Readings of the Second of the Coptic Month of Amshir

(also Babah 20; Kiahk 7, 25; Abib 7)

Evening Raising of Incense

Psalm - Ps 31:12,7

31:12 ornoq èxen $\pi \overline{6c}$ oroz $\theta \epsilon \lambda h \lambda$ niðuhi: Mormor humten oron nißen etcortum sen π orzht

31:7 èèphi èxen bai: $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ èphi èxen bai: $\frac{1}{2}$ $\frac{1}{2}$

31:12 Rejoice in the Lord and exalt O the Righteous ones: Be proud everyone who is upright in their heart

31:7 Upon this: every holy pious one shall pray uo to you in an appropriate time ...

Gospel - Lk 22:24-30

22:24 αςψωπι δε οπ ήχε ογφιδοπικιά ήσητος χε πια άμωσς πε πιπιψ†

22:25 ήθος δε πεχας πωση χε πισηρωση ήτε πιεθπός ςεοι ήσοις έρωση ότος πη ετερωίωι έχωση ςεμογή έρωση χε πιρεσερπεθηλίες

22:26 ήθωτει Δε μπαιρητ αι αλλα πιπιωτ ετδει θημον μαρεφέρ μφρητ μπιδελωιρι ονος πιζηγονμείος μφρητ μπιλιάκωι

22:27 πια ταρ πε πιπιωτ φη εθρωτες μαπ φη ετερ Δ ιάκωπ αη φη εθρωτες απ πε άποκ πετχη δεπ τετεπαητ άφ-ρητ άφη ετερ Δ ιάκωπ

22:28 поштеп Де пн стачогі пешні деп папірасмос

22:29 àпок до †пасеции пецштен ката фри† етафсеции пеции йхе паист почисточно

22:30 sina ñtetenorwu oroz ñtetencw si tatpaneza sen tauetorpo oroz epetenzeuci sixen sanòponoc epetenètzan èti \overline{B} û ϕ r χ h ñte π i $\overline{\zeta}$

22:24 And there was also a strife among them, which of them should be accounted the greatest.

22:25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

22:26 But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

22:27 For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

22:28 Ye are they which have continued with me in my temptations.

22:29 And I appoint unto you a kingdom, as my Father hath appointed unto me;

22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Morning Raising of Incense

Psalm - Ps 32:1,12

32:1 $\theta \in \mathcal{N}$ $\mathbf{H} \mathcal{N}$

32:12 wormary unighed ete $\pi \overline{6c}$ re regnort: $\pi i \lambda aoc$ etaquothy may exchaponomia.

Gospel - Mt 25:14-23

25:14 йфрнт гар потрши вспаще пад втувшио аспотт впесевлам отог аст илетептас втотот

25:15 oval men aqt naq $\tilde{n}e$ \tilde{n} inthoup oval Δe aqt naq $\tilde{n}\tilde{R}$ keoval Δe aqt naq \tilde{n} oval π ioval π ioval kata teqxom ovoz aque naq $\tilde{e}\tilde{n}$ uenuo

25:16 αφωε πας $\Delta \varepsilon$ ήχε φη ετσι $\dot{\mathbf{u}}$ πιε ήχιπσωρ αφερχωβ ήδητον ονοχ αφχφεκέ

25:17 παιρη+ on φη ετας $\overline{6}$ ωπί $\overline{6}$ ας- άψε κε $\overline{6}$

25:18 The De stages interest etaque had adumni horkası oroz adxum ützat hte peq \overline{c}

25:19 menenca ornigh Le nchor aginze $\pi \overline{6c}$ nniehiaik ètemmar oroz aggiwa nemwor

25:20 aqì $\Delta \varepsilon$ $\mathring{n}x\varepsilon$ ψ h ε taq ε i $\mathring{n}\pi$ i ε ing \mathring{n} aqèn $\kappa \varepsilon \varepsilon$ \mathring{n} ing \mathring{n} eq \mathring{n} \mathring{n} ing \mathring{n} eq \mathring{n} ing \mathring{n}

25:21 πεχε πες \overline{c} λε πας χε καλως πιβωκ εθπαπες ότος ετεπχοτ επίλη ακήχοτ με χαπκότχι ειέχακ χιχεπ χαπτιώτ μαψε πακ έμονη έψραψι ήτε πεκ \overline{c}

25:22 aqì le îxe ϕ h etaqui ûpixingwp \overline{R} nexaq xe π a \overline{G} 0 xindwp \overline{R} netakthitoy nhi ic ke \overline{R} aix ϕ woy

32:1 Rejoice you O the righteous ones in the Lord: Those who are upright, the praise shall prosper them.

32:12 Blessed be the nation which the Lord is its God: The people which He has chosen unto Him as an inheritance.

25:14. For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his goods.

25:15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

25:16 Then he that had received the five talents went and traded with the same, and made [them] other five talents.

25:17 And likewise he that [had received] two, he also gained other two.

25:18 But he that had received one went and digged in the earth, and hid his lord's money.

25:19 After a long time the lord of those servants cometh, and reckoneth with them.

25:20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

25:21 His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

25:22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

25:23 πεχε πες Σε πας χε καλως πιβωκ εθπαπες οτος ετεπχοτ επίλη ακήχοτ δεπ ζαπκοτχι ειέχακ χιχεπ ζαπιωτ μαψε πακ έδοτη έφραψι ήτε πεκ δ

25:23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Liturgy

Pauline - Heb 13:7-24

- 13:7 аріфиєті і інстепдтготиєпос пн етатсахі пешштеп йлісахі ітє ф† паі ететеппат єліхіпі євох ітє потхіпиощі щилі еретепопі йлотпад†
- 13:8 $\frac{1}{100}$ $\frac{1}{100}$
- 13:9 გαπό Μω τον ο ήρη τον ο ήμεμμο μπεπθρονονετεί θη τον δολό παπες
 γαρ έταχρε πετεπχητ δεπ ον χυοτ δεπ
 βαπόρημος απ παι ετε μπονχεμχησον
 ήδητον ήχε πη εθμομί ήδητον
- 13:10 ε΄ονοήται μιαν ήσναα ήερμωστωι φαι ετε μισιτόν ερωιωι ε΄ονωι ε΄βολ ήδητα ήχε πη ετωειμώι ή†έκηπη
- 13:11 πιζωστη γαρ ετεψατίτι μποτόπος έδονη επεθογαβ έχεη ψησβι έβολ χιτοτς μπιαρχιερετς ψαγρεκς παωμα ήτε παι ςαβολ ήταρεμβολη
- 13:12 εθβεφαι χως ιμς χιπα ήτεςτον-Βο ùπιλαος έβολ χιτεπ πεςτος ù μιπ ù μος αςωεπùκας ςαβολ ή †πγλη
- 13:13 that orn maperice han èbol wapod cabol ήtπαρεμβολή εndai ùπεσώωψ èpon
- 13:14 ймонтан гар йлагма ѝотвакі ессмонт ахха өн еөннөт етенкш+ ѝсшс
- 13:15 μαρεπίπι οτη έξρη κολ ειτοτη ή επου κατων πε που που που που που που που που που επονωπο μπε κατας κατας κατας μπεσιραπ έκολ
- 13:16 +иетредергевпотді де пеи +иетўфнр йперерпотшву гапуотушотуі гар ипаірн+ уатрапад йф+

- 13:7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.
- 13:8 Jesus Christ the same yesterday, and to day, and for ever.
- 13:9 Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.
- 13:10 We have an altar, whereof they have no right to eat which serve the tabernacle.
- 13:11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.
- 13:12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.
- 13:13 Let us go forth therefore unto him without the camp, bearing his reproach.
- 13:14 For here have we no continuing city, but we seek one to come.
- 13:15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.
- 13:16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

- 13:17 μαρε πετεπεμτ θωτ πεμ πετεπεγετουμέπος ότος σωτεμ ήσωστ ήθωστ ταρ ετοι ήψρωις έχεπ πετεπψυχη εως ετπατλότος έχωτεπ είπα ήσεερ φαι δεποτραψι ότος ήσειβου απ φαι ταρ πετερποιρι πωτεπ
- 13:18 τωβς έξρη έχων πενρητ λε θη χε ογοί ήται μαν ἡογογηηλεσίο ἐκανες δει ογοί πίβει επογωώ ἐποψί ἡκανως
- 13:19 ήχονό Δε †τωβς έερ φαι gina ήτετφοι ζαρωτεί ήχωλεμ
- 13:20 φ4 $\Delta \varepsilon$ ήτε †χιρηπη φη εταφίπι έπωωι έδολ σε πη εθωωοντ $\dot{\mathbf{L}}$ πιπιωτ $\dot{\mathbf{L}}$ μαπέςωον ήτε πιέςωον σε πιέπος ήτε † \mathbf{L} ιλθηκη ήξης πεηδί της πχο
- 13:21 εφέςεβτε θημος δεη αγαθοη πίβεη έπχιπιρι μπεφούω εφιρι πας μπεφραπας ήδρηι ήδητεη μπεφώθο έβολ είτεη της ψη ετε ψως πε πιωού ως επερ ήτε πιεπες αμη
- 13:22 ++ до èрштеп паспнот аргапехесе $\hat{\mathbf{u}}$ $\hat{\mathbf{n}}$ сахі $\hat{\mathbf{n}}$ те π \mathbf{i} + до $\hat{\mathbf{e}}$ Вох гар гітеп гапкотхі аіста пштеп
- 13:23 tetencworn ùpencon timofoc th etancaq èbon dai aquani ncwlem eiènan èpwten nemaq
- 13:24 шіпі епетепутготивнос тирот нем піатіос тирот сешіпі ерштен йхе на †утахіа

- 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.
- 13:18. Pray for us: for we trust we have a good conscience, in all things willing to live honestly.
- 13:19 But I beseech [you] the rather to do this, that I may be restored to you the sooner.
- 13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,
- 13:21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.
- 13:22 And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.
- 13:23 Know ye that [our] brother Timothy is set at liberty; with whom, if he come shortly, I will see you.
- 13:24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

Katholicon - 1Pet 5:1-14

- 5:1 πιάρες βντέρος ετσεπ θηπον $\frac{1}{1}$ ερωτεπ λποκ πετεπώψη μάρες βντέρος ονος μπέθρε ήτε πιμκανς ήτε $\frac{\pi}{\chi}$ ονος ήψημη μπίωον εθπασωρπ έβολ
- 5:2 λμοπι μπιοχι ετδεπ θηπον ήτε ϕ + ερετεπει μπονωπι δεπ ονείπχοπο απ αλλα δεπ ονονωμ ήχητ κατα ϕ + ονλε δεπ ονμετασχίρ απ αλλα δεπ ονρωοντο ήχητ
- 5:3 ογλε an χε ερετεποι ήσς επικληpoc αλλα αριτγπος μπιοχι
- Sold pseudonongument comparation of the real matter than indicate the confidence of the confidence of

- 5:1. The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:
- 5:2 Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;
- 5:3 Neither as being lords over [God's] heritage, but being ensamples to the flock.
- 5:4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

- 5:6 magehiè ohnor da 4xix etàmazi 6:6 magehiè ohnor den 6:6 6:6 magehiè ohnor da 6:6
- 5:7 π etenpworw thpq orazq èpoq xe orhi èepwe λ in naq dapwten
- 5:9 фн вретепогі вратеп онпот взотп вхшу вретептахрнотт деп піпаг вретепсшотп ппальної пал дхшк ппал ппетепопнот втдеп пікосмос
- 5:10 ϕ 4 λε ήτε χωοτ πίδεπ ϕ Η εταφολεμ ϕ Η τος έδοτη έπεσωον ήεπες ϕ Η τος εφέςεμτε ϕ Η τον ϕ Η τον εφέςεμτε ϕ Η τον εφέςεμτον ϕ Η τον εφέςεμτον ϕ Η τον εφέςεμτον ϕ Η τον ϕ Η τον
- 5:11 фш пе півназі пен пішоч ща епез винп
- 5:12 αιόμαι πωτεπ έβολ ειτοτη ήτιλογαπος πεπτοπ μπιστος εως ειμεγί μεπ εκπκογχι ειτπομτ ειερμεθρε χε φαι πε πιέμοτ ήτε φτ μεπ ογμεθμηι φαι ετετεποςι έρατεπ θηπογ ήμητη
- 5:13 сेшіні єрштен йхе Тұфері йсотті етден Вавухин нем маркос пащирі
- 5:14 apiachazecoe ûnetenephoy den oydı ûte ta anh triphnh nwten throy nh etden $\pi \overline{\chi c}$

Epraksis - Acts 15:12-21

- 15:12 αγχαρως λε ήχε πιμηώ τηρο ογος παγωτεμ έβαρπαβας πεμ παγλος εγςαχι ήπιμητη τηρογ πεμ πιώφηρι ετα φ† αιτογ δεπ πιεθπος έβολ χιτοτογ
- 15:13 menenca etanxapwon De aqeponw in iakwboc eqxw imoc nipwmi nenchhon cwtem èpoi

- 5:5. Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.
- 5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:
- 5:7 Casting all your care upon him; for he careth for you.
- 5:8. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:
- 5:9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.
- 5:10. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].
- 5:11 To him [be] glory and dominion for ever and ever. Amen.
- 5:12 By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.
- 5:13 The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son.
- 5:14 Greet ye one another with a kiss of charity. Peace [be] with you all that are in Christ Jesus. Amen.
- 15:12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.
- 15:13 And after they had held their peace, James answered, saying, Men [and] brethren, hearken unto me:

15:14 συμεωπ αφαχί κατα φρητισχεί μορπ ετα φτ χεμλωίπι εσι πουλαος εδολ δεπ πιεθπος δεπ πεφραπ

15:15 orog ϕ ai cetuat neuaq ñxe nicaxi ñte niñpo ϕ hthc kata $\dot{\phi}$ pht etèshort

15:16 XE MENENCA NAI EIÈTACOO OYOZ EIÈKWT NTÈKHNH NTE ZAYIZ OH ETACCEI OYOZ NH ETAYCWC NTAC EIÈKOTOY OYOZ TNATAZOC ÈPATC

15:17 χοπως ής έκωτ ής λωξς ήχε πουχπ ήπιρωμι πεμ πιεθπός τηρού πη εταγμούτ έπαραπ έχρηι έχωού πεχε λωξς φη ετθρο ήπαι

15:18 orong èBod icken heneg

15:19 еөвефаі + Трап апок еўтемотарысі ппн еөпакотот евох деп піеөпос

15:20 αλλα έστωρπ πωστ εθροτζεποτ caboλ ππιμωτ πίλωλοπ πεμ πτορπιά πεμ πιώπος εθμωσττ

15:21 μων chc γαρ ισχεπ πιγεπεά 'nαρχεος ονοπτας ѝπη ετζιωιω μπος κατα πολις δεπ πιστηαγωγή ενωμ μπος κατα ςαββατοπ πιβεπ

Psalm - Ps 131:7,1

131:7 πεκογήβ εγέτειωτον πογμεθμή: πη εθογάβ πτακ εγέθεληλ εθβε λαγίλ πεκβωκ: ...

131:1 αριψμετὶ $\pi \overline{6c}$ ὰλατιλ πεμ τεσμετρεμρατώ τηρο: μψρητ ετασωρκ μπ $\overline{6c}$ αστωβρ, μψτ ἡιακωβ.

Gospel - Mk 9:33-41

9:33 οτος αφὶ ἐροτη ἐκαφαρηαοτα οτος εταφὶ ἐροτη ἐπιΗι παφωίπι ἀμωστ σε οτ ἐπαρετεπμοκμεκ ἐρωστ ζι φαμωίτ 9:34 ἀθωστ δε αγχω ἀρωστ παταχί ταρ πε πεμ ποτερηστ ζι φαμωίτ σε πιμ άμωστ πε πιπιωή

15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

15:15 And to this agree the words of the prophets; as it is written,

15:16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

15:17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

15:18 Known unto God are all his works from the beginning of the world.

15:19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

15:20 But that we write unto them, that they abstain from pollutions of idols, and [from] fornication, and [from] things strangled, and [from] blood.

15:21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

131:7 Your priests shall be clothed with righteousness: Your saints shall rejoice for the sake of David Your servant: ...

131:1 Remember O Lord David and all his gentleness: As he swore to the Lord and vowed to God of Jacob.

9:33 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

9:34 But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.

- 9:35 oroz etadzeuci aduort ènib oroz nexad nwor xe dh eoorww èepzorit edèepsae èoron niben neu Diàkwn noron niben
- 9:36 oroz etagói norákor agtazog èpatg sen toruht oroz etagálloni úllog nexag nwor
- 9:37 χε φη εθπάωεπ ογαι ππαιάδωστὶ μπαιρη επάραπ άποκ πετεσωωπ μποι ογος φη ετώωπ μποι άποκ απ πετεσωωπ μποι άδλα ασώωπ μφη ετασταογοι
- 9:38 πεχας πας ήχε ιωαππης χε ψρες-† chu annay èoyai egsiλευωπ èkoλ δεπ πεκραπ ογος απταςπο ùνος χε ήςογες ήςωπ απ
- 9:39 ιπο δε πεχαί πας χε μπερταδιο μποί πποραι ολος μτεδικέπτος κοπ έχει μαθαι ολος μτεδικέπτος μπορεί εξαχί εδεπολ Φαροι
- 9:40 OH FAP ETENGOTBHN AN AGT EXWN
- 9:41 ϕ H fap equatice throw horapot mumor ben papar is howten in $\pi \frac{\pi}{\chi c}$ auth $\pi \frac{\pi}{\chi c}$ auth $\pi \frac{\pi}{\chi c}$ inequation has regrege

- 9:35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.
- 9:36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,
- 9:37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.
- 9:38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.
- 9:39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.
- 9:40 For he that is not against us is on our part.
- 9:41. For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.