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Α προς φιλιπποις 5 - Δ

- $\frac{1:1}{\pi \chi^2}$ the himself the etwen $\frac{\pi \chi^2}{\pi \chi^2}$ the himself the etwen $\frac{\pi \chi^2}{\pi \chi^2}$ the himself the himself that the himself that
- 1:2 $\hbar \hat{\mathbf{z}}$ not noten new $\hat{\mathbf{z}}$ phinh $\hat{\mathbf{z}}$ siten $\hat{\mathbf{z}}$ reniwt new henge ihe $\hat{\mathbf{z}}$
- 1:3 фублумот йтен паночф еурні ехен петенмечі тиру
- 1:4 ètpa ùmod nchor nißen sen naturs thpor èxen ohnor thpor sen orpami eiipi ù π itwßg
- 1:5 έχρηι έχει τετειμετώφηρ εταςωωπι μπιεγαγγελιοί ίσχει πιέχοον ήχονιτ ψα έχονη έτηον
- 0 ере тадн оне тем фа хе фн етадерхнтс вен ониот диахек отус 0 диахек отус ействой то об 0 да 0 д
- 1:7 ката фрнт ете отгшв йшні пні пе фаі етшеті èpoq èxen өнпот тнрот евве хе тетепхн йфрні феп пагнт пеш феп паспату пеш йфрні феп таапохогіа пеш йтахро йте пістаруєхіоп еретепоі йфрнр èліўшот тнрот пешні
- 1:8 παμεθρε γαρ πε ϕ † μφρη† è-†μει μμωτεή τηρογ σεη πιμετωαηθμαστ ήτε ιης πχς
- 1:9 ονος φαι πεττωβς εθβητη gina τετεπαγαπη ετι μαλλοπ κεμαλλοπ 'nτεςερρονό δεπ πέμι πεμ εςθεςις πίβεπ
- 1:10 εθρετεπερλοκιμαζιπ ѝπη ετερποτρι ζιπα ѝτετεπωωπι ερετεπτοτβηστ ονος ερετεποι ѝατό ροπ ἐπέχοον ὑπχο
- 1:11 oroz epetenuez nortaz nte + meðuhi mièsox ziten ihc $\pi \overline{\chi}c$ erwor neu ortaio $\hat{\mathbf{u}}\varphi +$
- 1:12 $+ \cos \omega$ δε εθρετεπέωι παζημον χε ημ ετώου μποι αλί παχχου ελροκοπμ ήτε πιελεγείνου
- 1:13 gwcte παόπατς ήτοτωωπι ετοτοπς έβολ δεπ πιάρετωριοπ τηρα πεω οτοπ πίβεπ εταωχπ

- 1:1. Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:
- 1:2 Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.
- 1:3. I thank my God upon every remembrance of you,
- 1:4 Always in every prayer of mine for you all making request with joy,
- 1:5 For your fellowship in the gospel from the first day until now;
- 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:
- 1:7. Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.
- 1:8 For God is my record, how greatly I long after you all in the bowels of Jesus Christ.
- 1:9. And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;
- 1:10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;
- 1:11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.
- 1:12. But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;
- 1:13 So that my bonds in Christ are manifest in all the palace, and in all other [places];

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1:14 οτος πέροτο ύπις πος τρεπ πος ής εχα χθηστ επας παροτο μαλλοπ ής εερτολμαπ ές αχι μπις αχι ήτε ϕ † ή απερχο†

- 1:15 oros sanoron men ebbe or ϕ -bonoc nem or ϕ dhhn sanoron λ e nem ebbe ortmat cesiwiy $\lambda\pi xc$
- 1:16 παι μεπ δεπ ογαγαπη εγέμι χε ειχη εγαπολογια ήτε πιεγαγγελίου
- 1:17 nai Le den στώδημη σεριωίω $\dot{\mu}\pi \chi c$ den στοτβο an ετμετί έτοτησο στροχρέχ ἡπαὸπατρ
- 1:18 abod as π 0hh ben chot hiben $\pi \frac{\pi}{x^c}$ cesiwim thod ben fai trami and one field and one
- 1:19 tèmi fap de dai namwhi nhi eyoyxai è600 ziten $\frac{\pi e \tau e \pi \tau m K}{\pi c a z n}$ nem àcazni ùte $\pi \pi n n n$ ùte ihc $\pi x n n$
- 1:20 κατα παχιπχούψτ πεμ τα ελπίς χε τη αμίπι απ σεπ έλι αλλα σεπ ουπαρρητία πίβεπ μφρητ ή οιου πίβεπ πας τουμα ίτε έβολ είτεπ φμού $\frac{1}{2}$
- 1:21 Anok tap hawns he $\pi \overline{\chi} \overline{c}$ oroginal orghod the $\pi \varepsilon$
- 1:22 icxe πιωης σεπ τcapz φαι orortaz nzωβ πηι πε oroz or πετηαcotπq ntèm an
- 1:23 σελμοπι ήχε πιὰπονή ετεπιθνωία εσεήτοτ έμωλ έμολ ήταμωπι πεμ $\pi \chi c$ ήγονό γαρ μαλλοπ ἀςοτπ
- 1:24 πιμωπι $\Delta \varepsilon$ σεη ταρχ ογαναςκεον ηλογό πε $\varepsilon \theta \text{R} \varepsilon$ θηνογ
- 1:25 отор фаі єрє парнт внт темі хе тпаорі отор тпаушпі пштеп тнрот єтетєппроколн пем фрауі пте піпарт
- 1:26 $\underline{\mathbf{g}}$ ind the tensor wor it eqeppords ben $\pi \mathbf{x} \mathbf{c}$ independent of the point \mathbf{g} in a part of the part of the

- 1:14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.
- 1:15 Some indeed preach Christ even of envy and strife; and some also of good will:
- 1:16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:
- 1:17 But the other of love, knowing that I am set for the defence of the gospel.
- 1:18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.
- 1:19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,
- 1:20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.
- 1:21. For to me to live [is] Christ, and to die [is] gain.
- 1:22 But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.
- 1:23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:
- 1:24 Nevertheless to abide in the flesh [is] more needful for you.
- 1:25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;
- 1:26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

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1:27 μοποπ αριπολιτενεσθε δεπ πεμπώμα μπιεναγγελιοπ ήτε πχο είπα αιμαπὶ ονος ήταπαν έρωτεπ ίτε ήτσατεπ θηπον απ ήτας στεπεποςι έρατεπ θηπον δεπ ονππα πονωτ ονψυχη ήσωτ ερετεποι ήψφηρ ήδιοι δεπ πίπας πιεναγγελιοπ

- 1:28 oros àtetennoum an ben $\hat{\mathbf{z}}$? $\hat{\mathbf{z}}$ èco siten nh ètorbe ohnor nai ete mororung èco ortako nuor π e nuten \mathbf{z} oroxal π e oros \mathbf{z} orèco siten \mathbf{z} \mathbf{z}
- 1:29 $\underline{x}e$ anthig noten hàuot èàphi èxen $\pi \underline{x}c$ on uonon ènazt èpog alla èwemûkaz on èàphi èxog
- 1:30 еталагшп почшт птеп өнпоч шфрнт етаретеппач ерод пърні пънт пем тпоч оп тетепсштем ерод пънт
- 2:2 μας παραψι έβολ είπα ήτετεπερ ογμετὶ ήονωτ έταιαγαπη ρω τε ετεπτωτεπ μμαν ερετεποι ήψφηρ μψηχη ερετεποι ήονεητ ήονωτ
- 2:3 йтетепер 8х1 ап деп очубпнп очхе деп очилишоч едшочт ахха йдрн1 деп п10ев10 йхнт еретепхш йпетеперноч йтеп өнпоч ечочотев дрштеп
- 2:4 èn піочаї піочаї шиштєп † 'nè
 онс ап петепочтеп шиачатеп онпоч ахха пеш па петеперноч піочаї піочаї

 шиштеп
- 2:5 mapequeri è ϕ ai $\dot{\alpha}$ $\dot{\alpha}$ phi den $\dot{\alpha}$ $\dot{\alpha}$ et $\dot{\alpha}$ $\dot{$
- 2:6 фн етщол деп очиорфн йте ф† hovewsen an netaquevi èpoq еөредщилі hovevcuc neu ф†
- 2:7 anna aquoroq èbon aqgi noruopoh ùbwk èaquwni sen orini npwui èarxeuq sen orènhua ùopht norpwui

- 1:27. Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
- 1:28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.
- 1:29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;
- 1:30 Having the same conflict which ye saw in me, and now hear [to be] in me.
- 2:1. If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,
- 2:2 Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.
- 2:3 [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
- 2:4 Look not every man on his own things, but every man also on the things of others.
- 2:5 Let this mind be in you, which was also in Christ Jesus:
- 2:6 Who, being in the form of God, thought it not robbery to be equal with God:
- 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

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- 2:8 ageeblog imataty éageppeqcutem wa éàphi éàmot ormot λ e ûte or $\frac{1}{100}$
- 2:9 εθβεψαι α ψ+ ερχονό σας ονος αφερχυοτ πας ùπιραπ ψη ετσοςι έραπ πιβεπ
- 2:10 gina σεπ φραπ πίπο πτε κελι πίβεπ κωλα πα τφε πεμ πα πκαςι πεμ πα πη ετοαπεοητ μπκαςι
- 2:11 orog hte lac hiben orwng èbol $x \in \pi \overline{6c}$ the $\pi \overline{\chi c}$ erwor $\hat{\mu} \psi + \hat{\psi}$ twt
- 2:12 χωστε παμεπραή κατα φρηή εταρετεπέρ ρεσωτεμ ήσηση πίβεπ δεπ παχιπί χαρωτεπ μμαγάτος απ αλλα ήπον ήχονό μαλλοπ ή δατέπ θηπον απ δεπ συχοή πεμ συζθέρτερ αριχωβ έπετεπουχαι
- 2:13 ψ † Fap retenepswß Den Hunde exem π_1 - $\pm u$ a†
- 2:14 аргушв півеп атбпе ўремрем пем мокмек
- 2:15 gina йтетепушті еретепоі йатарікі отод йакереос йунрі йте фт еретепотав беп динт йотгепед ескшхх отод есфипу пн ететепотопу евох йантот йфрнт йзапредеротилі беп пі-космос
- 2:16 ερετεπάμοπι μπισαχι ήτε πωπρ εγωργωρό πηι έπέζοος μπχς χε παισοχι απ δεπ ογωργίτ ογλε πεταίωεπδισι απ έπετωργίτ
- 2:17 αλλα ισχε σεπαερ πκεονότπετ è-Βολ èèphi èxen πιωογωωογωι πεμ πιψωωει πτε πετεππαετ τραωι ογος τερώψηρ πραωι πεμωτεπ τηρογ
- 2:18 Δεη φαι Σε ραψι εωτεή ογος αριώφηρ ήραψι πεμηί
- 2:19 tepsed tic de sen $\pi \overline{6c}$ ihc è-orwpa nwten ûtilooeoc ûxwdel sina anok sw ûte π asht liton aiwanèli ebbe π etenwini

- 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
- 2:9 Wherefore God also hath highly exalted him, and given him a name which is above every name:
- 2:10 That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;
- 2:11 And [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father.
- 2:12. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
- 2:13 For it is God which worketh in you both to will and to do of [his] good pleasure.
- 2:14. Do all things without murmurings and disputings:
- 2:15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;
- 2:16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.
- 2:17 Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.
- 2:18 For the same cause also do ye joy, and rejoice with me.
- 2:19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

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2:20 шиоп для гар йтня едини пец

- тафтхн eqnaqı летепршоту деп оттотво
- 2:21 arkwt rap ńca netenoror thpororog na $\pi \overline{\chi c}$ ihc an
- 2:22 τες λ οκιμη λ ε τετεποώστη λ μος λ φρητ ήστωμης ήστωτ λ ς αφερ λ ωκ πεμη λ επιεταττε λ ιση
- 2:23 ψαι μεπ ονη Τερχελπια εσονορπα αιωαπέμι αυτοτ εθθε πετωσπ μμοι
- 2:24 Taght $\Delta \epsilon$ oht $\Delta \epsilon$ $\pi \delta \overline{c}$ as anok that gapwith hywreu
- 2:25 ογαπαγκέοπ λε αιμεγί έρος èογωρπ πωτεπ ἡεπαφρολιτος πιςοπ ογος
 πιώψη ἡρεσερχωβ ογος παώψη ματοι εσοι λε ἡαποςτολος πωτεπ ογος
 ἡρεσφωμεπ ἡτε ταχρια
- 2:26 епідн падмеі ппат ерштеп тнрот пе отог падмокг прнт евве хе атетепсштем хе адушпі
- 2:27 κε ταρ ασώωπι ωατεσφωπτ έφμον ονος ασπαι πας ήχε φτ πας δε μπανατς απ αλλα πηι εω ειπα ήταώτεμει μκας ήξητ έχεπ μκας ήξητ οπ
- 2:28 Sen orihc orn ngoro aloropaq gina apetenwannar èpoq aalin ntetenpawi orog anok gw ntawwai norewen wkap nght
- 2:29 Word orn èpwten ben $\pi \overline{6c}$ ben pawi nißen ord nai ûtaipht la-porwuni ertaithort îten ohnor
- 2:30 σε εθβε πιχωβ ήτε π $\overline{6c}$ αφωνητ ως έξρη έψων εαφερπαραβολεγες τος ήτε η χινα ήτε συας πετεπόρος έβολ ήτε πιψωωεν ετδι έροι
- 3:1 to Noinon nachhor payi sen $\pi \overline{\mathsf{CC}}$ nai on ècshtor nwten hordnar men nhi an $\pi \mathsf{CC}$ оттахро пwten $\pi \mathsf{CC}$
- 3:2 anar eniorzwp anar enieprathc etzwor anar eniorzwot iceli

- 2:20 For I have no man likeminded, who will naturally care for your state.
- 2:21 For all seek their own, not the things which are Jesus Christ's.
- 2:22 But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.
- 2:23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.
- 2:24 But I trust in the Lord that I also myself shall come shortly.
- 2:25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.
- 2:26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.
- 2:27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.
- 2:28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.
- 2:29 Receive him therefore in the Lord with all gladness; and hold such in reputation:
- 2:30 Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.
- 3:1. Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.
- 3:2 Beware of dogs, beware of evil workers, beware of the concision.

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3:3 ànon rap de dicebl sa nh etwelwi ùdinda îte ϕ t oroz enworwor ûlon sen πx c ihc oroz nape è θ hn xh sen tcapz an

- 3:4 κεπερ λποκ οτοπ ήτηι μματ ήστου ήχητ σεπ τσαρχ οπ ισχε οτοπ κεσοται μετὶ εχαχονη σεπ τσαρχ λποκ ήχοτο λποκ
- 3:5 οταεβι σεη φμαςη ήεροοτ εβολ σεη πτέπος μπις τφτλη μβεπιάμιη οτζεβρέος έβολ <math>σεη ξαηξεβρέος κατα πίπομος άποκ οτφαρίζεος
- 3:7 all an ènarmor thi $\frac{2}{5}$ are the following source of the $\frac{2}{5}$ and $\frac{2}{5}$ are the sum of the s
- The rowll much strength and a set of $\frac{1}{2}$ and $\frac{1}{$
- 3:9 ογος ής εχεμτ ή σητη ες επτοτ απ ήχε ταμεθμη τέβολ σεπ πιπομος αληλα ταθαμη λα $\frac{\sqrt{\chi}}{2}$ τμεθμη λε τέβολ σεπ ψη έχεη ψη έχεπ ψη έχεπ
- 3:10 εθρισονωπα πευ †χου ήτε τεααπαστασία πευ †μετώψηρ ήτε πεαμικας ειωιβ† μποι ήζωστ πευ πεαμιον
- 3:11 xε aphor ntatuat èπτωπη nnipequuort
- 3:12 or oti ze aloro eigi ie shah alxuk èbor toxi de ze aphor îtataso den dai etartasoi îdhtq èbor siten ihc $\pi \overline{\chi} c$
- 3:13 παζημον άποκ τμενί έροι απ χε αιονω αιταχο οναι λε ειιρι μεπ μπωβω ήπαφαχον ειςωοντεπ λε μμοι επατχμ
- 3:14 kata oycouc èbox eigoxi àca π ibai àte π iewseu eteù π ywi àte ϕ + etben π xc ihc

- 3:3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.
- 3:4. Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:
- 3:5 Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee:
- 3:6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.
- 3:7 But what things were gain to me, those I counted loss for Christ.
- 3:8 Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,
- 3:9. And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:
- 3:10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;
- 3:11 If by any means I might attain unto the resurrection of the dead.
- 3:12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.
- 3:13 Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,
- 3:14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

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3:15 oron nißen etxhk êδολ φαι μαpequerì èpoq oros icxe tetenuerì èke-8ωβ πκερητ παιχετ ερε φτ σωρπα nωτεη èβολ

- 3:16 πλημα φη εταπφος ωαρος φαι μαρεπτματ ήδητα
- 3:17 μωπι ερετεποι ἡμφηρ ἡὶπι μλοι παὸπηστ στος χοτμτ επιρητ κατα φρητ ετεπωσπ πωτεπ ἡτππος
- 3:18 oron ormhy tap armoyi hai etaixoc nwten eəbhtor hormhy hcon oroz thor on eipimi $\pm xw$ muoc nixaxi hte $\pi i dc$ hte πxc
- 3:19 παι ετε τογβαέ πε πτακο παι ετε πογπογή πε τογπεχι ογος πογωογ αφβεπ ογωιπι παι εθμεγί έπα πκαςι
- 3:20 Tenmetpemüßaki tap ånon ac- $math{muo\pi}$ den nichhoyì oyoz èßonall ümay
 Tenxoy $math{muo}$ datzh ümenc $math{muo}$ nennall ihc $math{muo}$
- 3:21 ψη εθπαωίβ τὰ πάσωμα ήτε πεηθεδίο ήψψηρ αμορψη ήτε πόσωμα ήτε περωσό κατα πιερχωβ εθρεσχεμχομογός εθρεσερ χωβ πίβεπ δπέχωση πας
- 4:1 χωςτε παζημον ήαταπητός ονός ματραφ παραωι πεω παχίλου παιρηφ οχι έρατεη θημον δεη π \overline{c} ς παμεπραφ
- 4:2 ετοδια ++20 èpoc πεμ στητηχη εθροτμετὶ èφαι ρω δεη π $\overline{6c}$
- 4:3 ce ++go èpok gwk πισωτπ cynzyfe ματοτκ πεμωού παι ετανδιδιοί πεμη δεπ πιεναγγελίοπ πεμ πκεκλημιεπτος πεμ πασραπ απαψφηρ πρεφερχωβ παι ετε πουραπ απαφούτη 21 παμμητε πωμ πτε πωπρ
- 4:4 pawi sen $\pi \overline{6}c$ ńchor nißen $\pi a \lambda$ in $\pm xw$ ûnoc ze pawi
- 4:5 TETERMETERIKHC MAPECOYORZ ÈPUMI RIBER $\pi \overline{6} \overline{c}$ bent

- 3:15. Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.
- 3:16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.
- 3:17. Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.
- 3:18 (For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:
- 3:19 Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.)
- 3:20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:
- 3:21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.
- 4:1. Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.
- 4:2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.
- 4:3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellow labourers, whose names [are] in the book of life.
- 4:4 Rejoice in the Lord alway: [and] again I say, Rejoice.
- 4:5 Let your moderation be known unto all men. The Lord [is] at hand.

Bohairic

4:6 ùπεραιρωστω αλλα σεη εωβ πιβεη †προσετχη πευ πιτωβε σεη στωεπένοτ πετεπετημα μαροτοτώπε èβολ σατεη ψ†

- 4:7 oros †Siphinh nte ϕ † θ H etcoci ènorc nißen ecèapes ènetensht neu netenueri θ En $\pi \chi c$ ihc
- 4:9 ете паі пе етаретептсаве онпот èpwor orog аретепбітот отод аретепсоомот отод аретеппат èpwor пърні пънт паі арітот отод ф+ пте +21рнпн едёшшлі пемштеп
- 4:11 orx oti ze aixw ùnoc kata ornetpeqepbaè ànok fap aièni ben nh è \dagger èbhtor èpwwi èpoi
- 4:12 †cworn ñoebio †cworn ñepzorò ben zwb niben †tcabhort neu ñbhtor thpor neu èci neu èżko neu èepzorò neu èepbaè
- 4:13 txeuxou sen zwe niken sen oh etagtnout nhi
- 4:14 πλη καλώς αρετεπαίς έαρετεπερώφηρ έπαχοχρεχ
- 4:15 τετεποωστη λε χωτεπ πιρεμφιλιπποιο χε δεπ ταρχη μπιεταγγελιοπ εταιὶ εβολ δεπ θυακελοπια μπε ελι δεπ πιεκκλησια ερώφηρ έροι δεπ οτδι πεμ οτ έβηλ έρωτεπ μπατατεπ θηπος
- 4:16 хе й $\frac{8}{8}$ рні оп $\frac{8}{8}$ е посот пем $\frac{8}{8}$ атетепочиря пні йта $\frac{8}{8}$ ріа

- 4:6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.
- 4:7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.
- 4:8 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
- 4:9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.
- 4:10. But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.
- 4:11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, [therewith] to be content.
- 4:12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.
- 4:13 I can do all things through Christ which strengtheneth me.
- 4:14 Notwithstanding ye have well done, that ye did communicate with my affliction.
- 4:15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.
- 4:16 For even in Thessalonica ye sent once and again unto my necessity.

Bohairic

4:17 orx oti ze aikw+ ńca πίταιο a2 aikw+ ńca πίοντας ετερχογό èπετεηχωβ

- 4:18 αισι Δε ήζως πιβεπ οτος αιερχοτό αιμος εταισι ήτοτη ήεπαφρολιτος ήπετεποντεπ ήονέθοι ήέθοιποτηι ήστωονωμοτωι εαωμπ εαραπας μφ+
- 4:19 manort De egèmaz $\hat{\mathbf{x}}$ pia nißen nwten èßo \mathbf{x} kata tequetpanaò sen orwor sen \mathbf{x} ihc
- 4:20 $\psi + \Delta \varepsilon$ oros periwt $\psi \omega q$ pe $\pi \varepsilon$ when $\pi \varepsilon \omega \omega \varphi$ is the proof of $\pi \varepsilon \omega \omega \omega \omega$
- 4:21 wini èoron niben eorab sen $\pi \overline{\chi c}$ ihc
- 4:22 σεωιπι έρωτεπ πίχε πιόπηση τηροη εθπεμη σεωιπι έρωτεπ πίχε πιαξίος τηροη μαλίστα πιέβολ σεπ πημ μπογρο 4:23 πέμοτ μπεπδο της πχο πεμ πεπτέππα παόπηση αμηπ

йрос фі χ ілтоіс аусьнте ден ршин аусуорте йтен тімовеос нем алаф-ротітос

- 4:17 Not because I desire a gift: but I desire fruit that may abound to your account.
- 4:18 But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, well pleasing to God.
- 4:19 But my God shall supply all your need according to his riches in glory by Christ Jesus.
- 4:20. Now unto God and our Father [be] glory for ever and ever. Amen.
- 4:21 Salute every saint in Christ Jesus. The brethren which are with me greet you.
- 4:22 All the saints salute you, chiefly they that are of Caesar's household.
- 4:23 The grace of our Lord Jesus Christ [be] with you all. Amen.