Readings of the Twenty-Fifth of the Coptic Month of Mesra

Evening Raising of Incense

Psalm - Ps 41:1

41:1 μφρη πονειονλ εησιμμωσν έμωπι είχει ελιμονμι μμωσν: πλιρητ λοσιμμωσν πας τλψυχη εὶ μλροκ ψτ:... 41:1 Like a deer longing to live upon water springs: Thus my soul longs to go to You O God: ...

Gospel - Mt 25:14-23

25:14 йфрнт гар потрши вдпаше пад втшеши адиотт впедевлам отог адт йлетептад втотот

- 25:15 oval men aqt naq $\tilde{n}\tilde{e}$ nemoup oval Δe aqt naq $\tilde{n}\tilde{B}$ keoval Δe aqt naq noval rioval kata teqxom ovoz aque naq $\tilde{e}\tilde{n}$ uemmo
- 25:16 αφωε πας $\Delta \varepsilon$ πας $\Delta \varepsilon$ ετσι $\Delta \pi i \bar{\varepsilon}$ παιποωρ αφέρεως πρητος αγάφε κε $\bar{\varepsilon}$
- 25:17 παιρη+ on φη ετας $ωπι\overline{R}$ ας+ ανές κε \overline{R}
- 25:18 ϕ h $\Delta \varepsilon$ εταφεί ûπιογαί εταφώε πας αφωκι ĥογκαςι ογος αφχωπ ûπεχατ ĥτε πες $\overline{\varepsilon}$
- 25:19 menenca orniwt le nchor aqi nxe $\pi \overline{6c}$ nniebiaik ètemmar oroz aqqi-w π nemwor
- 25:20 aqì $\Delta \varepsilon$ ñx ε ϕ H ε Taq ε I $\dot{\omega}$ Π $\dot{\varepsilon}$ \dot{n} xin ε Wp aqèn ke $\dot{\varepsilon}$ ñxin ε Wp eqxW $\dot{\omega}$ Woc xe πα $\dot{\varepsilon}$ C $\dot{\varepsilon}$ ñxin ε Wp akthitor nHI IC ke $\dot{\varepsilon}$ ñxin ε Wp aix $\dot{\phi}$ Woor
- 25:21 πεχε πες Σε πας χε καλως πιβωκ εθπαπες ογος ετεπροτ επίλη ακήροτ μεπ χαπκογχι ειέχακ χιχεπ χαπιωτ μαψε πακ έμογη έφραψι ήτε πεκ δο

- 25:14. For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his goods.
- 25:15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
- 25:16 Then he that had received the five talents went and traded with the same, and made [them] other five talents.
- 25:17 And likewise he that [had received] two, he also gained other two.
- 25:18 But he that had received one went and digged in the earth, and hid his lord's money.
- 25:19 After a long time the lord of those servants cometh, and reckoneth with them.
- 25:20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
- 25:21 His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

25:22 aqì Le ñxe ϕ_H etaq σ_I ûpixin- σ_{WP} \overline{R} rexaq xe pa $\overline{\sigma}_{C}$ xind σ_{WP} \overline{R} retarthitor this is ke \overline{R} aix ϕ_{WOY}

25:23 πεχε πες Σε πας χε καλως πιβωκ εθπαπες οτος ετεπχοτ επίλη ακήχοτ δεπ ζαπκοτχι ειέχακ ζιχεπ ζαπιωτ μαψε πακ έδοτη έφραψι ήτε πεκ Ες

25:22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

25:23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Morning Raising of Incense

Psalm - Ps 33:4.6

33:4 àmuini gapoq àtapeteneporuini: orog ànortimini àxe netengo.

33:4 Come you unto Him to be enlightened: and your faces shall not be ashamed.

33:6 The angel of the Lord emcamp round every one that fear Him and He will deliver them.

Gospel - Lk 19:11-19

19:11 εγεωτεμ λ ε έπαι αφογαρτοτη ήχε ογπαραβολή εθβέχε παφωέπτ πε έ $\overline{\lambda}$ μω ογος παγμεγί χε $\overline{\lambda}$ μετογρο ήτε $\overline{\lambda}$ παογωπς έ $\overline{\lambda}$ ος εατότε πε

19:12 πεχας οτη χε πε οτοη οτρωμι $\hat{\eta}$ ήτετεπης αςωε πας έστχωρα εςοτηση έδι $\hat{\eta}$ ήστμετοτρο στος έτας $\hat{\theta}$ ο

19:13 etaquort De èi ùbwk îtaq aqt ùi îeuna nwor eqxw ùuoc xe aphebywt Den nai watî

19:14 πεςπολιτης δε παγμος μπος πε ογος αγογωρη πογήρες διά ςαφαρογ μπος εταπογεω φαι απ εθρες ερογρο έχρη έχωπ

19:15 οτος αςωωπι εταστασθο έασδι πταστοτρο ασχος εθροτμοτή επιεβιαικ παι ετασή μπιχατ πωοτ χιπα πτεσμεί τε οτ μπετιεβώωτ εταταις

19:16 agi $\Delta \epsilon$ incorpt eqxw inoc as $\pi a \overline{G} c$ a sekenna ages i hemna

19:11. And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

19:12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

19:13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

19:14 But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.

19:15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

19:16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

19:17 οτος πεχας πας χε καλώς πίβωκ εθπαπες εθβεχε ακώωπι εκεπροτ δεπ ζαπκοτχί ώωπι εοτοπτεκ ερώιωι ώμας έχεπ ι ώβακι

19:18 orog aqì nxe $\pi 1 \mu a g \overline{R}$ eqxw \hat{u} - $\mu o c$ xe $\pi a \overline{G} c$ a $\pi e k \hat{u}$ na aqep \overline{e} n \hat{u} na
19:19 $\pi e x a q$ λe on $\hat{u} \pi a 1 \chi e \tau$ xe $\chi u u \pi 1$ $\chi u k$ $\hat{e} x e n$ \hat{e} $\hat{u} \hat{R} a k 1$

19:17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

19:18 And the second came, saying, Lord, thy pound hath gained five pounds.

19:19 And he said likewise to him, Be thou also over five cities.

Liturgy

Pauline - Phl 3:20-4:9

- 3:20 Tenmetpemùßaki tap ànon acyon ben nichhoyì oyoz èßo2 ùmay Tenxoyyt batzh ûnencwthp nencc ihc 2
- 3:21 ψη εθηαωιβή μπουμα ήτε πεηθεβιο ήψψηρ μπορφη ήτε πουμα ήτε πεαμών κατα πιερχωβ εθρεσκεμχου όγος εθρεσερ χωβ πιβεπ δπεχωόν πας
- 4:1 gwcte nachhor hafarhtoc ovog ulenpat rapawi neu raxxou raiphtozi èpaten ohnor den πG nauenpat
- 4:2 ετοδία ++80 èpoc πεμ στητχή εφροτμετὶ èφαι ρω δεη π $\overline{\mathbf{c}}$
- 4:3 ce ††20 èpok χωκ πισωπ σνηζΥΓΕ ματότκ πεμωόν παι ετανδιδιοι πεμηι δεπ πιεναγγελιοπ πεμ πκεκλημεπτος πεμ ποεπι ππαώφηρ πρεσερχωβ παι ετε πογραπ όδημοντ ζι πχωμ πτε πωπδ
- 4:4 pays ben $\pi \overline{6c}$ nchor nißen $\pi a \lambda$ in $+ x \omega$ ûloc xe pays
- 4:5 Tetenmeterikho mapecoyonz èpwmi nißen $\pi \overline{6} \overline{c}$ bent
- 4:6 шпердіршогу ахха деп гив півен †просетхн пеш пітшвг ден отшепгиот петепетних ихрогогипг èвох датен ф†
- 4:7 oros tsiphnh nte ϕ t θ h etgosi ènoro nißen ecèapes ènetensht neu netenweri θ en πx c ihc

- 3:20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:
- 3:21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.
- 4:1. Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.
- 4:2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.
- 4:3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellow labourers, whose names [are] in the book of life.
- 4:4 Rejoice in the Lord alway: [and] again I say, Rejoice.
- 4:5 Let your moderation be known unto all men. The Lord [is] at hand.
- 4:6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.
- 4:7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

-18 от хоноп пастно пн сте дапфині пе пн ете дапистсейно пе пн ете дапхікеоп пе пн ете даписточво пе див півеп деп очисі див півеп пуєппочці фн ете очаретн те очод фн ете очатаю ле пашей єршог

4:9 ете паі пе етаретептсаве онпот èршот отог аретепбітот отог аретепсоомот отог аретеппат èршот пърні пънт паі арітот отог ф+ пте +гірнин едещшті пемштеп

4:8 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

4:9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

Katholicon - Jam 5:9-12

5:9 ὑπεραιάχου Δα πετεπερμον παcπον χιπα πτονώτευτχαπ έρωτεπ χηππε ις πιρεατχαπ άοχι έρατα χιρεπ πιρωον

5:10 σι ἡογέμοτ πωτεπ παἐπηση ἡτε τμετρεσωστής πεμ τμετρεσωστής ητε πιπροφητής πη εταγάχι δεπ φραπ μπσς

5:11 днять тепермакарізіп піпн втахамопі птотох атетепсштем ефдупомопін птотох атетепсштем ефдупомого діхшк пте пбс атетеппах ерод же охпіщт пщапама емамо пто оход охредшох предшох пте

5:12 ήμορπ με ήχωβ πίβεπ παόπηση μπερεράπαμ στλε έξρεπ τφε στλε έξρεπ πκαςι στλε κεάπαμ κεάπαμ μαρε πετεποαχι λε εροταζα αζα μμοπ μμοπ ζιπα ήτετεπώτεμμωπι μα στζαπ 5:9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

5:10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

5:11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

5:12. But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

Epraksis - Acts 18:24-19:6

18:24 πε οτοπ οτιστλαι λε πε πεσραπ πε λπελλης εστρεμρακό πε δεπ πεστεπος εστρωμι πε ηλογιμός ελαθρκαταπταπ εξωφεσός στοπ ώχομ μμος δεπ πιτραφη

18:25 фаі пе атерканнкій шиод етіишіт йте пбс отор едын дей піппа падсахі отор падфовы дей оттахро енве інс епішис йте ішайніс шиатата етерсшоти шиод 18:24. And a certain Jew named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.

18:25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. 18:26 φαι Σε αφερχητό πονόπχη έβολ σεπ τονπατωτή ετανόωτεμ έρος πχε πρισκάλλα πεμ ακάλλα αγώοπη έρωον ονόχ ανταμός σεπ οντάχρο έπιμωιτ πτε φτ

18:27 εσοτωω Σε εὶ εκολ εταχαιὰ απτεροτότ πας πίχε πιόπηση απόδαι ππιλαθητής χε πόσωμοτη έρωος φαι Σε εταςὶ αφέρ ογποςρι έμαμω ππη εταγπαχτ εκολ χιτεπ πιχμότ

18:28 nadcosi nniiordai den ortaxpo norons èbod eqtamo mumor èbod den nièpa ϕ h xe πxc re iho

19:1 αςωωπι δε ερε απελλης σεη κοριπθος παγλος δε εταφςεπ πιμα ετς απωμι εθρεφὶ ενθες ονοχ εταφχιμι η καπαθητής

19:2 rexay nwor is an apetentiumina eforal etapetennazt howor is rexwor is alla orle infencuted pw is oron orna eqoral wor

19:3 hood be pexad as etayèus thnor èor howor be reamon as him is imanihis.

19:4 π ayloc le π exaq le iwannhc uen aqtwuc len orlwor luetanoia litilac equw luoc lina àcenazt èxeenhor lenencwq ete ihc π e

19:5 etaycwteu $\Delta \epsilon$ and twice èxpan $\hat{\mathbf{u}} \pi \overline{\mathbf{c}} \mathbf{c}$ the

19:6 orog eta marxoc xa_{x} zix èxwor aqì èxphi èxwor ñxe minha eθογαβ harcaxi λ e δ en δ hac orog narephpophterin

Psalm - 103:1,2,4

103:2 ακχολεκ μφοτωιαι μφρητή пοτέβως: ...

103:4 ϕ H etaqballo îneqaffeloc îsantia: oros neqpequelum ñormas îxpul.

18:26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

18:27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

18:28 For he mightily convinced the Jews, [and that] publickly, shewing by the scriptures that Jesus was Christ.

19:1. And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

19:2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

19:3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

19:4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

19:5 When they heard [this], they were baptized in the name of the Lord Jesus.

19:6 And when Paul had laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

103: 1 O Lord God You are great exceedingly: (with) revelation and great beauty You have clothed Yourself

103:2 You have clothed Yourself with light in the manner of a mantle: ...

103:4 He who has made His angels spirits: And His servants a flaming fire.

Gospel - Lk 12:32-44

12:32 шперергот пікотхі йоді хе адтиат йхе петенішт ет нштен йтиетотро

12:33 μα πετεπενπαρχοπτά εβολ μητον εθμετηαητ μαθαμιό πωτεπ ήξαπάςονὶ ὑπανεραπας ἡοναξο ἡαθμονηκ Φεπ πιφηονὶ πιμα ετεύπαρε ρεφδιονὶ Φωπτ έρος ονλε ὑπαρε ξολι τακος

12:34 πιμα γαρ ετε πετεπαρο μιος εξέωωπι μιαν παε πετεπρητ

12:35 марочушті еченк йхе петеп ті очор петепенвс ечмор

12:36 orog nowten swten epetenoni neganpwwi erzorwt èkon satzh w π orez ze quatorw nonar èkon sen π isor sina aqwani negkwns catotor nceaorwn nag

12:37 шотпільтот піневілік етейнат пн етацшапі пхе потбо птедхенот етрно ання 4хш йнос пштеп хе дпадокд отог птедфротрштев отог птедогі ератд птедшенці йншот

12:38 kan aqwani sen tuagènort kan aqwani sen tuagèt norepwi orog n-tegxenor eripi ùnaipht worniator nnh èteùnar

12:39 ψαι Σε αριέμι έρος χε έπαρε πιπεβηι έμι χε δεπ αμ πονπον ήπηση πχε πιρες το τος πας παχαν απ πε έερματο έπες ηι

12:40 οτος ήθωτεη χωτεή ωμπι ερετεπες τωτ χε δεη τοτήον ετέτεης αυόνη μπος απ άπηση ήχε ήμηρι μφρωμί

12:41 here hetpoc as $\pi \overline{GC}$ axaw îtal-hababah èpon wan axaw ûnoc ñoyon niben

12:42 ονός πέχε π $\overline{6c}$ χε πιμ χαρά πε πιπιστός ἡοικοπομός όνος ἡςαβε φη έτε πες $\overline{6c}$ παχας έχεπ πεςεβιαίκ χε ἡτες $\overline{6c}$ ἡτον ἡρε πωον δεπ πςον ἡτηις

12:43 ωστήιατη $\hat{\mathbf{u}}$ πι $\hat{\mathbf{h}}$ ωκ έτε $\hat{\mathbf{u}}$ μαν φη εταμματί τας πεη $\hat{\mathbf{c}}$ ς τεηχεμη εφιρι $\hat{\mathbf{u}}$ παιρη $\hat{\mathbf{t}}$

12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

12:33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

12:34 For where your treasure is, there will your heart be also.

12:35 Let your loins be girded about, and [your] lights burning;

12:36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

12:37 Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

12:38 And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.

12:39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

12:40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

12:41. Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

12:42 And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

12:43 Blessed [is] that servant, whom his lord when he cometh shall find so doing.

12:44 ταφαμι των απος πωτεπ σε 12:44 Of a truth I say unto you, that he will quaxaq èzen περεγπαρχουτά τηρος make him ruler over all that he hath.