

Readings of the Third of the Coptic Month of Mesra

(also Tut 14; Kiahk 17; Amshir 9; Bashons 2, 14, 21, 29; Baunah 24; Abib 15)

Evening Raising of Incense

Psalm - Ps 39:3

39:3 ἈΓΓΑΡΟ ἡΝΑΒΑΛΑΥΧ ἔΡΑΤΟΥ ΖΙ-
ΧΕΝ ΟΥΠΕΤΡΑ ΟΥΟΖ ΑΓΟΟΥΤΕΝ ΠΑΤΑΤΣΙ:
ΑΓΓΙΟΥΙ ἡΟΥΖΩΣ ἡΒΕΡΙ ἔΘΟΥΗ ἔΡΩΙ ΝΕΜ
ΟΥΣΜΟΥ ἔΠΕΝΝΟΥΤ ...

39:3 He set my feet upon a rock and He
straightened my sole: He casted a new song in
my mouth and a praise for our God ...

Gospel - Mt 7:22-25

7:22 ΟΥΟΝ ΟΥΜΗΨ ΓΑΡ ΕΥΝΑΧΟΣ ΠΗΙ ΘΕΝ
ΠΙΕΡΟΟΥ ἔΤΕΜΜΑΥ ΧΕ ΠΒ̄ ΠΒ̄ ΜΗ ΘΕΝ
ΠΕΚΡΑΝ ΑΝ ΑΠΕΡΠΡΟΦΗΤΕΥΙΝ ΟΥΟΖ ΘΕΝ
ΠΕΚΡΑΝ ΑΝΖΙ ΔΕΜΩΝ ἔΒΟΛ ΟΥΟΖ ΘΕΝ
ΠΕΚΡΑΝ ΑΝΙΡΙ ἡΟΥΜΗΨ ἡΧΟΜ

7:22 Many will say to me in that day, Lord,
Lord, have we not prophesied in thy name?
and in thy name have cast out devils? and in
thy name done many wonderful works?

7:23 ΟΥΟΖ ΤΟΤΕ ΕΙΘΟΥΩΝΖ ΠΩΟΥ ἔΒΟΛ
ΧΕ ἡΠΙΣΟΥΕΝ ΘΗΝΟΥ ἔΠΕΖ ΜΑΨΕ ΠΩΤΕΝ
ἔΒΟΛ ΖΑΡΟΙ ΠΙΕΡΓΑΤΗΣ ἡΤΕ ΤΑΝΟΜΙΑ

7:23 And then will I profess unto them, I
never knew you: depart from me, ye that work
iniquity.

7:24 ΟΥΟΝ ΠΙΒΕΝ ΟΥΗ ΕΤΩΤΕΜ ἔΠΑΣΑΧΙ
ΝΑΙ ΟΥΟΖ ΕΓΙΡΙ ἡΜΩΟΥ ΕΙΕΤΕΠΘΩΝΖ ΕΟΥ-
ΡΩΜ ἡΣΑΒΕ ΦΗ ΕΤΑΓΚΩΤ ἡΠΕΦΗ ΖΙΧΕΝ
ΤΠΕΤΡΑ

7:24 Therefore whosoever heareth these
sayings of mine, and doeth them, I will liken
him unto a wise man, which built his house
upon a rock:

7:25 ΟΥΟΖ ΑΓΙ ἔΠΕΣΗΤ ἡΧΕ ΠΙΜΟΥἡΖΩΟΥ
ΑΥΙ ἡΧΕ ΠΗΑΡΩΟΥ ΟΥΟΖ ΑΥΚΩΛΖ ἡΠΙΗ
ἔΤΕΜΜΑΥ ΟΥΟΖ ἡΠΕΦΖΕΙ ΠΑΡΕ ΤΕΦΣΕΝΤ
ΓΑΡ ΤΑΧΡΗΟΥΤ ΠΕ ΖΙΧΕΝ ΤΠΕΤΡΑ

7:25 And the rain descended, and the floods
came, and the winds blew, and beat upon that
house; and it fell not: for it was founded upon
a rock.

Morning Raising of Incense

Psalm - Ps 88:16,13

88:16 ... ΤΑΜΕΘΜΗΙ ΝΕΜ ΠΑΝΑΙ ΝΕΜΑΦ:
ΟΥΟΖ ἡΖΡΗΙ ΘΕΝ ΠΑΡΑΝ ΕΦΕΒΙΣΙ ἡΧΕ
ΠΕΦΤΑΠ...

88:16 ... My righteousness and My mercy are
with him: And in My name his horn shall be
exalted ...

88:13 ΤΟΤΕ ΘΕΝ ΟΥΖΟΡΑΣΙΣ ΑΚΣΑΧΙ ΝΕΜ
ΠΕΚΩΗΡΙ: ΟΥΟΖ ΑΚΧΟΣ ΧΕ ΑΙΧΩ ἡΟΥΒΟΗ-
ΘΙΑ ἔΧΕΝ ΠΕΤΕ ΟΥΟΝ ἡΧΟΜ ἡΜΟΦ.

88:13 Thus in a vision You spoke with Your
children: And You said, "I have laid a help
upon he who has strength.

Gospel - Lk 13:23-30

13:23 ΠΕΧΕ ΟΥΑΙ ΔΕ ΠΑΦ ΧΕ ΠΒ̄ ΖΑΝ-
ΚΟΥΧΙ ΕΘΗΑΠΟΖΕΜ ἡΘΟΦ ΔΕ ΠΕΧΑΦ ΠΩΟΥ

13:23. Then said one unto him, Lord, are there
few that be saved? And he said unto them,

13:24 **ἔ**στιν ἀποκλινέσθαι ἐν τῇ θύρῃ, ὅτι πολλοὶ θέλουσι εἰσελθεῖν, καὶ οὐκ ἔστιν ἰκανὸς ὁ δῶμος.

13:25 ὅταν ὁ κύριος ἀνστή, καὶ κλείσῃ τὴν θύραν, καὶ ἔσται ἔξωθεν ὁ δούλος, καὶ ἔσται ἐκτὸς ἡ πόλις, καὶ ἔσται ἐκτὸς ἡ πόλις, καὶ ἔσται ἐκτὸς ἡ πόλις, καὶ ἔσται ἐκτὸς ἡ πόλις.

13:26 τότε ἔσται ἡ ἐκκλησία, ἡ ἐκκλησία, ἡ ἐκκλησία, ἡ ἐκκλησία, ἡ ἐκκλησία, ἡ ἐκκλησία, ἡ ἐκκλησία, ἡ ἐκκλησία, ἡ ἐκκλησία, ἡ ἐκκλησία.

13:27 ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος.

13:28 ἡ ἐκκλησία, ἡ ἐκκλησία, ἡ ἐκκλησία, ἡ ἐκκλησία, ἡ ἐκκλησία, ἡ ἐκκλησία, ἡ ἐκκλησία, ἡ ἐκκλησία, ἡ ἐκκλησία, ἡ ἐκκλησία.

13:29 ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος.

13:30 ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος, ὁ δούλος.

13:24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

13:25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

13:26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

13:27 But he shall say, I tell you, I know you not whence ye are; depart from me, all [ye] workers of iniquity.

13:28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] thrust out.

13:29 And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.

13:30 And, behold, there are last which shall be first, and there are first which shall be last.

Liturgy

Pauline - 1Cor 3:1-8

3:1 ἀλλὰ ὡς πνευματικοὶ καὶ ὡς σαρκικοί, ὡς ἡμεῖς, ὡς ἡμεῖς, ὡς ἡμεῖς, ὡς ἡμεῖς, ὡς ἡμεῖς, ὡς ἡμεῖς, ὡς ἡμεῖς, ὡς ἡμεῖς, ὡς ἡμεῖς.

3:2 αἵτις ἔσθωσαν ὡς ἡμεῖς, ὡς ἡμεῖς, ὡς ἡμεῖς, ὡς ἡμεῖς, ὡς ἡμεῖς, ὡς ἡμεῖς, ὡς ἡμεῖς, ὡς ἡμεῖς, ὡς ἡμεῖς.

3:1. And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, [even] as unto babes in Christ.

3:2 I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.

3:3 ΕΤΙ ΓΑΡ ἢΘΩΤΕΝ ΖΑΝΣΑΡΚΙΚΟΣ ΖΩΣ
ΓΑΡ ΕΘΥΟΝ ΟΥΧΟΖ ΝΕΜ ΟΥΨΩΒΗΝΗ ΘΕΝ
ΘΗΝΟΥ ΜΗ ἢΘΩΤΕΝ ΖΑΝΣΑΡΚΙΚΟΣ ΑΝ ΟΥΟΖ
ΑΤΕΤΕΝΜΟΥΙ ΚΑΤΑ ΡΩΜΙ

3:4 ΕΨΩΠ ΓΑΡ ἢΤΕ ΟΥΑΙ ΧΟΣ ΧΕ ΑΝΟΚ
ΜΕΝ ΑΝΟΚ ΦΑ ΠΑΥΛΟΣ ΚΕΟΥΑΙ ΔΕ ΧΕ
ΑΝΟΚ ΦΑ ΑΠΟΔΛΩ ΟΥΧΙ ἢΘΩΤΕΝ ΖΑΝ-
ΡΩΜΙ

3:5 ΟΥ ΟΥΝ ΠΕ ΑΠΟΔΛΩ ΟΥ ΔΕ ΠΑΥΛΟΣ
ΖΑΝΔΙΑΚΩΝ ΝΕ ΕΑΡΕΤΕΝΗΑΖ† ΕΒΟΔ ΖΙΤΟ-
ΤΟΥ ΠΙΟΥΑΙ ΠΙΟΥΑΙ ΚΑΤΑ ΦΡΗ† ΕΤΑ ΠΔ̄C
† ΝΑQ

3:6 ΑΝΟΚ ΑΙΤΩΧΙ ΑΠΟΔΛΩ ΑQ†CΟ ΑΔΔΑ
Φ† ΑQΘ̄ΡΟΥΑΙΑΙ

3:7 ΖΩCΤΕ ΟΥΔΕ ΦΗ ΕΤΤΩΧΙ ΟΥΔΕ ΦΗ
ΕΤ†CΟ ΖΔΙ ΠΕ ΑΔΔΑ Φ† ΕΤΘ̄ΡΟ ἸΜΩΟΥ
ΕΑΙΑΙ

3:8 ΦΗ ΔΕ ΕΤΤΩΧΙ ΝΕΜ ΦΗ Ε†CΟ ΟΥΑΙ
ΠΕ ΠΙΟΥΑΙ ΔΕ ΠΙΟΥΑΙ QΝΑΔΙ ἸΠΕQΒΕΧ̄E
ΚΑΤΑ ΠΕQΔΙCΙ ἸΜΙΝ ἸΜΟQ

3:3 For ye are yet carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?

3:4 For while one saith, I am of Paul; and another, I [am] of Apollos; are ye not carnal?

3:5 Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

3:6 I have planted, Apollos watered; but God gave the increase.

3:7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

3:8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

Katholicon - 2Pet 1:1-11

1:1 ΣΙΜΩΝ ΠΕΤΡΟΣ ΦΒΩΚ ΟΥΟΖ ἸΑΠΟC-
ΤΟΔΟΣ ἢΤΕ ἸΗΣ ΠΥC ἢΝΗ ΕΤΟΙ ἢΖΥCΟΣ
ἢΤΑΙΟ ΝΕΜΑΝ ΘΕΝ ΦΗΑΖ† ΕΤΑQΩΠ ΕΡΟΝ
ΘΕΝ †ΜΕΘ̄ΜΗ ἢΤΕ ΠΕΝΝΟΥ† ΝΕΜ ΠΕΝC-
ΩΤΗΡ ἸΗΣ ΠΥC ΠΕΝΔ̄C

1:2 ἸΘ̄ΜΟ† ΝΕΜ †ΖΙΡΗΝΗ ἢΤΟΥΔΥΑΙ
ἢΩΤΕΝ ἢΘ̄ΡΗ ΘΕΝ ἸCΟΥΕΝ Φ† ΝΕΜ ΠΕΝΔ̄C
ἸΗΣ ΠΥC

1:3 ΖΩC ΕΑ ΖΩΒ ΝΙΒΕΝ ΨΩΠΙ ΝΑΝ ΘΕΝ
†ΧΟΜ ἢΤΕ ΤΕQΜΕΘ̄ΝΟΥ† ΕΘΟΥΝ ΕΠΩΝΘ
ΝΕΜ †ΜΕΤΕΥCΕΒ̄ΗC ΘΗ ΕΤΑΥΤΗC ΝΑΝ ἢ-
ΧΙΝΧΗ ΕΒΟΔ ΖΙΤΕΝ ἸCΟΥΕΝ ΦΗ ΕΤΑQ-
ΘΑΖΜΕΝ ΕΘΟΥΝ ΕΠΕQΩΟΥ ΝΕΜ †Δ̄ΡΕΤΗ

1:4 ΝΕΜ ΕΒΟΔ ΖΙΤΕΝ ΝΑΙΝΙΨ† ἢΩΟΥ
ΕΤΤΑΙΝΟΥ† ΕΤΑΥΤΗΤΟΥ ΝΑΝ ἢΤΑΙΟ ΖΙΝΑ
ΕΒΟΔ ΖΙΤΕΝ ΝΑΙ ἢΤΕΤΕΝΨΩΠΙ ΕΡΕΤΕΝΟΙ
ἢΨΦΗΡ ἢ†ΦΥCΙC ἢΤΕ †ΜΕΘ̄ΝΟΥ† ΕΡΕΤΕΝ-
ΦΗ† CΑΒΟΔ ἢ†ΕΠΙΘΥΜΙΑ ἢΤΕ ἸΤΑΚΟ ΘΗ
ΕΤΕ ἢΘ̄ΡΗ ΘΕΝ ΠΙΚΟCΜΟC

1:5 ΟΥΟΖ ἢΘ̄ΡΗ ΘΕΝ ΦΑΙ ΕΡΕΤΕΝΙΝΙ Ε-
ΘΟΥΝ ἢΕΠΟΔΗ ΝΙΒΕΝ CΑΖΝΙ ἢCΑ †Δ̄ΡΕΤΗ
ΘΕΝ ΠΕΤΕΝΗΑΖ† ἢΘ̄ΡΗ ΘΕΝ †Δ̄ΡΕΤΗ †-
ἸΝΩCΙC

1:1. Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

1:2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

1:3 According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

1:5. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

1:6 նծրի զեն Ժնոսցի Ժեղրատիա
 նծրի զեն Ժեղրատիա Ժշոքոմոնի նծրի
 զեն Ժշոքոմոնի Ժմեղսեհոս
 1:7 նծրի զեն Ժմեղսեհոս Ժմեղմա-
 օն նծրի զեն Ժմեղմաօն Ժճգալի
 1:8 իւի ձե տիւր յւրաք յաւտի օր
 յւրաք զեն թիւր իսեմաք թիւր
 իսրոս աւ օր իստոյտաք իծոյն ին-
 օյն քեմոս իս քիս
 1:9 քի ետ իւի յաք իս աւ օր իսեմաք
 քի երգոմք իսքի իսեմաք իտե ի-
 տոյտ իտե քեղաք իսոս
 1:10 եթեքա իսաձաք քեմոն իս
 իտե թիւր իսա իսոձ իտե իսթիւ
 եթաք իտեքտաք քեթաք քե
 քեթաքտաք իս քաք երեքիւ ի-
 սաք իսեթեմաք եր
 1:11 քաքի քաք զեն օրքաք
 յւրաք քաք իսոյն իտե իտե
 իստոյր իսեք իտե քեմոս օր քե-
 քաք իս քիս

1:6 And to knowledge temperance; and to
 temperance patience; and to patience
 godliness;
 1:7 And to godliness brotherly kindness; and
 to brotherly kindness charity.
 1:8 For if these things be in you, and abound,
 they make [you that ye shall] neither [be]
 barren nor unfruitful in the knowledge of our
 Lord Jesus Christ.
 1:9 But he that lacketh these things is blind,
 and cannot see afar off, and hath forgotten
 that he was purged from his old sins.
 1:10 Wherefore the rather, brethren, give
 diligence to make your calling and election
 sure: for if ye do these things, ye shall never
 fall:
 1:11 For so an entrance shall be ministered
 unto you abundantly into the everlasting
 kingdom of our Lord and Saviour Jesus
 Christ.

Epraksis - Acts 15:13-29

15:13 մեմեքա ետաքարաք ձե աք-
 օյն իսե իսաք երգա իսոս իսթիւ
 քեմոն քաք իս
 15:14 օրքաք աքքաք կաք քի ք-
 քաք յաք ետ քի քեթաք իս
 իսթաք իսոձ զեն իսթոս զեն քեթաք
 15:15 օր քաք քեթաք քեթաք իսե
 իսաք իտե իսթիւ կաք քի քեթաք
 իսթոյն
 15:16 քե մեմեքա իս իսթաք օր
 իսթաք իսթիւ իտե ձաք թե ետքե
 օր իս ետքաք իտե իսթաք օր
 քեթաք իսթաք
 15:17 իսթաք իսթաք իս քե իսթաք
 իսթաք իսթաք իսթաք իսթաք իսթաք
 քեթաք իսթաք իսթաք
 15:18 օրքաք իսթաք իսթաք իսթաք
 15:19 եթեքա քեթաք իսթաք իսթաք
 օրքաք իսթաք իսթաք իսթաք իսթաք
 իսթաք

15:13 And after they had held their peace,
 James answered, saying, Men [and] brethren,
 hearken unto me:
 15:14 Simeon hath declared how God at the
 first did visit the Gentiles, to take out of them
 a people for his name.
 15:15 And to this agree the words of the
 prophets; as it is written,
 15:16 After this I will return, and will build
 again the tabernacle of David, which is fallen
 down; and I will build again the ruins thereof,
 and I will set it up:
 15:17 That the residue of men might seek
 after the Lord, and all the Gentiles, upon
 whom my name is called, saith the Lord, who
 doeth all these things.
 15:18 Known unto God are all his works
 from the beginning of the world.
 15:19 Wherefore my sentence is, that we
 trouble not them, which from among the
 Gentiles are turned to God:

15:20 ἀλλὰ ἐν ὧν πρὸς ἐθροῦ γενὸν
σαβοὺ ἡμῶν ἡδωλὸν καὶ πόρνη
καὶ πῶς καὶ πῶς ἐμῶν

15:21 ὡς γὰρ ἰσχυρὸς ἦν ἐν παντί
καὶ ἐν πόλει καὶ ἐν συναγωγῇ καὶ
ἐν πόλει καὶ ἐν συναγωγῇ καὶ ἐν πόλει

15:22 τότε ἀπελθόντες ἡμεῖς καὶ οἱ
ἐκκλησίαι τῆς ἐκκλησίας ἡμεῖς
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι

15:23 ἐὰν οὖν ἐβόλῃς τῶν ἀποστόλων
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι

15:24 ἐπεὶ δὲ ἀκούσαμεν ὅτι ἡμεῖς
ἐβόλῃς τῶν ἀποστόλων καὶ οἱ ἐκκλησίαι
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι

15:25 ἀπελθόντες οὖν πάντες ἐπὶ
ἐκκλησίαι καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι

15:26 ἡμεῖς καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι

15:27 ἀποστέλλομεν οὖν ἡμεῖς καὶ οἱ ἐκκλησίαι
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι

15:28 ἀφ' ὧν γὰρ ἡμεῖς καὶ οἱ ἐκκλησίαι
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι

15:29 ἀρετὴ ἐν ὧν καὶ ἡμεῖς καὶ οἱ ἐκκλησίαι
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι
καὶ οἱ ἐκκλησίαι ἡμεῖς καὶ οἱ ἐκκλησίαι

Psalms - Ps 60:1,2

60:1 σὺ φωνή μου ἐπὶ τὴν βοήθειάν μου
ἐπὶ τὴν βοήθειάν μου

15:20 But that we write unto them, that they
abstain from pollutions of idols, and [from]
fornication, and [from] things strangled, and
[from] blood.

15:21 For Moses of old time hath in every
city them that preach him, being read in the
synagogues every sabbath day.

15:22. Then pleased it the apostles and elders,
with the whole church, to send chosen men of
their own company to Antioch with Paul and
Barnabas; [namely], Judas surnamed Barsabas,
and Silas, chief men among the brethren:

15:23 And they wrote [letters] by them after
this manner; The apostles and elders and
brethren [send] greeting unto the brethren
which are of the Gentiles in Antioch and Syria
and Cilicia:

15:24 Forasmuch as we have heard, that
certain which went out from us have troubled
you with words, subverting your souls, saying,
[Ye must] be circumcised, and keep the law:
to whom we gave no [such] commandment:

15:25 It seemed good unto us, being
assembled with one accord, to send chosen
men unto you with our beloved Barnabas and
Paul,

15:26 Men that have hazarded their lives for
the name of our Lord Jesus Christ.

15:27 We have sent therefore Judas and Silas,
who shall also tell [you] the same things by
mouth.

15:28 For it seemed good to the Holy Ghost,
and to us, to lay upon you no greater burden
than these necessary things;

15:29 That ye abstain from meats offered to
idols, and from blood, and from things
strangled, and from fornication: from which if
ye keep yourselves, ye shall do well. Fare ye
well.

60:1 Hear O God my supplication: Give heed
to my prayer

60:2 You raised me upon a rock: You guided me and You became unto me a helper and a tower of strength ...

14:25. And there went great multitudes with him: and he turned, and said unto them,

14:26 If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

14:27 And whosoever doth not bear his cross,
and come after me, cannot be my disciple.

14:28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

14:29 Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,

14:30 Saying, This man began to build, and was not able to finish.

14:31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

14:32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

14:33 So likewise, whosoever he be of you
that forsaketh not all that he hath, he cannot
be my disciple.

14:34 Salt [is] good: but if the salt have lost his savour, wherewith shall it be seasoned?

14:35 It is neither fit for the land, nor yet for
the dunghill; [but] men cast it out. He that
hath ears to hear, let him hear.