Readings of the Sixteenth of the Coptic Month of Baunah

(also Hatur 16; Kiahk 2, 11; Tubah 17; Amshir 15)

Evening Raising of Incense

Psalm - Ps 111:5,2,7

111:5 eqèww π_1 $\hat{\mathbf{x}}$ $\pi i \theta M H I$ iraura йепер: отор йпедерэо+ датри йотоми ecz,wor.

111:2 ...: oroz течиевини щоп επες ήτε πιεπες.

111:7 ...: eqèGici Peu йхє πευτλπ oxwox.

111:5 The righteous shall be remembered forever: And he shall not fear an evil voice.

111:2 ... And his righteousness exist for age of the age.

111:7 ... His horn shall be exalted gloriously.

Gospel - Mt 24:42-47

24:42 pwic oyn xe tetencwoyn an xe epe πετεησο nhoy den aw nèzooy

24:43 φαι δε αριέμι έρος σε έπαρε πιпевні емі хе аре йсопі пноч пад деп -μοτή απις επ οιωφαημαή γουγοή ωα ώτεμχλη έδι μπεημι

24:44 вовефы дштеп шшпі вретепcertat xe deu tornor etetencmorn ймос ап аре йшнрі μωρωμι этндй

24:45 min ράρα πε πιπιοτος ογορ ncake wh ete πeqec naxaq èpphi exen negliaik + ήτον βρε πωον σεη энти чонэй

24:46 ωργήιατη μπιβωκ έτεμμαν εψωπ Admani uxe $\pi ed c$ uted red cтаірн+

24:47 auhn taw uuoc nwten ze gnaγας έχρη εχές πετέπτας τηρς

24:42 Watch therefore: for ye know not what hour your Lord doth come.

24:43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

24:44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

24:45 Who then is a faithful and wise servant. whom his lord hath made ruler over his household, to give them meat in due season?

24:46 Blessed [is] that servant, whom his lord when he cometh shall find so doing.

24:47 Verily I say unto you, That he shall make him ruler over all his goods.

Morning Raising of Incense

Psalm - Ps 91:8,12

91:8 εφέσιοι ήχε παταπ μφρη+ μφα | 91:8 His horn shall be exalted as the unicorn: πιταπ ѝονωτ: ονορ ταμετδελλο δει ornes edkenimort.

And my old age in fattened oil.

91:12 ... orog erèmumi ermoten $\hat{\mu}$ muor epporxoc: xe \hat{q} cortuin \hat{n} xe $\pi \overline{6}$ c π ennort ...

91:12 ... And they shall be setting at rest to say: 'The Lord our God is upright ...

Gospel - Lk 19:11-19

19:11 εναυτεμ λ ε έπαι αφοναςτοτη ήχε ονπαραβολή εθβέχε παφωέπτ πε έίλημο ονος παγμενί χε τμετογρο ήτε ϕ τ παογωής έβολ απότα πε

19:12 пехач отп хе пе отоп отрыми петтепно ачше пач вотхыра есотнот вби почметотро отор втасью

19:13 etaquort de èi ùbwk ntaq aqt ùi neuna nwor eqzw ùuoc xe aphebwut den nah wati

19:14 πεςπολιτης Σε παγμος μυος πε ογος αγογωρπ πογπρεσβιά ςαφαχογ μυος εγχω μυος χε τεπογεω φαι απ εθρεςερογρο έξρηι έχωπ

19:15 οτος αςωωπι εταστασθο έασδι πτατοτρο ασχος εθροτμοττ επιεβιαικ παι εταστ μπιςατ πωοτ ειπα πτεσεμι χε οτ μμετιεβωματ εταταις

19:16 aqì de n'xe pizorit eqxw ùnoc xe pa \overline{c} a pekenna agep i n'enna

19:17 οτος πεχας πας χε καλώς πίβωκ εθπαπες εθβεχε ακώωπι εκεπρότ δεπ ζαπκότχι ώωπι εοτοπτεκ ερώιωι μπατ έχεπ ι μβακι

19:18 orog aqì nxe $\pi_1 \mathbf{u} \mathbf{a} \mathbf{g} \mathbf{g}$ eqxw $\mathbf{u} \mathbf{u} \mathbf{o} \mathbf{c}$ xe $\pi_{\mathbf{a}} \mathbf{g} \mathbf{c}$ a $\pi_{\mathbf{c}} \mathbf{k} \mathbf{u} \mathbf{n} \mathbf{a}$ aqep \mathbf{e} n $\mathbf{u} \mathbf{n} \mathbf{n}$ 19:19 $\pi_{\mathbf{c}} \mathbf{x} \mathbf{a} \mathbf{g} \mathbf{g}$ on $\mathbf{u} \mathbf{n} \mathbf{a} \mathbf{g} \mathbf{g} \mathbf{g}$ xe $\mathbf{u} \mathbf{g} \mathbf{g} \mathbf{g}$ xe $\mathbf{u} \mathbf{g} \mathbf{g} \mathbf{g} \mathbf{g}$ $\mathbf{g} \mathbf{g}$ \mathbf{g} $\mathbf{g} \mathbf{g}$ \mathbf{g} \mathbf{g}

19:11. And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

19:12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

19:13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

19:14 But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.

19:15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

19:16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

19:17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

19:18 And the second came, saying, Lord, thy pound hath gained five pounds.

19:19 And he said likewise to him, Be thou also over five cities.

Liturgy

Pauline - Heb 11:32-12:2

11:32 οτος ήταχος οη χε οτ εφέμοτηκ γαρ έροι ήχε πισμοτ ειφιρι εθβε γελεωη βαρακ σαμψωμ ιεφθαίε λατίλ πεμ σαμοτήλ πεμ πικεπροφητής

11:32. And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

- 11:33 nh ete êbo ziten ornazt arpo èzanletorpwor arepzwb èthebhhi a totor oi nniww arbw npwor nzannori
- 11:34 ατωμεμ έτχομ ήτε οτχρωμ ατφωτ έβολ σεη ρωοτ ήγαης ατχεμχομ σεη ήμωη ατμωπι ετχορ σεη πιπολεμος ατρικι ήγαηπαρεμβολη ήτε γαημεμμώστ
- 11:35 ανδι πας χαηχιόμι πηογρεσμωστ έβολ δευ ογάναστασις χαικεχωστιι ανογεωσνωμον μφρητ πραπκεμκεμ παργωστ πισωτ έρωση διυ πτοτος δι πταιαστασίς ετσοτα
- 11:36 Sankexworn De Den Sancwbi neu Sanuectiffoc arbinipa eti De neu Sanwtekwor
- 11:37 αγχιωπι έχωση αγβαςση ήθβαμογρ αγερπιραζιπ μιωση αγμογ δεπ πρωτεβ ήτοικτι αγμομι δεπ ζαπμελωτι δεπ ζαπμαρ μβαεμπι εγερδαέ εγζεχζωχ εγδιμκας
- 11:38 παι ετε παρε πικοςμος μπως μπωστ απ πε ετςωρεμ ει πιωασετ πεμ πιτωστ πεμ πιβηβ πεμ πιχολ ήτε πκαει 11:39 στος παι τηροτ ετατερμεθρε βαρωστ έβολ είτεπ πίπας πποτδι μπιωω
- 11:40 вадхочут ісхеп щоря йхе фф фатен йочемы едсотя евынтеп діпа йсеўтемхшк ввох атблочп
- 12:1 εθβεφαι ταρ άποπ χωπ έοτοπ οτσηπι ήταιμαιη χη έχρηι έχωπ ήτε χαπμαρττρος έαπχω ήςωπ μπετσαςιχητ πιβεπ πεμ φποβι ετοχι έρατς έροπ εμαψω έβολ χιτεπ οτχτπομοπη μαρεπσοχι δεπ πιατωπ ετχη παπ έδρηι
- 12:2 επχοτωτ επαρχήτος ήτε φπας της πιρεσχωκ της φαι ετε ήτωε βιω μπιραωι ετχή βαχως ασάμοπι ήτοτς εον το ασερκαταφροπιπ μπωιπι ασχεμει εαογίπαμ μπιθροπος ήτε φτ

- 11:33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,
- 11:34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.
- 11:35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:
- 11:36 And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:
- 11:37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;
- 11:38 (Of whom the world was not worthy:) they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth.
- 11:39 And these all, having obtained a good report through faith, received not the promise:
- 11:40 God having provided some better thing for us, that they without us should not be made perfect.
- 12:1. Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,
- 12:2 Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Katholicon -Jam 5:9-20

- 5:9 шперціхом да петеперном паспном гіпа йтомутем зап ёрштеп гіпа предтран догі ёрата гіреп піршом
- 5:10 σι ἡογέμοτ πωτεπ παὸπηογ ἡτε τμετρεσωστής πεμ τμετρεσωστής ητε πιπροφητής πη εταγέαχι δεπ φραπ μπσς
- 5:11 χηππε τεπερμακαριζιπ ѝπη εταγαμοπι ѝτοτον ατετεποωτεμ έ+χνπομοπη ѝτε 100Κ ονος πίχωκ ѝτε πδ \overline{c} ατετεππαν έρος χε ονπιμή 100μαπθμαστ έμαμω πε πδ \overline{c} ονος ονρεςωονής ητ πε
- 5:12 ήψορπ με ή ήχωβ πίβεπ πα κατοπον μπερεράπαψ ογλε έξρεπ τφε ογλε έξρεπ πκαςι ογλε κεάπαψ κεάπαψ μαρε πετεπτάχι λε ερογάζα αξα μμοπ μυοπ είπα ήτετεπψτεμψωπι μα ογχαπ
- 5:13 icce Le oron oral sibici den huor mapedephdocencese th etothod yell mapedephalin
- 5:14 ισχε δε οτοπ οται ωωπι δεπ θηστα μαρεσμοτή επιπρεσβατέρος πτε †εκκλησια οτος μαροντωβς έχως εατθαρος ποτηές δεπ φραπ μπος
- 5:15 ονος ερε πτωβς μφηας εφέποςεμ μφη εθμοκς ονος εφέτονπος πας πας καπ εμωπ αφιρι ηςαπηοβι εγέχαν πας έβολ
- 5:16 οτωια οτη ήτετειποβί έβολ ήπετειπερμον στος τωβς έχει πετειπερμον δοπως ήτετειποχαί ονοι οτηίω ήχου δει ήλροσεγχη μπίθωμι εσερχωβ
- 5:17 Ηλιας πε ογρωμι χως πε ήρεςωεπώκας ώπεπρη ογος αςτωβς ήονπρος τόρε τόρε χωον ογος ώπες χωον χιχεπ πικαςι ήτ ήρουπι πεμ τ ήλβοτ
- 5:18 orog agtwbg on a the t nornorngwor orog a πκαςι ρωτ agt nπegortag
- 5:19 паспнот ещит арещап отаг деп оннот сирем èвох да Нивомні отог йтертасорой те отаг

- 5:9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.
- 5:10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.
- 5:11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.
- 5:12. But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.
- 5:13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.
- 5:14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:
- 5:15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.
- 5:16 Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
- 5:17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.
- 5:18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.
- 5:19 Brethren, if any of you do err from the truth, and one convert him;

5:20 μαρεφέμι ήχε φη εθπατασθο πογρεφερησι έκολ σεη φμωιτ ήτε τεφήλαην χε φηαποχεμ ήτεφψηχη έκολ σεη φμον ονος φηαχωίς έκολ έχεη ογμημ ήποιι 5:20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

Epraksis - Acts 18:24-19:6

- 18:24 πε οτοπ οτιστλαι λε πε πεσραπ πε άπελλης εστρεμρακό πε δεπ πεστεπός εστρωμί πε ηλογίμος εασέρκαταπταπ εξωρές στοπ ώχομ μμος δεπ πιτραφη
- 18:25 фаі пе атерканнкій шиод етішшт йте пбс отор едын дей піппа падсахі отор пад†овш дей оттахро енве інс етішис йте ішайніс шиататд етедсшоти шиод
- 18:26 φαι δε αφερχητό norongy èbod σεπ τογπαρωρη εταγόωτεμ èpoq nxe πρισκάλλα πεμ ακάλλα αγώοπη èpwor ογος αγταμος σεπ ογταχρο èπιμωιτ ήτε Φτ
- 18:27 εφοτωω δε εὶ εκολ εταχαιὰ απτερονότ πας πίχε πιόπηση απόδαι ππιλαθητής χε ποεωοπός έρωος φαι δε εταςὶ αφέρ ογποςρι έλαμω ππη εταγπαλτ έκολ είτεπ πιξιώστ
- 18:28 nadcosi ńπιοτλαι σεπ οτταχρο ποτοπο έβολ εσταμο μμωστ έβολ σεπ πίτραψη χε $\pi χ$ ς πε ιης
- 19:1 αςμωπι δε ερε απελλης με κοριπθός παγλός δε εταφές πίμα ετ- με εταφωνί εθρεφὶ έξωρες ογός εταφχίμι με απμαθήτης
- 19:2 rexad nwor as an apetengi $\hat{\mathbf{u}}$ πιπηα εθογαβ εταρετεπηας $\hat{\mathbf{u}}$ ήθωση $\hat{\mathbf{u}}$ πεχωση ας $\hat{\mathbf{u}}$ περισωτε $\hat{\mathbf{u}}$ το στον ογπηα εφογαβ ωσπ
- 19:3 hood $\Delta \varepsilon$ rexad as etayènc of not both howor $\Delta \varepsilon$ reason as times has imposed the imanific
- 19:4 π ayloc le π exaq xe iwannhc uen aqtwuc len oyuwoy ûuetanoia û π ilaoc eqxw ûuoc \underline{z} ina ncenazt ê π eenhoy uenencwq ete ihc π e

18:24. And a certain Jew named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.

- 18:25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.
- 18:26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.
- 18:27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:
- 18:28 For he mightily convinced the Jews, [and that] publickly, shewing by the scriptures that Jesus was Christ.
- 19:1. And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
- 19:2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
- 19:3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.
- 19:4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

19:5 ετανοωτεμ λε ανδιωμο έφραπ μπδο 140

19:6 oroz eta marxoc xa_xix éxwor aqì éxphi èxwor îxe $\pi i\pi na$ e θ oraß narcaxi λ e β en $\dot{\phi}$ xac oroz narep $\dot{\pi}$ po- $\dot{\phi}$ hterin

19:5 When they heard [this], they were baptized in the name of the Lord Jesus.

19:6 And when Paul had laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Psalm - Ps 91:10,11

91:10 πιθαμι εφέφιρι άφρη άπιβεπι: οτος εφέλωλι άφρη άπιωεποιαι ήτε πιλιβλαπος.

91:11 пн етрнт деп дні $\lambda \pi \overline{GC}$: orog ехфорі èBON деп підухнох дте дні $\lambda \pi e$ ппох+.

91:10 The righteous shall bloom like a palm tree: And He shall multiply like the ceder of Lebanon.

91:11 Those who are planted in the house of the Lord: And flourishing in the courts of the house of our God.

Gospel - Lk 12:32-44

12:32 шперергот пікотхі йоді хе адтиат йхе петенішт ёт нштен йтиетотро

12:33 μα πετεπρηπαρχοπτά εβολ μητον εθμετηαητ μαθαμιό πωτεπ ήχαπάςονὶ ὑπανεραπας ἡοναχο ἡαθμονηκ μεπ πιφησιὶ πιμα ετεύπαρε ρεφδιονὶ μωπτ έρος ονλε ὑπαρε χολι τακος

12:34 πιμα γαρ ετε πετεπαχο μιος εξέμωπι μιαν παε πετεπχητ

12:35 марочушті еченк йхе петептлі очог петепенвс ечмог

12:36 orog nowten gwten epetenoni neganpwwi erzorwt èbod satzh ûnorec ze ûnatorw nonar èbod sen π_{120} zina aqwani nteqkwdz catotor nceaorwn naq

12:37 ωστήιατον ήπιεβιαικ έτεμμαν πη εταμμανί ήχε πονδο ήτεαχεμον εγρης αμη τω μμος πωτέπ χε ήπαδοκα ότος ήτεαδρογρωτέβ ονος ήτεαμεμωι μμωσν

12:39 φαι δε αριέμι έρος χε έπαρε πιπεβηι έμι χε δεπ αμ πονπον ήπηση πχε πιρες τον πας πας ανας πας ανας πας ανας αποχαν απ πε έερματο έπες η εξερμά το έπες κας απος παχαν απος εξερμά το έπες κας κας απος εξερμά το έπες κας απος εξερμά το έπες κας εξερμά το έπες κας εξερμά το έπες κας εξερμά το έπες εξερμά το έπες κας εξερμά το έπες κας εξερμά το έπες κας εξερμά το έπες εξερμά

12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

12:33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

12:34 For where your treasure is, there will your heart be also.

12:35 Let your loins be girded about, and [your] lights burning;

12:36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

12:37 Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

12:38 And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.

12:39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

12:40 οτος ήθωτεη χωτεή ωμπί ερετεπσεβτωτ χε δεή τογήον ετέτεησωστη μπος απ άπηον ήχε ήωμρι μφρωμί

12:41 πεχε πετρος χε π $\overline{6c}$ ακχω ήταιπαραβολη έροη ψαη ακχω μπος ήσνοη ηιβεή

12:42 ονος πέχε π \overline{c} χε πιμ ζαρα πε πιπιστος λοικοπομός ονός λοαβε ψη έτε πες \overline{c} παχας έχεπ πεςεβιαικ χε λτες \overline{t} λτον δρε πωον δεπ λοιον λτηις

12:43 ωστήιατη <u>μπίβ</u>ωκ έτεμματ φη εταγωαή ήχε πες πτες ήτες πτες ευς ες ες μπαιρη μπαιρη ή

12:44 ταφμη τω μμος πωτεπ χε ἀπαχας έχει πεςχνπαρχοπτά τηρον 12:40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

12:41. Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

12:42 And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

12:43 Blessed [is] that servant, whom his lord when he cometh shall find so doing.

12:44 Of a truth I say unto you, that he will make him ruler over all that he hath.