ ἡται^βω^{κι} ἐβο^λ ηε^μ ηε^ς-
ω^ηρι ἡνε ἡω^ηρι γαρ ἡτ^βω^{κι} ερ^κ-
λη^ρο^ηο^μη^η ηε^μ ἡω^ηρι ἡτ^ρε^μρ^ε

4:31 ἀνον Δε ηεν^ὀη^ου ἀνον ηεν^ωη^{ρι}
ἡτ^βω^{κι} ἀν ἀλ^λα †ρε^μρ^ε

4:26 But Jerusalem which is above is free,
which is the mother of us all.

4:27 For it is written, Rejoice, [thou] barren
that bearest not; break forth and cry, thou that
travailest not: for the desolate hath many more
children than she which hath an husband.

4:28 Now we, brethren, as Isaac was, are the
children of promise.

4:29 But as then he that was born after the
flesh persecuted him [that was born] after the
Spirit, even so [it is] now.

4:30 Nevertheless what saith the scripture?
Cast out the bondwoman and her son: for the
son of the bondwoman shall not be heir with
the son of the freewoman.

4:31 So then, brethren, we are not children of
the bondwoman, but of the free.

5:1 ἡρ^ηη γαρ ᾗεν †με^τρε^μρ^ε α πχ^ς
αιτε^η ἡρε^μρ^ε ο^υι ο^υν ἐρα^{τε}η ὅη^ου
ο^υο^υ ἡπε^ρ ὅη^ου ᾗα ο^υηα^ρβε^ρ ἡ-
με^τβ^ωκ

5:2 ἰς ρη^πε ἀνο^κ παυ^λο^ς †χω ἡμο^ς
ηω^{τε}η ξε ἐω^ωπ αρε^{τε}η^ωαν σου^βε ὅη-
η^ου πχ^ς ηα[†]ρ^ηο^υ ηω^{τε}η ἀν ἡρ^ηη

5:3 †ε^ρμε^ρε Δε ο^ν ἡρω^μη η^ιβε^η ετ-
σε^βι ἡμο^υ ξε σερο^υ ἐε^ρ φη^ομο^ς τηρ^υ

5:4 ατε^{τε}η^κω^ρ ἐβο^λ ρα πχ^ς ηη ετ-
ᾗ^μαι^ο ἡμω^ου ᾗεν πη^ομο^ς ατε^{τε}η^ρε^ι
ἐβο^λ ᾗεν πι^ρμο^τ

5:5 ἀνον γαρ ᾗεν πι^πη^α ἐβο^λ ᾗεν
ο^υηα^ρ ου^ρε^λπ^ις ἡτε ο^υμε^θη^η ετε^η-
χο^υω^τ ἐβο^λ ᾗα^ως

5:6 ἡρ^ηη γαρ ᾗεν πχ^ς ἡς ο^υΔε
ἡσε^βι ἡμον ὥχο^μ ἡμο^υ ο^υΔε †με^τ-
ατ^{σε}β^ι ἀλ^λα ο^υηα^ρ ευε^ρρ^ωβ ἐρο^υ
ἐβο^λ ρ^ιτε^η †α^γα^πη

5:7 ηα^ρτε^ηο^υ Δε ἡκα^λω^ς ηη πε-
ταρ^αρ^ηο ἡμω^{τε}η ἐω^τε^με^ρε πετε^ηρ^η
ᾗω^τ ηε^μ ᾗηη

5:8 παι^ᾗω^τ ἡρ^ηη ἡο^υε^βο^λ ᾗεν πετ-
ᾗω^ρε^μ ἡμω^{τε}η ἀν πε

5:1. Stand fast therefore in the liberty
wherewith Christ hath made us free, and be
not entangled again with the yoke of bondage.

5:2 Behold, I Paul say unto you, that if ye be
circumcised, Christ shall profit you nothing.

5:3 For I testify again to every man that is cir-
cumcised, that he is a debtor to do the whole
law.

5:4 Christ is become of no effect unto you,
whosoever of you are justified by the law; ye
are fallen from grace.

5:5 For we through the Spirit wait for the
hope of righteousness by faith.

5:6 For in Jesus Christ neither circumcision
availeth any thing, nor uncircumcision; but
faith which worketh by love.

5:7 Ye did run well; who did hinder you that
ye should not obey the truth?

5:8 This persuasion [cometh] not of him that
calleth you.

Epistle to the Galatians

Bohairic

English (KJV)

5:9 օղկօղի նշեանք արժօրէ քաջան
տիրք ճշեանք

5:10 ἀποκ γάρ παρῆντ ὅντ ἔχεν ἠννοϋ
θεν πῶς κε τέτειναι μενὶ ἀν ἐκερῶς
φν δε εὐθόρτερ μῦωτεν εἰσαί θά
πιστα φν ετε ἡθοϋ πε

5:11 ἀποκ λε πασηνηοϋ ιςχε οϋσεβι οη
 πετρωιω ιμο ιε εθεοϋ σεβοι ιςωι
 βαρα αγκωρη ιςε πιςκανδαλον ιτε
 πιδαυρος ιτε πχς

5:12 ἄλλοι ἠσεύωνται ἐβόλῃ ἥτις ἐστὶν ἐν
 ἑσπερίᾳ

5:13 ἡὼτεν γὰρ παῖσιν οὐκ ἀγαθὸν
 ὂν εὐμετρεῖται μόνον ὑπερίτι ἡ-
 μετρεῖται ἐδοῦν θέν οὐλῶσι ἡτε ἡ-
 γαρ ἀλλὰ ἐβόλ ζῖτεν ἡ γὰρ ἀρ-
 ῶκ ἡμετερεῖται

5:14 πινωμος γαρ τηρσ λεχνηκ εβολ
 ժեն օսգալի իօրատ ժեն ֆաբրե քե-
 ւօփր ձեքրի՛

5:15 ιχϵ λε τετενβιλαισι ενετεν-
ερνοϋ ογοζ τετενοϋωμ λναϋ μπωσ
ητετενμοϋνκ εβολ ριτεν πετεπερνοϋ

5:16 τῶν δὲ ἄνθρωπων οὐκ ἔστιν ἐπι-
 πᾶν ὄντος ἐπιθυμία ἡνετενσαρξ ἡνε-
 τενηοκς ἐβόλ

5:17 †carz gar cerèpiœuœn oube pi-
 pñā pipñā ðe oube †carz nai gar
 ce† èþoun èðren ðouernou žina nn
 etetenouaœou nai ðtetenytemaitou

5:18 ἰσχε λε ἀρετῆμωνι θεν πιπνᾶ
 ιε ἀρετῆχῃ θα φνομος ἀν χε

5:19 σερωωνη δε εβοηη ηχε νηξβνονι
ητε τσαρξ ετε παι νε τπορνια πιθω-
θευ πιτωγ

5:20 †մեղաւայր ինչո՞ն †մերբէ-
փառքի ումեռաւ ույծ հին ուխօշ ու-
նկոն ուերբեր ուփարս ումեջերեսի

5:21 **π**ιϕθονος **π**ιθωτεβ **π**ιθι **π**ιϋερϋ
πεμ **π**η **ε**τοπ **η**παι **π**αι **ε**τερϋορ **η**χω
μμωοϋ **π**ωτεп **κα**τα **φ**ρп **ο**п **ε**ταιε-
ρορ **η**χοс **χ**ε **п** **ε**τιр **η**пαι **μ**пαιрп **т**
тметοϋρο **η**τε **φ**т **с**εпαερк **η**пροп **μ**
μос **α**п

5:9 A little leaven leaveneth the whole lump.

5:10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

5:11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

5:12 I would they were even cut off which trouble you.

5:13. For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

5:14 For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

5:15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

5:16 [This] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

5:18 But if ye be led of the Spirit, ye are not under the law.

5:19 Now the works of the flesh are manifest, which are [these]; Adultery, fornication, uncleanness, lasciviousness,

5:20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

5:21 Envyings, murders, drunkenness, revelings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

Epistle to the Galatians

Bohairic

English (KJV)

5:22 πΟΥΤΑΖ ΔΕ ΗΤΕ ΠΙΠΝΑ ΦΑΙ ΠΕ
ΟΥΑΓΑΠΗ ΟΥΡΑΥΙ ΟΥΖΙΡΗΝΗ ΟΥΜΕΤΡΕΩΟΥ
ΗΖΗΤ ΟΥΜΕΤΧΡΣ ΟΥΜΕΤΑΓΑΘΟΣ ΟΥΝΑΖΤ
5:23 ΟΥΜΕΤΡΕΜΡΑΥΩ ΟΥΕΓΚΡΑΤΙΑ ΝΑΙ
ΜΠΑΙΡΗΤ ΜΜΟΝ ΝΟΜΟΣ ΤΟΥΒΗΟΥ
5:24 ΝΗ ΔΕ ΗΤΕ ΠΧΣ ΙΗΣ ΑΥΙΩΙ ΗΤΟΥ-
CΑΡΞ ΝΕΜ ΝΕCΠΑΘΟΣ ΝΕΜ ΝΕCΕΠΙΘΥΜΙΑ
5:25 ΙCΧΕ ΔΕ ΤΕΝΩΝΘ ΔΕΝ ΠΙΠΝΑ ΙΕ
ΜΑΡΕΝΤΜΑΤ ΟΝ ΝΕΜ ΠΙΠΝΑ
5:26 ΜΠΕΝΘΡΕΝΩΠΙ ΔΕΝ ΟΥΜΕΤΜΑΙΩΟΥ
ΕCΥΩΟΥΤ ΕΝCΩΚ ΗΝΕΠΕΡΗΟΥ ΕΛΤ ΕΝΕΡΦ-
ΘΟΝΟΣ ΗΝΕΠΕΡΗΟΥ

5:22 But the fruit of the Spirit is love, joy,
peace, longsuffering, gentleness, goodness,
faith,
5:23 Meekness, temperance: against such
there is no law.
5:24 And they that are Christ's have crucified
the flesh with the affections and lusts.
5:25 If we live in the Spirit, let us also walk in
the Spirit.
5:26 Let us not be desirous of vain glory,
provoking one another, envying one another.

6:1 ΝΑCΠΗΟΥ ΕΩΩΠ ΑΡΕΩΑΝ ΤΟΤC ΗΟΥ-
ΡΩΜΙ ΨΕ ΔΕΝ ΠΑΡΑΛΤΩΜΑ ΗΘΩΤΕΝ ΔΑ
ΝΙΠΝΑΤΙΚΟΣ CΕΒΤΕ ΦΑΙ ΜΠΑΙΡΗΤ ΔΕΝ ΟΥ-
ΠΝΑ ΜΜΕΤΡΕΜΡΑΥΩ ΕΚΜΟΥΩΤ ΜΜΟΚ ΖΩΚ
ΜΗΠΩC ΗCΕΕΡΠΙΡΑΖΙΝ ΜΜΟΚ
6:2 CΑΙ ΔΑ ΝΙΒΑΡΟΣ ΗΠΕΤΕΠΕΡΗΟΥ ΠΑΙ-
ΡΗΤ ΤΕΤΕΠΝΑΧΗΚ ΠΙΝΟΜΟΣ ΗΤΕ ΠΧC ΕΒΟΛ
6:3 ΙCΧΕ ΔΕ ΟΥΟΝ ΟΥΑΙ ΜΕΥΙ ΧΕ ΑΝΟΚ
ΠΕ ΖΛΙ ΑΝ ΠΕ ΑCΕΡΖΑΛ ΜΜΟC Μ-
ΜΑΥΑΤC
6:4 ΠΙΟΥΑΙ ΠΙΟΥΑΙ ΜΑΡΕCΕΡΖΟΚΙΜΑΖΙΝ
ΜΠΕCΖΩΒ ΟΥΟΖ ΤΟΤΕ ΕΡΕ ΠΕCΥΟΥΨΟΥ
ΨΩΠΙ ΝΑC ΜΜΑΥΑΤC ΟΥΟΖ ΜΠΕCΨΦΗΡ ΑΝ
6:5 ΠΙΟΥΑΙ ΓΑΡ ΠΙΟΥΑΙ ΕCΕΤΩΟΥΝ ΔΑ
ΤΕCΕΤΦΩ ΜΜΙΝ ΜΜΟC
6:6 ΜΑΡΕ ΠΙΚΑΘΝΧΟΥΜΕΝΟΣ ΕΡΨΦΗΡ ΕΦΗ
ΕΤΕΡΚΑΘΝΧΙΝ ΜΜΟC ΜΠΙCΑΧΙ ΔΕΝ ΠΕΘΑ-
ΝΕC ΝΙΒΕΝ
6:7 ΜΠΕΡCΩΡΕΜ ΦΤ CΕΝΑΕΛΚΩΑΙ ΗCΩC
ΑΝ ΦΗ ΓΑΡ ΕΤΕ ΠΙΡΩΜΙ ΝΑCΑΤC ΦΑΙ ΟΝ
ΠΕΤΕCΝΑCΘC
6:8 ΧΕ ΦΗ ΕΘΝΑCΙΤ ΕΤΕCΑΡΞ CΠΑΩCΘ
ΟΝ ΗΤΕCΑΡΞ ΗΟΥΤΑΚΟ ΦΗ ΔΕ ΕΤΑCΙΤ
ΜΠΙΠΝΑ CΠΑΩCΘ ΟΝ ΕΒΟΛ ΔΕΝ ΠΙΠΝΑ Η-
ΟΥΩΝΘ ΗΠΕΡΖ
6:9 ΠΙΠΕΘΑΝΕC ΔΕ ΕΝΙΡΙ ΜΜΟC ΜΠΕΝ-
ΘΡΕΠΕΡΗΚΑΚΙΝ ΔΕΝ ΟΥCΗΟΥ ΓΑΡ ΕΦΩΝ
ΠΕΤΕΠΝΑΩCΘ ΗΤΕΠCΟΡΕΜ ΗΖΗΤ ΑΝ

6:1. Brethren, if a man be overtaken in a fault,
ye which are spiritual, restore such an one in
the spirit of meekness; considering thyself, lest
thou also be tempted.
6:2 Bear ye one another's burdens, and so
fulfil the law of Christ.
6:3 For if a man think himself to be some-
thing, when he is nothing, he deceiveth
himself.
6:4 But let every man prove his own work,
and then shall he have rejoicing in himself
alone, and not in another.
6:5 For every man shall bear his own burden.
6:6 Let him that is taught in the word
communicate unto him that teacheth in all
good things.
6:7 Be not deceived; God is not mocked: for
whatsoever a man soweth, that shall he also
reap.
6:8 For he that soweth to his flesh shall of the
flesh reap corruption; but he that soweth to
the Spirit shall of the Spirit reap life
everlasting.
6:9 And let us not be weary in well doing: for
in due season we shall reap, if we faint not.

Epistle to the Galatians

Bohairic

English (KJV)

6:10 ρΑΡΑ ΟΥΝ ΡΟCΟΝ ΕΟΥΟΝ ΟΥCΗΟΥ
ΗΤΟΤΕΝ ΜΑΡΕΠΕΡΩΒ ΕΠΙΠΕΘΗΑΝΕC ΝΕΜ
ΟΥΟΝ ΝΙΒΕΝ ΜΑΛΙCΤΑ ΔΕ ΗΡΟΥΘ ΝΕΜ
ΝΙΡΕΜΗΝΙ ΗΤΕ ΦΗΑΡΤ

6:11 ΑΝΑΥ ΧΕ ΕΤΑΙCΘΑΙ ΝΩΤΕΝ ΘΕΝ
ΡΑΝCΘΑΙ ΜΜΑΙΗ ΘΕΝ ΤΑΧΙΧ

6:12 ΝΗ ΕΘΟΥΩΥ ΕΘΙCΚΕΝ ΡΟ ΘΕΝ Τ-
CΑΡΞ ΝΑΙ ΕΤΕΡΑΝΑΓΚΑΖΙΗ ΜΜΩΤΕΝ Ε-
CΟΥΒΕ ΘΗΝΟΥ ΜΟΝΟΝ ΡΙΝΑ ΗCΕΥΤΕΜΒΟΧΙ
ΗCΩΟΥ ΘΕΝ ΠΙCΘΕ ΗΤΕ ΠΧC

6:13 ΟΥΔΕ ΓΑΡ ΗΘΩΟΥ ΡΩΟΥ ΝΗ ΕΤΑΥ-
CΟΥΒΗΤΟΥ ΗCΕΑΡΕΖ ΕΠΙΝΟΜΟC ΑΝ ΑΛΔΑ
ΑΥΟΥΩΥ ΕΘΕΤΕΝCΟΥΒΕ ΘΗΝΟΥ ΡΙΝΑ ΗCΕ-
ΥΟΥΥΟΥ ΜΜΩΟΥ ΘΕΝ ΤΕΤΕΝCΑΡΞ

6:14 ΑΝΟΚ ΔΕ ΗΝΕCΥΩΠΙ ΝΗΙ ΗΤΑ-
ΥΟΥΥΟΥ ΜΜΟΙ ΕΒΗΔ ΘΕΝ ΠΙCΘΕ ΗΤΕ ΠΕΝ-
CΙC ΙΗC ΠΧC ΦΑΙ ΕΤΕ ΕΒΟΔ ΡΙΤΟΤC ΑΥ-
ΙΩΙ ΜΠΙΚΟCΜΟC ΝΗΙ ΟΥΟΡ ΑΝΟΚ ΡΩ ΑΥ-
ΑΥΤ ΜΠΙΚΟCΜΟC

6:15 ΗΡΗΝΙ ΓΑΡ ΘΕΝ ΠΧC ΙΗC ΟΥΔΕ Η-
CΕΒΙ ΡΔΙ ΠΕ ΟΥΔΕ ΤΜΕΤΑΤCΕΒΙ ΑΛΔΑ
ΟΥCΩΝΤ ΜΒΕΡΙ ΠΕ

6:16 ΟΥΟΝ ΝΙΒΕΝ ΕΤΤΜΑΤ ΘΕΝ ΠΑΙ-
ΚΑΝΩΝ ΤΓΙΡΗΝΗ ΕΡΗΝΙ ΕΧΩΟΥ ΝΕΜ ΠΙΝΑΙ
ΝΕΜ ΕΧΕΝ ΠΙCΔ ΗΤΕ ΦΤ

6:17 ΠCΕΠΙ ΔΕ ΗΝΑΙ ΜΠΕΝΘΕ ΡΔΙ
ΟΥΑΡΘΙCΙ ΕΡΟΙ ΑΝΟΚ ΓΑΡ ΝΙΩΩΔΡ ΗΤΕ
ΠΧC ΤCΑΙ ΘΑΡΩΟΥ ΘΕΝ ΠΑCΩΜΑ

6:18 ΗΡΜΟΤ ΜΠΕΝCΙC ΙΗC ΠΧC ΝΕΜ ΠΕ-
ΤΕΠΝΑ ΠΑCΠΗΟΥ ΑΜΗΗ

ΠΡΟC ΓΑΛΑΤΗC ΑΥCΘΗΤC ΘΕΝ ΡΩΜΗ

6:10 As we have therefore opportunity, let us
do good unto all [men], especially unto them
who are of the household of faith.

6:11. Ye see how large a letter I have written
unto you with mine own hand.

6:12 As many as desire to make a fair shew in
the flesh, they constrain you to be
circumcised; only lest they should suffer
persecution for the cross of Christ.

6:13 For neither they themselves who are
circumcised keep the law; but desire to have
you circumcised, that they may glory in your
flesh.

6:14 But God forbid that I should glory, save
in the cross of our Lord Jesus Christ, by
whom the world is crucified unto me, and I
unto the world.

6:15 For in Christ Jesus neither circumcision
availeth any thing, nor uncircumcision, but a
new creature.

6:16 And as many as walk according to this
rule, peace [be] on them, and mercy, and upon
the Israel of God.

6:17 From henceforth let no man trouble me:
for I bear in my body the marks of the Lord
Jesus.

6:18 Brethren, the grace of our Lord Jesus
Christ [be] with your spirit. Amen.