Readings of the First of the Coptic Month of Bashons

(also Kiahk 3; Tubah 21; Baunah 21; Mesra 16)

Evening Raising of Incense

Psalm - Ps 86:2,5,7

PSV46/Bash1/PS 086:2,5,7

86:2 ачсахі вовнт прапувночі вчтаіночт твакі птв Фт.

86:5 ... ήθος πετδοςι αςρισεή μωος μα επέρ.

86:7 ісхе ере фмапушлі йте пн еточнод тироч йдит. 86:2 They spoke of honored deeds for your sake O the city of God.

86:5 ... He the exalted one He founded it for ever.

86:7 As it were while the dwelling of all who delights are in it.

Gospel - Lk 10:38-42

10:38 ethomi λ e aque naq eboth èorthi otègini èxecpan re hapea acword èpoc èboth èxechi

10:39 orog ne oronte θαι 'nονοωπι ενμονή èpoc χε μαριά ογος εταςχεμοι βατεπ πεπδαλαγχ μπδο πασοωτεμ èπεςςαχι

10:40 марва Де пасбі йдрас пе йдкшт йочину йуемуі етасоді ератс пехас хе пбс сермеді пак ап хе а тасшпі хат ймачат еіуемуі дхос очи пас діпа йтесттото пні

10:41 ageporw his inc texas has a label testimony once temperous each only

10:42 βαπκογχι Σε πε Τχρια ιε ογαι μαριά Σε αςςωτπ πας ήττοι εθπαπες θη ετεήςεπαψολο ήτοτς απ

10:38. Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

10:39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

10:40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me

10:41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

10:42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

Morning Raising of Incense

Psalm Ps 47:6,11

47:6 $\hat{\mathbf{u}}\hat{\mathbf{v}}$ рн етапсштей лагрн аппач: Беп $\hat{\mathbf{v}}$ Вакі $\hat{\mathbf{u}}$ лбс $\hat{\mathbf{v}}$ те піхой: Беп $\hat{\mathbf{v}}$ логіс $\hat{\mathbf{v}}$ леппоч $\hat{\mathbf{v}}$:...

47:1 orniwt he he: oroz dòuapwort elaww ben bhaki ùhennort zizen heqtwor eborah. 47:6 As we heard, thus we saw: In the city of the Lord of the powers: In the city of our God:...

47:1 Great is the Lord: And exceedingly blessed in the city of our God upon His holy mountain.

Gospel - Mt 12:35-50

12:35 πιάταθος ήρωμι έβολ δεη πεςαξο ήάταθοη ωασταόνο μπιάταθοη έβολ όνος πιρωμί ετχωόν έβολ δεη πεςαξό ετχωόν ωασταόνο ήπιπετχωόν έβολ

12:36 τω δε μπος πωτεπ σε ςασι πιβεπ ετωργίτ ετε πιρωπι πασότον ςεπατλογός δαρωρή δεπ πέζουν ήτε τκριςίς

12:37 εβολ γαρ σευ πεκςαχί εκέμαι ονος εβολ σευ πεκςαχί ενέτζαπ έροκ

12:38 тоте атероти йхе дапотоп евох вен нісав нем ніфарісеос етхи ймос хе йречтеви тенотиці енат еотиніні йтотк

12:39 ήθος Δε αφερούω πεχας πωού χε πίχωου ετχωού ούος ήπωικ άκωτ ήτα ούμμιπι όπος ούμμιπι ήπούτης πας έβης έπιμηται ήτε ιωπα πιπροφητής

12:40 μφρη τορ ἡιωπο ἐπασδεπ ἐπεχι μπικητος ἡ \overline{r} ἡέχοος πεμ \overline{r} ἡεχωρς παιρη χως μμρι μφρωμι ες ες τὸξοος πεμ \overline{r} ἡέχωρς δεπ \overline{r} μπκαςι

12:41 πιρωμι ήτε πιπετή ετέτωστηση δεη τκρισία πευ παιχώση στος ετέτβαπ έρος χε αγερμεταποιη έπειωμώ ήτε ιώπα στος ια δοτό έιωπα μπαιμα

12:42 τογρω ήτε caphc ecètunc σεη τκρισιο πεμ παιχωση στος ecètzaπ èpoq χε αςὶ èβολ σεη πεατ μπκαςι ècwτεμ èτσοφιὰ ήτε coλομωη στος ιο χοτὸ ècoλομωη μπαιμα

12:43 εμωπ δε ήτε πιπης ήλκαθαρτοη \hat{c} έβολ σεη πιρωμι μασμε η τος έβολ έγαημα ήλα μα ήμτοη ογος μπασχιμι

12:44 τοτε ωασχος σε ειέτας εδονη έπαμι πιμα εταιὶ έβολ ή μπτη ονος ασωαιὶ ήτεσχεμη εσόρωστ εσςαρς ονος εσςελοωλ

12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

12:38. Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

12:39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

12:41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

12:42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

12:43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

12:44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

12:45 тоте шадше пад птедби пемад ÿKEZ _ anπú exemox родерод 9020 ιπωμρετή ipaw **YAUÚ** 9040 WAPE νοωςτε γαμάετέ ιμωσικ ετκώμαν ετχωον +Arospaná таірн+ ιπωμωπι γοωςτε γοωχιλπά

12:46 zwc De equaxi neu niuhw ic Tequax neu negànhor narozi èpator CaBoD erkwt nca caxi neuaq

12:47 here oral De inimabith nay results in terman new nekchhor cabox cekwt ñcwk

12:48 ñooq λ e ageporw π exaq $\dot{\mathbf{u}}$ фн \mathbf{e} TXW $\dot{\mathbf{u}}$ uoc nag \mathbf{x} e ni \mathbf{u} Te Tauar ie ni \mathbf{u} ne načnhor

12:49 ονος αφασητέν τέφχια έδολ έχεν νεσμαθήτα πέχας χε εμππε ια ταμαγ νεω ναζικός

12:50 отоп гар півен вонаврявтвунв паішт втрен піфноті йоод яв ласон нем тасшні нем ташат

12:45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

12:46. While he yet talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him.

12:47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

12:48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

12:49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Liturgy

Pauline - Heb 9:1-12

9:1 torit men orn forontac ngannebuhi nyemyi maar nem oration nconcen

9:2 †скнин гар йгогіт атмонкс өн ете †хүхпіа йынтс пем †трапеда пем †професіс йте пішік өн еточмочт ерос хе өн ефочав

9:3 Henenca πικαταπετασμά $\Delta \varepsilon$ μμας \overline{R} Τόκηπη θη ετογμογή έρος ε θη ε θοναR ήτε πη ε θοναR

9:4 èoron отшотрн ѝпотй йднтс пем †κημυτος ѝτε †λιλθηκη εςροβς ѝпотй саса півеп вн ете πιόταμπος ѝпотй ѝднтс ере πιμαπηα ѝднт пем πιώβωτ ѝτε λλρωπ εταφίρι èβολ πεм πιάλαξ ѝτε †λιλθηκη 9:1. Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

9:2 For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the shewbread; which is called the sanctuary.

9:3 And after the second veil, the tabernacle which is called the Holiest of all;

9:4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

- 9:5 сайши Де шиос йгапхеротвии йте йшот етерьніві ёхеп пійластиріоп паі ете пафпот ап пе ёсахі ёршот ката мерос
- 9:6 nai de éduaihort útaipht tòkhnh uen ngorit cena édorn époc úze niorhb úchor niben erxuk úniyeuyi ébod
- 9:7 ètua $g\overline{B}$ † Δe orcon îteupouni îxe niap χ heperc ûlaratq ache ĉnoq an ϕ ai è ψ aqènq ègphi è χ wq neu è χ en niuetatèli îte π i χ aoc
- 9:8 ϕ al Δ e eqorong $\dot{\omega}$ uoq $\dot{\omega}$ 0 $\dot{\omega$
- 9:9 өн еттепөшит ѐπаісног етщол фн ѐшагеп Дшроп пем щохщшогщі ѐдогп дшиог ката стин-Десіс ѐхек πетщемщі ѐвол
- 9:10 Donon èxen Sanoyul neu Sancw neu Sanuuc eywelihoyt ete Sanuebuhi îte $\hat{\tau}$ capz ne wa âchoy îte π itaso èpatq
- 9:11 πx c λε εταςὶ πιαρχήερενς ήτε πιαγαθού εθολ είτευ τιιωτ ή λίκητη ετχής έβολ ή ονμονης ήχιχ αυ τε ετε φαι πε χε θα παιςωντ αυ τε
- 9:12 orde èbox giten tènoq îte gan-Baphit an te neu ganuaci alla èbox giten πeqènoq ûuin ûuoq èaqì èborn èneoora horcom èaqxiui norcut nèneg

- 9:5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.
- 9:6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God]. 9:7 But into the second [went] the high priest alone once every year not without blood
- alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:
- 9:8. The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:
- 9:9 Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;
- 9:10 [Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.
- 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
- 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

Katholicon - 2Jn 1:1-13

- 1:1 πιπρεσβατέρος ήτουτα κάρια πεμ πεσωμρι πη άποκ έτμει μμώσα δεπ σαμεθωμι στος άποκ μματάτ απ αλλα πεμ στοπ πιβεπ εταγοστέπ τμεθωμι
- 1:2 вөвв +ивөині втурол йынтен отог всёушті пвили ща впег
- 1:3 πέρωστ φπαι τειρηπη ενέωωπι πεμαπ έβολ είτεπ φ \dagger φιωτ πεμ εβολ είτεπ πεπός ίμα πχα πωμρι μφίωτ δεπ ογμεθιμή πεμ ογαγαπη
- 1:1. The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;
- 1:2 For the truth's sake, which dwelleth in us, and shall be with us for ever.
- 1:3 Grace be with you, mercy, [and] peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

- 1:4 аграші виащи втаїхімі ввох деп пещнрі вчиощі деп очивомні ката $\dot{\phi}$ -рн \dagger втапбі вптохнійтєп $\dot{\phi}$ ішт
- 1:5 ονος τηση ττςο έρο κηρια μφρητ χε στέπτολη μβερι απ έτόσαι μπος πε αλλα θη επαςήτστεη ισχεη χη χιπα ήτεπεραγαπαπ ήπεπερηση
- 1:6 ото вал те фагали гла ѝ тепмощ ката педептохи ото вал те фептохи гла ката фриф етаретепсштем исхеп ги ѝ тепмощ ѝ фри ѝ виту
- 1:7 χε ογμής μπλαπός αγὶ ἐπικόςμος πη ετε ἀςεερομολογια απ ἀιμς πχς χε αφὶ σεπ ταρχ φαι πε πιπλαπός πεμπιαπτιχρίςτος
- 1:8 couc èβολ èρωτει gina ntetenώτεμτακε φη εταρετειερχωβ èρος αλλα ntetengi norβεχε εσχηκ èβολ
- 1:9 oron nißen eəlowi ètzh oroz îteqŵtelozi den tòßw îte $\pi \chi c$ arannort πe wh de eənaozi den tòßw îte $\pi \chi c$ dai фiwt îtotq nel $\pi \chi c$
- 1:10 φη εθήμου δαρώτει ότος εφίπι πταιόβω αι μπερόλα έδονι έμι ότλε μπερχός πας χερε
- 1:11 фн гар вөпахос пад хв хврв дог пуфнр епедувногі втумог
- 1:12 έστοπ† σταμω έζμητος πωτεπ απιστωμ λε έβολ είτει σταμα πεα σταελα †ερεελπιο γαρ έπας έρωτει στος έςαχι πεαωτει ήρο στβε ρο είπα ήτε πετεπραψί ωωπί εςχηκ έβολ
- 1:13 cewini èpo àxe niwhpi àte tecwni θ h etcot π

Epraksis Acts: 1:1-14

- 1:1 π 120717 men ncaxi aiaiq ebbe $\frac{8}{4}$ 0818 miben w beopy2082 ben nh eta ihc zitotq cato yotot26468
- 1:2 μα πιέχουν εταγχουχεπ έτστον ἀπιαποςτολος έβολ χιτεπ πιππα εθοναβ πη εταγςοτπον ανολη έτψε

- 1:4 I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.
- 1:5. And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.
- 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.
- 1:7. For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist
- 1:8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.
- 1:9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.
- 1:10. If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:
- 1:11 For he that biddeth him God speed is partaker of his evil deeds.
- 1:12. Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.
- 1:13 The children of thy elect sister greet thee. Amen.
- 1:1. The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,
- 1:2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

- 1:3 παι εταφονοπος έρωον εφοπω μεπεποκ εταφωπώκας σεπ συμμω μημιπι έλολ ειτεπ π πέξοον εφονοπος μυστογο ότε ψτοτογο ήτε ψ
- 1:4 oros eqorum nemuor aqsonsen nwor èmtempus cabos niNhh assa èosi minm min min
- 1:5 XE IWANNHC LEN AQ+WLC DEN OYLUMOY NOWTEN Δ E CENAELC OHNOY DEN OYLUM NÈZOOY AN A NAI WWNI
- 1:6 howor men orn etarowort narwini muod erzw muoc ze $\pi \overline{6c}$ ie hèphi ben π aichor $\hat{\chi}$ nathe thetorpo è $\hat{\pi}$ ic $\hat{\chi}$
- 1:7 rexad nwoy ce dwten an πe èèmi èzan $\hat{\chi}$ ponoc ie zanchoy nai eta $\hat{\psi}$ iwt χ ay sa πe depwiwi
- 1:8 алла еретепесті потхом ещим арещан пілна евотав і ефрні ехен внпот отог тетеппащилі пні шевре ден ілни пем фіотлей тиро пем тоамаріа пем ща атриху шлкагі
- 1:9 oroz nai etadzotor ercouc arquitq ètiqui oroz orbhii acyonc èpoc èbox za norbax
- 1:10 natoi Le ù $\dot{\phi}$ pht ènatiopem otai othe otai ùmwot equomi è $\dot{\phi}$ phi è $\dot{\phi}$ e shate ic pwmi \bar{B} atosi èpatot naspat den sansebcw etotobm
- 1:11 ονος πεχωον j θ πιρωμι πιγαλιλεος αφωτεπ τετεποςι έρατεπ θηπον ερετεποσις έλωωι έτφε φαι πε ιης ετανολη έλωωι έβολ χαρωτεπ φαι οπ πε μφρητ ετεμπον μπος μφρητ εταρετεππαν έροη εμιοωι έχρηι έτφε
- 1:12 tote ankoton è $i\overline{\lambda}$ hu èbon ga π itwon è ψ anuont èpoq se ψ aniswit etbent èbonn è $i\overline{\lambda}$ hu honcabbaton ù-uo ψ i

- 1:3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
- 1:4 And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.
- 1:5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.
- 1:6. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
- 1:7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
- 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
- 1:9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.
- 1:10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;
- 1:11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.
- 1:12. Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

1:13 тоте етатуре едотп атуре едоры еотыа едсайуши пила епадуоп йднтд йхе петрос пем имаппнс икивос пем апарелс філипос пем оммас варообом вос пем ильеос икивос фа алфеос пем сими піредхог пем илас фа икивос

1:14 nai $\Delta \varepsilon$ theor exumin ercon ètthrocench neu sanzioui neu uapià duar ninc neu negònhor 1:13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

1:14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

Psalm - Ps 44:14,15

44:14 ενέονωμτ μπος ήχε πιμερι ήτε τγρος σεπ ζαπλωροπ: ονος ενέερλιταπενιπ μπεςςο ήχε πιραμαοι ήτε πίλαος ήτε πκαχι.

44:15 πωον τηρα ήτωερι μπονρο ήεςεβωη: εςχολς ... εςςελςωλ ήονθο ήρητ.

44:14 The daughters of Tyre shall worship him with gifts: And the rich ones of the people of the land shall entreat your face

44:15 The whole glory of the daughter of the king of Esebon being clothed and adorned in many ways.

Gospel - Lk 1:39-56

1:39 ACTWIC DE N'XE MAPIAM DEN 11èZOOY ÈTEÙMAY ACWE NAC DEN OYIHC ÈTIIANTWOY ÈOYBAKI N'TE IOYDA

1:40 отог асше едотп ейні йгахаріас отог асераспагесне йехісавет

1:41 ονος αςψωπι εταςςωτεμ ήχε έλιcaßet έπαςπαςμος μμαριαμ αγκιμ ήχε πιμας <u>σε</u>η τεςηεχι ονος αςμος έβολ σεη ονηπα εγοναβ ήχε έλιςαβετ

1:42 ονος αςωμ έπωμω δεπ οντιωτ πόμη ονος πεχας τεόμαρωοντ ήθο δεπ πιχιόμι ονος άζμαρωοντ ήχε ποντας πότε τεπεχι

1:43 φαι ονέβολ θων νη πε χε ήτε θμαν μπασς i χαροι

1:44 гнять гар ісхен втасушяі йхь том йть пвастасмос ден намаух адкім йхь янмас ден очовдид ден танехі

1:45 oroz worńiate ńoh etachazt xe π xwk èbox naywri 'nnh etarcaxi ù-uwor nac èbox ziten π 60

1:39. And Mary arose in those days, and went into the hill country with haste, into a city of Juda:

1:40 And entered into the house of Zacharias, and saluted Elisabeth

1:41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

1:42 And she spake out with a loud voice, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.

1:43 And whence [is] this to me, that the mother of my Lord should come to me?

1:44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

1:45 And blessed [is] she that believed: for there shall be a performance of those things which were told her from the Lord.

- 1:46 ογος πεχε μαριαμ α ταψυχη σιοι μπσς
- 1:47 oros a marna $\theta \in \mathbb{N}$ h èxen $\psi \uparrow$ macwthp
- 1:48 хе адхотшт є дрні єхеп π оєвію їтє тервшкі дняте гар ісхеп тпот сепаєриакарізії ймої їхє пігепей тнрот
- 1:49 χε αφιρι πηι η απωεθημών ή χε φη ετχορ ογος φογαβ ή απο πεφραπ
- 1:50 отог педпа шил ша гапхиот пем гапхиот пем гапхиот пем гергот ватерен
- 1:51 αφιρι ποναμας σεπ πεφάφοι αφχωρ έβολ πιστιστης σεπ φμενί πτε πονεμτ
- 1:52 адршът прапхшрі ввох ді дапфропос очод адбісі ппн втөввіночт
- 1:53 пн етдокер аффротсі патавоп отод пн етої прамаю афотортот євох етщотіт
- 1:55 ката фрн етадсахі пем пепіот авраам пем педхрох ща епер
- 1:56 acywri $\Delta \varepsilon$ neuac ñze uapiau ñ \bar{r} ñabot oyoz ackotc èrechi

- 1:46 And Mary said, My soul doth magnify the Lord,
- 1:47 And my spirit hath rejoiced in God my Saviour.
- 1:48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.
- 1:49 For he that is mighty hath done to me great things; and holy [is] his name.
- 1:50 And his mercy [is] on them that fear him from generation to generation.
- 1:51 He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.
- 1:52 He hath put down the mighty from [their] seats, and exalted them of low degree.
- 1:53 He hath filled the hungry with good things; and the rich he hath sent empty away.
- 1:54 He hath holpen his servant Israel, in remembrance of [his] mercy;
- 1:55 As he spake to our fathers, to Abraham, and to his seed for ever.
- 1:56 And Mary abode with her about three months, and returned to her own house.