Readings of the Twenty-First of the Coptic Month of Tut

(also Tut 23; Baramhat 11, 14; Baramouda 21

Evening Raising of Incense

Psalm - Ps 63:7

63:7 ... egèornog n'e $\pi i \theta u h i$ èxen $\pi \overline{G} c$ ογορ εφέερρελπιο έροφ: εγέωργωρη ήχε отоп півеп етсоттши деп потрит.

63:7 ... The righteous shall rejoce upon the Lord and he shall have hope in Him: Every one who are upright in their heart shall be proud.

Gospel - Mk 4:21-25

4:21 oroz nagrw ùnoc nwor ze uhti шачбере очдивс гіпа йсехац да πіμεπτ ιε Δα πίδλον ογχι είπα ή κεχαρ Sixen 4yaxuiy

4:22 or gap unon hetch aguitenονωης έβολ ονλε μπασωμπι εσρηπ ς πωνορε ίρετή δηις εχ Κηβέ

4:23 πετεονοή ογμαμά μμος έςωτεμ MAPECICUTEM

4:24 oroz nagrw ùnoc nwor on re апам же ом пететепсштем ерод деп netwn iwanye pouú iwannetete iwin πετωπ ος γοτγοτή ς ογο μομά

4:25 OH FAP ETE OYON NTAY EYET NAY этэ нф дого рати поши этэ нф дого ρτοτή ρζογαμ ρτοτή

4:21. And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

4:22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

4:23 If any man have ears to hear, let him hear.

4:24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

4:25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

Morning Raising of Incense

Psalm - Ps 69:5

арівонеін ёроі: **ј**е неок πε πавонеос πεμ παρεφηαρμετ: περ ωπερως κ.

69:5 λποκ οτρικι Σε οτορ ήχωβ φ+ 69:5 But I am afflicted and weak: O God help me: For You are my helper and my savior: O Lord do not delay.

Gospel - Mk 3:22-27

3:22 orog nape nicad etari èbor den 17HM HAYXW MUOC XE BEYZEBOYY EO--и этй пшхаай пэд эх хого рацэп Logi umaskinų įkoisby umak

3:22. And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

- 3:23 οτος αφμοτή έρωστ παφχω μμος πωστ βεπ εππαραβολή χε πως οτοπ ώχου ήτε πας εμωπ ήτε οτμετοτρο φωμ έξρας μμοπ ώχου ήτεςοςι έρατς ήχε ημετοτρο έτεμματ
- 3:25 ογος εωωπ ήτε ογη φωω έξρας μαοη ώχου ήτεςοςι έρατς ήχε πιηι έτεύμας
- 3:26 ονος ισχε πσαταπας πεταστωπη έχως μπιπ μπος ονος αφωω μπος μπος έρατς αλλα ονοπτες ονχωκ
- 3:27 αλλα μμου ώχου ήτε ζλι ως ἐδονη ἐπι μπιχωρι ήτεςχωλευ ήπεςἐκενος ἐβηλ ήτεςςωης μπιχωρι ήμορπ ονος τοτε ήτεςχωλευ μπεςηιι

- 3:23 And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?
- 3:24 And if a kingdom be divided against itself, that kingdom cannot stand.
- 3:25 And if a house be divided against itself, that house cannot stand.
- 3:26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.
- 3:27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

Liturgy

Pauline - Phl 1:1-11

- $\frac{1:1}{\pi \chi^2}$ $\frac{\pi \chi^2}{\pi \chi^2}$ inc iniatioc an etgen $\frac{\pi \chi^2}{\pi \chi^2}$ inc iniatioc an etgen $\frac{\pi \chi^2}{\pi \chi^2}$ inc an etgen $\frac{\pi \chi^2}{\pi \chi^2}$ inc an etgen $\frac{\pi \chi^2}{\pi \chi^2}$ inc an etgen $\frac{\pi \chi^2}{\pi \chi^2}$ including the etgen $\frac{\pi \chi^2}{\pi \chi^2}$ in $\frac{\pi \chi^2}{\pi$
- 1:2 $\mathring{\pi}$ noten new $\mathring{\tau}$ rephihh $\mathring{\epsilon}$ $\mathring{\kappa}$ or replies $\mathring{\tau}$ inc $\mathring{\tau}$ $\mathring{\chi}$ c
- 1:3 фубарот йтен паноч едры èxen петенмечі тыру
- 1:4 ètra àlog nchor nißen den nature ξ thror èèrhi èxen ohnor thror den orrayi eiiri λ π itwez
- 1:5 èàphi èxen τετεπμετώφηρ εταςωωπι μπιεγαγγελιοπ ισχεπ πιègoor ηρογιτ ψα èδογη èthor
- 1:6 ере тадит онт èxen фаі хе фи етадердитс \mathfrak{Ben} онном \mathfrak{q} пахек \mathfrak{q} оуд \mathfrak{g} ènaneq è \mathfrak{g} 00 \mathfrak{q} 00 $\mathfrak{$

- 1:1. Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:
- 1:2 Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.
- 1:3. I thank my God upon every remembrance of you,
- 1:4 Always in every prayer of mine for you all making request with joy,
- 1:5 For your fellowship in the gospel from the first day until now;
- 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

- 1:7 ката фрнт ете отгов дині пні пе фаі етиеті èpoq èxen өнпот тнрот евве хе тетепун йфрні деп пагнт пеи деп паспату пеи йфрні деп таапо-хогіа пеи йтахро йте піетаггехіоп еретепоі йффнр ènişuoт тнрот пеині
- 1:8 παμεθρε ταρ πε φτ μφρητ ètμει μμωτεή τηρος δευ υπετώαυφμαστ μτε της πx ο
- 1:10 εθρετεπερλοκιμαζιπ ήπη ετερποσρι επα ήτετεπωμπι ερετεπτοτήμοτ ονος ερετεποι ήατό ροπ έπέχοον $\hat{\mathbf{u}}_{xx}$
- The strong spetenus of the theorem incomes and the strong constant of the strong specific controls and the strong specific controls

Katholicon - 1Jn 2:7-11

- 2:7 паменрат почентохн мвері ап è-†èдаї ммос пштен ахха очентохн пакас те өн èнасптен өннөч ісхен хн тентохн пакас пісахі етаретенсовмец
- 2:8 παλιπ ογεπτολη μβερι è † ¿Δαι μμος πωτεπ θη ετε ογοπ ογμεθμηι ωσπ
 ή μητς πεμ μεπ θηπογ χε πιχακι παςιπι
 πιογωιπι ἡταφμηι εμλη ἀερογωιπι
- 2:9 фн $\epsilon \tau x \omega$ **йм**ос $x \epsilon$ $t \omega \sigma \pi$ t = 0 от ωm t = 0 от ω
- 2:10 wh eterataran ûpeqcon aquon ben proyum oroz ûpon ĉkan λ a λ on uop λ bhtq
- 2:11 the equot integral argen π_i -constant of a allowing them are a promised at π_i -constant of π_i -constant of

Epraksis - Act 19:11-17

19:11 nagipi λε ήζαπχου ήχε φt ήgankoyxi an èβολ giten nenxix ùπαγλος

- 1:7. Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.
- 1:8 For God is my record, how greatly I long after you all in the bowels of Jesus Christ.
- 1:9. And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;
- 1:10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;
- 1:11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.
- 2:7. Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.
- 2:8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
- 2:9 He that saith he is in the light, and hateth his brother, is in darkness even until now.
- 2:10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.
- 2:11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.
- 19:11 And God wrought special miracles by the hands of Paul:

19:12 χως λε ής εδι ήχα πς σταριοπ πεω χαπςιμικτηθίπου έβολ χι πες σωμα ής εχατ χιχευ πη ετωμού οτος πεωρτως έβολ χιωτος ήχε πιμωμί οτος πίπα ετχωος πατήρος έβολ πε

19:13 αγειτότον λε ήχε εδιονός έλολ μες πιιογλαί εγκωτ ήεξοργιστής έχε φραι μπός ιμς έχει πη ετε πίπα ετεωών ειωτόν εγχω μπός χε τταρκο μπώτει ήιμς φη ετε παγλός ειωίω μπός

19:14 ne oron \overline{z} De nyhpi nte orai ze čkera èorior Δ ai napxieperc eripi $\hat{\mu}$ pai

19:15 αφερονω ήχε πιππα ετχωον πεχαφ πωον χε ιμα τωονη μποφ ονος
πκεπαγλος τέμι έροφ ήθωτεπ λε ήθωτεπ πιμ

19:16 οτος α<u>d</u>χιτα έχρη έχωοτ ήχε πιρωμι ετε πιπηα ετχωοτ πεμαα ας ερδο έρωοτ ετοπ ααχεμχομ έχρη έχωοτ χωοτε ής έμολ δευ πιηι έτεμπας ελημ ερέχωος φηφ

19:17 φαι δε αφωπι εφοτοης έβολ παιιοτδαι τηροτ πεμ πιοτειπια ετωοπ μεα έφεςος στος στςοτ αςὶ έξρηι έχωστ τηροτ στος παφαιήστι πχε φραπ μπσς ιης πχς

Psalm - Ps 15:10,11

15:10 χε ἡπεκοωχπ ἡταψηχη σεη αμεητ: ογλε ἡπεκτ ὑπεθογαβ ἡτακ ἐπαγ ἐπτακο.

15:11 πιμωιτ ήτε πωπη ακταμοι έρωση: εκέμαρτ ήσηπος πεμ πεκρο...

Gospel - Mk 3:28-35

3:28 αμμη 4χω μμος πωτεπ χε χωβ πιβεπ ετέχατ έβολ ππιωμρι πτε πιρωμι πιποβι πεμ πιχεοτά τηροτ έτοτπαχεοτά μμωστ

3:29 φη δε εθηαχεογά έπιπη εθογαβ $\dot{\mu}$ μοη χω έβολ ήτας μα έπες αλλα \dot{q} οι ήεποχος ήσγηοβι ήέπες 19:12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

19:13. Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

19:14 And there were seven sons of [one] Sceva, a Jew, [and] chief of the priests, which did so.

19:15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

19:16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

19:17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

15:10 For You shall not leave my soul in Hades nor allow Your Holy One to see the corruption

15:11 The ways of Life, You have informed me of them. You shall fill me with Joy with Your face ...

3:28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

3:29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

- 3:30 ye hayxw luoc ye oron oy π ha hakabapton nelaq
- 3:31 oroz ari ñxe tequar neu neqčnhor oroz arozi èpator cabox oroz arorwpπ zapoq eruort èpoq
- 3:32 στος παρε πιμηώ ςεμει μπεσκωτ στος πεχωστ πας χε ις τεκματ πεμ πεκόπηστ ςαβολ εγκωτ ήςωκ
- 3:33 oroz etageporw nwor πεχάς χε 10 ταμάν πεμ παζημον
- 3:34 ονος ετασχούωτ ènh ετχεμοι μπεσκωτ πεχασ χε ιο ταμαν πεμ παὸπρού
- 3:35 φη εθναιρι άπετεχηε φ† φαι πε πασοπ πεμ τασωπι πεμ ταμαγ

- 3:30 Because they said, He hath an unclean spirit.
- 3:31. There came then his brethren and his mother, and, standing without, sent unto him, calling him.
- 3:32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.
- 3:33 And he answered them, saying, Who is my mother, or my brethren?
- 3:34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!
- 3:35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.