Sahidic

1:Α πεπραζις ππαποςτολος

- 1:1 $\pi \omega \circ p\pi$ wen into comparing we obtain et $E \in S \otimes E$ will not a compare near. Arw into $E \otimes E$
- 1:2 шадраї епедоот птатападацване имод. еадрин етоотот ппалостодос гіти пеппа етотавв етащеовіщ илетагредіон. наї птадсотлот.
- 1:3 naï on ntagtagog epatg nar egong unica tpequor gn gag uuaein ngue ngoor. egorwng nar ebox arw egwaxe etbe tuntepo unnorte.
- 1:4 ATW EQOYWU NUUAY. NEQTA-PAFFEINE NAY ETUEI EBON ON OINHU. ANA EGW ETEPHT UTEIWT. TAÏ NTA-TETNOOTUEQ NTOOT.
- 1:5 πεχας χε ϊωβαπης μεπ αςβαπτιζε επ ογμοον. πτωτη λε ςεπαβαπτιζε μμωτη επ ογπηα εςογααβ. μπηςα βαβ απ ηροογ. αλλα ωα τπεπτικοςτι.
- 1:6 ntoor se arcworg. arxnorg erxw unoc. xe proeic. en graï gu π eïoroeiw knat ntuntero uni π N.
- 1:7 πεχας παν. Σε μπωτή απ πε coyn πεγοϊω μη πεχροπος. Παϊ πτα πειωτ κααν ρη τεςεχονοία μαναας.
- 1:9 naï $\Delta \epsilon$ ntepeqxoor arkloole xitq. arw arqï $\overline{\mathbf{u}}\mathbf{u}\mathbf{o}\mathbf{q}$ espaï ebol sitootor.
- 1:10 evelop $\overline{\mathbf{u}}$ $\lambda \epsilon$ now each espaire. Eig puice that herasepator sixuor \mathbf{g} sens $\overline{\mathbf{g}}$ corolog.
- 1:11 атш пехат пат. хе пршце птахіхаюс агршти тетпагерат тнтти ететпошщт еграї етпе. паї пе іс птатаўта птетнтти еграї етпе. таї те ве етапнт шшос пве птатетппат ерод едпавшк еграї етпе.

- 1:1. The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,
- 1:2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
- 1:3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
- 1:4 And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.
- 1:5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.
- 1:6. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
- 1:7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
- 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
- 1:9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.
- 1:10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;
- 1:11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

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1:12 τοτε αγκότον εθίλημα εβόλ gμα πτοον εψανμόντε ερός gες πτοον πηχόειτ, εφόνην εβόλ gη θίλημα πονχίη παμή προόντη.

- 1:13 ανω πτερογεί εχονή αγθωκ εχραϊ επμα ήτπε. επενογής ηχήτη ηδί πετρος μη ϊωχαπήμε. μη ϊακώβος ανω απλρεάς. ψίλιππος μη θωμάς. Βαρθολομαίος μη μαθθαίος. ϊακκώβος πώμρε παλφαίος. ανω είμων πζηλωτής. μη ϊογλάς πώμρε πϊακκώβος.
- 1:14 naë thpor nermpockaptepei eme- $\underline{\omega}$ hh. un zenczëue. un uapëa tuaar nic. arw negchhr.
- 1:15 Spai $\Delta \epsilon$ Sn neigoon agtworn not netpoc ntuhte nnechhr. enn on-uhhwe uuan ennapawe xonwt npan. anw nexag.
- 1:16 ΧΕ ΠΡωμε ΠΕСΠΗΥ. ΠΕΖΑΠΌ ΕΤΡΕ ΤΕΪΓΡΑΦΗ Χωκ ΕΚΟΛ. ΤΑΪ ΠΤΑΥΧΟΟΟ ΧΙΠ ΠΜΟΡΠ ΠΕΊ ΠΕΠΠΑ ΕΤΟΥΑΑΚ ΕΚΟΛ ΖΪΤΠ ΤΤΑΠΡΟ ΠλαΥΙλ. ΕΤΚΕ ΪΟΥλΑΟ ΠΕΠΤΑΥ- Μωπε ΠΡΕΥΧΙΝΟΕΙΤ ΠΠΕΠΤΑΥΘωπε ΠΙΟ.
- 1:17 χε πε αγοπά πε εραϊ πεητή. αγω αγχι ππεκληρος πτεϊλιακοπία.
- 1:18 παϊ σε αφωπ πας πονσωμ εβολ gμ πβεκε μπεςχι πσοπο. ανω αςχε εχμ πεςχο. αςπωω ετεςμητε. α πετπεςχονη τηρον πωη εβολ.
- 1:19 AYW A $\pi \epsilon i g w R \qquad \frac{\sigma w \lambda \pi}{\sigma}$ $\epsilon R \circ \lambda$ not on the etothe g n $\theta i \lambda h u$. Swete $i c \epsilon u c \epsilon u c \epsilon$ g n
- 1:20 qchz гар \overline{yu} лхишие ппефахнос. \underline{xe} маре террси щиле пхаїє. \underline{arw} илртрефщиле пбі леточну \underline{yn} периа пщиле. \underline{arw} териптелісколос маре кеоча хїтс.
- 1:21 ωωε σε εκολ επ πρωμε ετμοοώε πμιλη εμ πεϊονοείω τηρα πτλαει εξονή λύω λαβωκ εβολ εϊτοοτή ησι πχοείς ις.

- 1:12. Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.
- 1:13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.
- 1:14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.
- 1:15. And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)
- 1:16 Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
- 1:17 For he was numbered with us, and had obtained part of this ministry.
- 1:18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.
- 1:19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.
- 1:20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.
- 1:21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

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1:22 εαφαρχει χια πβαπτισμα \tilde{n} \tilde{u} ελαπης \tilde{u} επεχοον \tilde{u} \tilde{u} \tilde{u} το \tilde{u} ετρε \tilde{u} \tilde{u}

- 1:23 атш аттаре спат ератот. їшсно петещатиотте ерод же варсавас. паї птатфріпф. еютстос. атш манас.
- 1:24 arylhl erxw unoc. The profice $\frac{1}{1}$ arylhl foron nim. orwing ebol nora uneignar, pentakcothq.
- 1:25 εχί μπμα πτεϊλιακοπια. ανω τμπταποστολος πταμπαραβα πρητς ποι ϊογλας ετρεμβωκ ερραϊ επεμμα μμιπ μμος.
- 1:26 arw art nar ngenkhhpoc. a πεκληρος ει εχραϊ εχω μαθιάς. αγοπα μη πωπτογε παποςτολος.
- 2:1 hteperauk Le eBol he person https:// $\pi \epsilon = 2i$
- 2:2 ατω αφωωπε επ στωσης ηδι στε εροστ εβολ επ τπε ηθε ποτπηση ετειης πωος ηδοπος. ατω αςμοτε ππη τηρη επετεμούς εραϊ ηξητη.
- 2:3 aroywng nay εβολ ησι genλας επορχ ηθε εβολ gη ογκωςτ. αγω αγχυοος εχραϊ εχυ πογα πογα υμοογ.
- 2:5 nerwoon $\Delta \varepsilon$ ne εn $\theta i \overline{\lambda} h \mu$. Erothg $\overline{n} \varepsilon 1$ $\varepsilon 1$ $\varepsilon 1$ $\overline{n} \varepsilon 1$ $\overline{n} \varepsilon 2$ $\overline{n} \varepsilon 1$ $\overline{n} \varepsilon 1$ $\overline{n} \varepsilon 2$ $\overline{n} \varepsilon 2$ $\overline{n} \varepsilon 2$ $\overline{n} \varepsilon 3$ $\overline{n} \varepsilon 4$ $\overline{$
- 2:6 птере теїсин λ е шиле. а линнще сшоту атш атштортр. хе пере лота лота сшти ероот етщахе 2n тецасле.
- 2:7 αγπωμέ δε τηρογ αγω αγρωπηρε εγχω πλος. Σε μη περιταλιλαίος απ πε παϊ τηρογ ετωαχε.
- 2:8 ανω παω πε αποπ τποωτα πονα πονα εραϊ επ τεφαοπε πταγχποπ πεμτο.

- 1:22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.
- 1:23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.
- 1:24 And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], shew whether of these two thou hast chosen,
- 1:25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.
- 1:26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.
- 2:1. And when the day of Pentecost was fully come, they were all with one accord in one place.
- 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
- 2:3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
- 2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
- 2:5. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.
- 2:6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
- 2:7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?
- 2:8 And how hear we every man in our own tongue, wherein we were born?

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2:9 $\overline{\mathbf{u}}$ παρθος $\overline{\mathbf{u}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{u}}$ \mathbf{u} \mathbf{h} $\mathbf{\lambda}$ ος $\overline{\mathbf{u}}$ \mathbf{v} \mathbf{u} \mathbf{v} \mathbf{v}

- 2:10 тефругіа ин тлаифухіа. кние. ачш пса птхівун етги ткурнин. ачш перршилює еттаї.
- 2:11 nı̈oy Δ aı un neppocy Δ ytoc. nekpithe ayw napaboc. Thewtu epooy eywaxe on genache eytayo nuuntnot unnoyte.
- 2:12 attume theor atm atatoppions inappi ora exxw unoc. We or the peizhb.
- $\frac{2:13}{\text{nmoc}}$ Senkoope $\frac{\lambda}{\text{e}}$ ethogened etam.
- 2:14 agaze λ e ерато по петрос ип пипточе. aggi птедсин еграї. agочищь пач. хе приме пїоч λ аї. ип очоп пім еточну Σ п ві λ ни. маре таї щите едочопу пнти ево λ ачи птетпхїсмн епащахе.
- 2:15 περε παϊ ταρ ταχε απ πθε πτωτή ετετημέετε ερος. Χήμουτε ταρ μπεχοού τε.
- 2:16 alla mai mentanyooq ebol gitn iwhl mempohethe.
- 2:17 XE CHAMMTE LINGA HAÏ TEXE THOTTE HTATWST EBON SU LITATHA EXH CAPZ HILL. HCETPOPHTETE HEI HETHSPUPPE HAT ESENSOPOCIC. HTE HETHSNOOTHUMPE HETHSOOT.
- 2:18 атш †палшот євох ди пална єдраї єхі падидах пооотт ин падидах подіше ди педоот єтимат поспрофитете.
- 2:19 Tat ngenuaein gpaï gn the arm genwhpe unecht gïxu kag. orchod un orkwet un ordewa kkannoc.
- 2:20 $\pi p \mu$ nakotq eykake ayw $\pi o o g$ eychoq. $\pi \pi \pi \tau q \epsilon i$ noi $\pi \epsilon g o o \gamma$ $\pi \pi x o \epsilon i c$ $\pi n o \sigma$ etoyong $\epsilon g o \lambda$.

- 2:9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,
- 2:10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,
- 2:11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.
- 2:12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?
- 2:13 Others mocking said, These men are full of new wine.
- 2:14. But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:
- 2:15 For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.
- 2:16 But this is that which was spoken by the prophet Joel;
- 2:17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
- 2:18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:
- 2:19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:
- 2:20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

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- 2:21 arw chawwre north him ethaww mpan mxoeic qhaorxaï.
- 2:22 πρωμε πτε πίηλ. cwtu επαμάχε. IC ππαζωραίος ογρωμε ελγτομή εβολ εΐτα ππογτε εξόγη ερωτη. εραί επαξεπόσα μη εεπαλείη μη εεπαμήρε. παί πτα ππογτε αλγ εβολ είτοοτή επ τετπάμητε. κατά θε πτωτή ετέτηςοογη. 2:23 παί εμ πμόχηε εττήμ μη προογή μπηογτε ατέτηταλή εξραί εποίχ παπομός. ατέτηλωγή ατέτημογογτ μμος.
- 2:24 παϊ ήτα πηοντε τονπος εας-Κωλ εβολ ηπηαακε μπμον. εβολ χε πεμη ωσομ ετρεγαμάζτε μμος εβολ εϊτοοτς.
- 2:25 Layeil tap xw unoc egoyn epoq. Xe neïnay exzoeic unauto ebol novoeiw niu. Xe qgioynau unoï. Xe nnakiu.
- 2:26 ETRE TAÏ A TAZHT EYPPANE AYW A TAXAC TEXHX. ETI λ E TAKECAPZ HAOYWZ ZN OYZEXTIC.
- 2:27 YE HEMAKW HOWK AN HTAWYCH ON AUNTE. OYDE HEMAT AN UNEKRETOYAAB ENAY ENTAKO.
- 2:28 akorwng naï ebox nnegïoore $\overline{\mu}\pi$ wng. knaxokt ebox norornoq $\overline{\mu}$ n π ekgo.
- 2:29 приме песпнт. Шше етрепхоос пнтп gn отпаррнска етве платріархно λ атех λ же адмот атш аттомод. атш педмуват шоот пунтп шаураї епоот пусот.
- 2:30 etapoohthe se he arw equooth se in oranam a hnorte wor had. Educo ebox su happoe hteefthe espai exu hedeponoc.
- 2:31 αφωρπείμε αφωαχε ετθε ταπαςτας πεχς. Χε ογλε ππογκαας επ αμητε. ογλε ππε τεφςαρχ παν επτακο. 2:32 παϊ πε ις πεητα πηογτε τογπος ταϊ επωροπ πας τηρη πμητρε.

- 2:21 And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.
- 2:22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:
- 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:
- 2:24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.
- 2:25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:
- 2:26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:
- 2:27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.
- 2:28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.
- 2:29 Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.
- 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;
- 2:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.
- 2:32 This Jesus hath God raised up, whereof we all are witnesses.

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2:33 EAQXÏCE \underline{G} E ESPAÏ \underline{S} N TOYNAU \underline{u} - $\underline{\pi}$ HOOYTE. \underline{A} QXÏ \underline{u} MEPHT \underline{u} MERNA ETOYAAB. EBON \underline{S} ÏT \underline{u} $\underline{\pi}$ EIWT. \underline{A} Q \underline{u} WST \underline{u} MEÏTAÏO. $\underline{\pi}$ AÏ \underline{n} TWT \underline{u} ETETHNAY EPOQ. AYW ETETHCWT \underline{u} .

- 2:34 Rayein Fap an π entaghwk espaï eumhye. qxw unoc π toq. xe π exe π xoeic u π axoeic xe suooc π caothau unoï.
- 2:35 Wantkw πηεκχαχε πραποποδίοη πηεκογερητε.
- 2:36 gn orwpx of mapedeime not this they main. The a thorte and notice are notice. The ic tentatethetarpor muod.
- 2:37 httpoycwtu λ_E enaï ayukaz unerzht. Ayw nezay unetpoc un nkeceene nanoctoloc. Xe oy Ge nethnaaq npwue nechhy.
- 2:38 πετρος λε πεχας πατ. χε μεταποϊ. ανω μαρε πογα πογα μμωτη χϊβαπτισμα επραη μπχοείς ις πεχς επκω εβολ ππετπποβε. ανω τετπαχϊ πτλωρεα μπεϊππα ετογααβ.
- 2:39 ере пернт гар шооп пити ин петишире. ачш очон пи етипоче. най етере пхоею пепиочте патагиоч.
- 2:40 граї де го гепкешнище пщахе пефриптре ати пефсопо пиост ефхи пиос хе отхаї евох го теїгепеа етбооме.
- 2:41 пептатуши бе ероот илециахе атхівантісна. атш атотир ероот илегоот етинат пбі ауштую ифтхн.
- 2:42 πενώσοπ δε πε ευπροσκαρτερι ετές δω παποστοδος. Μπ τκοιπωπια πππωώ πποείκ. Ανώ πεώδηδ.
- 2:43 очноб проте асщиле еграї ехи ψ тхн нім. гар тиаєт гі щлире нетщиле євох гітоотот палостохос:
- 2:44 oron Le nim ntartictère nermoor te mn nerephr. Arw epe nka nim moor nar gi orcon.

- 2:33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
- 2:34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,
- 2:35 Until I make thy foes thy footstool.
- 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.
- 2:37. Now when they heard [this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?
- 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
- 2:39 For the promise is unto you, and to your children, and to all that are afar off, [even] as many as the Lord our God shall call.
- 2:40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.
- 2:41 Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls. 2:42. And they continued stedfastly in the
- 2:42. And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.
- 2:43 And fear came upon every soul: and many wonders and signs were done by the apostles.
- 2:44 And all that believed were together, and had all things common;

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- 2:45 ανω πενδοου μπ πενχνπαρχοπτα πενή μυοον εβολ. ανω πεντωω μυοον εχπ ονοπ πιμ. κατα θε ετερε πονα πονα ρχρια μυος.
- 2:46 πμημε λε πεγπροσκαρτερι εϊ ογέοπ επ περπε. ανω επ πημ εγπωω πποείκ. εγχί πογτροφη επ ογτεληλ. μπ τμπτεαπλογό πτε πεγεητ.
- 2:47 εγώνον επηνόντε. Ανώ ενήτον χαρίο πλαν πηαχρά πλανός τηροί περοίο λε περούωχ εροού πηετηλούχαϊ πάμης χι ούςοπ:
- 3:1 πeTpoc Δe $\overline{\text{un}}$ $\overline{\text{iwgannhc}}$ $\overline{\text{nermakwk}}$ espa $\overline{\text{i}}$ $\overline{\text{exepne}}$ $\overline{\text{nx}}\overline{\text{n}}$ $\overline{\text{uite}}$ $\overline{$
- 3:2 атш петп отршие пбале хіп едпенто птедиаат ещатдітд, паї епеткш шиод гіри про етотиотте ерод хе петпесшо пте прпе. етредшет иптпа евол гітп петвик еготп еперпе.
- 3:3 таї птереднат елетрос ил їшданпно етнавши едотн елерле адселошлот еф над потилтна.
- 3:5 \overline{n} Toq $\lambda \epsilon$ and $\omega \omega \overline{\tau}$ epoon. Equeens $x\epsilon$ equal on $\lambda \epsilon x$ and $\lambda \tau$ on $\lambda \epsilon x$.
- 3:6 $\pi \text{eTpoc} \Delta \text{e} \pi \text{exad} \text{nad}. \text{xe} \underline{\text{un}} \text{gat}$ or $\Delta \text{e} \underline{\text{un}} \text{nor} \Delta \text{e} \underline{\text{un}} \Delta \text{e} \underline{\text{un}} \text{nor} \Delta \text{e} \underline{\text{un}} \Delta \text{e} \underline{\text{u$
- 3:7 arw agamagte itequix normal agtornocq. Iternor be artaxpo not negro un negthc.
- 3:8 arm addoed adasepatd admoome. arm adbmk numar esorn exepte. edmoome arm edxidoec. edcmor exnorte.
- 3:9 a πNaoc thpq hat epoq equoows arw eqcuot ephotte.
- 3:10 αγεονωής χε παϊ πε πεσχυοος αγω εσως μπτηα είρη τπηλή ετηεςως ητε πρπε. αγμογε πεοτε αγω αγπωως εχραϊ εχω φωβ πτασωμπε μμος.

- 2:45 And sold their possessions and goods, and parted them to all [men], as every man had need.
- 2:46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,
- 2:47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.
- 3:1. Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].
- 3:2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
- 3:3 Who seeing Peter and John about to go into the temple asked an alms.
- 3:4 And Peter, fastening his eyes upon him with John, said, Look on us.
- 3:5 And he gave heed unto them, expecting to receive something of them.
- 3:6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
- 3:7 And he took him by the right hand, and lifted [him] up: and immediately his feet and ankle bones received strength.
- 3:8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.
- 3:9 And all the people saw him walking and praising God:
- 3:10 And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

Sahidic

- 3:11 едамарте λ е млетрос мл їшgannhc. a πλαος тнрф сшоту едоти ероот. да тестоа етотмотте ерос хе та сохомии етщтртшр.
- 3:12 птереднат λ е пбі летрос лехад нат хе пршие пте лін λ . Агрштп тетпрумнре ехи лаї. Н етве от тетпеюри псшп. гис птапр лаї гл тепбои и тепиптетсевно.
- 3:13 ппотте паврадам ип їсаак ип їакшв. ппотте ппепеіоте. адт воот ипедшире іс. паї птшти птатетиталд. атш атетиарна имод ипешто евох ипіхатос. ва петимат кріне вклад євох.
- 3:14 πτωτή $\Delta \varepsilon$ πετογαάβ αγώ π $\Delta \iota$ καιος ατετήαρηα μύος, ατετήαιτι εκώ
 ημτή ε $\delta \delta$ πογρώμε πρεγρώτ $\overline{\delta}$.
- 3:16 атш граї го тпістіс шпедран паї ететнат єрод атш ететногот пиод. адтахрод нбі педран. атш тпістіс тевох гітоот аст пад шпеї-отхаї шпетнито євох тиртн.
- 3:17 TENOY GE. NACHHY. TEMI XE TTATAAC ZN OYUNTATCOOYN NOE NNE-TRKEAPXWN.
- 3:18 πηοντε $\Delta \varepsilon$ пептадхооч хіп пшоря євох дітя ттаяро пиєярофитно тироч єтре $\pi \varepsilon dx$ ристос щолоч. адхокоч євох птєїдє.
- 3:19 LETANOÏ GE AYW NTETNKET THYTH ETPEYQUTE EBOX NHETHNOBE. ZEKAC EYWAHEI NGI HEOYOEIW NLITON LITELITO EBOX LITZOEIC.
- 3:20 eqetinoon unentartowq nan $\pi \in \mathbb{X}^{\mathbb{C}}$ ic.
- 3:21 παϊ χαπό ετρεσωματε χη τπε μαχραϊ επεονοείω ππχωκ εβολ πχωβ πιμ πτα πποντε χοον χίπ επεχ εβολ χϊτη τταπρο ππεσπροφητής ετογααβ.

- 3:11 And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.
- 3:12. And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?
- 3:13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.
- 3:14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;
- 3:15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.
- 3:16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.
- 3:17 And now, brethren, I wot that through ignorance ye did [it], as [did] also your rulers.
- 3:18 But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.
- 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;
- 3:20 And he shall send Jesus Christ, which before was preached unto you:
- 3:21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Sahidic

- 3:22 мойсно мен адхоос ппадри ненеготе. Хе пхоего пениочте наточнео очтрофитно инти евох ди нетисину птаде. Сштм исше ди щахе ин етенахооч инти.
- 3:23 εσεώωπε Δ ε ψυχη πια ετεπσεπασωτα απ ποα πεπροφητής εταμαν σεπαφοτό εβολ 2α πλαος.
- 3:24 петрофитно $\underline{\lambda}$ е оп тирот хіп самотих атш петміпісшя, атшахе атш аттащеовіщ ппеїдоот.
- 3:25 птштп Де не пщире пнепрофитно. ип тДільнин таї пта пночте сипто ип нетпеюте. едхш имос паврадам же драї ди пексперма сенахісмоч пбі ипатріл тироч ипкад.
- 3:26 птшти не пшоря а янотте тотнес ледшире инти. адтиноотд едсмот ершти. 2 ятре лота лота ктод евох 2 педпониры.
- 4:1 erwaxe un παθημέ avei espaï exwor noi norhhb. un πεстратнос nte περπε. arw ncallorkaioc.
- $\frac{4:2}{\mu\pi}$ ermore neather ebon as neather $\frac{\pi}{\mu\pi}$ and are neather $\frac{\pi}{\mu\pi}$ and $\frac{\pi}{\mu\pi}$ ebon as \frac
- 4:3 атш атеіне ппетбіх еграї ехшот атпохот епещтеко ща пефрасте. пеа ротге Гар шшпе пе.
- 4:4 дад де ппептатсшти епщахе атпістете, атш а тетнпе асрафот пщо пршие.
- 4:5 acywre λ e unedpacte etpercwors not nevapxwn. un nempeckytepoc arw nespaulaterc. 2n $\frac{1}{2}$ Hu.
- 4:6 un annac map χ ieperc arw kaï ψ ac un ïw sannhc un a χ ezan χ poc. arw netwoon eBox χ untenoc nnap χ ieperc.
- 4:7 arw artagoor epator on termulte arknoror is intatethe tax on an infant. He is also in a su infant.

- 3:22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.
- 3:23 And it shall come to pass, [that] every soul, which will not hear that prophet, shall be destroyed from among the people.
- 3:24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.
- 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.
- 3:26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.
- 4:1. And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,
- 4:2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.
- 4:3 And they laid hands on them, and put [them] in hold unto the next day: for it was now eventide.
- 4:4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.
- 4:5. And it came to pass on the morrow, that their rulers, and elders, and scribes,
- 4:6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.
- 4:7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

Sahidic

- 4:8 Tote retpoc admord ebod 2π retha etomab retain name te hapxwh 2π hapc arw herpechytepoc.
- 4:9 EWE Anon $\overline{\mathbf{u}}\pi$ 000° CEANAKPINE $\overline{\mathbf{u}}\mathbf{u}$ 00° ETHE π 0°XAÏ norpwie π 6°WH. XE π 7Aq-0°XAÏ Σ π niu.
- 4:10 μαρεσονωπε πητή εβολ τηρτή. ανω πλαος τηρά μπιηλ. Σε εμ πραη πις πεχς πηαχωραίος. παϊ μεπ πτατετηςταγρον μμος. α πηοντε λε τονπος εβολ επ πετμοοντ. εραϊ πεητή ερε παϊ αχερατή μπετήμιτο εβολ εqονοχ.
- 4:11 παϊ πε πωπε πτανότος εβολ εϊτή τηντή πετκωτ. παϊ πταςωμπε εγαπε πκοορ.
- 4:12 ανω μη συχαϊ ωσοπ επ κεσνα. συχε ταρ μη κεραη επεςη ητπε εανταας πηρωμε εππαωσυχαϊ περτο.
- 4:13 ernar le ettapporcia unetpoc un ïwzannho. Areiue re zenpwie ne nziliwtho ncecoorn an nozaï. Arpwihpe arcorwnor le re nerwoon te un ic.
- 4:14 AYW ON NEYNAY EMPWHE NTAY-TANGOQ EQAZEPATQ NHHAY. HOYEN WAXE EXW.
- $\frac{4:15}{\text{uncrase}}$ aronescasue λ e har etperphbox $\frac{1}{\text{uncrase}}$ aronescasue λ e har etperphbox.
- 4:16 erxw whoc. Xe or Tethnaad nneipwie. Soti wen tap arwaein eqorong ebox wwite ebox Sitootor. Gorong ebox noron nim etoths sneithm. Arw wh woom whon eapha.
- 4:17 αλλα χεκας ππε πωαχε μοοψε επεχονο χω πλαος. μαρππαραγγίλε παν ετυψάχε σε χιπ τέπον εχραϊ έχω πεϊράπ. Μπ λααν πρώμε.
- 4:18 arw armorte epoor armapattile nar ethiwaxe laar. arw ethitchw 2π mpan nic:

- 4:8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel.
- 4:9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;
- 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.
- 4:11 This is the stone which was set at nought of you builders, which is become the head of the corner.
- 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.
- 4:13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.
- 4:14 And beholding the man which was healed standing with them, they could say nothing against it.
- 4:15. But when they had commanded them to go aside out of the council, they conferred among themselves,
- 4:16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].
- 4:17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.
- 4:18 And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

Sahidic

4:19 πετρος λ ε μπ ϊωχαννής ανονωμά πεχαν ναν. Χε κρίνε χε ογλικαίον πε μπεμτο εδολ μπνοντε εςωτά να πα τηντή εχονε πνοντε.

- 4:20 anon rap nentannay epoor arw ancothor un fou unon etuxooy.
- 4:21 πτοον σε αγαπίλε παν αγκααν εβολ μπονση θε πκολαζε μμοον ετβε πλαος. Χε πεντέσον τηρον μπηοντε εχμ πεηταμωπε.
- 4:22 neggn goro far eque прошле 100 πρωμε 100 πτα πε100 πτα 100 πτα 100 μωπε εχρα100 εχως.
- 4:23 птерочкаат де евол. атег ша петепотот пе атш аттамоот епепта пархієретс мп петресвттерос хоот пат.
- 4:24 птоот Де птеротсшти атрі птетсин еграї еппотте гі отсоп етхшинос хе пховіс. Пток пе ппотте птактаціє тпе ип пкаг. атш валасса ип петпентот тнрот.
- 4:25 πεπτασχούς που πεπήα ετογαάδι εβολ είτη τταπρο μπεπείωτ λαγείλ πεκεμεάλ εκχω μμος χε ετβε ογ α περοπος χίσε μμούς, α πλαός μελετα πεππετωργείτ.
- 4:26 αταχερατον πόι περρωον ππκαχ. ατω παρχωπ ανώνονχ επετερην. ετ ονβε πχοϊς. ανώ ονβε πεσχς.
- 4:27 αγοώσης παμε $χ_{1}^{n}$ τεϊπολίο εξογή επέκωμρε ετογάλλ ισ. πεήτακταξος ησι ξηρώλης μη ποητίος πίλατος. μη πλεός απήλλος μπίηλλος μπίηλλος
- 4:28 eeipe nnenta tektix. Arw π ekwoxne towor xin nwop π etperww π e.
- 4:29 TENOY GE TXOÏC GWYT ESPAÏ EXT REYGWAT. AYW NT + DE THEKSUSAN SU TAPPHCIA HIM. ETAWEOEIW UTEKWAXE.

- 4:19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.
- 4:20 For we cannot but speak the things which we have seen and heard.
- 4:21 So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.
- 4:22 For the man was above forty years old, on whom this miracle of healing was shewed.
- 4:23. And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.
- 4:24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou [art] God, which hast made heaven, and earth, and the sea, and all that in them is:
- 4:25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?
- 4:26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.
- 4:27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,
- 4:28 For to do whatsoever thy hand and thy counsel determined before to be done.
- 4:29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,
- 4:30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

Sahidic

4:31 ачи птерочсоло а лиа кім епечсоочу граї пунту. ачиочу тнроч евох ги леппа еточаав, ачи печтащеовіщ илщахе илпочте ги ларрної пім.

- 4:32 πμημως λ ε πταγπίστενε, πενο πογρητ πογωτ ανω ογψηχη πογωτ. ανω περο επετωροσπ κας χε πογί πε. αλλα περε πκα πιμ ωροπ παγ ξ ί ογοπ.
- 4:33 ανω επ οννός που νερε παποςτολος † πτυντύντρε πταναςταςις υπχοείς ις. ανω νενν οννός πχαρις ωροπ ερραϊ εχωον τηρον.
- 4:34 neun λααν ταρ περτον ωαατ πε. nete orntor σωμ ταρ μμαν εϊ μι nert μμοον εβολ. ereine nneracor.
- 4:35 eykw $\overline{\mathbf{u}}\mathbf{u}oo$ gapatoy $\overline{\mathsf{n}}\mathbf{a}\pi o$ cto- $\lambda oc.$ ayw neyt $\overline{\mathbf{u}}\pi o$ ya πo ya πe T $\overline{\mathsf{q}}\overline{\mathsf{p}}\chi p$ Ia naq.
- 4:36 ϊωτός δε πετογμογτε ερος χε βαρπαβάς εβολ εϊτοότον παποςτολός. παϊ εψαγογαρμές χε πωμρε μποοπός. ογλεγείτης πκήπριος εμ πεςτεπός.
- 4:37 $\overline{\text{erntq}}$ orewse $\overline{\text{uuar}}$ agtaaq ebox. Ageine $\overline{\text{uneq}}\chi\text{phua}$ agkaaq sapator $\overline{\text{nanocto}}\chi\text{oc}$.
- 5:1 orphie De exequan re anamac un carripa tegosine. Ant orthus ebox.
- 5:2 arw addi eBox sn tedacor. epe tedkecsine coorn. adeine nornepoc adkaad sapator naποστολος.
- 5:3 лехе летрос λ е пад хе апапіа. етве от а лсатапас моте млекент етрекхібох елеппа етотаав, атш птді евох ел тасот млбим.
- 5:4 wh neqwood nak an ne. arw interektaaq ebod neqwood an ne gatekezorcia. ethe or akka taï gw nekeht eeire wheïhonhpon. ntakxïbod an erwe. Adda ehnorte.

- 4:31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.
- 4:32. And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.
- 4:33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.
- 4:34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,
- 4:35 And laid [them] down at the apostles' feet: and distribution was made unto every man according as he had need.
- 4:36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, [and] of the country of Cyprus,
- 4:37 Having land, sold [it], and brought the money, and laid [it] at the apostles' feet.
- 5:1. But a certain man named Ananias, with Sapphira his wife, sold a possession,
- 5:2 And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it] at the apostles' feet.
- 5:3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?
- 5:4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

Sahidic

- 5:5 eqcwtu eneïwaxe noi ananiac aqse aquor. arw arnoo noote se espaï exn oron niu etcwtu.
- 5:6 artwornor λ e not nepwipe arkoocq. arw arxitq ebox artoucq.
- 5:7 ACHWE $\Delta \epsilon$ which woute nother tegozine notion an whentagywes. Acei exoth.
- 5:8 πεχε πετρος hac. Χε αχίς εροї χε πτατετή πεωμ εκολ γα πεϊγομήτ. πτος λε πεχας. Χε εγε γα καϊ.
- 5:10 nternor $\Delta \varepsilon$ acre ra negoterhte at acros. A nerosite $\Delta \varepsilon$ ei eroth atrest efor attack rate ε atribute ε at ε a
- 5:11 arnof $\lambda \epsilon$ ngote wwite egraing tekkshicia theo un oron niu etcutu enaï.
- 5:12 ввох де гіти ибіх палостохос петуште ибі генцавін ци генупнре впаушот ги петурот тирот ци петернот ги петернот ги перте га тестоа псохоции.
- 5:13 εβολ λ ε ρ υ πκεσεεπε ρ υπε λααν τολμα ετοσ ρ εροον. Αλλα περε πλαος τέσον παν
- 5:14 прото λ е петотых ероот пби петлистете елховис. отминще прыме χ суїме.
- 5:15 εωστε ποεείπε εβολ ππετώωπε επεπλατία. ποεκααν ει εεπετρος ει εσημη ερε τεσελίβες τας ονα παοον.
- 5:16 пещатошот де оп пол шиннще пиподло етипкште пелдни. етелне ппетщине ин петиоку евод гітп пеппа пакавартон. атш петрпарре ероот тирот.

- 5:5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.
- 5:6 And the young men arose, wound him up, and carried [him] out, and buried [him].
- 5:7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.
- 5:8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.
- 5:9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.
- 5:10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.
- 5:11 And great fear came upon all the church, and upon as many as heard these things.
- 5:12. And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.
- 5:13 And of the rest durst no man join himself to them: but the people magnified them.
- 5:14 And believers were the more added to the Lord, multitudes both of men and women.)
- 5:15 Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.
- 5:16 There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

Sahidic

5:17 agtworn $\Delta \epsilon$ $\overline{n} \epsilon i$ $\pi ap \chi i \epsilon p \epsilon r \epsilon$ oron nim ethimad. Arw baipecic $\overline{n} n - \epsilon a \lambda \lambda$ orkaioc armore $\overline{n} k w e$.

- 5:18 αγείπε ππεγδία εχή παποστολος. αγποχογ επεωτέκο.
- 5:19 παργελός λ ε $\overline{\mu}$ πχοείς αφονώπηρο $\overline{\mu}$ πεωτέκο πτεγώμ. αφητόν εβολ. πέχας παν.
- 5:20 XE BWK TTETTAZEPAT THYTH 2π περπε TTETTTAMEOEIM 2π λΑΟΟ ΠΠΜΑΧΕ ΤΗΡΟΥ 2π
- 5:21 πτερονούτα $\Delta \epsilon$ αγθώκ εχραϊ επέρπε απημαν πωμρπ ανώ πεττάθω. αφει $\Delta \epsilon$ πόι παρχιέρενο απ πετπαμας αγοώστε απονηχέ Δ ριοπ ανώ πχ Δ λο τηρογ πηώηρε απιήλ. αγχοόν επέωτεκο ετρένητον.
- 5:22 \overline{n} \overline{g} \overline{u} \overline{n} \overline{u} \overline{n} \overline{u} \overline{n} \overline{u} \overline{n} \overline{u} \overline{n} \overline{u} $\overline{$
- 5:23 εγχω πμος χε ange με επεωτεκο εφωστα gn ωρχ nim. aγω παπογρώε εγαδερατον δίρη προ πτερηογωη λε πποςη χαν προγη.
- 5:24 πτερεσσώτα δε επεϊώαχε ποι πεστρατήγος απέρπε απ παρχιέργες αγαπορρί ετβή τον.
- 5:25 a ora $\Delta \epsilon$ ei aqtauoor $x\epsilon$ eic npwie ntatethnoxor exemptero ceasepator g μ $\pi \epsilon p \pi \epsilon$ ertchw $\mu \pi \lambda a$ oc.
- 5:26 tote adbuk not rectrathfor un newhorthe antom nemed an. newhorte far ship with unlock until needs where epoon.
- 5:27 httporntor $\lambda \epsilon$ artagoor $\epsilon pator 2u$ regrespion. Arw advinoror $n \epsilon 1$ hapxieperc.

- 5:17. Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,
- 5:18 And laid their hands on the apostles, and put them in the common prison.
- 5:19 But the angel of the Lord by night opened the prison doors, and brought them forth, and said,
- 5:20 Go, stand and speak in the temple to the people all the words of this life.
- 5:21 And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.
- 5:22 But when the officers came, and found them not in the prison, they returned, and told,
- 5:23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.
- 5:24 Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.
- 5:25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.
- 5:26. Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.
- 5:27 And when they had brought them, they set [them] before the council: and the high priest asked them,

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5:28 едхи плос. хе ин гл отпараггедіа ипппараггіде пнтп. етифсви еграї ехи пеїрап. ати еіс гинте атетпиоту поідни птетпсви. ати тетпотищ еєпе еграї ехип ипеспод иприме етимат.

- 5:29 agorwws \overline{n} \overline{n} \overline{n} \overline{n} \overline{n} \overline{n} \overline{n} anoctolog erzw \overline{n} \overline{n}
- 5:30 πηοντε πηεπειοτε αστονήες ις. παι πτωτή πτατετημονόντ μμος. εατετηλώτη ενώε.
- 5:31 TAI A THOTTE EACTY HAPXIFOC. ATW HOWTHP $\underline{S}\overline{u}$ REGEOOT. ETPERT HOTLETAHOLA \underline{u} THA. ATW OTKA HOBE EBOX
 SPAI HENTY.
- 5:32 arw anon he muntpe hheimaxe. arw $\pi \in \pi$ etoraal a π horte taaq hhetcwtu ncwq.
- 5:33 \overline{n} TEPOYCWT \overline{u} $\Delta \varepsilon$ AYEWN \overline{t} AYW AYOYEW MOOYTOY.
- 5:34 αστωστη δε $g\overline{u}$ πετηχεδρίοη ησι οτφαρισαίος επεσραή πε ταμαδιήδ. οτησωλίλας καδος εσταϊήτ πηαχρ \overline{u} πδαος τήρα, ασοτεχεάχητε έτρε πάποςτολος ρπάολ \overline{u} πμα πογκοτί.
- 5:35 AYW πεχας ππαχρη παρχωη μη πετοούν χε πρωμε πτε πιηλ. Τέτητη ερωτη. Χε ον πετηπαλας ετθε πεϊρωμε. 5:36 δαθη γαρ ππεϊδούν αςτωούν ποι θεντάς εχω μμος έρος χε απόκ πε. παϊ πταγογάδον πόως ποι αςτούμε πρωμε. παϊ λε αγδοτβές. Ανώ ονόπ πιμ ετόωτμ πόως αγβωλ έβολ ανωμοπε ενλάαν.
- 5:37 μππα παϊ αστωστη ποι ϊστλας πταλιλαίος επ περοστ πταποτραφή. ατω ασπεώς στλαός επαμώς ει παροτ μπος. πτος λε εωώς οπ αττακός, ατω ότοπ πιμ ετάμτι παμό ατχώωρε εβολ.

- 5:28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.
- 5:29 Then Peter and the [other] apostles answered and said, We ought to obey God rather than men.
- 5:30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.
- 5:31 Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.
- 5:32 And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.
- 5:33 When they heard [that], they were cut [to the heart], and took counsel to slay them.
- 5:34 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;
- 5:35 And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.
- 5:36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.
- 5:37 After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

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5:38 τεπον σε τω πμος πητή χε cage τηντή εβολ πηεϊρωμε ανω ήτετηκααν. Χε εώωπε πεϊώοχηε η πεϊδωβ ονεβολ δη πρωπε πε ειε durgmy

5:39 EXWERE $\Delta \epsilon$ OYERON 2π THOYTE TE THETH AUGUSTON AN EBONG EBON. WHIWE REETH OYBE THOYTE. ATTIGE $\Delta \epsilon$ had.

εβολ.

- 5:40 AYW AYMOYTE ENAMOCTONOC. AY-SÏOYE EPOOY. AYW AYMAPAFFINE NAY ETHWAXE EXH MPAN NIC AYW AYKAAY EBON.
- 5:41 \overline{n} Tooy De aybwk ebod \overline{n} π cyngeDpion eypawe. Xe ay \overline{n} \overline{n} etpeycowoy epaï ex \overline{n} \overline{n} \overline{n}
- 5:42 $\overline{\mu}$ white λ e spai \overline{g} $\overline{\mu}$ π epae arw spai g $\overline{\mu}$ π erth. Herkin an exterm arw extamples $\overline{\mu}$ $\overline{\mu}$
- 6:1 граї де го пегоот етимат птеротащаї по тняе пимантно. аткрири щиле го почеїєній епгевранос же петивщимоот епетунра го тдіакопіа имние.
- 6:2 а липтспоотс λ е иотте елиннще пиихонтно лехат пат же пщще ап етрикш поши илщахе илпотте пти λ 12-копі ерептраледа.
- 6:3 cωτπ Σε πεσημή πολως πρωμε πρητ τηντή. εγρυπτρε χαροόν ενχήκ εβολ ωπη εφοναλβ χι σοφία. Ταρήταχούν ερατόν εχρά εχή τεϊχρία.
- 6:4 anon $\Delta \epsilon$ nthe paragraph ϵ $\pi \epsilon \omega \lambda h \lambda \lambda n$ $\pi \lambda \epsilon \lambda \epsilon \lambda n$
- 6:5 а пеймахе рапад шпинные тнру. атошти потефанос. отриме едхнк евох илістіс гі ппа едотаав. ип фіхіппос ип прохорос. атш пікапшр ип тімшп ип парменас атш пікохаос. отпросн-хтос паптіохетс.
- 6:6 паї аттароот вратот штвито ввох ппалостохос атш атшхнх аттах біх вхшот.

- 5:38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:
- 5:39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.
- 5:40 And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.
- 5:41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.
- 5:42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.
- 6:1. And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.
- 6:2 Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.
- 6:3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.
- 6:4 But we will give ourselves continually to prayer, and to the ministry of the word.
- 6:5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:
- 6:6 Whom they set before the apostles: and when they had prayed, they laid [their] hands on them.

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6:7 туахе $\lambda \epsilon$ итпочте адачдане. ачи несацаї но тние пиманнию емате 2n огинную енациц емох 2n ночний нечешти неа тистіс.

- 6:8 στεφαπός λ ε εσχήκ εβολ πχαρίς δ ι σομ. πεσείρε πχεππός μμαείπ. ανω χεπωπήρε χραϊ χη πλαός. εβολ ζίτμ πραπ μπχοείς το πέχς:
- 6:9 ATTWOYN DE NOT SOÏNE EBOD SN TCYNATWTH NNETOYMOYTE EPOOY XE NDI-BEPTINOC. AYW NKYPHNAIOC MN ADEZAN-DPEYC. AYW NEBOD SN TKIDIKIA MN TACIA. EYTWN OYBE CTEDANOC.
- 6:10 arw $\overline{u}\pi \circ r\sigma \overline{u}\sigma \circ u$. et orbe tooma un $\pi \circ r\pi \circ a$ etquaxe nemtq.
- 6:11 Tote atnote egoth ngenpwie etxw wide. The ancwth epoq eqxw ngenwaxe nota egoth emwäche un thote.
- 6:12 аткім де еплаос атш пепрес-Вттерос ий пеграмматетс. атеї еграї ехшу. атш атболу атхїту еготи епстиредріон.
- 6:13 AYW AYTAZO EPATOY NZENUNTPE nnoyx eyxw whoc xe wheipwhe to an eqxw nzenwaxe ezoyn eheina etoyaak un nnohoc.
- 6:14 απόωτα ταρ έρος εςχω παός. Σε το ππαζωραίος, παϊ πετπάβωλ εβολ απέϊνα, ανω πρωϊβε ππόωπτ πτα αωθότιο τααν ετέτηντη.
- 6:15 are iwp \overline{u} even expand \overline{n} or on \overline{n} in etropo \overline{g} \overline{u} \overline{n} \overline{g} \overline{g}
- 7:1 $\pi e \times aq$ πaq $\pi G i$ $\pi ap \chi i e p e \sim c$ $\pi a i c u o n T$ $\pi T e i g e$.
- 7:2 ntoq $\Delta \varepsilon$ aqorww \overline{k} rexaq $\underline{x}\varepsilon$ n-pwie nacht arw nachte cwt \underline{u} epoï thorte \underline{u} recor aqorwn \underline{v} ebo λ uten-eiwt abparal. eqwoor on the corolomia. \underline{u} ratgorws on xappan.
- 7:3 π exaq π aq. π e auoy eBo π π ekka π em π ekka π e π eka π e π eka π e π etha π eaBok epoq.

- 6:7 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.
- 6:8. And Stephen, full of faith and power, did great wonders and miracles among the people.
- 6:9 Then there arose certain of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.
- 6:10 And they were not able to resist the wisdom and the spirit by which he spake.
- 6:11 Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and [against] God.
- 6:12 And they stirred up the people, and the elders, and the scribes, and came upon [him], and caught him, and brought [him] to the council,
- 6:13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:
- 6:14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.
- 6:15 And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.
- 7:1. Then said the high priest, Are these things so?
- 7:2 And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,
- 7:3 And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.

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7:4 τοτε agei εβολ δω πκας πηεχαλλαίος. agorws sη χαρραπ. εβολ λε εω πωα ετώμαν μητα τρε πεςείωτ μον agποοπες εξραϊ επεϊκας. παϊ πτωτη τεπον ετετπονής ξραϊ ηξήτς. 7:5 ανω μπς κληροπομία πας ξραϊ ηξήτς ονλε οντάδε πονέρητε. αλλα αςερήτ ετάλς πας εγάμαξτε μη πεςςπερμά. μητος εμπτς ωμρε μμαν.

- 7:6 a prote to wate neural equal unoc to perfect an appunctive the other particles and the perfect and the
- 7:8 ανω ας τας πον λιαθική ποθε. ταϊ τε θε πτας πε ϊσακ. ας ε βιτς δυ πμερωμονή προον. ϊσακ δε πιακώβ. ϊακώβ δε μπυπτοποονό μπατριαρχής.
- 7:9 ανω $\overline{\mathbf{u}}$ πατριαρχής ανκώς εϊωςή ανταας εβολ εχραϊ χη κημε. περε πηρίτε λε $\overline{\mathbf{u}}$ οοπ π $\overline{\mathbf{u}}$ μας πε.
- 7:10 ανω αφπαχμες εκολ χη πεςθλιψις τηρον. ας πας πονχαρις μη οντοφια μπμτο εκολ μφαραω πρρο πκημε. αςταχος ερατς πποδ εχραϊ εχη κημε. ανω εχμ πεςμί τηρς.
- 7:11 αγχεβωωη λ ε ει εχραϊ εχη κημε τηρη μη χαπαλη μη ογπος πολιψις. αγω πεπείοτε πεγς οείκ απ πε.
- 7:12 nteregrata de noi ïakub ce orn coro gn khue. Adzoor nneneiote n ω op π .
- 7:13 $\overline{\mathbf{u}}\pi\mathbf{u}\mathbf{e}\mathbf{g}\mathbf{c}\mathbf{e}\pi$ chan $\mathbf{\lambda}\mathbf{e}$ a $\mathbf{i}\mathbf{u}\mathbf{c}\mathbf{h}$ orong $\mathbf{e}\mathbf{k}\mathbf{o}\mathbf{\lambda}$ integrate. At \mathbf{u} a $\mathbf{u}\mathbf{e}\mathbf{h}$ con $\mathbf{u}\mathbf{e}\mathbf{h}\mathbf{o}\mathbf{e}$ is $\mathbf{u}\mathbf{e}\mathbf{h}\mathbf{o}\mathbf{e}\mathbf{h}$.
- 7:14 адхоот λ е π 61 їшснф. адтретмотте єїакш λ π 64 тереішт. λ 7 теретепі λ 7 тнр λ 6 стмєр λ 9 щетн λ 9 туль.

- 7:4 Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.
- 7:5 And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.
- 7:6 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.
- 7:7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.
- 7:8 And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.
- 7:9 And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,
- 7:10 And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.
- 7:11 Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.
- 7:12 But when Jacob heard that there was corn in Egypt, he sent out our fathers first.
- 7:13 And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.
- 7:14 Then sent Joseph, and called his father Jacob to [him], and all his kindred, threescore and fifteen souls.

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7:15 Takwß $\Delta \epsilon$ agei espaï ekhue ayw aquoy ntog un neneiote.

- 7:16 attoonor espai ectnem. Atw atkaat spai su ttafoc nta abpasau word sa otacot nsout ebod sith numbe neuwr sh ctnem.
- 7:17 πτερεσχωπ λε εχονη ποι πεσονοείω ππερητ. παϊ πτα πποντε χομολογεί πμος παβραχαμ. α πποντε ανχαπε ππλαος ανω ασαμαϊ χη κημε. 7:18 μαπτστωονη ποι κερρο εχραϊ εχη κημε ποςοονη απ πιωςη.
- 7:19 παϊ αγχίωσχης επεηγείος εμογές πητείοτε ετρεγήονχε εδολ πητεγωμρε ετμτάηχοον.
- 7:20 $g\overline{\mu}$ π eotoï $\underline{\omega}$ et $\overline{\mu}$ $\underline{\mu}$ $\underline{\lambda}$ $\underline{\lambda}$ $\underline{\lambda}$ $\underline{\lambda}$ $\underline{\mu}$ $\underline{\mu}$
- 7:21 nterognoxy De ebod. acquity not tweepe wharaw. Arw accanoryy nac exympe.
- 7:22 ανω ανπαιλενε παων chc gn coφια nin nnpunkhue. ανω nego nλνnατος gn negwaxe un negghhve.
- 7:23 There sue λ e Troume xwk ebox nad. Acade espai exu medsht equit wine nnedcher numbe uniho.
- 7:24 arw interegran for erzi unoq noonc aquazueq. arw aqeipe unekba unetoruorkz unoq. eaqzwt \overline{B} unpunkhue.
- 7:25 nequeere $\Delta \epsilon$ as cenaeime not negentr. Ze anorte nat nar noroxaï ebox gith negoix. Intoor $\Delta \epsilon$ unoreime.
- 7:26 Unequate De adorung nar ebox eruius un nerephr. aru adzottor ereiphnh edzu unoc ze npune nteth zenchhr ethe or tethzi nnethephr nonc.

- 7:15 So Jacob went down into Egypt, and died, he, and our fathers,
- 7:16 And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor [the father] of Sychem.
- 7:17. But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,
- 7:18 Till another king arose, which knew not Joseph.
- 7:19 The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.
- 7:20 In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:
- 7:21 And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.
- 7:22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.
- 7:23 And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.
- 7:24 And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:
- 7:25 For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.
- 7:26 And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?
- 7:27 But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

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- 7:28 ин $\frac{1}{1}$ $\frac{1}{1$
- 7:29 $\mu \omega \psi chc$ $\lambda \epsilon$ $\alpha q \pi \omega \tau$ $\delta \mu$ δu δu
- 7:30 ανω πτέρε εμε προμπε χωκ εβολ. αφογωής πας εβολ επ τερμμος μπτοογ πείπα πει ογαγγελος επ ογωρ πκωρτ εβολ εμ πβατος.
- $\frac{7:31}{\text{мийснс}}$ $\frac{1}{\text{мийснс}}$ $\frac{1}{\text$
- 7:32 Σε ΑΠΟΚ πε πΠΟΥΤΕ ΠΠΕΚΕΙΟΤΕ. πΠΟΥΤΕ ΠΑΒΡΑΖΑΝ ΝΠ ΪΟΑΑΚ ΝΠ ΪΑΚΟΒ. ΝΟΫΟΗΟ ΔΕ ΠΤΕΡΕΡΟΜΟΠΕ ΣΗ ΟΥΟΤΟΤ ΝΠΟΤΟΣΝΑ ΕΘΟΜΌΤ.
- 7:34 gr ornar aïnar enukag una-Naoc etgr khue. Arw aïcwtu ererawagou. Arei erecht enaguor. Tenor Ge auor taxoork egpaï ekhue.
- 7:35 παϊ πε μωντικ πταγαρια μμος εγχω μμος. Χε πιμ πεπταγκαθιστα μμοκ παρχωπ. αγω πρεςτελπ εχραϊ εχωπ. παϊ α ππογτε χοογς παρχωπ. αγω πρεςσωτε μπ τειχ μπαγγελος πταςογωπς πας εβολ χμ πβατος.
- 7:36 παϊ πεπτασήτον εβολ εαφείρε πχεπμαείη μη χεπώπηρε χη κημε ανώ χη τεργορα θαλαςςα. ανώ χη πχαϊε πχωε προμπε.
- 7:37 παϊ πε επτασχούς πημηρε $\overline{\mathbf{u}}$ πιη $\overline{\mathbf{v}}$ χε πποντε πατονπές ονπροφητής πητη εβολ επ πετηςπην πταξε.
- 7:38 παϊ πεπτασώωπε επ τεκκε εία εξί τερημος μη πετώαχε πμπας εμ πτοογ ποίπα. ανώ μη πεπείοτε, παϊ πε επτασχί πρεπώαχε εγοπε ετααν πητη.

- 7:28 Wilt thou kill me, as thou diddest the Egyptian yesterday?
- 7:29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.
- 7:30. And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.
- 7:31 When Moses saw [it], he wondered at the sight: and as he drew near to behold [it], the voice of the Lord came unto him,
- 7:32 [Saying], I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.
- 7:33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.
- 7:34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
- 7:35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.
- 7:36 He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.
- 7:37 This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.
- 7:38 This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and [with] our fathers: who received the lively oracles to give unto us:

Sahidic

7:39 AYW WHOYOYWW ECWTH TICWY TO INCTRED TE. AND AYKAAY TOWOY. EAY-KOTOY OF THEY BETT EKHLE.

- 7:40 ватхоос паарши. ХЕ Ташїо пап пениотте. псехїщовіт гнти. шшёснс гар паї птацити ввох ги пкаг пкнив. птисооти ан хе пта от щшив шиоц.
- 7:41 arw artauïe puace. 2n negoor etular artale ercia espaï upei2m lon. arw arerepane 2n neghte nnertix.
- 7:43 ανω ατετήχι ήτεςκητη μπολοχ. μη πείον μπηοντε ραϊφαή, ηεςμοτ ητατετήταμίσον εονώψτ παν. ανω †παπήπε τηντή εβολ επίζα ήτβαβνλωή.
- 7:44 тескнин шпиптре песщооп ип пепетоте гі пхаїє, ката об птадочег сагне пбі петщахе ип иштсно етаиїос, ката птупос птадпач ерод.
- 7:45 TAÏ NTA NENEIOTE EATEI MINCA NWOPK XÏTC ESOYN MN IC SM KAMASTE NNSEONOC. NAÏ NTA KNOYTE NOXOY EBOX SAOH NNENEIOTE WASPAÏ ENESOOY NAAY-EIA.
- 7:46 таї птадзе вухаріс шлешто ввох шлиочте. ачи адаіті вбіне почиа пушле шлиочте пїакшв.
- 7:47 colomun De agkwt nag nothi.
- 7:48 alla mere hetroce orws on tanio noix. Kata se etere herrochithe xw muoc
- 7:49 XE THE TE RAPPOHOC. THAY TE RETTOROLION HAS THE RESTORIC. HAY TE TALL HALL THE TALL T
- 7:50 MH NTAGIX AN ACTAMIE NAI THPOY.

- 7:39 To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,
- 7:40 Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.
- 7:41 And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.
- 7:42. Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?
- 7:43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.
- 7:44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.
- 7:45 Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;
- 7:46 Who found favour before God, and desired to find a tabernacle for the God of Jacob.
- 7:47 But Solomon built him an house.
- 7:48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,
- 7:49 Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or what [is] the place of my rest?
- 7:50 Hath not my hand made all these things?

Sahidic

7:51 πηαωτμακς ανω πατοπα ευ πενρητ μη πενμααχε. ητωτη πονοειω

πητητισίοτε ταϊ χωτ τηντή τετήχε. 7:52 πιω πηε προφητής πετέμπε πετήξειοτε πωτ ποωον ποεμοοντόν, παϊ πταγταμεοϊμ μπλικαίος, χε απην. παϊ πτωτή τέπον πτατέτημωπε πας μπρο-

NIM ETETH OYBE πΕπΠΑ ΕΤΟΥΑΑΒ ΠΘΕ

7:53 naï ntatetnxï unnouoc egenliatath natteloc. arw unetngapeg epoq.

λοτης. ανω πρεαρωτ \overline{R} .

7:54 eyewth $\Delta \epsilon$ endi. and with interset. And anspoxpex interests esonn epoq.

7:55 εσχής εβολ μπηα εσογαάβ ασείωρα εχραϊ ετπε. ασπάν επέσον μπηοντε ανω ιο εσαχεράτο πολογηλα μπηοντε.

7:56 π exaq xe eic yehte yem ye

7:57 πλαος Δε πτερεσουτά επαϊ αγαμκακ εβολ επ ογπος πουμ. αγττοοτογ ερπ πεγμααχε αγω αγτ πεγογοϊ εϊ ογοσπ εεραϊ εχως.

7:58 ατασα πβολ πτπολις ατε ιπες ερος. ατω μμπτρε ατκω εεραί παες εοίτε εματμοττε ερος τε ςαοτλ.

7:59 arw argiwne ecteфanoc. eqemi- $\frac{1}{1}$ eqxw $\frac{1}{1}$ who are the point $\frac{1}{1}$ epok.

7:60 aqκωλχ λε ππεςπατ aqαωκακ εβολ χπ ογπος πομη χε πχοειο μπρωπ εροογ μπεϊποβε. πτερεσχε παϊ aqπκοτκ.

English (KJV)

7:51. Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.

7:52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

7:53 Who have received the law by the disposition of angels, and have not kept [it].

7:54. When they heard these things, they were cut to the heart, and they gnashed on him with [their] teeth.

7:55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

7:56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

7:57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord.

7:58 And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

7:59 And they stoned Stephen, calling upon [God], and saying, Lord Jesus, receive my spirit.

7:60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

Sahidic

- 8:1 сатлос де педстпетдокі пе епедг дит \overline{R} : асушпе де ипедоот етимат
 по отоліфіс ип отпо пдіштиос
 еграї ехп текклисіа етгп оілни. отоп
 де пім атхишре евол епехшра пто
 отдаїа ип теамаріа увати папостолос матаат еатом г оілни.
- 8:2 AYKWWC Δε ΠΟΤΕΦΑΠΟΟ ΠΕΊ ΣΕΠ-PWILE ΠΡΕΘΡΣΟΤΕ ΕΑΥΕΙΡΕ ΠΟΥΠΟΕ ΠΠΕΣΠΕ ESPAÏ EXWQ.
- 8:3 сатхос де першир пе птеккхнога. един еготп епні. ерсшк евох пприме ип пегіоме ерротие имоют епештеко.
- 8:4 ntooy de ntepoyxwwpe ebod. aynoowe eytaweoeiw $\overline{\mathbf{u}}$ nwaxe kata nodic.
- 8:6 $\overline{\mathbf{u}}$ \mathbf{u} \mathbf{h} \mathbf{u} \mathbf{g} \mathbf{u} \mathbf{u} \mathbf{g} \mathbf{u} \mathbf{g} \mathbf{u} \mathbf{u} \mathbf{u} \mathbf{g} \mathbf{u} \mathbf{g} \mathbf{u} \mathbf{g} \mathbf{u} \mathbf{g} \mathbf{u} \mathbf{u} \mathbf{u} \mathbf{u} \mathbf{g} \mathbf{u} \mathbf{g} \mathbf{u} \mathbf{u}
- 8:7 gag rap πηετερε ηεππα πακαθαρτοη είωου, ηενωμ εβολ επ ονησο πομη ενημυ εβολ περιτού, ουμημω λε οη ενομό ανω πόαλε ασταλόσου.
- 8:8 ornor apame admmure Su thosic ethias.
- 8:9 nevn στρωμε δε επ τποδις. επεσpan πε ειμων εσρεικ. ατω εσπωως ππεθνος πτοαμαρία εσχω πμος ερος χε αποκ πε.
- 8:10 arm nert nethr epod theor xin retkori wa rethoe. Erzw whoc xe tai re thoe neon nte thorte.
- 8:11 nerpocece De epoq. ebod xe apporno noroï ω equa ω c unoor en unituatoc.
- 8:12 πτερονόωτα δε εφιλιππος εφεναγελίζε πταπτέρο απποντέ. ανώ απραπ πις πέχς. ανχίβαπτισμά πδι πρώμε ανώ πεχίσμε.

- 8:1. And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.
- 8:2 And devout men carried Stephen [to his burial], and made great lamentation over him.
- 8:3 As for Saul, he made havock of the church, entering into every house, and haling men and women committed [them] to prison.
- 8:4. Therefore they that were scattered abroad went every where preaching the word.
- 8:5 Then Philip went down to the city of Samaria, and preached Christ unto them.
- 8:6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.
- 8:7 For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.
- 8:8 And there was great joy in that city.
- 8:9 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:
- 8:10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.
- 8:11 And to him they had regard, because that of long time he had bewitched them with sorceries.
- 8:12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Sahidic

- 8:13 сими гом оп адпістете. ато птередхівантісма. педпроскартері ефігіппос. едпат де егепмает ми геппоб пбом едетре миоот адпомс.
- 8:14 птеротсшти де пбі папостолос. етри θ 17 ни хе а тсамаріа щил єрос илщахе илпотте. атхоот щароот ил тетрос ил їшдапинс.
- 8:15 naï ntepoyb ω_{K} ay ω hh espaï exwoy. Xekac eyexï π na egoyaab.
- 8:16 ηεμπατής: γαρ εχραϊ εχή λααν μυσον. αλλα ήτανχιβαπτισμα μυατε επραη μπχοείς ic.
- 8:17 tote artale fix exwor arxiumenta etoraal.
- 8:18 Interegran we not cluwn we elso 8 it 2 it
- 8:19 eqxw nuoc. xe na naï zw nteïezoycia. xekac netnataxe six exwq eqexï nenna etoyaak.
- 8:21 \overline{u}_{n} uepic or λ_{e} \overline{u}_{n} kahpoc woon nak \overline{u}_{n} reiwaxe. \overline{u}_{n} rekato choa \overline{u}_{n} route.
- 8:22 metanoï de ebo2 ntekkakia ny-conc maxoeic. Emune cenaku nak ebo2 mameeye makeht.
- 8:23 $\frac{1}{1}$ тар ерок екшоол $\frac{1}{2}$ от-
- 8:25 птоот бе птеротриптре $\overline{u}\pi$ иннще. Атш атхш ероот $\overline{u}\pi$ шахе $\overline{u}\pi$ хоеіс. Аткотот ері \overline{h} ни. Етиооще λ е
 отиннще \overline{n} +ие псацарітно атетатте λ іде пат:

- 8:13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.
- 8:14. Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:
- 8:15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:
- 8:16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)
- 8:17 Then laid they [their] hands on them, and they received the Holy Ghost.
- 8:18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,
- 8:19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.
- 8:20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.
- 8:21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.
- 8:22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.
- 8:23 For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.
- 8:24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.
- 8:25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

Sahidic

8:26 παγγελος λε ππαοείς αμμααε μη φιλιππος. εσαω μμος αε τωονη ηγμοοψε ππηαν πμεερε. δί τεδίμ ετο περμμος ετημα εδολ δη θίληπ εδραί εγαζα.

- 8:27 адтшочи адвшк. ачш віс очршив пебшш псіочр пхчпастно птв капхакн тррш ппебоощ, паї впедшооп вораї ехи песхрних тнроч, пеадві пе воїхни вочшщт.
- 8:28 птерецктоц Де пецгоос гі пецгарма. ецищ писаї с пепрофитис.
- 8:29 πεχε πεπηά μφιλιππος. χε τ πεκονοί ηςτοσκ επείχαρμα.
- 8:30 αq+ πεσονοι πει φιλιππος. αq- εωτ $\overline{\mathbf{u}}$ ερος εςω $\overline{\mathbf{u}}$ πεκας πεπροφητής. πεχας ππεςιογρ χε αρα κποί πηετκώ $\overline{\mathbf{u}}$ προον.
- 8:31 πτος λε πεχας πας χε παω πχε †παωσωσου ειμητι πτε ογα τοεβε ειατ εβολ. αςοεπο ψιλιππος λε ετρεςαλε πηχυοος επογως.
- 8:32 пиа де птеграфн епедиц имод пе паї. пое почесоом еампта екопса. ами пое помуїєї ипецто евох ипетвшшке имод епат ап птедсин. таї те ое ипаромин прид
- 8:33 $g\overline{u}$ $\pi eq \theta \overline{B}B\ddot{i}o$ $arq\ddot{i}$ $\overline{u}\pi eq ga\pi$ $\overline{t}eq Fenea$ niu $\pi e \tau na \overline{u} \tau a roc$ Δe cenaq \ddot{i} $\overline{u}\pi eq ung$ eBo $g\ddot{i}xu$ πkag .
- 8:34 αφονωμ \overline{B} ησι πεσιονρ πεχαφ μφιλιππος χε + coπ \overline{c} μμοκ. αχίς εροϊ χε ερε πεπροφητής χω μπαϊ ετβε πιμ. ετβημής χη ετβε κεονα.
- 8:36 ermoome $\Delta \epsilon$ gi tegih arei egpai ezh ormoor. $\pi \epsilon x \epsilon$ $\pi \epsilon \epsilon \iota orp$ $\underline{\mu} \phi \iota \lambda \iota \pi \pi \sigma \sigma$ $\epsilon \epsilon \epsilon \iota \sigma \sigma$ $\underline{\mu} \phi \iota \lambda \iota \pi \sigma \sigma$ $\underline{\mu} \phi \iota \lambda \iota \sigma \sigma$ $\underline{\mu} \phi \iota \lambda \iota \sigma$ $\underline{\mu} \phi \iota \sigma$ $\underline{\mu} \phi \sigma$ $\underline{\mu} \phi$ $\underline{\mu} \phi \sigma$ $\underline{\mu} \phi$ $\underline{\mu} \phi$ $\underline{\mu} \phi$ $\underline{\mu} \phi$ $\underline{$

8:37

- 8:26. And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.
- 8:27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,
- 8:28 Was returning, and sitting in his chariot read Esaias the prophet.
- 8:29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.
- 8:30 And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?
- 8:31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.
- 8:32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:
- 8:33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.
- 8:34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?
- 8:35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.
- 8:36 And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?
- 8:37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

Sahidic

8:38 αφοτεχταχης \overline{n} ετρε πχαρμα αχερατ \overline{q} ανθωκ \overline{u} πετηαν εχρα \overline{i} επμοού. ανω α φιλιππός βαπτίζε \overline{u} μος.

- 8:39 πτερογεί λε εχραϊ χω πμοον. ονπήλ πτε πχοείς λατωρή μφιλιππός. λνω μπάκοτα επλή εροα ηδι πεσίογρ πεσμοοώε γλρ πε πτεαχιμ εαρλώε.
- 8:40 φιλιππος δε αγχε ερος g_{1}^{-} αζωτος. αγω εςμοοώε εςταώεσειώ πυπολίς τηρογ ωμπτζει εχραϊ εκαιζαρία.
- 9:1 carroc Le eti nequez natich zi zwt \overline{B} ezorn emmanthe $\overline{u}\pi x$ oeic. aqt regoroï enapxiepere
- 9:2 adaiti ebod neenemictodh. ebod eitootd edamackoc wa ncynatwth xekac netdnase epoor ebod en teeih npwme arw neesiome. edexitor ermhp espai eoidhu.
- 9:3 ACHUME DE EQUOQUE TEPEQEUN ESOYN EDALACKOC. EN OYUCHE AYOYOEIN WA ESPAÏ EXWQ EBOD ST THE.
- 9:4 arm itepedse espai ex $\overline{\mathbf{u}}$ thas adomta erouh ecx $\overline{\mathbf{u}}$ unoc had. Xe carle carle aspok kuht nowi.
- 9:5 $\pi e \times aq$ Δe $\times e$ $\pi \times k$ π
- 9:6 alla tworn nemw egorn et- π olic. arw cenatalok xe or π etewwe epok eaaq.
- 9:7 npwme <u>de</u> etmoo<u>we</u> nmmaq eragepator eron<u>w</u> nercwtm men etecmh ncenoï an. nernar fap an elaar.
- 9:8 carroc le aqtworn ebor gïxu πκας ερε neqbar ornn neqnar ebor an. arxïnoeit le shtq arxïtq esorn ελαμαςκος.
- 9:9 adp wount be negated an eron. Arm underway or be underw.

- 8:38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.
- 8:39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.
- 8:40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.
- 9:1. And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,
- 9:2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.
- 9:3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:
- 9:4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?
- 9:5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the pricks.
- 9:6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee what thou must do.
- 9:7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.
- 9:8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought [him] into Damascus.
- 9:9 And he was three days without sight, and neither did eat nor drink.

Sahidic

9:10 πετή οτμαθήτης $\lambda \varepsilon$ g $\bar{\lambda}$ $\bar{\lambda}$ $\bar{\lambda}$ $\bar{\lambda}$ κας επέσραη πε απαπίας. πέχε πχοείς πας g $\bar{\lambda}$ $\bar{$

- 9:11 πεχε πχοεις πας χε τωσνη ηξ-Βωκ εφιρ ετογμογτε ερος χε πετςογτωπ. ηξωϊπε \overline{S} μ πηϊ ηϊογλας ηςα ογρμταρςος επεςραη πε ςαγλος. εις εκτικος εμμληλ.
- 9:12 agnar erpwie ze ananiac eag-Bwk ezorn agtale toot \overline{q} exwg ze egenar eBol.
- 9:13 agorwwh De not anamac hexage the property of all the second interpretations of a signal with the second interpretation of a signal $\frac{1}{2}$ of a si
- 9:14 arw on agxi ezorcia uneiwa ebor gith hapxieperc emorp horon him etenikarei unekpan.
- 9:15 hexe profic had be box be take overevoc har newth te. etpeddi ba tapan uteuto ebox nngeenoc un neppwoy un nyhpe utihx.
- 9:16 anok γαρ †παταμος επείςε ετςπαμοπογ εα παραπ.
- 9:17 AQUOOME DE NOT ANAMIAC AQBUK EZOYN ETHÏ AQTADE NEQOIX EXN CAYDOC. TEXAQ XE CAYDE TACON TXOÏC IC TENTAQTHOOYT. TAÏ NTAQOYUNZ NAK EBOD ZN TEZÏH ETKNHY LLOC. XEKAC EKENAY EBOD NELOYZ EBOD ZN TETNA ETOYAAB.
- 9:18 nternor De arge ebod gn neq-Bad noe ngengbc. arw agnar ebod. nternor De agtworn agribanticua.
- 9:19 arm interesponded againson. Agamme $\Delta \epsilon$ win whather etch $\Delta \epsilon$ we acknow in the standard standa
- 9:20 arw internor adkrephoce $\overline{\mu}\pi x$ 0610 \overline{c} \overline{c} \overline{n} incrnarwsh iniordai. Se π ai π e π exc π $\underline{\omega}$ μ pe \overline{u} π 00776.

- 9:10. And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.
- 9:11 And the Lord [said] unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,
- 9:12 And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.
- 9:13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:
- 9:14 And here he hath authority from the chief priests to bind all that call on thy name.
- 9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:
- 9:16 For I will shew him how great things he must suffer for my name's sake.
- 9:17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.
- 9:18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.
- 9:19 And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.
- 9:20 And straightway he preached Christ in the synagogues, that he is the Son of God.

Sahidic

9:21 аттишс де по отоп пім етсити ерод. ати петхи имос хе мнилаї ап те ептадхишре евох до отоп пім етсійни ппетепікайсі итеїрап. ати птаттппооту етве таї епеїма. Хекас едехітот етинр ератот ппархієретс.

- 9:24 ATTALE CATTOC ETETWOZIE. HET-ZAPEZ DE ELITTOH LITEZOOT LIN TETWH ZEKAC ETELOTOTT LLOG.
- 9:25 agxitq Le noi ulabettec again calt colt cn or cip iterwh.
- 9:26 птерервик $\Delta \varepsilon$ еграї $\varepsilon \partial h u$ архипт етобр вимантно. Ахи $\pi \varepsilon \gamma P$ готе гирох поетістех ап же охмантно $\pi \varepsilon$.
- 9:27 Baphabac De adamaste muod adxitd epator hhanoctoloc. Arw adtamoor ebe htadhar enxoeic sh tesih. Arw xe adwaxe hunad arw hbe htadhapphciase muod sh lamackoc sh pan hic.
- 9:29 nequaxe $\lambda \epsilon$ arm neqtrum un norecienin. ntoor $\lambda \epsilon$ argitootor egotheq.
- 9:30 птерочение Де по песпну. ачито еграї екансарна птечун. ачи ачхоочо етарсос.
- 9:31 текклнста де етди тогдаїа тиро ий туаліїлаїа. ий тоацаріа. песщоот ди отеірнин еткшт имос. естиооще ди воте итхоеіс. атш ди псопо ипетна етоталь песащаї.

- 9:21 But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?
- 9:22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.
- 9:23. And after that many days were fulfilled, the Jews took counsel to kill him:
- 9:24 But their laying await was known of Saul. And they watched the gates day and night to kill him.
- 9:25 Then the disciples took him by night, and let [him] down by the wall in a basket.
- 9:26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.
- 9:27 But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
- 9:28 And he was with them coming in and going out at Jerusalem.
- 9:29 And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.
- 9:30 [Which] when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.
- 9:31 Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.
- 9:32. And it came to pass, as Peter passed throughout all [quarters], he came down also to the saints which dwelt at Lydda.

Sahidic

9:33 arw adze erpwie wiar επεσpan πε ennaiac. eadp wiorne προμπε edche ednhx zïn ονελοε.

- 9:34 arw retpoc addwyt epod rexad nad. Xe enaia adtalbok noi rxoeic ic rexc tworn nerwpy sapok. Arw nternor adtworn.
- 9:35 armar epoq not oron nim etorng s \tilde{n} $\tilde{$
- 9:36 nevn orcwne λε επ ισππη επεςpan πε ταβιθα. ται εψαγογαρμές χε τορκάς. ται πέςχηκ εβολ πε πεωβ πιω επαπογά, ει μπτηα, παι επεςείρε μμοογ.
- 9:37 acywre $\lambda \epsilon$ or necoon ethuan ethecywre nchon. Anxokuec $\lambda \epsilon$ anw ankaac on onla nthe.
- 9:38 ερε λγλλα λε εμπ εξονη εϊοππι. ητερογεωτα χε πετρος αμαγ. αγχοογ ωμρος ηρωμε επαγ εγεοπε αμος
 εγχω αμος χε απρχηααγ εει ωμροη.
- 9:39 πετρος λε αστωστη ασβωκ πυματ. πτερεσει λε αγχίτση εχραί επμα πτπε. αγω α πεχηρα τηρογ αχερατογ ερος εγρίμε εγτςαβο μυσς εχεπωτη μη χεηχοίτε παί επεςταμίο μυσογ. εςμμαγ πδι λορκας.
- 9:40 πετρος δε πτερεσπογχε εδολ ποτοπ πιμ. Αγω ασκωλχ ππεσπατ. ασωληλήλ. ασκτος επόωμα. πέχας χε ταθίθα τωστη εμ πραπ μπεπχοείς ις πέχς. πτος δε ασόγωπ ππεσβάλ πτεγπογ. Αγω πτερεσπαγ επέτρος ασχμούς.
- 9:41 aqt toote agtornoce arw aquotte enetoraab un nexhpa. aqtagoe epate nar econg.
- 9:42 a Tai wwith equation \overline{g} eros. Si iopih thec. arw a gas pictere excess.
- 9:43 αςψωπε Δε ετρεφσω πρας προον gn ïoππh gath ora ze cimun πβακwaap.

- 9:33 And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy.
- 9:34 And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.
- 9:35 And all that dwelt at Lydda and Saron saw him, and turned to the Lord.
- 9:36. Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.
- 9:37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.
- 9:38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.
- 9:39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.
- 9:40 But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.
- 9:41 And he gave her [his] hand, and lifted her up, and when he had called the saints and widows, presented her alive.
- 9:42 And it was known throughout all Joppa; and many believed in the Lord.
- 9:43 And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

Sahidic

10:1 nern orpwie de en kaicapia eregpan re kopnhlioc. Orzekatontapzoc eBol en tecriph etornorte epoc ze teitalikh.

- 10:2 eyeycebhc te eqprote the \overline{u} \overline{u} \overline{u} noyte \underline{u} \overline{u} the \overline{u} eyeqp rac \underline{u} \underline{u} \underline{u} \underline{u} \underline{v} \underline{v}
- 10:3 Agnar Erzopaua zn ororwnz EBON UTHAY HXT WITE UTEZOOY. OY-AFFENOC HTE THOYTE AGBUK EZOYH WAPOG. TEXAG HAG. XE KOPHHNIE.
- 10:4 птерербишт де едоти едрар адруоте пехар ие от петщооп пхоенс. пехар пар. ие пекщуну атш пекцитиа. атвых едрай етрпиеете пак ипецто евоу иппотте.
- 10:5 tenor of maxoon reserving espai eïonth nethnoon has cluwn rewaynotte epoq se retpoc.
- 10:6 eqorns sath ora xe cimun πβακωααρ. παϊ epe πeqnï sïxh θα-λασσα.
- 10:7 AYW THERE TAFFENOR BWK ET-WAXE HUUAQ. AQUOYTE ECHAY HHEQ-ZUZAN. AYW OYUATOÏ HPUHHOYTE EBON ZH HETTPOCKAPTEPEI EPOQ.
- 10:8 arw agxε ωαχε πια εροογ ασχοογόν εϊοππη.
- 10:9 μπεσράστε λε εγμοοώε ησι πετμμαν πτερογχώη εχονή ετπολία. πετρος αμβώκ εχρά ετχεή επώρ εώληλ μπηαν 10:9 μπη 10:9 μπηαν 10:9 μπη 10:9 μπηαν 10:9 μπη 10:9 μπηαν 10:9 μπη 10:9 μπη 10:9 μπη 10:9 μπη 10:9 μπην 10
- 10:10 aggko $\Delta \varepsilon$ arw aggrad \bar{n} orww. ercolte $\Delta \varepsilon$ had. are totacic ge ε graï exwq.
- 10:11 arw agnar ette ecorhi. arw orckeroc equal eteqtoor itot hee nothod neboc. Arxaxa uuoq espai exu π kas.
- 10:12 epe $\overline{n}\overline{R}$ noore \overline{n} thpor \overline{n} entq. arw \overline{n} at \overline{n} and \overline{n} ana

- 10:1. There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian [band],
- 10:2 [A] devout [man], and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.
- 10:3 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.
- 10:4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.
- 10:5 And now send men to Joppa, and call for [one] Simon, whose surname is Peter:
- 10:6 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.
- 10:7 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;
- 10:8 And when he had declared all [these] things unto them, he sent them to Joppa.
- 10:9. On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:
- 10:10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,
- 10:11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:
- 10:12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
- 10:13 And there came a voice to him, Rise, Peter; kill, and eat.

Sahidic

10:14 πεχε πετρού χε $\overline{\mathbf{u}}$ πωρ πχοείς. χε $\overline{\mathbf{u}}$ πίονε \mathbf{u} λααν επέχ εγχαχ $\overline{\mathbf{u}}$ $\overline{\mathbf{h}}$ πακαθαρτοπ.

- 10:16 Tai $\lambda \epsilon$ on adjume n_{MM} $n_$
- 10:17 петрос Де адапоррі драї пунту. же от пе пеїдорама птадпат єрод. єїс пршме птаттппоотсе євод дітп корпндіос. атщіпе пса пні псімшп. атеї єрмпро.
- 10:18 atmoste $\Delta \epsilon$ atthoson as epechanno othe $\overline{\mu}\pi\epsilon\ddot{\mu}$ at $\pi\epsilon\tau_{\mu}$ atmoste epoch as $\pi\epsilon\tau_{\mu}$ at $\pi\epsilon\tau_{\mu}$
- 10:19 вре петрос λ е мокмек имочетве пророма. Пехе петна нач. же вос момпт приме сещіне псик.
- 10:20 alla twom new execut nemowe numar. Nelskepine nema an $x \in x$ and $x \in$
- 10:21 πετρος Δε agei επεςητ πεχας πηρωμε. Σε εις δημτε αποκ πετετηώιπε ποωί, οτ τε τλοίδε πτατετήει ετβημτς.
- 10:22 TOOY λε πεχλΥ naq. коринулос отрекатоптархос. oxpwue "Δικαιος πε εφρροτε εμτα μπηοΥΤε. utis pogas паї вуршитре πρεθηος τηρα πηϊογλαϊ. εαντοεβε εϊατά εβολ ZITH OYAFFENOC EGOYAAR. ETHHOOY HOWK егочи епечні. Ачш ECWTH esenwaxe εβολ ειτοοτκ.
- 10:23 aquotte de epoot egoth not retpoc aquotos epoq. Uneqpacte aqtuoth agei ebox nuuat. Atw goeine nnecht ebox gn ïoth atei nuuaq.
- 10:24 плесте де асвык екансарна. корпнуюс бе песбыт унтот пе. вастиотте епесстучение. ип пестывнраватьсяюс.
- 10:25 αςωπε λε πτερε πετρος λε βωκ εχογη α κορημλίος τωμήτ εροφ. ανω αφπαχτή χαρατή αφογωωτ παφ.

- 10:14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.
- 10:15 And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.
- 10:16 This was done thrice: and the vessel was received up again into heaven.
- 10:17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,
- 10:18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.
- 10:19. While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.
- 10:20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.
- 10:21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?
- 10:22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.
- 10:23 Then called he them in, and lodged [them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.
- 10:24 And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.
- 10:25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped [him].

Sahidic

- 10:26 π etpoc Δ e agtornocq eqxw muoc. Xe tworns. Anok zwwt on ans orpwise.
- 10:27 equaxe De nunaq aquwk ezorn. arw aqze eruhhwe ercoorz.
- 10:28 πεχας παν χε πτωτή τετήcoorn χε ογωλος πε πογρωμε πιογλαϊ.
 εχως \ddot{H} ε \dagger πεςονοι εγρωμε παλλο- $\dot{\Phi}$ Υλος. πποντε $\dot{\Delta}$ ε αςτςαβοι ετμε
 πλααν πρωμε χε ςχαςμ. \ddot{H} ογακαθαρτος πε.
- 10:29 ethe π aï interethei nowi. Aïei norew indoïde. \pm xnor de wwwth. Xe π or nwaxe atethnorte epoï.
- 10:30 ανω πεχε κορημλίος. Χε χίη στεγεποογ ωαρραϊ ετεϊόνηση. ηεϊημςτεγε ανω ηεϊωλμλ χω παμί ωπηαγ πχπ ψίτε. ανω εις ογρωμε εσαχερατο ππαμτο εβολ χη ογχβςω πογωβω.
- 10:31 eqxw $\overline{\mathbf{u}}$ uoc. Xe kopnh λ ie. AYcwt $\overline{\mathbf{u}}$ erek $\underline{\mathbf{w}}\lambda\mathbf{h}\lambda$. AYW nek $\overline{\mathbf{u}}$ ntha AYPreyueeye $\overline{\mathbf{u}}$ ne $\overline{\mathbf{u}}$ to eBo λ $\overline{\mathbf{u}}$ nnoyte.
- 10:32 μαχοού δε εΐοππη ηξτήσου ποα σιμώνη πετουμόντε ερος χε πετρός. παΐ εσούης εμ πηι ποιμώνη πβακώμαρ επτή θαλάσσα. παι εσήμη πόχω πακ πετη ωμάχε εκπαούχαι περήτου.
- 10:33 hternor $\lambda \epsilon$ aithnoor wapok. How $\lambda \epsilon$ kanuc akaac akei. Tenor ϵ eic anon then unekuto eron. Ecutu enentarorezcazne uloor nak eron zitu nnorte.
- 10:34 πετρος δε adorwn πρως πεχας χε δη ογμε τειμε χε πογρεςχίζο αν πε πιογτε.
- 10:35 alla en geonoc nim tetprote the etaikaiocynh qwht nnaspad.
- 10:36 πεσωαχε γαρ αστπποονό ππωμρε μπιμλ. εσεναγγελίζε πονειρμημ εβολ εϊτη ιο πεχο. παϊ πε πχοειο πονοη πιμ. 10:37 ητωτη τετποοονή μπωαχε πτασωωπε επ τονλαϊα τιρο. εασαρχει χιη τγαλίδαια μπησα πβαπτισμα ητα ϊωραπημο κγρησος μμος.

- 10:26 But Peter took him up, saying, Stand up; I myself also am a man.
- 10:27 And as he talked with him, he went in, and found many that were come together.
- 10:28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.
- 10:29 Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?
- 10:30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,
- 10:31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.
- 10:32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.
- 10:33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.
- 10:34. Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:
- 10:35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.
- 10:36 The word which [God] sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)
- 10:37 That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

Sahidic

10:38 ic πεκολ gn nazapeo. noe nta πησητε τας g zn ογπηα εφογααβ μη ογδομ. παϊ ηταφει εκολ ηχητογ εφρ πετηαπογφ. αγω εφρπαχρε εσγοη ηιμ ετογχί μμοσγ ηδοπο εκολ χίτμ πλια-κολος. εκολ χε περε πησητε ωσοπ ημμαφ.

- 10:39 ανω απός που παπτρε πρώβ πια πταφαάν επ τεχώρα πτονλαΐα απ θίλημα. παϊ πτανμοόντα εαναμή εχώε.
- 10:40 mai nta mnorte tornocq $g\overline{u}$ mueswount nsoor. Arw aqtaaq etpeqorwnz ebox.
- 10:41 шплаос тира ап. алла паптаттомот хип пморт имптре евол гіти ппотте. тай птапотши атш апс пимар иппса трертшоти евол ги петиоотт прие проот.
- 10:42 eagrapartize han ekhpycce utazac arw epuntpe. Ze taï tentaytowq ebox gïtu thoyte hkpithc nnetong un netuooyt.
- 10:43 πεπροφητής τηρος ρμπτρε ππαϊ ετρε ογοη πιω ετπιστές έρος χι πογκω εβολ ππεγποβε εβολ είτω πεσραπ:
- 10:44 eti $\Delta \epsilon$ epe petpoc xw nneïwaxe. A petna etoyaab ze ezpaï exn ovon nim etcwtm enwaxe.
- 10:45 ανω ανπωως ποι ππιστος ετμοοπ εβολ επ παββε. παϊ πταγει πη πετρος. Σε α τλωρεα ππεπηα ετογααβ πωετ ερραϊ εχη πκερεθησο.
- 10:46 nercwth rap epoor erwaxe $g\bar{n}$ genkeache. Arw erteoor thinnorte. Tote a hetpoc orwwk.
- 10:47 Σε μητι οτη ωσομ πλαατ εκωλη μπμοογ. ετρε παϊ χϊβαπτισμα. παϊ πταγχι μπεππα ετογααβ χωογ πτηχε.
- 10:48 adorescashe $\lambda \epsilon$ har etherxi-Banticua enpan nic $\pi \epsilon \chi c$. adow sathr neersoor.

- 10:38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
- 10:39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:
- 10:40 Him God raised up the third day, and shewed him openly;
- 10:41 Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat and drink with him after he rose from the dead.
- 10:42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God [to be] the Judge of quick and dead.
- 10:43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.
- 10:44. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
- 10:45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
- 10:46 For they heard them speak with tongues, and magnify God. Then answered Peter,
- 10:47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?
- 10:48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

Sahidic

- 11:1 AYCUTU $\lambda \epsilon$ not natoctoloc ayu nechhy etwoon 2n toylaïa. Xe a nzeonoc yux epooy uxwaxe uxnoyte.
- 11:2 πτερε πετρος Δ ε \underline{R} ωκ εχραϊ εθί \underline{N} Η \underline{u} . \underline{a} Υ \underline{x} Ϊ \underline{g} απ π \underline{u} μας πεί πεσημη πε \underline{R} Ο \underline{v} \underline{u} π \underline{c} \underline{R} \underline{R} ε
- 11:3 erxw $\overline{\mathbf{u}}$ uoc xe akkwk egorn wa genpwhe natckke arw akorwh n $\overline{\mathbf{u}}$ uar. 11:4 aqapxei λ e ngi hetpoc aqtare ee epoor xin n $\overline{\mathbf{u}}$ oph eqxw $\overline{\mathbf{u}}$ hoc.
- 11:5 χε απόκ πεϊψούπ χη ογπόλια χε ισπημ. εϊψληλ. αγω αίπας εγχοραμα χη ογεκτασία. Ογακενός πθε πογπόδ πελος. εγχαλα μμος μπεςτούν πτοπ εδολ χη τπε. αγω αςπωρ ψαροί.
- 11:6 aï $\omega \overline{\omega} \overline{\omega} \lambda \varepsilon$ arw aï ω orz ε zpaï ε zwq. aïnar ε n $\overline{\omega}$ noore $\overline{\omega}$ nkaz $\overline{\omega}$ n neohpion $\overline{\omega}$ n nzatq ε . arw nza λ at ε nthe.
- 11:7 aïcwtu λ e on eycuh ecxwuloc. naï xe twoyn π etpe ywwt π Foywu.
- $\frac{11:8}{\omega\pi}$ arw $\frac{\pi}{\pi}$ exa $\frac{\pi}{\pi}$ in $\frac{\pi}{\pi}$ example \frac
- 11:9 a tecuh $\lambda \epsilon$ on orwy \overline{R} $\overline{u}\pi u \epsilon g$ - $c\epsilon\pi$ char $\epsilon Ro\lambda$ $g\overline{n}$ the. $x\epsilon$ henta $\pi nort\epsilon$ throw. n tok $\lambda \epsilon$ $\overline{u}\pi p x a g u or$.
- 11:10 παϊ $\Delta \epsilon$ αφωπε πωμτοώωπ. αγώ οι αγαϊ τικα τιμ εχραϊ ετπε.
- 11:11 ATW ITETHOT EIC WOUNT INDULE ATEL EPU THI ENEÏ NZHTO. EATTHOOTCE WAPOÏ EBOX ZI TKALCAPIA.
- 11:12 πεχε πεπηά Δ ε παϊ χε \hbar ωκ παμαν μπκ Δ ιακριπε π Δ ααν. ανει Δ ε παμαϊ πδι πεϊκεςοον πςοπ. ανω απ δ ωκ εχονη επηϊ μπρωμε.
- 11:13 ασταμόν εθε πτασνάν επαργελός εσαχερατό χω πεσμί. εσάω μμος χε μαχοόν εειοππη ηγτηνούν τος είμων πετεώργμοντε έρος χε πετρος.

- 11:1. And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.
- 11:2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him.
- 11:3 Saying, Thou wentest in to men uncircumcised, and didst eat with them.
- 11:4 But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,
- 11:5 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:
- 11:6 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
- 11:7 And I heard a voice saying unto me, Arise, Peter; slay and eat.
- 11:8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.
- 11:9 But the voice answered me again from heaven, What God hath cleansed, [that] call not thou common.
- 11:10 And this was done three times: and all were drawn up again into heaven.
- 11:11 And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.
- 11:12 And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:
- 11:13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

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11:14 ανω παϊ παχω εροκ πεκημαχε εκπαργχαϊ πεκητον. πτοκ ανω πεκηϊ τηρο.

- 11:15 πτερΐαρχει $\Delta \varepsilon$ πωαχε α πεππα ετογααβ ε ι εχραί εχωογ. πθε ε νων ον πτερογείτε.
- 11:16 αϊρπμεενε λε μπωαχε μπχοεις ποε πταγχοος χε ϊωχαπημό μεπ αγβαπτίζε χπ ογμοογ. πτωτή λε ςεπαβαπτίζε μμωτή χπ ογπήλ εγογαάβ.
- 11:18 πτεροτόωτα λε επαϊ αγκαρωόν ανω αντέσον απηούτε. ενώ αμος χε αρα α πηούτε τ μεταποία πηςεθήσες ετρενώης.
- 11:19 пептатхишре де евол дл теолирис птасщите ді стефанос. атеї евол щахраї етефоннікн. шл кттрос шл таптіохіа. енсехш ан шлщахе елаат. енцяті піотдаї цатаат.
- 11:20 петп доенте ввох притот едепршме не пкттріос. Атш пктрипанос. пай птеротен етаптнохна атшахе ми потеенення етташенен мяхноенс іс.
- 11:21 ачи тбіх шиховіс песщооп пишач. Очноб λ в шиннще ачтіствче ачи ачкоточ впховіс.
- 11:22 α πωαχε δε βωκ εχραϊ ευμααχε πτεκκλητία ετζη σίλημα ετβημτος. ανω αγχοος ηβαρηαβας
 ετρεςβωκ ωα ταπδιοχία.
- 11:23 \overline{n} Tod $\underline{\lambda}\varepsilon$ \overline{n} TepeqBwk adnar ete- $\underline{\chi}$ apic \underline{u} \overline{n} norte adpame. Arw nedconc noron niu etperGw \underline{S} \overline{n} $\underline{\chi}$ oeic.
- 11:24 ebod xe nerpwie te nataboc. eqxhk ebod utna eqoraab zi tictic. arw arithwe enawwq orazq etxoeic.
- 11:25 age: $\lambda \epsilon$ eBo λ etapcoc ewine nca cay λ oc.

- 11:14 Who shall tell thee words, whereby thou and all thy house shall be saved.
- 11:15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.
- 11:16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.
- 11:17 Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?
- 11:18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.
- 11:19. Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.
- 11:20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.
- 11:21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.
- 11:22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.
- 11:23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.
- 11:24 For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.
- 11:25 Then departed Barnabas to Tarsus, for to seek Saul:

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- 11:26 атш птереде врод атпто втаптохіа. асщите птеротр отроште птим псетовы в таптохіа в потиннув впаушо, атш псемотте вилання пуорт в таптохіа хе пехристіапос.
- 11:27 Spai $\Delta \varepsilon$ sn nesoon ethian. A sentrophith cei ebox sn θ $\overline{\partial}$ $\overline{\partial}$
- 11:28 а ота Де тшоти евой пентот еперан пе агавос. аденшане евой ейти пеппа потноб певвшши. еднашшпе еграї ехи тоїкотшени тирс. паї птадшшпе гі клатаюс.
- 11:29 $\overline{\mathbf{u}}$ \mathbf{u} \mathbf{v} \mathbf{v}
- 11:30 TAÏ $\Delta \epsilon$ AYAAQ ϵ AYXOOYCOY THETPECHYTEPOC ϵ HON SÏTOOTQ THAPHAHAC
 UN CAYNOC.
- 12:1 $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}$ \mathbf{e} \mathbf{o} \mathbf{v} \mathbf{o} \mathbf{v} \mathbf
- 12:2 $\text{adSwt}\overline{R}$ De niakwboc π con niw-sannhc sn ovehge.
- 12:3 interegnar $\Delta \epsilon$ are granar introporal. Agorws etooting escure which retpose he habas he.
- 12:4 πτερεσσοπά δε αμποχά επεωτεκο. εκατακά ετοότον πμητάς πματοϊ εξάρες εροά. εφούω μπας ππαςχά επτά εβολ ππαςρά πλαος.
- 12:6 птереднот по агріппас епто ввох. гл тетщи етших пере петрос пкотк птинте шихтої спат. единр прахтою спте. ере папотрше ріри про етрарер епещтеко.

- 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.
- 11:27. And in these days came prophets from Jerusalem unto Antioch.
- 11:28 And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.
- 11:29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:
- 11:30 Which also they did, and sent it to the elders by the hands of Barnabas and Saul.
- 12:1. Now about that time Herod the king stretched forth [his] hands to vex certain of the church.
- 12:2 And he killed James the brother of John with the sword.
- 12:3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)
- 12:4 And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.
- 12:5. Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.
- 12:6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

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12:7 AYW EIC OYAFFENOC HTE HOEIC AGASEPATO SION HETPOC. AYW AYOYOEIN WA SU HHI. ACTRC HECHIP DE UNETPOC ACTOYNOCO ECOM HOC. DE TWOYNE SE OYGENH. AYW A HUPPE SE EBON SE NEGGIX.

- 12:8 TEXE TAFFENOR DE MAY XE MOYP TEKTRE. AYW NET MTEKCANDADION EPATK. AGEIPE DE ZÏNAÏ. AYW TEXAG MAG. XE + TEKWTHN ZÏWWK. AYW NETOYAZK NEWÏ.
- 12:9 agei $\Delta \varepsilon$ ebox agoragy now, endoorn an $x\varepsilon$ orms $\pi \varepsilon$ retere π -arefoc eige much, nequeers rap $x\varepsilon$ orgopana $\pi \varepsilon \tau \eta$ nar epoq.
- 12:10 πτερονεί δε εβολ ζίτ $\overline{\mathbf{u}}$ πωορπ προ ανω πμεζεπαν. ανεί εχραϊ εχή τπνλη $\overline{\mathbf{u}}$ περίπε ετονηη εβολ ετπολίε. Ταϊ δε αξονωή παν $\overline{\mathbf{u}}$ αναδες. Πτερονεί δε εβολ ανπώχ ως πωορπ ηζίρ. ανω πτενήση α παγγελός caχως εβολ $\overline{\mathbf{u}}$ μος.
- 12:11 πετρος λε πτερε πεσχητ ωωπε μυσς. πεχας χε τεπογ αϊειμε παμε. χε πχοεις πεπταστπποογ μπεσαργείλος ανω ασπαχμετ εβολ χη τδιχ παγριππας ανω τεπροςλοκία τηρς μπλαος πηϊογλαϊ.
- 12:12 птеречение λ е ачвык ерп тні имаріа тилам пішдапинс пещамиюм ероч же маркос. Пил епере оминные пенту емсому амы емухнх.
- 12:13 htereqtwer $\Delta \epsilon$ $\epsilon p \overline{\mu}$ $\pi p o n \theta a \epsilon i \tau$. Atweepe wha ϵi $\epsilon B o \Delta$ $\epsilon o \tau w \overline{\psi} B$ epechan $\pi \epsilon$ $\Delta p o \Delta h$.
- 12:14 arw interector techh whethor ebox whrawe whooven whoo active $\lambda \epsilon$ egorn actalogy as hethor agerated girm has.
- 12:15 arw mexar has te eperobe. Into the acture exorn the tail the Helphar has the megatterns are the second terms of the second terms.

- 12:7 And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.
- 12:8 And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.
- 12:9 And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.
- 12:10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.
- 12:11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.
- 12:12 And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.
- 12:13 And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.
- 12:14 And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.
- 12:15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.
- 12:16 But Peter continued knocking: and when they had opened [the door], and saw him, they were astonished.

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- 12:17 адкім де птедбіх єроот єтреткаршот, адтамоот єбе пта пхоєїс птд євох ди пештеко, атш пехад пат. хе таме їакшвос атш песпнт паї, адеї де євох атш адвшк єтма пхаїє.
- 12:18 There stooms $\lambda \epsilon$ www. nemotions of the property wook of the distribution of the property of the prope
- 12:19 αγριππας λε πτερεσωϊπε ποωσ ππαχε εροφ. αφαπακριπε ππαπογρωε. αφογεχολχη εχίτον εβολ ετακοον. αφει λε εβολ χη τογλαϊα εχραϊ εκαιταρια αφωπε πιαχ.
- 12:20 πεφδοήτα δε επρώπτηρος μπ είλωπ, πτοού δε εί ούτου ανεί ωαροφι ανω αγπίθε πηλαστός πετείχω πκοίτω τωπ μπρρο. αγαίτι πουείρητη. εβολ χε πετεαλής πτευχώρα εβολ επ παπρρο:
- 12:21 gn or soon Δe eantowg a show Δhc + gnw or eantowg of eantowg and eantowg and eantowg and eantowg and eantowg and eantowg or eantowg and eantowg and eantowg or eantowg and eantowg or eantowg and eantowg or eantowg or
- 12:22 Thhme De araykak ebod ce orch motte te. arw motch mpwhe an te.
- 12:23 iternor de agratacce unoq $\overline{n61}$ oraffedoc ite axoeic. Ebod xe \overline{n} aqteoor unnorte. Arw appoit aquor.
- 12:24 $\pi \omega$ are $\lambda \varepsilon = \pi \pi$ norte aganzane arw agawaï.
- 12:25 βαρπαβας $\lambda \epsilon$ μπ ςαγλος αγκοτογ ϵ Βολ ϵ Ε θίλημ εταπτίοχια. ϵ Ε εκγχωκ ϵ Ε εκγχωκ ϵ Ε ολ πτ ϵ Ε εκγχως ϵ Ε αρκος.
- 13:1 πετώοοπ Σε πε χη τεκκλησία ετζη ταπτιοχία ησι χεηπροφητής μη χεητάχια τε μη στμεώνη πετογμόττε ερος χε πίτερ, μη λογκίος πκτρηπαίος, ατώ μαπαμή ποοή μμοοπε ηρημώλης πτετραάρχης, ατώ σαγλός.

- 12:17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.
- 12:18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.
- 12:19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.
- 12:20. And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].
- 12:21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.
- 12:22 And the people gave a shout, [saying, It is] the voice of a god, and not of a man.
- 12:23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.
- 12:24 But the word of God grew and multiplied.
- 12:25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.
- 13:1. Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

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- 13:2 ετωμώε μπχοείς ανω εγημέτενε. πέχε πέππα ετογαάβ παν χε πωρχ παϊ εβολ πβαρπάβας μπ ςαγλός εφωβ πταϊταρμόν έρος.
- 13:3 TOTE AYNHOTEYE AYW AYWYHY. AYTAYE GIX EXWOY. AYKAAY EBOY
- 13:4 птоот бе птеротхоотсе евох гітп петотаав. атеі еграї есехеткіа. евох λ е gи пиа етинат атсбир еграї ектпрос
- 13:5 ανω πτερογώματε χη σαλαμιπα. ανταμεσείμη μπωαχε μπησόντε χη πονταχωτή πηϊογλαϊ, πενήταν λε μπαν μπκεΐωχαπημο εσωμώε παν.
- 13:6 πτερογμογωτ λε πτημοος ωλεραϊ επαφος. αγες εγρωμε πιογλαϊ πιατος ππροφητής πηογχ. επεφραη πε βαριμογς
- 13:7 едшоот и тапонтатос. серкіос татхос отршие припент. таї адмотте єварпавас и сатхос. адшіпе пса сшти епшахе иппотте.
- 13:8 aq+ λ e orbhr noi λ ruac π uaroc. Taï fap te ee ewarorwzu $\overline{\mu}$ neqpan. eqwîne noa kte π anermatoc ebo λ $\overline{\lambda}$ n π nictic.
- 13:9 cannot $\underline{\lambda}$ e ete $\underline{\pi}$ annot $\underline{\pi}$ e. aquong ebon $\underline{g}\underline{u}$ $\underline{\pi}$ e $\underline{\pi}$ ma etonaab. aqeewp \underline{u} egon egpaq.
- 13:10 εσχω πμος. Χε ω πετχήκ εβολ πκρος πιμ αγω πεθοόν πιμ πωήρε ππλιαβολός πχαχε πλικαίος τη πίμ. πταλό απ εκό ωμμε ππερίοον ε ετζοντώπ πτε πχοείς.
- 13:11 тепот віс тбіх илховіс пащшле вграї вхшк атш птщшле пвдде, птпат ввод ап впрн ща отовіщ, птетпот де а гепзвс ге вграї вхшд ип откаке, атш педиооще те едшіпе пса петпатиовіт гетде.
- 13:12 тоте маночтатос птереднач епентадуюте адмістече едм 2 ехи тесвю иховіс.

- 13:2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.
- 13:3 And when they had fasted and prayed, and laid [their] hands on them, they sent [them] away.
- 13:4. So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.
- 13:5 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to [their] minister.
- 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:
- 13:7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.
- 13:8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.
- 13:9 Then Saul, (who also [is called] Paul,) filled with the Holy Ghost, set his eyes on him,
- 13:10 And said, O full of all subtilty and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?
- 13:11 And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.
- 13:12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

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13:13 πτέρε πα παγχος λ ε сбир εβολ 2π παφος αγεί εχραϊ επέργη πτπαμφγχία. α $\frac{1}{100}$ απαμος $\frac{1}{100}$ απαρα εβολ $\frac{1}{100}$ αγκτος εθίλημα.

- 13:14 πτοον πτερονει εβολ επ περγη ανει εχραϊ εταπτιοχια πτπηςιλία. ανω ανβωκ εχονη ετονηαγωγη ππεροον πηςαββατοη αγχυσος.
- 13:15 μπας πωμ δε μπαομός μπ πεπροφητής. Αγχοον πόι παρχιστήαςωτος μαροόν εγχω μμός χε πρώμε πεσηγ εμώπε ογή μαχε ποόπο πτετηντή αχις παρρά πλαος.
- 13:16 a markoc $\Delta \epsilon$ tworn agkin un tege in epoor equi unoc $\Delta \epsilon$ in the tiha. Arm het prote sht quantity cut uniterate.
- 13:17 πησητε $\overline{\mathbf{u}}$ πιή $\overline{\mathbf{n}}$ αρς $\overline{\mathbf{u}}$ ππ πησητε είστε. αγω αρχίζε $\overline{\mathbf{u}}$ πλαος $\overline{\mathbf{u}}$ πμα ηδοίλε $\overline{\mathbf{v}}$ πκας πκημε. αγω $\overline{\mathbf{v}}$ σηδικοί είχος αρητοί είσολ $\overline{\mathbf{v}}$ πμα ετ $\overline{\mathbf{u}}$ μαν.
- 13:18 адсаночщоч при проште гі терниос.
- 13:19 addmte ebod ucamá usebnoc su ukas uxanaan. adt uerkas nar ukahponomia
- 13:20 партот ще таїот промпе. атш арт пат пкритис щаграї есамотих пепрофитис.
- 13:21 μπας αγαίτι πογρρο. α π πογτε + παν πολογλ πωμρε πδιο. ογρωμε εβολ ξ π τεφγλη πβεπιαμείπ πεμε προμπε.
- 13:22 аты птередпоопед адтотпес хатеіх пат етрро. Паї птадриптре зарод едхы имос. Хе аїде ехатеіх пынре пїссаї единт ди паднт. Паї етпаєїре ппаотым тирот.
- 13:23 eBox se $\overline{\mu}$ πεςιπέρμα κατα ογέρητ. α πηρώτε τογήος $\overline{\mu}$ πήλ $\overline{\mu}$ π $\overline{\mu}$ $\overline{\mu}$ $\overline{\mu}$
- 13:24 EA ÏWZANNHC KHPYCCE ZAOH $\overline{\mathbf{u}}$ - π eqei ezoyn noybanticua uuetanoia $\overline{\mathbf{u}}$ n λ aoc thpq.

- 13:13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.
- 13:14. But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.
- 13:15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.
- 13:16 Then Paul stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience.
- 13:17 The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.
- 13:18 And about the time of forty years suffered he their manners in the wilderness.
- 13:19 And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.
- 13:20 And after that he gave [unto them] judges about the space of four hundred and fifty years, until Samuel the prophet.
- 13:21 And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.
- 13:22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.
- 13:23 Of this man's seed hath God according to [his] promise raised unto Israel a Saviour, Jesus:
- 13:24 When John had first preached before his coming the baptism of repentance to all the people of Israel.

Sahidic

13:25 їш дапинс $\lambda \epsilon$ птередхик є во λ и перточос. Педхи и и ос пе ппадри пиннує. $\lambda \epsilon$ адриги тетпивете є рої $\lambda \epsilon$ апок пе папок ап пе. $\lambda \epsilon$ е іс динте динт и и псиї паї є $\lambda \epsilon$ апох ап пвих є во $\lambda \epsilon$ и птооте ппедотерите.

- 13:26 приме песпну. Пунре $\overline{\mu}$ тепос паврадам. Ачи петруоте унти $\overline{\mu}$ почте пунт тнути. Птачтипооч пап $\overline{\mu}$ $\overline{\mu}$
- 13:27 πετοτής ταρ <u>επ θίλημ</u> ατω πεταρχωή <u>μ</u>ποτοστώη <u>μπαϊ.</u> ατω πεσμή ππεπροφήτης ετοτώ<u>ω</u> <u>μμοοτ</u> κατα caββατοή πιμ. ατκρίπε <u>μμοοτ</u> ατχοκότ εβολ.
- 13:28 $\overline{\mathbf{u}}\pi \mathbf{o} \mathbf{v} \mathbf{o} \mathbf{n}$ $\lambda \mathbf{a} \mathbf{v}$ $\overline{\mathbf{n}} \lambda \mathbf{o} \mathbf{i} \mathbf{v} \mathbf{e}$ $\overline{\mathbf{u}} \mathbf{u} \mathbf{o} \mathbf{v}$ egorn epoq. $\mathbf{a} \mathbf{v} \mathbf{a} \mathbf{i} \mathbf{v} \mathbf{i}$ $\overline{\mathbf{u}} \mathbf{n} \mathbf{i} \lambda \mathbf{a} \mathbf{v} \mathbf{o} \mathbf{e}$ $\overline{\mathbf{u}} \mathbf{o} \mathbf{v} \mathbf{o} \mathbf{v}$ $\overline{\mathbf{u}} \mathbf{u} \mathbf{o} \mathbf{v}$.
- 13:29 THEOTXWK $\Delta \varepsilon$ $\varepsilon Bo \lambda$ THEOT ETHTY. ATOTASY ESPAÏ $S \overline{u}$ $\pi \omega \varepsilon$ ATKAAY $S \overline{u}$ OTTA $\phi o c$.
- 13:30 π norte λ e agtornoc \overline{q} eBo λ \overline{g} nethoort.
- 13:31 TAI TTAQOYWUZ EBON TZAZ T-ZOOY THETTAYBUK THAAQ EBON ZO TTANINAIA EZPAÏ EOINHU. TAI TEHOY EYWOOT HAQ HUNTPE THAZPU TNAOC
- 13:32 arw anon gwwn therappenize nhth whepht ntagwwre nnagh nenerote.
- 13:33 χε α πηοντε χοκή εβολ πηενωμρε. εαφτονησός παη ππχοείς το πεχς. ποε ετής $\frac{1}{2}$ στος πε παμέρε. απός αϊχπος προον.
- 13:34 XE AGTOYNOCH EBON EN NET-MOOYT NHATCTOH AN ENTAKO. AGZOOC NTEÏZE DE THAT NHTH NHETOYAAB NDAYEID ETNZOT.
- 13:35 xe qxw $\overline{u}uoc$ $e^{\overline{n}}$ keua. xe $\overline{n}nek+\overline{u}\pi e k\pi e \tau o \gamma a a B$ $e \tau p e q n a \gamma$ $e \pi \tau a ko$.

- 13:25 And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.
- 13:26 Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.
- 13:27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].
- 13:28 And though they found no cause of death [in him], yet desired they Pilate that he should be slain.
- 13:29 And when they had fulfilled all that was written of him, they took [him] down from the tree, and laid [him] in a sepulchre.
- 13:30 But God raised him from the dead:
- 13:31 And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.
- 13:32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,
- 13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.
- 13:34 And as concerning that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.
- 13:35 Wherefore he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.

Sahidic

13:36 Dayeid Men Tap on Tegrenea adminge Mnorwy Mnnorte. adnkotk. arorazą nnazpi negeiote arw adnar entako.

- 13:37 π enta π norte tornoc \overline{q} . $\overline{u}\pi\overline{q}$ nar e π tako.
- 13:38 Lapedorwn of the help \overline{S} of the ebox. In the property of the ebox of the ebox.
- 13:39 AYW ZWB MILL ETELLTETHEWGL-GOL ETLLATO EBON MENTOY. ZU THOLLOC LLWYCHC. OYON MILL ETHATICTEYE ETATI CENATULATIOOY.
- 13:40 $\omega = \pi$ $\omega = \pi$
- 13:41 XE ANAY THATAMPONITH THETH-PUMHPE TETHTAKO. XE THAP OYOUR ANOK ON HETHOOOY. OYOUR THETHTICTEYE EPOQ EPWAN OYA XOOQ HHTH.
- 13:42 EYNHY $\Delta \epsilon$ $\epsilon Bo \lambda$ $\Delta \gamma c \pi c \omega \pi q$ $\epsilon \tau$ $\rho \epsilon \gamma \chi \omega$ $\epsilon \rho c \sigma \gamma$ $\epsilon \tau n \epsilon \gamma \chi \chi \omega$ $\epsilon \tau n \epsilon \gamma \chi \omega$
- 13:43 птере тстпатшти де тшпс атотадот по отшинще потдай шп петросилтос. етщище пса патлос ип варпавас. птоот де атщахе пишат. атпое имоот етретош де техаріс иппотте:
- 13:44 $g\overline{u}$ The tablaton $\lambda \underline{\epsilon}$ cyelon those three arcword ecutu exwave unxoeic.
- 13:45 nīorlai le ntepornar epuhhwe armore nkwe. Arw art orbe netepe rarloc zw muoor erziora.
- 13:46 патхос ин Варнавас аттарристаде имоот пехат нат. Те не оталаткатон пе ехш инти ипщахе иппотте пшорп. Епетан тетинотке имод евох имити. Атш итетикрине имити ап те тетинща илинг. Ети гетинков. Ето генте типактон еграї енгеннос.

- 13:36 For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:
- 13:37 But he, whom God raised again, saw no corruption.
- 13:38 Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:
- 13:39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.
- 13:40 Beware therefore, lest that come upon you, which is spoken of in the prophets;
- 13:41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.
- 13:42. And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.
- 13:43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.
- 13:44 And the next sabbath day came almost the whole city together to hear the word of God.
- 13:45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.
- 13:46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Sahidic

13:47 ΤΑΪ ΓΑΡ ΤΕ ΘΕ ΠΤΑ ΤΕΓΡΑΦΗ 2000. ΣΕ ΑΪΚΟ ΜΟΚ ΠΟΥΘΕΙ<u>Π΄ Πη</u>χεθΠΟΟ. ΕΤΡΕΚΟΜΠΕ ΕΥΘΥΣΑΪ ΜΑ ΑΡΗΣΟ ΜπΚΑΣ.

- 13:48 \overline{n} Reforc λ e \overline{n} Tepoycwtu aypawe. Ayw ayteooy \overline{n} myaxe \overline{n} mxoeic. Ayw ayricteye \overline{n} of nentaytowoy exwip wa enex.
- 13:49 $\pi \omega x = \lambda e \pi x$ πx
- 13:50 niordai de artho neczine npunao etwime. Arw nnos npune ntrodic. Artornec ordiwenoc espai exu rardoc un hapnahac. Arw arnozor ebod su nertow.
- 13:52 That equals are armore in the second in the secon
- 14:1 асуште де оп ката петсипт етретвик еготп етстпатитн ппіотдаї. псещахе птеїге. гисте пте отиннує епауши пістете евод го піотдаї ип преддня.
- 14:2 notate $\frac{1}{n}$ notate attworn at $\frac{1}{n}$ newer necessity newers not exorn energy.
- 14:3 атр отпоб бе потовіщ шиат етпаррнсіаде шиоот вераї вий пховіс. паї втриптре ипщахе птедхаріс. вт перпиавіп ип гепштире втретщите ввох гітп тетбіх.
- 14:4 α πμημως δε πτπολις πωω. ανω χοϊπε μεπ πετωροπ πε μπ πιογδαϊ. χεπκοογε δε μπ παποςτολος.
- 14:5 nteport wherevor le not need not un niorlai arm nerapywn etpercomor arm nceeïwne epoor.

- 13:47 For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.
- 13:48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.
- 13:49 And the word of the Lord was published throughout all the region.
- 13:50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.
- 13:51 But they shook off the dust of their feet against them, and came unto Iconium.
- 13:52 And the disciples were filled with joy, and with the Holy Ghost.
- 14:1. And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.
- 14:2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.
- 14:3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.
- 14:4 But the multitude of the city was divided: and part held with the Jews, and part with the apostles.
- 14:5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,
- 14:6 They were ware of [it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

Sahidic

English (KJV)

- 14:7 arw neverappedize $g\overline{u}$ that ethias.
- 14:8 петп отриме де гл дусдра пошь ппедочернте, едумоос етбале пе хип притс птедмаат мядмооще епег
- 14:9 π aï neqcwtu π e e π ayloc eqwaxe. Itoq Δ e aqeiwpu ezoyn ezpaq aqeiue xe oyntq π ictic uuay etpeqoyxaï.
- 14:10 mexad had sn othos ncuh xe exw unoc hak su mpah hic mexc. Twoth headspatk sixh hekotephte. at addos addos .
- 14:11 πανήμε πτερονήαν επέπτα παγλός αας. αγςί εραν εβολ επ τενα αςπε εγχω προς χε πτα πηρώμε αγεί ερραί ωαροή.
- 14:12 ανω αγμοντε εβαρπαβας χε πζενς. παγλος λε χε πζρμης. επειλη πτος πε πενπόσω μυος πε χυ πωχε.
- 14:13 πογημά λ ε $\overline{\mathbf{u}}$ πζενς ετ $\overline{\mathbf{u}}$ βολ ητπολίς. Aqeine ηδεημάςε μη δεηκλομ ερη προ $\overline{\mathbf{u}}$ η $\overline{\mathbf{u}}$ μημώε Αφονωώ ετάλε θγοία ερράϊ.
- 14:14 πτερονόωτ $\overline{\mathbf{u}}$ δε $\overline{\mathbf{n}}$ ε $\overline{\mathbf{n}}$ παποότολος Βαρπάβας $\overline{\mathbf{u}}$ παγλός. Αγπές πεγρείτε, αγπώτ εβολ επμήμμε, αγαμκάκ εβολ.
- 14:15 EYXW THOC XE ROUDE. OY NE NAÏ ETETHEIPE HUOOY. ANON ZWWN AN ZERDWHE ENTAWEOEIW NHTH ECAZE THYTH EBOX MEÏNETWOYEIT. EKTE THYTH ETHOYTE ETONZ. TAÏ HTAQTAHÏE THE HINTKAZ. HIN OANACCA AYW METNZHTOY THOOY.
- 14:16 TAI $g\bar{n}$ $\bar{n}x\omega u$ \bar{n} \bar{n}
- 14:17 καιτοι οπ πασω ποτεω πρυπητρε πωος παν εφρπετηλησογ παν εδολ επ τπε. ες περιευων πη επονοϊω πρες καρπος. ες τοιο πηενεμτ πτρνφη εϊ σνησο.
- 14:18 haï $\lambda \epsilon \epsilon r x \omega u u o o r c$ attre uunhhwe etuww nat.

14:7 And there they preached the gospel.

- 14:8. And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:
- 14:9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,
- 14:10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked.
- 14:11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.
- 14:12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.
- 14:13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.
- 14:14 [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,
- 14:15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:
- 14:16 Who in times past suffered all nations to walk in their own ways.
- 14:17 Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.
- 14:18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

Sahidic

14:19 αγει λε εβολ χη ταπτιοχια μη εικοπιος ησι επισγλαϊ αγπίθε παμημψε αγείωπε επαγλος αγεγρα παος πβολ ητπολις εγμεεγε χε αρμογ.

- 14:20 птере шмантно де кште ерод. птере рочде шмле. адтшочи адвик едочи етполю. Шпедрасте де аден евох ил варнавае етервн.
- 14:21 птероттащеоїщ $\Delta \varepsilon$ птло Δic етших атш ат+c Δu потиннще. аткотот еграї е Δu тот от еграї еграї
- 14:22 вттахро ппетфтхн пимаентнс. втсолс имоот втретб гл тлістіс. атм втхм имос хе ввох гітп дад пехіфіс впавмк вготп втиптеро илпотте.
- 14:23 AYCHINE λ E NAY \overline{n} ZEN \overline{p} ECBYTEPOC KATA EKK λ HCIA. AY $\underline{y}\lambda$ H λ \underline{n} ZENTHCTIA. AY \overline{t} \underline{n} \underline{n} \underline{n} XOEIC TAÏ \overline{n} TAYRICTEYE EPOQ.
- 14:24 ανω πτερογμονωτ πτπηςιλία αγει επέργη πτπαμφυλία.
- 14:25 arw nteports nyake 2π nua etular arbuk eattalia.
- 14:26 εβολ λε επ πμα ετπμας ανσε το ερρά εταπτιοχία. ππμα πταντααν περιτή επ τεχαρίο ππηοντε επεωβ πτανχοκή εβολ.
- 14:27 πτερογει Δε αγαωσης πτεκκληcia. αγχω εροογ πχωβ πιμ πτα ππογτε
 ααγ πμμαγ αγω πθε πταφογωπ πογρο
 μπιστις πηχεθησος.
- 14:28 a muse $\lambda \epsilon$ muse not not of μ of μ and μ muse μ

- 14:19. And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.
- 14:20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.
- 14:21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and [to] Iconium, and Antioch,
- 14:22 Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.
- 14:23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.
- 14:24 And after they had passed throughout Pisidia, they came to Pamphylia.
- 14:25 And when they had preached the word in Perga, they went down into Attalia:
- 14:26 And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.
- 14:27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. 14:28 And there they abode long time with the disciples.

Sahidic

15:1 атш а доїне є євох дл тотдаїа аттовш пнеснну хе єщити птетновве тнути атш птетниооще ди псшит имшёсно инбом имшти єотхаї. 15:2 птере отстасіо де щште ин от-

- πος πζητης υπαγλός μη βαρπαβας πιμαγ. αγτέω παγλός μη βαρπαβας αγω ζεπκές πην εβολ πζητόν. ετρεγβωκ ωα παπόςτολος μη πεπρέςβγτερος ετζη είλημ ετβε πεϊζητημα.
- 15:3 птоот бе птеротолоот евох 8 гт теккунсіа. 8 евох 8 гт тефої пікн шп тсамаріа етхи млекто 8 п8 евоюс. 8 и етеіре потпоб праще ппеспну тнрот.
- 15:4 птерочвшк де еграї енерочсолчиа. Ачшопоч ерооч емате пбі текклнсіа ин папостолос ачш пепресвчтерос. Ачтамооч де епепта ппочте алу пимач гл пренос:
- 15:5 ATTWOTHOT $\Delta \epsilon$ not gothe intentational edges of the period of the
- 15:6 arcword $\lambda \epsilon$ not national un nempechatepoc enar ethe $\pi \epsilon i \omega x \epsilon$.
- 15:8 AYW THOYTE ETCOOTH THE AGP-LITTPE. EAGT HAY LITETHA ETOYAAB KATA OE SWWH HTAGTAAG HAH.
- 15:9 AYW $\overline{\mu}\pi q + \pi w p \overline{x}$ NAAY OYTWH HUMAY $g \overline{n}$ TRICTIC AQT $\overline{R}B \varepsilon$ HEYPHT.
- 15:10 tenor se etbe or tethuipaze uphorte. Eorez ornaz \overline{B} exu plakz numbehthc. Taï eteure neneiote orde anon wousou eqï zapoq.

- 15:1. And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.
- 15:2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.
- 15:3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.
- 15:4 And when they were come to Jerusalem, they were received of the church, and [of] the apostles and elders, and they declared all things that God had done with them.
- 15:5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.
- 15:6. And the apostles and elders came together for to consider of this matter.
- 15:7 And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.
- 15:8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;
- 15:9 And put no difference between us and them, purifying their hearts by faith.
- 15:10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

Sahidic

15:11 and ebon gith texapic entropic ic. Thrictere eograf. Kata be intoon swon.

- 15:12 α πμημως τηρη καρωόν. ανω ανχίζιμη εβαρπάβας μη παγχός. εντάγο πμπαείπ μη πεώπηρε πτα πποντέ αλν χη πχεθπός εβοχ χίτοοτον.
- 15:13 unnca TPETKAPWOT A ÏAKWBOC OTWWB eqxw unoc. XE npwne necnhy cwth epoï.
- 15:14 στμεωπ ασχω εροπ ποε πτα πποντε σμπωμιπε χιπ πωρρπ. εχί ονλαος εδολ χπ πχεθπος μπεσραπ.
- 15:15 AYW ΠωΑΧΕ ΠΠΕπροφητής CYMφωπι πτεϊχε. κατά θε εττηχ.
- 15:16 хе шппса паї †пактої. такшт птескнин пхатеїх тептасує. атш †па-кшт ппептатурорур пунтс. атш татазос ератс.
- 15:17 хекас ере лкессепе пприме шіпе пса пховіс ати пувеннос тирот птатепкахві шпаран вураї вхиот. пехе пховіс.
- Sans πιχ ϊκπα Κοβο δυπατοτικός.
- 15:19 ETBE TAÏ ANOK 2ω TKPINE ETWTZÏCE NNETKWT WWOOY ETNOYTE EBOX
 ZN NZEĐNOC.
- 15:20 αλλα czaï nar ετρεταχωση εξολ πηχωχυ ηπειλωλοη. ατω τπορηία υπ ογήκα εquoογτ. ατω πεςπος ατω πετεποεογαμό απ ετρεσμώπε υμοογ ετυτρεσαλό ησε.
- 15:21 мшёсне гар хіп птепеа ппархаіоп. отптац ммат ппетктриссе ммоц ката поліс. граї гл пстпатшти етшу ммоц ката савватоп пім.
- 15:22 τοτε ασήλοκι ππαποστολός μη πεπρεσβγτερός μη τεκκλησία τηρό, ετρεγοώτη πρεπρώμε εβολ πρητόν, ποεποόγοε ερράι εταπτίοχια μη παγλός αγώ βαρπαβάς ετε ϊόγλας πεώαγμόγτε ερός με βαρσάβας, αγώ σίλας βεπρώμε πποδ επ πεσπην.

- 15:11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.
- 15:12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.
- 15:13 And after they had held their peace, James answered, saying, Men [and] brethren, hearken unto me:
- 15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.
- 15:15 And to this agree the words of the prophets; as it is written,
- 15:16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:
- 15:17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
- 15:18 Known unto God are all his works from the beginning of the world.
- 15:19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:
- 15:20 But that we write unto them, that they abstain from pollutions of idols, and [from] fornication, and [from] things strangled, and [from] blood.
- 15:21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.
- 15:22. Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

Sahidic

15:23 εΔΥC&ΑΪ ΕΒΟΝ ΕΪΤΟΟΤΟΥ ΠΟΥ-ΕΠΙΟΤΟΝΗ ΠΤΕΪΣΕ: ΠΑΠΟΟΤΟΝΟΟ ΜΠ ΠΕπρεσβατερος. ενοχαϊ πηεσημα ετχη ταητιοχία μη τογρία μη τκαλικία. Πετ-Ψοοπ επ πεθηρος. Χαιρετε.

- 15:24 $\frac{1}{6}$ $\frac{1}{6}$
- 15:25 ας \overline{n} Οκι παη εαπει εγμα πογωτ gι ογοσπ. ετρεποωτπ πgεπρωμε \overline{n} τ \overline{n} ταγοογ ωαρωτη. μη πεπμερατε \overline{n} \overline{n} παγλος.
- 15:26 genpwie eart ππετψτχη ga πραπ ππεπχοεις ις.
- 15:27 ANTHHOOY $\lambda \epsilon$ HIOY λ AC μ H CINAC. HTOOY SWOY ON SITU TWAXE EYHAXW NHTH HHAÏ.
- 15:28 αcπλοκι γαρ μπεππά ετογαάβ αγω παπ. ετμτάλε λααν πβαρος εχή τηντή πρα παϊ επ συρτορ.
- 15:29 есаде тнүтп евох имоог пшишт ппеїхихоп ип песпод. ип пещачиот ачи тпорпіа. ип пететпочащоч ап етречшите имити иправу пбе. паї ететпшапдаред ершти ерооч тетпаршач. очхаї.
- 15:30 \overline{n} tooy of \overline{n} tepoykaay ebod arei espaï etantioxia. Arceys \overline{n} muhhwe. art nay \overline{n} texictodh.
- 15:31 arw \overline{n} reporowe arpawe espaï $ex \overline{u}$ $\pi \cos \overline{u}$.
- 15:32 ϊσγλας λε μπ ςιλας. εξεππροφητης δωστ πε εβολ δίτη δαδ πώαχε. αγεκτό πεσημα αγταχροστ.
- 15:33 TEPOTPOTOEIW DE ATXOOTCE $\frac{660}{2}$ SÏTH HECHHY SH OTEIPHHH ESPAÏ $\frac{600}{100}$ WA HEHTATTAOTOOT.

- 15:23 And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:
- 15:24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:
- 15:25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul.
- 15:26 Men that have hazarded their lives for the name of our Lord Jesus Christ.
- 15:27 We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.
- 15:28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
- 15:29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.
- 15:30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:
- 15:31 [Which] when they had read, they rejoiced for the consolation.
- 15:32 And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed [them].
- 15:33 And after they had tarried [there] a space, they were let go in peace from the brethren unto the apostles.
- 15:34 Notwithstanding it pleased Silas to abide there still.

Sahidic

15:35 π arloc le un Baphabac nermoon π e en tantiolia. Ertebu arw ereraffelize un Senkeuhhwe unwaxe unnorte.

- 15:36 иппса депдоот де пехе патдос пварнавас. хе иарпкоти итпбилуйне ппесинт ката подіс піш. най итаптащеовіщ нат илщахе илховіс хе серот.
- 15:37 варпавас λ е педочищ ехі пимад пішдаппно пещачмочте ерод хе маркос.
- 15:38 π arroc λ e π eqazior $\epsilon \tau u x \ddot{\imath}$ π entaq π wpx ϵ Bor uuoor xin $\pi \tau$ π au ϕ rria u π qBwk π uuar u ϕ wB.
- 15:39 ATTAPOZYCLOC DE WWTE. ZWCTE RECEAZWOY EBOD MNEYEPHY. BAPNABAC LEN ACCE HP ESPAÏ EKYTPOC.
- 15:40 παγλος $\Delta \varepsilon$ αρςωτ $\overline{\pi}$ ποιλας. αφει εδολ εγ $\overline{\tau}$ πυοφ πτεχαρις $\overline{\mu}$ πχοεις εδολ ε τη πεςημγ.
- 15:41 agei $\Delta \varepsilon$ εBod etcapia un tkidikia. agtaxpo nnekkdhcia.
- 16:1 аты адкатапта є λ є λ по λ то λ то λ стра. Петп отмантно λ є λ имат є λ є λ по λ є λ
- 16:2 παϊ πετρωπτρε zapod εβολ zith nechhy etzh λυστρα who zikonioc.
- 16:3 παϊ α παγλος ογωμ ετρεφει εβολ πιμαφ. ανω αφχίτη αφεββητη ετβε πίογλαϊ ετμοοπ 2^{11} πια ετμανα. πεγκοονή ταρ τηρογ σε ογεειεπιπ πε πεφειωτ.
- 16:4 πετημή λε εβολ πε χιτή μπολις ετ ετουτού ετρευχαρές επλογμα παγκριπέ μμοού εβολ χίτη παποςτολος μη πεπρεςβυτέρος ετχη θίλημ.
- 16:5 nekk hcia neytaxpo πε gn tπictic ayw neypgoyo gn thπε παιπε.

- 15:35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.
- 15:36. And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.
- 15:37 And Barnabas determined to take with them John, whose surname was Mark.
- 15:38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.
- 15:39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;
- 15:40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.
- 15:41 And he went through Syria and Cilicia, confirming the churches.
- 16:1. Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:
- 16:2 Which was well reported of by the brethren that were at Lystra and Iconium.
- 16:3 Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.
- 16:4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.
- 16:5 And so were the churches established in the faith, and increased in number daily.

Sahidic

16:6 arei de ebod gith tempreia un tempreia un tempa nteadatia. Earkwar uuoor ebod gitu nenna etoraab etuxe nwaxe gn tacia.

- 16:7 πτερογεί $\Delta \varepsilon$ ετμγεία αγπίραζε εB ωκ εS ογη $\varepsilon T B$ Υθγηία. αγω \overline{u} π \overline{q} κααγ \overline{n} ε \overline{n} ε \overline{n} \overline{n} ε \overline{n} \overline{n} ε \overline{n} \overline{n}
- 16:8 ачш птерочсаат тичсіа ачеі едраї ететршас.
- 16:10 πτερεστώστη λε ασχώ εροη μπροραμά. πτετήστ λε απώμητε ποα ει εβολ ετμακελοπία. επτάμο μμοστ. Χε α πχοείς ταρμή εταψεσείψ πατ.
- 16:11 птерепки $\Delta \epsilon$ евох 2π тршас апсенр есамовраки. Илефрасте $\Delta \epsilon$ епеалохіс.
- 16:12 εβολ λε $\overline{\mu}$ πμα ετπμαν επεψίλιππος. ογπολίς χε καλοπία. ετε ταϊ τε τωορπ πτμερίς πτμακελοπία. πεπώοοπ λε $\overline{\mu}$ τεϊπολίς πχεπχοον.
- 16:13 ππεροογ λε πποαββατοπ απει εβολ πβολ πτηγλή εχα πίερο εγμα εμαπμλήλ πρήτη. αγω απρασος απωχε απ περίομε πταγεί εβολ μάροπ.
- 16:14 ενη οναχίμε δε αυτά επέσραη πε λυδία. Οναπαμός ήτε τποδία ηθνατίρα. Εσώμως μπηούτε. Ταϊ επτα πχοεία ούω μπεσχήτ. Ετρές ζτης επέτερε παυδός χω μποού.
- 16:15 птересхі Ваптісна Де птос ачш песні, ассепсшпі есхш плос хе ещхе атетикріпе елат плістн плховіс анніти егоми птетищшле ги пані. ачш ассшк плоп пхилг.
- 16:16 асуште λ е епавшк еухнх. отшеере шни ере отпа предупте гішше астшинт ероп. таї епест пуеппоб проинт ппесхісооте есупте.

- 16:6. Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,
- 16:7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.
- 16:8 And they passing by Mysia came down to Troas.
- 16:9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.
- 16:10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.
- 16:11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next [day] to Neapolis;
- 16:12 And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.
- 16:13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].
- 16:14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.
- 16:15 And when she was baptized, and her household, she besought [us], saying, If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.
- 16:16. And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

Sahidic

16:17 ταϊ λε πεαςογαζο ποα παγλος παμαπ. αςαψκακ εβολ εςχω παος. χε πεϊρωμε πχωχαλ πε μπηογτε ετχοςε. εγταψεσειψ παπ πτεχϊΗ ππογχαϊ.

- 16:18 παϊ δε επεσειρε πμος πε πραρ προον. πτερες σχοχ δε ποι πανλος αςκτος πεχας ππεκτιλε πακ χω παραπ πις πεχς ετρεκει εβολ πρητς. ανω πτενπον ετωμαν αςει εβολ πρητς.
- 16:19 πτερογηάν λε ησι πεσχίσουνε χε ασθώκ πτοοτού ησι θελπίο μπενχωθ. αγαμάχτε μπαγλός μη σίλας ανώκ μμοού εταγορά ππαχρή παρχώη
- 16:20 ανω ανχίτον ερατον πηεςτρατηςος ενχω παος χε ηεϊρωπε χεηϊονλαϊ ης. ςεωτορτρ ητεϊπολις.
- 16:21 arm cetameoim needmunt noto nan an exitor h eaar eanon genepumaioc.
- 16:22 а пиннує де пшт еграї ехшот, атш пестратнуюс атпег петгоїте, атш атотегсарпе егіоте ероот препбероов.
- 16:23 ATW ITEPOTENT SAS THE ATMOSOT EXECUTES. EATHAPATTINE \overline{u} THETS $\overline{x}\overline{u}$ TEWTERO ESAPES EPOOT STOTUPE.
- 16:24 ntog $\Delta \epsilon$ agxi normapattelia nteïmine adnoxor ememtero etzizorn. arw nerorephte agtaxpoor 2n orwe.
- 16:25 gr thame De intermed harrow un cirac nerment from the arm nerchor exhorts. Herewith epoor interesting.
- 16:26 ATW ZN OTWCHE ATHOG HENTO WWE. ZWCTE HOEHOEM HEI HOHTE WEE-WTEKO. A HOO THOOT OTWH HTETHOT. ATW MUPPE HOTON HIM ATHWN EBON.

- 16:17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.
- 16:18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.
- 16:19 And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew [them] into the marketplace unto the rulers,
- 16:20 And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,
- 16:21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.
- 16:22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat [them].
- 16:23 And when they had laid many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:
- 16:24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.
- 16:25. And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.
- 16:26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.
- 16:27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

Sahidic

16:28 π ayloc λ e aquoyte epoq χ n ucmh edzm uuoc. шπрр $\mathbf{x}\epsilon$

μπεθοογ YAAY **ΔΕΙΊΘΧΕΙΝΤ** PAP тири.

Donyo

- 16:29 Agzi $\lambda \epsilon$ norkwet agnut egorn agnazta zapata unarroc un cirac εςςτωτ.
- 16:30 AYW AGNTOY EBOX REXAG HAY χε παχίσουνε. Ον πετεμιμε εροί ελλη xe eïeoyxaï.
- 16:31 $\pi oo oo oo$ be $\pi ext{exam}$ πιστένε ΧE ETACEIC IC $\pi \in \mathbb{X}^{C}$. AYW KHAOYZAÏ HTOK **ΔΥ**ω πεκηϊ.
- 16:32 arw arxw epoq $\overline{u}\pi w$ axe $\overline{u}\pi$ xoeic un oron niu etzu πεqui.
- 16:33 AUXITOY $\lambda \epsilon = \pi \pi n \Delta \Upsilon$ ETHUAY птечин. Асхокмоч ввох гл печенще. AYW πτεγηογ αγχίβαπτισμα πτος μη петепота тирот пе.
- 16:34 αγχίτον δε ερραί επεσμί. αγκω γαρωον ποντραπεζα ανω πεςτεληλ πε EAGRICTEYE ERZOEIC AN REGHT THPG.
- 16:35 TEPE STOOME λε ωωπε nectrathfoc xooy needsawbat exxw muoc. Xe ka neïpwie ekol.
- 16:36 arw a hetzizu hewteko take патлос епейшахе. хе а пестратнуюс EKATHYTN εβολ. TAYOOY TEHOY амніти вшк ги очетрини.
- 16:37 marroc De mexay har se ar-Siore ebou λ hmocia. Seubmare evuou nspwmaioc emu noße nxonya ebou. επεωτεκο. nouu Tenor σE CEUOXXE εβολ αχϊονε TOOY uuon. NYDOLEI $ncen \tau n e Ro \lambda$.
- 16:38 a nanorpwe $\lambda \epsilon$ take nectra-THEOC ENEIWAXE. AYW AYPROTE NTEPOY $cw \overline{u}$ xe senspoursioc ne.
- 16:39 arei $\Delta \epsilon$ armapaka $\lambda \epsilon$ i $\mu u o o r$. итеротитот αγω εβολ. ΑΥCΕποωποΥ εβωκ εβολ επ τπολις.
- 16:40 πτερογει λε εβολ επ πεωτεκο arbuk ezorn wa ardia aru nteporπαν επεсину ανσεποωπον ανει εβολ.

- 16:28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.
- 16:29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas.
- 16:30 And brought them out, and said, Sirs, what must I do to be saved?
- 16:31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.
- 16:32 And they spake unto him the word of the Lord, and to all that were in his house.
- 16:33 And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.
- 16:34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.
- 16:35. And when it was day, the magistrates sent the serjeants, saying, Let those men go.
- 16:36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.
- 16:37 But Paul said unto them, They have openly uncondemned, being us Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.
- 16:38 And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.
- 16:39 And they came and besought them, and brought [them] out, and desired [them] to depart out of the city.
- 16:40 And they went out of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.

Sahidic

- 17:1 αγμογωτ λε πταμφιπολις αγω ταπολλωπία. αγεί εθεςςαλοπίκη, πμα επέρε ογεγπαγωγή πηϊογλαϊ πρητή.
- 17:3 eqbw? unooy eqtano unooy epecyc. Xe samc etpequoy ayw nq-twoyn ebox sn nethooyt. Ayw xe $\pi \in \mathbb{X}^{\mathbb{C}}$ ic te tai ettaweoeiw nhtn.
- 17:4 goine de ebon nghtor annihe and anoragon exandoc un cidac. On thhme de enammed naged the ethin we. And gas so resione npura.
- 17:6 атш птероттиге ероот атсык піасын ин гоїне пнесннот пнагри пархын еташкак евох хе наї нептатапастатот птоікотиенн. аты атеї епеїна.
- 17:7 αφωσπον ερος πόι ϊαςωπ. καϊ λε τηρον εντ ονβε πλογμα μπρρο. ενχω μπος χε ονη κερρο ωοοπ χε $\overline{\text{ιc}}$.
- 17:8 атш атштртр шлинные ип пархши етсшти епаї.
- 17:9 arw arxi with the iacun \mathbf{n} \mathbf{n}
- 17:10 πτετποτ λε α πεсπητ χοοτ ππατλος πτετωη ατω είλας εχραϊ εβεροία. πτοοτ λε πτεροτπωχ εματ. ατβωκ πτετποτ εχοτη ετετπατωτη ππιοτλαϊ.

- 17:1. Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:
- 17:2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,
- 17:3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.
- 17:4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.
- 17:5 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
- 17:6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;
- 17:7 Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.
- 17:8 And they troubled the people and the rulers of the city, when they heard these things.
- 17:9 And when they had taken security of Jason, and of the other, they let them go.
- 17:10. And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

of men, not a few.

Sahidic

17:11 naï λ e ne genpunght ne egore netgn beccalonikh. Earwum epoor $\mu\pi$ waxe gn ornof norpot. Ergotst gn nespadh $\mu\mu$ hne xe naï chont nteïge.

- 17:12 gaz de ebox nghtor artictere arw genzione ngexxhn npunao. un genpune enamuor.
- 17:13 птерочение де пон пточдат певох оп вессахопікн. же ачтащеовіщ оп верона штщахе штпочте. євох от та тачхос, ачен оп виач вчутортр ачш вчкій вийнице.
- 17:14 \overline{n} Ternor $\lambda \varepsilon$ a nechhr xoor \overline{u} - \overline{n} Tarloc etpeq \underline{g} $\underline{g$
- 17:15 πετκαθίστα $\Delta \varepsilon$ μπαγλός αγήτη μα αθηπαίς. αγώ πτερογχί πογεπτολή πτοότη μα είλας μη τιμοθέος χε εγέει μαρός δn ογέεπη αγεί εβολ.
- 17:16 EPE π AYNOC Δ E ω U $\overline{\omega}$ Σ HTOY Σ N AGHNAIC. A π EQ π NA Σ A Σ ZX Σ Σ ZY Σ AHTQ EQNAY ET π ONIC ECUES Ξ LLA π EI Σ LWNON.
- 17:17 πεσωαχε Δε πε μπ πιογλαι επ τεγογηαρωρι μπ πετωμωρι ανω πετεπ ταρογ μμησε πηαρρή πετημή ερατο.
- 17:18 χοϊπε λε χη επικοτριος μφιλοσοφος. μη πεστοϊκός ετήτων πμιλό πε.

 Ατω περε χοϊπε χω μιος. χε ερε
 πεϊζαπωλάς χω μιος χε οτ. χεπκοότε
 λε πέχατ χε εφταμεόϊμ πχεππόττε
 πβρρε. εβολ χε πεφεταγγελίζε πις ατω
 πταπάστας ππετιλούτ.
- 17:19 avalagte $\Delta \epsilon$ $\overline{\mu}\mu oq$ avxitq egoth epapion hasoc. Excurred the teichw happe etken $\overline{\mu}\mu oc$.
- 17:20 KEINE FAP NEENWAXE NEPPE ESOYN ENENWAXE. THOYWW GE EEINE XE OY NE NAÏ.
- 17:21 павникіс тар тнрот шп пушшо етпентот меторае ехаат вімнті вухає. н вошти втухає пврре.

- 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. 17:12 Therefore many of them believed; also of honourable women which were Greeks, and
- 17:13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.
- 17:14 And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.
- 17:15 And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.
- 17:16. Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.
- 17:17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.
- 17:18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.
- 17:19 And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]?
- 17:20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.
- 17:21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

Sahidic

- 17:22 παγλος λε AGAREPATO THRE HASION TAFOC. EXAMINATE NATION TAFOC. EQXW HINDS XEThe sum and solventer armedian epwin. ewie nieth Senbedmine norte. -итэтэнэ үлийэ даг эшоошіэ orwut nar. aize erwhre eqchz epoc. πηοντε ετεποεσοονη πυος an. πετετηογωμτ δε πλα ητετηςοογή μυος an. παϊ πε ε+ταψεσείω ππος nhth.
- 17:24 πηρώτε πεηταγταμίε πκοςμος μη ηετηρητή τηρογ. παϊ πε πχοείς \overline{n} $\overline{\pi}$ \overline{n} \overline{n} \overline{n} \overline{n} \overline{n} \overline{n} \overline{n} \overline{n} \overline{n} \overline{n} mmodul ulix.
- 17:25 or $\lambda \epsilon$ nequal an $\pi \lambda a$ at $\epsilon \tau$ perwuwe nad egoy Situ ueix uubmne. \overline{n} \overline{n} τεπποη ππτηρς.
- 17:26 EAGTANIE SEONOC NIN TOWNE part of uxa superotus exu do the UTKAZ. EAGTWW NZENOYOEIW. Adores-CASHE LLOOY. ayw шотп uneyua πωωπε.
- 17:27 etperwine nca πηοντε. εωωπε puwdu Juwanya ucese epoq. καιπερ ησογηγ απ εβολ ππογα πογα πωοπ.
- 17:28 επωοοπ γαρ πρητή ανω εποηξ nenty arm enkin. Hee on hta goine πηετηποιητής χοος. Χε δίποι πεάξειος.
- 17:29 EARON RECORD GE WARDEN NUMBER 17:29 epon an emeene we ede π nonte eine почночв н очеть н очине едшетшит птехин. шиокиек пиршие.
- 17:30 $\overline{\mathbf{u}}\pi\mathbf{e}$ oyoeiw se $\overline{\mathbf{n}}$ $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf{n}}$ THOUTE OBUY EPOOY. TENOY GE GAL-PATTINE UNDWING ETPE OYON NILL ZIL LA пім метапої.
- 17:31 EBOX XE AGCLINE NOYLOOY EQnakpine nehtd utoikoamenh su oayi-KAIOCYNH. EBOD ZITH OYPWUE EAGTOWG. Agtaictic noron nim eagtornocd eBox Zn netmoort.

- 17:22. Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.
- 17:23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.
- 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;
- 17:25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;
- 17:26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;
- That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:
- 17:28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.
- 17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.
- 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:
- 17:31 Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

Sahidic

- 17:32 TEPOYCUTU $\Delta \epsilon$ XE TANACTACIC INTETUOOYT. SOÏNE MEN AYNOGNEG. SENKOOYE $\Delta \epsilon$ TEXAY XE ENECUTU EPOK ETBE
 TAÏ.
- 17:33 AYW TAÏ TE OF NTA NAYNOC EI EBON 2^n TEYMHTE.
- 17:34 α ζεπρωμε λε πιστένε αντοσον έρος ανω λιοπησιος παρεοπατίτης μπ ονοχίμε επέσραπ πε λαμαρις ανω ζεπκοονε πίμαν.
- 18:1 unnca naï agei ekon en abhnaic. agkwk ekopinoce.
- 18:2 AYW AGE EYIOYAAI EREGPAN RE AKYAAC. OYRONTIKOC ZU REGFENOC. EAGEI ZN NEZOOY ETUUAY EBOX ZN OITAXIA UN RPICKIXXA TEGCZÏUE. EBOX XE A KXAYAIOC OYEZCAZNE ETPE NÏOYAAÏ THPOY BWK EBOX ZN ZPWUH. AGT REGOYOEI EPOOY.
- 18:3 arw aggw Sathr aggswb. We he tedesore two te. He tertexuh far te peqtamïe ckhnh.
- 18:4 ανω πεςωαχε εροον πε επ τονπαρωρη κατα σαββατοπ πιμ. εςπίθε ππίονλαϊ μπ πρελληπ.
- 18:6 πτερογή λε ογβης εγχίστα. αςπες πεσροϊτε εβολ εςχω πμος χε
 πετποπος εχραϊ εχπ τετπαπε. ήσγααβ
 αποκ χιπ τεπογ εϊπαβωκ εχραϊ επχεθπος.
- 18:7 ад π ими Δ е євох 2π π и етимах. адвик євохи є π ні похоон є π едран π е тітос єдущує π инохтє. π аї єре π едні π ен євохи єтсхна π игн.
- 18:8 крістос де пархночнаєщью адпістече епховіс ин педні тиру. ачш дад ди пкоріннос ечсшти ачпістече ачш ачхі Ваптісиа.

- 17:32. And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].
- 17:33 So Paul departed from among them.
- 17:34 Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.
- 18:1. After these things Paul departed from Athens, and came to Corinth;
- 18:2 And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.
- 18:3 And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.
- 18:4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.
- 18:5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.
- 18:6 And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go unto the Gentiles.
- 18:7. And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.
- 18:8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

Sahidic

18:9 $\pi \exp \pi \times \operatorname{Coeic} \lambda = \overline{\mu} \pi \times \operatorname{Coeic} S \pi$ or copaua $\pi \times \operatorname{Coeic} \lambda = \overline{\mu} \times \operatorname{Coeic} S \pi$ waxe arw $\overline{\mu} \times \operatorname{Coeic} \lambda = \overline{\mu} \times \operatorname{Coeic} S \pi$

- 18:10 χε αποκ τωοοπ παυακ. ανω μπ λααν παωσυσου ερ πεθοον πακ. χε ονη ογλαος επαωως ωοοπ παϊ χη τεϊπολις.
- 18:11 agruooc $\lambda \epsilon$ $\overline{u}u$ $\alpha \tau$ \overline{u} $\alpha \tau$ $\alpha \tau$
- 18:12 γαλλιωπ λ ε εqο παπονπατος εχπ ταχαϊα. α πισγ λ αι τωσνη λ ε στοση εχπ παγλος ανή πενδιχ εχραϊ εχως. αγχίτη επβημα.
- 18:13 εγχω πμος χε παρα πηομος παϊ πίθε πηρωμε εψμώε ππηοντε.
- 18:14 πτερε παγλος Δε ει εσπαονωπ πρως. πεχε ταλλιωπ ππϊογλαϊ χε επε ογχι πόσης η ογχωβ εσχοον πεπτασμωπε ω πισγλαϊ. πειπααπεχε πε πωωτπ εγλοτως.
- 18:15 тепот бе ещхе гепунтних пе етве отщахе. Н гепрап етве петп-полос тетприще птштп апок гар птотищи ап етгати в гар
- 18:16 arw agnozor erod \sqrt{u} $\pi Rhua$.
- 18:17 a \overline{ngN} hhn λ e thpor analte \overline{ncwc} eenec \overline{nap} ictnatwfoc arbiote epoq \overline{naew} to ebox \overline{nabhua} . Arw \overline{naew} taxliwn \overline{naew} epoor.
- 18:18 TAYNOC DE ON AQUE NECKE-MHHME NEOOY EATH NECHHY. MINICA NAÏ AQANOTACCE NAY AQCCHP ETCYPIA MI TPICKINNA AYW AKYNAC. AQEKE TEQANE EN KENNPAIAIC. NEYNTAQ FAP MMAY NOYEPHT.
- 18:19 htepoyhwz $\lambda \epsilon$ $\epsilon \epsilon \varphi \epsilon \cos u \pi c \alpha R$ Raton ethhy, a mayloc Rwk ezoyh
 etcynaswsh aqwaxe un nïoylaï.
- 18:20 πτεροναεπαωπά δε ερ οννοσ ποσοιώ παν παάσω.

- 18:9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:
- 18:10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.
- 18:11 And he continued [there] a year and six months, teaching the word of God among them.
- 18:12. And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,
- 18:13 Saying, This [fellow] persuadeth men to worship God contrary to the law.
- 18:14 And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:
- 18:15 But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].
- 18:16 And he drave them from the judgment seat.
- 18:17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.
- 18:18. And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.
- 18:19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.
- 18:20 When they desired [him] to tarry longer time with them, he consented not;

Sahidic

18:21 адда адка ин $\overline{\mathbf{u}}$ лиа ет $\overline{\mathbf{u}}$ иах. адалотассе иах едх $\overline{\mathbf{u}}$ иос хе $\overline{\mathbf{t}}$ иах-тої $\overline{\mathbf{u}}$ ар $\overline{\mathbf{u}}$ то $\overline{\mathbf{u}}$

- 18:22 agcohp ezpaï ekaicapia. Ayw httepeq β wk ezpaï agachaze htekk β hcia. Agei execht etantio γ ia.
- 18:23 πτερεσρονόειω δε πμαν. αφεί εδολ εσμονωτ πτεχωρα πτγαλατία μη τεφρυγία. εστάχρο ππαλαθητής τήρον.
- 18:24 отготдаї де епесрап пе аподди адег етефесос. отадедандретс ди пестепос. отриме етита пуахе. ети бом имод ди пеграфи.
- 18:25 παϊ Δε πε αγκαθηκει πυος πε gn τεχιή ππχοεις. αγω εσβρβρ zn πεππα. πεσωαχε αγω πεστεβω zn ογωρχ ετβε ιc. εσσοονη πυατε ππβαπτισμα πιωραπημο.
- 18:26 παϊ αφαρχει ππαρρησίαζε πμοφ επ τογπαςωςη. πτερονόωτα λε εροφ πδι ακγλάς μη πρισκιλλά. αγώοπς εροογ ανω αγταμος επ ονωρχ ετεχιή πποντε.
- 18:27 a nechty προτρεπεί πυος egnag ebwk εταχαία. ανω ανόξαϊ nhechty εωοπά εροον. ητερονεί λε εμαγ
 agtaag επεξονο πηεηταγπίστενε ξη
 τεχαρίο.
- 18:28 $\frac{18:28}{20}$ $\frac{18:28}$ $\frac{18:28}{20}$ $\frac{18:28}{20}$ $\frac{18:28}{20}$ $\frac{18:28}{20}$ $\frac{18:28}{20}$ $\frac{18:28}{20}$ $\frac{18:28}{20}$ $\frac{18:28}{20}$
- 19:2 $\pi e \times aq$ nay $\times e$ $\pi \tau e p e \tau n \pi i c \tau e \tau e \tau n \pi i c e q o \tau a a b. <math>\pi t = 0$ $\times e$ $\pi t = 0$ $\times e$ $\times e$ $\pi t = 0$ $\times e$ $\times e$

- 18:21 But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.
- 18:22 And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.
- 18:23 And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.
- 18:24. And a certain Jew named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.
- 18:25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.
- 18:26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.
- 18:27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:
- 18:28 For he mightily convinced the Jews, [and that] publickly, shewing by the scriptures that Jesus was Christ.
- 19:1. And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
- 19:2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

Sahidic

19:3 πεχας παν χε πτατετηχί βαπτισμα δε επιμ. πεχαν χε πταπχί βαπ-

19:4 πεχε παγλος χε ϊωχαμημό πτας-Βαπτίζε χη ογβαπτίσμα μμεταμοία. είχω μμός επλαός χέκας εγεπίστεγε επετήμη μπήςως, έτε παϊ πε ic.

тісма єїшдаппис.

19:5 $\frac{1}{1}$ $\frac{1}{1}$

19:6 атш птере патхос ка біх ехшот. а пеппа етотав \underline{B} єї ехраї ехшот. петщахе λ е пе λ е депкеаспе. атш петпрофитете.

19:7 \overline{n} Tooy $\Delta \varepsilon$ Theor netwes untended in \overline{n} \overline{n}

19:8 атш птередвшк еготп етстпатштн. адпаррнскаге шиод пшоипт певот. едшахе атш едпіне шиоот етве типтеро иппотте.

19:9 птере гоїне де пщот пент. атш атратсшти етхїота етерін илейто євой иноот. вкой иноот. атш адпри инавнтно ероот едшахе пинат инне гл тесхойн птиранос.

19:10 παϊ Δε ασώωπε προμπε сπτε. εωστε ονοη πιμ ετογής επ τα εία εωτμ επώαχε μπχοείς. Πιογλαϊ λε μη πογεειεπίη.

19:11 Sennos \overline{n} som ede \overline{n} norte eide \overline{n} moor ebox sith \overline{n} six \overline{n} and \overline{n} soc.

19:12 дшете псехі пденсотдаріон ий денстижіненной ваттобот впецешиа псекаат ехи петщшие ите петщшие до. атш петна ипопирон петнит ввод пдитот.

19:13 αγχίτοοτον λε ποι χοίπε πϊογλαϊ ετμοοψε. ετο πεχορκιστης.
ετανε πραη μπχοεις ις εχραϊ εχη
πετερε πεππα μποπηροη χίωον. εγχω
μμος χε τηταρκο μμωτη πις. παϊ
ετερε παγλος κηργοςε μμος.

19:14 nern joy Δ aj Δ e nnap χ ieperc χ e ckera erntq cauq numpe ereipe χ naj.

English (KJV)

19:3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

19:4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

19:5 When they heard [this], they were baptized in the name of the Lord Jesus.

19:6 And when Paul had laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

19:7 And all the men were about twelve.

19:8. And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

19:9 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

19:10 And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

19:11 And God wrought special miracles by the hands of Paul:

19:12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

19:13. Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

19:14 And there were seven sons of [one] Sceva, a Jew, [and] chief of the priests, which did so.

Sahidic

19:15 a $\pi \epsilon \pi n \overline{n}$ $\overline{\mu} \pi \circ n n p \circ n$ or $\psi \psi \overline{h}$ $\pi \epsilon \times n \alpha$ $\pi \times \epsilon$ \overline{n} \overline{n}

- 19:16 ασαωσε εχραϊ εχωση ποι πρωμε. ετερε πεπια μποιηροι εϊωως. ασρχοεις εροοη μπςαμφ ατω ασσμόσω εχραϊ εχωση. χωστε πεεπωτ εκολ χμπιϊ ετμμαν εγκη καχην ανω εγπολχ. 19:17 παϊ λε αφονωίχ εκολ πιϊον-λαϊ τηροη μπ πχελληπ ετογηχ χη
- 19:17 παϊ Δε αφονώης εβολ πηϊονλαϊ τηρον μη πχελλη ετονης χη τεφεςος, ανω αγχοτε χε εχραϊ εχωον τηρον, ανω αφχίζε ησι πραη μπχοείς ις.
- 19:18 nepe gag le nnentayrictere nhy erezonologi. Arw ertayo nner-Bhye.
- 19:19 ογωμηψε on πηεηταγείρε πρεημητπερπερος αγη χωωμε ημμαγ αγροκρογ μπεμτο εβολ πογοη ηιμ. αγω αγεπ coγήτογ. αγρε εροογ εγείρε πτογ πτβα πρατ.
- 19:20 Tai te ee nta mwaxe \overline{u} nxoeic ayzane ayw aqtaxpo ayw aq \overline{u} fou.
- 19:21 птере паї λ е хик євох. а татхос сипто ди пеппа етредеї євох ди тиаке λ опіа ил тахаїа. Павик єграї євіхни єдхи имос хе иппса травик ємат. Запо оп єтрапат єтке-гримн.
- 19:22 agxooy etuake λ onia nca chay nnet λ iakone naq. timo θ eoc un epactoc. ntoq λ e ag θ w noyoei ψ δ n tacia.
- 19:23 admoute $\Delta \epsilon$ uneroeim ethen $\epsilon \tau u u a \tau$ not ornor hypoptp ethe testh.
- 19:24 orpedpoat tap at truntpioc eqtamic restored restored intermited repeals intexpithe.
- 19:25 TAÏ GE AQCETS OFON NIME ETP- \underline{g} \underline{w} \underline{h} \underline{h}

- 19:15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?
- 19:16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.
- 19:17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.
- 19:18 And many that believed came, and confessed, and shewed their deeds.
- 19:19 Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.
- 19:20 So mightily grew the word of God and prevailed.
- 19:21. After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.
- 19:22 So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.
- 19:23 And the same time there arose no small stir about that way.
- 19:24 For a certain [man] named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;
- 19:25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

Sahidic

19:26 TETMAY DE AYW TETMOWTH XE OY HONON ZO TEOPECOC ANDA CXEDON ZO TACIA THPC. A TAÏ XE TAYNOC TÜGE AYW AGTOME OYHHWE EBON ENAWWQ. EGXW HUOC XE NZEMNOYTE AN NE NAÏ ETOYTAHÏO HUOOY ZO NEYEIX.

- 19:27 от монон де пеймерос кіндтнете етредхишре евой птоотн. Айла
 пкерпе птноб парттміс сенайо етшп
 миод. атш псентс епеснт евой уп
 тесшитноб. тай етере тасіа тирс атш
 тоікотмени шише нас.
- 19:28 \overline{n} Tepoycwtu $\lambda \epsilon$ annoy \overline{n} Townt. And analysis eron examination of temperature interfector.
- 19:29 arw a τπολις тирс SYOU nwtobib. ELYT πεγογοϊ ï,g ογcοπ επεθγάτροη. εάγτωρη ηγάιος μη Y DIC-Seunakeymu тархос exmoome nu παγλος.
- 19:30 ερε παγλος Δ ε ονωμ εδωκ εχονη επλημος $\overline{\mathbf{u}}$ πε $\overline{\mathbf{u}}$ μαθητης καλα. 19:31 χοϊπε Δ ε οη $\overline{\mathbf{g}}$ η παρχωη ενοπωμη εροφ αντανοον παφ εντοπο ετ $\overline{\mathbf{u}}$ τρεφδωκ εχονη επεθνατροπ.
- 19:32 nerawkak se ebod nora nora un neqwaxe. Nea nuhhwe sap two. arw nerzoro nercoorn an ne. Xe ntarcwore ethe or.
- 19:33 εδολ λε χ πμημως αντεχ ονα χε αλεχαπλρος εχονη ηδι ηϊονλαϊ. αλεχαπλρος λε αγχωρμ ητεςδιχ. αφονωψ εαπολογίζε μπμημως.
- 19:34 πτερογείμε χε ογίσγλαϊ πε. αγαμη πογωτ ωωπε πογοη πιμ πηαογηογ απτε. εγαωκακ εβολ χε ογηος τε ταρτεμία πτεφέσος.

- 19:26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:
- 19:27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.
- 19:28 And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.
- 19:29 And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.
- 19:30 And when Paul would have entered in unto the people, the disciples suffered him not. 19:31 And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre
- 19:32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.
- 19:33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.
- 19:34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.

Sahidic

19:35 пеграциатетс де птередкатастіде илиннує пехад пат хе прице припефесос. пін тар прише летепдсоотп ап птлодіс пефесос есунує птпоб парттиіс ип пдетс.

- 19:36 EPE NAÏ GE OYONZ EBOD WWE EPWTH ETPETHOUN THYTH. HTETHTUP DAAY NOWE ON OYACAÏ.
- 19:37 ατετπειπε ταρ πηεϊρωμε επεϊμα μπογωλ ρπε. ανω μπογαϊογα τηπογτε.
- 19:38 ещхе ттинтрюс бе атш педшвртехпітно отптот отщахе пинат. щата гепатораюс. атш отп гепапоттатос наротоние пат.
- 19:39 εωχε κεχωβ λε πετετημίπε ποωη. cenaβολη εβολ χη τοοογχο εωρομωπε.
- 19:40 τησιηλνησης ταρ στρενήωτονητ εροη στας πεϊωτορτρ πποον επη χωά ητμητε ενηώσου πποοι ετλοτος χαρος.
- 20:1 μπα τρε πεωτορτρ δε λο α παγλος χοον ποα πμαθητής αφεσποωπον. αγω αφασπαζε πμοον. αφει εβολ εβωκ ετμακεδοπία.
- 20:2 https://equoryt λ s hhca ethian arm agcencumon on ormaxe enaming agei eqendac.
- 20:3 AYW TEPEQP WOUNT TEBOT W-MAY. A TOYDAT POYKPOQ EPOQ EQUA-COHP ETCYPIA. AQXI WOXUE EKTOQ ET-MAKEDONIA.
- 20:4 πεσονης δε ποως ποι οωοιπατρος πωηρε μπγρρος πεβολ χη βεροία. εβολ δε χη θεοςαλοπικη. Αρισταρχός μη σεκονητός. Ανώ καϊός. Τερβεός μη τιμόθεος. εβολ δε χη τεφέςος. Τηχικός ανώ τροφιμός.

- 19:35 And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?
- 19:36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.
- 19:37 For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.
- 19:38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.
- 19:39 But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly.
- 19:40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.
- 19:41 And when he had thus spoken, he dismissed the assembly.
- 20:1. And after the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.
- 20:2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,
- 20:3 And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.
- 20:4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

Sahidic

20:5 hai men appmop π arew epon $g\pi$ truac.

20:6 anon λε απόσηρ εβολ χη εφιλιππος μπης περοού παθαβ. απει ωαροού φούη πτου προού ετρωάς. ανω απρ σαως προού μμαν.

20:7 лоча $\Delta \epsilon$ ппсавватон енсооче \underline{Su} лишши илоїк. лачуюс $\Delta \epsilon$ недшах пишач пе единч євой иледрасте, недсик $\Delta \epsilon$ пе илшах ща тлаще птечщи.

20:8 nern Sendautac De enammor xepo Sn orma nthe encoors nehtq.

20:9 ATW HEYN OTE PHIPE SHOOD SIXE THE STANDOR OF T

20:10 a marroc De ei emecht aqmartq erraï exwq. arw ntereqrwN6
eroq. nexaq nar. xe unpwtoptp
teq ψ rxh rap woon nextq.

20:11 htepeqhuk de espai aq $\pi\omega\omega\omega$ m- π oeik aq π i ay ω aq ω ck eq ω axe numay ω ante π oyoein se. ay ω nteïse aqei
ebod.

20:12 areine $\overline{u}\pi \omega$ hpe ω hu equal. Arw agreed and \overline{u} enate.

20:14 \overline{n} The thirty $\lambda \epsilon$ epon $\epsilon \overline{n}$ $\theta \alpha \rho$ -coc. Antalog and emittern.

20:15 ππεσραστε λ ε απόσηρ εβολ gπ πμα ετίμαν. απεί ππεμτο εβολ πχίος. ππεσραστε λ ε απμοοπε εςαμός. ανώ πτερηώωπε gη τρογγλλίος. ππεσραστε λ ε απεί εμίλητος.

20:16 неа тачхос гар крите $e \tau \overline{u}$ - моопе $e \tau e \varphi e c o c$. Хекас ппершок $e \tau$ тасіа. Перебелн гар $e \varphi u \omega \tau e$ персом птептикости $e \tau$ $e \tau e \tau e$ $e \tau$

English (KJV)

20:5 These going before tarried for us at Troas.

20:6 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

20:7. And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

20:8 And there were many lights in the upper chamber, where they were gathered together.

20:9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

20:10 And Paul went down, and fell on him, and embracing [him] said, Trouble not yourselves; for his life is in him.

20:11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

20:12 And they brought the young man alive, and were not a little comforted.

20:13. And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

20:14 And when he met with us at Assos, we took him in, and came to Mitylene.

20:15 And we sailed thence, and came the next [day] over against Chios; and the next [day] we arrived at Samos, and tarried at Trogyllium; and the next [day] we came to Miletus.

20:16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

Sahidic

20:17 eBod De $8\overline{n}$ midhtoc adxoor eefecoc admorte enempechatoc $\overline{n}\tau$ -ekkahcia.

- 20:18 πτερονει Δε ωμρος πεχας παν χε πτωτή τετηςοογή πεςημήν χε χιη πωορή προογ πταϊονές ρατ επ ταςια. Ποε πταϊρ πεϊονοείω τηρο παμήτη.
- 20:19 EïO \overline{ngugan} $\overline{u}\pi x$ oeic \underline{gn} $\overline{\theta}\overline{R}$ BïO niu un genpueiooye ayw $\overline{u}\pi ipacuoc$ entaywhe $\overline{u}u$ oï \underline{gn} e πi Boynh \overline{nn} ioy- Δa i.
- 20:20 же шпідет Лаат ппетрподре пнтп етштацштп ероот. атш етш+-свш пнтп ттиосіа. атш дп пнї.
- 20:21 εϊρμπτρε πηϊογλαϊ μη πρελληη πτμεταποία εξογή επηογτε αγώ τπίστις εξογή επεπχοείς ις.
- 20:22 τεπον σε εις χημτε αποκ <u>τμηρ</u> <u>χμ</u> πεππα εϊπαβωκ εχραϊ εθίλημ. π+cooγη απ ππετπατωμητ εροϊ μμαν.
- 20:23 πλη πεππα ετογαάβ ρμητρε καϊ κατά πολίο εςχω μμος χε ογη επιμέρε μη επιθλίψιο δεετ εροκ επ θίλημ.
- 20:24 αλλα ήταιο απ πταψηχή χα λααν πωαχε πός πχωκ εβολ μπαλρομός. ανω τλιακόπια πταϊχίτς εβολ είτμ πχοείς ις ετραρμπτρε πηϊογλαϊ μπ πογεειεπίπ μπεγαγγελίοη πτεχαρίς μπηογτε.
- 20:25 TERROY GE EIC SHHTE AROK TCOOYR ZE TTETRARAY GE AR ETASO XIR TERROY. TERTATEL EBOX STOOTOY EÏKYPHCCE TTERTEPO RIC.
- 20:27 $\overline{u}\pi i go\pi \overline{\tau}$ far etutauwth exworne three $\overline{u}\pi$ norte.

- 20:17. And from Miletus he sent to Ephesus, and called the elders of the church.
- 20:18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,
- 20:19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:
- 20:20 [And] how I kept back nothing that was profitable [unto you], but have shewed you, and have taught you publickly, and from house to house,
- 20:21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.
- 20:22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:
- 20:23 Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.
- 20:24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.
- 20:25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.
- 20:26 Wherefore I take you to record this day, that I [am] pure from the blood of all [men].
- 20:27 For I have not shunned to declare unto you all the counsel of God.

Sahidic

20:28 προσέχε σε έρωτη μη πορε τηρα, παϊ ητα πεπηά ετογάαβ κα τηγτή πεπισκοπός έρραϊ έχως, εμοόπε πτέκκλησια μπχοείς τηταγχπός πας εβολ εΐτμ πεςτόσος μμιή μμος.

- 20:29 †coorn anok xe μπας τραβωκ cenhr ezorn ερωτη ησι zenorwny erzopy πce†co an εποχε.
- 20:30 AYW CENATWOYN EBOX NEHT THYTH NG! SENDWIE EYXW NEENWAXE EYGOOME ETPEYRWGC NUMAOHTHC SÏNA-SOY UMOOY.
- 20:31 ετβε παϊ δε ροεις πτετπειρε ππιεενε χε εις ωρίτε προμπε πτεγωμ μπ πεχρον μπίλο είτςβω μπονά πονα πιωστη χη χεπριείοονε.
- 20:32 тепот бе †† шишти етоота илиотте ин пшахе птедхаріс. пететибой шиод екшт шишти. атш е† пити птеккхирономіа ги петотаав тирот.
- 20:33 UTIETIOYUEI ENAAY TRAT I
- 20:34 ntwth tethcooth as a heigix where heavily an hethura.
- 20:35 εϊταμο μμωτή εχωβ πιμ χε ταϊ τε θε ετεωμε ερωτή εμπχιοε πτετηρημεενε πημαχε μπχοείς το χε πτος πεηταγχούς χε ογμητμακαρίος πε + εχονε εχί.
- 20:36 Tepeque naï de noi mardoc aqkw 2π negmat numar thpor aqwyhd.
- 20:37 arnot $\Delta \varepsilon$ inplue tage oron min. arm armagtor espai exil thanks unarroc arthi epwq
- 20:38 εγμοκο πουτ πουνο εχώ πωαχε πταχοος χε πτετπακτε τηντή απ επαγ επαχο. πενθπο λε μυος εδολ επχοϊ

- 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.
- 20:29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.
- 20:30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.
- 20:31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.
- 20:32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.
- 20:33 I have coveted no man's silver, or gold, or apparel.
- 20:34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.
- 20:35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.
- 20:36. And when he had thus spoken, he kneeled down, and prayed with them all.
- 20:37 And they all wept sore, and fell on Paul's neck, and kissed him,
- 20:38 Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

Sahidic

- 21:1 πτερεσώμπε δε ετρεπονε πμοον πτηκω εβολ. Απόσηρ απει εχραϊ εκω. ππεαρραστε δε εχροδος. εβολ δε χπ πμα ετίμαν επαταρα μήποως εμγρρα.
- 21:2 arw interinge error equatioop etemolikh anale ankw elol.
- 21:3 птерпяшу Де ектярос апкаас ді двотр шиоп апсбир етстріа. Атш апсе едраї еттрос. пере яхої гар пащото ди яма етимат.
- 21:4 αγω πτερπέε επιλεθητής από ελέτην πολώς πέρον, παϊ λε πέγχω πμος ππαγλός πε εξόλ εΐτη πέππα ετπτρές μως ερρά εθίλην.
- 21:5 πτερεσώωπε ετρεπχωκ εβολ ππεϊ-2004. Απει εβολ. Απασοώε ετοπο πασοπ εβολ τηρού μπ πετείομε μπ πετώηρε. ωΑ πβολ πτπολίο. Ανω πτερπκωλχ ππεππατ εί πεκρο Απώληλ.
- 21:6 arw anachaze intenephr. anale enzoï. Intoor le arkotor enerhi.
- 21:7 anon AE anpout EBON on Trooc ankatanta espaï entonemacic. arw ntepnachase nnechhr andw sathr norsoor.
- 21:8 и перасте λ е птерпен евох апенетансаріа. Атш апвшк еготи елні ифітиппос престащення егота $\overline{\mu}$ псаще пе апбш гартне.
- 21:9 $\pi a \ddot{\imath}$ $\Delta \epsilon$ $\pi \epsilon \gamma n \tau q$ $q \tau o$ $\pi \omega \epsilon \epsilon \rho \epsilon$ $m \tau$ $\pi a \rho \theta \epsilon n o c$ $\epsilon \omega a \gamma \pi \rho o \phi h \tau \epsilon \gamma \epsilon$.
- 21:10 ανω πτερπόω πμαν πραρ προον. ανπροφητής ει εβολ επ τονλαΐα επειραπ πε αγαβος.
- 21:11 ανω πτερεσει ωαροπ ασαϊ μπμοχο μπαγλος ασμογρ ππεσογερητε μπ πεσδίχ, πεχασ χε παϊ πετερε πεππα ετογααβ χω μμοογ. χε πρωμε ετεπωσ πε πεϊμοχο, σεπαμορο πτεϊζε ζη θίλημ ποι πιογλαϊ, ανω πσεταασ εχραϊ εποιχ ππρεθπος.

- 21:1. And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:
- 21:2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.
- 21:3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.
- 21:4 And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.
- 21:5 And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.
- 21:6 And when we had taken our leave one of another, we took ship; and they returned home again.
- 21:7 And when we had finished [our] course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.
- 21:8. And the next [day] we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.
- 21:9 And the same man had four daughters, virgins, which did prophesy.
- 21:10 And as we tarried [there] many days, there came down from Judaea a certain prophet, named Agabus.
- 21:11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Sahidic

- 21:12 Teprowth $\Delta \epsilon$ enaï ance $\pi \epsilon \omega \pi q$ anon in netzh $\pi \mu a$ ethhat ether tpeq $\epsilon \mu a$
- 21:13 τοτε α παγχος οτωμ \overline{B} εςχω μμος χε ον πε πετετπείρε μμος ετετπορίμε αγω ετετπογωμ \overline{Q} μπαχητ. αποκ ταρ $+c\overline{B}$ τωτ ον μοποή ετρεγμορτ αχχα ετραμον χη $+c\overline{B}$ ες πραπ μπχοείς $+c\overline{B}$ $+c\overline{B}$ +
- 21:14 πτερεςτ $\overline{\mathbf{u}}$ πίθε λ ε απκαρώπ επχώ $\overline{\mathbf{u}}$ μος χε μαρε πογώ $\overline{\mathbf{u}}$ πχοείς $\overline{\mathbf{u}}$ ωπε:
- 21:15 μ nnca neïzooy λ e anc \overline{R} τ ψ τ n anuoowe ezpaï e θ 1 \overline{N} μ μ .
- 21:16 атег λ е пиман пог гоїне пиман на голи вантно етгі кансаріа. Атхїти ща отмантно парханос пктріос хе мпасши. Етренбої λ е єрод.
- 21:17 \overline{n} Tep \overline{n} \overline{n}
- 21:18 uneqpacte $\lambda \epsilon$ may $\lambda \epsilon$ ageinuan egorn wa ïakwhoc. nercoord $\lambda \epsilon$ epoq $\lambda \epsilon$ included genupechytepoc.
- 21:19 naï ntepnachaze wwoor aqzuooc aqtare hora hora nnezhhre nta hnorte aar zn nzeenoc ebox zïth teqliakonia.
- 21:20 птеротсшти де аттеоот илхоеіс. атш пехат пад. хе кпат псоп
 хе отпотир птва щоол ппептатлістете
 гл тотдаїа. атш птоот тирот сео
 предкше еппомос.
- 21:21 ancwth de ethhtt ce ktchw nnïotdaï thpot etzh tkochoc etpetcazwot ekon huwÿchc ekzw huoc nat ethchke netwhpe atw ethhoowe zn negcwnt.
- 21:22 or se methaywhe hantwe cenacutu xe akei.
- 21:23 αρι παϊ σε ετπχω μμος πακ. οτη στοοτ πρωμε ετωοοπ μπεϊμα παπ. ετπτατ μματ ποτερητ χαροοτ ματαατ.

- 21:12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.
- 21:13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.
- 21:14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done.
- 21:15. And after those days we took up our carriages, and went up to Jerusalem.
- 21:16 There went with us also [certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.
- 21:17 And when we were come to Jerusalem, the brethren received us gladly.
- 21:18 And the [day] following Paul went in with us unto James; and all the elders were present.
- 21:19 And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.
- 21:20 And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:
- 21:21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.
- 21:22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.
- 21:23 Do therefore this that we say to thee: We have four men which have a vow on them;

Sahidic

21:24 naï xïtor nttkkok nuuar. arw ntxo epoor ekon etperzek exwor. arw cenaeiwe thpor xe zengon nentarcotuor etkhtk. anda xe ntok zwwk kaze exnouoc ekzapez epoq.

- 21:25 ETBE REFORCE DE NTAYRICTETE EUNTOY DAAY NWAXE EXW NAK. ANON TAP ANKPINE AYW ANCZAÏ NAY ETPEYZAPEZ EPOOY EWWWT NEIDWOON. UN TECNOO UN NETUOOYT. AYW TROPNIA.
- 21:26 Tote marror agai infoure unequate agt \overline{R} Bog number. Arw agains export exerts of inequation \overline{R} which exports \overline{R} by \overline{R} Bo. Wantortare excia expai za nora nora unoor.
- 21:27 πτερε πολως λε προση εωπ εχωκ εβολ. πίσηλαϊ πεβολ επ τα τα πτερογηαν ερος επ περπε. αγοενε π- μημωε τηρς. αγείπε ππεγείχ εχραϊ εχως.
- 21:28 AYAWKAK EBON XE NPWHE NTE TIHN BOHOI. TAI TE TPWHE ETT OYBE TNAOC UN THOUSE UN TEIPTE. EQTEBU ON AQUI OYON NILL EN LA NILL. AYW ON AQUI ENOYEEIENIN EZOYN ETEPTE AQXWZU UTEILA ETOYAAB.
- 21:29 he athat tap the ethodiusc prince coc on those human. Ethert it is not a tank of the tap of tap
- 21:30 εα τπολίς τηρς ποϊπ. ανώ π- λαος ανεώσες αναμάςτε μπαγλός ανεώκ μυος πβολ μπέρπε, ανώ πτέν- πον ανώταμ ππρο.
- 21:31 εγωϊπε λε πολ χοτβες α πογω βωκ εχραϊ ωα πχιλιαρχος πτεςπιρα χε α θιλημ τηρς ωτορτρ.

- 21:24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
- 21:25 As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.
- 21:26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.
- 21:27. And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,
- 21:28 Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.
- 21:29 (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)
- 21:30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.
- 21:31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

Sahidic

21:32 ανω πτενπον ασχί περπεκα— τοπταρχος μη επεκατοπταρχος μη εκπατοί ασπωτ εχραί εχωον. πτερον- παν λ ε επχιδιαρχος μη πεκατοπταρχος ανω μματοί ανδο ενείονε επανλος.

- 21:33 TOTE TXINIAPXOC ACT REGOVOR AGAMANTE MUOC. AYW ACCORDE EMOPO REANYCIC COTE ACHURINE XE MIM RE AYW OY RENTAGAAG.
- 21:34 пере пиннще ащкак евох пота пота ин першахе. ипрешбибой выше впирх втве пещтортр. адочеговле вхіту враї втпарешвохн.
- 21:35 πτερογπως $\Delta \varepsilon$ εχη πτωρτρ. αςωωπε ετρε πυατοϊ ταλος εχωογ ετβε θορμή ππυήμως.
- 21:36 пере $\pi 2$ лаос гар $\pi 2$ отне $\pi 2$ псис $\pi 3$ стам $\pi 3$ стам $\pi 3$ стам $\pi 4$ стам π
- 21:37 eynaxî παγλος λε εχογη ετπαρεμβολή. πεχας μπχιλιαρχός χε επέςτο παϊ ετράχε ογωάχε ερόκ. πτος λε πέχας χε επέκςοογη μμητογειεπίπ.
- 21:38 еїє пток ап бе пе припкние пептарвыбо данн ппеїдоот, аты архі евох етерниос партот що пршие понкарюс.
- 21:39 πεχε παγλος χε απόκ μεπ απέ ογραφε πιογλαί. εαπέ ογραταρός πτκιλικία μπολίτης. πογπολίς εςο ποσείτ. + τοπο λε μπόκ καατ ταψάχε μππλαος.
- 21:40 πτερεσκαση δε ποι πχιδιαρχος. παγδος ασαδερατό δία πτωρτρ ασκιμ πτεσδία επδαος. ανω πτερε ογποδιαστρεςτ ώμπε ασογωώς παν πταςπε παπτχεβραίος εσαω πμος.

- 21:32 Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.
- 21:33 Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.
- 21:34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.
- 21:35 And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.
- 21:36 For the multitude of the people followed after, crying, Away with him.
- 21:37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?
- 21:38 Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?
- 21:39 But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.
- 21:40 And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

Sahidic

22:1 Xe upwis nachhy ayw nasiote cwth staatolofia etwoot tenoy wapwin.

- 22:2 π Tepoycwtu λ e xe equawaxe numay numtzebpaioc aykapwoy nzoyo. ayw π exaq
- 22:3 XE ANT OYPWHE NÏOYDAÏ. EAYXROÏ ZN TAPCOC NTKINIKIA EAYCANOYWT ZN TEÏNONIC EAYRAIDEYE HUOÏ ZN OYWPX ZAPATŲ NTAHANIHN EBON ZH RNOHOC NTAEIOTE. EÏO NPECKWZ ERNOYTE. KATA ĐE ETETNO HUOC HOOY NTWTH THPTH.
- 22:4 αιδιωκε πολ τείχιη ψαγραί επμον. είμονρ πηρωμε ανω πεχίομε. είπονχε πλοον επεψτεκώον.
- 22:5 пов оп вре пархіврето риптре паї ип пепресвутерос. паї птаїхї п- генепістохн птоотот. аївшк еданаскос етравіне оп пнетинат воїхни хекас втетіншрі иноот.
- 22:6 асщите $\lambda \epsilon$ иної єїнооще. птереїдин єдочн є λ анаскос иπноч инсере. ачноб почоєїн ща єдраї єхшї для очщене єво λ для ттє.
- 22:7 aïze λ e ezpaï ex $\overline{\mathbf{u}}$ πκας. ατω αϊσωτ $\overline{\mathbf{u}}$ ετσ \mathbf{u} ετσ \mathbf{u} μμος παϊ τε σαγλε σαγλε αχροκ κπητ πσωϊ.
- 22:8 ANOK $\Delta \varepsilon$ A $\delta \varepsilon$ ANOK $\delta \varepsilon$
- 22:9 нетиооще $\Delta \varepsilon$ нимаї ампам $\varepsilon \pi$ омовін амш амшилє ді омдотє. Иломсшти $\Delta \varepsilon$ етесин илетщам нимаї.
- 22:10 πεχαϊ χε πχοείς οτ πε†παας. πεχας παϊ χε τωστη ηξάωκ εχοτη ελαμαςκος. ατω σεπαωμαχε πιμακ χι πιμα ετίματ ετάε χωβ πιμ πταϊτοώστ πακ εαατ.
- 22:11 πτερϊτωόνη λε αϊλό εϊπαν εβολ γα πεσον μπονόειη ετμμάν. αντιμόειτ λε χητ ηδι ηετημμάϊ αϊβωκ εχονή ελαμάςκος.

- 22:1. Men, brethren, and fathers, hear ye my defence [which I make] now unto you.
- 22:2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)
- 22:3. I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.
- 22:4 And I persecuted this way unto the death, binding and delivering into prisons both men and women.
- 22:5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.
- 22:6 And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.
- 22:7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?
- 22:8 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.
- 22:9 And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.
- 22:10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.
- 22:11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

Sahidic

22:12 ογρωμε δε χε απαπιας ογρεφρ-20τε κατα ππομος. εγρωπτρε χαροφ ποι πιογδαι τηρογ ετογης επ δαμαςκος.

- 22:13 agei wapoi agazepatg zixwi π exaq nai. Xe cay λ e π acon anay eBo λ . anok λ e π teynoy eTulay ainay eBo λ .
- 22:14 ntoq $\Delta \epsilon$ rexad naı xe thote nheheote adhezk ebox ecoth regorww. at enat excitation, at ecutic etch ebox 2n pwg.
- 22:15 XE KHAYWE HAY WUNTPE HAZ-PH PUME HIM HHENTAKHAY EPOOY AYW AKCOTMOY.
- 22:16 tenor se or retknaaq tworn nexibarticua neeiw ebox nneknobe arw neenikaxei uregpan.
- 22:17 ας ωπε Σε πτερικτοϊ εθίλημ. ανω εϊωληλ χω περπε. αϊωμπε χπ ογεκοτας:
- 22:18 ainay epoq eqxw uuoc nai xe белн auoy ebox gn $\theta i hn$. Xe cenaxi untuntpe an ntootk ethht.
- 22:19 anok zw pexaï xe pxoeic ptooy cecooyn xe anok pe neïwt ezoyn ayw etzïoye zn ncynafwfh nnetpicteye epok.
- 22:20 ATW ON ETHATWET EBOX $\overline{\mathbf{u}}$ TECOOR INCTEDATION TEKNITTPE. ANOK gw NEÏASEPAT EÏCTNETŽOKI ATW EÏZAPEZ ENZOÏTE NNETHAZWT $\overline{\mathbf{u}}$ $\overline{\mathbf{u}}$ \mathbf{u} \mathbf{u} \mathbf{u}
- 22:21 π exaq naı xe 8wk xe einaxooyk anok ezenzeenoc eyoyhy.
- 22:22 ανουτά λε ερος ποι παθημε ω πεϊωαχε. ανω αναϊχραν εβολ ενχω πωος χε αϊ παϊ πτεϊμιπε εβολ χιχά πκαχ. πωως γαρ απ ερος εωπχ.
- 22:23 eyaykak Δe eBo λ eyqi egpai nneygoite. Ayw eynex yoeiy egpai exahp.

- 22:12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],
- 22:13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.
- 22:14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.
- 22:15 For thou shalt be his witness unto all men of what thou hast seen and heard.
- 22:16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.
- 22:17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;
- 22:18 And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.
- 22:19 And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:
- 22:20 And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.
- 22:21 And he said unto me, Depart: for I will send thee far hence unto the Gentiles.
- 22:22. And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.
- 22:23 And as they cried out, and cast off [their] clothes, and threw dust into the air,

Sahidic

22:24 а пхідіархос отегсарне ехітф еготн етпарешводн. еафхоос егіоте ероф пгепшастігу. Хекас ефееіме хе

ETBE AU noise eneraukak ebod epod nteïse.

22:25 πτερογεομπτη λε πμμογε. πεχας πει παγλος μπεκατοπταρχος εταερατς. χε επεςτο πητη εξίστε εγρωμε περωμαίος εμπ ποβε ερος.

22:26 πτερες ωτω Δε πσι πρεκατονταρχος. ανή πεςονοϊ επχιλιαρχος αςταμος χε ανάν χε ον πετκνααας. πεϊρωμε γαρ ογρρωμαίος πε.

22:27 aqt π eqoroï Δ e π 61 π 01 λ 1 λ 1 Δ p- χ 00 aqxnorq eqx ω π 000 xe π 70k π 7 χ 100 χ 100 χ 20 aqxnorq χ 20 aqxnorq χ 30 χ 40 χ 50 χ 50 χ 50 χ 60 χ 60 χ 70 χ 60 χ 60 χ 70 χ 7

22:28 a $\pi\chi_1\chi_1\Delta_2\chi_2$ 00 χ_2 00 χ_3 00 χ_4 00 χ_5 00 χ_5 00 χ_6 00

22:29 πτενπον λε ανασχωσν εβολ πμος ποι πετπαχελαζε πμος. ανω πχιλιαρχος αφρχοτε πτερεσειμε χε σν- χρωμαίος πε. εβολ χε πεασμορό πε. ανω πτενπον ασβολός εβολ.

22:30 Interpacte De agorww eeine enwpx. Xe etbe or cekathtopi inoq noi niordai. Agoregeagne etpercworg noi napxieperc. Arw norngedpion thpq. agxï nardoc execht agtagod epatq gn ternhte.

- 23:1 π ayloc le aqeiwpu egoyn excrigelpion π exaq xe npwue nachhy. Anok aïnolitere unnotte gn cyneilhcic niu enanoyq wagpaï enooy ngooy.
- 23:2 $\pi ap x$ is percode analysis adorestable and the same approximated that x = x + 2 is a small substitution of the same and x = x + 2 in the same and x = x + 2 is a small substitution of the same and x = x + 2 in the same and x = x + 2 is a small substitution of the same and x = x + 2 in the s
- 23:3 Tote π ayloc π exaq naq xe π noyte napaztk txo etxhz. kzuooc π tok ekkpine π uoï kata π nouoc ayw akoyezcazne π apa π nouoc ezïoye epoï.

English (KJV)

22:24 The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

22:25 And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

22:26 When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

22:27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

22:28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

22:29 Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

22:30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

23:1. And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.

23:2 And the high priest Ananias commanded them that stood by him to smite him on the mouth.

23:3 Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

Sahidic

- 23:5 $\pi e \times aq$ λe $\pi e \cap \pi e$ πe $\pi e \cap \pi e$ πe
- 23:6 πτερεσείμε λε ποι παγλος χε πογα πποα παποαλλογκαίος πε. αγω πκεογα πα πεφαρισαίος πε. ασχίωκακ εβολ χω πογηχελρίοπ. Χε πρωμε πασπηγ. αποκ απε ογφαρισαίος. πωθρε ωφαρισαίος. εγκρίπε μυοί ετβε θελπίς μπ ταπαστασίς ππετισογτ.
- 23:7 παϊ πτερεσχούς ανότασιο μωπε επ πεφαρισαίος μπ ποαλλογκαίος, ανώ α πμήμως πωώ.
- 23:8 πcallotkaioc γαρ cexw πμος χε μπαπαστας ογλε μπαγγελος ογλε μπππα. πεφαρισαίος λε σεξομολογί. χε ογπ απαστας αχω ογπ αγγελος αγω ογπ ππα.
- 23:9 птере отпоб де пашкак щите аттиоти по доїне пнетрациатет илса ппефарісаюс. атище етхи шиос хе птиой даат ан илевоот ди леїрице. еїе ещите отпа н отагтедос пе ептациахе пицац. ипртрент отве ппотте.
- 23:11 \underline{g}_n Terwh De ether a profic agerate $\underline{g}_i^{\mathrm{T}}$ was taken and $\underline{g}_i^{\mathrm{T}}$ are taken the ether $\underline{g}_i^{\mathrm{T}}$ and $\underline{g}_i^{\mathrm{T}}$ are taken the ether $\underline{g}_i^{\mathrm{T}}$ and $\underline{g}_i^{\mathrm{T}}$ are ether puntre itely $\underline{g}_i^{\mathrm{T}}$ trespound.
- 23:12 "TEPE STOOYE DE WWITE A SOÏNE "NIOYDA" WPK NIETEPHY EYZW LLOC XE "NIENCW. WANTISWTE LITTER "NIOYWL. OYDE NIENCW. WANTISWTE LITTER "NIOYWL. OYDE NIOYWL. OYDE NIOYWL. WANTISWTE LITTER "NIOYWL. OYDE NIOYWL. OYD
- 23:13 nentayeipe $\Delta \epsilon$ $\overline{\mathbf{u}}\pi\epsilon$ ianay nernapzoro ezue npwue.

- 23:4 And they that stood by said, Revilest thou God's high priest?
- 23:5 Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.
- 23:6. But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.
- 23:7 And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.
- 23:8 For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.
- 23:9 And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.
- 23:10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.
- 23:11 And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.
- 23:12. And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.
- 23:13 And they were more than forty which had made this conspiracy.

Sahidic

23:14 MAI GE AYT MEYOYOI EMAPXI-EPEYC UN MEMPECRYTEPOC EYXW UUOC XE RM OYAMAW AMWPK MMEMEPHY ETUTEM NAAY WAMTMRWTB UMAYNOC

- 23:15 ΤΠΟΟΠΌ ΔΕ ΠΑΙΘΤΉ ΕΤΡΕΤΉΡ ΠΑΙ ΠΑΙ. CWOYZ ΠΠΟΥΝΘΕΆΡΙΟΝ ΠΤΕΤΊΧΟΟΟ ΠΑΧΙΝΙΑΡΧΟΟ. ΧΕΚΑΟ ΕΘΕΠΤΟ ΕΤΕΤΊΛΗΤΕ. Σως ΕΤΕΤΊΑΧΠΟΥΟ ΣΗ ΟΥΜΡΧ ΕΠΕΤΟΡΊΚΗΤΟΥ. ΑΠΟΝ ΓΑΡ ΤΠΟΒΤΏΤ. ΠΠΑΤΌΣ ΜΗ ΕΣΟΥΝ ΕΣΟΥΝ
- 23:16 agawth $\Delta \epsilon$ not the itame itams where exercises a subsequent of the second expansion and the second expansions.
- 23:17 παγλος λε αμμόντε εόγα πηεκατοπταρχός πέχας χε \underline{x} \underline{x}
- 23:18 адамарте де мимире мни адхіта еготи ма пхідіархос едхи мнос хе патдос петинр пептадмотте ерої адсясшят есіпе пак еготи мпеїгрурге етита отмахе ехоод ерок.
- 23:20 πεχας χε πιογλαι πεπταγταςς εςεπςωπκ. χεκας εκεππαγλος πραστε ετμητε μπογηχελριοπ. χως εγπαωιπε χη ογωρχ ετβημτς.
- 23:21 пток бе ипрошти пат. себорб тар ерод пбі дото едие пршие евох пдитот. Паї птатшрк ппетернт етиотши отде етисш шаптотдшт \overline{R} имод. атш тепот сес \overline{R} тшт етбшшт евох щапткхілотш пат.
- 23:22 πχιλιαρχος $\Delta \varepsilon$ αγκα $\pi g \overline{\rho} \omega$ με εB ολ εαγπαραττίλε πας εR ος εR ος ακταμοϊ επαϊ.

- 23:14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.
- 23:15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.
- 23:16 And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.
- 23:17 Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.
- 23:18 So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.
- 23:19 Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me? 23:20 And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly.
- 23:21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.
- 23:22 So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast shewed these things to me.

Sahidic

23:23 адмочте λ е еспач ппрекатоптархос лехад же севте щит иматої етречвшк ща ткаїсаріа. Ачш ще прілтечс ачш щит праїмеред жіп пхлщомте птечщи.

- 23:24 ATW COBTE TRENTBHOOTE. XEKAC ETETARE TATROC THE TTT EPATT WHH- NIZ PHTERWH.
- 23:25 εαφοραϊ πονεπιστολή ππεϊτνπος.
- 23:27 πεϊρωμε εανδοπά ποι πιονλαϊ. εανονωμ εχοτβες. αϊει εχραϊ εχως μπ πεστρατένμα. πτεριείμε λε χε ογχρωμαίος πε. αϊτογχος.
- 23:28 EÏOYWW GE ECOYN TYOÏGE ETOY-ETKAYEI NAQ ETHHTC. AÏXÏTQ ESPAÏ EMEYCYNSEYPION.
- 23:29 αϊσπτο εγεγκαλει πας ετθε βεπζητημα πτε πεγπομος. εμπ λααγ λε πραπ ερος εσμπωα μπμον. Η μρρε. 23:30 πτερογταμοϊ λε εγκρος εσπαωωπε εδογη επεϊρωμε εβολ δίτη πίογλαϊ. πτεγπογ αϊταγος ωαροκ. είπαραγγείλε ππεσκατηγορος εχίζαπ διωωκ πμμας.
- 23:31 $\overline{\mu}$ uatoï se kata π entayoyez-cazne $\overline{\mu}$ uoq nay ayta λ e π ay λ oc. $\overline{\pi}$ teyuh ayntq eantinatpic.
- 23:32 $\overline{\mathbf{u}}\pi\mathbf{e}\mathbf{q}\mathbf{p}\mathbf{a}\mathbf{c}\mathbf{\tau}\mathbf{e}$ $\lambda\mathbf{e}$ and \mathbf{e} $\mathbf{n}\mathbf{e}\mathbf{n}\mathbf{e}\mathbf{n}\mathbf{e}\mathbf{n}\mathbf{e}\mathbf{n}$.
- 23:33 ntoor of nteporbuk egorn etkaicapia art texictolh $\overline{\mathbf{u}}$ фнувиши. arxapgicta nad $\overline{\mathbf{u}}$ xarloc.
- 23:34 πτερεφοώς λ ε ποι φητεμώνα. αφώναε χε ογεβολ πε δ π αμ πεπαρχία. πτερεφείμε δ ε ογεβολ πε δ π τκιλικία.

- 23:23 And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
- 23:24 And provide [them] beasts, that they may set Paul on, and bring [him] safe unto Felix the governor.
- 23:25 And he wrote a letter after this manner: 23:26 Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.
- 23:27 This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.
- 23:28 And when I would have known the cause wherefore they accused him, I brought him forth into their council:
- 23:29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.
- 23:30 And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.
- 23:31 Then the soldiers, as it was commanded them, took Paul, and brought [him] by night to Antipatris.
- 23:32 On the morrow they left the horsemen to go with him, and returned to the castle:
- 23:33 Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.
- 23:34 And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;
- 23:35 I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.

Sahidic

24:1 μπα τον λε προογ αφει ερραϊ ποι απαπιας παρχιερενς. μπ εππρεσβνττερος. ανω ογερητωρ χε τερτγλλος. ανω αγώμε επαγλος μφητεμώπ.

- 24:2 πτερογμοντε δε ερος αφαρχει πκατηγορι ηδι τερτγλλος. εςχω μμος χε ογη ογησό πείρηση μοοπ παη εβολ εϊτοστκ. αγω εμ πετπαπογς μπεϊξεθπος εβολ εϊτη τεκπροποία.
- 24:4 xekac λ e nnentzice nak exezoro. $+\cos \pi$ unok etpekcutu epon zn orwwwt eBox zn tekuntzak.
- 24:5 ange tap exeïpume noimoc eqtornec ctacic nnïor Δ aï thpor etgn toikormenh. excag re noaipecic nnazwialoc.
- 24:6 EAGRIPAZE EXWZU $\overline{\mathbf{u}}$ $\overline{\mathbf{n}}$ $\overline{\mathbf$

24:7

- 24:8 orn woom $\Delta \varepsilon$ on $\overline{\mu}$ uok ε canakpine $\overline{\mu}$ uod ε THE haï throw ε THE involved $\overline{\mu}$ THE THE
- 24:9 arorwwh $\Delta \epsilon$ gwor not niordai exw woc xe hai chont nteize.
- 24:10 а фневиши де хшри впатдос вщахе. адочший вдхш имос. хе вїсоочи имок віс дад промпе вко предтам впеїденнос. Зи очитои бе пдит тащахе дарої.
- 24:11 evi fou unok eeine xe $\overline{\mathbf{u}}\pi i\overline{\mathbf{p}}$ goto enitchootc in zoot xintaïbwk ezpaï eəi $\overline{\mathbf{N}}$ hu eotwwt.
- 24:12 ανω πποτε εροϊ εϊωαχε μποτα επι περπε. Η εϊσωστε ποταμημε. οτλε επι πετατηρική οτλε επι πολιο.

- 24:1. And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.
- 24:2 And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,
- 24:3 We accept [it] always, and in all places, most noble Felix, with all thankfulness.
- 24:4 Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.
- 24:5 For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:
- 24:6 Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.
- 24:7 But the chief captain Lysias came [upon us], and with great violence took [him] away out of our hands,
- 24:8 Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.
- 24:9 And the Jews also assented, saying that these things were so.
- 24:10. Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:
- 24:11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.
- 24:12 And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

Sahidic

24:13 or \$\text{DE un WEOU UNOOY ETAZO} \$\text{epator nnetorkathropi UNO! Tenor nzhtor.}

- 24:14 † домологі пак $\overline{\mathbf{u}}$ таї. ХЕ КАТА тедін етере паї мотте ерос ХЕ даїресіс. єї $\overline{\mathbf{u}}$ $\overline{\mathbf{u$
- 24:15 εστήται πμαν πουχελπία εχουή επησύτε. τετέρε παι σωμτ χητά. ταπαστασία ετπαμώπε πηλικαίος μη αλικός.
- 24:16 eaïacki gw gw παϊ ετρακώ παϊ πονονηείλητιο αχη χροπ πονοείω πια πρωμε.
- 24:17 шппса дад Де проште аїсі едраї стаденнос еїсіре пуспинтна шп депотсіа.
- 24:18 \underline{g}_{n} naï arge epoï \underline{g}_{n} $\pi \underline{e}_{p}\pi\underline{e}_{e}$ \underline{e}_{i} \underline{r}_{R} \underline{g}_{n} \underline{g}_{n}
- 24:19 паї єщще єчей пєїма, псекатнторі єщхе очиточ хаач пимаї.
- 24:20 H WWON NAI NTOOY WAPOYXOOC. XE NTEPÏAZEPAT ZW RCYNZEAPION NTAY-ZE EAW NXÏ NGONC NZHT.
- 24:21 вішнті же етве теїсин потшт птаіхїщкак євох шиос єїагерат гл тетинте. же еткріпе шиої шпоот гїшт тнттп етве тапастасіс ппетиоотт.
- 24:23 agorescasne илгекатоптархос едарег елачнос. ачш етимокод. очже етикшну плаач пперршие етиминта. н етречвшк егочп пад.
- 24:24 und gengoor De agei noi this un troposciona tegezime erioral Tai te arm agtinoor nea marnoc agemta epoq ethe trictic ezorn exexc ic.

- 24:13 Neither can they prove the things whereof they now accuse me.
- 24:14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:
- 24:15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.
- 24:16 And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.
- 24:17 Now after many years I came to bring alms to my nation, and offerings.
- 24:18 Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.
- 24:19 Who ought to have been here before thee, and object, if they had ought against me.
- 24:20 Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,
- 24:21 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.
- 24:22. And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.
- 24:23 And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.
- 24:24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

Sahidic

24:25 ере παγχος λ ε щахе етве $\tau \lambda$ ка постин етве текратіа и π текрісіс етпащиле. Птерефроте λ е по π фихіх афотищ π хе вик тепоч. Еїща пре таре елечовіщ тата чооч псик.

- 24:27 πτερε τερομπε δε σήτε χωκ εβολ ήτε ψηλίζ, αφεί επεσμά ήδι πορκίος φηςτος, εφογωώ δε ήδι ψηλίζ εξ πογχαρίς πηϊογδαϊ αγκα παγλός εφμηρ.
- 25:1 фистос $\lambda \epsilon$ птерецеі етелархіа иппса щомпт проот. адвик еграї $\epsilon \overline{\theta_1(X)}$ ни євох гл ткаісаріа.
- 25:2 miap_{X} is perc $\Delta \epsilon$ arw $\frac{1}{2}$ and $\frac{1}{2}$ archief exartoc had.
- 25:3 ανω ανεεπεωπά. εναιτι πονχμοτ πτοοτά. Σεκας εφετιποον πεωφ εθίλημ. ενειρε πονκροφ εροφ εμοοντά χι τεχίη.
- 25:4 ϕ HCTOC GE AGOYWW \overline{R} XE CEZAPEZ ERAYNOC ZN TKAICAPIA. ANOK Δ E ZN OYGERH THABWK EMAY.
- 25:5 πετεονή σου λε πμοον περτ τηντή. παρονεί εξραϊ ποσκατητορί. εωχε ονήχωβ είχοον επ πεϊρωπε.
- 25:6 πτερεσράμμονη δε η μητ προον μμαν. ασει ερρά εκαισαρία. ανω πτερεσρασος μπεσράστε επάμμα αΐονεςcaphe eeine μπαγλος.
- 25:7 Tepeqei De atabepatot epoq noi nïotdaï ntatei ebod 8n eizhu. etxu nzennoc naitia ezotn epoq. atu etzopw. naï eutotwoucou etazoot epatot
- 25:8 ερε παγλος οτωμ \overline{B} εχητον. xε \overline{u} π \overline{i} ρλααν πηο \overline{B} ε επησμος πη \overline{i} ογλε εχονη επέρπε. Ογλε εχονη επρρο.

- 24:25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.
- 24:26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.
- 24:27 But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound.
- 25:1. Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.
- 25:2 Then the high priest and the chief of the Jews informed him against Paul, and besought him,
- 25:3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.
- 25:4 But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].
- 25:5 Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.
- 25:6 And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.
- 25:7 And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.
- 25:8 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

Sahidic

25:9 ψηςτος σε εφονωμ ε $\frac{1}{1}$ πογχαρις πηϊογλαϊ. αφονωμ $\frac{1}{1}$ πεχαφ $\frac{1}{1}$ παγλος χε επεκογωμ εει εχραϊ εθίλημ. εχίζαπ πμμαγ ζίωτ ετβε παϊ.

- 25:10 πεχε παγλος χε εϊαχερατ ζί πβιμα μπρρο παϊ πε πμα ε†παχίζαπ ζίωως. πιογλαί ταρ μπίχιτον πε οπο λααν. πθε χωωκ οπ εκτοονπ πχογο.
- 25:11 επεπταϊείρε ταρ ποταϊ πσοπά. Η οταωβ εσμπωα μπμοτ. πεϊπαπαραίτι απ πε μπμοτ. εωχε μπίρ λαατ λε ππετέρε παϊ κατητορί μμοϊ ετβήητος μμπσομ πλαατ εχαρίζε μμοϊ πατ. Τεπικαλεί μπρρο.
- 25:12 τοτε φηςτος πτερεσωάχε μη πεσρεσαϊωρακε ασογωμίζη χε ακεπικαλεί μπρρο. εκεμωκ ερατό μπρρο.
- 25:13 ntere sensoon le oveine. Atpintac appo arw Repenikh. Avei ekalcapia eachaze $\overline{\mathbf{u}}$ whotoc.
- 25:14 ανω πτερογή βας περογ πυαν. φηςτος ασταμε πόρο εφως ππανλος εσχω πυος χε ογρωμε πτα φηλίζ καας εσμηρ.
- 25:15 παϊ πτερίβωκ εχραϊ εθίλημ. αναμμε ερος παϊ πδι παρχιερενα ανω πεπρεσβντερος πηϊονλαϊ. εναιτι μμος εμοοντς.
- 25:16 $a\"{i}$ ονωμ \overline{B} λε παν. χε \overline{u} ποωπ \overline{t} απ πε ππερρωμαίος ε \overline{t} πογρωμε εγκατητορι \overline{u} μος ετακος. \overline{u} πατε πκατητορος ει \overline{u} πες \overline{u} το εβολ. ετρες \overline{u} πονωμ \overline{B} ονβε τκατητορία.
- 25:17 ntepoyei se epeïma mpinex rewl aïrmooc mpeqpacte eplhma. Aïroyerarie eeine mppwme.
- 25:18 nteporase De epator epoq noi nkathropoc unortase Daar epato nswb eqsoor esorn epoq. noe anok eïeime epoc.

- 25:9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?
- 25:10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.
- 25:11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
- 25:12 Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.
- 25:13. And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus.
- 25:14 And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:
- 25:15 About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.
- 25:16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.
- 25:17 Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.
- 25:18 Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

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25:19 αλλα ε σεπζητημα πε πτε πεγωμωε πετενητάνεε εξονή ερος. ανω ετβε ογά χε το εαρμον ερε παγλος χω μμός χε ρόης.

- 25:20 eïamopei λ e anok ethe ϕ am nneïwaxe. Aïxnord xe enekorww hwk espaï e θ i λ hu exisam nuuay ethe naï.
- 25:21 πτερε παγλος λ ε επικαλει εχαρες ερος εφαπ $\overline{\mu}$ πρρο. αϊογεχοαχηε εχαρες ερος ωαη τοογς $\overline{\mu}$ πρρο.
- 25:22 αγριππας $\lambda \epsilon$ πεχας $\overline{\mu}$ φηςτος χε $\kappa \epsilon$ πεχας ϵ ετε ϵ επείρωμε. πεχας ϵ γες ϵ εκες ϵ ερος.
- 25:24 пехад по фистос хе агріппа прро атш пршие тирот етипеїна. Тетппат елеїршие пта пинище тиро ппїотдаї симе паї етвинто до відни атш ди пеїма. Еташкак евод хе пщще ап ерод ешод хіп тепот.
- 25:25 αποκ $\Delta \epsilon$ αϊχε ερος εωχε $\overline{\mu}$ πηρ Δ ααν πχωβ ες $\overline{\mu}$ πωον. πτος $\Delta \epsilon$ πτερεςεπικαλει $\overline{\mu}$ πρρο. αϊκριπε εχοονς.
- 25:26 εμπ+ οτρωβ λε μμαν εφορχ εςραϊ μπρρο ετβημτα. ετβε παϊ αϊπτα εβολ ερατ τηντη. προνο λε ερατκ πρρο αγριππα. Χεκας ετετηεαπακριπε μμος. τασμ πε+παςρς.
- 25:27 norews rap an emme he nnaspaï. exerora equap unïces negkeaitia.
- 26:1 appinhac be hexay unandoc as the nak emaxe sapok. Tote handoc accord tegsix esod examination

- 25:19 But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive
- 25:20 And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.
- 25:21 But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.
- 25:22 Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.
- 25:23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.
- 25:24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.
- 25:25 But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.
- 25:26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.
- 25:27 For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.
- 26:1. Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

Sahidic

26:2 χε ετβε gωβ πια ετερε πιογλαί ετκαλει παι ετβημτον πρρο ατριππα. αιοπτ πακαριος είπααπολοτίζε gίωωκ πποογ.

- 26:3 MANICTA EKCOOYN NNCWNT THPOY. AYW NZHTHUA NNÏOYDAÏ. ETBE NAÏ +CONC MUOK ECWTU EPOÏ ZN OYUNTZAPWZHT.
- 26:4 παβιος σε χιη ταμητκογί ηταςωωπε μμοί εμ παξεθήσε επ θίλημ. σεσογή μμος ησι ηϊογλαϊ τηρογ.
- 26:5 ечесочи имої хіп пщори. ечщаночищ ериптре птие. хе аїшир. ката ваїресіс илащище еторх. апт очфарісаюс.
- 26:6 ανω οη τεπον εΐα ερατ. εγκριπε μμοϊ ετθε θελπιο μπερητ. ηταγωωπε πηαρρη πεπειοτε εθολ εΐτμ πηοντε.
- 26:7 παϊ ετερε τμπτοποσής μφηλη μπεπτέπος χελπίζε εταχος, ετωμώε χη ογπος ποσής πτεγώη μη πεχοοή, ετβε τεϊχελπίς πρρο εγετκάλει παϊ ποι πιογλαϊ.
- 26:8 етве от до палистон пнагрити. еще пночте наточнее петмоотт.
- 26:9 anok $\underline{\sigma_e}$ neathable ga that the etoybe than nic text that the expension exercises.
- 26:10 Tai Ge aïaaq 2n θ 1 $\overline{\lambda}$ HW eaïnex 2a $\overline{\lambda}$ $\overline{\lambda}$
- 26:11 neïliuwpi le uuoor ngag \overline{n} cor gn cynatwfh niu. eïanatkaze \overline{u} uoor exïora exeqpan. arw eïcont
 epoor exegoro. neïliwke ncwor wagpaï
 eurolic etorhy.
- 26:12 εϊπαβωκ <u>λε</u> ελαμασκός επ τεχονοία πταϊχϊτό πτηπαρχιέρενο.

- 26:2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:
- 26:3 Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.
- 26:4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;
- 26:5 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.
- 26:6 And now I stand and am judged for the hope of the promise made of God unto our fathers:
- 26:7 Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.
- 26:8 Why should it be thought a thing incredible with you, that God should raise the dead?
- 26:9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.
- 26:10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].
- 26:11 And I punished them oft in every synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them, I persecuted [them] even unto strange cities.
- 26:12. Whereupon as I went to Damascus with authority and commission from the chief priests,

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26:13 аїнат впрро дл твдін штнот шивере втотовін вадпіра ввох дл тле вдоте потовін штрн адша вдраї вхшї ин нетиооще пимаї.

26:14 атш птерпде тирп едраї ехи пкад евох ди воте. аїсшти етсин есхи пиос наї птасле пинтдевраюс. Те сатхе сатхе адрок клит псшї. Споку пак еттвир едоти ди депсотре.

26:15 anok $\Delta \epsilon$ $\pi \epsilon x a i$ $x \epsilon$ $\pi \tau k$ $\pi i \omega$ $\pi x o \epsilon i c$ $\pi \epsilon x \epsilon$ $\pi x o \epsilon i c$ $\pi \epsilon \tau k \pi k \tau$ $\pi c \omega q$.

26:16 anna тшоти птадератк діхи пекотернте, етве паї тар аїотшид пак евой етошк прутиретис, атш питре пак евой. атш поє ефпаотшид пак евой.

26:17 eïnorzū ūmok eßo2 zū π 2aoc mn nzeenoc. naï anok e†nazoork nar.

26:18 εστωπ ππετβάλ. εκτοστ εβολ 2π πκάκε εποτοείπ. ατω εβολ χη τεξοτοία πποαταπάς εχοτή επποττε. ετρεταϊ ππέω εβολ ππετποβε ατώ στέληρος μη πετοτάαβ χη πτρετπίςτετε εροϊ.

26:19 ετβε παϊ σε πρρο αγριππα μπϊρατοωτ $\overline{\mu}$ επσωλ $\overline{\pi}$ εβολ πτασωωπε καϊ εβολ $\overline{\chi}$ τπε.

26:20 alla aïктрнссе пшорт вп дашаскос. atw вп өідни. ип техшра тнрс ппїотдаї ип префпос. етретистапої atw псектоот етпотте. етеїре ппервите етипша птистапоїа.

26:21 ethe mai se niorlai arsont 2π merme argitootor egothet.

English (KJV)

26:13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

26:14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

26:15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

26:16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee:

26:17 Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee.

26:18 To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

26:19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

26:20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

26:21 For these causes the Jews caught me in the temple, and went about to kill [me].

26:22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

Sahidic

26:23 XE $\pi \varepsilon \overline{\chi c}$ namonor. Arw $\pi \omega op \overline{\pi}$ The intworn $\varepsilon Ro\lambda$ on nethody. Arw quaxw noroein $\overline{u}\pi\lambda$ aoc \overline{u} noroein.

- 26:24 naï $\Delta \varepsilon$ eqtayo $\overline{\mu}\mu$ 000 πεχε φηςτος naq \overline{g} π ογηος \overline{n} σμη \overline{g} π αχλε κλοβε. A πεχογε ςχαϊ $\lambda \varepsilon$ ΒΤΚ.
- 26:25 παγλος λε πεχας χε πτλοβε απ ψηςτε πεκρατίστος. αλλα εϊχω πχεπωαχε ππε χι ππτρπηχητ.
- 26:26 qcoorn $\Delta \epsilon$ nnaï noi appintac πppo 0 $\pi a \ddot{i}$ etwaxe numaq. arw $\epsilon \ddot{i} \pi a p$ -phoiaze unoï. arw $\epsilon \ddot{i} \pi b \epsilon$ 0 $\epsilon \ddot{i} \pi a r$ 0
- 26:27 клістече прро агріпла єпепрофитис. $+ \cos \alpha$ хе клістече.
- 26:28 appintac De texaq utayloc ze on oykoyî nyaxe ktîbe uloî eaat nyphotinoc.
- 26:29 πεχε παγλος χε †ωληλ εππογτε επ ογκογί μπ ογπος. ογ μοποπ
 πτοκ. αλλα ογοπ πια ετςωτα εροί
 πποογ ετρεγωμπε ποε εωωτ οπ ε+πεητς ωμαπτε πεϊμρρε.
- 26:30 naï Δε πτερεσχοον αστωονη πδι πρρο μη πεητεμών. ανω Βερενική μη πετεμούς ελετην.
- 26:31 arw aranaxwpi arwaxe un nerephr. erxw unoc xe uneïpwue \overline{p} xaar an nzwß equnwa unuor.
- 26:32 αγριππας λ ε πεχας $\overline{\mathbf{u}}$ φηςτος χε επεσνήσου εκα πεϊρωμε εδολ. πςαβηλ χε αςεπικαλει $\overline{\mathbf{u}}$ πρρο.
- 27:1 птероткріпе λ е етрепсбир етгіталіа ат татлос ил гепкооте етинр потгекатоптархос елефрап ле їотліос євол глі тесліра псевасти.
- 27:2 anale $\Delta \epsilon$ erroi ebol δn natpaur $\Delta \lambda h$. equapout euua ntacia. ankw ebol arw apictap χ oc aqei nuuan. $\pi \epsilon \delta \delta l$ δn $\theta \epsilon \delta c$ δl on δl δ

- 26:23 That Christ should suffer, [and] that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.
- 26:24. And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.
- 26:25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.
- 26:26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
- 26:27 King Agrippa, believest thou the prophets? I know that thou believest.
- 26:28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.
- 26:29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
- 26:30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:
- 26:31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.
- 26:32 Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.
- 27:1. And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto [one] named Julius, a centurion of Augustus' band.
- 27:2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

Sahidic

27:3 ππεσράςτε δε απμοοπέ εςιδωπ. ϊογδιος δε αφείρε πογμπτμαϊρώμε μπ παγδος αφκαάς ετρεσβωκ εχράι ωα πεσωβεέρ εωμώμτο.

- 27:4 ankw eBol 8π tha ether ance the etorn kypoc ethe xe here that + orbin.
- 27:5 ανω πτερπρεωτ εμ ππελακος πτκιλικία μπ τπαμφγλία. απει εμγρρα πτλγκία.
- 27:6 ανω α πεκατοπταρχος εξ ενταοϊ πτε ρακότε επ πμα ετμμαν εquapem ετειταλία αφταλόπ ερος.
- 27:7 "TEPHWOK DE "BAZ "BOOY ZU TECCHP. AYW MOTIC "TEPHTWZ EKHITH MTTHY KW MMOH AH. AHPZWT ETOYN KPHTH "TECANMOH.
- 27:8 motic $\Delta \epsilon$ interiorate. Anti equa equate epoq is included ethanoror. Epe optolic shi epoq is alacoc.
- 27:9 πτερε ογήος λ ε πογοείω ογείπε. απρχβα g πεςστρ ετβε xε α τκεπτςτια ογείπε. παγλός λ ε ασχΐωσχης παγ
- 27:10 eqxw $\overline{\mathbf{u}}\mathbf{u}\mathbf{o}\mathbf{c}$ xe $\overline{\mathbf{n}}\mathbf{p}\mathbf{w}\mathbf{u}\mathbf{e}$. $\overline{\mathbf{n}}\mathbf{a}\mathbf{r}$ xe epe $\overline{\mathbf{n}}\mathbf{e}\mathbf{c}\mathbf{f}\mathbf{n}$ $\overline{\mathbf{n}}\mathbf{o}\mathbf{r}$ $\overline{\mathbf{$
- 27:11 πρεκατοπταρχος δε πεσιωτα πια πετρραμε απ πηαγκληρος εξονε επετέρε παγλός χω μαοόν.
- 27:12 иπλιμни λε μοτή απ εμοοπε ερος. α πεγχογο χίωοχηε εκω εδολ χυ πμα ετμμαγ. επαγ χε τηπαωσμόσω εταχε ογλιμη χε πχηπίζ ήτε τεκρίτη. ποεμοοπε ερος. ες ωωτ επεμητ αγω ετεχωρα.
- 27:13 ntere atomphic le el elol. exherm ze a hertwy ywhe. Artworn elol ln alacoc. Arka krhth nowom.
- 27:14 minca otkoti $\Delta \epsilon$ atthe ntpwm giote egoth egpan. Ematmotte epoq eepaktum.

- 27:3 And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.
- 27:4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.
- 27:5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, [a city] of Lycia.
- 27:6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.
- 27:7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;
- 27:8 And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city [of] Lasea.
- 27:9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],
- 27:10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.
- 27:11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.
- 27:12. And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.
- 27:13 And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.
- 27:14 But not long after there arose against it a tempestuous wind, called Euroclydon.

Sahidic

27:15 ntereqtup π de π doi eun fou π doq et orbe π thr. ankaan ebod anpout.

- 27:16 απτωμήτ δε εγμα εχονη εγημοος εωμαγμοντε ερος χε κλαγδια. μογις απόμδομ ελμαχτε ήτεςκαφη.
- 27:17 αγαλε ερος εγειρε πχεπβομθια εγμογρ μπχοϊ. εγρχοτε λε μηπως πςε- χε εχραϊ εγμα εφο πχωπ. αγπεχ πςοβ- τε. αγκααγ εβολ.
- 27:18 ερε πχίμωπ λε ωοοπ εχραϊ εχωπ επεχονο μπεσραστε λε ανπονχε εδολ ππεγχημάν.
- 27:19 arw uninca πεφραστε arnex πουθτε τηρή $\overline{\mathbf{u}}$ πχοϊ εθαλασα
- 27:20 εμπρη λε πβολ ογλε μποιογ πογαπό προογ. αγω περε ογποδ πχιμωπ εΐχωπ. πεμπ λααγ δε πεελπιο ωοοπ παπ ετρεπογχαϊ.
- 27:21 птерочиск де ипочим тоте адарерата ра течинте еджи имос. же приме. пещще мен ершта те есшти псиї. етики евод ра крити ачи етрич ипеїмкар ма теїосе.
- 27:22 tenor on $+\infty$ whose inhten \times 6 two rept. We support that the far hower have ebox rept that eight π 000 wayaaq.
- 27:23 agorwng rap naï ebox nteïorwh noi orarrexoc nte nanorte etwhe nag.
- 27:24 εqxω πμος xε πppzοτε παγλε. zαπς ετρεγταzοκ ερατκ πppο. zανω εις z εις επισγτε zαριzε πακ πογοι πια ετς zθρ ππακ
- 27:25 ethe mai se inpume. Mare retright orpot. Thictere par emnorte se chamme kata be itanxooc naï.
- 27:26 ganc ethentwint egorn ernh-coc.
- 27:27 птере тиегиптацте потщн шиле епрешт ги паптріас, пере ппеец и пиос ги тлаще птетщн хе апгшп еготи ехушра.

- 27:15 And when the ship was caught, and could not bear up into the wind, we let [her] drive.
- 27:16 And running under a certain island which is called Clauda, we had much work to come by the boat:
- 27:17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven.
- 27:18 And we being exceedingly tossed with a tempest, the next [day] they lightened the ship;
- 27:19 And the third [day] we cast out with our own hands the tackling of the ship.
- 27:20 And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.
- 27:21. But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.
- 27:22 And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.
- 27:23 For there stood by me this night the angel of God, whose I am, and whom I serve,
- 27:24 Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.
- 27:25 Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.
- 27:26 Howbeit we must be cast upon a certain island.
- 27:27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

Sahidic

27:28 AYW HTEPOTHOTE HTEOLIC ATE EXOTHE HEADT HOOT. HTEPOTOW ON HKEKOTI. ATHOTE HTEOLIC EMMOOT. ATE EMNTH HEADT.

- 27:29 εγρούτε σε αε μηπώς πτητωμήτ εξότη εγμα εφπαμήτ. Αγήεχ φτοογ πραγσαλ δι παξογ. αγμίληλ ετρε δτοογε μώπε.
- 27:30 ερε ππεες λε ωπε πολ πωτ εκλ πχοϊ. Αγω Αγχαλα πτκατο ετεθαλασα εγδη λοϊδε χε εππαπεχ χαγδαλ χϊθμ.
- 27:31 πεχε παγλος πφεκατοπταρχος μη πματοϊ. χε ερετή παϊ δω ε πχοϊ. πτωτή πτετηαμογχαϊ απ.
- 27:32 Tote $\overline{\mathbf{u}}\mathbf{u}$ atoï aycw $\lambda \overline{\pi}$ nnnoyg ntecka ϕ h aykaac eBo λ etpecBwk.
- 27:33 WANTE STOOPE SWIN EMWRE HEPE RAYNOC CORC MUOOP THOOP ETPETX' HOPE EQXW MUOC XE EIC MITACTE SOOP ETOOP ATETINOPH ELON ETETINOPEN NAAY.
- 27:34 εΤΒε παϊ †coπc πμωτη ετρετηχί πογερε. παϊ ταρ εσωοοπ εαθη ππετηογχαϊ. μη ογοω ταρ πογωτ παρε εβολ επ ταπε πλααν πμωτη.
- 27:35 πτερεσχε παϊ <u>λε ασχι</u> πονοεικ ασεγχαριστι <u>μπηοντε μπεμτο εβολ</u> πονοη πιμ. ανω ασποωσ ασαρχει πονωμ. εαστ χωων παν.
- 27:36 arorpot De neht theor. ntoor ewor are northogh.
- 27:37 neneipe Δe then name tace $\pi \psi \gamma \chi H$ g πx 0i.
- 27:38 π терочсеі λ е ачтре π хої асаї. ечночхе $\overline{\mathbf{u}}$ лесочо етефа λ асса.
- 27:39 птере гтооте де щиле пиа иеп иле ппеед сотшпу. откодлос де пентатеюргу. етп отиа имоопе пенту. атш атхіщохне енат хе сепащемом етотхе пхої егот емат.

- 27:28 And sounded, and found [it] twenty fathoms: and when they had gone a little further, they sounded again, and found [it] fifteen fathoms.
- 27:29 Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.
- 27:30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,
- 27:31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.
- 27:32 Then the soldiers cut off the ropes of the boat, and let her fall off.
- 27:33 And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.
- 27:34 Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.
- 27:35 And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.
- 27:36 Then were they all of good cheer, and they also took [some] meat.
- 27:37 And we were in all in the ship two hundred threescore and sixteen souls.
- 27:38 And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.
- 27:39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

Sahidic

27:40 atteku ngattan atkaat etawe gn banacca. Saua atka xwot ebon nngiht. atqi espai nttichato. atpswt untht ethbon esoth enekpo.

- 27:41 аттишит де етиа едо прин ги фаласса. Атиане пхої ерод. А педөн иен тахро адби ендкій ан. педпадот де адвил евол гіти пенщот иптит.
- 27:43 πρεκατοπταρχος $\lambda_{\rm E}$ αφονωμ ετογχε παγλος. αφκωλη μπεγμοχηε. αφογερολογια ημορή ποεθωκ επεκρο.
- 27:44 arw treceepe. Soine men sō gentatce. Senkoope De sī Senshar nte txoï. Arw taï te ee nta opon nim opxaï epekpo.
- 28:1 arw interenormal. Tote ancorn throog we mixith the theorem.
- 28:2 Thaphapoc De aveipe nan nornot wuntuaïpwwe. Avepo tap norkwet avwonn epoor ethe nxaq ethhor wn newor.
- 28:3 Tepe Taylor $\Delta \epsilon$ $\delta \overline{\lambda}$ orawh $\delta \Delta u$ adnoxor exkwet. Are δu ei $\epsilon R \delta \lambda$ en $\delta u u \epsilon$. Acharpus Teq δu .
- 28:4 птере пварварос $\Delta \varepsilon$ пат $\varepsilon \pi \varepsilon \Theta H$ ріоп едаще пса тербіх. $\pi \varepsilon x \alpha x$ ппетернт $x\varepsilon$ паптис $\pi \varepsilon i$ риме отредуют \overline{R} $\pi \varepsilon$. $x\varepsilon$ птередотхаї $\varepsilon R O X$ O X O
- 28:5 \overline{n} Toq $\underline{\lambda}_{\varepsilon}$ \overline{n} Tepequoyes \overline{u} $\pi\varepsilon\theta$ Hpion espai enkwet \overline{u} $\pi\overline{q}$ \overline{u} kas λ aax.

- 27:40 And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore.
- 27:41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
- 27:42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.
- 27:43 But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:
- 27:44 And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.
- 28:1. And when they were escaped, then they knew that the island was called Melita.
- 28:2 And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.
- 28:3 And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.
- 28:4 And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.
- 28:5 And he shook off the beast into the fire, and felt no harm.

Sahidic

28:6 πτοοτ Σε πετσωμτ ποωα πε. gwc eqnaywgh. H nage egpaï gn οτwore nauor. ereiopu Σε ποωα ποτηοσ πκοοτ. ανω ετηατ χε ππε λααν ππεθοοτ ταgod. αγκτοοτ πεχατ χε οτποττε πε.

- 28:7 πετή χεπδομ <u>λ</u>ε πε <u>μπκωτε</u> ετμμαν επαπαρχωπ πτημοος επεσραπ πε πονπλιος. παϊ ασμοπή ερος ημομητηρούν. ασρ ονπόδ εροη <u>μμητμαϊμμμο</u>.
- 28:8 ACHWE DE ETPE TEIWT WHOYTRIOC SHOW ARM THE THE THE THE TOYKOTK. TAYROC AGEMK ESOYN WAPOG. AGWRHR. AGTARE TOOTG ESPAÏ EXWG. AGTARGOG.
- 28:9 πτερε παϊ $\Delta ε$ μωπε πκεσεεπε ετχη τημοος ετμοοπ χη χεημωης. αντπενονοϊ ερος αφρπάχρε εροον.
- 28:11 minca wount nebot another giorxoi nte pakote eaquoone ethhcoc. epe oruaem muoq ndiockopoc.
- 28:12 AYW TEPTHOONE ECYPAKOYCA AND WOUNT TOOOY HUAY.
- 28:13 ebod de qu tha etular ancehp ankatanta egpheioc arw unnca orgoor ntepe ortorphe nige. Anei utenenar exontiolore.
- 28:14 ange egenchhy πμαν. ανοεπcwπη εδω gathy ποαψη προογ. ανω ταϊ τε θε πταηβωκ ερρωμή.
- 28:15 песпну λ е птероусшти имах етвити. Ачен евох пумомте имони уа плюс форос етшинт ероп. Птере пач- λ ос λ е пач ерооч. Ачтик прит. Ачи ачеххарісті илпочте.
- 28:16 птерпвшк де еготи егршин. а плекатоптархос + петинр етооти илархши пиматої. Адка патлос де етредбш гарї гарод и пиматої етгларся ерод.

- 28:6 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.
- 28:7 In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.
- 28:8 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.
- 28:9 So when this was done, others also, which had diseases in the island, came, and were healed:
- 28:10 Who also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.
- 28:11. And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.
- 28:12 And landing at Syracuse, we tarried [there] three days.
- 28:13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:
- 28:14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.
- 28:15 And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.
- 28:16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

Sahidic

28:17 ας μωπε λε μπας μομπτ περον. αμοντε επαρχωπ ππίονλαϊ. πεχας παν. χε πρωμε <math>μας μας μας

- 28:18 ntooy $\lambda \epsilon$ ntepoyanakpine unoï ayoyww ekaat ebod. etbe $x\epsilon$ unoyze $\epsilon \lambda a \lambda$ naitia unoy zpaï nzht.
- 28:19 πτερε πιονδαι δε + ονβηι αναπαγκάζε παοι ετραεπικάδει ππρρο χως είπακατηγορι απ ππαρεθήσος.
- 28:20 ετβε τεϊετία δε αϊσεπό τηντή επαν ερωτή ανω εωαχε πωμητή. εϊμηρ ταρ πτεϊράλνοιο ετβε θελπίο μπίηλ.
- 28:21 ntooy of hexay had, xe anonoyde whix coal ethhte ebox on toydala. Oyde whe oya nhechhy eindtawon ndxw noyhebooy ethhte.
- 28:22 Thazion Le Muok etpencutu enetkueere epoon. etbe teïzaipecic fap antanon ze ceantilere zïwwc zu na nim.
- 28:23 аттассе де пад етгоот атег шарод по отинные епиа етдпенто. аты адшать птиптеро иппотте. едпёне имоот етве іс евох ги ппомос имийсно ип пепрофитно хіп гооте ща ротге.
- 28:24 going λ_{ε} annibe energyw $\overline{\mathbf{u}}$ - \mathbf{u} 000. genkoone λ_{ε} annabre.
- 28:25 αγει λε εβολ ποετητ απ πρητ μπ πεγερηγ. εα παγλος χω παγ πογ- ωαχε πογωτ. χε καλως α πεππα ετ- ογααβ ωαχε μπ πετπειοτε εβολ εϊτπ η καΐας πεπροφητης.
- 28:26 EQXW LLOC. XE RWK MASPL TETTACOT MAY XE SM OYCUTL TETTACUTL MTETTTLMOÏ. AYW SM OYMAY TETTAMAY MTETTTLEIWPS.

- 28:17. And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.
- 28:18 Who, when they had examined me, would have let [me] go, because there was no cause of death in me.
- 28:19 But when the Jews spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.
- 28:20 For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.
- 28:21 And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee.
- 28:22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.
- 28:23. And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.
- 28:24 And some believed the things which were spoken, and some believed not.
- 28:25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,
- 28:26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Sahidic

28:27 Aqmyot Fap noi tht uneilaoc. Arw argrow ecwtu on nerwaaxe. Arw arwtau nnerbal. Uhrwc ncenar on nerbal ncecwtu on nerwaaxe ncenoï ou neryht ncekotor tataloor.

28:28 Lapedorwing of the ebox xe intertinoor Lineïorxai inte thorte ingeonoc arw intoor nethacutu.
28:29

28:30 a mayloc $\lambda \varepsilon$ \overline{p} \overline{p} $\overline{\mu}\pi\varepsilon$ chte throw. Eqoths $\overline{g}\pi$ otha ε each icoot \overline{g} \overline{g}

28:31 eqkhprcce \overline{n} \overline{n}

пепрадіс папостохос.

English (KJV)

28:27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

28:28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

28:29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

28:30. And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

28:31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.