GOSPEL OF ST. LUKE

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- 1:1 єпідн отину атгітотот есде гапсахі єове пізвноті етатхик евол пропів притеп
- 1:2 ката фрнт етачт етотен шиод йхе піщоря етачнач очог ачушні ечої йредуемуї шлісахі
- 1:3 асрапні до ваімощі йса дов півеп деп оттахро всдаї пак вфрн† кратісте обофіле
- 1:4 гіпа йтексочен пітахро йте пісахі пн етачерканнуїн ймок йфрні йфнточ
- 1:5 αςωωπι σε πιέχοον ήτε ηρωλης πογρο ήτε τιονλεά πε ονοπ ονογηβ έπεσραπ πε ζαχαριας έβολ σε πιέχοον ήψεμωι ήτε αβιά ονος τεςίςιμι πε ονέβολ τε σε πιωερι ήτε άλρωπ ονος πεςραπ πε έλιςαβετ
- 1:6 пе 2апенни λ е $\dot{\mathbf{u}}\dot{\mathbf{n}}\overline{\mathbf{n}}$ пе $\dot{\mathbf{u}}$ песіне $\dot{\mathbf$
- 1:7 oros ne muontor whoi muat te con ne oratophn te exicalet oros ne araiai $\hat{\mathbf{u}}\hat{\mathbf{h}}\overline{\mathbf{h}}$ te sen norèsoor
- 1:8 αςωωπι Σε εφιρι ήτεφμετογηβ δευ †ταξις ήτε nedèsoor ήωεμωι μπεμθο μφ+
- 1:10 ovos nape π_i why then π_i tack natures cabox where $\hat{\mathbf{u}}$ with the control of $\hat{\mathbf{u}}$ cabox with $\hat{\mathbf{u}}$ with $\hat{\mathbf{u}}$ and $\hat{\mathbf{u}}$ and $\hat{\mathbf{u}}$ are $\hat{\mathbf{u}}$ are $\hat{\mathbf{u}}$ and $\hat{\mathbf{u}}$ are $\hat{\mathbf{u}$ and $\hat{\mathbf{u}}$ are $\hat{\mathbf{u}$ and $\hat{\mathbf{u}}$ are $\hat{\mathbf{u}}$ and $\hat{\mathbf{u}}$ are $\hat{\mathbf{u}$ and $\hat{\mathbf{u}}$ are $\hat{\mathbf{u}}$ and
- 1:11 agorwng le èpoq îxe oraffeloc îte $\pi \overline{6c}$ egosi èpatq caorînau û π iuaîepwworwi îte π iceoinorqi
- 1:12 oroz etadnar nxe zaxapiac adŵeoptep oroz orzot aci èżphi èxwd
- 1:13 πεχας λε πας ήχε πιαγγελος χε μπερερχο ζαχαρίας χε οτηι ατόμτεμ ἐπεκτωβς ότος τεκόςιμι ἐλισαβετ εςèμιςι πακ ἡοτωμρι ότος εκèμοτ ἐπεςραπ χε ιωαππης

- 1:1. Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
- 1:2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;
- 1:3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
- 1:4 That thou mightest know the certainty of those things, wherein thou hast been instructed.
- 1:5. There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.
- 1:6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.
- 1:7 And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.
- 1:8 And it came to pass, that while he executed the priest's office before God in the order of his course,
- 1:9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.
- 1:10 And the whole multitude of the people were praying without at the time of incense.
- 1:11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.
- 1:12 And when Zacharias saw [him], he was troubled, and fear fell upon him.
- 1:13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

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- 1:14 отог ере отращі щшлі пак пеш отоєхну отог ере отинщ ращі ехеп педхіпшісі
- 1:15 ἀπαμωπι ταρ equi ἀπιμή ἀπεὰθο ἀπδο ονος ονηρπ πεω ονοικερα ἀπες σωον ονος ἀπαωος ελολ σεπ ονππα εςοναλ ισχεπ εςσεπ θπεχι ὰτε τεςωαν
- 1:16 oros eqèèpe ornhy àte nenyhpi $n = \frac{1}{2}$ kotor è $n = \frac{1}{2}$ nornor+
- 1:17 οτος ήθος ζηλερωορπ ή βαχως μπεςμόθο βεη οτπηλ πεμ οτχομ ήτε Ηλιλο έτλοθε πζητ ήζαπιο έποτωμηρι πεμ πη ετοι ήλτθωτ ήζητ βεη ψμετί ήτε πιθμηι έςεβτε οτλλος μπος έλτ θμλιος
- 1:18 ονος πεχε ζαχαριας μπιαγγελος χε ήδρηι σεη ον τπαξαι έφαι άπος γαρ ονσελλο ονος ταζειαι αςαιαι σεη πεςέχοον
- 1:19 οτος αφεροτω ήχε πιαγγελος πεχας πας χε άποκ πε γαβριήλ φη ετοςι έρατς ώπεὐθο ύφ+ οτος ανταοτοι έςαχι πεμακ οτος έχιωεπποτςι πακ ήπαι
- 1:20 οτος εμππε εκέωωπι εκχω ήρωκ οτος μπου ώχου μποκ έςαχι ωα πιέχουν ετε παι παωωπι μπος μφπα χε μπεκπας έπαςαχι παι εθπαχωκ έβολ σευ ποντού
- 1:21 οτος παρε πιλαος τηρα χοτώτ έβολ φαχως ήζαχαριας οτος πατερώφηρι πε εθβεχε αςωςκ ήφοτη φεπ πιερφει
- 1:22 etaqì λ e èbo λ naq ω xeuxou \dot{n} -caxi neuwor an π e oroz arèui xe oroxunz π etaqnar èpoq \dot{n} born Δ en π i-ep \dot{n} e oroz \dot{n} eoq naq δ wpeu èp \dot{n} evoz aqozi eqoi \dot{n} èbo
- 1:23 отог асшилі втатиог ввой йхв пецёгоот йшемші асше пад вледні
- 1:24 μεπεπτα παιέχουν Δε έτεμμαν ασερβοκι πίχε έχισαβετ τεφέχιμι ονος παρχωπ μίμος πε πε πάβοτ εσχω μίμος

- 1:14 And thou shalt have joy and gladness; and many shall rejoice at his birth.
- 1:15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.
- 1:16 And many of the children of Israel shall he turn to the Lord their God.
- 1:17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
- 1:18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.
- 1:19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.
- 1:20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.
- 1:21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple..
- 1:22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.
- 1:23 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.
- 1:24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,

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- 1:25 XE TAIPHT TETA $\pi \overline{C}$ AIQ THI DET TIEZOOY ETAGEOYMT EPOI HENTOY EWELL WARMEN EBOY DET TIEZON
- 1:26 \pm en π iabot Δ e $\hat{u}uaga$ avoywpa \hat{n} fabpih \hat{n} π iaffe \hat{n} oc \hat{e} bo \hat{n} giten \hat{u} t \hat{e} ovbaki \hat{n} te \hat{u} te \hat{n} e \hat{e} \hat{n} ecpan \hat{n} e \hat{n} ezape \hat{e}
- 1:27 χα ογπαρθεπος έανωπ ήςως ήσηρωμι έπεσραπ πε ιως έβολ δεπ πηι ήλαγιλ ογος φραπ ήτπαρθεπος πε μαριαμ
- 1:28 oroz etadwe nad èsorn wapoc πexad nac se sepe on eouez $\hat{\text{h}}$ $\hat{\text{s}}$ uot πe neue
- 1:29 ήθος δε αςψθορτερ έχει παιςαχι ογος παςμοκμέκ πε χε ογ αψ ήρη πε παιαςπαςμός
- 1:30 ονος πεχε πιαγγελος πας χε ὑπερερχο+ μαριαμ αρεχιμι γαρ κονἐμοτ ὑπεὺθο ὑψ+
- 1:31 οτος εμππε τεραερβοκι οτος πτεμιοι ποτωμρι οτος ερέμοτ έπεσραπ χε ιμο
- 1:32 ψαι εφεεροντιωτ ονος εγενοντ έρος ας πωρι μπετδοςι ονος εφετ κας πας φτ μποροπος πλανιλ πεσιωτ
- 1:33 oros quaeporpo èxen πhi hiakwb μα ènes oros une Δαὲ μωπι ùteqμετογρο
- 1:34 πεχε μαριαμ δε μπιαγγελός χε πως φαι παφωπι μποι επίδη †ςωονη ήραι απ
- 1:35 orog ageporw n'xe πιαγγελος πεχας πας χε ογππα egoraß gnai ègphi èxw orog orxou n'te πετδοςι εθπαερωμιβι èpo εθβεφαι φη ετογπαμαςς goraß εγέμογτ έρος χε λωμρι μφτ
- 1:36 ονος εμππε ις ελισάβετ τεςσυστεπικό ασερβοκί εως πουώμρι σεν τεςμετσέλλω όνος φαι πεςμάζο κάβοτ πε θη ετουμονή έρος σε τατόρην 1:37 σε μπον έλι πόσαι οι πατχομ σατεν φή

- 1:25 Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men
- 1:26. And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,
- 1:27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary.
- 1:28 And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women.
- 1:29 And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.
- 1:30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.
- 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.
- 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
- 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.
- 1:34 Then said Mary unto the angel, How shall this be, seeing I know not a man?
- 1:35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
- 1:36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren..
- 1:37 For with God nothing shall be impossible.

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- 1:38 πεχε μαρίαμ $\Delta \varepsilon$ χε ις $+ B \omega \kappa i$ ήτε $\pi \overline{6c}$ ες ες ες ωπι η η κατα πεκς αχι ογος αφωε πας έδολ χαρος ήχε πιαγελος
- 1:39 actwing $\lambda \epsilon$ has mariam den nièzoor èteùman acwe has den oniho èthantwon èonhaki hte ionda
- 1:40 oroz acye èdorn èthi nzaxapiac oroz acepactazecee nèxicalet
- 1:41 οτος αςωωπι εταςςωτεμ ήχε έλιςαβετ έπαςπαςμος μπαριαμ αγκιμ ήχε πιμας <u>σεη</u> τεςηεχι οτος αςμος έβολ σεη οτπηα εφοταβ ήχε έλιςαβετ
- 1:42 οτος αςωμ επωμι σεπ οτπιμή πίσμη οτος πέχας τεξμαρωστ πόθο σεπ πιχιδιμι οτος άξιμαρωστ πίχε πόντας πίτε τέπεχι
- 1:43 ϕ ai oyêbox θ wn nhi he xe îte θ uay ûna \overline{G} c î zapoi
- 1:44 χηππε γαρ ισχεή ετασώωπι ήχε τόμη ήτε πεασπάσμος δεή παμάμα αφκίμ ήχε πίμας δεή ογθέληλ δεή ταπέχι
- 1:45 oroz worńiatc ñoh etachazt xe πχωκ èβολ παμωπι ñnh etarcaxi ùuwor nac èβολ ziten πδς
- 1:46 oyoz hexe napian a tawych fici $\hat{\mathbf{h}}_{\overline{n}}\overline{\mathbf{f}_{\overline{c}}}$
- 1:47 oros a π a π na θ e χ h χ èxen ψ † π ac ψ thp
- 1:48 хе адхочут едрні ехен йоевіо йте тедвшкі гняте гар ісхен тноч сенаермакарігін ймоі йхе пігеней тнроч
- 1:49 хе афірі пні йгапменпіщт йхе фи єтхор отог фотав йхе пефрап
- 1:50 oroz negnai wwni wa zanxwor nem zanxwor nnh etepzot bategzh
- 1:51 αφιρι πογαμαςι δευ πεφάφοι αφαωρ έβολ πισας της σευ φμετί πτε πογρητ
- 1:52 address i sanzwei èbod si sanèponoc ovos addici nnh eteebhort
- 1:53 пн етгокер аффротсі пакафоп отог пн етої прамаю афотор π от ексол

- 1:38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.
- 1:39. And Mary arose in those days, and went into the hill country with haste, into a city of Juda:
- 1:40 And entered into the house of Zacharias, and saluted Elisabeth
- 1:41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:
- 1:42 And she spake out with a loud voice, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.
- 1:43 And whence [is] this to me, that the mother of my Lord should come to me?
- 1:44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.
- 1:45 And blessed [is] she that believed: for there shall be a performance of those things which were told her from the Lord.
- 1:46 And Mary said, My soul doth magnify the Lord,
- 1:47 And my spirit hath rejoiced in God my Saviour.
- 1:48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.
- 1:49 For he that is mighty hath done to me great things; and holy [is] his name.
- 1:50 And his mercy [is] on them that fear him from generation to generation.
- 1:51 He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.
- 1:52 He hath put down the mighty from [their] seats, and exalted them of low degree.
- 1:53 He hath filled the hungry with good things; and the rich he hath sent empty away.

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- 1:54 aq+ totq $\hat{\mathbf{u}}\pi_{1}\overline{\mathbf{c}}\overline{\lambda}$ $\pi_{eq}\hat{\lambda}\lambda_{0}$ $\hat{\mathbf{c}}$ $\hat{\mathbf{c}}$ $\hat{\mathbf{c}}$ $\hat{\mathbf{c}}$ $\hat{\mathbf{c}}$
- 1:55 ката фрнт стадсахі пем пепіот авраам пем педхрох ща епер
- 1:56 acywri $\Delta \epsilon$ neuac ñze uapiau $\hat{n}_{\overline{k}}$ ñaßot oyoz ackotc èrechi
- 1:57 a π ichor $\Delta \varepsilon$ moz èBo Δ ète è Δ i-caBet è Φ pecmici oroz acmici èorympi
- 1:58 οτος ατόωτεμ ήχε πη ετεμπάκως μπεόμι πεμ πεόστετεπης χε α πεσ ερ πείπαι ήστημής πεμάς ότος παγραμί πεμάς πε
- 1:59 $\alpha c \omega \omega \pi i$ $\alpha c \omega i$ $\alpha c \omega$
- 1:60 oroz aceporw nxe tequar rexac xe ùuon alla uort èregpan xe Iwannho
- 1:61 ογος πεχωον πας χε μυοη έλι σεη τεςτεγειία εγμογή έρος μπαιραη
- 1:62 argupen be èxequut se ax-orum ènort èpoq se nin
- 1:63 отог етадеретіп потпіпакіс адста едхи ймос хе ішаппно пе педрап отог патеруфнрі тнрот пе
- 1:64 a pwq $\Delta \epsilon$ orwn itzot $\Delta \epsilon n$ orzot neu $\pi \epsilon q \Delta a c$ oroz nagcazi $\pi \epsilon q \epsilon u$ or $\epsilon \varphi t$
- 1:65 oros acywni ñxe orgot èxen oron nißen етуюл йлочк ω t oros narcaxi ñnai thpor si πιιαπωον ĥτε 100
- 1:66 org natuokuek theor ben notent nice in etcuteu etcu ûuoc ze or zapa neonayumi ûnaiâ λ or ke tap nape txix ûn $\overline{6}$ χ h neuaq
- 1:67 orog zaxapiac πεσίωτ aquog εβολ με οντήα εσονάβ ονος ageptροφητενία εσχω μπος
- 1:68 gchapwort has $\pi \overline{6} c$ $\psi + \hat{u}\pi i c \overline{\lambda}$ as adventuming oros adibi horomthreshood

- 1:54 He hath holpen his servant Israel, in remembrance of [his] mercy;
- 1:55 As he spake to our fathers, to Abraham, and to his seed for ever.
- 1:56 And Mary abode with her about three months, and returned to her own house.
- 1:57. Now Elisabeth's full time came that she should be delivered; and she brought forth a son.
- 1:58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.
- 1:59 And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.
- 1:60 And his mother answered and said, Not [so]; but he shall be called John.
- 1:61 And they said unto her, There is none of thy kindred that is called by this name..
- 1:62 And they made signs to his father, how he would have him called.
- 1:63 And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.
- 1:64 And his mouth was opened immediately, and his tongue [loosed], and he spake, and praised God.
- 1:65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea
- 1:66 And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.
- 1:67. And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,
- 1:68 Blessed [be] the Lord God of Israel; for he hath visited and redeemed his people,

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- 1:69 ογος αφτογιος ογταπ ἡποςεμ παη δει π'ει π'ει λανιλ πεφάλον
- 1:70 ката фрн+ етадсахі єво2 деп р00 педфрофн01:70 ката фрн02 его педеробо по педеробо педеробо по педеробо по педеробо педеробо педеробо педеробо педеробо педеробо педеробо по педеробо педероб
- 1:71 ornozeu èkoz sen nenxaxi neu èkoz sen nenxix noron niken eouoct uuon
- 1:72 ειρι πονπαι πεμ πεπιο+ ονος εερφμενι πτες Σιάθηκη εθοναβ
- 1:73 піапащ єтацшрк ймоц павраам пенішт
- 1:74 èxxinthic nan hatepsot èannoseu èbod sen nenxix hnenxaxi èwenwi ûnoq
- 1:75 σεπ ογτογβο πεω ογωεθωμι ùπεςιὰθο παπέχοος τηρος
- 1:76 οτος ήθοκ λε πιάλοτ ετέμοτή έροκ χε πιπροφητής ήτε πετσοςι χήνα- ερωορπ ταρ μποωι μπεμθο μπ \overline{c} ècebte περμωιτ
- 1:77 èt norèm nte φποςεμ μπεςλαος σε ογχω έβολ ητε ζαποβι
 1:78 εθβε πιμετωεπζητ ήτε φπαι μπεππογή σε παι εταςπαωμπι èpon ησητογ χε απατολη έβολ σε πειςι
- 1:79 ὲεροτωιιι ѝ пн ετζεμοι δε π λχακι πεμ τρημει μφμον ὲπχιποοντε πεπσαλανχ ὲφμωιτ ѝ τε † χιρηπη
- 1:80 $\Delta \epsilon$ agaiai oroz naqàmazi $\Delta \epsilon$ ninna oroz nagyh ne zi niwager $\Delta \epsilon$ nièzoor nte negorwnz è $\Delta \epsilon$ $\Delta \epsilon$ $\Delta \epsilon$
- 2:1 асушті ден піёдоот ётейшат аді èвох йхе отдин ёвох дітен йотро атготстос хе йте тоікоіменн тирс тренс ёдоти ёсдаі
- 2:2 fai te tàtospath àgorit etacywni eqoi àghselum ètospia àxe kypinnioc
- 2:3 ογος πανπα τηρον ὲόσε πογραπ πιογαι πιογαι κα τεςβακι

- 1:69 And hath raised up an horn of salvation for us in the house of his servant David;
- 1:70 As he spake by the mouth of his holy prophets, which have been since the world began:
- 1:71 That we should be saved from our enemies, and from the hand of all that hate us;
- 1:72 To perform the mercy [promised] to our fathers, and to remember his holy covenant;
- 1:73 The oath which he sware to our father Abraham.
- 1:74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,
- 1:75 In holiness and righteousness before him, all the days of our life.
- 1:76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;
- 1:77 To give knowledge of salvation unto his people by the remission of their sins,
- 1:78 Through the tender mercy of our God; whereby the dayspring from on high hath visited us,
- 1:79 To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the way of peace.
- 1:80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.
- 2:1. And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.
- 2:2 ([And] this taxing was first made when Cyrenius was governor of Syria.)
- 2:3 And all went to be taxed, every one into his own city.

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- 2:4 aqî de êğphi înce îkeiwchy êbod ben tradideà êbod ben orbaki ne nazapeo êborn êorbaki îte darid ernort êpoc ne bhodeen eobene orêbod ben îhi nen duetiwt îdarid ne
- 2:5 èсь печран нем маріам он етачил ношо нау есявокі
- 2:6 acywri $\Delta \epsilon$ erch ûnar arnoz èhon ûxe necèzoor especnici
- 2:7 oroz acuici ùneccheli піщорт ùuici oroz ackorlwld achad sen ororonzd ze orhi ne ùnontor na ùnar пе sen пілайогог
- 2:8 οτος πε οτοπ ξαπμαπέςωστ ετμοπι σεπ †χωρα έτεμματ σεπ τκοι οτος ετρωίς σεπ πίρωις ήτε πιέχωρς έβολ έχεπ ποτοςι πέςωστ
- 2:9 oroz ic oraffexoc hte πδc aqòzi èpatq èèphi èxwor oroz orwor hte πδc adeporwini èpwor oroz arepzot δεη ornimt hzot èmamm
- 2:10 οτος πεχε πιαξτελός πωοτ χε μπερερχοτ χηππε ταρ τχιψεπποται πωτεπ ποταιψτ πραψι φαι εθπαψωπι μπιλαός τηρα
- 2:11 XE AYMICI NWTEN $\hat{\mathbf{u}}\phi$ 00Y ñ0Y-CWTHP ETE $\pi\overline{\chi}$ C $\pi\overline{\epsilon}$ C $\pi\epsilon$ Den $\hat{\mathbf{o}}$ Baki $\hat{\mathbf{n}}$ AAYI $\hat{\mathbf{n}}$
- 2:12 ord fai he pilhini nwten epetenèxili ñoràlor eqkorlwl ord eqxh ben ordronzg
- 2:13 οτος αςωωπι ποτςοτ σεπ οτςοτ παε οταιμω αμεταατοι πτε τφε πεα πιαγγελος ετχως έφτ οτος ετχω αμος
- 2:14 xe orwor δευ υμ ετδοςι μφτ πεμ ολείδητη δίχευ μικαδι μεπ ολτην φευ πίδητη
- 2:15 οτος ασώωπι ετατώε πωστ έτφε έβολ χαρωστ ήχε πιαγγελος ατσαχι ήχε πιμαπέσωστ πεμ ποτέρηστ ετχω ώμος χε μαροπ ωα βηθλεεμ στος ήτεππατ εθβε παισαχι ετασώωπι φαι ετα πδς ταμοπ έρος

- 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)
- 2:5 To be taxed with Mary his espoused wife, being great with child.
- 2:6 And so it was, that, while they were there, the days were accomplished that she should be delivered.
- 2:7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.
- 2:8. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.
- 2:9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.
- 2:10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.
- 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.
- 2:12 And this [shall be] a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.
- 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
- 2:14 Glory to God in the highest, and on earth peace, good will toward men.
- 2:15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

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- 2:16 ovoz avì evihc avxilli ùlapià nel iwch φ nel π ià χ ov eq χ h ben π i-ovonzq
- 2:17 εταγήαν λε αγέμι εθβε πιζαχί εταγζαχί μπος πεμώρα εθβε πίλλον
- 2:18 отог отоп півеп етатсштем атеруфирі ехеп пи етатсахі ймшот пемшот йхе пімапёсшот
- 2:19 маріа Де поос пасарег єпаїсахі тиром ессобпі деп песянт
- 2:20 oroz artacoo ñxe nimanêcwor ertwor oroz erzwc èpt èzphi èxen zwb niben etarcoomor nem nh etarcaxi phar èpwor kata ppht etarcaxi nemwor
- 2:21 oros etarnos èbos àxe h àèsoor xe àtorcorbhtq arnort èreqpan xe ihc oh etaquort èpoq ùnoq
 àxe πιαγγελος ισχεη ùπατογερβοκι
 ùnoq ben ònexi
- 2:22 οτος ετα πιέςουν μος έβολ ήτε πιτούβο κατα πιπομός ήτε μωνς εκτα αγέης έχρηι έίλημ έτας ος έρατς μπος
- 2:23 κατα φρητ ετόσηστ σεη πιπουος ήτε π $\overline{6c}$ σε εωσντ ηιβεη εθηκονωη έτοτ ήτε τεquar ενέμοντ έρος σε πεθονάβ μπ $\overline{6c}$
- 2:24 oros èt normormuormi kata фрит етатхос si фиомос $\hat{\mathbf{h}}\pi\mathbf{c}$ хе отщищ ибромищах іє мас $\overline{\mathbf{h}}$ ибромищ
- $\frac{2:25}{12}$ oros ic shape he orpwei sen $\frac{12}{12}$ èregran πε ciewn oros παίρωμι he ογδικέος πε πρεφέρεο εφχούς εξων σάλ μπίτου τος he oron πης εφονάς χη είχως
- 2:26 οτος πε ατταμός πε σεπ οτχρηματίσμος ήτοτς μπίπηα εθοτά $\frac{R}{2}$ εμπτεμεθρές τος εφμον μπατές πας $\frac{R}{2}$ πος
- 2:27 ονος αφί σεπ πιππα έξρη έπιερφει ονος σεπ παιπτονεπ πιάλον ιης έσονη ήχε πεφιοή έιρι έχως κατα πετόωε ήτε πιπομος

- 2:16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.
- 2:17 And when they had seen [it], they made known abroad the saying which was told them concerning this child.
- 2:18 And all they that heard [it] wondered at those things which were told them by the shepherds.
- 2:19 But Mary kept all these things, and pondered [them] in her heart.
- 2:20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.
- 2:21. And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.
- 2:22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;
- 2:23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)
- 2:24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.
- 2:25. And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
- 2:26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.
- 2:27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law.

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- 2:28 agong èxen negènare nixe cimun oron agèmor èth egam mmoc
- 2:29 †πον παπήβ χπάχα πεκβωκ εβολ σεπ ουγιρηπή κατά πεκςαχί
- 2:30 XE AYNAY N'XE NABAN ÈMEKNOZEM
- 2:31 ϕH etakceBtwtq $\lambda \pi \varepsilon \lambda \Phi o$ \dot{n}_{11}
- 2:32 oroywini ergwph èbol ète zanequoc nem orwor ète heklaoc $\pi ic 2$
- 2:33 οτος ατερώφηρι ήχε πεσιωτ πεμ τεσματ έχει τη ετοτχω **μλ**ωωοτ εθητο
- 2:34 οτος αφάμοτ έρωστ ήχε ειμωπ οτος πεχαφ μμαριά θματ μπιάλοτ χε ιε φαι άχη έστ<u>ε</u> πεμ στωπη ήτε ςαπμημ σεπ πιελ πεμ στμηπι ετ† έστη έξρας
- 2:35 οτος ήθο εωι ερε οτιμαί είπι πτεψτχη εοπως ήτοτεωρπ έδος δευ εκυπημώ ήξητ ήχε εκυπετί
- 2:36 отод паре аппа \dagger профитис \dagger шері йфапотих євох деп \dagger фтхи йас- сир ваі пасаіаі йотинш йєдоот пас- шет леи даі й \overline{Z} йроилі ісхеп тес- иет парвепос
- 2:37 oros bai ne acepxhpa wa \overline{n} hpouni bh enaccini ùniephei èbox an ne ben sannhctià neu santwbs ecueuwi hxwps neu uepi
- 2:39 orog etatzwk ńzwk niken èkol kata ϕ nouoc $\hat{\mathbf{u}}\pi\overline{\mathbf{c}}$ arkotor ètralizeà ètoykaki nazape $\boldsymbol{\theta}$
- 2:40 πιάλον δε πε αφαίαι πε ονος παφάμαςι εφμες έβολ δεπ ονοοφιά ονος ονέμοτ ήτε φτ παφχη είχως πε 2:41 ονος πε μαγμε πωον ήχε πεφιστήτεπ ρομπι έίλημα έπιμαι ήτε πιπασχα
- 2:42 oroz etagepi \overline{B} ñpomai arwe nwor èriwai kata +kazc

- 2:28 Then took he him up in his arms, and blessed God, and said,
- 2:29 Lord, now lettest thou thy servant depart in peace, according to thy word:
- 2:30 For mine eyes have seen thy salvation,
- 2:31 Which thou hast prepared before the face of all people;
- 2:32 A light to lighten the Gentiles, and the glory of thy people Israel.
- 2:33 And Joseph and his mother marvelled at those things which were spoken of him.
- 2:34 And Simeon blessed them, and said unto Mary his mother, Behold, this [child] is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;
- 2:35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.
- 2:36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;
- 2:37 And she [was] a widow of about fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.
- 2:38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.
- 2:39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.
- 2:40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.
- 2:41. Now his parents went to Jerusalem every year at the feast of the passover.
- 2:42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

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- 2:43 ονος εταγχωκ έβολ ήχε πιέχοον <u>σεη</u> πχιπτοντασθο αφοωχη ήσωον <u>σεη</u> ίλημ ήχε πιάλον ιης ονος μπονέμι ήχε πεφιοτ
- 2:44 ечиеті Де хе пациощі пей пн евиощі ді пійшіт аті потероот ймощі отор паткит псиц деп потстугенне пей пн етотешоти йишот
- 2:45 oroz èteù π orzeug artac θ o è-17hu erkw θ ùcwg
- 2:46 oros acywri menenca \overline{r} nèsoor arxend sen riephei edsenci sen ànht niipeqtèhw edcwten èpwor oros edwin mawor
- 2:47 παντωμτ Δε τηρον ήχε πη ετсωτεμ έρος έξρηι έχεη πιέμι πεμ τεςχιπερονω πωον
- 2:48 στος ετατίατ έρος ατερώφηρι στος πέχε τεςματ πας χε παώηρι στ πε φαι ετακαίς παπ μπαίρη ξηππε ις πεκίωτ πέμ αποκ παποι πεμκάς περικώς πε επκωτ ποωκ
- 2:49 oroz $\pi e \times aq$ nwor $\times e$ $e \circ B e \circ r$ $\pi e \times e$ zw $e \circ r$ èpoi îtaywhi $e \circ r$ na $\pi a \circ r$
- 2:50 howor $\Delta \epsilon$ importate exercasi etagood noor
- 2:51 orog aqì èàphi πεμωση ènazaρεθ orog nadòno nxwd πωση πε τεςμαγ λε παςάρες ènaicaxi τηροή πε δεπ πεςρητ
- 2:52 oros ihc nadepàpokontin de sen tuaih neu tcorquà neu diòmot saten ϕ t neu nipwui

- 2:43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not [of it].
- 2:44 But they, supposing him to have been in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.
- 2:45 And when they found him not, they turned back again to Jerusalem, seeking him.
- 2:46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.
- 2:47 And all that heard him were astonished at his understanding and answers.
- 2:48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.
- 2:49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?
- 2:50 And they understood not the saying which he spake unto them.
- 2:51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.
- 2:52 And Jesus increased in wisdom and stature, and in favour with God and man.
- 3:1. Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

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- 3:2 nagpaq hanna nem kaiàφa niapχιερετο αφωπι hxε οτοαχι hτε φτ έχεη ιωαπημο πωμρι hzaxapiao gi πωαφε
- 3:3 οτος αφὶ ἐτπεριχωρος της ότε πιορλαπης εφειωιώ ἡονωμς ἡτε ογμεταποιὰ ἐπα ποθὶ ἐβολ
- 3:4 μφρη ετόδηστ δι άχωμ ήπισαχι ήτε ηςδίας πιάροφητης τόμη μπετωω έβολ δι άωασε χε ςεβτε φμωιτ μπες σογτωη ήπεσμαμοωι
- 3:5 Δελλοτ πίβεπ ετέμος οτος τωοτ πίβεπ πεμ θαλ πίβεπ ετέθεβιωοτ οτος ετέμωπι παε πη ετκολα ετςοττωπ οτος πη εθπαμτ έχαπμωιτ εταηπ
- 3:6 orog erènar n'xe capz nilen èπισωτηρ ητε φ†
- 3:7 πασχω ογη μπος πε ήπιμης εθημος έβολ ζιτοτος που έβολ ζαρος έβουμς έβολ είνας πιμικό το πιλικό που ασταμε θημος έφωτ εθημος με μπιχωπτ εθημος
- 3:8 ματαοτε οττας οτη έδολ εφάπωμα ήτμεταποιά οτος μπερερεμτο ήπωσο ήδρη δεη θηπος χε πεπιωτ ήταη αβρααμ τω μπος πωτεπ χε οτοη ώπωσο μφτ έτοτπος χαπωμρι ήλβρααμ έδολ δεη παιωπι
- 3:9 груп устава в пікехевін фун фа фиотпі прабод в півен етеднаён оттах ёнапед ёвох ап сенакорхд йсезтта ёліўршы
- 3:10 ovoς παγωίπι μπος πε μχε μιπημ εχώ μπος χε ος πετεππαδίς
- 3:11 ageporw $\lambda \varepsilon$ nwor $x\varepsilon$ the ete oron ψ th chort ital maped $\lambda \psi$ th eteoron sandphori ital mapedipi on $\lambda \pi$ aipht
- 3:12 ari le on ils ganketelwhe gina itortiwe ord texwor nad le peqtèlw or petennally
- 3:13 hood λ e mexad nwor xe ûmepep $\delta \lambda$ 1 cabox ûmetohy nwten

- 3:2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.
- 3:3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;
- 3:4 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
- 3:5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth;
- 3:6 And all flesh shall see the salvation of God.
- 3:7 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?
- 3:8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.
- 3:9 And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.
- 3:10 And the people asked him, saying, What shall we do then?
- 3:11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.
- 3:12 Then came also publicans to be baptized, and said unto him, Master, what shall we do?
- 3:13 And he said unto them, Exact no more than that which is appointed you.

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- 3:14 πατωιπι Δε μου από ελεικεματοι ετχω μου χε οτ ευπο ματειπακιο οτος πεχαο πωον χε μπερλεωχ
 ελει οτλε μπερδι ελει απον οτος
 μαροτραω θηπον από πετεποψωπιοπ
- 3:15 edgent $\Delta \epsilon$ has pixes they one ethorek theor ben por $\Delta \epsilon$ edge imanihe as white head $\Delta \epsilon$
- 3:16 αφερονω πωον τηρον άχε ιωαπηκο εφχω μπος χε άποκ μεπ τωμο μμωτεπ δεπ ονμωον φπηον λε
 άχε πετχορ έροι ψη ετε ήτμλωα απ
 έτονω πονμονοερ ήτε πεφθωονὶ πθοφ
 εφέξμο θηπον δεπ ονππα εφοναβ πεμ
 ογχρωμ
- 3:17 φη ετε πεσδαι μολωτεβ δευ τεσχιχ έτουβο μπεσόμωου ουος μτεσθωση μπεσόμωου δηματορική πίτος δε άπαροκος δευ ουχρωμ ματόξενο
- 3:18 Sauphm neu oan uen Saukeπωσιη ed4uon4 umoa uen Saukeπυγγος
- 3:19 ημωλης λε πιτετρααρχης εqcosι μλος ήχε ιωαπημός εθβε ημωλίας τόχιμι μφιλιππος πεςοοπ πεμ εθβε χωβ πιβεπ εταγαίτος ήχε ηρωλης
- 3:20 αστογρο μπαιχετ έρωση τηρογ ασριογί ήιωαπημο έπιψτεκο
- 3:21 αςωωπι δε εταηδιωμό ήχε πιλαος τηρη όγος πικε ιης εταηδιωμό όγος εφερπροσέτχεσθε ασόνωπ ήχε τφε
- 3:23 $\frac{1}{1}$ $\frac{1}{2}$ $\frac{1}{2}$
- 3:24 φα ματθατ φα λεγί φα μελχί φα ιαπη φα ιωσηφ

- 3:14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.
- 3:15. And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;
- 3:16 John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
- 3:17 Whose fan [is] in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.
- 3:18 And many other things in his exhortation preached he unto the people.
- 3:19 But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,
- 3:20 Added yet this above all, that he shut up John in prison.
- 3:21. Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,
- 3:22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
- 3:23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was [the son] of Heli,
- 3:24 Which was [the son] of Matthat, which was [the son] of Levi, which was [the son] of Melchi, which was [the son] of Janna, which was [the son] of Joseph,

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- 3:25 φα ματθαθίον φα αμώς φα Ναογμ φα εςρίμ φα αγγε
- 3:26 φα μαατ φα ματθαθίον φα σημεία φα ιωσηχ φα ιωδα
- 3:27 φα ιωπαπ φα ρησα φα ζορο-Βαβελ φα σαλαθίηλ φα πηρι
- 3:28 φα μελχι φα αλλι φα κωςαμ φα αλμαλαμ φα ηρ
- 3:29 φα ιμοόν φα ελέζερ φα ιωρία φα ματθάτ φα λεγί
- 3:30 φα cimemu φα 10x Δ α φα 1mch ϕ
- 3:31 φα μελεά φα μέππα φα ματταθά φα παθάπ φα λαγίλ
- 3:32 φα ιεςςή φα ιώβηλ φα βοές φα ςαλμών φα παςςών
- 3:33 φα αμιπάλαβ φα αλμιπ φα αρπι φα αςρωμ φα φαρες φα ιογλα
- 3:34 фа 1акив фа 1саак фа авраац фа өарра фа пахир
- 3:35 φα caporx φα ραταν φα φαλεχ φα εβερ φα caλα

- 3:25 Which was [the son] of Mattathias, which was [the son] of Amos, which was [the son] of Naum, which was [the son] of Esli, which was [the son] of Nagge,
- 3:26 Which was [the son] of Maath, which was [the son] of Mattathias, which was [the son] of Semei, which was [the son] of Joseph, which was [the son] of Juda,
- 3:27 Which was [the son] of Joanna, which was [the son] of Rhesa, which was [the son] of Zorobabel, which was [the son] of Salathiel, which was [the son] of Neri,
- 3:28 Which was [the son] of Melchi, which was [the son] of Addi, which was [the son] of Cosam, which was [the son] of Elmodam, which was [the son] of Er,
- 3:29 Which was [the son] of Jose, which was [the son] of Eliezer, which was [the son] of Jorim, which was [the son] of Matthat, which was [the son] of Levi,
- 3:30 Which was [the son] of Simeon, which was [the son] of Juda, which was [the son] of Joseph, which was [the son] of Jonan, which was [the son] of Eliakim,
- 3:31 Which was [the son] of Melea, which was [the son] of Menan, which was [the son] of Mattatha, which was [the son] of Nathan, which was [the son] of David,
- 3:32 Which was [the son] of Jesse, which was [the son] of Obed, which was [the son] of Booz, which was [the son] of Salmon, which was [the son] of Naasson,
- 3:33 Which was [the son] of Aminadab, which was [the son] of Aram, which was [the son] of Esrom, which was [the son] of Phares, which was [the son] of Juda,
- 3:34 Which was [the son] of Jacob, which was [the son] of Isaac, which was [the son] of Abraham, which was [the son] of Thara, which was [the son] of Nachor,
- 3:35 Which was [the son] of Saruch, which was [the son] of Ragau, which was [the son] of Phalec, which was [the son] of Heber, which was [the son] of Sala,

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- 3:36 φα καιπαμ φα αρφαζαλ φα σεμ φα πωε φα λαμεχ
- 3:37 φα μαθυσάλα φα επώχ φα ιαρλ φα μαλελεμλ φα καιπαμ
- 3:38 φα επως φα ςη ο φα αλαμ φα ΦΤ
- 4:1 ικα λε εquez έδολ $_{\rm D}$ επ πιππα εθοναβ αγτασθο έδολ $_{\rm C}$ πιπορλαπκα ογος αγολη ήχε πιππα έπωμαςε
- 4:2 ἡπ ἡέροον εφερπιραζιπ μυοφ ἡχε πιλιάβολος ονος μπεφονεμ έλι δεπ πιέροον έτεμμαν ονος εταγχωκ έβολ αφέκο
- 4:3 πεχας Δε πας ήχε πιδιάδολος χε ισχε ήθοκ πε πωμρι ώφ+ άχος ώπαιωπι ειπα ήτεςερωικ
- 4:4 oros ageporw had ñxe ihc xe cc-short xe hape π ipwwi hawns èwik $\hat{\mathbf{u}}$ -wayat an
- 4:5 ονος εταφολά επωω ασταμού επιμετογρώση τηρογ ήτε τοικογμέπη σε ογχροπος
- 4:6 orog πεχας πας πιχιλιδιολος χε that πακ μπαιερωιωι τηρς πεμ ποτωον χε αποκ πε ετεςτοι έτοτ ογος φη έτογαως ωαιτηίς πας
- 4:7 ήθοκ ογη ακωαπογωώτ μπαμθο èΒολ εφέωωπι πακ τηρφ
- 4:8 στος αφερονω ήχε ιπο πεχαφ παφ χε ός διαντ χε πος πεκπονή πε ετεκέονωμι μυοφ στος ήθος μυανατφ πετεκέψεμωμ μυοφ
- 4:9 agèng $\Delta \varepsilon$ on èèphi èi λ hu oroz agtazog èpatg èxen àtenz àte πιερφει ογος πεχας πας χε ιςχε àθοκ πε λωμρι $\dot{\mu}$ χιτκ èπεςητ èβολ ται
- 4:10 ссти тар хе едедопден етотот ппедаттехос евинтк хе птотаред ерок

- 3:36 Which was [the son] of Cainan, which was [the son] of Arphaxad, which was [the son] of Sem, which was [the son] of Noe, which was [the son] of Lamech,
- 3:37 Which was [the son] of Mathusala, which was [the son] of Enoch, which was [the son] of Jared, which was [the son] of Maleleel, which was [the son] of Cainan,
- 3:38 Which was [the son] of Enos, which was [the son] of Seth, which was [the son] of Adam, which was [the son] of God.
- 4:1. And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,
- 4:2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
- 4:3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.
- 4:4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.
- 4:5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.
- 4:6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.
- 4:7 If thou therefore wilt worship me, all shall be thine.
- 4:8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
- 4:9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:
- 4:10 For it is written, He shall give his angels charge over thee, to keep thee:

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- 4:11 oros àtorqitk èxen nordnars \mathfrak{u} нлоте àtekbibpon èoruni àtekba \mathfrak{d} ox
- 4:12 orog ageporw high the pexagnag is also as the horostation of the second section $\frac{1}{2}$
- 4:13 oroz etadzek pipacuoc nißen èBod àze pidiàBodoc adme nad èBod zapod ma orchor
- 4:14 orog aqtaceo nxe ihc èborn ètralileà ben txom nte πίππα orog oròmh acì èbol ben tπεριχωρος τηρς εθβητη
- 4:15 oros ñood nadtôbw sen norcrnarweh ertwor nad ñze oron nißen
- 4:16 ονος αφὶ ἐπαζαρεθ πιμα ετανμαπογμη μπος ονος αφμε πας ἐδονη ἐτονπαγωγη μπιέζοον ἡτε πιςαββατοπ κατα τκαχς ονος αφτωπη ἐωψ
- 4:17 ouoh au] naf mpjwm nte /ca/ac piprov/t/c οτος εταφοτωπ επιχωμ αφχιμι μπιμα επαφέσμοντ μμοφ
- 4:18 χε ονπία ήτε πός πετχη ειχωι εθε θα αρακοτ αφονωρα μποι έξι- υξεπουτοι ήπιεμκι έξιωιω ήπιεχμαλωτος ήσης πολύ παν κολέ πος κουστε πό πρωνοί έξιλεν έξιλ
- 4:19 εξιωιω πογρομπι εςωμπ \mathbf{u} π \mathbf{c} σ
- 4:20 отог втадкей піхши адтнід йпігтянретно адгемої отог отоп півен втрен тотпатшти паре потвай хотшт ѐгрні гшітд пе
- 4:21 οτος αφερχητό ήχος πωοτ χε ασχωκ έβολ μφοοτ ήχε ταιτραφη _Беп петеплаух
- 4:22 οτος πατερμέθρε πας τηροτ πε οτος πατερώθηρι έχεπ πισαχι ήτε πι- χμοτ πη έπατημοτ έβολ δεπ ρως οτος πατχω μμος χε μη φαι απ πε πωηρι ήιωςηφ

- 4:11 And in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
- 4:12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.
- 4:13 And when the devil had ended all the temptation, he departed from him for a season.
- 4:14. And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.
- 4:15 And he taught in their synagogues, being glorified of all.
- 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.
- 4:17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
- 4:18 The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
- 4:19 To preach the acceptable year of the Lord.
- 4:20 And he closed the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
- 4:21 And he began to say unto them, This day is this scripture fulfilled in your ears.
- 4:22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

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- 4:23 отог пехад пшот хе паптшс тетеппахе таптараводн пні хе пісніпі аріфадрі ерок шиататк пн етап-совиот еатушпі деп кафарпаоти арітот шпаша гш деп теквакі
- 4:24 πεχας λε πωος χε αμή †χω μπος πωτεπ χε μπου έλι μπροφητής εςωήπ δεπ τεςβακι
- 4:25 ταφμηι δε $+\infty$ μμος πωτεπ $\times ε$ πε οτοπ οτμημή ήχηρα πε + εεπ πις \times δεπ πίεδοον ήτε + εελιας δοτε + ετας+ εθε ήτ ήρομπι πεμ + ε ήλβοτ δωστε ήτες+ εμωπι ήχε οτπιμ+ ε ήλβωπ διχεπ + εκαδι τηρο
- 4:26 ονος μπονονωρπ ήμλιας ζα χλι μπωον έβηλ ζα ονόζιμι ήχηρα өн етден сарепта ήτε †сіхшніа
- 4:27 ονος πε ονοπ ονώμω ήκακσεςτ πε δεπ πισλ παρραφ ήέλισεος πιπροφητής ονος ώπε έλι ήδητον τονβο έβηλ έπεμαπ πισγρος
- 4:28 oroz armoz тирот йхшит етсштем епа:
- 4:29 οτος αττωοτήστα ατζίτη ςαβολ ήτβακι οτος ατέης έβολ έχεη πείςι μπιτωοτ φη έπαρε τοτβακι χη ζιχως χωςτε ήτοτχολκη έβρηι
- 4:30 ñood De etaquini è δ 0 Den toyuht naquowi π e
- 4:31 oroz aqì èòphi èkaфapnaoru orbaki nte tranineà oroz naqtèbw nwor den nicabbaton
- 4:32 oros nartwat èxen teqèbw xe nape π eqcaxi χ h ben orepwiwi
- 4:33 ovos ne ovon oppum sen t-crharweh èoron oppum àakabapton nemad ovos adww èàwwi sen opnimt ààpwor
- 4:34 xe àbok neuan zwk ihc π_1 peunazapeð etakî ètakon †cwoyn
 ùlok xe ñðok nil π_1 afioc ñte ϕ †

- 4:23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.
- 4:24 And he said, Verily I say unto you, No prophet is accepted in his own country.
- 4:25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land:
- 4:26 But unto none of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.
- 4:27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.
- 4:28 And all they in the synagogue, when they heard these things, were filled with wrath,
- 4:29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.
- 4:30 But he passing through the midst of them went his way,
- 4:31. And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.
- 4:32 And they were astonished at his doctrine: for his word was with power.
- 4:33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,
- 4:34 Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

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- 4:36 orog a orniwt hgot wwni gixwor thpor orog narcazi neu norephor erxw ûloc xe or πε παιcazi xe Δεη ογερωίωι πευ ογχου ἀργαβςαβηι hπiληα ĥακαθαρτοη cenhor èβολ
- 4:37 orog ne oron oròwh chp èboλ εθαητα δευ παι πίβευ ήτε τπεριχωρος 4:38 αστωπα λε èboλ δευ τονυστώτη άξονη αφωρί και έξονη ονου λε ήςιμων πε ονου ονουμτ ήξουν πενας πε ονος παντζο èpoq èòphi èxως
- 4:39 ονος αφοςι έρατα σαπωωι μπος αφερέπιτιμα μπιδμομ ονος αφχας σατότο δε αστώπο ονος ασωεμωι μπωος
- 4:40 ета фрн Де Вшт отоп півеп ете отоптот редушпі ймат деп Вапшшпі потину прн етепот Варод поод Де етадха хіх ёхеп піотаі піотаі ймшот адерфадрі ёршот
- 4:41 πατημος λε έδολ απός χαπκελευωπ έδολ σε χαπμημ εγωμ έδολ ενώ μυσο χε άθοκ πε άμηρι μφτ οτος παφερέπιτιμα πωον πε άχω μυσον απός χω απός κα το πονον πε $\frac{1}{2}$ κατά το πονος π
- 4:42 ετα πιέχοον δε ωωπι αφί έβολ αφωε πας έονμα ήωας ονος παγκωτή όσως πε ήχε πιμημό ονος ανί χαρος ονος παγάμοπι μπος πε έώτεμεθρες με πας έβολ χαρωον
- 4:43 ήθος Σε πεχας πωον χε χωτ πε ήταςιωεππονοι δεπ πικεβακι ήτμετογρο ήτε φτ χε ονηι ετανταονοι εθβε φαι 4:44 ονος παςιωιω πε δεπ πιςνπατωτη ήτε τιογχεά

- 4:35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.
- 4:36 And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.
- 4:37 And the fame of him went out into every place of the country round about.
- 4:38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they be sought him for her.
- 4:39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.
- 4:40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.
- 4:41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.
- 4:42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.
- 4:43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.
- 4:44 And he preached in the synagogues of Galilee.

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- 5:1 асушті де етачошоч ехш йхе пімну очоз есштем епісахі йте фт йоод де падові ератд те датеп тамин йте геппнуарео
- 5:2 oroz agnar èxoi \overline{B} ermoni saten $+\lambda$ rmuh niorozi λ e etarî èżphi ziwtor narpwsi nnorwnhor π e
- 5:3 agong noral naixol έφα cluwn πε agnoc nag εθρεαβεία cabon μπίχρο norkorn εταβεία λε nagtèbw nai-
- 5:4 εταφονω λε εφαχι πεχαφ ήςιμων χε άμον έβολ έπετωμκ ονος χα πετεπώπησον έβρηι έσγχορχο
- 5:5 orog ageporw ήχε cimwn πεχας χε πιρεςτέβω πιέχωρς τηρς απαίς ήδοςι μπεπταςο δευ πεκςαχι λε τευπαχω ἡπιζημος έδρηι
- 5:7 oros argupem ènorydhp nh etgi pikexoi sina htorì htorttotor nemuor oros arì armas \overline{R} sucte htorepshte hume
- 5:8 εταφιαν λε ήχε ειμωπ πετρος αφειτη δατεπ πεπδαλαγχ ήμης εφχω μπος χε μαψε πακ έβολ χαροι παδς χε άποκ ογρωμι ήρεφερποβι
- 5:9 orgot fap actagod new oron niben eoneway exen txopxc nte nitebt etattagwor
- 5:10 παιρητ δε οη πικειακώδος ηεμ ιωαπημο πίψηρι ήτε ζεβεδεός ημ έπανοι ήψημο έςιμωη πέχε ιμς ήςιμωη χε απερερχότ ισχέη την ταρ εκέψωπι ήνογοχι ήρεςταχε ρωμι

- 5:1. And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,
- 5:2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing [their] nets.
- 5:3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.
- 5:4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.
- 5:5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.
- 5:6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.
- 5:7 And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.
- 5:8 When Simon Peter saw [it], he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.
- 5:9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:
- 5:10 And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.
- 5:11 And when they had brought their ships to land, they forsook all, and followed him.

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5:12 αςωωπι δε εταγί έδονη έονί ήπιβακι όνος ις ογρωμι εqμες ήςεςτ εταφηαγ δε έιμς αφειτφ έχεη πεφ<u>ρο</u> εφ†80 έροφ εφχω μπος χε παδς ακωαπογωω όνοη ώχομ μποκ έτογβοι

- 5:13 oroz aqcorten teqxix èboλ aqδι πεμας εqxw μλος αε τοτως ματογβο ογος ςατοτς αρμε πας èβολ
 χαρος ήχε πισεχτ
- 5:14 ήθος λε aggorger πας εςχω ùμος χε ùπερχος ήξλι αλλα μαψε πακ ματαμε πιοτηβ έροκ οτος άπιοτι έχει πεκτοτβο κατα фρη+ εταςοτας κατι ήχε μωτικός ετμετμέθρε πωοτ
- 5:15 agcwp δε έβολ ήχοτό ήχε πιcaxi εθβητη οτος ατθωοτή ήχε χαηniwt μπης έςωτεν έροη οτος έερφαδρι έρωοτ δεη ποτωωνι
- 5:16 nood De newadme nad enimanmade ntedepapoceanees
- 5:17 οτος αςωωπι σεπ οται παίξοοτ οτος πθος παςτάμω πε οτος πατςεμει πας εκπφαριεί του εκπρεςτάμω πτε πιπομος έατὶ έβολ σεπ τραλιλεά της πεμ τιοτλεά πεμ ίλημ οτος οτχομ πτε πες παςωοπ έπχιπταλεωοτ
- 5:18 oros ic shππε arini ñxe sanpwmi ĥorai eqwhλ έβολ sixen oros oros narkwt πε ĥcaènq èsorn oros έχας ûπεςûθο
- 5:19 ονος ετεμπονχεμ πιρητ ἡὲης έδονη εθε πιμημ ανώε πωον έξρηι και πιχεης δολός και πιλωκώ δεη θαητ μπεμθο ἡιμς
- 5:20 oroz етадпат елотпаг пехад йфн етшнх евох хе фрши сехн пак евох йхе пекпові
- 5:21 οτος ατερχητό μποκμέκ ήχε πισαφ πεμ πιφαρίσεος ετχώ μπος χε πίμ πε φαι ετσαχί μπαιχεοτά πίμ ετε οτοπ ώχομ μπος έχα ποβί έβολ έβηλ έπιοται μπατατά φτ

- 5:12. And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.
- 5:13 And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.
- 5:14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.
- 5:15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.
- 5:16 And he withdrew himself into the wilderness, and prayed.
- 5:17. And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.
- 5:18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.
- 5:19 And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.
- 5:20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.
- 5:21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

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- 5:22 orog εταφέμι ήχε ιμς έπογμοκμεκ αφερογω πεχαφ πωογ χε εθβεογ τετεπμοκμέκ δεπ πετέπρητ
- 5:23 or equoten èxoc xe neknobi cexh nak èbod ie èxoc xe twnk orog nowi
- 5:24 gina ήτετεπέμι σε οτοπ ερωιωι ήτε πωμρι μφρωμι gizen πικαςι έχα ποβι έβολ οτος πεχας μφη ετωηλ έβολ σε ήθοκ πετω μμος πακ τωπκ ωλι μπεκόλος οτος μαψε πακ έπεκηι
- 5:25 ογος σατοτα αστωπα μπογμοο èΒολ ασωλι μφη èπασηκοτ ειχωα ασωε πας èπεσηι εστωογ μφτ
- 5:26 orog ortwut agg i ñoron nißen orog nartwor ùφt orog aruog ñgot erxw ùuoc xe annar èganỳφηρι ùφοογ
- 5:27 μεπεπα παι λε αφὶ εκολ στος αφηρα εστελωπικ επεφραπ πε λετὶ εφςεμαι ει σττελωπιοπ στος πεχαφ παφ χε μοψι ήςωι
- 5:28 oros agxa swb niben agtung agrowi ñewg
- 5:29 orog λετί agep ornigh ήμοπο èpoq ήδοτη δεη πεσημι οτος πε οτοη οτηίω μα μαμώ ήτε πιτελωπης πεμ χαηκεχωοτηι ετροτεβ πεμωοτ
- 5:30 oros nayypeupeu ñxe nidapiceoc neu nicad orbe nequadhthe exxw \hat{u} uoc xe edbeot tetenoruu oros tetenow neu nitexwinto neu nipeqepnobi
- 5:31 ονος αφέρονω ήχε ιης πέχας πωον χε πη ετχορ ςεερχριά μπιςηιπι απαλλα πη εθμοκς
- 5:32 netaii rap an èoazeu niòuhi alla nipegepnobi eruetanoià
- 5:33 howor De Rexwor nad Xe nimather hite iwannhe ceipi hzanuhw hihetià neu zantwkz paipht on na niфapiceoc nekuaohthe De howor ceorwu cecw

- 5:22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?
- 5:23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?
- 5:24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.
- 5:25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.
- 5:26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.
- 5:27. And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.
- 5:28 And he left all, rose up, and followed him.
- 5:29 And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them
- 5:30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?
- 5:31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.
- 5:32 I came not to call the righteous, but sinners to repentance.
- 5:33 And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

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- 5:34 $\overline{\text{ihc}}$ λ e rexad nwoy xe uh oyon $\hat{\omega}$ xou \hat{u} uwten eəpe nenwhpi \hat{u} πίπατ- $\underline{\omega}$ ελητ ερημοτέψη λ ως \hat{e} πίπατ $\underline{\omega}$ ελετ ηεμώος
- 5:35 cenhor Le nxe ganègoor gotan aryanwlı ûtinatyelet èbol gapwor tote erèepnheterin den niègoor èteù-uar
- 5:36 παγχω Δε πογπαραβολη πωογ χε μπαρε έλι φες ογτωις έβολ σεη ογέβος μβερι πτερειτς εογέβος πάπας μπου μαςφες πικεβερι ογος μπαςτματ πεμ πιάπας πχε ττωις εταγολο εβολ σεη πιβερι
- 5:37 ογλε άπαρε χλι ζι Ηρπ άβερι ἐαςκος ἡλπας άμοη ψαρε πιΗρπ άβερι ψεδ πιάςκος ογος ἡθος ψαςφωη ἐβολ ογος ψαρε πιάςκος τακο
- 5:38 ахха ещачгі нря йвері еаскос йвері
- 5:39 οτος μπου ξλι εσω άπας παοτωώ βερι άχω ταρ μπος χε άδολχ μχε πιάπας
- 6:1 асушті де втадсіні ден пісавватоп евох сітотот піпрот отод паре першантно дихі піпдемо втоходо мишот ден потхіх отод втотим мишот
- 6:2 ganoron λε έβολ σεπ πιφαρισεος πεχωον χε εθβεον τετεπιρι μπετσεμάπω λάψα haig an σεπ πισαββατοπ
- 6:3 oroz aqeporw ñze iho πεχας nwor xe orde φαι ûπετεποψη ψη ετα λαγίλ αις χοτε ετας κο πεμ πη εθπεμας
- фф интэ птодэ рап вира эшп вого ра тот иши дого сотора отомуваний фра вого томого по томого по томого по томого вида витомого по томого вида витомого по томого по томого вида витомого по томого п
- 6:5 ονος παγχω μπος πωον χε $\pi \overline{6} c$ μπιςαββατοπ πε πωμης μφρωμι

- 5:34 And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?
- 5:35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.
- 5:36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.
- 5:37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.
- 5:38 But new wine must be put into new bottles; and both are preserved.
- 5:39 No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.
- 6:1. And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.
- 6:2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?
- 6:3 And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him:
- 6:4 How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?
- 6:5 And he said unto them, That the Son of man is Lord also of the sabbath.

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- 6: δ αςωπι λε δε πικεαββατοι αφωε πας έδονη έτοντηταντη τονο αφ-† άβω ονος πε ονοι ογρωμι μαν πε ερε τεαχιχ ή ογίπαμ ωργώον
- 6:7 пачтпіаточ пад пхе пісад пец піфарісеос хе ап дпаерфадрі деп тсавватоп гіпа пточхец катнгорій дарод
- 6:8 ήθος Δε παθέμι έπονμοκμεκ πεαν τωρα επαρε τες μονψον αε τωπκ οςι έρατκ δεπ θμητ ονος αςτωπα αςοςι έρατς
- 6:9 πεχε ιμα πωον χε τωιπι μμωτεπ χε απ όωε ήερ πεθπαπες δεπ πιcaßbaton wan èερ πετςωον ονψυχη èπαςμες wan èτακος
- 6:10 ονος ετασχονωτ έρωον τηρον πεχας μπιρωμι χε σοντεη τεκχιχ έβολ ήθος δε ασσοντωπο έβολ ονος αςονχαι ήχε τεσχιχ
- 6:11 howor $\Delta \varepsilon$ armoz ébox $\Delta \varepsilon$ n oruetatkat oroz narcazi neu norèphor $\Delta \varepsilon$ or $\Delta \varepsilon$ 0 $\Delta \varepsilon$ 1 $\Delta \varepsilon$ 2 $\Delta \varepsilon$ 3 $\Delta \varepsilon$ 4 $\Delta \varepsilon$ 4 $\Delta \varepsilon$ 5 $\Delta \varepsilon$ 6 $\Delta \varepsilon$ 7 $\Delta \varepsilon$ 8 $\Delta \varepsilon$ 9 $\Delta \varepsilon$ 9

- 6:14 cimun φη ετογμογή έρος χε πετρος πεμ απλρέας ιακώβος πεμ ιωαπημό φιλιππος πεμ βαρθολομέος
- 6:15 πεμ ματθέος πεμ θυμας πεμ ιακωβος ήτε αλφέος πεμ ειμωπ φη ετογμογή έρος χε πιρεςχος
- 6:16 πεμ 10ΥΔας ήτε ιακωβος πεμ 10ΥΔας πιζκαριωτής
- 6:17 отод етаді ефрні пешшот адоді ератд беп от майкої пем отмну йте педмантно пем кемну едоу йте підаос евох беп тіотдей тиро пем іхни пем евох беп тарахіос ттрос пем тогдшп

- 6:6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.
- 6:7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.
- 6:8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.
- 6:9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?
- 6:10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
- 6:11 And they were filled with madness; and communed one with another what they might do to Jesus.
- 6:12. And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.
- 6:13 And when it was day, he called [unto him] his disciples: and of them he chose twelve, whom also he named apostles;
- 6:14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,
- 6:15 Matthew and Thomas, James the [son] of Alphaeus, and Simon called Zelotes,
- 6:16 And Judas [the brother] of James, and Judas Iscariot, which also was the traitor.
- 6:17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

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- ονο ρος μετανί έςωτεμ έρος ονος πτεηταλό ωον έβολ σευ ποχωνι ονος ππα τη έπαντεμκο μπος παπά πακαθαρτου αφερφαδρι έρωον
- 6:19 orog παρε πιμηψ τηρη κωτ ήςα σι πεμας χε ογηι παζηηογ έβολ μμος ήχε ογχομ ογος παςταλδο μμωογ τηρογ πε
- 6:21 worniaten өнпот пн етдокер тпот же тетеппаси worniaten өнпот пн етрим тпот же тетеппасшви
- 6:22 ωστάιατει θη στος άτος μεστε θη στος άτος ότος ότος ότος ότος ότος θη στος ότος ότος ότος άτος αφρητίκος άμρι μφρωμι
- 6:23 ραψι σει πιέχοον έτεμμαν ονος σεχηλ χηππε γαρ πετειβεχε ονιιψή πε άχρηι σει τόμε παι γαρ έπανιρι μμωον ἀπιπροφητής άχε πονιοή
- 6:24 $\hbar 2$ ни очог иштеп да пірамаю хе аретепкни еретеп61 $\hbar 2$ летеп420
- 6:25 отог пштеп да пн етснот тпот хе тетеппарко отог пштеп да пн етсшвг тпот хе тетеппаергивг отог тетеппарим
- 6:26 отог пштеп ещшт атщапхос èрштеп йхе піршы тнрот хе кахшс паг тар оп йлагрн+ èпатірі ймшот йпійрофнтнс йпотх йхе потіо+
- 6:27 ANNA +xw image nwten ga nh etcwtem xe menpe netenxaxi api πee naneg nnh eemoc+ imwten
- 6:28 cmoγ ènh ετσαχογί èρωτεπ τωβχ èxen nh ετδοχι ήσα θηπογ
- 6:29 ψη εθπαχιονί σεπ ταιονοχι χα †χε† σατοτη ονος ψη εθπαωλι ὑπεκββος ὑπερταχηο ὑμος ἐωλι ἡτεκκεῷθηη
- δ:30 oron λε πιβεπ εθπαερετιπ μυοκ μοι πας ογος φη εθπαελ πετεπογκ μπερωματο μυωον

- 6:18 And they that were vexed with unclean spirits: and they were healed.
- 6:19 And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.
- 6:20. And he lifted up his eyes on his disciples, and said, Blessed [be ye] poor: for yours is the kingdom of God.
- 6:21 Blessed [are ye] that hunger now: for ye shall be filled. Blessed [are ye] that weep now: for ye shall laugh.
- 6:22 Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.
- 6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.
- 6:24 But woe unto you that are rich! for ye have received your consolation.
- 6:25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.
- 6:26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.
- 6:27. But I say unto you which hear, Love your enemies, do good to them which hate you.
- 6:28 Bless them that curse you, and pray for them which despitefully use you.
- 6:29 And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloke forbid not [to take thy] coat also.
- 6:30 Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.

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- 6:31 ογος κατα φρητ ετετεπογωω πογιρι πωτεπ παε πιρωμι αριογί πωογ εωτεπ μπαιρητ
- 6:32 отор ісхе аретеппацепре пн воцеі шиштеп ащ пе петеприот ке гар пікередерпові атцеї ппн воцеї шишот
- 6:33 ογος εμωπ αρετεππαερ πεθπαπες ѝπн етер πεθπαπες πεωυτεπ αμ πε πετεπέμοτ πικερεσερποδι сеірі шπαίρη+
- 6:34 οτος εμωπ αρετεπμαπερλαπιζιπ ή χαποτοπ ερετεπχελπις εσι ή τοτοτ αμ πε πετεπχωοτ πικερεφερησια χωον σε ερλαπιζιπ ή πιρεφερησια χιπα ή τοτος ί ποτοτ ή τοτωμελιω
- 6:35 πλη με το επεπχαχι ονος αρι πεθηλητές τος μοι ήτε τε περαπασιάς τος μοι ήτε τε τε επελπίζι από χλι ονος άπαμωπι πε τε πε τε πε τε παμωρι άπετ τος τος πος τε έχει πιαχριός πε μα πιποπηρος
- 6:36 шшлі еретепоі пант йфрн† йлетепішт едоі пант
- 6:37 ὑπερτχαπ ονος ἡποντχαπ ἐρωτεπ ὑπερχιονὶ ὑπχαπ ονος σεπαχι ομπον ὑπχαπ απ χω ἐβολ ονος ἡτονχω πωτεπ ἐβολ
- юте пэтшп ттот дого пот 86:38 доло сепанер варви вкеп ониот тиш гар роши потеп проце проце проце потепации потепа
- 6:39 agxe kepapaboh Δe nooy xe uhti oyon $\dot{\omega}$ xou hoybexxe àciumit baxwq hoybexxe uh cenazei an èàphi hoywik $\dot{\omega} h$
- 6:40 ин отоп отильнтис едотот èπедред+с̀вш илредшилі Де йхе отоп півеп едсвтит йфрн+ йліред+с̀вш
- 6:41 еввеот хе ўпат епіхні деп фвах шпексоп пісоі Де етдеп пеквах йктпіатк шшоч ап

- 6:31 And as ye would that men should do to you, do ye also to them likewise.
- 6:32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.
- 6:33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.
- 6:34 And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.
- 6:35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.
- 6:36 Be ye therefore merciful, as your Father also is merciful.
- 6:37. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:
- 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
- 6:39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?
- 6:40 The disciple is not above his master: but every one that is perfect shall be as his master.
- 6:41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

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- 6:42 ιε πως ονοη ώχου αμοκ έχος απεκςοη χε παςοη χατ ήταςι πιχηι έβολ δεη πεκβαλ ήθοκ δε χωκ χηαν απ έπιςοι ετδεη πεκβαλ πιωοβι δι πιςοι έβολ δεη πεκβαλ ήωορη ονος τοτε εκέηαν άβολ έδι πιχηι έβολ δεη φβαλ άπεκςοη
- 6:43 οτ γαρ μμοπ οτώωμπ έπαπες εφιρι ποτοττας εφεωοτ παλιπ μμοπ οτώωμπ εφεωοτ εφιρι ποτοττας έπαπες 6:44 πιοται γαρ πιοται πιώωμπ έματς στωτάς δεπατοκοι μπατοκ κεπτε έβολ σεπ εαποστρι οτος μπατσελ άλολι έβολ ει οτ-βατος
- 6:45 πιαγαθος ήρωμι έβολ δεη πιαρο ήαγαθος ήτε περμτ ωαρίπι ώπιαγαθος ήδολ ότο πιαδύπετρωση έβολ δεη πιαρο ετρωση ωαρίπι ώπιπετρωση έβολ δεη πίρως της πίρως ταχι
- 6:46 eobeon De tetenmont èpoi xe $\pi \overline{6} \overline{6}$ $\pi \overline{6} \overline{6}$ once tetenipi an number 6:46 amon
- 6:47 oron півен вонаї дарої огод йтефсштем внасахі огод йтефаітог фиатамитен хе афтеномит внім
- οτοί τωνμο ιαυρού τουθοι ε 48: δ σοτο ίταν μα ε 16: δ σοτο ιαυχραί ε 30 και η ε 16: δ σοτο ιαυχραί ε 16: δ σοτο αχωρού ε 16: δ σοτο ε
- 6:49 ψη λε εθπασωτεμ έπασαχι σνος πτεσώτεμαιτον αστεπθωπτ έσγρωμι έασκωτ πονη είχεπ πικαξι χωρις cent ψη ετα πιιαρο κωλς έδονη έρος ονος σατοτς αςει ονος α πει μπιηι έτεμμαν ασερονηιωτ

- 6:42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
- 6:43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.
- 6:44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.
- 6:45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.
- 6:46 And why call ye me, Lord, Lord, and do not the things which I say?
- 6:47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:
- 6:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
- 6:49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

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- 7:1 εταφονω Σε εφχωκ πεφςαχι τηρον έβολ με πεπιλωμχ μπιλαος αφί έμονη έκαφαρηαονμ
- 7:2 orekatontapxoc Le equorz îxe $\pi eq B \omega \kappa$ nagnamor πe ϕh etaqtaihort îtotq
- 7:3 ετασώτεμ Σε εθβε ιμα ασόγωρη gapoq ήγαπήρες βυτέρος ήτε πιού λαι εστρο έρος δοπώς ήτες ή ήτες τού πες βωκ
- 7:4 ѝ в так до от до от
- 7:5 quei γαρ ùπεπεθπος ογος †crnaγωγη ήθος ασκοτς παπ
- 7:6 ιΗς Σε πασμοψι πεμωόν πε χηλη Σε εσόνηση μπιηι απ ασόνωρη χαρος ήχαπψήρη ήχε πιέκατοπταρχός εσχω μμός πας πες μπερτωίς πας τώπως γαρ απ χιπα ήτεκὶ έχονη χα θοναχοι μπαμι
- 7:7 εθβεφαι ογλε άποκ $\hat{\mathbf{u}}$ πιαιτ $\hat{\mathbf{n}}$ εμ- $\hat{\mathbf{u}}$ μω $\hat{\mathbf{n}}$ $\hat{\mathbf{i}}$ μαροκ αλλα άχος $\hat{\mathbf{g}}$ επ $\hat{\mathbf{n}}$ εαχι ογορ $\hat{\mathbf{q}}$ ηαογχαι $\hat{\mathbf{n}}$ χε παάλογ
- 7:8 κε ταρ άποκ οτρωμί ευ ετερταστιπ ύμος μα οτερωίω έστοπ εαπματοί μαρατ ότος τω ύμος ύψαι σε μαψε πακ ωράψε πας κεόται δε άμοτ ότος ωραί ότος παβωκ σε αρίφαι ότος ωραμαίς
- 7:9 εταφοώτεμ δε έπαι ήχε ιμα αφερώφηρι μπος ονος εταφώουςς πεχας χε τχω μπος πωτεπ χε ονδε δευ πίαλ τηρα μπίχεμ ονπάς τη ήταιμαιη
- 7:10 oroz etarkotor èxihi ñxe nh etaroropror arxilli ûxibwk èaqorxai
- 7:11 отог асушті етерраст асуштан еотвакі етиотт ерос же паін отог патиоуі пешасі йже песпаонтно пеш

- 7:1. Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.
- 7:2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.
- 7:3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.
- 7:4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:
- 7:5 For he loveth our nation, and he hath built us a synagogue.
- 7:6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:
- 7:7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.
- 7:8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].
- 7:9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.
- 7:10 And they that were sent, returning to the house, found the servant whole that had been sick.
- 7:11. And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

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7:12 госле втаропт еттем пте Накі грите пачолі почаї евол еармоч еочорії шлачато пе пте термач очог ваї пе очунра те очог пе очоп очино ерощ пте Накі пемас пе

- 7:13 oros etagnar èpoc nxe ihc aquensht sapoc oros rexag nac xe ùperpimi
- 7:14 οτος αφί αφει πεμ τόλη πη λε ετφαι ατοςι έρατοτ οτος πεχαφ χε πιδελωιρι ήθοκ πετχω ώμος πακ τωπκ 7:15 οτος αφεμει ήχε πιρεφμωσττ οτος αφερχητό ήςαχι οτος αφτηιφήτεφμας
- 7:16 orgot λ ε αςτι ήστοπ πιβεπ στος παντωστ $\dot{\mathbf{u}}$ φτ ενχω $\dot{\mathbf{u}}$ μος χε ονπιωτ $\dot{\mathbf{u}}$ προφητης αςτωπς ήδητεπ στος χε α φτ χεμλωμπι $\dot{\mathbf{u}}$ πες λ αος
- 7:17 ονος αφί εβολ ήχε πισαχι εθβητη μεπ τιονδεά τηρο πεμ τπεριχωρος τηρο
- 7:18 oros artale iwannhc fixe nequaehthc eele nai thpor oros etaquort \hat{E} \hat{E} \hat{E} or den nequaehthc
- 7:19 agorophor ga $\pi \overline{6c}$ eqxw **ù** uoc xe hook $\pi \overline{60}$ meanhor wan htenzorwt èhox daxwq hkeorai
- 7:20 етачі де дарод йхе пірши пехшоч хе ішаппно піред шо адочорптен дарок едхш ймос хе йнок пе фи енпноч шап йтепхочшт евод вахшд йкеочаі
- 7:21 Δεπ tornor èteùnar agepфaðpi èzanuhy èβολ Δεπ <u>zan</u>ywni neu zanuactiffoc neu zanπna erzwor oroz oruhy ùβελλε agepžnot nwor ùπinar ùβολ
- 7:22 orog ageporw πεχας πωση χε μαψε πωτεπ ματαμε ιωαππης έπη ετεπεππας έρωση ογος εταρετεποσθμος πιβελλες σεπαχ μβολ πισαλες σεμοψι πικακσεςτ σετογβησητ πικογρ σεσωτεμ πιρεσμωσητ σετωσηπος πιζηκι σεριψεππος πωσς πωσς

- 7:12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.
- 7:13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not
- 7:14 And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.
- 7:15 And he that was dead sat up, and began to speak. And he delivered him to his mother.
- 7:16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.
- 7:17 And this rumour of him went forth throughout all Judaea, and throughout all the region round about.
- 7:18 And the disciples of John shewed him of all these things.
- 7:19. And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?
- 7:20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?
- 7:21 And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.
- 7:22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

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7:23 orog wormaty ûth etenghaepckanlalizecee an neht

- 7:24 etaywe nwoy λ e ñxe nipewñzwß ñte iwannho agepzhto ñxoc ñniwhw ebße iwannho xe etapetenî èßo λ è \hbar wage ènay èoy èoykaw eykim èpoq èßo λ ziten oyohoy
- 7:25 αλλα εταρετεπί έβολ έπαν έσν ἐστρωμι ἐστοπ χαπχεβοω εγχηπ τοι χιωτη χηππε ιο πα πιββωο ήτε πωσν πεμ πογπος σεχη δεπ πηι ηπιστρωσν
- 7:26 αλλα εταρετεπὶ εμολ επαν εον εονπροφητής αξα τω μπος πωτέπ χε ογρογο εονπροφητής
- 7:27 ψαι πε ψη ετέδηση εθβητή χε χηππε †παούορπ ὑπαγγελος δατζη ὑπ πεκρο ψη εθπαςοβ† ὑπεκμωιτ ὑπεκὑθο
- 7:28 +xw μμος πωτεπ xε επ πxιπμιςι ήτε πιχιόμι μμοπ λλι παλα ειωληπης πικογχι λε ερος επ επήτε πιψηογί ογπιω ερος πε
- 7:29 ονος πίλαος τηρα πεμ πίτελωπης ανθμαιέ φτ ετανδίωμε δευ πίωμε πιωαπιής
- 7:30 піфарісьос Де пем піпомікос ахеранетіп йлісобпі йте ф† йдрні йднтох йлохбішис йтотц
- 7:31 ainatenθωπτ enipwui ñte παιxwor èor oroz or πε ètoròni ùuoq
- 7:32 ceòni nganà mort nh etgeuci ben oratopa orog ermort orbe norephor erxw mmoc xe anxw èpwten orog maeten ocxec an epshbi orog maeten pimi
- 7:33 αφὶ ταρ ἀχε ιωαπημο πιρεςτωμο εφονεμ ωικ απ ονος ὰφοε μρπ απ ονος τετεπχω μμος χε ονοπ ογχεμωπ πεμας
- 7:34 αφί λε ήχε πωμρι μφρωμι εφοτωμ οτος εφω οτος τετεπχω μμος εμππε ιο οτρωμι ήρεφοτωμ οτος ήσανμρπ εφοι ήώφηρ έπιτελωπης πεμ πιρεφερποβι

- 7:23 And blessed is [he], whosoever shall not be offended in me.
- 7:24 And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?
- 7:25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.
- 7:26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.
- 7:27 This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
- 7:28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.
- 7:29 And all the people that heard [him], and the publicans, justified God, being baptized with the baptism of John.
- 7:30 But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.
- 7:31 And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?
- 7:32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
- 7:33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.
- 7:34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

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7:35 отог асфиліо йхе Тсофіл євох веп песунрі тирот

- 7:36 παν τρο èpoq πε ήχε οναι èβολ σεπ πιφαρισεος είπα ήτε qoywu πεμα ονος εταφμε èσονπ èπhi ûπιφαρισεος αφρωτεβ
- 7:37 отог гните іс отстіні насоі прецерпові бен Нвакі отог етасёмі хе фротев бен йні шифарісеос асбі поталавастрон псохен
- 7:38 οτος εταςοςι έρατς ςαφαςοτ βαρατοτ ήπες εκλατα εςριμι ας ερχητο ήχωρπ ήπες εκλατα βεπ πες ερμωστί οτος ας οτοτ έβολ βεπ πιςωι ήτε τες άφε οτος πας τψι έπες εκλατα ες θωςς μμωστ μπις ο χεπ
- 7:39 етаднам Де йхе піфарісеос етадовариед пехад й ррні й рнтд едхш й мос хе епе омпрофитис пе фаі падпави хе ом те омог хе ом ащ йрит те таї сріші етась і пемад хе омредернові те
- 7:40 οτος αφεροτω ήχε ιμς πεχαφ πας χε ςιμωπ οτοπ ήτηι ήσταχι έχος πακ ήθος $\Delta \varepsilon$ πεχας χε ψρεςτέβω άχος 7:41 πεχας $\Delta \varepsilon$ χε πε στοπ χρεωστής \overline{B} έστοπτε στλαπίστης έρωστ πίσται πε στοπ $\overline{\psi}$ ήςαθερι έρος πικεσται $\Delta \varepsilon$ πε στοπ $\overline{\psi}$ ήςαθερι έρος πικεσται $\Delta \varepsilon$ πε στοπ $\overline{\psi}$ ήςαθερι έρος
- 7:42 μμοη ήτωση λε μμαη εθροητοβοη αγχαη πωση έβολ μπ \overline{B} ή μοτη τον οτη ήρητος εθημαμεπρίτη ήχογό
- 7:43 αφερονω ήχε σιμωπ πεχας χε τμενὶ χε ψη εταγχα πιχονό πας έβολ ήχμοτ ήθος δε πεχας χε ακτχαπ δεπ ονσωοντεπ
- 7:44 οτος εταφώσης ετός μι πεχας ποιμωπ χε χπαν εταιός μι αιὶ έδον π επεκκι μπεκτ πονμωσν επασαλάνχ θαι λε πθος ας μρπ πασαλάνχ δεπ πες ερμωσνὶ στος ας στον έβολ δεπ πες σωμ
- 7:45 μπεκτ ἡοτφι ἐρωι θαι Δε ἡθος ισχει εταιὶ ἐδονι μπεσχατότο ἐβολ εςτφι ἐπαδαλαγχ

English (KJV)

7:35 But wisdom is justified of all her children.

- 7:36. And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.
- 7:37 And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,
- 7:38 And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.
- 7:39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.
- 7:40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.
- 7:41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.
- 7:42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?
- 7:43 Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.
- 7:44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.
- 7:45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

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- 7:46 μπεκθωρς ήταδφε ήστης θαι Δε ήθος αςθωρς ήπασαλαγχ ήσγεσχεη
- 7:47 εθβεφαι τω μμος πακ χε πεςποβι ετομ σεχη πας έβολ χε ασεραγαπαπ έμαμω φη γαρ έμαγχα σγκογχι πας έβολ μας μας μαπαπαπ πογκογχι
 7:48 πεχας λε πας χε πεποβι σεχη πε
 έβολ
- 7:49 ονος ανερχητό άχου άδρη άδητον άχε πη εθροτές χε πια πε φαι ετερ πκεχαποβι έβολ
- 7:50 πεχας Δε ή+èzimi χε mame ne σεη ογείρηση πεπαρή πεταγπαρμί
- 8:1 οτος αςμωπι μεπεπςα παι οτος \hat{n} ήθος παρμοψί κατα βακι πεμ τμι εςιωίς οτος εςιωεπποτοι \hat{n} τμετοτρο \hat{n} τε \hat{n} τος \hat{n} \hat{n} ενπεμας
- 8:2 neu zankeziòui nh etaqepфaspi èpwor èboλ sen zanπna erzwor neu zanwuni uapià θh etoruor† èpoc xe †uaγλαλιπη θη εταγεί πιζ ήλευωπ èboλ είωτο
- 8:3 пем ιωα τός μις ότο στα τιπά το στο που το σον ο που ο σον ο που ο σον ο που ο σον ο που ο σον ο
- мний †уличо эки эк тичоврэ 4:8 пеи пн сапичать рода ката ваки пковаравохн
- 8:5 aqì èRoλ nze φη etcit ècit ùπεσχροχ oroz δεη πχιηδρεσς ογαι
 μεη agre βατεη πιμωιτ oroz argeugwuq oroz nizaλαt nte tφε αγorouq
- 8:6 orog κεσται aggeι έχει οτπετρα goro dispart aggwori εσβεςε μυσιπτες διοσιά μαλι
- 8:7 oroz keorai adzei ben duht nnicorpi oroz etadpwt neuad nxe nicorpi arozza

- 7:46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.
- 7:47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.
- 7:48 And he said unto her, Thy sins are forgiven.
- 7:49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?
- 7:50 And he said to the woman, Thy faith hath saved thee; go in peace.
- 8:1. And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve [were] with him.
- 8:2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils.
- 8:3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.
- 8:4. And when much people were gathered together, and were come to him out of every city, he spake by a parable:
- 8:5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.
- 8:6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.
- 8:7 And some fell among thorns; and the thorns sprang up with it, and choked it.

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ISANIT NEZÉ ISQDA IAFORX SOTO 8:8 εθηλητός ότος εταφρωτ αφέη οττας έβολ ήρ ήκωβ παι εσχω μιωον παμονή πε χε ψη ετε οτοπ οτμαμχ μιος έςωτεμ μαρεσςωτεμ

- 8:9 naywini $\Delta \varepsilon$ duoq ince nequabithe $x\varepsilon$ of te taixapabosh
- 8:10 ήθος λε πεχας που χε ήθωτες ετεςτοι πωτες είμι επιματημος ήτε τμετογρο ήτε φτ παωχα λε δες εκπαραβαλικός κατας ήτος ενεωτεμ ήτος ενεωτεμ ότος ήτος ήτος έμεμας τους ήτος μεμκατ
- 8:12 nh de etgaten miuwit ne nh etcwteu îta waqî îxe midiâbodoc oroz waqwdi ûmicaxi êbod gen nor-zht zina uhnwc îcenazt oroz îcenozeu
- 8:13 пн Де етгіхеп †петра пе пн готап атшапсштем шатшеп пісахі ѐршот беп отраші отог паі ймоптот потпі ймат пн евпаг трос отснот отог беп тснот потпірасмос шатхатотот èвох
- 8:14 фн де етадреі деп пісотрі паі пе пн етсштем отор піршотщи пем пімстрама па таї—пистрама пем притот щом сохото дой дой дой дотор шатор шато
- 8:15 фн Де εтадреі деп пікаді еөпапед пап пе пн етсштей елісахі деп
 отдят єпапед отор патанов тального
 ймод отор шате оттад євол деп
 отдукломонн
- 8:16 μπαρε χλι σερε οτμης ήτεςεδρος με οτόκετος ιε ήτεςχας саέδρηι ήστοχοχ αλλα έψαγχας είχες οτληχιία είπα πη εθπαί έδοτη ήτοτηαν έπιοτωιπι
- 8:17 ûnon πετχηπ γαρ χε ἀπασγωης $\dot{\epsilon}$ Βολ απ σγλε ûnon πετχηπ χε cena- $\dot{\epsilon}$ μι $\dot{\epsilon}$ ρος απ σγος ἡτεςὶ $\dot{\epsilon}$ ομη $\dot{\epsilon}$

- 8:8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
- 8:9 And his disciples asked him, saying, What might this parable be?
- 8:10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.
- 8:11 Now the parable is this: The seed is the word of God.
- 8:12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
- 8:13 They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.
- 8:14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.
- 8:15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.
- 8:16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.
- 8:17 For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

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- 6:18 anar orn xe etapetencuteu 'n-aμ ñpht φη καρ ετε oron ñtaq εγέτ naq oroz èteùuon ñtaq πικεογαι ètequerì èpoq xe ģεπτοτα εγέολα ñτοτα
- 8:19 aci gapoq n'xe tequar neu negànhor orog narŵxeuxou an πε ètuat èpoq edbe πιυηψ
- 8:20 attalog de xe ic teklat nel nekčnhot ceozi èpatot cabod etotwy ènat èpok
- 8:21 ñooq λ e ageporw texag nwor λ e talay nel nachhor nal ne nh etcwtel èticaxi ñte ψ t oroz etipi $\hat{\mu}$ log
- 8:22 αςωωπι δε δεπ οται παίξροοτ ποος αφάλη εοτχοι πεμ πεςμαθητής οτος πεχας πωοτ χε μαρεπώε παπ εμηρ ετλτμπη οτος ατοωκ εβολ
- 8:23 erepswt λε εqεπκοτ orog aqì èàphi è†λγμη μας ονημή μθησον στος παγερκιηλγηστιη
- 8:24 εταγί δε αγπεχει μίμος εγχω μίμος χε φρεςτόβω τεππατακο πόσος δε εταςτωπς αςερεπιτιμαπ μπιθηση πεμ πιχωιμι πτε πιμώσγ ογοχ αγχερι ογοχ αςωωπι πχε ογπιωτ πχαμη
- 8:25 отог пехац пшот хе ацошп петеппагт пошот де етатергот атерфонри етхш имос ппотернот хе пи гара пе фаи хе фотагсаги ппикеонот пем пимот отог сесштем пац
- 8:26 orog arepswt ètxwpa nte niteprechnoc ete θ h te etsimhp orbe tranineà
- 8:27 εταφί λε έβολ έπικαςι αφί έβολ gapoq ήχε οτρωμι έβολ σεπ Ηβακι έστοπ χαπλεμωπ πεμαφ οτος έαφεροτηιωτ ήχροπος μπεφτέβος ςιωτφ οτος μπεφωμπι σεπ ηι αλλα σεπ πιμχατ

- 8:18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.
- 8:19 Then came to him [his] mother and his brethren, and could not come at him for the press.
- 8:20 And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see thee.
- 8:21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.
- 8:22. Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.
- 8:23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled [with water], and were in jeopardy.
- 8:24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.
- 8:25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.
- 8:26 And they arrived at the country of the Gadarenes, which is over against Galilee.
- 8:27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

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8:28 εταμαν δε èihc αμωμ èβολ αοχιτα èğphi σαρατα ονος πεχαα σεπ ονημμι πὰμηρι τὰ ἀσοκ πεμιι πμηρι άφτ ετοης ττρο èpok ûπερτûκας πηι

- 8:29 πε ασχοηχεπ ταρ πε έτοτα μπιπα λάκαθαρτοπ εὶ εβολ δεπ πιρωμι πε ασχολμες ταρ πε λχαπμημ λχροπος οτος πε ματοποχαπείλης εταρες έρος οτος πε μας κωλπ λπιόπατς πε λτεςσωρεμ λοως λας πιλεμωπ επιμασες
- 8:30 adwend De nxe inc xe nim re arwe nwor èsorn èpod nxe ormhw nxemun
- 8:31 οτος παντεο έρος πε ειπα πτεςώτεμονας καν των έψε έφπονη
- 8:32 ne oron oròsi λε 'npip ùμαν εγμοπι δεπ πιτωον ονος παντεχο èpoq gina 'nτεαχαν ème èδονη ènh èτεùμαν ονος ααχαν
- χαπι φει πίχαχρια οτος ατώχς οτος αςὶ ήχε τατέλη ήριρ έφρηι έτότος αςὶ ήχε τατέλη ήριρ έφρηι έτότος ατώχος ότος α
- 8:34 етачнач Де йхе пн едиопі ефн етацушті ачфит очог ачтаме пн етдеп Накі пем пн етдеп ткої
- 8:36 artamoor De n'e on etarnar xe etaqnosem n'am phy n'e oh ènape n'Demon nemaq
- 8:37 ονος αντςο έρος ήχε πιμημ τηρα ήτε τπεριχωρος ήτε πιτερτεςηπος χε ήτεςψε πας έβολ χαρωον χε ονπιμτ ήχοτ πε έπανχη ήδητς ήθος δε αςαληι έπχοι αςταςθο

- 8:28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.
- 8:29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)
- 8:30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.
- 8:31 And they be sought him that he would not command them to go out into the deep.
- 8:32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.
- 8:33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.
- 8:34 When they that fed [them] saw what was done, they fled, and went and told [it] in the city and in the country.
- 8:35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.
- 8:36 They also which saw [it] told them by what means he that was possessed of the devils was healed.
- 8:37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

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нф ишид ахи́ родэ́ оз+раи 88:8 anıs пишахіп эхи́ ртнди́ ходэ́ ітата шхрэ эх ртдотора рашэп isopэти́ йшос пац

- 8:39 хе матасоо ѐлекні отох сахі йин етадаітот пемак йхе ф† отох адше пад ѐвох беп †вакі тнрс едгищ йин етадаітот пад йхе ф†
- 8:40 етачтасоо Де йхе інс ачшопч èpoq йхе пішнш пачхочшт гар èbod Дахич тнроч пе
- 8:41 отог гните аді йхе отрши епедрап пе ісірос отог фаі пе отархшп пе йте тстпатштн отог етад гітд ефрні датеп пепбахатх йінс падтго ерод ефреді ефотп епедні
- 8:42 <u>xe</u> orwepi <u>ù</u> waratc ènachtaq πε есьеп $\overline{\text{IB}}$ ήρομπι ογος θαι nachauor πε eqnaì λ ε ήχε ihc naγγοχεχ $\hat{\text{υ}}$ υος πε ήχε πιμηώ
- 8:43 orog orògimi ne oron orònoq χ h dapoc $\dot{\mathbf{n}}$ h àpomi bai etacco $\dot{\mathbf{n}}$ nec wnd thpq èrox ànichini orog $\dot{\mathbf{n}}$ nec $\dot{\mathbf{n}}$ xemxom ebporephadpi èpoc èrox siten $\dot{\mathbf{n}}$ xi
- 8:44 etaci èbod zipazor acci neu πὼτατ этп πειέβρος ονος сатотч αφορι ήχε πιόπος έπαρωατ έβολ δαρος 8:45 oroz πεχε inc χε nim πεταφδί ενχωλ λε έβολ тироч πετρος neu nh eoneuag xe πιρες+èhw MHTIU ετκωτ èροκ 9000 ετροχρεχ ùuok
- 8:46 IHC Δε πεχας χε ονοπ πετας σι πεμιι άποκ γαρ αιέμι έσγχομ αςὶ έβολ μμοι
- 8:47 ETACHAY Σε йхє 4¢Simi χe μπεσερπωβω αci εcceptep oroz etacтнафэ́ Dapata growns ώπεùοο ώπιλαος τηρα χε εοβεον πέτιλ AC61 pausn тірн+ ETACOYXA1 nen ймоч сатотс

- 8:38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,
- 8:39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
- 8:40. And it came to pass, that, when Jesus was returned, the people [gladly] received him: for they were all waiting for him.
- 8:41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:
- 8:42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.
- 8:43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,
- 8:44 Came behind [him], and touched the border of his garment: and immediately her issue of blood stanched.
- 8:45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?
- 8:46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.
- 8:47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

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- 8:48 йоод пехад пас хе тащері пепаг тетадпаги маще пе деп очгірнин
- 8:49 ετι εφαχι αφὶ ὰχε ογαι ὰτε πιαρχηστηατωτος εφχω μπος χε ασμογ ὰχε τεκωερι μπερτδιοι μπιρεφτέλω
- 8:50 πc Σε εταφωτεμ αφερονω πεχαφ χε μπερεργοτ μοποπ παγτ ονος chanogen
- 8:51 εταφί λε έπιμι μπεσχα έλι έἰ έφονη πεμας έβμλ έπετρος πεμ ιακω-Βος πεμ ιωαπημο πεμ φιωτ ήτάλον πεμ τεςμαν
- 8:52 πατριμι Σε τηροτ οτος πατπεςπι έρος πε ήθος Σε πεχας χε μπερριμι μπεςμοτ γαρ ήχε τάλοτ αλλα ας ήκοτ 8:53 οτος πατςωβι μπος πε ετέμι χε αςμοτ
- 8:54 ñooq le etaglitor thpor oroz etagànom ñtecziz aquort eqxw ûnoc xe tàlor tworm
- 8:55 ογος αφκοτφ έρος ήχε πεςππα ογος ςατοτς αςτωπο ογος αφογαςcagni ήτογ† πας έονωμ
- 8:56 οτος αττωμτ ήχε πεσιο ήθος Δε αγχοηςεη πωοτ έψτεμχε φη ετας ωωπι ήχλι
- 9:1 εταμωνή $\Delta \varepsilon$ έπι \overline{B} ήαποςτολος αφήχου πωον πευ ονερωιωι έξρηι έχεη πίλευωπ τηρον πευ πιωωπι
- 9:2 orog adoropπor èziwiw ñtmetorpo ĥte φt oroz ètaλδο ĥπη ετωωπι
- 9:3 οτος πεχας πωοτ χε μπερελ ξλι ἐψωωιτ οτλε ώβωτ οτλε πηρα οτλε ωικ οτλε χατ οτλε μπερχα ώθη ἀποτή ήτει θηιοτ
- 9:4 orog πιμι ετετεππαψε πωτεπ èδογη èpoq ψωπι μαν ψατετεπὶ èβολ μαν

- 8:48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.
- 8:49 While he yet spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.
- 8:50 But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.
- 8:51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.
- 8:52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.
- 8:53 And they laughed him to scorn, knowing that she was dead.
- 8:54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.
- 8:55 And her spirit came again, and she arose straightway: and he commanded to give her meat.
- 8:56 And her parents were astonished: but he charged them that they should tell no man what was done.
- 9:1. Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.
- 9:2 And he sent them to preach the kingdom of God, and to heal the sick.
- 9:3 And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.
- 9:4 And whatsoever house ye enter into, there abide, and thence depart.

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9:5 отох пн втейсепащей оннот ершот ап вретепинот ѐвох деп Нвакі ѐтешах пех йшшш ппетепбахатх ѐвох ехистиворе пшот

- 9:6 ernhor λε èboλ παγμοώτ πε κατα τμι erziwennorgi oroz erepφαφρι φεπ μαι πίβεπ
- 9:7 адсштем йхе нршхно пітетраархно ёгшв півеп ёпатщоп отог падої йшхаг йгнт вовехе патхш ймос йхе гапотоп хе ішаппно петадтшпд ёвох веп пн вомшотт
- 9:8 Sankexworni De xe h λ iac netaq-orong pankexworni De xe or $\hat{\eta}$ рофитнс $\hat{\eta}$ те піархеос летартшир
- 9:9 πεχε Ηρωλής χε ιωαπής απόκ αιελ τεςπαρβί πια λε πε φαι έτςωτεα έπαι απαίρητ εθβητός ογος παρκώτ πε πα παγ έρος
- 9:10 oroz etartacoo ñxe niatoctoloc arcaxi satot nnh etaraitor oroz agolor neuag agwe nag èsorn cañca ûnaratg èorbaki ernort èpoc xe bhocaila
- 9:11 пішну де ётейшах пачиощі йсшо отог етадуолог ёрод падсахі пешшог евве тиетогро йте фт отог па стерхріа йерфадрі ёршог падтал-бо йишог пе
- 9:12 πίξοον λε πασερμτο ήρικι πε εταςὶ λε εκρος ήχε πί \overline{R} πεχωον πας χε χα πιμης έδολ επα ήτονως πωον έπιται ετε μπκωτ πεα πιοςι ήτον-μτοπ μπονού τον ότον τον μπονού χε τεπχη μπαιά με ονώ ήμασε
- 9:14 natoi λ e nat \bar{e} \dot{n} $\dot{\omega}$ 0 \dot{n} \dot{n} \dot{n} advoc λ e \dot{n} $\dot{n$
- 9:15 οτος ατιρι μπαιρη+ αφθρονρωτεβ τηρον

- 9:5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.
- 9:6 And they departed, and went through the towns, preaching the gospel, and healing every where.
- 9:7 Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;
- 9:8 And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.
- 9:9 And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.
- 9:10. And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.
- 9:11 And the people, when they knew [it], followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.
- 9:12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.
- 9:13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.
- 9:14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.
- 9:15 And they did so, and made them all sit down.

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9:16 εταφδι λ ε λ πιε ήωικ πεμ πιτεβτ \overline{R} εταφους έχρηι έτψε αφόμον έρωον ονοχ αφάμων ονοχ αφή ήπι-μαθητής εθρονχω δαρωον λ πιμή

- 9:17 oroz atotwu otoz atcı thpot otoz atwlı ûth etagepzotò èpwot $\overline{\text{IR}}$ ñkot îlakz etuoz
- 9:18 отог асшилі едхн сайса йматата едерйросетхесое патхн пемад ле йхе пімаонтно отог адшепот едхи ймос хе аре піршмі хи ймос хе апок пім
- 9:19 ήθωση δε ατερούω πεχωσή χε ιωαπικό πιρες τωμό βαπκέχωσητι δε χε οτπροφητικό πτε πιαρχέος πε ετας τωπς
- 9:20 pexay le nwoy ce howten le apetenzw luoc ce ànok niu petroc le ageporw pexay ce hook pe $\pi \chi c$
- 9:21 ήθος Δε εταφερεπιτιμάν πωον αγχουχει εώτεμας φαι ήχλι
- 9:22 έλαχος χε χω πε ήτε χω ημρι χ ημρι
- 9:23 πασχω Σε μμος ποτοπ πιβεπ χε φη εθπαστωψ εσταξο ποωι μαρεσχολο εβολ στος μαρεσωλι μπεσότατρος μητι στος πτεσμοψι ποωι
- 9:24 фн гар евочош ѐподем ѝтецψυχη ἀπατακος φη δε евпатако ѝтецψυχη еввит ецепадмес
- 9:25 от гар ере пірши пахеиднот ймод адшапхемднот йпікосмос тирд йнод $\Delta \varepsilon$ йтедтакод ймататд іє йтедфосі ймод
- 9:26 фн гар еөпашілі датен пеш пасахі фаі гш тунрі йфршші патшілі пад ешшт адшапі деп педшот пеш фа педішт пеш педаггехос еөочав

- 9:16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.
- 9:17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.
- 9:18. And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?
- 9:19 They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.
- 9:20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.
- 9:21 And he straitly charged them, and commanded [them] to tell no man that thing; 9:22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.
- 9:23 And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.
- 9:24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.
- 9:25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?
- 9:26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

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9:27 †χω μμος πωτεπ ταφμηι χε ογοπ βαπογοπ δεπ πη ετοχι έρατον μπαιμα πη ετεποεπαχεμ†πι μφμογ απ ωματογπαν έ†μετογρο πτε φ†

- 9:28 αςωωπι λε μεπεποα παισαχι παν π πέχοον αςωλι μπετρος πεμ ιακωβος πεμ ιωαππης αςωε πας έχρηι έχεπ πιτωον έερπροσεγχεσθε
- 9:29 οτος αςωωπι δει παιηθρεφερπροςετχες αφωμβτ παε παοται πτε πεφρο οτος πεφδιββος αφοτβαω μφρητ πιεφριςετεβρης έβολ
- 9:30 oroz zhare ic pwmi \overline{B} narcazi nemaq ete mwỳchc ae nem h λ iac
- 9:31 nh etatotongot ben otwot natcaxi $\hat{\mathbf{u}}_{\pi}$ equwit $\hat{\mathbf{u}}_{\pi}$ ok $\hat{\mathbf{u}}_{\pi}$ hen $\hat{\mathbf{i}}_{\pi}$ hu $\hat{\mathbf{u}}_{\pi}$ hen $\hat{\mathbf{i}}_{\pi}$ hu
- 9:32 petroc Le neu nh equeuaq neayèrom àziniu pe etayermpwic Le aynay èxeqwoy neu pipwui \overline{B} nh ènayozi èratoy neuaq
- 9:33 οτος αςψωπι ετηαφωρα 66ολ μου πεχε πετρος ήιμς χε πιρεστόθω παπες παπ ήτεπωψωπι μαλια οτος ιςχε χοτωμ ήτεπθαμιο ήτ ής τη ότη και ανί μωψές οτος οτὶ ήμλιας μάξωι απ έπετασχω μυος
- 9:34 παι Σε εσχω μωων ασωμι ήχε ονό ηπι ονος ας ερδημβι έχωον ανερχο † Σε εταγώε πωον έδονη έτδηπι
- 9:35 отог отсин асушті євох ден Ненті всяш ймос яв фаі тв таунрі втсотт сштем йсшр
- 9:36 oroz etacywni nxe tcuh ihc Maratq netarxeuq oroz nowor ar-Xapwor oroz ûnortaue gli ben ni-Ezoor eteûnar êgli nnh etarnar Epwor
- 9:37 αςωωπι Δε ἐπεαρας+ ετανὶ ἐὸρμι ἐβολ ει πιτωον ανὶ ἐβολ εαροα ἀχε οντιω+ ἀμμω
- 9:38 οτος εнππε ις οτρωμι έδολ δεη πιπη αφωμ έδολ χε πιρεστέδω +το έροκ χοτωτ έπαωηρι χε οτωηρι μπατατά инι πε

- 9:27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.
- 9:28. And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.
- 9:29 And as he prayed, the fashion of his countenance was altered, and his raiment [was] white [and] glistering.
- 9:30 And, behold, there talked with him two men, which were Moses and Elias:
- 9:31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.
- 9:32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.
- 9:33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.
- 9:34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.
- 9:35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.
- 9:36 And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
- 9:37. And it came to pass, that on the next day, when they were come down from the hill, much people met him.
- 9:38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

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English (KJV)

- 9:39 ги роже фоно еход йхе 9000 ωωρ τος τος τος τος στο στης dww ς ονο ρομά συτορώύς σονο Κολί дого інафэ роши pwat pwq xεω έψης 30το Χοβέ Τημό pan pouú usquogps pogas Rolis
- 9:40 oroz aitzo ènekwaehthe zina ποχωτοκώ ς στο Κοβέ ρτις τοτή
- 9:41 ageporw high inc oros π exact in π ω ςποφτε ςονο +ς απθ κά νουχιπ ω bnay thaywπi newwten oroz ntaepапехесов имштеп апі пекщирі пиі ипаі 9:42 еті единот едоти дарод раьти έдрні йхє πιλεμων ογος αυώ-Αφερεπιτιμαη терөшра інс λε <u>ùπ1</u>– йакавартоп yemmu 0402 **ΑΥΥΟΥΣΕ** τωιρεπέ ρικτρα ςογο γοζάιπ
- 9:43 nagepùphpi theor exen theoπογο εχή ελεμφώθες γε μχε ολοι niken éxen zwk niken énacipi йишом пехач ппечиантно
- 9:44 χε ήθωτεη XA μγισγχι Peu петепиащх жинрі гар йфримі сепаιμωσηλςή χιχηθηθ ιμαξέ ριμτ
- 9:45 ήθωος δε παγωβώ έπαισαχι πε π HSPAN έρωον πε ονοχ ητονώτεμκα + èpoq navepso + èmend με εθβε παιζαχι
- 9:46 aqì De èsorn èpwor nxe orμοκμέκ χε πιμ μμωον πε πιπιω+
- 9:47 inc $\Delta \epsilon$ etagnay èximokuek îte γοζέγοή πογρητ monypa POSATRA èрато датото
- 9:48 orog πεχας πωον χε ΦΗ εθηαωεπ παιάλον èpoq σεη παραπ ληοκ πεταγωμπ μποι ολοδ φη ετώπ πποι ασώωπ ήφη εταστασίοι φη δαρ ετοί ήκογχι Δεη θημος τηρος φαι πε πιπιω+
- 9:49 αφερογω λε ήχε ιωαπημα χε πιρες τέρω annay έσγαι εςρι Σεμωπ en πεκραι ογος απαριο μυος ve dromi uerry au
- 9:50 $\frac{1}{100}$ De $\frac{1}{100}$ as $\frac{1}{100}$ $\frac{1}{100}$ $\frac{1}{100}$ $\frac{1}{100}$ ПĀ orße топно ψн à4 топне 15 тра па топне звто тризта

9:39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

- 9:40 And I besought thy disciples to cast him out; and they could not.
- 9:41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.
- 9:42 And as he was yet a coming, the devil threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.
- 9:43. And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,
- 9:44 Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.
- 9:45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.
- Then there arose a reasoning among them, which of them should be greatest.
- 9:47 And Jesus, perceiving the thought of their heart, took a child, and set him by him,
- 9:48 And said unto them. Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.
- 9:49 And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.
- 9:50 And Jesus said unto him, Forbid [him] not: for he that is not against us is for us.

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- 9:52 oroz aqorwpa ñzanpenîzwß èBox saxwq oroz etarwe arî èsorn èortui îte nicanapithc zwcte ècoßt naq
- 9:53 oroz ûποτωοπα έρωον χε παρε έρας ονεχ πε είλη $\frac{1}{2}$
- 9:54 εταγιαν λε ήχε πεςμαθητής ιακωβος πεμ ιωαπημός πεχωόν χε πες χονωμ ήτεπχος ογος ήτες ήχε ογοχρωμ έβολ δεπ τφε ογος ήτες μολοκον μφρητ ετας ερακβολίας ηλιας
- 9:55 εταφόσης λ ε αφερεπιτιμα πωση εφχω $\dot{\mathbf{u}}$ μος χε τετεπέμι απ χε ήθωτεπ αμ $\dot{\mathbf{u}}$ ππα ήτεφὶ απ ήχε πωρημού $\dot{\mathbf{u}}$ φρωμι έτακε πιψηχη ήτε πιρωμι αλλα έταπδο
- 9:56 oroz arwe nwor èketui
- 9:57 οτος ετμομί ςι πιμωίτ πεχε οται πας χε ήταμομι ήςωκ έφμα έτεκμε πακ έρος
- 9:58 πεχε ιΗς πας πιβαμορ ογοπτον ΒΗΒ ὑμαν ογος πιβαλα† ἡτε τφε ογοπτον μαἡογος ἡμηρι λε ἡθος ὑφρωμι ὑμοπτες μαἡογαρχως ἐρος 9:59 πεχας λε ἡκεογαι χε μομι ἡςωι ἡθος λε πεχας χε παδο ογαρκασι πηι ἡμορπ ἡταμε ἡταθωμο ὑπαιωτ
- 9:60 π exad had xe xa hipedhwort happy hak xe hame hak xemim happy h
- 9:61 keoyai Δe πεχας πας χε tπα-μοωι ήςωκ π $\overline{6c}$ ογαρςαρηι πηι ήωορπ ήταεραποταζεςθε ήπη ετδεη παηι
- 9:62 πεχας Σε πας ήχε ιπς χε **μυ**οη δλι εαςριτοτς εογρεβι ήτεςχογωτ εφαρογ παμωπι εςςογτωπ σεπ **τ**μετογρο ήτε φ†

- 9:51. And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,
- 9:52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.
- 9:53 And they did not receive him, because his face was as though he would go to Jerusalem.
- 9:54 And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?
- 9:55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save [them].
- 9:56 And they went to another village.
- 9:57. And it came to pass, that, as they went in the way, a certain [man] said unto him, Lord, I will follow thee whithersoever thou goest.
- 9:58 And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but the Son of man hath not where to lay [his] head.
- 9:59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.
- 9:60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.
- 9:61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.
- 9:62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

Bohairic

- 10:1 menenca nai $\Delta \varepsilon$ a $\pi \overline{c}$ orwing \mathring{n} -keo è δR 0 oroz aqorop π 00 \mathring{R} 0 è δR 0 δR 0 paxwd è δR 0 è orhaki ni δR 0 ni δR 0 ni
- 10:2 nagxw ûmoc nwor he xe hiwcd men orniwt he nieprath λ e zankorxi ne twbz orn $\mu \pi \overline{6} c$ ûhiwcd zonwc htegziori nzaneprathc èbox èheqwcd
- 10:3 маше пштеп гриппе апок точшрп ймштеп йфрит прапгинв деп динт прапочину
- 10:4 ùπεραι μαςονί ονλε πηρα ονλε θωονί ονος ùπερεραςπαζεςθε μέλι ςι φυωιτ
- 10:5 πικι λ ε ετετεππαμε πωτεπ έδονη έρος λ χος ήμορπ χε λ χιρημη λ παιμι
- 10:6 отор ешим ейшнрі й трірнин ймат тетепрірнин есёмтоп ймос ёхищ ешим ймоп тетепрірнин есёкотс ёрштеп
- 10:7 щилі де ден піні етеймат еретенотим отог еретенси ппн етентиот піергатно тар дійлща птеддре йлеротитей евох ден ні ені
- 10:8 отог +Вакі ететеппаще пштеп едотп ерос отог птотщеп оннот ершот отши ппн етотпахат дарштеп
- 10:90 отог пн втушпі йднтс аріфадрі èpwor oroz àxoc пшот хе асдшпт йхе †метотро йте ф†
- 10:10 † Вакі Σε ετετεππαψε πωτεπ έδονη έρος ονος ήτον ψτεμψεπ θηπον έρωον λιωιπι έβολ δεπ πεςπλατιλ λχος
- 10:11 хе лікешшіш стартшы діпенбалатх двол бен тетенвакі теннанего нштен двол йлни фаі арідыі дрор хе асьшит йхе фистотро йте фф
- 10:12 +χω $\dot{\mathbf{u}}$ μος πωτεπ χε ογοπ ογειτοπ παμωπι $\dot{\mathbf{n}}$ ςολομα $\dot{\mathbf{g}}$ επ $\dot{\mathbf{n}}$ τε $\dot{\mathbf{u}}$ μαγ $\dot{\mathbf{e}}$ χοτε + $\dot{\mathbf{h}}$ ακι $\dot{\mathbf{e}}$ τε $\dot{\mathbf{u}}$ μαγ

- 10:1. After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.
- 10:2 Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.
- 10:3 Go your ways: behold, I send you forth as lambs among wolves.
- 10:4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.
- 10:5 And into whatsoever house ye enter, first say, Peace [be] to this house.
- 10:6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.
- 10:7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.
- 10:8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:
- 10:9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.
- 10:10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,
- 10:11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.
- 10:12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

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10:13 οτοι πε χοραζιπ οτοι πε βηθεαιλα χε ήξρηι δεπ ττρος πεμ τειλωπ επε ατώωπι ήχε παιχομ ετατώωπι δεπ θηποτ πειζθηει ατερμεταποιπ ετζεμει δεπ οτοκ πεμ οτκερμι

- 10:14 πλην τήρος νέμ τοίλων ογον ογέμτον ναμωπι νώος δεν τέρις εξοτερώτεν
- 10:15 ονος ήθο εωι καφαρπασνи ин терабісі ща ѐдрні ѐдфе сепавевіо ща ѐлеснт ѐдиепф
- 10:16 фн етсштем псштен адсштем псш огог фн етушу имитен адушу имог ифн етад-таогог
- 10:17 attaceo λ e nxe π_{10} λ en otpawi etxw $\hat{\mathbf{u}}\mathbf{u}$ oc xe π_{10} λ en otpawi ceòno nxwot nan λ en λ en λ en
- 10:18 πεχας λε πωον χε αιπαν έπςαταπας έαςςει έβολ μεεπ τφε μφρητ πονςετεβρηχ
- 10:19 εμππε αιτ πωτεπ ἀπιερωιωι έχωμι έχεπ εαπερος πεμ εαπέλη πεμ έχεπ τρος ήτε πιχαχι ογος ήτες θημος ήχλι
- 10:20 àlhn ûxeppawi sen dai xe $\pi i \pi n a$ ceòno àxwor nwten pawi le à booq xe netenpan ceòshort sen $\pi i \phi n \phi n a$
- 10:21 ηξρηι δε σεη τοννον ετεμμαν αφεκληλ σεν πιπηα εθοναβ ονος πεχας χε τονωνς νακ εβολ φίωτ πδο ήτφε νεμ πικαςι χε ακζεπ ναι έζαν- καβεν νεμ ζανκατζητ ονος ακδορπον έβολ ηζανκονχι ηλλωονί άζα φίωτ χε φαι πε μφρητ μπιτματ εταςωωπι μπεκμθο
- 10:22 χωβ πίβεπ αγτηίτον πηι ήτεπ παιωτ όγος μαόπ έλι σωόνη χε πίμ πε πωμρι έβηλ έφιωτ όγος χε πίμ πε φίωτ έβηλ έπωμρι πεμ φη έτε πωμρι όγωω έδωρπ πας έβολ
- 10:23 orog etaqkotq èнеquaвнтно сайса шихатот пехад се worniator hnikal esnar èнн etetennar èpwor

- 10:13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.
- 10:14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.
- 10:15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.
- 10:16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.
- 10:17. And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.
- 10:18 And he said unto them, I beheld Satan as lightning fall from heaven.
- 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
- 10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.
- 10:21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.
- 10:22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].
- 10:23 And he turned him unto [his] disciples, and said privately, Blessed [are] the eyes which see the things that ye see:

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- 10:24 тхш гар ймос пштеп хе дапмну ййрофнтно пем дапотршот атотшу епат епн ететеппат ершот отод йлотпат отод есштем епн ететепсштем ершот отод йлотсштем
- 10:25 ονος εμππε ις ονησμικός αφτωνή αφερπιραζιή μπος εσχω μπος χε πιρεςτέβω ον πετηληλική ήταερκληροπομίη ήσγωης ήεπες
- 10:26 hood De Rexad had te or etèzhort sen rinouoc ie akww haw hent
- 10:27 ήθος δε αφερονώ πεχας χε εκέμεπρε $π\overline{6}$ ς πεκπονή έβολ δεπ πεκεμτ τηρά πεμ τεκψυχη τηρό πεμ του τηρό πεμ δεπ πεκμενί τηρά πεμ πεκώφηρ ώπεκρηή
- 10:28 πεχας Δε πας χε ακερονώ Δεπ ογωνότει ψαι άριτς ογος χπαωπδ
- 10:29 hood Le eqorww èduaid hexaq hinc re him rwq he hawdhp
- 10:31 kata orthat De orohb nagnhor èrecht èbox den timmit èteùnar oroz etagnar èpog agceng agxag
- 10:32 κελεγιτής εταφί έχει πιμα ογος εταφιαγ έρος αγχας αφείση
- 10:33 orcanapithc De adnomi adi èghhi èxwd orog etadhar èpod adwenght
- 10:34 ογος εταφί αρωον ρισερ σον α 4 κα γι καταλος εταφταλος εταφταλος εταφταλος εταφταλος αναστακτοχιοποίχο αραματικώς α 20 καταφταμώς εξερμένους αναστακτικώς εξερμένους αναστακτικώς εξερμένους αναστακτικώς εξερμένους αναστακτικώς εξερμένους εξερμένου

- 10:24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
- 10:25. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?
- 10:26 He said unto him, What is written in the law? how readest thou?
- 10:27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.
- 10:28 And he said unto him, Thou hast answered right: this do, and thou shalt live.
- 10:29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?
- 10:30 And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.
- 10:31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.
- 10:32 And likewise a Levite, when he was at the place, came and looked [on him], and passed by on the other side.
- 10:33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion [on him],
- 10:34 And went to [him], and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

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10:35 oros èreqpact agen lynapion \overline{B} èbol agthitor lynirantoxeoc oros rexag is qui reqpuory ben hai oros risorò eteknacog èbol èpog ànok aimantacoo thathig hak

- 10:36 nim orn sen πair etekmerî èpoq xe aqepŵdhp ûdh etaqî etotor nnıcınworî
- 10:37 ήθος Δε πεχάς χε ψη εταφιρι μπίπαι πεμάς πεχάς Δε πας ήχε ιης χε μάψε πακ άριονί χωκ μπαιρη+
- 10:38 егиощі Де ацще пац едогп èотти отсули епесрап пе иарва асщопи èрос èдогп èпесні
- 10:39 oroz ne oronte θαι ĥοναωπι εγμογή έρος χε μαριά ογος εταςςεμςι Δατεπ πεπδαλαγχ μπος παςαυτεμ έπεςςαχι
- 10:40 μαρθα $\Delta \varepsilon$ παστι ήξρας πε μπκω+ ήστμη ήψεμψι ετασοχι έρατο πεχας χε π \overline{c} ζερμελι πακ απ χε α τασωπι χατ μπαγατ ειψεμψι άχος στη πας χιπα ήτες+τοτο πηι
- 10:41 αφερονω ήχε ιπο πεχαφ πας χε μαρθα μαρθα τεφιρωσνω ονος τεώτερθωρ εθβε ογμήω
- 10:42 gankoyxi $\lambda \epsilon$ πε $+\dot{\chi}$ ρια ιε ογαι μαριά $\lambda \epsilon$ αςςωτπ πας $\dot{\eta}$ +τοι εθηαπές θη ετεήςεπα $\dot{\psi}$ ολς $\dot{\eta}$ τοτς απ
- 11:1 отод асушті едхн деп отма едерфросетхесов етадкні пехе отаї йпедмантно пад хе лбо матсавоп èерфросетхесов ката фрн \dagger ета ішаппно тоаве педмантно
- 11:2 πεχας λε πωση χε χοταπ αρετεπωαπερπροσεγχεσθε άχος πεπιωτ ετσεπ πιφηση μαρεςτογβο ήχε πεκραπ μαρεςὶ ήχε τεκμετογρο πετεχπακ μαρεςωμωπι μφρητ σεπ τφε πεμ χιχεπ πικαχι
- 11:3 π enwik eðnhoy uhig nan úuhni

- 10:35 And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
- 10:36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?
- 10:37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.
- 10:38. Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.
- 10:39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.
- 10:40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.
- 10:41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:
- 10:42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.
- 11:1. And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.
- 11:2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.
- 11:3 Give us day by day our daily bread.

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- 11:4 οτος χα πεπποβι παπ έβολ κε ταρ άπου ρωπ τεπχω έβολ ήπη ετε οτοπ ήταπ έρωον οτος μπερεπτεπ έδονη έπιρασμος
- 11:5 oros rexad noor ce nim èbod den ohnor ete oronted when muar oros ùteque wapod ùthawi \hat{u} nièxwps oros ùtequoc nad ce rawhen ma \hat{r} hwik nhi èrorwar
- 11:6 χε οτώφηρ ήτηι αφί μαροι έβολ ει ψωωιτ οτος ώμου φη έτπαχας βατοτς
- 11:7 οτος ήτε ψη χως εταδοτη έρου ήτες το περήδιο η η αιονω ταρ αιμαώθαμ μπαρο οτος παάλωστί σεχη πεμη χίχεη παμαήλκοτ μμοη ώχομ μμοι έτωπτ ήτα πακ
- 11:8 †χω μμος πωτεπ χε καπ αςώτεμτωπη έ† πας χε πεςώφηρ πε εθβε τεςμετλαχι δε εςέτωπς πτες† πας ππη εταςερχρια μμωος
- 11:9 ànok gw txw ûnoc nwten xe apiètin orog cenat nwten kwt orog tetennaxini kwbg orog cenaorwn nwten
- 11:10 ovon rap nißen etepètin wagsi ovoz фн etkwt wagximi ovoz фн etkwzz wavorwn nag
- 11:11 пім де пішт єтдеп онпот єтє першнрі паєрётіп ймор потшік ми фпат потшпі пар іє птереретіп ймор поттевт ми птершевіш поттевт фпат потрор пар
- 11:12 ie htegepêtin horcworzi uh gnat horbah nag
- 11:13 ισχε ογη ήθωτεη ήθωτεη χαησαμπετχωον τετεπσωονη έ ή ήχαιταιο έπαπεν ήπετεπωμρι ποσω μαλλοη φιωτ ἀπατ ήσνηπα εφογαβ σεη τφε ήπη ετερέτιη μμος
- 11:14 οτος πασχιοτί δοδό ποτλευωπ παντρ αςωπι λε εταφί έδολ πας πιλευωπ αφακι πας πικοτρ οτος ατερώφηρι πας πιμημ

- 11:4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.
- 11:5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;
- 11:6 For a friend of mine in his journey is come to me, and I have nothing to set before him?
- 11:7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.
- 11:8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.
- 11:9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.
- 11:10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
- 11:11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?
- 11:12 Or if he shall ask an egg, will he offer him a scorpion?
- 11:13 If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?
- 11:14. And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

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- 11:15 ganoron λε έδολ ή μτον πεχωον χε με βελζεβονλ παρχωη ήτε πιλεμωπ αρχιονί ήπιλεμωπ έδολ
- 11:16 gankexworni λε εγερπιραζιη narkwt ήτα ογμμιπι ήτοτς έβολ δευ τφε
- 11:17 ήθος λε εςωνότη ήποτμετί πεχας πωνό χε μετογρο πίβεπ αςώαπ- φωώ έχως ωαςώως ογος ογηι έχεπ ογηι ωαςχει
- 11:18 ισχε λε πσαταπας χως αφωω έχως μπαγατς πως χε τεςμετογρο παώοςι έρατς χε τετεπχω μπος χε δεπ βελζεβογλ †διογί ππιλεμωπ έβολ
- 11:19 ισχε Δε άποκ δεπ βελζεβογλ † είογὶ ἀπιλεμωπ ἐβολ πετεπωμρι αγειογὶ ἐβολ δεπ πια εθβεφαι ἀθωσγ σεερρες† ξαπ ἐρωτεπ
- 11:20 ICXE \(\Delta \) A E ANOK SEN OYTHB NTE \$\psi + \text{tgion} \) NNI\(\Delta \) NNI\(\Delta \) BON SAPA AC-\$\psi \) EPWTEN NXE \$\psi \) LETOYPO NTE \$\psi +
- 11:21 ешшт гар арещап піхшрі докц йтецаред ётецачін щаре пецучтархопта щшті деп очурнин
- 11:22 εμωπ λε ήτε οτχωρι èpoq ì èpphi èxwq οτος ήτεςδρο èpoq μαςωλι μπεςδωκ φη ènape βθης χη èpoq οτος μαςχωρ ήπεςμωλ
- 11:23 Фн етейфпемні ап афточвні отог фн етейферстпатісне пемні фхшр мині ввох
- 11:24 εωωπ αρεωαη πίπηα ἡακαθαρτοη ὶ ἐβολ δεη πίρωμι ωαςτίηι ἐβολ είτεη εαπμαἡαθμώου εςκωτ ἡτα ουμαἡμτοη ουος αρώτεμαιμι τοτε αςαος ας τηαταςθο ἐπαμι εταιὶ ἐβολ ἡδητος
- 11:25 orog aquani nteqxemq eqc-pwqt eqcpas eqcelowl
- 11:26 τοτε μασώε πας ονος μασχιμι πκες μππα ενχωον έχοτερος ονος ανωμαιμα έχονη μανωμπι μπαν ονος μαρε πισαεν ήτε πιρωμι έτεμμαν τχωον έπεςχονα τ

- 11:15 But some of them said, He casteth out devils through Beelzebub the chief of the devils.
- 11:16 And others, tempting [him], sought of him a sign from heaven.
- 11:17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.
- 11:18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.
- 11:19 And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.
- 11:20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.
- 11:21 When a strong man armed keepeth his palace, his goods are in peace:
- 11:22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.
- 11:23 He that is not with me is against me: and he that gathereth not with me scattereth.
- 11:24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.
- 11:25 And when he cometh, he findeth [it] swept and garnished.
- 11:26 Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

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11:27 αςωωπι δε εσχω ήπαι α ογὸχιμι σαι ήογομη επώωι εβολ δεπ πιμημω πεχάς πας χε ωογήιατς ήτηεχι εταςσίτκ πεμ πιεμπότ εταγωαπογώκ

- 11:28 ήθος Δε πεχας πας χε μεηογηγε ωογήιατον ήπη ετςωτεμ επιςαχι ήτε φ+ ογορ εταρερ έρος
- 11:29 етпавшот де йхе пімну адерхнто йхос хе таігепей отгепей есромот те ескит йса отиніпі отор отиніпі йпоттніц пас евну епімніпі йте ішпа пійрофнтно
- 11:30 ката фрнт гар ета ішпа щшлі починіні ппіремпінечн паірнт вшф йщнрі йфршмі пащшлі птаігеней
- 11:31 τογρω ήτε caphc ecètunc ben tripicic neu nipwui ήτε ταιτεπεά ογος εcètzaπ èpwor xe acì èboλ ben neat μπκαςι ècwteu ètcoφιά ήτε coλουωη ογος ic χογό ècoλουωη μπαιμα
- 11:32 πιρωμι ήτε πιπετή σεπατωόνπον δεπ τκρισία πεμ ταιγέπελ ότος σεπατέλαπ έρος σε αγερμεταπίοπ έπιχιωιώ ήτε ιωπά ότος ις χογό έιωπα μπαίμα
- 11:33 ὰπαρε χλι δε σερε οτμης πτεηχαη σεη οτμαήχωπ οτδε σα οτμεπτ αλλα χιχεη χλιιλ χιπα ηн εθηαεσογή ήτογηαν έπιονωμη
- 11:34 πρηβο ώπεκουμα πε πεκβαλ εμωπ επεκβαλ ογάπλογο πε πεκουμα τηρη εφέερογωιαι έμωπ λε ογποπηρος πε πεκουμα τηρη φοι πχακι
- 11:35 àпач мняше пючши етейднтк очудки пе
- 11:37 etaquaxi $\Delta \epsilon$ aqtz0 èpoq èx ϵ 0 or ϕ apiceoc z0 or ω 0 ètaq ω 1 $\Delta \epsilon$ 2 èz0 or aqp ω 1 etaq ω 2 $\Delta \epsilon$ 3 èz0 or aqp ω 3 èpoq èx ω 3

- 11:27. And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.
- 11:28 But he said, Yea rather, blessed [are] they that hear the word of God, and keep it.
- 11:29. And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.
- 11:30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.
- 11:31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.
- 11:32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.
- 11:33 No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.
- 11:34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.
- 11:35 Take heed therefore that the light which is in thee be not darkness.
- 11:36 If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.
- 11:37. And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

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- 11:38 πιψαρισεός δε εταίπαν αφερώψηρι σε μπείστωμε ήμορπ δασεί πιοτώμ
- 11:39 πεχας λε πας ήχε ιΗς χε †πον ήθωτεπ μα πιφαρισεός τετεπτονβο ςαβολ μπιάφοτ πεμ πιβιπαχ ςαμονή λε μμωτεπ μες ήχωλεμ πεμ ποπηριά 11:40 πιατχητ μη φη απ εταφαμιέ ςαβολ ήθος οπ αφαμιέ ςαμονή
- 11:41 han th etwor whitor equetrial trong is such tibes setting the setting of the setting of
- 11:42 αλλα οτοι πωτεπ πιφαρισεος χε τετεπτ μφρεμητ μπιασιπήσθοι πεμ πιβαμοτω πεμ οτοτ πιβεπ οτος τετεπχω ήσωτεπ μπιβαπ πεμ τάγαπη ήτε φτ παι λε πασμήμα ήτετεπαιτον οτος πικεχωοται ήτετεπώτεμχαν ήσα θηπος
- 11:43 отог пштеп піфарісеос же тетепшег ппіщоря шилпуешсі деп пістпатшти пеш піаспасшос деп піатора
- 11:44 отог пштеп хе тетепог йфрнф пійдат етейсеотшпу ёВох ап отод пірши евиощі хошхіх щом ап
- 11:45 αφερούω Δε ήχε οται ήπιπομικός πέχας πας χε πιρεςτόβω παι εκχω μμώος κώμω μμός κώπ
- 11:46 ήθος λε πεχας χε ήθωτεη χωτεη μα πιπομικός ότοι πωτεη χε τετεπταλό ήχαπετφωονί εγμοκς μαιτον έχει πιρωμί ότος ήθωτει τετεπδί πεμ πιετφωονί απ ήγαι ήπετεπτηβ
- 11:47 oroi nwten xe тетепкшт ппшдах пте пітрофитис петепіо+ ахвовбох
- 11:48 дара тетепериевре отод тетептиат èxen підвноті пте петепіот хе пошот иєп атдовот поштеп тетепкшт

- 11:38 And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.
- 11:39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.
- 11:40 [Ye] fools, did not he that made that which is without make that which is within also?
- 11:41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.
- 11:42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.
- 11:43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.
- 11:44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].
- 11:45 Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.
- 11:46 And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.
- 11:47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.
- 11:48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

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- 11:49 εθβεφαι α Τκεςοφιά ήτε φτ χος χε τιαογωρη χαρωον ήχαιπροφητης πεμ χαιάποςτολος ογοχ εγέσωτεβ έβολ ήσητον ογοχ εγέσοχι ήςωον
- 11:50 gina ήςεδι μπωίω μπός πος ήτιπροφητής εταγφοία έβολ ίσχει τκατα-Βολη μπικός μος ήτοτς ήται τε πελ
- 11:51 ισχει πότος παβελ ωα πότος πχαχαρίας πωρι μβαραχίας φη εταντακός όττε πιμαπερωμόνωι πεμ πίηι σε τω μμός πωτεί χε σεπακώτ ποως πτοτο πταιγείεδ
- 11:52 οτοι πωτεπ ππιπολικός σε ατετεπωδι ππιωωωτ πτε παωόνη ποωτεπ ππετεπὶ έδονη ότος πη εθημον έδονη τετεπερκωδιπ πλώωον
- 11:53 ETAGI DE EBOD DUAY AYEPRHTC PARE MICAD MEN MICHAPICEOC ECONC PRAKWC OYOR ECAZI MENAG EOBE RAMUHW
- 11:54 ergixpod exobxd holcaxi eroy Deu bmd

- 11:49 Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:
- 11:50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;
- 11:51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.
- 11:52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.
- 11:53 And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:
- 11:54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

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- 12:1 еп оіс етатошот йхе данова ймну дисте йтотдимі ёхеп потернот адердито йхоо йпецмантно йуюрт мадонтеп ёрштеп ёвох да йуемир йте піфарісеос ете тотметщові те
- 12:2 ùμοη χλι εσχοβς χε ἀπαδωρπ ἐβολ απ ονος ùμοη πετχηπ χε сεπαὲμι ὲρος απ
- 12:3 пн гар ететеппахотот деп $\hat{\pi}$ хакі сепасовиот деп фотшіпі отор фн
 етаретепсахі йиод деп фиашх деп
 пітаціоп етерішіш йиод гіхеп піхепефшр
- 12:4 †χω λε μμος πωτεπ παώφηρ χε μπερερχοή δατζη πην εθπαδωτεβ μπετεποωμα ογος μεπεποα παι μμοπ ήτωος μακ ήχλι ήχογό έαις
- 12:5 thatalwten De xe apizot 5ateh nnih apizot 5ateh ûth ete nenenca eopeq5wteh oronteq epwiwi èziori ètreenna âza txw ûnoc nwten xe apizot 5ateh ûtai
- 12:6 μη ε ήσαχ απ έτοτ μμωση èβολ μα τεβι chort oroz ογαι èβολ ήμητον ceoβω èpoq απ μπεμθο μφτ
- 12:7 anna пікецші йтетепафе сент тнрот штерергот тетепотот еотину йбах
- 12:9 ψη Δε εθπαχολτ έβολ ὑπεὐθο ἀπιρωμι σεπαχολτ έβολ χως ὑπεὐθο ἀπιαγγελος ὰτε ψ†
- 12:10 ονος ονοη πίβεη εθηάχε οναχι πα πωμρι μφρωμι σεπάχας πας έβολ φη δε εθηάχεονα έπιπης εθοναβ προγχω πας έβολ
- 12:11 χοταπ αγωαπέπ θηπον έδονη ἐπιστηαγωγη πεμ πιαρχη πεμ πιέζοντιὰ ἀπερφιρωσγω ας πως ιε ον πετετεππαερογω άμος ιε ον πετετεππαχος

- 12:1. In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
- 12:2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.
- 12:3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.
- 12:4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.
- 12:5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.
- 12:6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
- 12:7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.
- 12:8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:
- 12:9 But he that denieth me before men shall be denied before the angels of God.
- 12:10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.
- 12:11 And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

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12:12 πιππα γαρ εθογαβ παταβωτεπ σεπ τογπον ετείμαν επι εθπασείλημα παστον

- 12:13 πεχε ογαι λε πας έβολ σεπ πιμημώ κε πιρεςτόβω άχος μπαςοπ εθρεςφωψ έχρας πεμηι ἡτκληροπομιά
- 12:14 ήθος $\Delta \varepsilon$ πεχας $\Delta \varepsilon$ φρωμι πιμ πετας $\Delta \varepsilon$ ήρες $\Delta \varepsilon$ το ήρες $\Delta \varepsilon$ το ήρες $\Delta \varepsilon$ το $\Delta \varepsilon$ το
- 12:15 πεχας δε πωον χε άπαν ονος αρες έρωτεπ έβολ ζα διάχοπο πιβεπ χε παρε άωπο ωρπ μπιρωμι απ έβολ σεπ άχονο μπετεπτας
- 12:16 agxe ογπαραβολή δε πωον εqxw ûmoc xe ne ογοη ογρωμι ήραμαὸ èacepway ήχε τεςχωρα
- 12:17 отор падиокиек те йърні йънта ерхи ймос хе от тетпаліа хе ймопт ма ймат верівшотт йпалтар врод
- 12:18 отод пехач хе фаі тпааіч тпащорщер ппааловики отод тпакотот ппіщт пдото отод птавшотт виат йласото тирч пей паагавоп
- 12:19 ογος †παχος ήταψτχη χε ταψτχη ογοη ογμημο ήαξαθοη χη πε ήογμημο ήρομπι ώτοη ώμο ογωμ ςω ογηση ώμο
- 12:20 πεχε ψ† Σε πας χε πιατχητ ή βρηι βεπ παιέχωρς σεπαωλι ή τεκψηχη έβολ ή βητκ πη ετακθογωτος εςπαψωπι ήπιμ
- 12:21 ψαι πε μφρητ μφη ετχιονί naq ègorn orog equi npanao an gen φτ
- 12:22 πεχας λ ε ήπεςμαθητής χε εθεφαι \uparrow χω $\dot{\mu}$ μος πωτέπ χε $\dot{\mu}$ περςιρωστώ $\dot{\mu}$ $\dot{$
- 12:23 τψγχη γαρ ονοτ έτ<u>δ</u>ρε ονος πισωμα έτρεβοω

- 12:12 For the Holy Ghost shall teach you in the same hour what ye ought to say.
- 12:13. And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.
- 12:14 And he said unto him, Man, who made me a judge or a divider over you?
- 12:15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
- 12:16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:
- 12:17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?
- 12:18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
- 12:19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.
- 12:20 But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
- 12:21 So [is] he that layeth up treasure for himself, and is not rich toward God.
- 12:22. And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.
- 12:23 The life is more than meat, and the body [is more] than raiment.

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12:24 магатен өннөү йнгавшк же сест ан очор, сешсь ан ни етеймон

ташоп йтшох ахно шаххоп йөштеп шапу шашот ахно таххоп йөштеп ташоп йтшог ахаа

- 12:25 пім євох деп онпот еддіршотщ етеотоп ўхом ймод етахе отмагі пун ёхеп тедмаін
- 12:26 ισχε ογη μπου ήχοπ ππωτευ ξουκουχι ιε εθβεου τετευαίρωστώ θα πσεπι
- 12:27 μαιατεή θημος ἡπιξρηρί σε πως σεαιαι ἡσεδοςι απ ογλε ἡσεεριοπη απ τω λε μμος πωτεή σε ογλε σολομωή δεή περώσα τηρο μπερτ είωτο μφρητ ἡογαι ἡπαι
- 12:28 ισχε δε πισια ήμοπ άφοον δεη τκοι ονος ραστ μανειτη έτθριρ παιρητ φτ τεβωω ειωτη ποω μαλλοη πα πικονχι ήπαςτ
- 12:29 orog howten gwten μπερκωτ σε οτ πετετεππλογομα ογος οτ πετετ τεππλοσα ογος μπεραιρωσγω
- 12:30 паі бар тнром півепікос йте пікосмос секшт йсшом йештеп петепішт сшомп же тетеперхріа йпаі
- 12:31 \hbar λην κωτ ής τεqueτογρο ογος παι τηρογ ςεπασγαζογ έρωτες
- 12:32 ùπερερχοτ πικογχι ήδει χε aqτματ ήχε πετεπιωτ èt πωτεπ ήτμετογρο
- 12:33 μα πετεηχηπαρχοπτά έβολ μητος εθμετπαητ μαθαμιό πωτεη ήζαπάζος μπαγεραπάς πογάζο παθεπαρες μοτης δεπ πιφηρός πιμα ετεμπαρε ρεσδιοτί δωπτ έρος ογλε μπαρε χολι τάκος
- 12:34 піша гар ете петепадо ймод едёшшпі ймах пхе петепднт
- 12:35 марочушті вчэнк йхе петеп ті очог петепында вчиог

- 12:24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?
- 12:25 And which of you with taking thought can add to his stature one cubit?
- 12:26 If ye then be not able to do that thing which is least, why take ye thought for the rest?
- 12:27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.
- 12:28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, O ye of little faith?
- 12:29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.
- 12:30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.
- 12:31 But rather seek ye the kingdom of God; and all these things shall be added unto you.
- 12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.
- 12:33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.
- 12:34 For where your treasure is, there will your heart be also.
- 12:35 Let your loins be girded about, and [your] lights burning;

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12:36 οτος ήθωτει χωτει ερετειόιι λεπρωμι ετχοτωτ έβολ Δατεμ μποτος τε άιατοτω ήθιατ έβολ Δει πιχοπ χιια ασωαιί ήτεσκωλς σατοτοτ ήσεαοτωι πασ

- 12:37 ωστάιατος άπιεβιαικ ετεμμας πη ετασωαπί άχε πονδο άτεσχεμος εγρης αμη τω μμος πωτεπ χε όπαδοκο ονος άτεσθρογρωτεβ ονος άτεσοςι έρατο άτεσωεμωι μπωος
- 12:38 kan aqwani Δεη τυαρόποντ καη αqwani Δεη τυαρτό ποτερωί ονος πτερχευον ενίρι μπαίρητ ωονλίατον πη ετεμμάν
- 12:39 фаі Де арівші ерод же епаре піпевні еші же деп ащ потпот дпнот пха піредбіоті падпаршіс те отод пад-
- 12:40 отог йөштеп гштеп шшлі еретепсевтшт хе беп тотпот ететепсшотп ймос ап дпнот йхе йшнрі йфримі
- 12:41 nexe netpoc xe $\overline{n6c}$ akxw \hat{n} itainapa802h èpon wan akxw \hat{n} uoc horon nißen
- 12:42 ονος πεχε π $\overline{6c}$ χε πιμ χαρα πε πιπιστος ἡοικοπομος ονος ἡςαβε ψη ετε πε $\overline{6c}$ παχας έχεπ πεςεβιαικ χε ἡτεςτ ἡτον $\overline{6c}$ ρε πωον $\overline{6c}$ επ πίσης ἡτης
- 12:43 ωστάιατη $\hat{\mathbf{u}}_{\pi i}$ $\hat{\mathbf{g}}_{\omega k}$ έτε $\hat{\mathbf{u}}_{\alpha k}$ φη εταγωατά τας πες $\hat{\mathbf{g}}_{\sigma}$ τη της $\hat{\mathbf{u}}_{\pi a}$ της $\hat{\mathbf{u}_{\pi a}$ της $\hat{\mathbf{u}}_{\pi a}$ της $\hat{\mathbf{u}}_{\pi a}$ της $\hat{\mathbf{u}}_{\pi a}$
- 12:44 ταφμη τω μπος μωτευ χε άναχας έχευ πεςδλασδχουτά τηρος
- 12:46 qnai nxe noc waibwk ètewar ben tièzoor ètequour baxwq an neu ben tornor ètequworn wuoc an oroz qnadopxq ben tequet oroz teqtoi naxac neu niabnazt

- 12:36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.
- 12:37 Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
- 12:38 And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.
- 12:39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. 12:40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.
- 12:41. Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?
- 12:42 And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?
- 12:43 Blessed [is] that servant, whom his lord when he cometh shall find so doing.
- 12:44 Of a truth I say unto you, that he will make him ruler over all that he hath.
- 12:45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;
- 12:46 The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

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- 12:47 πιβωκ Δε έτεμμαν εταφέμι έφονωμ μπεφδο ονος έτεμπεφουβ+ ονος μπεφιρι κατα πεφονωμ σεπα+ ήγαπμημ ήμαμ παφ
- 12:48 фн λε ετεйπεσεμι ήτεσιρι λε ήπη ετσεйπων ήγχαπωμωι σεπα ήγχαπκογχι ήμωμ πας ογοπ πιβεπ εταγτ ογωμω πας σεπακωτ ήσα ογωμω ήτοτς ογος фη εταγχαλε ογωμω έρος σεπαερέτιπ ώμος ήγχογό
- 12:49 orxpour te etail èzity èxen tikazi oroz or te èthaorawy ie zhlh aquoz
- 12:50 oron hthi le hoywer ècity oroz two tepcanexeche waterxwk èbol
- 12:51 αρετεπμενί χε εταιί èzιονὶ πονχιρημή èχεη πικαχι μμοή †χω μμος πωτεπ αλλα ονφωρχ
- 12:52 evèmuri rap icxen thoy îxe \bar{E} ben othi îotut ethopx \bar{E} èxen \bar{E} otop \bar{B} èxen \bar{E}
- 12:53 erèqupx îxe oriwt èxen oryhpi oroz oryhpi èxen oriwt ormar èxen oryhpi oroz oryhpi èxen ormar orywmi èxen oryhexet oroz oryhexet èxen orywmi
- 12:54 πασχω Σε μπος ήπικεμημ χε χοταπ αρετεπμαππαν ἐονδηπι ἐαςὶ ἐβολ ςαπεμεπτ μαρετεπχος ςατεπ θηπον χε ογμογήχωον εθημον ογος μαςμωπι μπαιρη+
- 12:55 отог готап отоотрые единди шаретепхос же качеши пеопащити
- 12:56 πιωοβι πέο πτόφε πεμ πικαξι τετεποωστη περλοκιμαζιη μλοος παιοπος λε πόσος πως τετεποωστη απ περλοκιμαζιη μλοος
- 12:57 eoße or tetentzaπ an ntueouhi èßoλ ziten ohnor ûnaraten ohnor

- 12:47 And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].
- 12:48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
- 12:49 I am come to send fire on the earth; and what will I, if it be already kindled?
- 12:50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!
- 12:51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:
- 12:52 For from henceforth there shall be five in one house divided, three against two, and two against three.
- 12:53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.
- 12:54. And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.
- 12:55 And when [ye see] the south wind blow, ye say, There will be heat; and it cometh to pass.
- 12:56 [Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?
- 12:57 Yea, and why even of yourselves judge ye not what is right?

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- 12:58 χως ταρ χπαψε πεμ πεκλητιλικός ψα ογαρχώη μοι πογχώβ πονότ ει πιμώιτ έβολ εαροό μηπότε πτεοικός εα πιρεότεαπ ογός πτε πιρεότεαπ τηικ έτοτο μπιπράκτωρ ογός πτε πιπράκτωρ ειτκ έπιψτεκο
- 12:59 †χω μωος πακ χε ήπεκὶ έβολ μαν ψατεκ† μπισαέ ήλεπτοπ
- 13:1 пе аті дарод пе йліснот ётеймат йхе дапотоп еттамо ймод едбе піталілеос пн ета пілатос мотхт йлотспод пем потуротуротурі
- 13:2 oroz ageporw πεχας πωση χε apetenmerì χε παιταλιλέος αγωωπι ενοι πρεσερποβι εβολ ογτε πιταλιλέος τηρογ χε αγδι ππαιμκαγχ
- 13:3 ймон +хш ймос нштен ахха ещил аретенфтемерметанон тетеннатако тироч йлагри+
- 13:4 IE πΙΙΗ ΠΡωμί ΕΤΑ ΠΙΠΥΡΓΟΟ ΣΕΙ ΕΧωρό ΔΕΠ ΠΙΟΙΧωλμ ογός ΑΡΔΟΘΕΟΥ ΑΡΕΤΕΠΙΜΕΥΙ ΧΕ Α ΠΑΙ ΜΌΠΙ ΕΌΡΟΠ ΕΡΜΟΥ ΕΒΜΟΥ ΕΚΟΛ ΟΥΤΕ Ρωμί Πίβεπ ΕΤΜΟΠ ΔΕΠ ΙΧΗΙ
- 13:5 $\hat{\mathbf{u}}$ μοη \mathbf{t} χω $\hat{\mathbf{u}}$ μος ηωτέη \mathbf{a} λλα εχωπ αρετεη $\hat{\mathbf{y}}$ τεμερμεταηοίη τετέηηα-τακό τηρογ $\hat{\mathbf{u}}$ παίρη \mathbf{t}
- 13:6 nagxw De ntainapabodh nwor xe ne oron nte orai norbw nkente ecthort Den neglasádodi oros agí agkut nca oros únegximi
- 13:7 πεχας λ ε \dot{u} πιονωι \dot{n} άλολι \dot{x} ε ις $\dot{\tau}$ τ \dot{n} ρομπι ισχεη είπηση είκωτ \dot{n} σα οττας \dot{v} εη ταιβω \dot{n} κεητε ογος τχιμι απ κορχς ογη ζίπα ογ \dot{x} ε σερ \dot{n} κεκωρς \dot{u} πικαςι
- 13:8 hood De adeport nexad had xe $\pi a \overline{C} = \chi a c$ htaikepouri watoph Dapatc ovoz htatuazpo hac
- 13:9 арнот ѝтесѐп оттад ѐвол ѝтке-рошлі еөпнот ещшл Де асфтеміпі екѐкорхс
- 13:10 naq+cbw λε πε δευ ολι μυιcanalmen δευ μσηγικό

- 12:58 When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.
- 12:59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.
- 13:1. There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.
- 13:2 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?
- 13:3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
- 13:4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
- 13:5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
- 13:6. He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.
- 13:7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?
- 13:8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:
- 13:9 And if it bear fruit, [well]: and if not, [then] after that thou shalt cut it down.
- 13:10. And he was teaching in one of the synagogues on the sabbath.

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- 13:11 oros shape is orèsimi èoron orana hymni ch nemas hih hpomai oros nackole ae hycmorten hmos an èàthpq
- 13:12 εταφιαν δε èpoc àxε ιμα αφμοντ èpoc ovoς πεχαφ πας χε τὸςιμι τεχμ èβολ δει πεώωπι
- 13:13 oros agxa negxix sixuc oros accuorten catotc oros actuor $\hat{\mathbf{u}}\phi +$
- 13:14 αφεροτω λε πιαρχιστηα τωτη εφανή τε α ιης εφφαρί έρος δεπ πακλατοί παραν πλος πιπημώ τε ε πάξουν ετέςωε ή ερχωε ή δητον ή δρηι οτη ή δητον απωίη ιπονερφαρί έρωον ονος δεπ πέςουν πλακλατοί απ
- 13:16 oai de nooc orwepi nte abpaau te éa ncatanac congc ic ih npouni ne netèwe an ne ébode ébod den naiènas den nèssoor ûncabbaton
- 13:17 отод пал едхи имиот патулт тирот пе йхе пи ет отвид отод пл- хаос тиро падрацл пе ехеп див плвеп етталиот пи етатушил евох длото
- 13:18 nagrw orn ùnoc te xe ape thetorpo ùte ϕ t aconi ùor oroz amatenownc èor
- 13:19 сопі потпафрі пувятам он вта отримі бітс адсатс деп педбим отог асымі вотуунн отог палада тте тфв атотог ехеп песхах
- 13:20 orog π a λ in π exaq xe ainaten- θ un +uetorpo nte ψ + èor
- 13:21 dons hother than the standard sense with the sense that t
- 13:22 oroz nagnowi $\pi \epsilon$ kata Baki neu tul eqtèbw oroz eqipi ù $\pi \epsilon$ q π ınuowi è $i\overline{X}$ Hu

- 13:11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].
- 13:12 And when Jesus saw her, he called [her to him], and said unto her, Woman, thou art loosed from thine infirmity.
- 13:13 And he laid [his] hands on her: and immediately she was made straight, and glorified God.
- 13:14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.
- 13:15 The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?
- 13:16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?
- 13:17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.
- 13:18. Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?
- 13:19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
- 13:20 And again he said, Whereunto shall I liken the kingdom of God?
- 13:21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.
- 13:22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.

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- 13:23 πεχε ογαι δε πας χε πος ganκογχι εθπαποχεμ ήθος δε πεχας πωογ
- 13:24 χε αριάτωπιζεσθε εἰ εξονη ειτεπ πιρο ετχήον χε ονόπ ονμήω τω μος πωτέπ πακωτ κα ὶ εξονη ονός κπογώχεμχομ
- 13:25 ασωαπφος έτωπα π΄χε πιπεβηι οτος π΄τετεπερχητο π΄οςι έρατεπ θηπος σαβολ οτος
 έκωλς έπιρο οτος ερετεπχω μίμος χε
 πός λογωπ παπ οτος π΄τεσερογω
 π΄τεσχος πωτεπ χε π΄τοωογπ μίμωτεπ
 απ χε πθωτεπ χαπέβολ θωπ
- 13:26 τοτε ερετεπέερχητο ήχου χε απογωμ μπεκμόο ογος αποω ογος ακ-† και το πεπάλατιά
- 13:27 ονος ήπαχος χε τςωονή μαωτεί απ χε ήθωτεί χαπέβολ θωή μαμε πωτεί έβολ χαροί τηρον πιεργατής τα τάλικιά
- 13:28 πιμα έτεμμαν ήπαμωπι ήχε φριμι πεμ πόθερτερ ήτε πιπαχει εσταπ αρετεπμαππαν έαβρααμ πεμ ισακ πεμ ιακωβ πεμ πιπροφητής τηρον δεπ τμετογρο ήτε φ† ήθωτεπ δε εγειονί μμωτεπ έβοδ
- 13:29 οτος ετέι έβολ σεπ πιμαήωμι πεμ πιμαήςωτη πεμ πεμςιτ πεμ αρμο οτος ετέροθβον σεπ τμετογρο ήτε φτ
- 13:30 очог гнять очоп гапраеч еч-
- 13:31 ήζρηι λε δει πιέδοος έτεμπας ατὶ δαρος ήχε πιφαρίσεος έτχω μπος πας χε παώε πακ ότος δωλ ται χε ηρωλης ότωμ έδοθδεκ
- 13:32 οτος πεχας πωοτ χε μαψε πωτεπ άχος ήταιβαψορ χε εμππε τει λεμωπ έβολ οτος τχωκ ήςαπταλδο μφοοτ πεμ ραςτ οτος δεπ πιμας ταχωκ έβολ
- 13:33 \hbar Nhn gwt èpoi ntaep фоот neu pact orog πεθημον ηταψε ημι χε χ Η απ ητε ογπροφητής τακο cabon \hbar ίλημα

- 13:23. Then said one unto him, Lord, are there few that be saved? And he said unto them,
- 13:24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.
- 13:25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:
- 13:26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.
- 13:27 But he shall say, I tell you, I know you not whence ye are; depart from me, all [ye] workers of iniquity.
- 13:28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] thrust out.
- 13:29 And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.
- 13:30 And, behold, there are last which shall be first, and there are first which shall be last. 13:31. The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.
- 13:32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.
- 13:33 Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.

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- 13:34 ідни ідни он втасфитв йній рофитно отор втрі шпі ехеп пн втасторот рарос отнр йсол аютищ евотет пещнрі йфрн йотрадит йлестиор ва пестепо торо йлетепотищ
- 13:35 χηππε ις πετεπηι άχη πωτεπ +- χω λε μλος πωτεπ χε ππετεπαν έροι ισχεπ + πον ωλτετεπχος χε άζμλρωσττ πχε πεθπηση δεπ άρλη μπ $\overline{6}$ ς
- 14:1 отод асушті втаці вдоти віні потархши йтв піфарісвоє дви йсав-ватоп вотим йотшк отод йошот пат йдонот пад тв
- 14:2 οτος ςμππε πε οτοπ οτρωμι ἀχτλρωπικος εγχη ἀπεφάσο ἐβολ
- 14:3 отог адероти йхе инс пехад йинопикос нем пифарісеос едхи ймос сує перпеонанец реп йсавватон щан ймон
- 14:4 ήθωση Δε αγχαρωση ονόζ αφάμοπι μπος ασταλδος ασχας έβολ
- 14:5 отог пехар пшот хе пім деп онпот ете періш іє тереге пагеї едрні èотщи того фпаепр едщи ап сатотр деп перот пте пісавватоп
- 14:6 oroz ù π or ψ xeuxou èepor ψ naq orbe nai
- 14:7 πασχω Δε πονπαραβολή πη ετθαζεμ εσπαν χε πως πανςωτπ πωον πιωορπ μμαπρωτεβ εσχω μμος
- 14:8 хе дотап арещап очаг вадиек èдапдоп йперрштей èпіщорп ймайрштей мнишс ачвадем кеочаг едтаіночт едотерок
- 14:9 отог йтеді йхе фн етадвагиек пешад отог йтедхос пак хе ха піша йфаі тоте хпаергнтс деп отшіпі ѐдшопі йпідае йша

- 13:34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!
- 13:35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.
- 14:1. And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.
- 14:2 And, behold, there was a certain man before him which had the dropsy.
- 14:3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?
- 14:4 And they held their peace. And he took [him], and healed him, and let him go;
- 14:5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?
- 14:6 And they could not answer him again to these things.
- 14:7. And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,
- 14:8 When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;
- 14:9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

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14:10 ахха дотап атуапвадиек маже пак рштей йлідае діпа дотап адуапі йхе фн етадвадиек йтедхос пак хе лаўфнр очовнек ейуші тоте ере очшоч ушлі пак йлейво йочоп півеп еврштев пемак

- 14:11 же отоп півеп вопабасу сепаоввіоу отор, фи вопаоввіоу сепабасу
- 14:12 πασχω δε μπος μφη εταςθαδησία χε δοται ακώαι τη ποταριστοι
 ιε οτδιπιοι μπερμοτή επεκώφηρ οτδε
 πεκάπησι στδε πεκαττεπης οτδε πεκθεψετ πραμαο μηπως ποσθαδησικ δωκ
 οτος πτε οτωεδιω ωωπι πακ
- 14:13 αλλα ακωαπιρι ποτωοπο μοτή έχαπχηκι χαπατχομ χαπάλετ χαπ Βελλετ
- 14:14 отог хпаеротиакаріос хе йиоп йтшот йиат етшевіш пак сепат гар пак йтотщевіш деп тапастасіс йте пібині
- 14:16 noog de nexag nag xe orpwui èagipi norniyt ndinnon oroz agbazeu oruhy
- 14:17 ονος αφονωρπ μπεφβωκ μφηαν πλιπηση έχος ηση ετθαζεμ εθρονί χε χηλη χωβ πιβεη σεσεβτωτ
- 14:18 οτος ατερχητο ήερπαρετισθε σεπ οτόρωστ ήστωτ τηροτ πιχοτιτ ασχος σε αιμωπ ήστιοχι στος στοπ άπατκη τοι έροι εθρίμε έβολ ήταπατ έρος ††χο έροκ χατ ήτοτκ χως ή†πηστ απ
- 14:19 οτος κεσται πεχας χε αιψεπ ε ήςεβι ήέςε στος τπαψε πηι ήταερ-Σοκιμαζιπ μμωστ ττςο έροκ χατ ήτοτκ εως τημοτ απ
- 14:20 ovoz keorai π exaq xe aibi novêzimi ovoz ebbehai π naî an

- 14:10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
- 14:11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.
- 14:12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompence be made thee.
- 14:13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:
- 14:14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.
- 14:15. And when one of them that sat at meat with him heard these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.
- 14:16 Then said he unto him, A certain man made a great supper, and bade many:
- 14:17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
- 14:18 And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
- 14:19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.
- 14:20 And another said, I have married a wife, and therefore I cannot come.

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- 14:21 οτος εταφί ήχε πιβωκ αφταμε πεφος τοτε εταφχωητ ήχε πιπεβηι πεχαφ μπεφβωκ χε μαψε πακ έβολ ήχωλεμ επιπλατιά πεμ πιστομ πεμ πιβελλεγ άπιτον έδονη έπαιμα
- 14:22 orog pexe tibuk xe $\pi \overline{6c}$ aqyuni îxe ϕ h etakorazcazni ûloq
 oroz êti oron la
- 14:23 ονος πεχε πος μπιβωκ πας χε μαψε πακ έβολ έπιμωτ πεμ πιφραςμος ονος αριάπαγκαζιπ έὶ έδονη ςιπα ήτεςμος ήχε παμι
- 14:24 +xω γαρ μμος πωτεπ xε ηπε χλι ηπιρωμι ετεμμαν πη ετθαχεμ xεμ+πι μπαλιπηση
- 14:25 παγμοψι Δε πεμας ήχε χαππιωτ μπημ ογος εταφοπες πεχας πωογ
- 14:26 же фн сопнот дарог отод етейфпаместе педішт пем тедмат пем тедодімі пем педішнрі пем педопнот пем педсшпі еті де пем тедкефтун ймоп ўхом ймод бер маонтно пні
- 14:27 v/ etenfnatal e pef~ erof an ouoh ntefouahf ncwi mmon sjom mmof eermay/t/c n/i
- 14:28 пім тар євох деп вниот едотищ екст оттргос ин дпадемсі йщоря йтеррішя й+халапн хе ап отоп йтар ймат еєр персов+
- 14:29 діна шнπωс їтєдха †сєп† отод ймоп ўхом ймод ёхока ёвох ітотерднтс їсшві ймод їхє отоп півеп євпат
- 14:30 εγχω μαος χε παιρωμι αφερεντο ήκωτ ογος μπεφώχεμχου ήχοκς εδολ
- 14:31 IE HIM HOPPO EÐHAME HAÐ ÈÄ- π ONEMOC ÈT HEM KEOPPO MH ÖHAZEMCH

 AN HYDOPT HTEGCOGHI XE AN OPON WXOM

 MMOP DEN I HYDO ÈÌ ÈBON ÈÀPAQ MEÐ
 HHOY ÈXWO HEM \bar{k} HYDO

- 14:21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.
- 14:22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.
- 14:23 And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.
- 14:24 For I say unto you, That none of those men which were bidden shall taste of my supper.
- 14:25. And there went great multitudes with him: and he turned, and said unto them,
- 14:26 If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.
- 14:27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.
- 14:28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?
- 14:29 Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,
- 14:30 Saying, This man began to build, and was not able to finish.
- 14:31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

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- 14:32 ймоп еті ісхеп едочноч ймод мадочшря почтресвій едкшт пса очгірнин
- 14:33 паірн отоп півсі єтьє вниот єтєй пасрапота зесоє ап й перутархопта тирот шиоп шхои шиор еєр и антистині
- 14:34 παπε πιχμον εωωπ λε ήτεςλως ήχε πιχμον ανπαμολογ ήον
- 14:35 orde tikazı orde tkotpià gepwar an adda èwarzıtq èbod oh ete oron ormawz ûnoq ècwten napeqcwten
- 15:1 nardwnt Le Luwor èpoq îxe nitelwnhc thpor neu nipeqepnoßi ècwteu èpoq
- 15:2 οτος πατχρεμρεμ ήχε πιφαρισεος πεμ πισαδ ετχω μμος χε φαι ωωπ ήπιρεφερποβι έροφ οτος φοτωμ πεμωοτ 15:3 αφχε ταιπαραβολή πωοτ εφχω μμος
- 15:4 же пім промі втьєп внпот вте отоптец р песшот ммат адмаптаке отаї евох пънтот ин младха підв псиц рі тумаде отор птедме пад птедкит пса фн втадтако матедхем 15:5 отор адмапхемд мадтаход ехеп педмот єдрамі
- 15:6 отод адшапі еліні шадиот епедійфир пем педвещет едхю ймос пшот хе раші пемні тирот хе аіхімі йлаесшот етадтако
- 15:7 +xw имос иштен хе отон отращи нащими ден +xv ехен отречерпови йотшт ечерметанови ве +xv ехен +xv +xv
- 15:8 іє пім йсуімі єтє отоптєс і йхескі тимат ещил асщаптаке оті й- миот мн йласбере отынвс отоу йтески феп от- сіршоту щатесхемс
- 15:9 отор ещит асщанхемс щасмот èнесффир нем несоещет есхи миос хе раші немні хе аіхімі нтахескіт етастако

- 14:32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.
- 14:33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
- 14:34 Salt [is] good: but if the salt have lost his savour, wherewith shall it be seasoned?
- 14:35 It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.
- 15:1. Then drew near unto him all the publicans and sinners for to hear him.
- 15:2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.
- 15:3 And he spake this parable unto them, saying,
- 15:4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?
- 15:5 And when he hath found [it], he layeth [it] on his shoulders, rejoicing.
- 15:6 And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
- 15:7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
- 15:8 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?
- 15:9 And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

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- 15:10 παιρη τω μπος πωτεπ χε ωαρε ογραωι ωωπι μπεμθο ήπιας τελος ήτε φτ έχει ογρεφεριοδι ήσνωτ εφερμεταιοιι
- 15:11 π exaq Δ e xe ne oron orpwwièoronteq whi \overline{B} wwar
- 15:12 οτος πεχε πικοτχι ετεήδητοτ μπεσιωτ χε πλιωτ μοι πηι ήτλτοι ήτε τοτοιλ ήθος δε λαφωω μπιωπδ έξρλτ
- 15:13 отог мененсь отмиш пероот ан афонот пров нівен пхе пікотхі прирі афре пад еффеммо еффеммо еффеммо еффеммо еффеммо еффем отметатотхаї
- 15:14 εταφονω Σε εφσο ήθως πιβεπ έβολ αφωπι ήχε οντιωτ ήδιωπ δεπ τωμαν ονος ήθος χως αςερχητο ήερδας
- 15:15 οτος αφωε πας αςτους έσται ἀπιρευβακι ὰτε Τχωρα ἐτείναν οτος αςοτορπς ἐτκοι ἐνοπι ἀχαπεωαν
- 15:16 orog παφερεπιθνωιπ έμας δητα βολ δευ μιχιπιρι πη επαγονούον ήχε πιεώμαν ογος πεώμοπ βλι + πας πε
- 15:17 ετα πεσχητ Δ ε $\bar{\imath}$ έρος πεχας χε όνοι όγηρ ήρεμβεχε ήτε παιωτ πιωικ οι ήχονό έρωον απόκ Δ ε †πατακο μπαιμά Δ επ ογ $\hat{\jmath}$ βων
- 15:18 †πατωπτ ήταψε πΗΙ ςα παιωτ ογος ήταχος πας χε παιωτ αιερποβι έτφε πεμ πεκώθο έβολ
- 15:19 ητώπωα απ σε εθρογμοντ έροι σε πεκωμρι αριτ μφρητ ήσται ήπεκρεμβεχε
- 15:20 orog agtwing agi sa πεσιωτ το λε ισχεί εφονήση μπος ασματά έρος πεσιωτ ογος ασμείνητας αστά αστά αστά αστά τος αστά έρως
- 15:21 πεχε πεσωμρι δε πας χε παιωτ αιερποβι έτψε πεμ πεκύθο έβολ ήτμπωα απ χε εθρογμογή έροι χε πεκωμρι

- 15:10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.
- 15:11. And he said, A certain man had two sons:
- 15:12 And the younger of them said to [his] father, Father, give me the portion of goods that falleth [to me]. And he divided unto them [his] living.
- 15:13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.
- 15:14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.
- 15:15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.
- 15:16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.
- 15:17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!
- 15:18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,
- 15:19 And am no more worthy to be called thy son: make me as one of thy hired servants.
- 15:20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.
- 15:21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

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- 15:22 πεχε πεφιωτ λε πασεβιλικ χωλεμ λαιοτί έβολ πτροτιτ πότολη οτος μης ειωτό οτος μα οτώσοτρ έτεθχιχ πεμ οτθωοτί έπεφσαλατχ
- 15:23 orog àniorì ùπιμαςι ετωαπενω ωατη οrog ήτεπονωμ οrog ήτεπονηση ùμοπ
- 15:24 YE TAWHPI WAI HAQUWOYT TE OYOZ AQWID HAQTAKHOYT TE OYOZ ATERZENG OYOZ AYERZHTC HOYNOG DUWOY
- 15:25 πεσηιώ λε ήωμιρι πασχη δεη τκοι οτος εως εσημοτ έξρηι ασωπητ έπιμι ασωπεμ έοτετμφωνια πεμ εαποτορος
- 15:26 oroz etaquort èorai nnià 2wori naquini ùuog xe or ne nai
- 15:27 hood $\Delta \epsilon$ read nad as rekcon ad one rekiwt what $\hat{\mathbf{u}}$ will etwar eyw as addity egonox
- 15:28 agxwnt $\lambda \epsilon$ orog $\hat{\mathbf{u}} \pi \epsilon q o r \omega \omega$ $\hat{\mathbf{e}}$ $\hat{\mathbf{e}$
- 15:29 ήθος Δε εταςερονω πεχας μπεςιωτ χε ις ογηρ ήρουπι τοι μβωκ πακ ογος μπιερςαβολ ήστεπτολη ήτακ επες ογος αποκ μπεκτ ήστυαςι μβα-ευπι πηι επες ειπα ήταστησος μυσι πεμπαψηρ
- 15:30 готе де етаді йхе пекунрі фаі етадочши йледшпь пеи піпорпос акушт пад йлінасі етурапечу
- 15:31 hood De Rexad had xe rawhpi hook χ h newhi hchor niRen orog nh etenorì thpor nork ne
- 15:32 пасижу птепотпод имоп отог птепраци же пексоп фан падишотт пе отог аптемар падтакнотт пе отог аптемар
- 16:1 nagxw λε μμος ήπιμαθητής χε ne oron orpwul ήραμαό έστοπ ήτας μαλα ήστοικοπουος οτος φαι ατερλιά-βολιπ μμος βατοτς χως εσχωρ ήπες-χπαρχοπτα έβολ

- 15:22 But the father said to his servants, Bring forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:
- 15:23 And bring hither the fatted calf, and kill [it]; and let us eat, and be merry:
- 15:24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.
- 15:25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.
- 15:26 And he called one of the servants, and asked what these things meant.
- 15:27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.
- 15:28 And he was angry, and would not go in: therefore came his father out, and intreated him.
- 15:29 And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:
- 15:30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.
- 15:31 And he said unto him, Son, thou art ever with me, and all that I have is thine.
- 15:32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.
- 16:1. And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

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- 16:2 orog etaquort èpoq πεχας naq χε or πε φαι ètcwτεμ èpoq εθβητκ μα πωπ ητμετοικοπομός ογ γαρ χηαεροικοπομός απ χε
- 16:3 πεχας $\Delta \varepsilon$ ή δρημι ή δητος $\Delta \varepsilon$ πιοικοπομος $\Delta \varepsilon$ ον πετπαλις πλώς πλωδι ήτμετοικοπομος ήτοτ ήτη $\Delta \omega$ χεμχομ απ έδρη ογος τωιπι έψατ μεθπλι
- 16:4 aièm de or rethaaig sina gotan arwansit èbod den thetoikononoc àcewort èpwor èdorn ènorhor

- 16:7 ita pexad îkeorai xe îffok λe oron othp èpok îffoq λe pexad xe p îkopoc îcorò pexad nad xe n0 ènektâl otoz čsai èn
- 16:8 orog a πος ωργωρον έχει πιοικοπομος ήτε †άλικια χε αφιρι δει ονμετςαβε χε πιώμρι ήτε παιεπές χαηςαβεν πε έχοτε πιώμρι ήτε φονωιπι δει τοντεπέλ
- 16:9 οτος λποκ εω τω μπος πωτεπ χε μαθαμιό πωτεπ ήξαπώφηρ έβολ σεπ μαμωπα ήτε τλλικια ειπα εσοτη αγωαπμοτηκ ήτοτωεπ θηποτ έδοτη έπιζκτημ ήεπες
- 16:10 πιπιστος $_{\text{DEN}}$ ογκογχι ογπιστος on $_{\text{DEN}}$ σει ογιμή ογος $_{\text{DEN}}$ ετδιήχοης $_{\text{DEN}}$ στκογχι $_{\text{QEN}}$ $_{\text{QEN}}$ $_{\text{DEN}}$ $_{\text{DEN}$
- 16:11 ісхе отп деп піддікос шашшпа шпетепушпі еретеппуот пітафині де піш еөпаўтепует өнпот ерос
- 16:12 отог ісхе ден петефштен ан пе йпетенушті еретеннгот петефштен пім еөнаўтнің пштен

- 16:2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.
- 16:3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.
- 16:4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.
- 16:5 So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?
- 16:6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.
- 16:7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.
- 16:8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.
- 16:9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.
- 16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.
- 16:11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches]?
- 16:12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

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- 16:13 μαση χλι μβωκ παώχεμχου ήερβωκ ή $\overline{6}$ $\overline{6}$ ιε ταρ ήτεσμεστε ογαι ογος πικεογαι ήτεσμεπριτη ιε ήτεσροτεμ ήςα ογαι ογος πικεογαι ήτεσροκαταψροπιπ μπος μπος ώχου μπωτεπ έερβωκ μφ \dagger πευ μαμωπα
- 16:14 nayowtem Le ènai thpoy nxe nimapiceoc etoi ûmaizat oyoz nayelk- wai ñowq πe
- 16:15 οτος πεχας πωοτ χε ήθωτεη πε πη ετθμαιο μμωοτ μπεμθο ήπιρωμι φ† λε άςωοτη ήπετεηχητ χε ήδιςι ήχητ ετδεη πιρωμι οτςως πε μπεμθο μφ‡
- 16:16 πιπομος πεμ πιπροφητής ωλ ιωληπής ισχεή πισησό έτε μαν τμετογρο ήτε φτ σεριωίω μπος ονός ονόη πίβεη σεδι μπος ήχοης έρος
- 16:17 choten Le nte the new prazi cini èzote nte oprepea zei è80% den pen pinolog
- 18:36 отоп півеп вторій пото в 1:31 імик отор вто пото в 1:31 імик отор в 1:31 імпрата пото в 1:31 імпрата в 1
- 16:19 ne oron ογρωμί λε πε ήραμαὸ ογος newart ήσγπορφγρα είωτα neu ογωεις edornog ûμμιπ δεη ογοολοελ
- 16:20 ογχηκι λε χως έπεσραπ πε λαζαρος εσχωογί έπεσπγλωπ εσοι ήμαμ
- 16:21 отог едеретіютим емаг дитд евох деп пи ещатге евох гі трапеда пте пірамаю ахха пікеотгир патпнот етхихг ппедщащ
- 16:22 acywni De eopequor ñxe πιζηκι οτος πτοτολη έβολ ζίτει ζαιαγγελος έκεια παβρααμ αμον De ζως πίραμαο οτος αγκος
- 16:23 οτος ήδρηι σεπ αμεπτ ετασμαι πασβαλ έπωωι εσχη σεπ χαπώκατς ασπατ έαβρααμ ειφοτει οτος λαζαρος σεπ κεπο

- 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
- 16:14 And the Pharisees also, who were covetous, heard all these things: and they derided him.
- 16:15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.
- 16:16 The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.
- 16:17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.
- 16:18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.
- 16:19. There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:
- 16:20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,
- 16:21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.
- 16:22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
- 16:23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

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16:24 ονος ήθος εταςμονή πεχας χε παιωτ αβρααμ παι πηι ονος ονωρπ ήλαζαρος ειπα ήτες επέλες έθης μπαλάς χε μπαλάς παιωας ήδρηι δεπ παιωας

- 16:25 πεχε αβρααμ χε παωμρι αριψμετὶ χε ακότω εκδι ὑπεκαταθοπ δεπ πεκώπδ ότος λαζαρός χως ὑπιπετχωότ τηστ λε ςεθωτ ὑπεςχητ ὑπαιμα ὑθοκ λε χη δεπ οτὼκας
- 16:26 отог бен на тирот отон отниф ѝ ѝ ѝ ѝ ѝ с е тахриот оттин пешитен голис ин евоти ѝ с е ін голис ин етгаритен ѐ є рхініор гарон
- 16:27 πεχας Δε χε ++20 èροκ παιωτ είνα ήτεκουορης èπhi ûπαιωτ
- 16:28 οτοπ ταρ ε παοπ πτη χοπως πτεφερμέθρε πωοτ χιπα παεώτεμί χωοτ επαιμά πτε παιμάκας
- 16:29 пехач Де йхе авраам хе отоп йтшот ймат мийснс пем пійрофитнс маротситем йсшот
- 16:30 й оод хе техар хе ймоп пашт авраам ахха ещил арещап отац ще пар даршот евох деп пн еомиот сепаерметаном
- 16:31 πεχας $\Delta \varepsilon$ πας $x \varepsilon$ ις $x \varepsilon$ ς ε πας $x \varepsilon$ πας $x \varepsilon$ τωτεν από το $x \varepsilon$ αναλε αρεώαπ ογαι τωτες $x \varepsilon$ δεπ πη $x \varepsilon$ συνούτ πουρήτ παθώτ απ
- 17:1 πεχας λε ѝ πεςμαθητης χε χω † ѝ τον ὶ ѝ χε πιὰκαπλαλοπ πληπ ονοι μ φη ετε πιὰκαπλαλοπ πηον εδολ χιτοτς
- 17:2 παπες πας ήτοτεω οτωπι μμοτλοπ έδητη οτος ήτοτειτη έδρηι έφιομ έξοτε ήτεςερζκαπλαλίζες όσται ήπαικοτχι
- 17:3 μας θητεί έρωτει αρέψαι πέκοοι εριοδί αριέπιτιμαι πας ογος εμωπ ας μαπέρμεταιοίι χω πας έδολ

- 16:24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.
- 16:25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
- 16:26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.
- 16:27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:
- 16:28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.
- 16:29 Abraham saith unto him, They have Moses and the prophets; let them hear them.
- 16:30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.
- 16:31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.
- 17:1. Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!
- 17:2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.
- 17:3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

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- 17:4 εμωπ δε αμμαπερποβι έροκ ής ποοπ δευ πιέδοος μτεάκοτα έροκ μς ποοπ εάχω ποο χε τερμεταποίμ χω πας έβολ
- 17:5 oroz πεχε πιαποςτολος $\hat{\mathbf{u}}$ π $\overline{\mathbf{c}}$ ς χε ογαχηαχ+ èpon
- 17:6 πεχε $π\overline{6c}$ λε χε επε ονοπτετεπ πας μπαν μφρη πονπαφρι πωελταμ παρετεππαχος ήτπονει χε σωχι ονος ρωτ δεπ φιομ ονος παςπαςωτεμ πος θηπον πε
- 17:7 пім хе євох деп онпот ете отоптец отвик ймат ецёхаі іє ецмопі фн ете ацщапі єдотп євох деп ткої мн фпахос пац сатотц хе амот єйщиї ритев
- 17:8 un gnaxoc nag $\mathbf{x}\mathbf{\epsilon}$ coB+ ПS puoroantá 0405 លិខភាពារ морк watorwu non oroz, MOATM 5040 Menenca ήτεκογω**μ** Sovo 2,WK ήτεκοω
- 17:9 uh oron žuot èpoq îte πιβωκ xe aqıpı înh etaqorazcaznı ùuwor naq
- 17:10 παιρη ἡθωτεη χωτεη αρετεηματιρι ἡχωβ πίβεη εταγογαχταχτι ùμωογ πωτεη άχος χε άποη χαηβωκ ἡατιμαγ πετεροη έαις απαις
- 17:11 αςωωπι εςωε πας έχρηι είλημο ογος ήθος πας ειμονος έδολ ογτε θμητή πακαμαρία πεμ τεαλιλεά
- 17:12 oroz egnaye nag èzorn èortui arì èbor èèpag nxe i npwwi nkakcest oroz narozi èpator siyorei
- 17:13 οτος ήθωστ πατδιει ήτοτεμη ετχω μπος χε ιμς πιρεςτέβω παι παπ 17:14 οτος ετασπατ πεχας πωστ χε μαψε πωτεπ ματαμε πιστήβ έρωτεπ οτος αςψωπι ετψε πωστ αττοτβο
- 17:15 oral $\lambda \epsilon$ èbox àbhtor etaquar $\lambda \epsilon$ aqxoxq aqtacoo neu orniyt àcun eqtwor $\lambda \phi t$

- 17:4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.
- 17:5 And the apostles said unto the Lord, Increase our faith.
- 17:6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
- 17:7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?
- 17:8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?
- 17:9 Doth he thank that servant because he did the things that were commanded him? I trow not.
- 17:10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
- 17:11. And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.
- 17:12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:
- 17:13 And they lifted up [their] voices, and said, Jesus, Master, have mercy on us.
- 17:14 And when he saw [them], he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.
- 17:15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

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17:16 οτος αφειτά έχει πεάδο φατεί πεάδαδατχ εφωεπέμοτ πτότα ότος Φαι πε οταμαρίτης πε

17:17 αφερούω Δε ήχε ιμα πεχαφ χε μη ώπε πιι τούβο πικέθ αγθωή

17:18 ονος ὑπονχεμον ἐαγκοτον ἐτωον ὑφ+ ἐβηλ ἐψαι αλλογεπης

17:19 очог пехач пач хе тшпк маще пак пекпаг петачпагмен

17:20 etayweng $\Delta \epsilon$ in indepiceou $x\epsilon$ achai indham in the thetotho intext adeport in the period of the period intext in the period in the p

17:21 or le cenaxoc an le ctai ie cth chure fap ic thetorpo hte ψt caborn limiten

17:22 πεχας Σε ήπεςμαθητής χε ςεπηον ήχε χαπέχουν χοτε ερετεππαερεπιθυμιπ έπαν έυναι ππιέχουν ήτε πωμρι μφρωμι υνοχ ήπετεππαν

17:23 οτος ετέχος πωτεπ χε χηππε άτη ιε άται μπερωε πωτεπ οτλε μπερδοχι

17:24 μφρη μπισετεβρηχ έωασονοη ες έβολ σε τός ονος ητεσερονωπι εαπεσητ ήτφε φαι πε μφρη ετε π ωμρι μφρωμι παωωπι μμος ήξρηι σε πεσέξοον

17:25 μορπ δε εωτ έρος ήτες σταμω ή ήριοι οτος ήτεμομς ήχε ταιτεπεά 17:26 οτος κατα φρητ ετας μωπι δεη πιέχοος ήτε πωέ παιρητ πεθηαμωπι δεη πιέχοος ήτε πωρη ώφτ

17:27 πατότωμ ότος πατό πατό τος μα πιέροος ετα πωέ ως πας έφοτη έτκιβωτός ότος αςὶ ήχε πικατακλησμός ότος αςτακε ότοι πιβεί 17:28 μφρήτ οι ετασώωτι φεί πιξέροος ήτε λωτ πατότωμ πατόω πατώωπ πατό τας πατώμοπ πατέ έβολ πατό πατκωτ

17:29 με πιέχοον δε ετα λωτ ὶ ἐβολ με τοδομα αγχων ἡογχρωμ πεμ ονθη ἐβολ με τόφε ονοχ αγτακε ονοπ πιβεπ

English (KJV)

17:16 And fell down on [his] face at his feet, giving him thanks: and he was a Samaritan.

17:17 And Jesus answering said, Were there not ten cleansed? but where [are] the nine?

17:18 There are not found that returned to give glory to God, save this stranger.

17:19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

17:20. And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

17:22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see [it].

17:23 And they shall say to you, See here; or, see there: go not after [them], nor follow [them].

17:24 For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

17:25 But first must he suffer many things, and be rejected of this generation.

17:26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.

17:27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

17:28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

17:29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

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17:30 κατα παι ρω οπ αςπαμωπι σεπ πιέχοον ετε πωμρι μφρωμι πασωρπ έβολ πομτα

- 17:31 με πιέχοον λε έτεμμαν φη ετχη είχει πχειεφωρ όνος έρε πες
 κενός με πίηι μπειθρεςὶ έπες τ τκοί παιρη το μπειθρεςκοτς έφαρον
- 17:32 αριφμενι ήτζειμι ήλωτ
- 17:33 фн вөпакш+ йса подви йтвдфтхн фпатакос фн вөпатакос вдётапвос
- 17:34 $+x\omega$ ûmoc nwten xe ûðphi e^{-x} $+x\omega$ ûmoc nwten e^{-x} $+x\omega$ $+x\omega$ +
- 17:35 ετέωωπι ήχε chort ετηστ δεη οτην οτή ετέοχε οτος τκεοιί ετέχες 17:36
- 17:37 orog ατεροτω πεχωοτ πας χε μεπ αμ μια πος ήθος λε πεχας πωοτ χε πιμα ετε παμα μιος σεπαθωοτή έματ ήχε πικεαμωμ
- 18:1 падхш Де потпараводн пшот ейхиптотерфросетхесое пснот пивен отор птотутемеренкаки
- 18:2 eqxw μωος ne oron orpeqtgan πε σεn orbakı ngepgot an σατζη μφτ οrog ngωιπι an σατζη nnipwwi
- 18:3 пе отоп отхира де пе деп т-Вакі етеймат отог паспнот гарод пе есхи ймос хе бі йпайшіш пем фи етбі ймоі йхопс
- 18:4 отог падотиш ап пе ща отснот мененса на Де пехад йфрні йфнтд хе хас хе ф† тергот ап фатеден отог йтшіл ап фатеден отог
- тиестым Siur улестлет, та евоу естрісі ині 18:2 еовехе таіхнья трісі ині тичел естрісі ині
- 18:6 $\pi \exp \pi \overline{\sigma} c$ λe xe $cw \tau e u$ xe or $\pi e \tau e$ $\pi i p e q + g a \pi$ ite $+ \lambda \lambda_i k_i \lambda_i x_i \omega$ $\hat{u} u o q$

- 17:30 Even thus shall it be in the day when the Son of man is revealed.
- 17:31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
- 17:32 Remember Lot's wife.
- 17:33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.
- 17:34 I tell you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall be left.
- 17:35 Two [women] shall be grinding together; the one shall be taken, and the other left. 17:36 Two [men] shall be in the field; the one shall be taken, and the other left.
- 17:37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.
- 18:1. And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;
- 18:2 Saying, There was in a city a judge, which feared not God, neither regarded man:
- 18:3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.
- 18:4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;
- 18:5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.
- 18:6 And the Lord said, Hear what the unjust judge saith.

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18:7 φ† Σε ἀπαδι ὑπεἰωμιω απ ἀπεςεωτπ παι ετωω ογβης ὑπιέχοον πεω πιέχωρς ογος ἀωογάρητ έχωον

- 18:8 ce †χω μπος πωτεπ χε άπαδι μπογμωμο ήχωλεμ άλη ήμηρι μφρωμι ασωαπί βαρα άπαχεμ φπαβ† ειχεπ πικαδι
- 18:9 адхос ваве дапотоп пн втхш ймос èршот хе помп пе отод втурущ ппикесшхх пталараводн вдхш ймос
- 18:10 a pwwi \overline{B} we now exphi ètiephei èephpocennece tional ne onfapiceoc te tikeonal ne onterwine te
- 18:11 πιφαρισεός δε ετασοχί έρατη παι πασερπροσετχέσθε μμώστ ή δρηι ή
 σητή χε φτ τως πλουτ ή τότκ χε τοι
 απ μφρητ μποωχπ ήπιρωμι ή ρεσχωδεμ
 ήρεσσιήχοπο ήπωικ ιε μφρητ μπαικετελωπης
- 18:12 Τερπηςτενία $\hat{\pi}$ κατα cabbaton $\hat{\tau}$ $\hat{\mu}$ $\hat{$
- 18:13 πιτελωπης Σε εqosi έρατη εισονεί παφονεί παφονωμ απ πε ον Σε έφαι ππεστα δαλλά παφκωλς πε δεπ τεσμεςτεπερτ εσχω μπος χε φ† χω πηι έβολ χε άποκ ογρεσερποβι
- 18:14 тхи ймос питеп хе а фаг ще пад елеснт едеманотт едотп еледни едоте фн хе отоп півеп евпабасц сепавевіод сепабасц
- 18:15 nayîni $\Delta \varepsilon$ naq îzanâ2woyî zina îteq ε i neuwoy etaynay $\Delta \varepsilon$ îxe niua θ hthe nayepê π itilan nwoy
- 18:16 ιμα δε ασμονή έρωση εσχω μος χε χα πιάλωση ήτση βαροι στος μπερταξή μωση πιστοή γαρ μπαιρή θωση τε ημετογρό ήτε φή 18:17 αμή τχω μμος πωτεή χε φή

- 18:7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
- 18:8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?
- 18:9. And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:
- 18:10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.
- 18:11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.
- 18:12 I fast twice in the week, I give tithes of all that I possess.
- 18:13 And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.
- 18:14 I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.
- 18:15. And they brought unto him also infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.
- 18:16 But Jesus called them [unto him], and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.
- 18:17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

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-pa πωχαρτο αχή pnawpa soro 81:81 αχο αυ Διος ας πιρεςτέδω ήλελαθος ον πετηλαίς ήταερκληροποιμία ήσωμα βέπες.

- 18:19 1HC μεχεά Уε йхє xε pan εθβεογ καω μπος έροι πιλγαθος $\mathbf{x}\mathbf{e}$ **5**2/1 μαγαθος ÷ψ+ nouú èВнХ ртачаци
- 18:20 пієптохн ксшот йльот йлерерпшік йлерыштей йлербіоті йлерермефре проту матаїє лекішт пем текмат
- 18:21 hood be pexal as the tables education taketalor
- 18:22 εταφωτεμ λε ήχε ιμα πεχαφ πας χε ετι κεογαι πε ετεκωατ μπος ήχαι πιβεπ ετεήτακ μηιτον έβολ ονος αρρον ήπιζηκι ονος εκέχφο πακ ήσγαςο σεπ πιφησή ονος άμον μοψι ήςωι
- 18:23 й оод $\Delta \varepsilon$ стадсштем а педент $\Delta \varepsilon$ пе отрама $\delta \varepsilon$ пе $\delta \varepsilon$ пе $\delta \varepsilon$
- 18:24 εταφιαν λε έρος ήχε ιπο πεχας χε πως όμοκς ήτε η ετε πιχρημα ήτων εὶ έρονη έτμετογρο ήτε φτ
- 18:25 εμότει ταρ ήτε ονδαμόνλι ὶ ἐσόνη είτει θοναθηι μπιμαήθωρη έξοτε ήτε ογραμαό ὶ ἐσόνη ἐτμετογρο ήτε Φτ
- 18:26 πεχωον λε ήχε ημ εταυτεμ χε ημ χως έτεονοη ώχου μπος έπορεμ
- 18:27 ñfoq Le pexag se matxou îtem mirwui oron ŷxou ûuwor ñtem $\phi +$
- 18:28 hexe hetpoc Le ce chare anon anca hetentan andowi ncwk
- 18:29 ñood $\Delta \epsilon$ πεχας πωον χε αμηπ $\pm \chi \omega$ ûμος πωτεπ χε ûμοπ $\pm \chi \delta$ η πος τις ογός μι πος $\pm \chi \delta$ η το εδε $\pm \chi \delta$ η το $\pm \chi \delta$ η τ
- 18:30 xe quastitor nothem ikub sen talchor oroz sen tiènes ennhor oruns hènes.

- 18:18. And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?
- 18:19 And Jesus said unto him, Why callest thou me good? none [is] good, save one, [that is], God.
- 18:20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.
- 18:21 And he said, All these have I kept from my youth up.
- 18:22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.
- 18:23 And when he heard this, he was very sorrowful: for he was very rich.
- 18:24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!
- 18:25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.
- 18:26 And they that heard [it] said, Who then can be saved?
- 18:27 And he said, The things which are impossible with men are possible with God.
- 18:28 Then Peter said, Lo, we have left all, and followed thee.
- 18:29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,
- 18:30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

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- 18:32 сепатніц гар єтотот іппеннос отог сепасшві шмоц отог сепаціому отог сепаціому і тецго
- 18:33 отог атшапериастіггот йиод сепадоовец отог фпатши деп піиаг пійгог підості підо
- 18:34 orog nowor ûπογκα † έξλι ήπαι ογος πασχηπ έρωον πε ήχε πισαχι ογος παγέμι απ πε έπη έπασχω ûμωον
- 18:35 acyumi λ e etaqəwnt èiepixw ne oron orbedde te eqzeuci əaten tilwit eqwatleənai
- 18:36 etaquutem λ e èormhy equiniwor naquini he se or he ϕ ai
- 18:37 artamog $\lambda \varepsilon$ as inc π inazwpeoc cini
- 2000 was a solution of the matter $\frac{8E:81}{2}$ as the matter $\frac{8E:81}{2}$
- 18:40 etagosi De épatg n'xe ihc agorascasni eoporèng sapog etagownt De èpog agweng
- 18:41 xe or hetekorama ntaliq nak hood Le hexad xe had zina htalar who
- 18:42 ογος πεχε ιμς πας χε άπαν μβολ πεκπας + πετασπας μεκ
- 18:43 ονος ςατότη αφιαν μιδολογος αφυρώ ής με το τος πιλαος τηρη εταγιαν ανόμον έφτ

- 18:31. Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.
- 18:32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:
- 18:33 And they shall scourge [him], and put him to death: and the third day he shall rise again.
- 18:34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.
- 18:35. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:
- 18:36 And hearing the multitude pass by, he asked what it meant.
- 18:37 And they told him, that Jesus of Nazareth passeth by.
- 18:38 And he cried, saying, Jesus, [thou] Son of David, have mercy on me.
- 18:39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, [Thou] Son of David, have mercy on me.
- 18:40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,
- 18:41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.
- 18:42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.
- 18:43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw [it], gave praise unto God.

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19:1 οτος ετασώε έδοτη πασμοώι πε δεη ιερίχω

- 19:2 oros ic orpwin ermort èregpan de zakxeoc oros dan ne orapxitelwihc he oros ne orpanaò he
- 19:3 orog nagkwt πε ènar èihc χε πιμ πε orog nagŵχεμχομ an πε εθβε πιμηψ χε πε ογκογχι πε δεπ τεσμαίμ
- 19:4 ετας σαι έτρη ας με πας έχρη έχει ον συνομορέ είπα ήτες παν έρος ονος πας είπο είπον είτοτο
- 19:5 oros_etaqì èxen tima aqcomc èpoq àxe ihc texaq naq xe zakxeoc xw den ùmok àmor etecht ù ϕ oor tap zw èpoi àtaywti zen tekhi
- 19:6 ογος αγχωλεμ μμος αςὶ έπεεκτ ογος αγωοπς έρος εςραωι
- 19:7 οτος πη τηρος εταταας ατερχρεμρεμ ετχω μμος χε αφωε πας έδοτη έχηι μολεθερησβι ήρωμι έμτοη μπος
- 19:9 $\pi e x aq \lambda e$ naq x e ù $\phi o o r$ $\chi a v$ χa
- 19:10 aqì γαρ ήχε πωμρι μφρωμι εκωτ ογος εποςεμ μφη εταστακο
- 19:11 eycwteu $\lambda \epsilon$ ènai agoraztotq $\hat{n} \times \epsilon$ отпаравохн ефвехе падъепт $\pi \epsilon$ è $\hat{i} \times \hat{n}$ отох пачиет $\hat{i} \times \hat{n}$ сатото $\hat{n} \times \hat{i}$ $\hat{i} \times \hat{i}$ паотшпу è $\hat{i} \times \hat{i}$ сатото $\hat{i} \times \hat{i}$
- 19:12 пехад отп хе пе отоп отрший петгепно адше пад ботхшра есотнот ббі потметотро отог бтасою
- 19:13 ETAQUOYT DE È ÙBWK HTAQ AQT Ù HEUNA NWOY EQXW ÙUOC XE APHEBWWT DEN NAI WATI

- 19:1. And [Jesus] entered and passed through Jericho.
- 19:2 And, behold, [there was] a man named Zacchaeus, which was the chief among the publicans, and he was rich.
- 19:3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.
- 19:4 And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that [way].
- 19:5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.
- 19:6 And he made haste, and came down, and received him joyfully.
- 19:7 And when they saw [it], they all murmured, saying, That he was gone to be guest with a man that is a sinner.
- 19:8 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.
- 19:9 And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.
- 19:10 For the Son of man is come to seek and to save that which was lost.
- 19:11. And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.
- 19:12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.
- 19:13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

19:14 πεςπολιτης λε παγμος μυος πε ογος αγογωρη πογήρες διά ςαφαζογ μυος κε τεπογεω φαι απ εθρες ερογρο έχρηι έχωπ

- 19:15 отог асушті втастасно вадбі йтивтотро астос внотиот вініввілік паі втаст йтігат пшот гіпа йтесеці хе от йметіввушт втатаіс
- 19:16 aqì $\Delta \epsilon$ has tizonit eqaw unoc as tabe a tekenna ager i hemna
- 19:17 οτος πεχας πας χε καλως πιβωκ εθπαπες εθβέχε ακώωπι εκεπροτ δεπ γαπκοτχι ωωπι εοτοπτεκ ερωιωι ματ έχεπ ι μβακι
- 19:18 orog aqì nxe $\pi_1 \mathbf{u} \mathbf{a} \mathbf{g} \mathbf{g}$ eqxw $\mathbf{u} \mathbf{u} \mathbf{o} \mathbf{c}$ xe $\pi_1 \mathbf{g} \mathbf{g}$ a $\pi_2 \mathbf{g}$ and $\pi_3 \mathbf{g}$ eqxw $\mathbf{u} \mathbf{g} \mathbf{g}$
- 19:19 $\pi \epsilon x a q \lambda \epsilon$ on $\hat{\mathbf{u}} \pi a i \chi \epsilon \tau$ $\chi \epsilon \chi \omega \pi i$ $\chi \omega \kappa \hat{\mathbf{c}} \chi \epsilon \hat{\mathbf{c}} \hat{\mathbf{c}} \hat{\mathbf{c}} \hat{\mathbf{c}} \hat{\mathbf{c}} \hat{\mathbf{c}} \hat{\mathbf{c}}$
- 19:20 ονος αφὶ ήχε πικεοναι εφχω μος χε πασς εμππε ις πεκμπα ἀχμ ήτοτ αικογλωλφ σεπ ονςογλαριοπ
- 19:21 палергот датекен пе хе поок отриш еспащт кигл ифн етейпекхад едрні отог кись ифн етейпексато
- 19:22 πεχας πας χε έβολ δεπ ρωκ τπατραπ έροκ πιβωκ ετρωστ ισχε κουστη χε άποκ ογρωμι εςπαωτ ειωλι ώφη ετεμπίχας έδρη ογος είως μφη ετεμπίσατο
- 19:23 вовеот штект штадат еттрапеда отод апок ацуапі паппаврярассіп шиод пеш тединсі
- 19:24 ονος πεχας ѝπη ετοςι έρατον χε άλιονὶ ὑπιὑπα ѝτοτς ὑφαι ονος μης ὑφη ετε π_{11} ἡὑπα ѝτοτς
- 19:25 oros reswor had se $\pi \overline{6c}$ oron $\overline{1}$ hemna htotq
- 19:26 †xω μμος πωτεπ xε ογοπ πιβεπ ετε ογοπ πτας εγέτπας φη λε ετε μμοπ πτας πετεπτοτς σεπαολς πτοτς

- 19:14 But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.
- 19:15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.
- 19:16 Then came the first, saying, Lord, thy pound hath gained ten pounds.
- 19:17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.
- 19:18 And the second came, saying, Lord, thy pound hath gained five pounds.
- 19:19 And he said likewise to him, Be thou also over five cities.
- 19:20 And another came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:
- 19:21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.
- 19:22 And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
- 19:23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?
- 19:24 And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.
- 19:25 (And they said unto him, Lord, he hath ten pounds.)
- 19:26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

- 19:27 πλη παχαχί παι ετεύπονονωμ εθριερούρο έξρηι εχωού απίτου ύπαιμα ούος δελδωλού ύπαὐθο έβολ
- 19:28 ογος ετασχε παι πασμοψι πε ειτεμ εσπα έξρμι είλημα
- 19:29 oroz acywni etaqbwnt èkho-фагн пем вноапій батеп пітшоч èyarmort èpoq хе фапіхшіт афочшрл $\overline{\mathbf{h}}$ èвох беп пермаонтно
- 19:30 eqxw ανος χε μαμε πωτεπ έπαιτωι ετχη απετεπάσο τετεππαχιμι ήστης εqcong φη ετε απε έλι ήρωμι άληι έρος έπες βολος έπολ άπτος
- 19:32 etaywe nwoy λ e nxe nh etayoyophoy ayximi kata ϕ ph \dagger etaqxoc nwoy
- 19:33 earwy be much erox texe negricer nwor be earen tetenkwy èrox much
- 19:34 $\hbar \theta \omega \omega v$ $\lambda \varepsilon$ $\pi \varepsilon x \omega \omega v$ $x \varepsilon$ $\pi \delta c$ $\pi \varepsilon \tau \varepsilon p \chi p i$ $\lambda \omega \omega c$
- 19:35 orog arèng ga inc orog etar-Βορβερ ὑπογέβως èxen πίς αγταλε inc èpoq
- 19:36 εγμοψι δε παγφωρώ ππονέβως ει πιμωιτ
- 19:37 єдпадшят де дндн еліма йі елеснт йте літшом йте піхшіт адерднте йхе лімну тнра йте пімантне емраці емемом ефф деп омпіцт йемн евве піхом тнром етампам ершом
- 19:38 εγχω μπος χε ἀςμαρωστ ἀχε πιογρο ψη εθήηση σεη ψραη μπ $\overline{\epsilon}$ ογχιρηή σεη τψε ογος ογωση σεη ημ
- 19:39 orog ganoron йте піфарісеос èвох деп пімну пехшог пад хе піред†èвш арієпітімап йпекмантнс
- 19:40 oroz ageporw πεχας χε †χω μος πωτεπ χε αρεψαπ παι χαρωον ςεπαψω έδολ πίχε παιωπι

- 19:27 But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.
- 19:28. And when he had thus spoken, he went before, ascending up to Jerusalem.
- 19:29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,
- 19:30 Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].
- 19:31 And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.
- 19:32 And they that were sent went their way, and found even as he had said unto them.
- 19:33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?
- 19:34 And they said, The Lord hath need of him.
- 19:35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.
- 19:36 And as he went, they spread their clothes in the way.
- 19:37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
- 19:38 Saying, Blessed [be] the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.
- 19:39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.
- 19:40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

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- 19:41 oroz zwc etaqownt etaqnar ètbakı aqpımı èzphi èxwc
- 19:42 eqxw ù loc xe enapeèui zwi πe ben πa ièzooy èna teziphnh thoy le ayzw π èbol za nebal
- 19:43 xe cenaî êğphi êxw îxe zanèzoor oroz cenatakte kaw èpo îxe nexaxi oroz cenakwt èpo oroz cenazexzwxi caca nißen
- 19:44 οτος ετέρωστ μαο έπεση πεα πεωηρι ήση οτος ήποτχα οτωπι έχεη οτωπι ήση έφαα χε απεέαι έπορος ήτε πεχεαπωπι
- 19:45 oros etaque èsorn èriephei adepshte àsiori èbor ành et \dagger èbor
- 19:46 εσχω μαος πωον χε όδρηστ χε παηι εσέωωπι πονηι μπροςεγχη ποωτεπ λε αρετεπαιο μβηβ ποοπι
- 19:47 οτος παςτόβω шиніпі деп пієрфеі піархнеретс де пей пісад пей підотат їтє πίλαος παγκώτ πε йса такос
- 19:48 orog narxilli an $\pi \epsilon$ ùth etornaliq $\pi i \lambda$ aoc fap they narayi how eyewtel èpoq
- 20:1 οτος αςωωπι σεπ οται hnièςοον εq+èßω σεπ πιερφει οτος εqςιωεπποται ατοςι έρατον ήχε πιαρχιερενό πεμ πιςασ πεμ πιλρεόβντερος
- 20:2 отог пехшот пад хе ахос пап хе акірі ппаі деп аў перуіўі іе піл петадт Дпаіеруіўі пак
- 20:3 ageporw π exad nwor xe thawen θ hnor gw èorcaxı oroz àxod nhı
- 20:4 piwes ite iwannhs ne otèbod sen the pe wan otèbod sen nipwei pe

- 19:41. And when he was come near, he beheld the city, and wept over it,
- 19:42 Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.
- 19:43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,
- 19:44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
- 19:45 And he went into the temple, and began to cast out them that sold therein, and them that bought;
- 19:46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.
- 19:47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,
- 19:48 And could not find what they might do: for all the people were very attentive to hear him.
- 20:1. And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,
- 20:2 And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?
- 20:3 And he answered and said unto them, I will also ask you one thing; and answer me:
- 20:4 The baptism of John, was it from heaven, or of men?

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20:5 ήθωση δε αγοσπι πεμ πογερμον εγχω μμος χε εωωπ απωαπχος χε ογέβολ δεπ τφε πε ήπαχος χε εθβεση μπετεππαρή έρος

- 20:6 Eyw λ e anyanxoc xe oyêbox λ en nipwli π e π ixaoc τ hpq naqziwni èpon π oyyh τ τ ap θ h τ xe iwannhc oy τ π po ψ h τ hc π e
- 20:7 oroz areporw xe tenèmi an xe orèbo λ own πe
- 20:8 orog πεχε ιμς πωος χε ος λε λποκ ήτπαχος πωτεπ απ χε αιιρι ήπαι σεπ αψ ήερωιωι
- 20:9 αφερεήτα δε ήςαχι πευ πίλαος παταραβολή πε οτοπ οτρωμι έαφδο ποτιαράλολι οτος αφτημο ήςαποτιη στος αφωε πας έπωευμο ποτημή πατροτική το καταικό το καταικό πατροτική π
- 20:10 ovog δεπ πανον αφονωρπ πον-Βωκ ζα πιονιμ ζιπα πας τ πας εβολ δεπ ποντας πτε πιιαςάλολι πιονιμ λε εταγχιονὶ έρος αγτοτς έβολ εςωρνιτ
- 20:11 ords adotactory on èarwra nwor nkebwk newor le etarciori èai-cet ords etarwowy anttoty èbol equotit
- 20:12 orog adorastotd on έστωρπ μπιμαςτ ήθωση δε αγφωλς μπαιχετ αγειτα έβολ
- 20:13 πεχε $\pi \overline{c}$ δε \hat{u} πιιαράλολι χε ον πετιααίς τιαονωρπ \hat{u} παωμρι \hat{u} πεπριτ αρμον ής εωμπι βατεγρή
- 20:14 ετατιάτ λε έρος ήχε πιοτικ πατοοδηί πε πεμ ποτερκόν ετχω μμος χε φαι πε πικλικροπομός άμωιπι μαρεπδοθές δίπα ήτεςωμαι παι ήχε †κλικροπομία
- 20:15 orog etargity cabol ùthiagàloli arbobbey or petegnaly hwor hig $\pi G C$ ùthiagàloli
- 20:16 ἀπαι ονος ἀπατακε πιονιμ ονος ἀπα† ὑπιιαςἀλολι ὰςαπκεχωονπι ετανсωτεμ λε πεχωον χε ὰπεςωωπι

- 20:5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?
- 20:6 But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.
- 20:7 And they answered, that they could not tell whence [it was].
- 20:8 And Jesus said unto them, Neither tell I you by what authority I do these things.
- 20:9. Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.
- 20:10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.
- 20:11 And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.
- 20:12 And again he sent a third: and they wounded him also, and cast [him] out.
- 20:13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.
- 20:14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.
- 20:15 So they cast him out of the vineyard, and killed [him]. What therefore shall the lord of the vineyard do unto them?
- 20:16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.

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20:17 ήθος δε ετας ομς έρωση πεχας χε ση πε φαι ετό δησητ χε πιωπι εταγμομός ήχε πη ετκώτ φαι ασμώπι εγχώχ ήδακς

- 20:18 ογοπ πιβεπ εθπαζει έχεπ παιωπι ἐτεἰνα ἀπαλως φη Δε ετεσπαζει ἐχως ἀπαμαψο ἐβολ
- 20:19 orog naykwt πε ήχε πιςαδ new πιαρχιερενς έξη πογχιχ έξρη έχως ογος δεη τογπον έτεμμαν ογος ανερεστ δαίζη μπίλαος αγέωι γαρ χε εταιχε ταιπαραβολη εθβητον
- 20:20 οτος ετατέθηση ατοτωρπ χαρος ηλαπρεςχρος ετερμετωοδι ετχω μος έρωση χε χαπθμηι χιπα ήςεταχος ήσταχι χωςτε έτης ήταρχη πεμ τέχοτεια ήτε πιχηγεμωπ
- 20:21 oroz arweng erzw ùnoc ze πιρεςτόβω τεπέμι ze kcazi δεπ ον-cworten oroz któβω oroz kgi zo an aλλα δεπ ονμεθμηι któβω ùπιμωιτ ήτε φτ
- 20:22 cye ntgwt intorpo wan inon
- 20:23 $\epsilon \tau aq + \delta \theta hq$ $\Delta \epsilon$ $\epsilon \tau or m \epsilon \tau \pi a n or p \tau oc$ $\pi \epsilon x aq$
- 20:24 χε ματαμοι ἐονταθερι ἡθωσν Σε ανταμος ονος πεχας πωσν χε τεικωπ πεμ τεπιτραφή ετειώτε πα πιμ πε ἡθωσν Σε πεχωσν χε πα πογρο πε 20:25 ἡθος Σε πεχας πωσν χε τπον μα πα πογρο ὑπογρο ονος μα πα φτ ὑφτ
- 20:26 ονος ὑπονὼχεμχομ ἐλμαςι ὺμος δεη οντάχι ὑπεῦθο ὑπιλαος ονος ετανερὼψηρι ἐξρηι ἐχεη πεςχιπερονω αγχαρωον
- 20:27 etayî λ e nxe zanoyon nxe zanca $\lambda\lambda$ oykeoc nh etxw $\dot{\mathbf{u}}$ uoc xe $\dot{\mathbf{u}}$ uon anactacic aywenq

- 20:17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?
- 20:18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
- 20:19 And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.
- 20:20. And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.
- 20:21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:
- 20:22 Is it lawful for us to give tribute unto Caesar, or no?
- 20:23 But he perceived their craftiness, and said unto them, Why tempt ye me?
- 20:24 Shew me a penny. Whose image and superscription hath it? They answered and said, Caesar's.
- 20:25 And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.
- 20:26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.
- 20:27. Then came to [him] certain of the Sadducees, which deny that there is any resurrection; and they asked him,

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20:28 εγχω μπος χε φρεστόβω α μωγομο όδαι παυ χε εώων αρεώαυ μου φονουτες όδιπι ππαν διαν διαν διαν διαν διαν διαν διαν επεστούς ολόδος πεστούς ολόδος πεστούς συστές πεστούς πεστούς συστάς πεστούς συστάς πεστούς π

20:29 ne oron $\frac{1}{2}$ orn hcon πe orog rigorit etaggi tèzimi aquor egoi hatwhpi

20:30 oros $\pi_{\text{IMAS}} \overline{B}$ agente

- 20:31 neu π_1 maz π_2 π_3 neu π_1 maz π_3 π_4 maz π_4 meu $\pi_$
- 20:32 επραε Σε ασμον εως ήχε +κε
 έειμι
- 20:33 hòphi orn sen tanactacic acnaepòziui nniu ùuwor a $\pi i \overline{z}$ fap bitc eròziui
- 20:34 oros rexad nwor hxe ihc xe nimhpi hte raienes marsi oros marstor
- 20:36 or le fap ûnon ŵxon àcenor xe sansicoc haffeloc fap ne oros sanwhpi àte \$\psi\$ in the eroi hwhpi àte tanactacic
- 20:37 οτι δε πιρεσμωστ πατωστηστ μωτοκο εως αςταμιπι ει πίβατος μφρητ ετεσχω μμος χε π \overline{c} φτ παβρααμ πεμ φτ πισακ πεμ φτ πιακωβ
- 20:38 $\psi \uparrow$ ψ anh equivort an πe allow the proof the proof the three proofs are compared three proofs and the proofs are compared to the proofs are the proofs and the proofs are the proofs are
- 20:39 αγερογω Δε ήχε zanoron èβολ Δεπ πιςαδ πεχωογ χε πιρες+èβω καλως ακχος
- 20:40 πατώερτολμαπ ταρ απ χε èweng èżλι

- 20:28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.
- 20:29 There were therefore seven brethren: and the first took a wife, and died without children.
- 20:30 And the second took her to wife, and he died childless.
- 20:31 And the third took her; and in like manner the seven also: and they left no children, and died.
- 20:32 Last of all the woman died also.
- 20:33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.
- 20:34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:
- 20:35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:
- 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.
- 20:37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.
- 20:38 For he is not a God of the dead, but of the living: for all live unto him.
- 20:39. Then certain of the scribes answering said, Master, thou hast well said.
- 20:40 And after that they durst not ask him any [question at all].
- 20:41 And he said unto them, How say they that Christ is David's son?

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- 20:42 ήθος γαρ λαγιλ ήχω μμος MπAGC XE ZEUCI CATAOYINAU
- 20:43 шатха пекхахі сапеснт ппекσαλαγχ
- 20:44 λαγιλ orn quort èpoq xe πα- $\overline{\mathsf{GC}}$ orog, $\pi \mathsf{wc}$ $\pi \mathsf{eq} \mathsf{whp}$ $\pi \mathsf{e}$
- 20:45 εφοωτεμ δε ήχε πιλιος τηρφ лехач ппециантно
- 20:46 xe mažohten èpwten èkon za икотопад пад щому фитом дел дапотойн очор ечие пинастасиос ден піатора пен пітори причитенсі Рец післичельн που πιδι πες βετωρήσων προωίν πεν
- 20:47 пн соочим ппіні пте піхнра отор деп отхинхи есотнот сеерйросόγος ή πας γοή ιδέγε τα εθυεχνέ
- 21:1 etaquouc De èpphi agnar èpan--γφοζαγιπό ποςωλγοπή ίγοιζτο όλμας yakiou
- 21:2 agnar èorxhpa zwc nzhki ec-2 ονὶ ἐμαν ἀλεπτοη \overline{B}
- 21:3 oros π exaq xe a λ h θ wc +xw тодит іли этодэ
- 21:4 eta nai 5ap \$10 Y) ηση ωροη οθά ιδε γοως όγος σετεπ πετερχονό έβολ σει πετεςερσαέ μπος πεςωισ тнре впаситас асулте
- 21:5 oroz epe zanoron xw ùuoc евве πιερφει αε αγοελοωλο ѝ фри веп рахэп амновпала мэп тэпапэ іпшпад
- 21:6 XE HAI THPOY TETERHAY èρωοΥ хханээй тоохэлах эхи тоннээ oxwii тотнай èхеи nwyo ΔΙΙΑΠΉ na Rodá prodanao
- 21:7 arweng De xe mipegtèhw ape ιπικαίπ σα νο ζογο γαηθή ιπωωαη ιαη αρεψαη παι πονί έψωπι
- 21:8 $neg \lambda \epsilon$ $\pi \epsilon x a q$ $x \epsilon$ $\pi \epsilon x a q$ сшрем отоп отмнш гар паг етарап εγχω μμος χε ληοκ πε ογορ α παιογ **σωητ μπερμ**οψι ςαφαζο**ν μμ**ωον

<u>English (KJV)</u>

- 20:42 And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand,
- 20:43 Till I make thine enemies thy footstool.
- 20:44 David therefore calleth him Lord, how is he then his son?
- 20:45 Then in the audience of all the people he said unto his disciples,
- 20:46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;
- 20:47 Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.
- 21:1. And he looked up, and saw the rich men casting their gifts into the treasury.
- 21:2 And he saw also a certain poor widow casting in thither two mites.
- 21:3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than
- 21:4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.
- 21:5. And as some spake of the temple, how it was adorned with goodly stones and gifts, he said.
- 21:6 [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.
- 21:7 And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?
- 21:8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

- 21:9 χοταπ δε αρετεπωαποωτεμ εχαπποδεμος πεμ χαπώθορτερ μπερπογωπ αδδα κατοτς απ πε πιχωκ
- 21:10 τοτε πασχω μωος πωον πε χε εφέτωπη ήχε ονεθπος έχεπ ονεθπος ονος ονωετογρο έχεπ ονωετογρο
- 21:11 gannigt De Duonuen erègioni orog erègioni neu ganuor kata ua gangot De neu gannigt Duhini erègioni èbod den the
- 21:12 дахен па Ле тнрот етесн потхіх едрні ехен оннот отог сепабохі йса оннот ет шштен еданстватштн пеш ганштекшот етіпі шштен пінютршот пеш пігнтешшп еове парап
- 21:13 εφέωωπι λε πωτεπ εγμετμέθρε
- 21:14 cac orn ben neteneht èmtemeremorn repuedetan ce or retetennaterandoriche much
- 21:15 ànok fap that nwten norpo neu orcoфià on etencenayt èsorn èspac an orde ncenayorwseu orbuc an nxe oron niben ett orbe onnor
- 21:16 cenat ohnor de èbod giten ganiot neu ganchnor neu gancyffenho neu gancyffenho neu gancyffenho den ohnor
- 21:17 oroz ερετεπέωωπι εγμος ήμωτεπ ήχε ογοπ πίβεπ εθβε παραπ
- 21:18 0008 00000 йтетепафе йпец-
- 21:19 ή λε με τετεπενπομοπη ερετεπέφο ήπετεπψηχη
- 21:20 gotan apetenwannay èihhu epe ganhatoi kw+ èpoc tote apièhi xe aqbwnt nxe π ecwwq
- 21:21 τοτε ημ ετχή δεη τιοτλελ μαροτφωτ είχεη πίτωση ότος ημ ετσεη τεσμή μαροτφωτ έβολ ότος ημ ετδεη πίχωρα μπεηθρότως έδοτη έρος 21:22 χε παι πε πιέχοση ήτε πειμώμω εθρότωκ έβολ ήχε εωβ πίβεη ετσ

сэночт

- 21:9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.
- 21:10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:
- 21:11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.
- 21:12 But before all these, they shall lay their hands on you, and persecute [you], delivering [you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.
- 21:13 And it shall turn to you for a testimony.
- 21:14 Settle [it] therefore in your hearts, not to meditate before what ye shall answer:
- 21:15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.
- 21:16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.
- 21:17 And ye shall be hated of all [men] for my name's sake.
- 21:18 But there shall not an hair of your head perish.
- 21:19 In your patience possess ye your souls.
- 21:20. And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.
- 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.
- 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

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- 21:23 ογοι δε ήπη ετάβοκι πεα πη ετόι με πιέχοον έτεάμαν εςέωωπι γαρ ήχε ογπιωτ ήλατακη χιχεπ πκαχι πεα ογχωπτ άπαιδαος
- 21:24 οτος ετέςει σε ρως ήτοιαι οτος ετέερεχμαλωτετιπ μμωοτ έπιεθπος τηροτ οτος εςέμωπι ήχε ίχημ ετχωμι έχως ήχε χαπεθπος ματοτχωκ
 έβολ ήχε χαποιοτ οτος ετέμωπι ήχε
 χαποιοτ ήτε χαπεθπος
- 21:25 οτος ετέωωπι ήχε ς απμιπι σε фри нем πιιος πεν πισιοτ οτος οτς οχοχεκ ήτε ς απεθπος εφέωωπι είχεπ πικαςι σεπ οταπορια ήτε τόν μφιου πεν φυοπμεπ
- 21:26 χαπρωμί ερε τοτψτχη ί έβολ ήμητος έβολ χα τχοτ πεμ παομα έβολ μαχωος ήπη εθπηος έχεπ τοικογμεπη πίχομ γαρ ήτε πιφηοςί σεπακίμ
- 21:27 οτος ετέπατ έπωμρι μφρωμι εαπιοτ μεπ οτσιπι πεμ οτχομ πεμ οτπιωτ πωοτ
- 21:28 ερε παι Δε παερχητο ήψωπι χοτώτ έπωωι οτος τωοτη ήπετεπάφηστι χε ήδεπτ ήχε πετεποω†
- 21:29 oroz aqxe ογπαραβολή πωος xe ànar èthω ñkente neu niùwhn thpor
- 21:30 EWWR SHIH EYNA TOYW EBON EPETENNAY ÉBON SITOTOY WAPETENEMI XE AGBWNT NIZE RIWWM
- 21:31 Taipht howten swten apetenyannar ènai ernaywri apièmi xe acbunt hxe thetorpo hte ϕ t
- 21:32 αμμη †χω μμος ηωτέη χε ήπε ταιτεπεά cini ψατε παι τηρογ ψωπι
- 21:33 τφε πεμ πκαςι cenacini nacaxi λε nnovcini
- 21:34 маронтеп Де ерштеп мниоте йтохорош йхе петеприт деп рапбіме пем рапршоху йвіштікоп оход йохот деп охот етеці ехеп онпох йхе лівоох етеймах

- 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.
- 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.
- 21:25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;
- 21:26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
- 21:27 And then shall they see the Son of man coming in a cloud with power and great glory.
- 21:28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.
- 21:29. And he spake to them a parable; Behold the fig tree, and all the trees;
- 21:30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.
- 21:31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.
- 21:32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.
- 21:33 Heaven and earth shall pass away: but my words shall not pass away.
- 21:34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

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- 21:35 μφρη ήογφαω εqèì γαρ èxen ογοη πιβεπ ετχεμοι χιχεπ πλο μπκαχι τηρη
- 21:36 ρωις οτη ής τον πιβεπ ερετεπτωβς είπα ήτετεπώχευχου ήερεβολ έπαι τηροτ εθπαμωπι οτος ήτετεποςι έρατεπ θηποτ ύπεὐθο ύπμηρι ύφρωμι 21:37 παφιρι λε ήπιεχοοτ εφτόβω δεπ πιερφει πιέχωρς λε παφιηροτ έβολ εφυστεπ ύμος είχεπ πιτωστ φη ετοτμοτ έρος χε φα πιχωιτ
- 21:38 ογος πίλους τηρα πααμωρπ μπος χαρος σει πιερφεί έςωτεμ έρος
- 22:1 παφωείτ $\Delta \varepsilon$ πε πας πίμαι ητε πιατώμη φη ετογμογή έρος χε πίπαςχα
- 22:2 orog narkwt ne nze niapxieperc neu nicas ze arnatakod naw npht narepzot rap ne satzh ûnizaoc
- 22:3 α παταπάς λε ως έδονη έπζητ πιογλάς φη ετογμογή έρος χε πικαριωτής έογεβολ πε δεη πίι \overline{R}
- 22:4 отог адше пад адсахі пем піархієреть пем пісатнгос евве фрнф ётнід ётотот
- 22:5 oroz arpawi oroz arcemnhtc nemag èt nag norzat
- 22:6 oroz agepezonoλογιπ oroz nagkwt πε nca orerkepia zina ntegthig ètotor atène nhw
- 22:7 αφὶ λε ἀχε πιέχοον ἀτε πιατψμηρ ψη ετεόψε έψατ πιπασχα ἀρητη 22:8 ονοχ αφονωρπ ὑπετρος πεμ ιωαπητα χε μαψε πωτεπ σεβτε πιπασχα παπ χιπα ἀτεπονομο
- 22:9 howor Le perwor had se $\hat{\chi}$ -orwm ècebtwtg own
- 22:10 ήθος Δε πεχας πωση χε χηπε ερετεππαψε πωτεπ έδονη έξβακι ζηαί έβολ έχρεη θηπος ήχε σηρωμι εςςαι ήσηψοψος μπωση μοψι ήςως έπιηι ετεζηαψε έδονη έρος

- 21:35 For as a snare shall it come on all them that dwell on the face of the whole earth.
- 21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
- 21:37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.
- 21:38 And all the people came early in the morning to him in the temple, for to hear him.
- 22:1. Now the feast of unleavened bread drew nigh, which is called the Passover.
- 22:2 And the chief priests and scribes sought how they might kill him; for they feared the people.
- 22:3 Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.
- 22:4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.
- 22:5 And they were glad, and covenanted to give him money.
- 22:6 And he promised, and sought opportunity to betray him unto them in the absence of the multitude.
- 22:7. Then came the day of unleavened bread, when the passover must be killed.
- 22:8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.
- 22:9 And they said unto him, Where wilt thou that we prepare?
- 22:10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

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- 22:11 отод ахос иліпевні йте ліні хе лехе лірестовы пак хе ам ле ліма èтпаотим илаласуа имос пем памаонтно
- 22:12 0002 Фн етеймах фпатамитеп еогище миа ефсажуми ефформ севтито миах
- 22:13 εταγώε πωον Δε αγχίμι κατα φρητ εταγχος πωον ονοχ αγςεβτε πιπαςχα
- 22:14 oroz acywni ńze tornor aqpwteh neu $\pi ii \overline{B}$ ĥanocto λ oc neuag
- 22:15 отог пехац пшот хе ден отепівтиї аіврепівтиї вотши йпапасха пеиштен йпафбійкаг
- 22:16 $\pm xw$ image nwten as inagroud watedawk ebod sen $\pm u$ etorpo ite ± 4
- 22:17 οτος εταφεί ποτάφοτ αφωεπξωοτ πεχαφ χε μωιπι έφαι φοώφ έξρεπ θηποτ
- 22:18 τχω ταρ μμος πωτεπ χε ππαςω ιςχεπ τηση έβολ δεπ ποντας ήτε ταιβω παλολι ωατεςὶ πχε τμετογρο ήτε φτ
- 22:19 οτος εταφεί ποτωίκ αφωεπχροτ αφάμμη οτος αφτηίη πωον εφχω μρος χε φαι πε παςωμα έτον-πατηίς έχεπ θηπον φαι αρίτη έπαμενὶ
- 22:20 ονος πιάφοτ παιρη οπ μεπεπςα πιλιπποπ εγχω μμος χε παιάφοτ †λιάθηκη μβερι τε δεπ παζπος έβολ έχεπ θηπον
- 22:21 πλημα ις τχιχ μφη εθαλτηιτ ὸχη αεμηι διχεα Ττραπεζα
- 22:22 χε πωμρι μεπ μφρωμι άπαψε πας κατα φρητ ετθημ πλη ονοι μπιρωμι έτεμμαν φη ετονπατη έβολ ειτοτς
- 22:23 огод йөшөг агердитс йшии пем потерног хе пім дара ёвох йынтог ебпаер фаі
- 22:24 αςωωπι Δε οπ ήχε ογφιλοπικιά ήδητος χε πια άμωσς πε πιπιώ+

- 22:11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?
- 22:12 And he shall shew you a large upper room furnished: there make ready.
- 22:13 And they went, and found as he had said unto them: and they made ready the passover.
- 22:14 And when the hour was come, he sat down, and the twelve apostles with him.
- 22:15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:
- 22:16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.
- 22:17 And he took the cup, and gave thanks, and said, Take this, and divide [it] among yourselves:
- 22:18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.
- 22:19 And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.
- 22:20 Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.
- 22:21. But, behold, the hand of him that betrayeth me [is] with me on the table.
- 22:22 And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!
- 22:23 And they began to enquire among themselves, which of them it was that should do this thing.
- 22:24 And there was also a strife among them, which of them should be accounted the greatest.

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- 22:25 ήθος λε πεχας πωος χε πισορωος ήτε πιεθπός ςεοι ήδοις έρωος ογος πη ετερωιωι έχωος ςεμος έρωος χε πιρεσερπεθπαιες
- 22:26 ήθωτει Δε μπαιρητ απ αλλα πιπιωτ ετσει θηπον μαρεφερ μφρητ μπισελωιρι ονος πιζηγονμεπος μφρητ μπιλιάκωι
- 22:27 ուս γαρ πε πιπιωτ фн εθρωτεβ ωαπ фн ετερ λ ιάκωπ ин фн εθρωτεβ απ πε άποκ πετχη δεπ τετεπинτ λ φ-рητ λ φη ετερ λ ιάκωπ
- 22:28 йөштеп $\Delta \varepsilon$ пн етачогі пемні $\Delta \varepsilon$ п палірасмос
- 22:29 а̀пок дю †пасецпі пецютеп ката фрн† етафсецпі пецні йхе паіют йочисточро
- 22:30 gina ntetenorwu oroz ntetenow gi tatpaneza sen tauetorpo oroz epetenseuci sixen sandponoc epetenètsan èti \overline{B} û ϕ rhh nte $\pi_{i}\overline{c}\overline{\lambda}$
- 22:31 сішшп сішшп дняяє іс ясатапас єдієретіп шиштеп іншехууєх онпоч йфрн шяісочо
- 22:32 ànok Le aitwbg èxwk gima îteqùtelloynk îxe π eknag+ orog ñook gwk kotk îoychoy lataxpe nek- cinhoy
- 22:33 ήθος λε πεχας πας χε πος †
 σεβτωτ έωε ἐπώτεκο πεμακ πεμ φμον

 22:34 ήθος λε πεχας πας χε †χω

 μος πακ πετρε χε ήπε ογαλεκτωρ

 μον† μφοον ωατεκχολτ ἐβολ ής ήσοπ

 εθρεκὲμι
- 22:35 οτος πεχας πωοτ χε ςοτε εταιοτερπ θημοτ αδιε αςοτι πεμ πηρα πεμ θωοτὶ μη ατετεπερδαὲ ἀξλι ἡθωοτ λε πεχωοτ χε μψη
- 22:36 πεχας δε πωος χε αλλα τπος φη ετε οτοπ ήτας ήστας ωμας μαρεφολός παιρητ οπ ος φη ετε μποπ ήτας μαρεφτ πεσέβος έβολ μαρεφωρ ογοκοι

- 22:25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.
- 22:26 But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.
- 22:27 For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.
- 22:28 Ye are they which have continued with me in my temptations.
- 22:29 And I appoint unto you a kingdom, as my Father hath appointed unto me;
- 22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.
- 22:31 And the Lord said, Simon, Simon, behold, Satan hath desired [to have] you, that he may sift [you] as wheat:
- 22:32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.
- 22:33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death. 22:34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.
- 22:35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.
- 22:36 Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

22:37 †χω γαρ μμος πωτεπ χε ψη ετόδημοντ εω† ήτεαχωκ έβολ ήδρη ήδη χε αγοπά μεπ μιζμούος κε γαρ πετόδημοντ εθβητ ογοπτε πεάχωκ

- 22:38 howor De hexwor ce $\pi \overline{GC}$ ic chai chort whalms hood De hexad howor ce cepuch
- 22:39 oroz etaqî êBox aqwe naq kata †kazc êxitwor îte nixwit arnowi De îcwq îxe nikenabhthc
- 22:40 etaqî $\Delta \varepsilon$ èxima xexaq nwoy xe $\tau \omega R_{P}$ xe înetenî èxipacmoc
- 22:41 orog negg orwt èbol muwor nar фотшш ngi orwni èbol orog etaggitg èxen negkeli agtwbz
- 22:42 εσχω μωος χε παιωτ ιςχε χογωμ μαρε πιάφοτ cini έβολ γαροι άλη πετεγημί απ αλλα φωκ μαρεσμωπι
- afouwnh ouoh erof 22:43 nj e ouaggel oc ebol gen tve eyref]jom ouoh acswpi ef[isswou eferproceu, ecye qen nefkel i ouoh acswpi ere neffw] mvr/] mpiouan nte pcnof efsouo ejen pikahi
- 22:44 ouoh aftwbh qen oumoun ebol ouoh peffw] afer mvr/] mpsouo ebol mpicnof efn/ou epec/t hij en pikahi
- 22:45 oros etagtwing èbol sen tàpocench agì sa nimabhthe agxemon ethkot èbol sen timkas ìsht
- 22:46 οτος πεχας πωοτ χε εθβεοτ τετεπήκοτ τεπ θημος αριπροσετχεσθε είπα ήτετεπώτεμι έδοτη επίρασμος
- 22:47 eti eqcaxi shpre ic oruhw neu th etoruort èpoq xe iordac orai èbod sen $\pi ii\overline{B}$ naquowi saxwor re oros aqswnt èihc aqtqi èpwq
- 22:48 ιμα δε πεχαί πας χε ιστδας ακπα τα απώμη αφορωμί δει στώι
- 22:49 εταγηαν λ ε ήχε ημ ετκωτ έρος έψη ετας ωνη πεχων χε $\pi \overline{6c}$ ήτεης ιογί ήτεης ι

- 22:37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.
- 22:38 And they said, Lord, behold, here [are] two swords. And he said unto them, It is enough.
- 22:39. And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.
- 22:40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.
- 22:41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,
- 22:42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.
- 22:43 And there appeared an angel unto him from heaven, strengthening him.
- 22:44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.
- 22:45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,
- 22:46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.
- 22:47. And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.
- 22:48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?
- 22:49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

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22:50 orog a oral èβολ ήδητος aqgiori àca ψβωκ μπιαρχιέρετε orog ageλ πεςμαώχ horinau èβολ

- 22:51 ageporw λ e nxe ihc π exaq xe khn wa $\hat{\mathbf{u}}$ nai oroz etageoz è π eq \mathbf{u} a \mathbf{u} xa \mathbf{v} xa \mathbf{v} ta \mathbf{v} eg
- 22:52 πεχε ιΗς λε ήπη εταγί ήςως πιαρχιερενς πεμ πιςατηγος ήτε πιερφει πεμ πιήρες βυτέρος χε εταρετεπί έβολ μφρη ερετεππηση ήςα οντοπι πεμ χαπώβο τ
- 22:53 είχη εεπ πιερφει πεμωτεπ λμηιπι λπετεποντεπ πετεπαία έξρηι έαωι
 αλλα θαι τε τετεπονπον πεμ λερωιωι
 ήτε λχακι
- 22:54 εταγάμοπι λε μμος αγέπς ογος αγόττς έδογη έπε μπιαρχιερεγο πετρος παρμοψι ής ερθογει
- 22:55 ετανδερε ονχρωμ Δε δεη θμητ ήτανλη ονός ετανχεμοι παρε πετρος χως χεμοι δεη τογμητ
- 22:56 ETACHAY DE ÈPOQ ÎXE OYÂNOY ÎBWKI EQZENCI BATEH TIOYWIHI OYOZ ETACCONC TEXAC XE HAPE WAI ZWQ XH HENAQ
- 22:57 ήθος δε αςχωλ έβολ εςχω μος χε †ςωογη μαος απ †έχιμι
- 22:58 ονος μεπεπία κεκονχί εταίπαν έρος ήχε κεόναι πέχας χε ήθοκ ονέβολ μωών χωκ πέτρος δε πέχας χε φρωμι άποκ απ πε
- 22:59 οτος ετα φοτωω ποτοτηση ωμπι παρε κεσται ταχρο πτοτη πε εητω μπος χε δεπ σταεθαμι παρε φαι χως χη πεμας κε ταρ στταλιλέσος πε 22:60 πεχας λε πίχε πετρος χε φ-
- pwii tèmi an ènetexxw muoq orog catotq eti eqcaxi a orà λ extwp mort 22:61 orog etaq ψ ongq nxe $\pi \overline{G}$ c aqcomc ènetdoc orog a π etdoc ep ψ merì
- couc ἐπετρος ονοχ α πετρος ερψμενὶ ὑπαχι ὑπ $\overline{6}$ ς ὑψρη+ εταμχος παμ χε ὑπατε ονάλεκτωρ μον+ ὑψοον χηαχολτ ἐβολ ἡς ἡςοπ
- 22:62 oroz etagi èbod agpimi sen oriwawi

- 22:50 And one of them smote the servant of the high priest, and cut off his right ear.
- 22:51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.
- 22:52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?
- 22:53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.
- 22:54. Then took they him, and led [him], and brought him into the high priest's house. And Peter followed afar off.
- 22:55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.
- 22:56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said. This man was also with him.
- 22:57 And he denied him, saying, Woman, I know him not.
- 22:58 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.
- 22:59 And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.
- 22:60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.
- 22:61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.
- 22:62 And Peter went out, and wept bitterly.

Bohairic

22:63 orog nipwui ènaràuoni ùuoq narcwßi ùuoq πε ergiori èpoq

- 22:64 ονος εταγχοβος παγωπι μυος εγχω μυος χε αριπροφητενίη παη χε πιμ πεταγχιονί έροκ
- 22:65 oroz zankemhy narzw żewor èpog erzeorà
- 22:66 οτος ετα πίεςοον ωωπι ανθωον ήχε πίες πίες τος περος ήτε πίελαος πεμ πιαρχιέρενς πεμ πίες οτος αγέπα έχονη έπογμαήτελη
- 22:67 exxw ûmoc xe icxe ñøok te $\pi \overline{\chi}c$ àxoc nan texaq nwox xe aiwan-xoc nwten tetennanag+an
- 22:68 ещит Де оп агуапуен өнпот тетеппаерочи ап
- 22:69 ισχει τιον εφέωωπι ήχε πωμρι μφρωμι εφειμοι σλονίπλι ήτου ήτε φτ
- 22:70 πεχωού δε τήρου χε ήθος ούν πε πωμρι ώφ+ ήθος δε πεχας πωού χε ήθωτεν ετχω ώμος χε άνος πε
- 22:71 howor Le pexwor ce energria ce hormeore anon sar ancwiel èloh den pwq
- 23:1 oroz agtwing nxe mormhy thpq areng za minatoc
- 23:2 ατερχητό λε ἡερκατητορια έρος ετχω λμος χε φαι απχεμς ετφωπς λπειεερπος έβολ οτος εςταξης έλ εφτική λ εφ
- 23:3 πιλατος δε αφωεία εσχω μμος χε ήθοκ πε πογρο ήτε πιιογδαι ήθος δε αφερογω πας χε ήθοκ πετχω μμος
- 23:4 πιλατος λε πεχας ήπιαρχιερενς πεμ πιμηώ χε ήτχεμ έλι ήετιά απ σεπ παιρωμι
- 23:5 ήθωση δε παγχεμχομ εγχω ùμος χε άμθορτερ ùπιλαος εςτόβω δεπ τιογδελ τηρς έαςεργητο ισχεπ τραλιλελ ωα παιμα
- 23:6 πίλατος λ ε εταφωτεμ παφωπι xε απ ογγαλιλέος πε παιρωμι

- 22:63. And the men that held Jesus mocked him, and smote [him].
- 22:64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?
- 22:65 And many other things blasphemously spake they against him.
- 22:66 And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,
- 22:67 Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:
- 22:68 And if I also ask [you], ye will not answer me, nor let [me] go.
- 22:69 Hereafter shall the Son of man sit on the right hand of the power of God.
- 22:70 Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.
- 22:71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.
- 23:1. And the whole multitude of them arose, and led him unto Pilate.
- 23:2 And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.
- 23:3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].
- 23:4 Then said Pilate to the chief priests and [to] the people, I find no fault in this man.
- 23:5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.
- 23:6 When Pilate heard of Galilee, he asked whether the man were a Galilaean.

Bohairic

23:7 oroz etaqèmi xe orèbo λ den \hbar epwiwi hhpw λ hc πε α $\frac{1}{2}$ den $\frac{1}{2}$ den $\frac{1}{2}$ den $\frac{1}{2}$ den $\frac{1}{2}$ den $\frac{1}{2}$ den $\frac{1}{2}$

- 23:8 нршхно хе втадпат віно адраці видом падотиці тар пе впат врод ісхен отинці йхропос вовехе падоштей вовито ото водергехпіс впат вотиніпі йтото едірі ймод
- 23:9 παρωίπι $\Delta \varepsilon$ μπος δεπ δαπαμώ ἀκαχι ὰθος $\Delta \varepsilon$ μπερερογω ὰ $\hat{\chi}$ χι
- 23:10 патогі ёратот йхе піархієретс пем пісад етеркатнуоріп ёрод ёмащи
- 23:11 етадшошд Де йхе нршДнс пец педиатог отог етадсшиг ймод адхоД-гд йотгевсш есфергшот адоторяд елгохатос
- 23:12 ανερώφηρ δε επονερήση ήχε πίλατος πεμ ηρωδής δεπ πιέχοση έτεμπαν πανώση γαρ ήμορη πε δεπ ονμετχαχι επονερήση
- 23:13 πίλατος δε εταμμονή έπιαρχιερενς πεμ πιαρχώπ πεμ πίλαος
- 23:14 πεχας πωση χε ατετεπίπι πηι μπαιρωμι χως εςφωπς μπιλαος έβολ στος χηππε άποκ εταιωεπς έχρας μπετεπμθο μπιχεμ χλι ήετιά δεπ παιρωμι ήπη ετετεπερκατηγοριπ έρος ήδητος
- 23:15 αλλα οτδε πκεμρωδμο αφοτορπη ταρ βαροπ οτος βμππε μμοπ έλι πρωμ πρητη έαμαιη εμμπωμ μφμοτ
- 23:16 $h\tau a + cRw$ orn mag $h\tau a x a q$ eRo x
- 23:17 ne ouontou kahc de mmau eyref, w nouai nn/ etconh nwou ebol kata psai
- 23:18 a π_1 mhy $\Delta \varepsilon$ thpq wy èbol $x\varepsilon$ all ϕ at χ a Bapabbac han èbol
- 23:19 φαι εταγχιτη επώτεκο εθβε ογώθορτερ πεω ογρωτεβ εαημωπι ρεπ ποδιο
- 23:20 TAXIN $\Delta \epsilon$ ON A TINATOC WOYT EPWOY EQOYWW EXA THE EBOX

- 23:7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.
- 23:8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.
- 23:9 Then he questioned with him in many words; but he answered him nothing.
- 23:10 And the chief priests and scribes stood and vehemently accused him.
- 23:11 And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.
- 23:12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.
- 23:13. And Pilate, when he had called together the chief priests and the rulers and the people,
- 23:14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:
- 23:15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.
- 23:16 I will therefore chastise him, and release [him].
- 23:17 (For of necessity he must release one unto them at the feast.)
- 23:18 And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:
- 23:19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)
- 23:20 Pilate therefore, willing to release Jesus, spake again to them.

- 23:21 ήθωση δε αγωμ έβολ εγχω Δμος σε αμη αμη
- $\frac{1}{2}$ 3.22 heog $\Delta \epsilon$ πεχας πωος $\dot{\Delta}\dot{\epsilon}$ ής το χε ος γαρ $\dot{\epsilon}$ πετα φαι αις $\dot{\epsilon}$ πιχευ έλι hετιλ hte $\dot{\epsilon}$ μος ήσης τη hta $\dot{\epsilon}$ έδολ
- 23:23 йөшөг Де атотадтотот деп даппішт йсин ечеретіп йиод еөрөчащо очод пачхеихои пе йхе почсин
- 23:24 oroz a πιλατος †2απ εθρεςωωπι ήχε πογετημα
- 23:25 ασχω δε έβολ μφη εταγριτη έπωτεκο εθβε ογωντεβ πεμ ώθορτερ φη εταγερετιη μπος ιης δε αςτηις κατα πογογωω
- 23:26 oros swc erimi ùloq èbod aràloni horai ze cilum orkrpineoc eqnhor èbod sen tkoi artade pictarpoc èpoq eopeqtworn ùloq cadasor ùloq
 23:27 naquowi de howq hie orniwt ùlhw hie pidaoc neu sansidui nh ènartwit oros narnesti èpoq
- 23:28 εταφόσης λ ε έρωση ήχε ιπο πεχας χε πιώερι ήτε $i \frac{\lambda \pi \omega}{\lambda \pi}$ $i \frac{\lambda \pi}{\lambda \pi}$ έχεη έχωι $i \frac{\lambda \pi}{\lambda \pi}$ ριμι έχεη θησος πεχ έχεη πετεπώμρι
- 23:29 хе дняте сепнот йхе дапедоот пн етотпахос йднтот хе шотпіатот й-піатбрип пем піпехі етейлотмісі пем піемпот етейлотуващ
- 23:30 TOTE CENAEPSHTC NOC NITWOY XE SEI EXMN NEW NIKANAWOO XE SORCEN
- 23:31 хе ісхе сеірі ппаі деп піще етхнк іе от певпащшті деп петщочшоч
- 23:32 nayînı $\Delta \epsilon$ îkepeqep $\pi \epsilon \tau z \omega o \gamma \overline{R}$ nemaq è $\underline{\delta}o \theta Ro \gamma$
- 23:33 οτος ετατί έχει πιμα ετονμοτή έρος χε πικραιίου αταμός μπατ
 ιεμ πικακότρτος όται μευ ςαοτίπαμ
 όται δε ςαχαση ατφωώ δε ύπεςββως
 έξρατ ατςιωπ έρωοτ

- 23:21 But they cried, saying, Crucify [him], crucify him.
- 23:22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.
- 23:23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.
- 23:24 And Pilate gave sentence that it should be as they required.
- 23:25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.
- 23:26. And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.
- 23:27 And there followed him a great company of people, and of women, which also bewailed and lamented him.
- 23:28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.
- 23:29 For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.
- 23:30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.
- 23:31 For if they do these things in a green tree, what shall be done in the dry?
- 23:32. And there were also two other, malefactors, led with him to be put to death.
- 23:33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

- 23:34 i/c de pejaf je paiwt ,w nwou ebol je mpouemi en/ etouiri mmof
- 23:35 οτος παφοςι έρατα πε πίσαος εφατά πατέλκωαι $\Delta \varepsilon$ πε πίσα πισαρχωπ ετχω $\dot{\mathbf{u}}$ μος χε αφποςεμ $\dot{\mathbf{n}}$ σακεχωσται $\dot{\mathbf{u}}$ αρεφπαςμές χως $\dot{\mathbf{u}}$ αις $\dot{\mathbf{u}}$ αις πε πχο $\dot{\mathbf{u}}$ ωμρι $\dot{\mathbf{u}}$ φ \dagger πιςωτπ
- 23:36 naycwbi $\Delta \varepsilon$ ûmod ûxe nikematoi ethhot Sapod atını û078emx nad
- 23:37 εγχω μωος χε ισχε ήθοκ πε πογρο ήτε πιιογλαι παρμεκ
- 23:38 πε οτοπ κεεπιτράφη δε πε ειχως mmethebreoc mmetrwmeoc mmet-Oueinin σε φαι πε ποτρο ήτε πιιοτδαι
- 23:39 oval De èbon sen nikakoyptoc etatawoy nemaq xeotà èpoq te eqxw muoc xe uh èbok an te πx c nazmek oyoz nazmen zwn
- 23:40 ageporw De n'xe tikeoral agepenituan nag rexag xe orDe ϕ + nook kepso+ an Dategeh xe anxh Den talsan norwt
- 23:41 ογος ληση μεη σεη ογμεθμη εταηδι κατα πεμπμα η η η εταηαιτον φαι λε μπεσερ χλι μπετχωογ
- 23:42 orog nagrw ûmoc xe ihc apinamerî gotan akwanî den tekmetorpo
- 23:43 отог пехач хе амни тхш ймос пак хе йфоот екещили пемни деп пипарабисос
- 23:44 oros ne ŷnar sh Δ h ĥax π $\overline{\kappa}$ πε ογος α ογχακι $\underline{\omega}$ ωπι $\underline{\varepsilon}$ ιχεη πκαςι τηρη $\underline{\omega}$ α ŷnar ĥαχ π $\overline{\theta}$
- 23:45 equamorns $\Delta \varepsilon$ has πiph a $\pi isa-$ taketacha hts $\pi i \varepsilon p \psi \varepsilon i$ $\psi \psi \varphi$ $\varphi \varepsilon h$ tequal the
- 23:46 οτος εταμοτή ήχε ιΗς δεη οτημή ήζωμ πεχας χε παιωτ ήτ μπαπηα έδρηι ἐπεκχιχ οτος φαι ετας χος ας μπιπηα

- 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.
- 23:35 And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.
- 23:36 And the soldiers also mocked him, coming to him, and offering him vinegar,
- 23:37 And saying, If thou be the king of the Jews, save thyself.
- 23:38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.
- 23:39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.
- 23:40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?
- 23:41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
- 23:42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.
- 23:43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.
- 23:44. And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.
- 23:45 And the sun was darkened, and the veil of the temple was rent in the midst.
- 23:46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Bohairic

23:47 εταφιαν λε ήχε πιεκατοιταρχος έφη εταφωπι παφτωον μφτ εφχω μμος χε οπτως πε παιρωμι ον-

23:48 отог пімну тнрот статі ёхеп тановирій статпат ёпн статушпі аттасою стких веп тотместепент

дині иє

23:49 πατοςι λε έρατοτ ειφοτει πε πε πεσρεμής ωστη τηροτ πεμ εαπκεειόμι πη ετατμοψι ής ωσ ισχεπ ταλιλεά ετπατ έπαι

23:50 οτος εμππε ις οτρωμι έπεσραη πε ιωτηφ έστβοτλεττής πε έστρωμι παταθός πε ότος ήθμηι

23:51 ψαι naqtuat an πε δεη πονcοδηι πευ τογήραξιο πε ογέβολ δεη
αριπαθέαο πε ογβακι ήτε πιιογλαι φη
επασχογώτ έβολ δαχέη τμετογρο ήτε
Φτ

23:52 ϕ ai etaqì ga π i Λ atoc aqepetin $\dot{\mu}\pi$ icuua \dot{n} te i \dot{n} c

23:53 οτος εταφέης επεςητ αςκοτλωλς δεη οτώεητω οτος αςχας δεη οτμεατ έαςωοκς μπατοτχα έλι ήδητς οτος αςὰκερκερ ήστηιως ήωηι ειρεη φρο μπιμεατ

23:54 oroz ne orèzoor πε ùπαραςкечн очог неа шшрπ шшπι ùπсавватон

23:55 εταγμοψι Σε ήςως ήχε πιδιόμι πη εταγί πεπαά έβου Φευ τεανίνες ανιαν έπιεμβαν πευ πιρητ εταγχα πεάςωπα μποά

23:56 εταγτασθο Σε αγσεβτε χαπόθοι πεμ χαπσόχεπ ογος πισαββατοπ μεπ αγερμογχαζιπ κατά †επτολμ

24:1 ден фотаг пте пісавватон пшоря виащи аті вягійдат ватіні ппісьої втатсевтитот

24:2 αγχιμι Δε μπιωπι εαγόκερκωρη caβολ μπιμχαγ

24:3 etayye Δ e èsoyn ûnorxeu \hbar cwaa îte πG c ihc

English (KJV)

23:47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

23:48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

23:49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

23:50. And, behold, [there was] a man named Joseph, a counsellor; [and he was] a good man, and a just:

23:51 (The same had not consented to the counsel and deed of them;) [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

23:52 This [man] went unto Pilate, and begged the body of Jesus.

23:53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

23:54 And that day was the preparation, and the sabbath drew on.

23:55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

23:56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

24:1. Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

24:2 And they found the stone rolled away from the sepulchre.

24:3 And they entered in, and found not the body of the Lord Jesus.

Bohairic

24:4 αςωωπι Δ ε εγεραπορίσεε εθβεψαι εμππε ις ρωμι \overline{R} αγοςι έρατον ςαπωωι μμωον Δ εη εαηςεβςω εγειςετεβρης έβο δ

- 24:5 етатушті де деп отдот отод етрікі йлотдо едкаді пехшот пшот хе еввеот тетепкшт йса петопд пем пі-редмшотт
- 24:6 ή ήχη μπαιμα απ αλλα αφτωπφ αριφμενί μφρητ εταφαχι πεμωτεπ ετι εφσεπ τεαλιλεά
- 24:7 εσχω μμος χε χωτ ήτοντ μλωμρι μφρωμι έδρμι έπεπχιχ ήχαπρωμι ήρεσερποβι ονος ήςεαως ονος ήτεςτωπς δεπ πιμαςς ήέχοον
- 24:8 oroz arephueri inequazi
- 24:9 oros εταγταςθο έβολ ςα πιὰ- gay αγταμε πιὰ έπαι τηρογ πεμ πιτ ωx π τηρογ
- 24:10 πε μαριά λε τε τμαγλαλιπη πεμ ιωαππα πεμ μαριά ήτε ιακωβος πεμ άτωχπ εθπεμωσή πη έπαγχω ήπαι ήπιαποςτολος
- 24:11 οτος ατοτωπς ήχε παιςαχι ὑποτὺθο ἐβολ ὑφρη+ ἡοτεβωι οτος παττεπροτοτ απ πε
- 24:12 петрос Де адтшпд адбохі ёпійгат отог етадсомс ёфотп адпат ёпіўвшс ймататот отог адше пад ёпедні едершёнрі йфн етадшшпі
- 24:13 отог гняте іс \overline{B} євох йднтот натиощі те ден пієгоот єтейнат етна єотни єсотнот й \overline{N} ни нат \overline{Z} йста-
- 24:14 ογος ήθωον παγκαχι πεω πογерноν εθβε παι τηρον εταγωμπι
- 24:15 отод ас<u>ш</u>шлі етсахі отод еткш† неод дшд інс адъшпт ершот адмощі пемшот
- 24:16 narduoni De nnorbar èmtencorung
- 24:17 pexag le nwoy se naicasi or ne etetensw luwoy neu netenephoy epetenuoui oyoz ayozi èpatoy eyokeu

- 24:4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:
- 24:5 And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the dead?
- 24:6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,
- 24:7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.
- 24:8 And they remembered his words,
- 24:9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.
- 24:10 It was Mary Magdalene, and Joanna, and Mary [the mother] of James, and other [women that were] with them, which told these things unto the apostles.
- 24:11 And their words seemed to them as idle tales, and they believed them not.
- 24:12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.
- 24:13. And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.
- 24:14 And they talked together of all these things which had happened.
- 24:15 And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.
- 24:16 But their eyes were holden that they should not know him.
- 24:17 And he said unto them, What manner of communications [are] these that ye have one to another, as ye walk, and are sad?

Bohairic

24:18 αφερονω λε ήχε οναι επεφραη πε κλεοπας πεχαφ <u>παφ</u> χε ήθοκ μμαγατκ ετωοπ δεη ίλημ ονος μπεκέμι επη εταγωωπι ήδητς δεη παιέχοον

- 24:19 οτος πεχας πωοτ χε οτ πε ποωοτ <u>λ</u>ε πεχωοτ πας χε πη εταγωπι πίης πιρεμπαζαρεο ψη εταςμωπι ποτρωμι μπροψητής εοτοπ ώχομ μπος δεπ πεωθ πεμ πίλαος τηρς
- 24:20 gwcle atthin in inapxieperc new hispxwh etgat ite fuot otog atawn
- 24:21 ànon $\Delta \epsilon$ anepge $2\pi ic$ ce $4\pi ic$ $\pi \epsilon \theta nacw + \hat{u}\pi ic$ a $2\pi ic$ neu nai thpoy tequage hègooy $\pi \epsilon$ $\pi \epsilon ic$ ic $\pi \epsilon ic$ nai πic
- 24:22 αλλα πεμ χαπκεχιόμι έβολ ή φητεπ αγθρεπερώψηρι έαγωε πωογ έπιμχαν ή ωρπ
- 24:23 οτος ετεμποτχεμ πεσσωμα ατὶ ετχω μμος χε απατ ἐοτοτωπς ἢτε καπαττελος πη ετχω μμος ἐρος χε ἀροσ
- 24:25 οτος ήθος πεχας πωος χε ω πιαποήτος οτος ετος δεπ πουρήτ έπας † έχωβ πίβεπ εταγάχι μμωος ήχε πιπροφήτης
- 24:26 μη παςχη απ εθρε πχς σι ππαιμκατε ότος πτεςωε έδοτη έπεςωοτ 24:27 ότος εταςερεήτε έβολ δεη μωτες πεμ πιπροφητής τηρος παςερμησες πωρός το σε πη ετδεη πιτραφή τηρος εθβητος
- 24:28 отог атршпт епіты впатпаще èpoq поод Де адер йфрит едпаотеї едиощі

- 24:18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?
- 24:19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:
- 24:20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.
- 24:21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.
- 24:22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;
- 24:23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.
- 24:24 And certain of them which were with us went to the sepulchre, and found [it] even so as the women had said: but him they saw not
- 24:25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:
- 24:26 Ought not Christ to have suffered these things, and to enter into his glory?
- 24:27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.
- 24:28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

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24:29 οτος πατάμοπ μπος ήτοπο ετχω μπος χε οςι πεμαπ χε ροτςι οτος εμλη αφρικι ήχε πιέχοοτ οτος αφί έμοτη χε ήτεφοςι πεμωστ

- 24:30 οτος αςωωπι εταφρωτεβ πεμωοτ εταφει μπιωικ αφέμοτ έρος οτος εταφφαμός πας που πε
- 24:31 howor De a norban orwn oroz arcorwnq oroz hood adepao-orwnz Ebon zapwor
- 24:32 отог пехшот ппотернот хе ин паре пепгнт рокг ап пе пфрні пфитеп гос едсахі пемап феп пімшіт едотшпг ппітрафн пап
- 24:33 orog artwornor den tornor ètemuar artacoo èi \overline{h} hu orog arxiui ù \overline{n} ia erooyht neu nh eoneuwor
- 24:34 eraw inoc as ontwo against $\pi \overline{6c}$ order against element
- 24:35 οτος ήθωση πατάχι ήπη ετδεη πιμωίτ πεμ μφρή εταφονώπος έρωση δεη πίφωμ ήτε πιωίκ
- 24:36 παι Δε εγαχι μμωση ήθος ιπα αροχι έρατς δευ τουμή στος πεχας πωση χε ήχιρηση πωτεύ
- 24:37 etatůhoptep $\Delta \epsilon$ otoz etatwuri sen otsot natuetí ze otrná re etotnat èpoq
- 24:38 oros π exad nwor xe ebbeor π eten $\hat{\mu}$ Tepowp oros ebbeor cenhor $\hat{\mu}$ xe sanmer $\hat{\mu}$ exen netensht
- 24:39 ànay ènaxix neu nagalayx xe ànok πe xouxeu èpoi ovoz ànay xe ùuon πna èovonteq capz zi kac kata $\hat{\phi}$ ph+ etetennay èpoi èovon \hat{u} uoi
- 24:40 oroz фаі етадход адтамшог ènegxix nem neggalarx
- 24:41 ετι $\Delta \varepsilon$ ετοι ήλθηλης $\delta \varepsilon$ δεη πιραμι οτος ετερώφηρι πέχας πωοτ χε οτοπτέτει ήχαι ήστωμ μπαίμα
- 24:42 howor De art may hormepoc hte ortebt edxedxmd nem ormords here

- 24:29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.
- 24:30 And it came to pass, as he sat at meat with them, he took bread, and blessed [it], and brake, and gave to them.
- 24:31 And their eyes were opened, and they knew him; and he vanished out of their sight.
- 24:32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?
- 24:33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them.
- 24:34 Saying, The Lord is risen indeed, and hath appeared to Simon.
- 24:35 And they told what things [were done] in the way, and how he was known of them in breaking of bread.
- 24:36. And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.
- 24:37 But they were terrified and affrighted, and supposed that they had seen a spirit.
- 24:38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?
- 24:39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.
- 24:40 And when he had thus spoken, he shewed them [his] hands and [his] feet.
- 24:41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?
- 24:42 And they gave him a piece of a broiled fish, and of an honeycomb.

24:43 ογος εταφει μπογμοο αφογωμ

24:44 πεχας λε πωος χε παι πε παςαχι εταιχότος πωτέπ ετι είχη πεμωτεπ χε χω† πτογχωκ έβολ πχε χωβ πίβεπ ετόδημος δεπ φπομος παμός το πεμ πιπροφητής πεμ πιφαλίμος εθβητ

24:45 τοτε αφονώπ απουρήτ εθρονκατ επιτραφή ονός πέχας πωον

24:46 xe accent interpretable for $\frac{\pi}{\chi c}$ wernkaz oroz itegtwing ebox sen in equivort sen that $\frac{\pi}{\chi c}$ itegor

24:48 йоштеп етермеоре да паг

24:49 отод апок тпаотшря шпишу йте паишт ёхеп онпот поштеп Де дешсі деп твакі шатетепбі потхош ёвох деп йбісі

24:50 οτος αφέποτ έβολ ωα βηθαπιά οτος εταφαι ήπεφχιχ έπωων αφέμοτ έρωστ

24:51 οτος αςωωπι σε πχιπτεφέμον έρωοτ αφοτωτ ςαβολ μμωοτ οτος πατωλι μμοφ πε έλωωι έτφε

24:52 oroz ñowor etarorwyt ûnog arkotor èizhu neu orniyt ñpayi

24:53 ονος παγχη ής η πιβεπ σεπ πιερφει ενέμον έφ+

English (KJV)

24:43 And he took [it], and did eat before them.

24:44 And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

24:45 Then opened he their understanding, that they might understand the scriptures,

24:46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

24:48 And ye are witnesses of these things.

24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

24:50. And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

24:51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

24:52 And they worshipped him, and returned to Jerusalem with great joy:

24:53 And were continually in the temple, praising and blessing God. Amen.