

# Readings of the Nineteenth of the Coptic Month of Tut

## Evening Raising of Incense

Psalm - Ps 44:9

44:9 πεκῆρονος φτ̅ γα̅ ενεζ̅ ἡτε̅ πι-  
ενεζ̅: ογοζ̅ πιῶβωτ̅ ἡ̅π̅σω̅ν̅τε̅ν̅ πε̅ π̅ω-  
βωτ̅ ἡτε̅ τεκμετογο. *eybe vai eue-*  
*ouwnh nak ebol nje hanl aoc v]*

44:9 Your throne O God is for age of the age:  
and the scepter of uprightness is the scepter of  
your kingdom. *Therefore peoples shall thank*  
*you O God.*

Gospel - Mt 16:21-26

16:21 ι̅ς̅χ̅εν̅ πι̅ς̅νο̅ν̅ ἐ̅τε̅μ̅μα̅ν̅ α̅φ̅ερ̅ρ̅η̅ν̅τ̅ς̅  
ἡ̅χ̅ε̅ ι̅η̅ς̅ π̅χ̅ς̅ ἐ̅τα̅με̅ νε̅μ̅α̅θ̅η̅ν̅τ̅ς̅ χ̅ε̅  
ζ̅ω̅τ̅ ἐ̅ρο̅ζ̅ ἡ̅τε̅ρ̅ω̅ε̅ πα̅ρ̅ εἰ̅λ̅η̅ν̅ι̅ ο̅γο̅ζ̅  
ἡ̅τε̅ρ̅ω̅ι̅ ἡ̅ο̅ν̅μ̅η̅ν̅ ἡ̅θ̅ι̅ς̅ ἐ̅β̅ο̅λ̅ ζ̅ι̅το̅το̅ν̅ ἡ̅-  
π̅ι̅ρ̅ε̅ς̅β̅ν̅τε̅ρο̅ς̅ νε̅μ̅ π̅ι̅α̅ρ̅χ̅ι̅ε̅ρ̅ε̅ν̅ς̅ νε̅μ̅ π̅ι̅-  
σα̅θ̅ ο̅γο̅ζ̅ ἡ̅ς̅ε̅θ̅ο̅θ̅ε̅ρ̅ ο̅γο̅<sup>h</sup> με̅νε̅ν̅σα̅ ὅ̅  
ἡ̅ε̅ρ̅ο̅ο̅ν̅ ἡ̅τε̅ρ̅τ̅ω̅ν̅

16:21. From that time forth began Jesus to  
shew unto his disciples, how that he must go  
unto Jerusalem, and suffer many things of the  
elders and chief priests and scribes, and be  
killed, and be raised again the third day.

16:22 ο̅γο̅ζ̅ α̅ρ̅ά̅μο̅ν̅ι̅ ἡ̅μο̅ρ̅ ἡ̅χ̅ε̅ πε̅τ̅ρο̅ς̅  
α̅φ̅ερ̅ρ̅η̅ν̅τ̅ς̅ ἡ̅ρε̅πι̅τι̅μα̅ν̅ πα̅ρ̅ ε̅ρ̅ξ̅ω̅ ἡ̅μο̅ς̅  
χ̅ε̅ ι̅λ̅ε̅ω̅ς̅ πα̅κ̅ πα̅δ̅ς̅ ἡ̅νε̅ φ̅αι̅ γ̅ω̅πι̅  
ἡ̅μο̅κ̅

16:22 Then Peter took him, and began to  
rebuke him, saying, Be it far from thee, Lord:  
this shall not be unto thee.

16:23 ἡ̅θο̅ρ̅ λ̅ε̅ πε̅χα̅ρ̅ ἡ̅πε̅τ̅ρο̅ς̅ χ̅ε̅ μα̅-  
ω̅ε̅ πα̅κ̅ σα̅με̅ν̅η̅ν̅ι̅ π̅σα̅τα̅να̅ς̅ χ̅ε̅ ἡ̅θο̅κ̅  
ο̅ν̅ς̅κα̅ν̅δα̅λ̅ο̅ν̅ π̅η̅ι̅ χ̅ε̅ ὅ̅με̅ν̅ι̅ ἀ̅ν̅ ἐ̅να̅ φ̅τ̅  
ἀ̅λ̅δα̅ πα̅ π̅ι̅ρ̅ω̅μ̅ι̅

16:23 But he turned, and said unto Peter, Get  
thee behind me, Satan: thou art an offence  
unto me: for thou savourest not the things that  
be of God, but those that be of men.

16:24 το̅τε̅ πε̅χε̅ ι̅η̅ς̅ ἡ̅νε̅μ̅α̅θ̅η̅ν̅τ̅ς̅ χ̅ε̅  
φ̅η̅ ε̅θο̅ν̅ω̅ν̅ ἐ̅μο̅ν̅ι̅ ἡ̅ς̅ω̅ι̅ μα̅ρε̅ρ̅χο̅λ̅ε̅  
ἐ̅β̅ο̅λ̅ ο̅γο̅ζ̅ μα̅ρε̅ρ̅ω̅λ̅ι̅ ἡ̅πε̅ρ̅ε̅τα̅ν̅ρο̅ς̅  
ἡ̅τε̅ρ̅μ̅ο̅ν̅ι̅ ἡ̅ς̅ω̅ι̅

16:24. Then said Jesus unto his disciples, If  
any [man] will come after me, let him deny  
himself, and take up his cross, and follow me.

16:25 φ̅η̅ γ̅αρ̅ ε̅θο̅ν̅ω̅ν̅ ἐ̅νο̅ζε̅μ̅ ἡ̅τε̅ρ̅-  
ψ̅υ̅χ̅η̅ ε̅ρ̅ε̅τα̅κο̅ς̅ φ̅η̅ λ̅ε̅ ε̅θ̅να̅τα̅κο̅ ἡ̅τε̅ρ̅-  
ψ̅υ̅χ̅η̅ ε̅θ̅β̅η̅τ̅ ε̅ρ̅ε̅ζε̅μ̅ς̅

16:25 For whosoever will save his life shall  
lose it: and whosoever will lose his life for my  
sake shall find it.

16:26 ο̅ν̅ γ̅αρ̅ ε̅τε̅ π̅ι̅ρ̅ω̅μ̅ι̅ πα̅ξε̅μ̅ζ̅η̅νο̅ν̅  
ἡ̅μο̅ρ̅ α̅ρ̅ω̅αν̅ξε̅μ̅ζ̅η̅νο̅ν̅ ἡ̅π̅ι̅κο̅ς̅μο̅ς̅ τ̅η̅ρ̅  
τε̅ρ̅ψ̅υ̅χ̅η̅ λ̅ε̅ ἡ̅τε̅ρ̅τ̅ο̅ς̅ι̅ ἡ̅μο̅ς̅ ἡ̅μο̅ν̅ ο̅ν̅  
πε̅τε̅ π̅ι̅ρ̅ω̅μ̅ι̅ πα̅τ̅η̅ι̅ρ̅ ἡ̅τ̅ω̅ε̅β̅ι̅ῶ̅ ἡ̅τε̅ρ̅ψ̅υ̅χ̅η̅

16:26 For what is a man profited, if he shall  
gain the whole world, and lose his own soul?  
or what shall a man give in exchange for his  
soul?

## Morning Raising of Incense

Psalm - Ps 73:2,11

73:2 ... ακωτ ὑψωτ ἡτε τεκ-  
κλῆρονομία: πίτωοῦ ἡτε σίων φαι ετ-  
ακωπι ἡθρηι ἡθνητq.

73:11 φτ ἡθοq πε πενοῦρο θαχωq  
ἡπενερ: αkerζωβ ἑοῡχαι θεν ἑμῆτ ἡ-  
πκαρι.

73:2 ... You have saved Your inheritance:  
The mountain of Sion, this which You have  
lived in it.

73:11 O God You are our King before the  
age: You have done deliverance in the midst  
of the earth.

Gospel - Mk 8:34-9:1

8:34 οὔροq εταqμoῡτ ἐπιμῆq μεμ πεq-  
μαῶντης πεχαq πωoῡ χε φη εθοῡωq ἐι  
σαμηνθῆι μαρεqχοῶq ἐβοῶ οὔροq ἡτεq-  
ωῶι ἡπεqῆταῡροc ἡτεqοῡαζq ἡcωι

8:35 φη γαρ εθῆαοῡωq ἐνορeμ ἡτεq-  
ψῡχῆι eqῆτακοc φη ῶε εθῆατακο ἡτεq-  
ψῡχῆι εῶβῆτ μεμ εῶβε πιεῡαγγεῶιον  
eqῆπαζμεc

8:36 οῡ γαρ ετε πιρωμ παχεμθῆοῡ ἡ-  
μοq αqῡανχεμθῆοῡ ἡπικοcμοc τηρq  
οὔροq ἡτεqτῶci ἡτεqψῡχῆι

8:37 φη γαρ ετε πιρωμ πατῆιq ἡτῡε-  
βιω ἡτεqψῡχῆι

8:38 φη γαρ εθῆαῡπι ἑοῡονθτ ἐβοῶ  
μεμ παcαχι θεν παῖχωoῡ ἡνωικ οὔροq  
ἡρεqερνοβι ἡῡῆρι θωq ἡφῶρωμ πατῡπι  
παq ροταν αqῡανῆι θεν ἡωoῡ ἡτε πεq-  
ιωτ μεμ πεqαγγεῶoc εθοῡαβ

9:1 οὔροq παqχω ἡμοc πωoῡ χε αμῆῆ  
τῡω ἡμοc πωτεῆ χε οῡον θανοῡον  
θεν πῆ ετορῆ ἐρατοῡ ἡπαιμα ἡcεῆα-  
χεμτπι ἡφῶοῡ αῆ ῡατοῡῆαῡ ἐτῡετ-  
οῡρο ἡτε φτ αci θεν οῡχομ

8:34 And when he had called the people [unto  
him] with his disciples also, he said unto them,  
Whosoever will come after me, let him deny  
himself, and take up his cross, and follow me.

8:35 For whosoever will save his life shall  
lose it; but whosoever shall lose his life for my  
sake and the gospel's, the same shall save it.

8:36 For what shall it profit a man, if he shall  
gain the whole world, and lose his own soul?

8:37 Or what shall a man give in exchange for  
his soul?

8:38 Whosoever therefore shall be ashamed  
of me and of my words in this adulterous and  
sinful generation; of him also shall the Son of  
man be ashamed, when he cometh in the glory  
of his Father with the holy angels.

9:1. And he said unto them, Verily I say unto  
you, That there be some of them that stand  
here, which shall not taste of death, till they  
have seen the kingdom of God come with  
power.

## Liturgy

Pauline - Col 2:6-19

2:6 ἡφῶῆτ οῡῆι εταρετεῆci ἡπῡc ἡc  
μοῡῡ ἡθρηι ἡθνητq

2:7 ερετεῆce ποῡῆι ἐβοῶ οὔροq ερετεῆ-  
κωτ ἡμωτεῆ ἡθνητq οὔροq ερετεῆταῡ-  
ρῆοῡτ θεν πιπαρτ κατα φῶῆτ εταῡ-  
τcαβε ἑῆοῡ ερετεῆοi ἡροῡῶ ἡθνητq  
θεν οῡῡεπῶμοτ

2:6 As ye have therefore received Christ Jesus  
the Lord, [so] walk ye in him:

2:7 Rooted and built up in him, and stablished  
in the faith, as ye have been taught, abounding  
therein with thanksgiving.

2:8 ἀναγ ὅγν μὴπως ὅγν πετκωλπ  
ἡμωτεν ἐβόλ ὀιτεν οὐμετφιλόσοφος  
νεμ οὐαπατη εἰσωοῦιτ κατὰ πιπαρα-  
λόσις ἡτε πιρωμι κατὰ πιὲτοιχίων ἡτε  
πικοςμος ὅγορ κατὰ πῦς ἀν

2:9 κε ἡθρηι ἡθρηιτ ῥῶοπ ἡξε πιμορ  
τηρῥ ἡτε †μεθνοῦ† σωματικως ὅγορ  
τετενμερ ἐβόλ ἡθρηιτ

2:10 ετε ἡθοῦ πε †αφε ἡαρῡν πιβεν  
νεμ ἐξοῦσια πιβεν

2:11 φαι εταγσοῦβε ἡθνοῦ ἡθρηιτ ἡεν  
οῦσεβι ἡθαμιο ἡχιχ ἀν ἡεν φῆωῡ ἡπ-  
σωμα ἡτε †σαρξ ἡθρηι ἡεν ἡσεβι  
ἡπῡς

2:12 ἐαγκεσ ἡθνοῦ νεμαῦ ἡεν πιωμο  
φαι ετε ἡθρηι ἀτετεντεν ἡθνοῦ νεμαῦ  
ὦν ἐβόλ ὀιτεν πιπαρ† ἡτε πιερζωβ  
ἡτε φ† φαι εταρτοῦννοσῥ ἐβόλ ἡεν νη  
εἰσωοῡτ

2:13 ὅγορ ἡῶτεν ὀωτεν ἐρετεν-  
μωοῡτ ἡεν νετενπαρπτωμα νεμ †-  
μετατσεβι ἡτετενσαρξ ἀρτανῡε ἡθνοῦ  
νεμαῦ ἐαῥῡω ναν ἐβόλ ἡνεπαρα-  
πτωμα τηροῦ

2:14 ἐαῥσωλχ ἡπιὲθι ἡχιχ φαι ἐ-  
ναῥτοι ῡαρον ἡεν νιδοῡμα φη ἐναῥ-  
†οῡβηη ὅγορ ἡθοῦ ἀρὸλῥ ἐβόλ ἡεν  
ῡμῡ† ἐαῥ†ιῥτ ναῥ ἐῡοῡν ἐπιϞ

2:15 ἐαῥβαῡῥ ἡνιαρῡν νεμ νιεξοῦσια  
ἐαῥ† ἡποῡσῡιτ ἡεν ὅοοῡνῡ ἐβόλ ἐ-  
αῥαιτοῡ ἡῡραρ ἡθρηι ἡθρηιτ

2:16 ἡπενῡρε ὀλι ὅγν †ῡαπ ἐρωτεν  
ἡεν ὅοῡωμ νεμ ὅσῡ ιε ἡεν ὅῡτοι  
ἡτε ὅῡῡαι ιε ἡεν ὅσῡῡαι ιε ἡτε ὀαν-  
σαββατον

2:17 ετε †ῡνιβι ἡτε νεῡθνοῦ τε πι-  
σωμα ῡε ἡτε πῡς

2:18 ἡπενῡρε ὀλι ὅρο ἐρωτεν ἡθρηιτ  
εῡοῡῡῡ ἡεν ὅῡῡεβιο ἡρητ νεμ ὅῡῡεμ-  
ῡι ἡτε νιαῡτεῡλος νη εταρναῡ ἐρωῡ  
αῥῡωμ ἐχῡῡ εῡῡοσι ἡρητ ὀικη ἐβόλ  
ὀιτεν ἡρητ ἡτε τεῡσαρξ

2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

2:9 For in him dwelleth all the fulness of the Godhead bodily.

2:10 And ye are complete in him, which is the head of all principality and power:

2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

2:12 Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

2:13. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

2:15 [And] having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

2:16. Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

2:17 Which are a shadow of things to come; but the body [is] of Christ.

2:18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

2:19 οὐοὺς ῥάμμοι ἀν ἡτὰφε φη ετε  
πρωμα τηρῶ οὐέβολ ἄμοφ πε εὔσαρνη  
ἡσωφ ἐβολ ῥιτεν νιμοτ νευ νιὸναρ  
οὐοὺς εὔφο ἄμοφ ῥηαααι ἄεν πιαiai  
ἡτε φτ

2:19 And not holding the Head, from which  
all the body by joints and bands having  
nourishment ministered, and knit together,  
increaseth with the increase of God.

Katholicon - 1Jn 5:12-21

5:12 φη ετε ἄωηρι ἡτοτφ ἄωνθ ἡ-  
τοτφ φη ετε ἄωηρι ἄφτ ἡτοτφ ἀν  
ἄωνθ ἡτοτφ ἀν

5:12 He that hath the Son hath life; [and] he  
that hath not the Son of God hath not life.

5:13 παι διὸθῆτοῦ πωτεν ῥηα ἡτε-  
τενέμνι χε οὐον ἡτοτεν ἄμαῦ ἡοῦωνθ  
ἡερεῖ νη εθαρτ ἐφραν ἄπιωηρι ἡτε  
φτ

5:13 These things have I written unto you  
that believe on the name of the Son of God;  
that ye may know that ye have eternal life, and  
that ye may believe on the name of the Son of  
God.

5:14 οὐοὺς θαι τε τπαρρησια ετεῖταν  
ἄμαῦ ῥαροφ χε φη ετενναερετιν ἄμοφ  
κατα πεφωωφ ῥαφωτεν ἐρον

5:14. And this is the confidence that we have  
in him, that, if we ask any thing according to  
his will, he heareth us:

5:15 οὐοὺς εῡωπ ἀνῥαππαῦ χε ῥω-  
τεν ἐρον ἄφν ετενναερετιν ἄμοφ τε-  
σωοῦν χε οὐονταν ἡνεπτημα νη ετε-  
ναερετιν ἄμωοῦ ἡτοτφ

5:15 And if we know that he hear us,  
whatsoever we ask, we know that we have the  
petitions that we desired of him.

5:16 εῡωπ ἡτε οῡαι παῦ ἐπεφσον εφ-  
ερνοβι ἡοῦνοβι ἐφμοῦ ἀν πε μαρεφ-  
ετιν οὐοὺς εὔετ παφ ἡοῦωνθ νη ετε-  
νοβι ἄφα φμοῦ ἀν πε οὐον νοβι εφβι  
ἐφμοῦ παχερε φη ἐτεἰμαῦ ἀν ῥηα  
ἡτεφτωβρ εθβητφ

5:16 If any man see his brother sin a sin  
[which is] not unto death, he shall ask, and he  
shall give him life for them that sin not unto  
death. There is a sin unto death: I do not say  
that he shall pray for it.

5:17 βιῡχοῦς νιβεν πε οὐοὺς οὐον νοβι  
εφβι ἐφμοῦ ἀν

5:17 All unrighteousness is sin: and there is a  
sin not unto death.

5:18 τενέμνι χε οὐον νιβεν εταῦμαφ  
ἐβολ ἄεν φτ ἄπαφερνοβι ἀλλα πιμici  
ἐβολ ἄφτ ῥαφάρεῖ ἐροφ οὐοὺς ἄπαρε  
πιποηρος βι νημαφ

5:18. We know that whosoever is born of God  
sinneth not; but he that is begotten of God  
keepeth himself, and that wicked one toucheth  
him not.

5:19 τεπσωοῦν λε χε ἀπον ῥανέβολ  
ἄφτ οὐοὺς πικοςμος τηρῶ αφχῆ ἄα  
πιπετρωοῦ

5:19 [And] we know that we are of God, and  
the whole world lieth in wickedness.

5:20 τεπσωοῦν λε χε αφῖ ἡχε ἄωηρι  
ἄφτ οὐοὺς αφτ παν ἡοῦέμνι ῥηα ἡτε-  
σωεν πιαλῆθῆνος ἡποῦτ οὐοὺς τεπωοπ  
ἄεν πεφωηρι ἡς πχς φαι πε πιαλῆθῆνος  
ἡποῦτ νευ πωωνθ ἡερεῖ

5:20 And we know that the Son of God is  
come, and hath given us an understanding,  
that we may know him that is true, and we are  
in him that is true, [even] in his Son Jesus  
Christ. This is the true God, and eternal life.

5:21 παωηρι ἀρεῖ ἐρωτεν ἐβολ ῥα  
νιῖλωλον

5:21 Little children, keep yourselves from  
idols. Amen.

Epraksis - Act 3:12-21

3:12 εταρναυ Δε ήχε πετρος αφερων  
ήπιδαος ήρω ήισρανλγτης εθεον  
τετεπερψφρη εχεν φαι ιε αθωτεν τε  
τενσομς ερον ζως χε ήθρη θεν τεν  
χομ ιε τενμετεγσεβης ανρι ήφαι ερε  
φαι μοω

3:13 φτ ήαβρααμ νεμ φτ ήισαακ  
νεμ φτ ήιακωβ φτ ήτε πενιοτ αqt  
ωογ ήπερδλoγ ής φαι ήωτεν εταρε  
τεντηγ ατετενχολq εβολ ήπεήο ήπι  
λατος εα φн μεн тζαп εχαq εβολ

3:14 ήωτεν Δε πεθογαβ πιθμн ατε  
τενχολq εβολ αρετεπερεтин εθoγχα  
ογρωμ ηωτεн εβολ ήρεqθωτεβ

3:15 παρχηгος Δε ήτε πωνθ αρετεп  
θοθεq φαι ετα φт τογпocq εβολ θεν  
нн εομωoγт φαι λпon τεпoi ήμeρε  
пaq

3:16 ογογ ήθρη θεν φпaγт ήτε πεq  
pап φαι ετετεппaγ εpоq ογογ τετεп  
cωoγн ήμoq πεqпaп πε εταqтaλδoq  
ογογ ппaγт ογeβολ згтoтq πε αqt  
пaq ήпioγxai ήπετεпήο εβολ тнpoγ

3:17 тпoγ Δε пaςппoγ тcωoγн χε  
εταρετεпaгc θεν ογμεтaтeμ ήφpηт  
ήпeтeпkeapxωп

3:18 φт Δε нн εταqxoтoγ icxen ωopп  
εβολ θεν pωoγ ήпeqпpoφнтнc тнpoγ  
εөpe πεqxpc ωeпήkaγ αqxoкoγ εβολ  
ήпaгпт

3:19 apиmeтaпoип oγн ογογ кeт θппoγ  
εөpоγqωт εβολ ήпeтeппoβг зoпωc ήceг  
пωтeп ήxe зaпcпoγ ήxβoβ εβολ θaтγн  
ήпzо ήпδc

3:20 ογογ εqεтаoγo пωтeп ήφн εταq  
epωopп ήθαωq ής πxс

3:21 φαι ετε зωт πε ήτε ппфпoγг  
ωopq εpωoγ ωa пcпoγ ήтaφe ήзωβ  
пβeп εταqcaxг ήμωoγ ήxe φт εβολ  
θεν pωoγ ήпeqпpoφнтнc icxen πeпeγ

3:12. And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

3:13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

3:14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

3:15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

3:16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

3:17 And now, brethren, I wot that through ignorance ye did [it], as [did] also your rulers.

3:18 But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

3:20 And he shall send Jesus Christ, which before was preached unto you:

3:21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Psalms - Ps 60:2,4

60:2 акбaст згхeп oγпeтpa: акбгμωгт  
пнн акωωпг пнн ήoγzeλпгc нeμ oγпγp  
гoc ήтe oγxom ...

60:2 You raised me upon a rock: You guided me and You became unto me a helper and a tower of strength ...

60:4 You O God have heard my prayers:  
You gave an inheritance to those who fear you  
name.

14:25. And there went great multitudes with him: and he turned, and said unto them,

14:26 If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

14:27 And whosoever doth not bear his cross,  
and come after me, cannot be my disciple.

14:28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

14:29 Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,

14:30 Saying, This man began to build, and was not able to finish.

14:31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

14:32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

14:33 So likewise, whosoever he be of you  
that forsaketh not all that he hath, he cannot  
be my disciple.

14:34 Salt [is] good: but if the salt have lost his savour, wherewith shall it be seasoned?

14:35 It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.