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A $\hat{\pi}$ poc ko $\hat{\chi}$ accaic $\frac{1}{2}$ $\hat{\pi}$

- 1:1 παγλος παποςτολος ήτε $\pi \overline{\chi}$ ς ιμς έδολ είτει πετεχιας ώφ \dagger πεω τίμοθεος πίσοι
- 1:2 hmiatioc etgen kolaccaic oros ùπιστος hènhor etgen $\pi \chi c$ ihc hèmot
 πωτεν νεω τερμνη έβολ είτεν $\phi +$ πενιώτ νεω πενίζε ihc $\pi \chi c$
- 1:3 τεπωεπένοτ ήτει φτ ψιωτ μπεισς ιπς πχς ής ην πιβει έχει θητον επτωβρ
- 1:4 éancwteu épetennazt etzen $\pi \overline{6}$ c ihc neu tarath etzen ohnor éniarioc thpor
- 1:5 евве †голис етхн дахштеп деп піфноті вн етаретепершоря йсовмес деп йсахі йте †мевмні йте піетаруєюю
- 1:6 фаі втщой ден онном ката фрнфон втефиой ден пікосмос тиро вофом ден ом ден онном ісхен півроом втаретенсштем омог втаретенсомен підмот йте фф ден оммерми
- 1:7 ката фрнф етаретепеш евох ген епафра піменріт й $\dot{\omega}$ фнр $\dot{\omega}$ вик йтан ете очпістос пе й $\dot{\omega}$ ійкин йте $\frac{1}{2}$ ехен өнноч
- 1:8 фаі стартамой стетенавали ден
- 1:9 εθβεφαι άποπ χωπ ισχεπ πιέχοον εταποωτεμ ήτεπχω ήτοτεπ έβολ απ επωβχ έχεπ θηπον πεμ επερετιπ χιπα ήτετεπμος σεπ πεονέπ πετεχημάς σεπ τοφια πίβεπ πεμ κασ πιβεπ μππατικοπ
- 1:10 ερετεπμοψι ερετεπώλψα $\frac{1}{2}$ δεπ ραπας πίβεπ δεπ χωβ πίβεπ εθπαπέν ερετεπτασγό συτας έβολ συος ερετεπαίαι δεπ πίξμι ήτε $\frac{1}{2}$
- 1:11 epetenzeuzou sen zou nißen κατα παμαςι ητε πεσωος sen συποτρεσωος ήξητ sen ογραψι

- 1:1. Paul, an apostle of Jesus Christ by the will of God, and Timotheus [our] brother,
- 1:2 To the saints and faithful brethren in Christ which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.
- 1:3. We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,
- 1:4 Since we heard of your faith in Christ Jesus, and of the love [which ye have] to all the saints.
- 1:5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;
- 1:6 Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:
- 1:7 As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;
- 1:8 Who also declared unto us your love in the Spirit.
- 1:9. For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;
- 1:10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;
- 1:11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

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1:12 ερετεημεπέμοτ ήτεη ψίωτ φαι εταφθρεηερήεμημα η έδονη έτοι ήτε πικληρος ήτε πιαξίος δεη ψονωίη:

- 1:13 φαι εταφπαρμέπ εβολ χα περωιωι ήτε πκακι ογος αφονοθεπ εβολ έδονη έτμετογρο ήτε πωμρι ήτε τεqαγαπμ
- 1:14 φαι εταπάι ιδιπίς τοτης πισω έβολ ήτε πεπποβι
- 1:15 ετε τρικωπ μφτ πε πιαθηαν έρος πιωορπ μμιοι ήτε σωητ πιβεη
- Awgή τπωνα ρτητή κάθη απομή ηθώς απο πη ετχική πελι πη ετχική πελι πη ετχική πελι πη ετζική παρώ το που το
- 1:17 oros ñod etwor saxwq ñoron nißen oros swß nißen arosı èpator ñóphi ñóhttq
- 1:18 ονος ήθος πε ταψε μπισωμα ήτε τεκκλησια ετε ήθος πε ταρχη ήμορπ μπισι έβολ σεπ πη εθμωρντ ειπα ήτεσμωπι εσοι ήμορπ σεπ εωβ πιβεπ
- 1:19 хе йърни йънто астиат йхе пиог тиро ѐшили йънто
- 1:20 отор èbox рітота рим півен èpoq èaqaitor йгірнин èbox рітен пісноа йте пеар èbox рітота іте ин етріхен йкарі іте ин ете йрні рен піфноті
- 1:21 oroz newten zwten norchor napetenoi nwemmo oroz nxaxi den netenmeri den nighhori etzwor
- 1:22 †пот Де адгетт онпот Деп йсшил йте тедсару евох гітеп педиот етаге онпот ератеп онпот отав отог еретепоі йатабпі отог йатарікі шпедшоо

- 1:12. Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:
- 1:13 Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:
- 1:14 In whom we have redemption through his blood, [even] the forgiveness of sins:
- 1:15 Who is the image of the invisible God, the firstborn of every creature:
- 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
- 1:17 And he is before all things, and by him all things consist.
- 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.
- 1:19 For it pleased [the Father] that in him should all fulness dwell;
- 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.
- 1:21 And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled
- 1:22 In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

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1:23 ісхе тетепуол йліпад еретептахрночт йсепт очод еретепхор очод еретепоі йаткій ерштеп евох да тдехліс йте пісчагтехіоп фаі етаретепсовиец фаі етачующі йиод деп пісшпт тнра етсалеснт йтфе фаі етаі-

1:24 that $\lambda \epsilon$ trays ben ninkarg èžphi èxen ohnor aroz trwk ûnidroz èBox ziten nizaxzex ûte $\pi \overline{\chi c}$ ben tacapz èžphi èxen $\pi \epsilon dcwna$ ete tekkhicia te

ωωπι πας άποκ παγλος ήλιάκωπ

- 1:25 θαι άποκ εταιχωπι πας ηλιάκωπ κατα τοικοπομία ήτε φτ εττοι πηι έρωτεπ έχωκ μπιςαχι ήτε φτ έβολ
- 1:26 πιμγοτηρίου ετχηπ ισχευ πευερ πεμ πιτευελ τον Σε agorous έβολ μπιατίος ήτας
- 1:27 ημ ετα ϕ + ονωμ έταμωση χε αμ τε +μετραμαό ήτε \hbar ωση ήτε παιμηστηρίοη δ εη ηιέθηση ετε π χης πε δ εη θηση +χελπίς ήτε \hbar ωση
- 1:28 φαι άποη ετεηχιωίω μυση επτακό ήρωμι πίκεη ότος επτάκω ήτεητας ρ ωμι πίκεη έρατος ετχήκ έκος δει ρ
- 1:29 φαι έτσιδιοι ήδητη ειερατωπιζεόθε κατα πεφέρχωβ ήδρηι ήδητ δεπ ογχομ
- 2:1 тотшш гар вөрвтепеш хв отагшп паш шилн втептні шилт егрні ехеп өнпот пеш пн втъвп гладікіл пеш отоп піввп втв шпотпат епаго ъвп тсарг
- 2:2 gma ncexeunout nxe norght extabler èbox giten orgioi den oraxath neu oruetpauaò niben nte ϕ -uog nte π eqkat èncoren π iurcthpion nte ϕ t ψ iwt π
- 2:3 ψαι ετε πιαχωρ τηρος ήτε †coφια πεω πιέωι ετχηπ ήδρητι ήδητη

- 1:23 If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister:
- 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:
- 1:25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; 1:26 [Even] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:
- 1:27 To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:
- 1:28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:
- 1:29 Whereunto I also labour, striving according to his working, which worketh in me mightily.
- 2:1. For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;
- 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;
- 2:3 In whom are hid all the treasures of wisdom and knowledge.

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2:4 φαι δε †xw ùnog gina hteùten δλι ερχαλ ùnwten δευ gancaxi hεσωστ

- 2:5 ICXE FAP + NEWWTEN AN DEN TCAPZ ANNA + NEWWTEN DEN π ITNA EIPAWI OYON EINAY ETETENTAZIC NEW π ITAXPO NTE π ETENNANTE ETDEN π XC
- 2:6 $\lambda \dot{\phi}$ рн \dagger оүп етаретепбі $\lambda \pi \frac{\pi}{\chi}$ с інс мощі й<u>э</u>рні й<u>э</u>нтq
- 2:7 еретепбе потпі євох отод еретепкит шиштеп прито отод еретептахрнотт реп піпад ката фри етахрнот реп отцепої прото прито реп отщеприот
- 2:8 άπαν ονη μηπως ονοη πετκωλπ μμωτεη έβολ είτεη ονμετφίλοςοφος η αναπατη εςωονίτ κατα η παραλοτίς ήτε πίρωμι κατα πίζτοιχιωη ήτε πικοςμός όνος κατα πχς αη
- 2:9 хе йърні йънто дуол йхе лімог тиро йте тивопочт сшилтікис очог тетепиег евой йънто
- 2:10 ете йоод те тафе йархи півен нем езочсіа півен
- 2:11 φαι εταγούνε θημού ήδητα δευ ολοεί ήθασιο ύχιχ αυ θευ φάμω μάς πος το το χρηι θευ ψάχος $\frac{1}{2}$
- 2:12 вачкес онном пемад деп пишс фаг ете йдрнг атетептеп онном пемад оп ввох дітеп піпад йте піврдив йте фф фаг етадтомпосд ввох деп пн вомиюм
- 2:13 отог йоштеп гштеп еретепшотт деп петепларалтшиа пеи 4истатсеві йтетепсару адтапде онпот пеиад ѐадуш пап ѐвог ѝпепларайтшиа тнрот
- 2:14 εαροωλα μπιόσι ήχια φαι επαςτοι σαροπ σεπ πιδογμα φη επας+ογβηπ ογος ήθος αφολς εβολ σεπ θμη+ εας+ιςτ πας έσογη επισξο

- 2:4. And this I say, lest any man should beguile you with enticing words.
- 2:5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.
- 2:6 As ye have therefore received Christ Jesus the Lord, [so] walk ye in him:
- 2:7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.
- 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
- 2:9 For in him dwelleth all the fulness of the Godhead bodily.
- 2:10 And ye are complete in him, which is the head of all principality and power:
- 2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:
- 2:12 Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.
- 2:13. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;
- 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

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2:15 èaqbayy îniapxh neu niezorcia èaqt ùπογοωιτ δεη ογογοης èboλ èaqaitor nòpas nòphi nohtq

- 2:16 Mitenèpe èli orn teat èputen ben oronum nem oron ie ben ortoi nte oryai ie ben oronai ie nte eancabbaton
- 2:17 ete tahi $\underline{\text{Bi}}$ ùte neohnov te π icwal Le ùte $\pi \underline{\chi}$ c
- 2:18 μπεηθρε χλι δρο έρωτεη ή μτη εσονωμ με ονθεβιο ή χητ πεμ ονθεμμι ήτε πιαγγελος πη ετασηαν έρωον ασχωμι έχωον εσδοςι ή χητ χητ ήτε τεσςαρξ
- 2:19 οτος άλμοπι απ ήταψε ψη ετε πισωμα τηρα οτέβολ μυσα πε ετσαχηι ήσως έβολ ειτεπ πιμοτ πεμ πιδιατε οτος ετάψο μυσα άπαλιλι δεπ πιλιλι ήτε Φτ
- 2:20 ICKE ATETERMOY NEW $\pi \overline{\chi} c$ èBON ga nictolyion îte pikocmoc àswten teterwa ûmwten ûpht îsanoyon eywrs sen pikocmoc
- 2:21 μπερδι ογδε μπερδιτπι ογδε μπερδωπτ
- 2:22 έχωβ πιβεπ ετχη έπτακο έψτεμερχρασθε μμωση κατα πιχοπχεπ πεμ τμετρεητέβω ήτε πιρωμι
- 3:1 ICXE OYN ATETENTEN OHNOY NEW $\pi \overline{\chi} c$ kwt ńca na ńywi πιμα ετα $\pi \overline{\chi} c$ ûμος egreuci caoyinau ûφt
- 3:2 μετί έπα πωωι πη ετριχεη πκαρι an
- 3:3 atetenuor fap oros retenung shu neu πxc ben $\phi +$
- 3:4 Eyum aqyanorong è30 âxe $\pi \overline{\chi} c$ πετεπωπας ποτω ερετεποτονος εδολ πεμας δεπονον

- 2:15 [And] having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.
- 2:16. Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:
- 2:17 Which are a shadow of things to come; but the body [is] of Christ.
- 2:18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
- 2:19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.
- 2:20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,
- 2:21 (Touch not; taste not; handle not;
- 2:22 Which all are to perish with the using;) after the commandments and doctrines of men?
- 2:23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.
- 3:1. If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
- 3:2 Set your affection on things above, not on things on the earth.
- 3:3 For ye are dead, and your life is hid with Christ in God.
- 3:4 When Christ, [who is] our life, shall appear, then shall ye also appear with him in glory.

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3:5 DWTER MAETERMENOC ETRIXER TI KARI TROPRIA TIEWDEM TITABOC TETI BYMIA ETRWOY HEM THETPERFINIZORC ETE THETWAMME INWNOR TE

- 3:7 пал ете йөштеп гштеп паретепмош йфри йфитот йотснот готе еретепшпф феп пал
- 3:8 του Σε χω έδρη εωτε ήδωβ πιβεπ πιχωπτ πιὰβοπ τκακια πιχεουά πιςαχι ετωουτ ὰπεπθρουὶ έβολ δεπ ρωτεπ
- 3:9 илерхешенном енетеперном сатетепващ ниом иліршиі налас пеи леутрадіс
- 3:10 отог атетепт гі өнпот йліршиі йвері фи ебпаервері деп отсшотп ката тгікшп йфи етадсоптд
- 3:11 π ima eteùnon oveinin ùnoq neu oviov λ ai ce β i neu netatce β i β a β a poc ckv θ oc β c ovor penze a β c a β c β c β c β c ovor ni β en β c
- 3:12 μοι οτη ει θηποτ μφρητ ήgancwth ήτε φτ ετοταβ οτος μμεηpit ήganuetwanθμαστ ήτε οτμετρεςwenght ήστμετζελχε ήστθεβιο ήζητ
 ήστμετρεμραγω ήστμετρεςωστ ήχητ
- 3:13 ερετεπεραπεχείσε ππετεπερηση οτος ερετεπχω έδολ ππετεπερηση εώωπ έσοπο σται πεμ οται κατα φρητ ετα πχ χω πωτεπ έδολ παιρητ ποωτεπ εωτεπ
- 3:14 έξρηι $\Delta \varepsilon$ έχει παι τηρον + αγαπη ετε πιμογρ πε ήτε πιχωκ έβολ 3:15 ογος + ξιρηπη ήτε $\pi \overline{\chi} c$ μαρεςταχρο ήδρηι $\pm \varepsilon$ μεταγεία θαι εταγεία θησον έρος $\pm \varepsilon$ ογομα ήσγωτ ογος $\pm \varepsilon$ ωπι ερετεποι ήρεσωμεπχμοτ

- 3:5. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:
- 3:6 For which things' sake the wrath of God cometh on the children of disobedience:
- 3:7 In the which ye also walked some time, when ye lived in them.
- 3:8. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.
- 3:9 Lie not one to another, seeing that ye have put off the old man with his deeds;
- 3:10 And have put on the new [man], which is renewed in knowledge after the image of him that created him:
- 3:11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.
- 3:12. Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;
- 3:13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.
- 3:14 And above all these things [put on] charity, which is the bond of perfectness.
- 3:15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

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3:16 πισαχι ήτε πος μαρεσωματι δεη θηση δεη ουμετραμαό δεη όβω πίβεη ερετεπτόβω ου ερετεπτοαβο μμωτεη δεη γαπάλμος πεμ γαπόμου πεμ γαποωλη μπηστικόν ερετεπγως έφτ δεη πετεπγητ δεη ουμεπόμου

- 3:17 ονος χωβ πίβεπ ετετεππαλίτον σεπ παχί με σεπ πχωβ πίβεπ σεπ $\dot{\phi}$ ραπ μπεπδς ιμς πχς ερετεπωεπέμοτ πτεπ $\dot{\phi}$ + $\dot{\phi}$ ίωτ έβολ χίτοτς
- 3:18 підіомі мабпехштеп пістепдаї йфрит етсемища деп пбс
- 3:19 пірши аріағалап піпетепгіоці отог йлерхшит отвнот
- 3:20 nimhpi cwten àca netenio $\frac{1}{2}$ den zwb niben dai rap neopanad ûn $\overline{6}$ c
- 3:21 nιιο**† ὰ**περ**†**xωnτ ἀπετεπωμρι ειπα ἀσεὼτεμερὰκας ἀχητ
- 3:22 niebiaik cwteu nca netenticer kata capz den zwb niben den oruet-Baλ ûbwk an ûфрн+ nzanpedpanwor nipwui aλλα den orzaπλογς nte πετεηχητ zwc ερετεηερχο+ datzh û-πες
- 3:23 retetennally èbon ben teten- $\psi \gamma \chi H$ apiswb swc epetenipi $\hat{\mathbf{u}} \pi \overline{\mathbf{6}} \overline{\mathbf{c}}$ oron pwui an
- 3:24 ερετεπέωι χε τετεππαδι ήτωεβιω ήτκληροπομία έβολ είτεπ πδο αρίβωκ μπχο ίμο πεπδο
- 3:25 φη ταρ ετδιάχους άμαδι μπεςδιάχους εταςαίς ογος μμού χογώτ έξο παρρας
- 4:1 πιδισεν αριονι πονδαπ μπη ονοδ χα θημον ερετεπώημη μεπ μετεπέλιαικ ερετεπέλι χε πετεπές δωτέπ μοπ δεπ πιφηονί
- 4:2 ωωπι ερετεπαική έτπροσετχη ερετεποι ηώρωιο ήδητο δευ οτωευέριοτ
- 4:3 еретептива ама пем èèphi èxun gun sina àte ϕ t orun nan àor $\underline{\rho}$ àte πίααχι ècaxi èπιμγςτηρίου àτε $\pi \chi c$ ϕ ai ètcong εθβητη

- 3:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
- 3:17 And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.
- 3:18. Wives, submit yourselves unto your own husbands, as it is fit in the Lord.
- 3:19 Husbands, love [your] wives, and be not bitter against them.
- 3:20 Children, obey [your] parents in all things: for this is well pleasing unto the Lord.
- 3:21 Fathers, provoke not your children [to anger], lest they be discouraged.
- 3:22 Servants, obey in all things [your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:
- 3:23 And whatsoever ye do, do [it] heartily, as to the Lord, and not unto men;
- 3:24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.
- 3:25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.
- 4:1. Masters, give unto [your] servants that which is just and equal; knowing that ye also have a Master in heaven.
- 4:2. Continue in prayer, and watch in the same with thanksgiving;
- 4:3 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

Bohairic

4:4 gina птаочопра вод ката фрн+ етсемища птасахі

- 4:5 μοψι δει ογέβω ογβε ημ εταλ-Βολ ερετεηψωπ μπισμογ
- 4:6 петепсахі йснот півеп деп отдиот ефреденнотт деп отдиот еди йфрнт етсеийща пштеп ероти йфотаї фотаї
- 4:7 πετώοπ μποι τηρος εφέταμωτεπ έρωος ήχε τιχικός πιαταπητός ής οτος μπιςτός ήλιακώπ ότος ήψηρ μπωκ σεπ π $\overline{6c}$
- Austral gaputen etaioropad saputen βααισωβ sina nteqèmi ènetenwini oros nteqt-nont nnetensht
- 4:9 πεμ οπηςιμός πιπιςτός όγος μμεπριτ πεοπ φαι ετε ογέβολ μμωτεπ πε εγέταμωτεπ έχωβ πίβεπ ετε μπαίμα
- 4:10 άωιπι έρωτεπ παε αριόταρχος παώψηρ πεχμαλωτος πεμ μαρκος π- ωογόπαν μβαρπαβας ψη εταρετεποί επτολη εθθητη εωωπ αμωαπί γαρωτεπ ωοπη έρωτεπ
- 4:11 πεω ικονό φη ετογμογή έρος χε ιονότος παι ετωρά έδολ βεπ άςεδι παι μωνατον αγερώφης ήτερχωδ έτως τογρο ήτε φή παι εταγώπι πηι ήπομή
- 4:12 ἀωμπι ἐρωτεπ ἀχε ἐπαφρας πιἐβολ ἀμωτεπ ὰβωκ ὰπχς ιμς φαι ετερατωπιζες όε ἀς κοτο πίβεπ ἐχεπ όμπον δεπ πεσάρος τχη ζίπα ἀτετεποζι ἐρατεπ όμπον ερετεπχηκ ἐβολ όνος ερετεπμες ἐβολ δεπ πετεχηε ϕ †
- 4:13 термеөре тар дарод хе отоптад потпіщт пемкаг прит ехеп отопти пн етдеп даодікіх пем пн етдеп ієра π одіс
- 4:14 фунн фритен йхе хочкас пісніні йагалитос нем химас
- 4:15 щіпі єпістноч єтден λαολικία пем пійфап пем †еккунсіа йте πочні

- 4:4 That I may make it manifest, as I ought to speak.
- 4:5. Walk in wisdom toward them that are without, redeeming the time.
- 4:6 Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.
- 4:7. All my state shall Tychicus declare unto you, [who is] a beloved brother, and a faithful minister and fellowservant in the Lord:
- 4:8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;
- 4:9 With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.
- 4:10 Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)
- 4:11 And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.
- 4:12 Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.
- 4:13 For I bear him record, that he hath a great zeal for you, and them [that are] in Laodicea, and them in Hierapolis.
- 4:14 Luke, the beloved physician, and Demas, greet you.
- 4:15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.

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- 4:16 отог ещшт атщапшщ йтаівтістолн датеп өнпот маротощс деп †еккхнсіа йте хаохікіа отог ввох деп
 хаохікіа гіпа йөштеп йтетепшщ ймос
 4:17 отог ахос йархнялос хе хотщт
- 4:17 очов ахос пархиппос хе хоч<u>м</u>т èвох ѝ+хіакопіа етакбітс деп пбс
- 4:18 πααςπαςμος σεη ταχιχ άποκ παγλος αριφμεγί ήπαςπαγς πέχμοτ πεμωτεπ

йрос кохассіас атсэнтс деп авнипас атотор π с йтеп түхікос пем опнсімос пем маркос

- 4:16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.
- 4:17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.
- 4:18 The salutation by the hand of me Paul. Remember my bonds. Grace [be] with you. Amen.