# Catholic Epistle of St. Jude

#### **Greek**

- 1:1 Ἰούδας Ἰησοῦ Χριστοῦ δοῦλος, ἀδελφὸς δε Ἰακώβου, τοῖς ἐν θεῷ πατρὶ ἠγαπημένοις καὶ Ἰησοῦ Χριστῷ τετηρημένοις κλητοῖς·
- 1:2 ἔλεος ὑμῖν καὶ εἰρήνη καὶ ἀγάπη πληθυνθείη.
- 1:3 'Αγαπητοί, πάσαν σπουδὴν ποιούμενος γράφειν ὑμῖν περὶ τῆς κοινῆς ἡμῶν σωτηρίας ἀνάγκην ἔσχον γράψαι ὑμῖν παρακαλῶν ἐπαγωνίζεσθαι τῆ ἄπαξ παραδοθείση τοῖς ἁγίοις πίστει.
- 1:4 παρεισέδυσαν γάρ τινες ἄνθρωποι, οἱ πάλαι προγεγραμμένοι εἰς τοῦτο τὸ κρίμα, ἀσεβεῖς, τὴν τοῦ θεοῦ ἡμῶν χάριτα μετατιθέντες εἰς ἀσέλγειαν καὶ τὸν μόνον δεσπότην καὶ κύριον ἡμῶν Ἰησοῦν Χριστὸν ἀρνούμενοι.
- 1:5 Ύπομνῆσαι δ` ὑμᾶς βούλομαι, εἰδότας ὑμᾶς πάντα, ὅτι [ὁ] κύριος ἄπαξ λαὸν ἐκ γῆς Αἰγύπτου σώσας τὸ δεύτερον τοὺς μὴ πιστεύσαντας ἀπώλεσεν,
- 1:6 ἀγγέλους τε τοὺς μὴ τηρήσαντας τὴν ἑαυτῶν ἀρχὴν ἀλλὰ ἀπολιπόντας τὸ ἴδιον οἰκητήριον εἰς κρίσιν μεγάλης ἡμέρας δεσμοῖς ἀιδίοις ὑπὸ ζόφον τετήρηκεν.
- 1:7 ὡς Σόδομα καὶ Γόμορρα καὶ αἱ περὶ αὐτὰς πόλεις, τὸν ὅμοιον τρόπον τούτοις ἐκπορνεύσασαι καὶ ἀπελθοῦσαι ὀπίσω σαρκὸς ἑτέρας, πρόκεινται δεῖγμα πυρὸς αἰωνίου δίκην ὑπέχουσαι.
- 1:8 Όμοίως μέντοι καὶ οὖτοι ἐνυπνιαζόμενοι σάρκα μ`ν μιαίνουσιν, κυριότητα δ¨ ἀθετοῦσιν, δόξας δ` βλασφημοῦσιν.
- 1:9 ὁ δε Μιχαὴλ ὁ ἀρχάγγελος, ὅτε τῷ διαβόλῷ διακρινόμενος διελέγετο περὶ τοῦ Μωϋσέως σώματος, οὐκ ἐτόλμησεν κρίσιν ἐπενεγκεῖν βλασφημίας, ἀλλὰ ε πεν, Ἐπιτιμήσαι σοι κύριος.

#### English (KJV)

Jude 1

- 1:1. Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:
- 1:2 Mercy unto you, and peace, and love, be multiplied.
- 1:3. Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.
- 1:4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.
- 1:5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.
- 1:6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
- 1:7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.
- 1:8. Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.
- 1:9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

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#### Greek

- 1:10 οὖτοι δ` ὅσα μ`ν οὐκ οἴδασιν βλασφημοῦσιν, ὅσα δ` φυσικῶς ὡς τὰ ἄλογα ζῷα ἐπίστανται, ἐν τούτοις φθείρονται.
- 1:11 οὐαὶ αὐτοῖς, ὅτι τῆ ὁδῷ τοῦ Κά\\\
  ἐπορεύθησαν, καὶ τῆ πλάνη τοῦ Βαλαὰμ\\
  μισθοῦ ἐξεχύθησαν, καὶ τῆ ἀντιλογία τοῦ
  Κόρε ἀπώλοντο.
- 1:12 οὖτοί εἰσιν οἱ ἐν ταῖς ἀγάπαις ὑμῶν σπιλάδες συνευωχούμενοι ἀφόβως, ἑαυτοὺς ποιμαίνοντες, νεφέλαι ἄνυδροι ὑπὸ ἀνέμων παραφερόμεναι, δένδρα φθινοπωρινὰ ἄκαρπα δὶς ἀποθανόντα ἐκριζωθέντα,
- 1:13 κύματα ἄγρια θαλάσσης ἐπαφρίζοντα τὰς ἑαυτῶν αἰσχύνας, ἀστέρες πλανῆται οἷς ὁ ζόφος τοῦ σκότους εἰς αἰῶνα τετήρηται.
- 1:14 Προεφήτευσεν δ΄ καὶ τούτοις ἔβδομος ἀπὸ ᾿Αδὰμ Ἑνὼχ λέγων, Ἰδοὺ ἦλθεν κύριος ἐν ἁγίαις μυριάσιν αὐτοῦ,
- 1:15 ποιήσαι κρίσιν κατὰ πάντων καὶ ἐλέγξαι πᾶσαν ψυχὴν περὶ πάντων τῶν ἔργων ἀσεβείας αὐτῶν ὧν ἠσέβησαν καὶ περὶ πάντων τῶν σκληρῶν ὧν ἐλάλησαν κατ' αὐτοῦ ἁμαρτωλοὶ ἀσεβεῖς.
- 1:16 Οὖτοί εἰσιν γογγυσταί, μεμψίμοιροι, κατὰ τὰς ἐπιθυμίας ἑαυτῶν πορευόμενοι, καὶ τὸ στόμα αὐτῶν λαλεῖ ὑπέρογκα, θαυμάζοντες πρόσωπα ἀφελείας χάριν.
- 1:17 Ύμεῖς δέ, ἀγαπητοί, μνήσθητε τῶν Τημάτων τῶν προειρημένων ὑπὸ τῶν ἀποστόλων τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ·
- 1:18 ὅτι ἔλεγον ὑμῖν [ὅτι] Ἐπ' ἐσχάτου [τοῦ] χρόνου ἔσονται ἐμπαῖκται κατὰ τὰς ἑαυτῶν ἐπιθυμίας πορευόμενοι τῶν ἀσεβειῶν.
- 1:19 Οὖτοί εἰσιν οἱ ἀποδιορίζοντες, ψυχικοί, πνεῦμα μὴ ἔχοντες.
- 1:20 ύμεῖς δέ, ἀγαπητοί, ἐποικοδομοῦντες ἑαυτοὺς τῆ ἁγιωτάτη ὑμῶν πίστει, ἐν πνεύματι ἁγίω προσευχόμενοι,

## English (KJV)

- 1:10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
- 1:11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.
- 1:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;
- 1:13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.
- 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,
- 1:15. To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.
- 1:16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.
- 1:17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;
- 1:18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.
- 1:19 These be they who separate themselves, sensual, having not the Spirit.
- 1:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

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#### Greek

- 1:21 έαυτούς ἐν ἀγάπη θεοῦ τηρήσατε, προσδεχόμενοι τὸ ἔλεος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ εἰς ζωὴν αἰώνιον.
- 1:22 καὶ ούς μ ν έλεᾶτε διακρινομένους,
- 1:23 οῦς δῶ σῷζετε ἐκ πυρὸς ἁρπάζοντες, οῦς δῶ ἐλεᾶτε ἐν φόβῳ, μισοῦντες καὶ τὸν ἀπὸ τῆς σαρκὸς ἐσπιλωμένον χιτῶνα.
- 1:24 Τῷ δς δυναμένῳ φυλάξαι ὑμᾶς ἀπταίστους καὶ στήσαι κατενώπιον τῆς δόξης αὐτοῦ ἀμώμους ἐν ἀγαλλιάσει,
- 1:25 μόνφ θεφ σωτήρι ήμων διὰ Ἰησοῦ Χριστοῦ τοῦ κυρίου ήμων δόξα μεγαλωσύνη κράτος καὶ ἐξουσία πρὸ παντὸς τοῦ αἰωνος καὶ νῦν καὶ εἰς πάντας τοὺς αἰωνας ἀμήν.

## English (KJV)

- 1:21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.
- 1:22 And of some have compassion, making a difference:
- 1:23 And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.
- 1:24 Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,
- 1:25 To the only wise God our Saviour, [be] glory and majesty, dominion and power, both now and ever. Amen.