Readings of the Second of the Coptic Month of Nasi

Evening Raising of Incense

Psalm - Ps 18:3,4

18:3 Zancaxı an ne orde Zanxıncaxı an ne: nh ete ncecwten an ètorcuh.

18:4 а потършот ще пад евох гіхен потахі тира: отог потсахі атфог ща атрихс й+оікотмени. 18:3 They are not words nor are they conversations. Those who do not listen to their voice

18:4 Their voice has gone forth upon the whole earth. And their words reached the ends of the world

Gospel - Lk 4:38-41

4:38 αστωπο λε έβολ δεπ τονπατωτη αρμε πας έδονη έπη ποιμωπ τωμωπ λε ποιμωπ πε ονοπ ονπιωτ πδισοι πεπιας πε ονοχ παντχο έρος έχρη έχως 4:39 ονοχ αρχεί έρατος αλώμωι μπος αρερέπιτιμα μπίδιου ονοχ αρχας σατότο λε αστωπό ονοχ αρμείμων μπωον

4:40 ετα фрн Δε χωτπ οτοι півєп єтє отоптот редшипі шилт деп χλιμωπі ѝ οτυμμ ѝ рн + ετέποτ χλρος ѝ вод λε ετληχλ χιχ έχει πιοτλι πιοτλι шиωσ αдерфадрі èpwor

4:41 πατή το δε έβολ ήχε ξαπκελειων έβολ δε καιμή ενώμ έβολ ενχω μπος χε ήθοκ πε πωμηρι μφτ οτος παφερέπτιμα πωον πε ήθχω μπωον απ έςαχι χε πανςωονη μπος χε ήθος πε πχς

4:38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they be sought him for her.

4:39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

4:40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

4:41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

Morning Raising of Incense

Psalm - Ps 109:5,6,8

109:5 αφωρκ ήχε $π\overline{6c}$ οτος ήπεφονωμ ήχθης: χε ήθοκ πε φοτης μα επεχ κατα τταχις μμελχιςελεκ.

109:6 $\pi \overline{6} c$ caorinau μμοκ ...

109:8 ...: εθβε φαι εφέσιοι πογαφε.

109:5 The Lord has made an oath and He shall change: For He is the priest for ever according to the order of Melchisedek.

109:6 The Lord is on Your right Hand ...

109:8 ... Therefore He shall lift up a head.

Gospel - Lk 5:18-26

- 5:18 στος ις εμππε αγίνι ήχε εαπρωμι goro xoldro nexis logé lhupe iaron naykwt πε ήςαξης έδονη ολος έχας **ùπεςιùθ**ο
- 5:19 orog etemporxem pipht hèng èьочи веве шинш ачив пиоч еде -ιπ μεν ιμαξέ ραχνα αωφενεχιπ νεχέ thué nag whwkiπ naxis kohá xoká $\dot{\mathbf{u}}\pi\mathbf{e}\dot{\mathbf{u}}\mathbf{e}\sigma$ $\dot{\mathbf{n}}$
- 5:20 orog etagnar èπornagt μφη ετώην έβου σε φρώπι σεχή μακ έβολ ήχε πεκποβι
- 5:21 отор атеренто имокмек йже пі-CAD NEW NIPAPICEOC EYXW MUOC XE NIW πε φαι ετςαχι μπαιχεογά πιμ ετε ογοπ -iπέ καθέ κοθέ idon axé pouú uoxú το ρταγαμά ιαγο
- 5:22 oroz etagèmi n'xe inc ènormokmek $p_{A}x_{3}\pi$ rown εθβεογ тетепиокиек деп петеприт
- 5:23 от вомотен ехос хе некнові сехн nak èRoz ie èxoc xe twik oroz wowi
- 5:24 zina ntetenèmi xe oron epwiwi ήτε πωμρι μφρωμι είχει πικαει έχα κιώτε μφά ραχεπ κονο κοθέ ιθου èBod ae nook metaw ûnoc nak twik ωλι μπεκόλοχ ογος μαψε πακ έπεκμι
- 5:25 ογος κατότη αφτώρο μπογώρο -ра ршхід тохпрапэ нфй івшра водэ we nad έπεσηι εστωον μφτ
- 5:26 oros ortwat aggi noron niken -ń goura goro toú rowtran goro ισηφώπας έχαπαν τος τος γοοψώ

- 5:18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.
- 5:19 And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.
- 5:20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.
- 5:21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?
- 5:22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?
- 5:23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?
- 5:24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.
- 5:25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.
- 5:26 And they were all amazed, and they glorified God, and were filled with fear, saying. We have seen strange things to day.

Liturgy

Pauline - 2Cor 3:12-4:4

Rodá snuroń twinroń iginagau

3:12 ἐονοηται στη ἀστρελπις ἀπαιρη+ 3:12. Seeing then that we have such hope, we use great plainness of speech:

- 3:13 οτος κατα φρητ απ μαωτοής έωας χω ποτκαλταμα έχεπ πεςςο ξητεμθρε πεπωηρι μπιςχ ώχεμχομ η τοτωτ έπιωστ ήτε πεςςο φη εθπακωρς
- 3:14 alla atomu ñxe notueri wa èsorn fap èdoro ñèsoor πικαλτμμα ĥοτωτ \dot{q} χη είχει πίωω ĥτε \dot{q} χη είδολ απ χε εςπακωρς σει \dot{q} χον \dot{q} χ
- 3:15 αλλα ωα έδονη έφοον εωωπ ανωαπωω μπωγςης πικαλνημα οη άχη έχει πουρητ
- 3:16 εμωπ δε αγμανκότη έπος μαςωλι μπικαλγμμα μμαγ
- 3:17 $\pi \overline{6} \overline{c}$ δε πε πιπηά πιμά ετε πιπηά ήτε $\pi \overline{6} \overline{c}$ μμος ογμετρεμχε τε
- 3:18 ληση λε τηρος δεη οτος εαξωρη έβολ τεπχουμτ έπωσι μπός δεη ονικών ταιδικών έβολ δεη ονωσι ενώσι ότο κατα φρητ με έβολ δίτεν ονώνα μπός πε
- 4:1 вөвефаі вотоптап шиат птаілідкопіа ката фрнт втатпаі пап птеперпкакіп ап
- 4:2 αλλα επχω ήσωπ ήπη ετχηπ ήτε πωιπι ήτεπμοψι απ δεπ ογμετσεβ ογος ήτεπερχρος απ δεπ πισαχι ήτε φ† αλλα δεπ πιογωπς έβολ ήτε †μεθμηι επταχο μμοπ έρατεπ παχρεπ στηηλεσιο πιβεπ ήτε πιρωμι μπεμθο μφ†
- 4:3 icke $\Delta \varepsilon$ eqepàkezha àxe $\pi \varepsilon n \varepsilon r \Delta \varepsilon r \varepsilon \lambda$ ion eqzha $\Delta \varepsilon n$ an $\pi \varepsilon n \Delta \tau \Delta \kappa$ o
- 4:4 επ οις α φ+ αφωμ ἡπιμετὶ ἡτε παιεπες εμντεμθροτηαν εφοτωιπι ἡτε πιεταγγελιοπ ἡτε πωοτ μπχς ετε τρικωπ μφ+ πε
- Katholicon 1Jn 5:1-10
- 5:1 oron nißen eenast xe ihc πxc orunci πe èßox den $\phi +$ oros oron nißen eeuei ù ϕ h etaquici \dot{q} uei on \dot{u} $\dot{\phi}$ h etaruacq èßox \dot{n} dh \dot{g} h \dot{g} h

- 3:13 And not as Moses, [which] put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:
- 3:14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which [vail] is done away in Christ.
- 3:15 But even unto this day, when Moses is read, the vail is upon their heart.
- 3:16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.
- 3:17 Now the Lord is that Spirit: and where the Spirit of the Lord [is], there [is] liberty.
- 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.
- 4:1. Therefore seeing we have this ministry, as we have received mercy, we faint not;
- 4:2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.
- 4:3 But if our gospel be hid, it is hid to them that are lost:
- 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
- 5:1. Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

- 5:2 ден фаі теппаёші хе теперахалан йпішнрі йте ф+ ешшл апшапшепре ф+ отор йтепірі йпецепто2н
- 5:3 θαι ταρ τε ταταπή ήτε φτ sma ήτεπάρες επεσεπτολή ογος πεσεπτολή cesopy an
- 5:4 же отоп півен етатиасц євох вен ф† щадоро єпікосное отог фаі пе пібро етадоро єпікосное пеннаг† пе
- 5:6 φαι πε φη εταςὶ εβολ χιτεη ογμωση πεμ ογέπος πεμ ογπηα ιμα πχα
 μεπ πιμωση μμαγατς απ αλλα πεμ
 μεπ πιμωση πεμ μεπ πιάπος ογος
 πιππα πετερμέθρε χε πιππα πε τμεθμηι
 5:7 χε ογηι Γ πε πη ετερμέθρε
- 5:8 $\pi i\pi na$ new $\pi iw wo \gamma$ new $\pi i\mathring{c}$ nog ono, $\pi i\overline{r}$ ceden onal
- 5:9 ισχε τεπδι ήτμετμεθρε ήτε πιρωμι τμετμεθρε ήτε φτ ογπιωτ τε ήχογό χε θαι τε τμετμεθρε ήτε φτ χε αφερμεθρε \mathfrak{Z} πεφωμρι
- 5:10 фн сөпах фідинрі суол йынта йхе фистисоре йте фф фн етейапах хе йлеапах фідинрі фф ал адаід йсамсопотх хе млеапах фідинрі фф ал хедунрі

Epraksis - Acts 14:1-7

- 14:1 αςωωπι δε δεη ικοπίοη κατα παιρητ ρω εθροτωε έδοτη έτςτηαςωτη ήτε πιιοτδαι οτος ήςεςαχι μπαιρητ εωςδε ήςεπας ήχε οτπιωτ μμη ήτε πιιοτδαι πεμ πιοτείπιη
- 14:2 πισογλαι λε εταγερατοωτ ήχητ αγτωστηση στος αγτάκας ήπιψηχη ήτε πιεοπος εοβε πιζημογ

- 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.
- 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.
- 5:4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.
- 5:5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?
- 5:6. This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.
- 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.
- 5:8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.
- 5:9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.
- 5:10. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
- 14:1. And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.
- 14:2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

- 14:3 ατερ οτπιψή μεπ οτπ πχροπος ματ ετοτοπο μμωστ εδολ σεπ φραπ μπες φαι ετερμεθρε έξρηι έχεπ παχι πτε πεσέμοτ εσή πελιμητι πεμ εληψφηρι εθροτωωπι έδολ ειτεπ ποτχιχ
- To so the many λ is the the model of the many λ is the many λ in the ma
- 14:5 etayfoxi λ e ûxe nieonoc nem niioy λ ai nem noykeap χ wn è ψ o ψ oy oyog ecètwni è χ wo γ
- 14:6 εταγιαγ αγφωτ έχρηι επιπολίς πτε λγκαοπία λγότρα πεμ τερβή πεμ †περιχωρος
- 14:7 παγριψεπποναι μπαν πε

Psalm - Ps 104:1; 67:13

- 104:1 orwng èbox $\hat{\mathbf{u}}\pi\overline{\mathbf{c}}$ orog $\hat{\mathbf{u}}$ ortèreqpan: giwiy îneqèbhorì sen ni-eonoc:....
- 67:13 πGC eqèt horcaxi hinh etziwennorqi sen orniwt hxom: ...

Gospel - Lk 6:12-23

- 6:12 αςμωπι δε σει πιέχοον έτεμμαν αφὶ έβολ έχει πιτωον έερπρος ενεσθε ονοχ παφοι ημρωίς σει +προς ενχη ήτε +
- 6:13 oroz eta mièzoor $\mu \mu \pi \pi$ aquort ènequabithe oroz aqeut π èbo λ èshtor $\mu \pi \pi$ and $\mu \pi$ an
- 6:14 cluwn φη ετογμογή έρος χε πετρος πεμ απάρεας ιακώβος πεμ ιωαπημό ψιλιππος πεμ βαρθολομέος
- 6.15 new matheod new hombod ite alfeod new cimun fhetoleog èpoq ce pipeqxos
- 6:16 πεμ 10ΥΔας ήτε ιακωβος πεμ 10ΥΔας πιζκαριωτής

- 14:3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.
- 14:4 But the multitude of the city was divided: and part held with the Jews, and part with the apostles.
- 14:5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,
- 14:6 They were ware of [it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:
- 14:7 And there they preached the gospel.
- 104:1 Confess to the Lord and call His name: Proclaim His deeds among the nations: ...
- 67:13 The Lord shall grant a word to preachers in great strength: ...
- 6:12. And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.
- 6:13 And when it was day, he called [unto him] his disciples: and of them he chose twelve, whom also he named apostles;
- 6:14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,
- 6:15 Matthew and Thomas, James the [son] of Alphaeus, and Simon called Zelotes,
- 6:16 And Judas [the brother] of James, and Judas Iscariot, which also was the traitor.

- 6:17 οτος εταςὶ έδρη πεμωστ ασοςι έρατα δεπ στ μαϊκοι πεμ στμημ ήτε πεσαμαθήτης πεμ κεμήμ εσομ ήτε πιλαος έβολ δεπ †ιοτλεά τηρο πεμ ίλημ πεμ έβολ δεπ †παραλιος ττρος πεμ τοιλωπ
- 6:18 пн εταγί ѐсштем ѐрод очод ѝтедταλόωον ѐβολ δευ πονώμου ονος πη ѐπαντζεμκο μπωον ѝχε πιππα ѝακαθαρτου αμερφαδρι ѐρωον
- 6:19 οτος паре πішну тнро кит йса бі пешао хе отні паспнот євох ймоо йхе отхом отоς пастахбо ймиот тнрот пе
- 6:20 oros ñoog etaggai ñnegbar èñ-ywi èneguaohthe nagxw ùnoc worñiaten ohnor nizhki xe owten te thetoppo ñte $\phi +$
- 6:21 worniaten ohnor nh etzokep thor xe tetennaci worniaten ohnor nh etpimi thor xe tetennacwßi
- 6:22 ωοτάιατει θη θη θη άπο το τωε τε θη θη θη διατο το τος ότο το τος ότο τος ότος οτος ότος οτος ότος εθολ οτος ότος λφρη ότος εθως άφρη τος εθως έθολ μφρη ότος εθως έθος έφρωμι
- 6:23 ραψι σεπ πιέροον έτεμμαν ονος θεληλ ρηππε γαρ πετεπβεχε οναιψή πε πέρηι σεπ τφε παι γαρ έπανιρι μωωον παιπροφητης πας πονιοή

- 6:17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
- 6:18 And they that were vexed with unclean spirits: and they were healed.
- 6:19 And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.
- 6:20. And he lifted up his eyes on his disciples, and said, Blessed [be ye] poor: for yours is the kingdom of God.
- 6:21 Blessed [are ye] that hunger now: for ye shall be filled. Blessed [are ye] that weep now: for ye shall laugh.
- 6:22 Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.
- 6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.