# Readings of the Eighteenth of the Coptic Month of Tut

# **Evening Raising of Incense**

Psalm - Ps 98:8,4

98:8 GICI  $\hat{\mathbf{u}}\pi\overline{\mathbf{6}}\overline{\mathbf{c}}$   $\pi$ ennort: orwyt  $\hat{\mathbf{u}}$ - $\pi$ eqtwor e $\hat{\mathbf{e}}$ oraß:  $\hat{\mathbf{x}}$ e  $\hat{\mathbf{q}}$ oraß  $\hat{\mathbf{n}}$ xe  $\pi$ e $\hat{\mathbf{6}}\overline{\mathbf{c}}$   $\hat{\mathbf{c}}$ 

98:4 σια μπσς πεππονή ονωμη μφμαλαεμπι ήτε πεφδαλαγχ... 98:8 Exalt the Lord our God: Worship on His holy mountain: For the Lord our God is holy.

98:4 Exalt the Lord our God: Worship the standing place of His feet ...

### Gospel - Jn 4:19-24

4:19 πεχε τὸςιμι πας χε πα $\overline{c}$  τηαν χε ἡθοκ ογήροψητης

4:20 neniot atotwyt zixen paitwot howten be tetenxw huoc xe ape pi-lañotwyt ben 12hu pila etecye hotwyt huod

4:21 rece iho has ce tèque tengort ce chhor hice orothor gote orde gizen raitwor orde den idhu erhaorwyt ù $\phi$ iwt

4:22 ήθωτεη τετεπογωμτ ώφη ετετεπός ωστη ώμος απ άποη λε τεπογωμτ ώφη ετεπός ωστη ώμος χε πιογχαι έβολ δεη πιογλαι

4:23 αλλα ζημον ήχε ονόνηση ετε τηση τε χοτε πιρεσονωμη ήτα φωμι ενηλονωμη ώφιωτ σεη οντήπα πεω ονομεθωμι κε ταρ φιωτ ασκωτ ήτα παι ονοη ώπαιρητ ημ εθονωμη ώμος 4:24 οντήπα πε 0+1 ονος ημ εθηλογική 0+1 εθηλογική 0

4:24 отпа те  $\psi$ † отог ни евнаотишт имод сейтим тототишт имод вен отпа нем отмевині 4:19 The woman saith unto him, Sir, I perceive that thou art a prophet.

4:20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

4:21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

4:24 God [is] a Spirit: and they that worship him must worship [him] in spirit and in truth.

# **Morning Raising of Incense**

Psalm - Ps 117:27.15.16

117:27  $\hat{n}$   $\theta$  ok  $\pi$   $\epsilon$   $\pi$  anort thaorwing hak  $\hat{\epsilon}$   $\hat{B}$  od:  $\hat{n}$   $\theta$  ok  $\pi$   $\epsilon$   $\pi$  anort thao ack.

117:15 θογίπαμ μπος αςιρι πογχομ.

117:27 You are my God, I will confess unto You: You are my God I will exalt You.

117:15 The right hand of the Lord has exerted power.

117:16 dorinau  $u\pi \overline{6}c$  πετασσαστ:...

117:16 The right hand of the Lord is the one that elevate me: ...

### Gospel - Jn 3:14-21

- 3:14 ονος μφρητ ετα μων chc σες πιχος ηλρηι χι πωας παιρητ χωτ πε ήτον σες πωμρι μφρωμι
- 3:15 gina oron nißen eenagt èpoq
- 3:16 паірнт гар а фт мепре пікосмос гисте педшнрі миачата птедтнід гіпа очоп півеп евпагт ерод птедштемтако ахха птедбі почипь пепег
- 3:17 нета ф† гар ан очшря штецшнрі етікосшос гіна птецфал етікосшос ахха гіна пте пікосшос погеш евох гітотц
- 3:18 ψη εθπας τέρος cenatzaπ έρος an ψη Σε ετεής πας τέρος an εηλη αγονω εγτεαπ έρος χε μπες πας τέψ-ραπ μπιμοπογεπης ήψηρι ήτε ψτ
- 3:19 φαι πε πιχαπ χε πιοτωιπι αφὶ ἐπικοσμος οτος πιρωμι ατμεπρε πιχακι μαλλοπ έχοτε πιοτωιπι ποτεβηστὶ ταρ πατχωοτ πε
- 3:20 οτοπ γαρ πιβεπ ετιρι μπιπετεωον φμος μπιονωιπι οτος μπαφί εα πιονωιπι ειπα πτονώτεμεσει ππεφέβηση σε σερωον
- 3:21 φη λε ετιρι ήτμεθμηι ωαρί ζα πιογωιπι ζιπα ήτογογωπς έβολ ήχε περββησγί χε εταραίτον δεπ φτ

- 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
- 3:15 That whosoever believeth in him should not perish, but have eternal life.
- 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
- 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
- 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
- 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.
- 3:20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.
- 3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

## Liturgy

#### Pauline - Gal 6:11-18

- 6:11 апач хе етаюдан пштеп деп Заподан шиан деп тахих
- 6:12 nh eootww ègicken go ben tcapz nai etepanarkazin ûlwiten ègothe ohnor lonon sina nceùtelgozi ncwor ben  $\pi_{100}$  nte  $\pi_{20}$
- 6:11. Ye see how large a letter I have written unto you with mine own hand.
- 6:12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

- 6:13 orde tap howor gwor nh etarcorbhtor hceapes ètinouoc an alla arorwy eopetencorbe ohnor sina hceyoryor huwor den tetencapz
- 6:14 λησκ δε ήπεςωωπι πηι ήταωστωστ μασι έβηλ δεη πισε ήτε πεης της πχο φαι ετε έβολ διτοτά αγίωι μπικοςμός πηι όλος γω αλάμτ μπικόςμός
- 6:15 hgphi rap ben  $\pi \overline{\chi} c$  ihc orde  $\dot{\pi}$ -celi gli he orde thetatceli alla orcwit übepi he
- 6:16 oron nißen ettlat δευ παίκαπων τδίρηνη έξρην έχωος νέν πίναι νέπ έχεν μίζο μτε Φ4
- 6:17 àcepi de înai ûpendre 201 orage sici èpoi ânok par niywdz îte  $\pi \chi c$  thai sarwoy sen pacwua
- 6:18  $\mathring{\pi}\mathring{g}$ uot  $\mathring{u}\pi$ en $\mathring{G}$ C 1HC  $\mathring{\pi}\mathring{\chi}$ C NEU  $\pi$ eTen $\mathring{\pi}$ na nachhoy auhn

### Katholicon - 1Pet 1:3-12

- Τωί φονο το πχο φιωτ τωπαριώς (1.3 μπ σπος) το πχο φη ετε κατα πάμαι ητο προκού το προκού το προκού το πλο το που το προκού το που το
- 1:4 ègorn èorkhhponomia nattako oroz natewgen oroz nathwn erapez èpoc nwten gen niфhorì
- 1:5 ba nh etorpwic èpwor ben orzou îte  $\phi$ † èbor siten ûnast erorzai eqcebtwt eqnabwp $\pi$  èbor ben nichor îbaè
- 1:6 фн ететеппавехнх йднт фрос откотхі тпот ісхе сще йтетепбійках йднт йдрні деп гаппірасиос йотинш йрнт
- 1:7 χιπα ήτε θμετοωτπ ήτε πετεππαχ+ ήτες μωπι εςταιμοντ έχοτε πιπον+ φη εθηατακό ενερλοκιμάζιη λε μμος έβολ χιτεή ογχρωμ ήτον χεμ θηπον δεη ογωον μον πεμ ονταίο δεη πίσωρπ έβολ ήτε ίης πχς

- 6:13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.
- 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.
- 6:15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.
- 6:16 And as many as walk according to this rule, peace [be] on them, and mercy, and upon the Israel of God.
- 6:17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.
- 6:18 Brethren, the grace of our Lord Jesus Christ [be] with your spirit. Amen.
- 1:3. Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,
- 1:4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,
- 1:5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.
- 1:6. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:
- 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

- 1:9 ερετεπδι λάχωκ ήτε πετεπηας† φποχει ήτε πετεπψαχη
- 1:10 вөввфаі подем гар ачкит йхе пійрофитис очод ачьотьет пи етачврйрофитечіп да підмот етацшилі веп өнпоч
- 1:11 εγδοτδετ ήςα πισησ ετα πιπηα ήτε  $\pi \chi c$  ςαχι ήδητον ξανερώορπ ήερ- μεθρε δα πιμκανς ήτε  $\pi \chi c$  πεω πιωσν εθπηση μεπεπός παι
- 1:12 nh etayowpa nwoy èbox xe nayipi ù loc nwoy an nayep lièkwhin Le ù lwoy nwten nai thoy etayta— lwten èpwoy èbox sitotoy nh etay— siwennoyqi nwten ben oyana eqoyab èayoyopaq èbox ben the nh ete oyon sanaffexoc epènioyuin ènay èpwoy

#### Epraksis - Act 4:8-18

- 4:8 tote retpoc aquoz èbol den  $\pi$ i- $\pi$ na eoorab rexaq nwor niapxwn nte  $\pi$ ilaoc neu niàpechrtepoc
- 4:9 icxe ànon ùφοον ceepanakpinin ùμοη εθεον εωβ ènaneq èaqψωπι 'nονρωμι ѝχωβ χε ετα φαι ογχαι δεη ηιμ
- 4:10 μαρε πιζωβ οτοίς έρωτει τηροτ η τιλαος τηρος ήτε πίζα χε δει φ- ραι ήιης πιαζωρέος φαι ήθωτει ετατείαμο φαι ετα φ+ τοτίος έβολ δει η εθμωστ ήδρηι δει φαι άοχι έρατο ήχε φαι μπετείμο εροτοχ
- 4:11 φαι πε πιωπι εταγμομη έβολ ειτεπ θηπον πη ετκωτ φαι ασμωπι πονχωχ ήλακς
- 4:12 οτος μποη κεσται ερε ψησεμ μοπ ή μτη στλε μποη κεραη ςαπεςητ ήτφε εαντηία ή πίρωμι ψη ετεχωτ ήτοτησεμ ή βρηι ή μτη

- 1:8 Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:
- 1:9 Receiving the end of your faith, [even] the salvation of [your] souls.
- 1:10. Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace [that should come] unto you:
- 1:11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.
- 1:12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
- 4:8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel.
- 4:9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;
- 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.
- 4:11 This is the stone which was set at nought of you builders, which is become the head of the corner.
- 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

- 4:13 εταγιαν λε έτπαρρης μπετρος πεμ ιωαπηρό όγος εταγέμι χε ζαπρωμι πε πόσες μπιλιωτής πε παγέμονη λε μμωον χε παγχή πεμ ιής πε
- 4:14 πικερωμι Δε πανταν έρος εςοςι èpatς πεμωον èagonzaι πανωτ Δε èbonn èppan ngni an πε
- 4:15 etatotazcazni  $\Delta \varepsilon$  ûcezitot cabox  $\Delta \pi$ iua ûtzat natcazi neu notephot
- 4:16 εγχω μπος χε οτ πε ετεππαλία παιρωμί οτι μεπ αφωπι πχε ογμηπι έδολ ειτοτογ εφογοης έδολ εεςωσγη πχε πη τηρογ ετωρη δεπ  $\overline{\lambda}$  μποπ μχομ μποπ έχωλ έδολ
- 4:17 αλλα είπα ήτεψτεμ πίεωβ σωρ εβολ σεπ πίλαος ήξονο μαρεπποψπον είπα ήτογψτεμαχί πεμ έλι ήρωμι σεπ παίραπ
- 4:18 οτος ετατμοτή έρωος ατζοης επ πωος έψτεμερος επτηρό οτλε έψτεμτέβω δευ φραι μιής

#### Psalm - Ps 144:1.2

- 144:1 thatack panort paorpo: oroginacaxi èrekpan ... Wa eneg nte  $\pi_i$ -eneg.
- 144:2 †пасиот ерок шиніпі шиніпі: ... †пасиот елекрап ... ща епед пте піепед.

### Gospel - Jn 6:35-46

- δ:35 πεχε ιΗς πωον χε λοκ πε πιωικ πτε πωης φη εθημον βαροι παρέκο ογος φη εθηας + ξροι παξίρι ωα έπες
- es:36 assa aixoc umen oros abeleu-
- 6:38 χε ογηι ταρ εταιὶ έπεςητ έδολ δεη τόμε είνα απ πταιρι μπετεξημι αλλα πετεπαμ μφη εταμταονοι

- 4:13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.
- 4:14 And beholding the man which was healed standing with them, they could say nothing against it.
- 4:15. But when they had commanded them to go aside out of the council, they conferred among themselves,
- 4:16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].
- 4:17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.
- 4:18 And they called them, and commanded them not to speak at all nor teach in the name of Jesus.
- 144:1 I will exalt You O my God, my king: And I will speak Your holy name ... for the age of the age.
- 144:2 I will praise you always always: ... I will praise Your name ... for the age of the age.
- 6:35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
- 6:36 But I said unto you, That ye also have seen me, and believe not.
- 6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.
- 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

- 6:39 φαι πε ψονωμ ώφη ετασταονοι δια φη πιβεη εταστηία πηι ήταψτεμτακε έλι έβολ ήδητον αλλα ήτατονποσο δεη πιέδοον ήδαέ
- тшали фигоф эл раг 140 04:3 для от 20 от
- 6:42 οτος πατχω μμος χε μη φαι απ πε ιης πωηρι πιως η φη άποπ ετεπςωοτη μπεσιωτ πεμ τεσματ πως ήχω μμος τηστ χε εταιί έπεςητ έβολ δεη τφε
- 6:43 adeports fixe the pexal imor ce interpression in interest of the second second interest of the second second interest of the second se
- 14: Δυο ώχου ήτε έλι ί εφοι αρεώτευ φίωτ εταφταστοί сокα εφοι στος άποκ ήτατογπος σεπ πιέεσον ήδαξ
- 6:45 ες μοντ σε πιπροφητής χε ενέωωπι τηρον πρεσδιέδω πτε φτ φη πιβεπ ετασκωτεμ πτεπ παίωτ ονοχ ετασέμι ἀπαί χαροι
- 6:46 ογχ ότι χε α ογαι παν έψιωτ έβηλ έψη ετωοπ έβολ δευ φ4 φαι πε εταμαν έψιωτ

- 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.
- 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
- 6:41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.
- 6:42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?
- 6:43 Jesus therefore answered and said unto them, Murmur not among yourselves.
- 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.
- 6:45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.
- 6:46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.