

The Great Horologion

According to the Rites of

The Non-Chalcedonian

Orthodox Patriarchate of Alexandria

Commonly Known As:

The Coptic Orthodox

Holy Psalmody

Agpeya

And the

Raising of Incense

With The

Psalter

And The

Book of Psalis and Doxologies

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Ⲑⲣⲟⲩ Ⲡⲓⲧⲁⲗⲟ

Ⲑⲣⲟⲩ Ⲡⲓⲧⲁⲗⲟ ⲁⲡⲓⲥⲧⲟⲓⲛⲟⲩⲓ

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No ISBN for this draft edition

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TODO

- Add saint Psalis
- Add missing Psali translations
- Revise Psali translations
- Add footnotes of Scripture references
- Add other seasonal responses (e.g. Praxis response)—In process
- Add weekly Gospel responses?
- Add defnar or synaxarium? At least notes for where to insert
- heading 3 should start a new page. places where that's ugly should be demoted to heading 4.... Or make 2 versions of heading 3, one breaking, one not, and be selective
- Consider the effect of the drift that existed at the time of a saint's departure. For example, a modern saint, is effectively on the Gregorian calendar. If the Coptic calendar is shifted to make correct, they should be shifted on the Coptic calendar, not the Gregorian. A 4th century saint was effectively on the Coptic, so if the Coptic is shifted, they should be shifted on the Gregorian, and remain the same on the Coptic. All times in between are somewhere in between, depending on the drift at the time. Add the correction as a 3rd possible date to use...
- Replace “evlogite/evlogison” with Coptic font.
- Check if headers should be removed from some pages
- Check for bookmarks that have become corrupted as headings change
- Introduction

FRONT MATTER

Style of English

Later Additions and Navigating the Book

Order of Day and Services

The Nature of the Hours

Koiak

The Use of Books in the Church

