# Readings of the Twenty-Second of the Coptic Month of Babah

(also Kiahk 18, Amshir 4)

## **Evening Raising of Incense**

#### Psalm - Ps 104:1

104:1 orwnz èβολ ùπσς oroz μοντ èπεσραπ: ziwiy nnegżhori sen nieonoc: zwc èpoq ... caxi nnegyophpi thpor: worwor ùμωτεπ sen πεσραπ εθγ.

104:1 Confess to the Lord and call His holy name: proclaim His works among the nations: Praise Him ... speak of all His wonders: Be you boastful in His holy name.

#### Gospel - Lk 9:1-6

9:1 etaquort le èni $\overline{B}$  hanoctoloc aqtrou nuor neu orepwiwi èèphi èxen nileuwn thpor neu niwwni

9:2 ονος αφονορπον έχιωιω ήταετογρο ήτε φτ ονος έταλδο ήπη ετωωπι

9:3 οτος πεχας πουν κε μπερελ χλι έψωωτ οτλε ώβωτ οτλε πηρα οτλε ωικ οτλε χατ οτλε μπερχα ώθη όποτ ήτει θημο

9:4 orog πιμι ετετεππαψε πωτεπ έδονη έρος ψωπι μπαν ψατετεπὶ έβολ μ-

9:5 отод пн стейсепащей оннот ершот ап еретеппнот евох деп Накі етешат пед йщшіщ йпетепбахатх евох етистисоре пшот

9:6 ernhor δε èBoλ παγμοώτ πε κατα +μι εγειψεππογαι ογος εγερφαδρι δεπ μαι πίβεπ 9:1. Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

9:2 And he sent them to preach the kingdom of God, and to heal the sick.

9:3 And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

9:4 And whatsoever house ye enter into, there abide, and thence depart.

9:5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

9:6 And they departed, and went through the towns, preaching the gospel, and healing every where.

## **Morning Raising of Incense**

Psalm - Ps 67:23

67:23 èBo2 gitotq arnar ènekua ùuowi ф†: пішшіт йиоші пте папоч†:

67:25 cmoy èφ+ gen niekk2hcia .  $\pi \overline{6}$  c èδο2 gen nimoymi hte  $\pi \overline{10}$ : ...

67:23 Through Him, Your paths were seen O God: The walking ways of our God: ...

67:25 Praise God in the congregations: ... The Lord from the springs of Israel: ...

Gospel - Lk 17:5-10

17:5 oroz πεχε πιαποςτολος  $\hat{\mathbf{u}}$ π $\overline{\mathbf{c}}$  χε ογαχηαχ+ έροη

17:6  $\pi \exp \pi \overline{G}$   $\Sigma \exp \exp G$  oronteten nazt what which hornadpi hime tan napetennazoc hitnory  $\exp G \exp G$  oroz pwt ben dion oroz nacnacwien hoa ohnor  $\pi \exp G$ 

17:7 пім де є̀вох деп онпот ете отоптер отвик ймат ерсулі їє ермопі фн ете армапі є̀дотп є̀вох деп ткої мн дпахос пар сатотр хе амот є̀душі ритев

17:8 ин дпахос пад ап хе совт йфн ètnaoroug oroz порк шелші йпоі шаточши огоз йтасш огоз пепепса паі гшк йтекочши огоз йтексш

17:9 ин отоп диот ерод тте лівшк хе адірі тін етадотадсадні йишот пад

17:10 παιρη ἡθωτεη χωτεη αρετεηματιρι ἡχωβ πίβεη εταγογαχοαχηι μμωογ πωτεη άχος χε άποη χαηβωκ ἡατιμαγ πετεροη έαις απαις 17:5 And the apostles said unto the Lord, Increase our faith.

17:6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

17:7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

17:8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

17:9 Doth he thank that servant because he did the things that were commanded him? I trow not.

17:10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

## Liturgy

Pauline - Col 4:2-18

4:4 гіпа птаочопга евох ката фрнф етбемпула птасахі

4:5 мощі ден очевы оче пи етсавох еретенщих млісноч

4:6 πετεπάχι ή choy πίβεπ δεπ ογχροτ εqueς πηστη δεπ ογχρογ έξωι  $\hat{\mathbf{u}}$ φρητ εταξωάμα πωτέπ έρογω  $\hat{\mathbf{u}}$ φογαι
φογαι

4:2. Continue in prayer, and watch in the same with thanksgiving;

4:3 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

4:4 That I may make it manifest, as I ought to speak.

4:5. Walk in wisdom toward them that are without, redeeming the time.

4:6 Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

- 4:7 πετώοπ μποι τηρος εφέταμωτεπ έρωος ήχε τιχικός πιαταπητός ήςοπ ότος μπιστός ήλιακώπ ότος ήψφηρ μ- βωκ δεπ πες
- Ausians natwqas propordiats ind 8:8 gina httegeni eretenwini goro integenent nout hnetenent
- 4:9 new onholuog pipictog orog ùuenpit ngon dai ete orèbox ùuwten pe erètauwten èzwb niben ete ùpalua
- 4:10 άμμαι έρωτεα παε αριόταρχος παμφηρ πεχμαλωτος πεμ μαρκος π- μογόπαν μβαρπαβας ψη εταρετεπδι επτολη εθθητα εμωπ αμμαπί χαρωτεπ μοπα έρωτεπ
- 4:11 пем інсотс фн еточмот фрод хе іотстос паі етщол євох деп йсеві паі миататот атерффнр перхшв єтметотро пте фт паі етатщилі пні ппомт
- 4:12 άωιπι έρωτεπ άχε έπαφρας πιέβολ άμωτεπ άβωκ άπχς ιμς φαι ετεραγωπίζες σε άκον πίβεπ έχεπ σηπον δεπ πεσέπος ι έρατεπ σηπον ερετεπχηκ έβολ ονος ερετεπμες έβολ δεπ πετέχπε  $\phi$ +
- 4:13 Τερμεθρε ταρ Δαρος χε ονοπτας ποντιωτ πεμκας περι έξρη έχει θητον πεμ πη ετδει λαολικία πεμ πη ετδει ιεραπολίς
- 4:14 фшин фритен йхе хочкас пісніні йагалитос нем химас
- 4:15 μιπι επιόπηση ετδευ Λαολικία πεπ πιμφαν πεπ 4εκκλησία ήτε ποληί
- 4:16 oroz eywa ayyanwy îtaiêtictolh baten thnor maporoyc ben tekklhcia îte laolikia oroz êbol ben laolikia zina îtetenwy ûmoc
- 4:17 ονος άχος ἡαρχηππος χε χονωτ έβολ ἡ+λιὰκοπια ετακδιτς  $\pm$ επ πδς ειπα ἡτεκμαρς έβολ
- 4:18 πααςπαςμος σεη ταχιχ άποκ παγλος αριψμενὶ παικταγχ πέχμοτ πεμωτεπ

- 4:7. All my state shall Tychicus declare unto you, [who is] a beloved brother, and a faithful minister and fellowservant in the Lord:
- 4:8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;
- 4:9 With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.
- 4:10 Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)
- 4:11 And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.
- 4:12 Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.
- 4:13 For I bear him record, that he hath a great zeal for you, and them [that are] in Laodicea, and them in Hierapolis.
- 4:14 Luke, the beloved physician, and Demas, greet you.
- 4:15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.
- 4:16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.
- 4:17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.
- 4:18 The salutation by the hand of me Paul. Remember my bonds. Grace [be] with you. Amen.

#### Katholicon - 1Pet 3:15-22

- 3:15 πδς λε πχς ματογβος έδρης σε πετεπερη ερετεποδή μμωτεπ ήαπογοια πονοπ πίβεπ εφπαερετιπ μμωτεπ πογοαχι εφβε + χελπις ετδεπ φηπογ
- 3:16 ахха деп отметремрату пем отгот ѐотоп ѝтштеп ммат ѝотстпн-хесіс ѐпапес гіпа ѝтотбіціпі ѝхе пн етсахі дарштеп мфрнт ѝгапсам-летгшот отог етбілоти млетепхіпмощі євпапец деп  $\pi x_c$
- 3:17 παπες ταρ ήτετεπιρι μπιπεθπαπες ισχε όργωμ ήχε πιθελημα ήτε φ† ήτετεπδιμκάς έχοτε ερετεπιρι μπιπετ-
- 3:18 χε οτη χως πχο ασμον ήσνοσπ εθε ψησει έχρη έχωη πιθμη λε έχεη πιοχι χιπα ήτε τε τε το χονη μφτ έας μογ μεη δεη το χρος φοης λε δεη πιπης
- 3:19 σεη φαι πικεππα ετσεη πιώτεκο ασμε πας αςριωεπηροτή πωρτ
- 3:20 πη εταγερατοωτ ήχητ ήσγεηση χοτε ετασίζο ήχε τμετρεσωση ήχητ ήτε φτ δεη πιέχοση ήτε πωέ ετασθαμιο ήσγκημωτος θη ετα χαπκογχί ποχεμ έβολ χίτοτς έβολ δεη πιμωσή ετε η μψηχη πε
- 3:21 Taipht howten swten that q-nanasem of the other den otttoc hte other was hotse edge abla den otttocher ènance èximtwbs upt èbox siten atwing hift  $\pi \frac{1}{NC}$
- 3:22 of etch caorinal dot éaque nag étoe arbnexwor nag re ganaffeloc nel ganezorcia nel ganzol

#### Epraksis - Acts 1:1-14

1:1 TIZOTIT LEN NCAXI AIAIQ E BE  $\frac{\Delta W}{\Delta W}$  THE HE WHO THE STOTIS ATTOM OF STOTIS ATTOM OF THE STOTIS

- 3:15 But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:
- 3:16. Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.
- 3:17 For [it is] better, if the will of God be so, that ye suffer for well doing, than for evil doing.
- 3:18. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:
- 3:19 By which also he went and preached unto the spirits in prison;
- 3:20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
- 3:21. The like figure whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:
- 3:22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.
- 1:1. The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

- 1:2 ωα πιέχουν εταγχουχε<u>η</u> έτοτον ἀπιαποστολος έβολ χιτευ πιπηα εθοναβ ημεταγροτηρία ανολο έτψε
- 1:3 nai etadorongd èpwor edong menenca etadwethkas den ormhw muhini èkol siten m nèsoor edorons àudi èpwor oros edcaxi nemwor edbe thetorpo ùte \$\psi\$
- 1:4 oros eqorwu neuwor aqsonsen nwor èwteuфwpx cabol ñilhu alla èosı  $\hat{\mathbf{u}}$ πιωω ήτε  $\hat{\mathbf{v}}$ ιωτ  $\hat{\mathbf{v}}$  εταρετεπcoeueq ήτοτ
- 1:6 howor men orn etarowort narwini huoq erzw huoc ze  $\pi \overline{6c}$  ie hghi ben  $\pi$ aichor  $\hat{\chi}$ nathe thetorpo è $\hat{\pi}$ ic $\hat{\chi}$
- 1:7 πεχας πωση χε φωτεπ απ πε έξωι έχαπχροπος τε χαποκοή παι ετα φίωτ χαη δα πεςερωιωι
- 1:8 ахха еретепесі потхом ещим арещан пілна евотав і едрні ехен вниот отод тетеппащилі пні ймевре деп іхни пем тіотхей тиро пем томаріа пем ща атрих ййкахі
- 1:9 oroz nai etadxotor ercouc arqitq èñwwi oroz orbhii acwonc èpoc èbor za norbar
- 1:10 natoi  $\Delta \varepsilon$  ûpht ênatiopeu otai otbe otai ûuwot equowi êèphi êtbe  $gh\pi\pi\varepsilon$  ic pwui  $\overline{R}$  atozi êpatot nazpat gen zanzebcw etotowy
- 1:11 ονος πεχωον j θ πιρωμι πιγαλιλεος αφωτεπ τετεποςι έρατεπ θηπον ερετεποσις έλωωι έτφε φαι πε ιης ετανολα έλωωι έδολ χαρωτεπ φαι οπ πε μφρητ ετεαπηση μπος μφρητ εταρετεππαν έρος εςμοωι έχρηι έτφε
- 1:12 tote arkotor èi $\hbar$ hu èbo $\hbar$  ga  $\pi$ itwor èwaruor+ èpoq xe  $\Phi$ anixwit etgent ègorn èi $\hbar$ hu horcabbaton  $\hat{u}$ uowi

- 1:2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
- 1:3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
- 1:4 And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.
- 1:5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.
- 1:6. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
- 1:7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
- 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
- 1:9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.
- 1:10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;
- 1:11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.
- 1:12. Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

1:13 тоте етачие едочи ачие едони едоайши пима епадиот йднто йхе петрос пем имапинс имивос пем апареас фідіппос пем ошмас варообом ахобос пем потрас пем сими піредхог пем имивос фа имивос фа имивос

1:14 nai  $\Delta \varepsilon$  theor exumin ercon ètthrocency—new sansioni new mapià duar ninc new negònhor 1:13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

1:14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

#### Psalm - Ps 95:1,2

95:1 ... zwc è $\pi \overline{c}$  cuoy è $\pi \overline{e}$ qpan: ziwennoyqi û $\pi \overline{e}$ qoyxai hèzooy  $\pi \overline{e}$  bèzooy.

95:2 сахі штецшот ден півонос: неш пеціфирі ден піхаос тирот.

## 95:1 ... Sing unto the Lord, praise His name: Preach His salvation day after day.

95:2 Speak of His glory among the nations: And his wonders among all the people.

#### Gospel - Lk 10:1-20

10:1 menenca nai  $\Delta e$  a  $\pi \overline{6c}$  orwing  $\hat{n}$ - $\kappa \overline{eo}$  è $\hat{k}$ 0 $\hat{N}$ 0 orog aqorop $\pi$ 00 $\hat{n}$ 0  $\hat{k}$ 0 è $\hat{k}$ 0 $\hat{N}$ 0  $\hat{k}$ 

10:2 πασχω μωος πωον πε χε πιως μεπ ονπιωτ πε πιεργατής δε χαπκογχί πε τωβχ ονη μπος μπιως χοπως πτεσχιονί πχαπεργατής έβολ έπεσως δ

10:3 μαψε πωτεπ εππε αποκ τονωρπ μωωτεπ μφρητ πελεπεικ σεπ θμητ πελεπονωπω

10:4 ùπερφαι ἀαςονὶ ονδε πηρα ονδε θωονὶ ονος ùπερεραςπαζεςθε ἀξλι ςι ψυωιτ

10.5 πίμι  $\Delta \varepsilon$  ετετεππάψε πωτέπ έδονη έρος άχος ήψορπ χε τριρμπή μπάιμι

10:6 отод ефшл ейшнрі й+дірнин ймат тетепдірнин есёмтой ймос ёхшү ефшл ймой тетепдірнин есёкото ёрштей

10:7 щилі Де ден піні етейнат еретеночим отог еретенси пін етентиот піергатно гар дійпща птеддре йперточитей евох ден ні ені

10:1. After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

10:2 Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

10:3 Go your ways: behold, I send you forth as lambs among wolves.

10:4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

10:5 And into whatsoever house ye enter, first say, Peace [be] to this house.

10:6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

10:7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

- 10:8 отог +вакі ететеппаще пштеп едотп ерос отог птотщей оннот ершот отши ппн етотпахат дарштеп
- 10:9 отог пн етшипі йднтс аріфадрі èршот отог ахос пшот хе асдипт йхе †метотро йте ф†
- 10:10 †Вакі Де ететеппаще пштеп èдотп èрос отор йтотфтемщей оннот èршот амшіні èвох деп песйхатіа ахос
- 10:11 χε πικεώωιώ εταστωμι έπεπδαχαγχ έβολ δεπ τετεπβακι τεππαπεχρ πωτεπ έβολ λληπ φαι αριέμι έρος χε αςδωπτ ήχε τμετογρο ήτε φτ
- 10:12  $+\infty$  ûmoc nwten ze oron oremton namwhi ûco $\lambda$ oma sen hièzoor èteùmar èzote +Baki èteùmar
- 10:13 οτοι πε χοραζιπ οτοι πε βηθκαιλα χε ήξρηι δεπ ττρος πεμ τειλωπ επε ατώωπι ήχε παιχομ ετατώωπι δεπ θημοτ πειζθηει ατερμεταποιπ ετζεμει δεπ οτοκ πεμ οτκερμι
- 10:14 дуни тарос пем тсіхши отоп очемтоп пащшті пшот деп Ткрісіс еготерштеп
- 10:15 отог йоо ги кафарпаоти ин терабісі ща ѐгрні ѐтфе сепаоєвію ща ѐлеснт ѐамент
- 10:16 фн етсштем йсштеп адсштем йсші отог фн етшшш ймштеп адшшш ймої фн етшшш ймої йфн етадтаотої
- 10:17 αντάς θο  $\Delta \varepsilon$  ήχε πιο  $\Delta \varepsilon$  ογραψι  $\varepsilon$  ενχω  $\dot{\mathbf{u}}$ μος χε π $\overline{\varepsilon}$ ς πικε $\Delta \varepsilon$ μωπ  $\varepsilon$  εκραπ
- 10:18 πεχας λε πωον χε αιπαν έπсатапас έαςςει έβολ δεπ τφε μφρητ ποντετεβρηχ
- 10:19 Shππε ait nwten ùπiερωιωι è-Swwi èxen Sangod new Sangoh new èxen txow theo hte πίχαχι ογος hnedσι θηπος hxonc hgλι

- 10:8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:
- 10:9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.
- 10:10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,
- 10:11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.
- 10:12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.
- 10:13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.
- 10:14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.
- 10:15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.
- 10:16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.
- 10:17. And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.
- 10:18 And he said unto them, I beheld Satan as lightning fall from heaven.
- 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

10:20 πλη μπερραψι σε φαι χε πιπα ς στο η παν στο το μαμι λε η θο στο το πετεπραπ ς εξωροντ σε πιψηση το πιψηση το πιψηση στο πιψηση το πιψηση το πιψηση το πετεπραπ ς εξωροντ σε πιση το πετεπραμ ς εξωροντ σε πετεπραμ εξωροντ σ

10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.