## Readings of the Sixth of the Coptic Month of Tubah

(also Amshir 8)

## **Evening Raising of Incense**

Psalm - Ps 115:3.4

115:3 ...: ακοωλπ ἡπαὸπατε †παμωτ πακ ἡοτωοτωμοτωμοί.

115:4 ...: †na† 'nπαετχη μπδς: δεη πατληση ἢτε πη μπδς μπεμθο μπιλαος τηρς: δεη θαη† ѝιλημ.

115:3 ... You have broken my bonds, I will offer You a sacrifice of praise.

115:4 ... I will give my vows to the Lord: In the dwellings of the House of the Lord before all His people: In the midst of Jerusalem.

## Gospel - Lk 2:15-20

2:15 οτος αςωωπι ετατωε πωοτ έτφε έβολ χαρωοτ ήχε πιαγγελος ατςαχι ήχε πιμαπέςωστ πεμ ποτέρηστ ετχω μπος χε μαροπ ωα βηθλεεμ οτος ήτεππαγ εθβε παιςαχι ετασωωπι φαι ετα πδς ταμοπ έρος

2.16 orog ari erihc arximi muapià nem iwch $\phi$  nem tià $\lambda$ or eq $\chi$ h ben  $\pi$ i-orongq

2:17 εταγιαν Δε αγέμι εθβε πιζαχι εταγζαχι μυος πεμώρη εθβε πιάλογ

2:18 отог отоп півеп етатсштем атерффирі ехеп пи етатсахі ймшот пеммот йхе пімапёсшот

2:19 маріа Де йоос пасаред єпаісахі тиром ессобні деп песунт

2:20 orog attaceo ñxe nimanêcwot extwor orog exewc è $\phi$ t èèphi èxen ewb nißen etatcoemot nem nh etathat èpwot kata  $\dot{\phi}$ pht etatcaxi nemwot

2:15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

2:16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

2:17 And when they had seen [it], they made known abroad the saying which was told them concerning this child.

2:18 And all they that heard [it] wondered at those things which were told them by the shepherds.

2:19 But Mary kept all these things, and pondered [them] in her heart.

2:20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

## **Morning Raising of Incense**

Psalm - Ps 65:12-13

65:12 ειὲὶ ἐδογη ἐπεκμι δεη ζαηδλιλ: ογος †πα† πακ ἀπιεγχμ ετα παὸφοτογ χοτογ.

65:12 I shall enter Your house with burntopperings: And I will give to you the prayers which my lips have said them. 65:13 ... gand 212 hwt hatkac thain hak ighi neu orconnordi neu ganwi21: ...

65:13 ... Bonless fat burnt-offerings I will bring them up to You with incense and rams: ...

### Gospel - Lk 2:40-52

- 2:40 πιάλον δε πε αφαίαι πε ονος παφάμαςι εφμες έβολ μεπ ονοοφιά ονος ονόμοτ ήτε φ† παφχη είχως πε 2:41 ονος πε μανώε πωον ήχε πεφιο† ήτεπ ρομπι έίλημ ἐπιψαι ήτε πιπασχα 2:42 ονος εταφερίβ ήρομπι ανώε πωον ὲπιψαι κατα †καςς
- 2:43 οτος ετατχωκ έβολ ήχε πιέχουν <u>σεη</u> ήχιπτοντασθο αφωχπ ήςωον <u>σεη</u> <u>ίλημ</u> ήχε πιάλον <u>ιης</u> οτος <u>û</u>πονέμι ήχε πεφιστ
- 2:44 equerì δε σε πασμοψι πεμ πη εθμοψι ζι πιμωιτ αγὶ hoyèzooy ù-μοψι ογος παγκωτ howq δεπ πογσγγγεπης πεμ πη ετογρωσγη ùμωογ
- 2:45 oroz èτεùπογχεμα αγτάςθο èìλημ εγκω† ἡςωα
- 2:46 oroz acywri menenca  $\overline{r}$  nèzoor arxemq sen riephei eqzemci sen èmht ninpeqtèlu eqcwtem èpwor oroz eqyini mmor
- 2:47 паттшит Де тнрот йхе пн етсштем èpoq èpphi èxen піёмі пем тедхіперотш пшот
- 2:48 στος ετατίαν έρος ανερώφηρι στος πέχε τέςμαν πας χε παωμρί σν πε φαι ετακαίς παι μπαιρή ζήππε ις πέκιωτ πέμ αποκ παποι πέμκας πίχητ πε επκωή ποωκ
- 2:49 oroz mezag nwor ze ebbeor tetenkwt ńcwi napetenèwi an me ze zwt èpoi ńtaywmi ben na maiwt
- 2:50 howor De inorkat èrequazi etagragi nwor
- 2:51 οτος αφὶ ἐδρηι πεμωστ ἐπαζαρεθ οτος παφὰπο ἀχωφ πωστ πε τεφματ Σε πασάρες ἐπαισαχι τηροτ πε δεπ πεσρητ

- 2:40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.
- 2:41. Now his parents went to Jerusalem every year at the feast of the passover.
- 2:42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.
- 2:43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not [of it].
- 2:44 But they, supposing him to have been in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.
- 2:45 And when they found him not, they turned back again to Jerusalem, seeking him.
- 2:46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.
- 2:47 And all that heard him were astonished at his understanding and answers.
- 2:48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.
- 2:49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?
- 2:50 And they understood not the saying which he spake unto them.
- 2:51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

- 2:52 οτος ιμα παφεράροκοπτια πε σεα τω τια τια τια τια πια τια σεα τεα φτ πεω πιρωωι
  - 2:52 And Jesus increased in wisdom and stature, and in favour with God and man.

# Liturgy

#### Pauline - Phl 3:1-12

- 3:1 to  $\lambda$ 01 $\pi$ 001 nachhor pawl sen  $\pi \overline{6} \overline{6}$  nal on ècshtor nwten hordnar men nhi an  $\pi e$ 0 ortaxp0 nwten  $\pi e$
- 3:2 ànar ènioremp ànar ènieptathe etempe ànar ènioremp ànar èniomet àceli
- 3:3 ànon rap de dicebi sa nh etwelwi ûtinha îte  $\phi$ † oroz enworwor ben îcapz an
- 3:4 κεπερ άποκ ονοπ ήτηι μμαν ήονοωτ ήρητ σεπ ταρχ οπ ιαχε ονοπ κεοναι μενὶ έχαξοης σεπ ταρχ άποκ ήρονο άποκ
- 3:5 ονεεβι  $\text{μεν} = \frac{\hat{\varphi} \text{μαρ} + \hat{\eta} \hat{\epsilon} \text{μερον}}{\hat{\varphi} \text{μαρ} + \hat{\eta} \hat{\epsilon} \text{μερον}}$ μεν  $\hat{\chi} = \frac{\hat{\varphi} \text{μαρ} + \hat{\eta} \hat{\epsilon} \text{μερον}}{\hat{\varphi} \text{μερον}}$ εν  $\hat{\chi} = \frac{\hat{\varphi} \text{μαρ} + \hat{\eta} \hat{\epsilon} \text{μερον}}{\hat{\varphi} \text{μερον}}$ εν  $\hat{\chi} = \frac{\hat{\varphi} \text{με$
- 3:6 ката отхог аюбогі йса Некклисіа ката Ниболиі етден пінолос аіушпі віоі йатарікі
- 3:7 alla nh ènayyon nhi èzanzhor nai aio $\pi$ or èpoi horoci e $\theta$ Be  $\pi$ C
- 3:8 αλλα μεπονητε +ωπ μωων τηρον έξαποςι εθέε πιζονό ήτε πέμι ήτε πχς ιης παδς φαι εται+οςι ήχως αιδικό των τηρον των μωων τηρον έχαπλείως μπα ήταχεμχην μπχς
- 3:9 oroz ńcexeut ńzhty ecentot an ńxe taueouhi +èbo $\lambda$  zen znouoc a $\lambda\lambda$ a +èbo $\lambda$  zen  $\psi$ naz+ û $\pi\chi$ c +ueo-uhi  $\lambda$ e +èbo $\lambda$  zen  $\psi$ + èzen  $\psi$ naz+
- 3:10 εθρισονωή πεμ τχομ ήτε τεςαπαστασία πεμ τμετώθη ήτε πεςμάκας είωι τω πεςμόν

- 3:1. Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.
- 3:2 Beware of dogs, beware of evil workers, beware of the concision.
- 3:3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.
- 3:4. Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:
- 3:5 Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;
- 3:6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.
- 3:7 But what things were gain to me, those I counted loss for Christ.
- 3:8 Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,
- 3:9. And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:
- 3:10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

- 3:11 хе арноч йтатиат ейтшид йигредишочт
- 3:12 or oti ze aioro eigi ie zh $\lambda$ h aixwk è $\delta$ o  $\delta$ toxi  $\delta$ e ze aphor àtatazo  $\delta$ en  $\delta$ ai etartazoi  $\delta$ ehtq è $\delta$ o ziten ihc  $\delta$ c

#### Katholicon 2Pet 1:12-21

- 1:12 вовефа тнат йфивт потен пснот півен вове на келер вретенсшотн отог вретентахрнотт ден тивошні втурол
- 1:13 tueri ταρ σε οτομά μπη πε φαι έτμετι έρος σε έφοςοη τωοπ σεη παιμα ήμωπι ειέτοτησος θησος έβρηι σεη οτμετί
- 1:14 ειέωι χε ἀπαδωλ έδολ ἀχε παιμα ὰμωπι ὰχωλεμ κατα  $\dot{\phi}$ ρη  $\dot{\phi}$  ετα πεηδίς της πχς ταμοή έρος

- 1:17 aggi nortaio neu orwor èbor giten фішт orog a orcun i nag  $\hat{\mathbf{u}}$ παιρητ èbor giten πιπιωτ ήωον εθπαας σε φαι πε παωηρι παμεπριτ φαι εταιτματ èòphi èxwg
- 1:18 oros taichh ancoquec echhor èboh ben the ench nemad sizen  $\pi_i$ twor equab
- 1:19 οτος εσταχριόττ ήτοτε πάχε πισαχι ήτε πιάροψητης φαι ετε καλως τετεπρα μλοος ερετεπτέθητε πας μφρητ ήτοτρηθε εστερονωίαι δεα οτλα ήχακι ματεσονωπα έβολ ήχε πιέχοον οτος πιονωίαι μασμαι ήτεσφιρι δεα πετεπχητ
- 1:20 φαι δε ήψορπ ερετεπέωι έρος χε προφητία πίβεπ ήτε πιτράφη παρε πονβωλ ψοπ έβολ ειτότον μπανατον απ

- 3:11 If by any means I might attain unto the resurrection of the dead.
- 3:12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.
- 1:12. Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.
- 1:13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;
- 1:14 Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath shewed me.
- 1:15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.
- 1:16. For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.
- 1:17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
- 1:18 And this voice which came from heaven we heard, when we were with him in the holy mount.
- 1:19. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:
- 1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

1:21 ογλε ταρ δεπ φογωμ ήρωμι απ αγίπι πογπροφητιά πογομογ αλλα αγσαχι πχε χαπρωμι δεπ φογωμ μφ+ πδρηι δεπ πιππα εθογαβ

1:21 For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.

## Epraksis - Acts 15:13-21

15:13 menenca etanxapwon  $\lambda$ e aqeponw ûxe iakwboc eqxw ûnoc nipwni nenchhon cwten èpoi

15:14 стивши адсахі ката фрнт істави шоря вта фт хвийшіні вбі йоттаво вви явдран

15:15 отор фаі сетмат пемац йхе пісахі йте пійрофитис ката фрит етсьнотт

15:16 χε μεπεπα παι ειέτας σο ογος ειέκωτ ἡ†έκητη ἡτε λαγιλ ση ετας ει ογος πη εταγώς ἡτας ειέκοτον ογος †παταχος έρατς

15:18 orong èBod icken heneg

15:19 вовефаі †† дап апок еўтемочадысі ппн вопакоточ евох деп півопос

15:20 αλλα έστωρπ πωση εθρογχεποη caboλ μπίμωτ μίλωλου πεπ 4πορμίς πεπ πίπος εθπώση.

15:21 μων chc γαρ ισχεπ πιγεπελ ήαρχεος ογοπτας ήπη ετχιωίω μπος κατα πολίς δεπ πισγπαγωγή ενώω μμος κατα σαββατοπ πίβεπ

### Psalm - Ps 49:12,18

49:12 ωωτ ἡοτωοτωωοτωι ἡὰμοτ èψ†: οτος μοι ἡπεκετχη μφη ετδος:...

49:18 οτωοτωωοτωι ήζωοτ εφέτωοτ ни: οτος αφώματ ήχε πιμωιτ έτηαταμοκ έρος πιοτχαι ήτε φτ. 15:13 And after they had held their peace, James answered, saying, Men [and] brethren, hearken unto me:

15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

15:15 And to this agree the words of the prophets; as it is written,

15:16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

15:17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

15:18 Known unto God are all his works from the beginning of the world.

15:19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

15:20 But that we write unto them, that they abstain from pollutions of idols, and [from] fornication, and [from] things strangled, and [from] blood.

15:21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

49:12 Sacrifice a sacrifice of praise to God: And give your prayers to the exulted one ...

49:18 A sacrifice of praise shall glorify me: and the way is there which I will tell you the salvation of God

### Gospel - Lk 2:21-39

- 2:21 oroz etaruoz èbod ñxe h ñèzoor xe htorcorbhtq aruort èregpan xe ihc wh etaquort èpoq ùuoq ñxe miaffedoc icxen ûnatorepboki ùuoq ben ênexi
- 2:22 ονος ετα πιέςουν μος έβολ ήτε πιτονβο κατα πιπομος ήτε μωνς κατα ανέης έζημα έτας ος έρατς μπδς
- 2:23 KATA  $\phi$ pht etchhort ben  $\pi$ 1nomoc hte  $\pi \overline{c}$  se swort nißen eonaorwn ètot hte tequar erèmort èpoq
  se  $\pi$ 6oraß  $\hat{u}\pi \overline{c}$
- 2:24 οτος ετ ποτωστωωστωμ κατα φρητ ετατχος ει φησμος μπος χε οτωμωμ ήδρομπωλλ ιε μας β ήδρομπι 2:25 οτος ις εηππε πε στρωμι δεπ ίλημ επεσραπ πε ειμωπ στος παιρωμι πε στλικέος πε ήρεσερχοτ εσχοτωτ έβολ δατεή μπτησμι μπιςλ στος πε στοπ ππα εσσταβ χη ειχωσ
- 2:26 ονος πε ανταμός πε δεπ ουχρηματισμός ήτοτς μπίπηα εθονάβ έχητεμεθρές πας έφμου μπατές πας τές  $\frac{1}{100}$
- 2:27 ονος αφί σει πιππα έξρη έπιερψει ονος σει παιπτονει πιάλον ιμα έσονη ήπε πεφιοτ έιρι έχως κατα πετόψε ήτε πιπομος
- 2:28 agong èxen negètang nixe cimun oron agèmor èth eqxu muoc
- 2:29 †поч папнв хпаха пеквшк евох Беп очгірнин ката пексахі
- 2:30 xe aynay nxe nabad èmeknozem
- 2:31 фн стаксевтшту шлешоо пигаос тирот
- 2:32 oronwini ensupa èbol ète zanerhoc nem orwor ète peklage  $\pi ic \overline{\lambda}$
- 2:33 oroz arepŵфнрі ñxe πεσίωτ πεμ τεσμαν èxen πη ετογχω μμωον εθμητ

- 2:21. And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.
- 2:22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;
- 2:23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)
- 2:24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.
- 2:25. And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
- 2:26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.
- 2:27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law.
- 2:28 Then took he him up in his arms, and blessed God, and said,
- 2:29 Lord, now lettest thou thy servant depart in peace, according to thy word:
- 2:30 For mine eyes have seen thy salvation,
- 2:31 Which thou hast prepared before the face of all people;
- 2:32 A light to lighten the Gentiles, and the glory of thy people Israel.
- 2:33 And Joseph and his mother marvelled at those things which were spoken of him.

- 2:34 οτος αφάμοτ έρωοτ ήχε ειμωπ οτος πεχαφ μμαριά θμαν μπιάλοτ χε ιε φαι φχη έοτζει πεμ οτυπη ήτε καπμη στη πιέλ πεμ οτυμιπι ετ† έδοτη έξρας
- 2:35 oroz ñfo zwi epe oychqi cini ñte- $\psi$ ych zomwc ñtoyewph èbox senzemi neh îze zanzemî
- 2:36 ονος παρε απα +προφητης τωερι ήφαπονηλ έβολ σεπ τφνλη ήαςτηρ θαι παςαιαι ήσνωμω ήέχοσν παςωπσ πεω χαι ή $\frac{1}{2}$  ήροωπι ιςχεπ τεςμετπαρθέπος
- 2:37 oros bai ne acepnha wa  $\overline{\lambda}$  àpouni bh enaccini ûniephei èbon an ne den sannhctià neu santwbs ecueuwi àxwps neu uepi
- 2:38 στος μπι πατ ετεμματ αςὶ μπεςμόσο αςονωπς έβολ μφ+ στος παςςαχι εθβητη πε σατεπ στοπ πιβεπ ετχονωτ έβολ σατςη πονοω+ πίλημα
- 2:39 ονος εταγχωκ ήχωβ πίβεπ έβολ κατα ψπομος μπος αγκοτογ έτταλιλεά έτογβακι παζαρεθ

- 2:34 And Simeon blessed them, and said unto Mary his mother, Behold, this [child] is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;
- 2:35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.
- 2:36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;
- 2:37 And she [was] a widow of about fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.
- 2:38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.
- 2:39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.