#### GOSPEL OF ST. JOHN

#### **Bohairic**

- 1:A evappedion kata iwannho
- 1:1 Den Tapxh ne πισαχί πε ονός πισαχί παρχή  $\theta$  στε  $\theta$  στος ne ornort πε πισαχί
- 1:2 фаі епадхи ісхеп ди датеп фф
- 1:3 zwb niben arwwii èbo $\lambda$  zitotq oroz atbnorq  $\dot{\mathbf{u}}$ πε  $\dot{\mathbf{z}}$  $\lambda$ 1 wwii  $\dot{\mathbf{z}}$ ει φη εταγώμαι
- 1:4 he thung peterberg oroz thung he forwin inipum  $\pi$ e
- 1:5 oroz  $\pi$ iorwini ageporwini  $\mathfrak{L}$ en  $\pi$ i- $\mathfrak{X}$ aki oroz  $\mathfrak{M}$  $\pi$ e  $\pi$ i $\mathfrak{X}$ aki  $\mathfrak{T}$ azog
- 1:6 aquimni n'xe orpinui èarorophq èBox siten  $\phi +$  ènequan he imannhe
- 1:7 φαι αφί εγμετμεθρε gina nteqepμεθρε δα πιογωιαι gina nte oron alben nagt èbox gitotq
- 1:8 πε ήθος απ πε πιονωιπι αλλα διπα ήτεςερμέθρε δα πιονωιπι
- 1:9 падшой йхе піочшіні йтафині фн етерочшіні ершиі півен еөнноч етікосиос
- 1:10 падхи деп лікосмос ле отог лікосмос адушлі євох гітота отог йле лікосмос сотшпа
- 1:11 aqì ga nh ετεπονή ονός πετεπονή απογωοπή έρωον
- 1:12 пн Де етатуолд ершот адтерунун пшот ееруны ппотт пн евпагт еледрап
- 1:13 ημ λε έβολ σεη όπος απ πε οτλε έβολ σεη φοτωψ ήταρς απ πε οτλε έβολ σεη φοτωψ ήτωμι απ πε αλλα ετατμαςον έβολ σεη φ+
- 1:14 οτος πισαχι αφεροτσαρχ οτος αφωπι ή βρηι ή βητεί οτος απατ è πεφωστ μφρη μπωστ ή λιωστ ή λιωστ κατας ή λιωστ και μεθωηι μπεμικό και μεθωηι
- 1:15 ιωαπηκό ἀερμεθρε εθάμτη ότος ὰωμ εκόλ εσχω μπός χε φαι φη εταιχός εθάμτη χε φη εθπησή πεπεπος το σχώορπ έροι ρω πε

- 1:1. In the beginning was the Word, and the Word was with God, and the Word was God.
- 1:2 The same was in the beginning with God.
- 1:3 All things were made by him; and without him was not any thing made that was made.
- 1:4 In him was life; and the life was the light of men.
- 1:5. And the light shineth in darkness; and the darkness comprehended it not.
- 1:6 There was a man sent from God, whose name [was] John.
- 1:7 The same came for a witness, to bear witness of the Light, that all [men] through him might believe.
- 1:8 He was not that Light, but [was sent] to bear witness of that Light.
- 1:9 [That] was the true Light, which lighteth every man that cometh into the world.
- 1:10 He was in the world, and the world was made by him, and the world knew him not.
- 1:11 He came unto his own, and his own received him not.
- 1:12 But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:
- 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
- 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
- 1:15. John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

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- 1:16 χε ληση τηρεη από εβολ δεη περμος η εμ οτέμοτ ήτω εβιω ήστε μοτίτη εβολ είτεη μωγάρια πίξμοτ λε η εμ τμεθμη αγωμι εβολ είτεη ιμα πχά
- 1:18  $\psi$ †  $\dot{u}$ πε  $\dot{g}$ χι παν  $\dot{e}$ ρος  $\dot{e}$ πε μοποςταικε  $\dot{u}$ πεςιωτ  $\dot{u}$ πεςιωτ  $\dot{u}$ πεςιωτ  $\dot{u}$ πεςιαχι
- 1:21 ογος αγωεία χε ήθοκ πε ήλιας πεχας χε μποι ήθοκ πε πιπροφητής αφερογω χε μποι
- 1:22 πεχωού πας ούπ χε ήθοκ πια χιπα ήτεπχεμήψιπι ήπη εταυταούοπ ού πετεκχω άμος εθβητκ
- 1:23 πεχας χε άποκ πε τὰμη ετωμ ε΄δολ ε τὰμας χε αντεπ πιμωιτ ήτε πος μφρητ ετας τος ήχε ής αλας πιπροφητής
- 1:24 ord he atotuph he èbod sen hidapiceoc
- 1:25 oros arwend errw unoc had ze ebbeor ktwuc icze hook an he  $\pi \chi c$  orde hoke and hopethic
- 1:26 ageporw nwor nxe Iwannho egxw nwoc xe anok twuc nuwten sen or nwor gozi èpatg sen tetenuht nxe the etetencworn nuog an
- 1:27 φη εθήμον μεπεποωί φη ετεήτα μάμα απ είπα ήτα τονω ήσγμονοερ ήτε περθωσνί
- 1:28 пат атушть деп вноапій гішнр йппорхапно піша епаре ішаппно 4шис ймор
- 1:30 φαι πε φη εταίχος απόκ εθβητκ χε άπηση μεπεποωι ήχε ογρωμι έαφερμορπ έροι χε ογωορπ έροι ρω πε

- 1:16 And of his fulness have all we received, and grace for grace.
- 1:17 For the law was given by Moses, [but] grace and truth came by Jesus Christ.
- 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].
- 1:19. And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?
- 1:20 And he confessed, and denied not; but confessed, I am not the Christ.
- 1:21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.
- 1:22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?
- 1:23 He said, I [am] the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.
- 1:24 And they which were sent were of the Pharisees.
- 1:25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?
- 1:26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;
- 1:27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.
- 1:28 These things were done in Bethabara beyond Jordan, where John was baptizing.
- 1:29. The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
- 1:30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

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- 1:31 oroz ànok naicworn ùuoq an  $\pi\epsilon$  an zina nteqorwnz èn0 ûn1:n2 en6 dai ai) èn4 wuc n6 oruwor
- 1:32 oroz agepheope úze iwannhc egχω μπος χε αίναν έπιπηα εσημον έξρη έχως μφρητ ύονδρομπι έβολ δεν τφε agosi sixως
- 1:33 oroz ànok naicworn ùnoq an πε anna фн етастаогоі ètwnc ben or-nwor hooq πετασχος ημι χε φμ ετ-εκπαν επίππα εςημον èbphi oroz ùτες-οςι χίχως φαι πε φμ εθπατωμό βεη ογππα εςογαβ
- 1:34 oroz ánok amar oroz авермеөре хе фаі  $\pi$ е  $\hat{\pi}$ унрі ѝте  $\hat{\psi}$ †
- 1:35 èxeqpact  $\Delta \varepsilon$  on hape iwannhe osi èpatq hem  $\overline{B}$  èbox  $\Delta \varepsilon$ n hequaththe
- 1:36 oros etadxorut èihc equoui  $\pi$ exad xe ic  $\pi$ ishiß ùte  $\phi$ †
- 1:37 oros arcwteu èpoq eqcaxi îxe  $\pi_{121}$  abhthe  $\overline{R}$  îtaq oros armowi nea  $\overline{R}$
- 1:38 ETAGOORG DE HE HE OYOZ ETAGORAY ÈPWOY EYLOGU HEWAY HOOY DE MEZAG HOOY DE MEZAG HOOY DE MEZAGOY NAG XE PABBI OH ETE WAYOYARUEG XE OYARUEG XE OPEGTÈBU AKWON OWN
- 1:39 ñooq  $\lambda$ e pexag nwoy xe âuwini otoz ânay ayî oyn otoz aynay xe aqwop own otoz aywini satotq  $\hat{\mathbf{u}}$ -pièzooy ète $\hat{\mathbf{u}}$ uay ne  $\hat{\mathbf{v}}$ nay  $\lambda$ e ñax $\hat{\mathbf{u}}$
- 1:40 and peac be the norm  $\overline{R}$  that the oral  $\overline{R}$  etaycutes into swanning orogonal incompany  $\overline{R}$
- 1:41  $\phi$  at  $\lambda$ e agximi  $\dot{n}\omega$ opp  $\dot{n}$  degree cimum oroz pexag hag ce anximi  $\dot{n}$  meciac  $\dot{\phi}$ h ete peqorwzem pe  $\pi \overline{\chi} c$
- 1:42 фаі agèng ga інс етадхотут  $\lambda \epsilon$  èpoq йх вінс лехад пад х в й вок ле сімши йунрі йішаппнс й вок етемот фрок х в кнфа фн еумтотадиєд х в летрос

- 1:31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.
- 1:32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
- 1:33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
- 1:34 And I saw, and bare record that this is the Son of God.
- 1:35 Again the next day after John stood, and two of his disciples;
- 1:36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
- 1:37. And the two disciples heard him speak, and they followed Jesus.
- 1:38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?
- 1:39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.
- 1:40 One of the two which heard John [speak], and followed him, was Andrew, Simon Peter's brother.
- 1:41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.
- 1:42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

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- 1:43 èπεσρας Δε ασονωμ èi ètraλιλεά ονος ασχιμι μφιλιππος ονος πεχας πας χε μοψι και
- 1:44 φιλιππος δε πε ογρεμβηθελίλα πε έβολ δεπ θβακι μαυδρέας μεπ πετρος
- 1:45 φιλιππος λε ασχιμι ἡπαθαπαηλ ογος πεχας πας χε φη ετα μωγεής ελαι εθβητη  $g_1$  πιπομός πευ πιπροφητής απχεμς ετε  $g_2$  πε πωμρι ἡιωςηφ πιέβολ δεπ παζαρεθ
- 1:46 ογος πεχε παθαπαήν πας χε απ ογοπ ώχου ήτε ογάγαθοπ ωωπι έβον δεπ παζαρεθ πεχε φιλιππος πας χε άμον ογος άπαγ
- 1:47 адпат  $\lambda$ е йхе інс ёпавапанх едпнот гарод отог лехад ев внтд хе іс гранхітно  $\dot{\mu}$ иоп  $\dot{\mu}$ охос йднтд
- 1:49 ageporw nag nxe nabanahN nexag nag xe pabbai nbok ne nyhpi  $\hat{\bf u}$ - $\phi$ + nbok ne norpo  $\hat{\bf u}$ nic $\overline{N}$
- 1:50 ageporw ήχε ιΗς πεχας πας χε αιχος πακ χε αιπαν έροκ Δαρατς ή+βω ήκεπτε χπας + Sannim+ έπαι εκέπαν έρωση
- 1:51 отор пехад хе амни амни †хи ùмос иштей хе еретейенах етфе есотни отор имаггехос йте  $\psi +$  етиа ей- $\psi$ ши отор етинот епеснт йса йшны  $\dot{u}$ - $\dot{\psi}$ рши
- 2:1 orog hàphi sen tièzoor ùuaz $\overline{r}$  orzot aqyuni sen trana hte  $\overline{r}$  a  $\overline{r}$   $\lambda$  làeà oroz nape duar hihc ùuar te 2:2 ardazeu treihc  $\lambda$ e neu nequa-
- 2:3 ονος εταμονηκ ήχε πιηρπ πεχε θωαν ήιης πας χε μωοπτον ηρπ μωαν 2:4 ονος πεχε ιης πας χε άδο πεμηι χωι τέχιωι μπατεςὶ ήχε ταονηον

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- 1:43. The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him. Follow me.
- 1:44 Now Philip was of Bethsaida, the city of Andrew and Peter.
- 1:45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.
- 1:46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.
- 1:47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!
- 1:48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.
- 1:49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.
- 1:50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.
- 1:51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.
- 2:1. And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:
- 2:2 And both Jesus was called, and his disciples, to the marriage.
- 2:3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.
- 2:4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

- 2:5 πεχε τεquay λε hniλiakwn χε φη eτeqnaxoc nwτεn apitq
- 2:7 πεχε ιμς πωον χε μος μπιζυδριλ μμωσν στος αγμαζον ωμπωωι
- 2:8 πεχας πωον χε ονωτε τησο ονος ληιονί ὑπιαρχητρικλιπος ήθωον λε ανini
- 2:9 χως λε ετασχεμτι μπιμωση ήχε πιαρχητρικλιπος έασερ ήρπ στος πασέμι απ χε στέβολ θωπ πε πιλιάκωπ λε πατέμι πη εταγμάς πιμωση α πιαρχητρικλιπος λε μογή έπιπατωελετ
- 2:10 πεχας πας χε ρωμι πίβεπ έψαςχω μπιηρπ εθπαπες ήψορπ οτος έψωπ αγψαπθιδι ψαγίπι μπετόβοκ έρος ήθοκ Σε ακάρες έπιηρπ εθπαπες ψα τπος
- 2:11\_φαι πε πιχονιτ μμημι εταφαίς ήχε ιης δεη τκανα ήτε τγαλίλεὰ ονος αφονωνς μπεφώον έβολ ονος ανναχτ ήχε πεφμαθητης
- 2:12 μεπεπτα φαι αφί έδονη έκαφαρπαογμ ήθος πεμ τεςμαν πεμ πεςάπιον πεμ πεςμαθητής ογος αφόςι μπαν ήογμής ήέχοον απ
- 2:13 ογος παφδεητ πε ήχε ήμω ήτε πιογλαι ογος αφί ήχε ιμς έλημω
- 2:14 отог адхим ден піврфві пин втт еде евох нем есшот нем бромпі нем підаікерма втремсі
- 2:15 οτος αφαμιο ἡοτφρατελλιοη ἐβολ σεη ζαπηος αφειτον τηρον ἐβολ σεη πιερψει πιὲςωον πεμ πιὲχωον οτος πικερμα ἡτε πιφαικερμα αφφοπον ἐβολ οτος ποντραπεζα αφφοπχον
- 2:16 ονος πεχας ήπη εττ δρομπι ε΄Βολ χε άλιονὶ ήπαι έ΄Βολ ται шπερερ πτι μπαιωτ ήσνηι ήωωτ
- 2:17 αγερφμενί ήχε πεςμαθητής χε ὸὸρμοντ χε ήχος μπεκμί ἀπαονομτ

- 2:5 His mother saith unto the servants, Whatsoever he saith unto you, do [it].
- 2:6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.
- 2:7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.
- 2:8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].
- 2:9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,
- 2:10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.
- 2:11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.
- 2:12. After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.
- 2:13 And the Jews' passover was at hand, and Jesus went up to Jerusalem,
- 2:14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:
- 2:15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;
- 2:16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.
- 2:17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

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- 2:18 αγερογω ήχε πιιογδαι πεχωογ nad χε ογ μπιιπι ετεκπαταμοπ έρος χε κιρι ήπαι
- 2:19 ageporw n'xe ihc πεχας nwor χε βελ παιερφει έβολ oroz thatazog èρατς δεπ ξ nèzoor
- 2:20 πεχε πιιογλαι χε αγέρ  $\overline{u}$ ν ήρομπι εγκωτ  $\hat{u}$ παιερφει ογός ήθοκ  $\hat{\chi}$ παταρος έρατς δεπ  $\overline{v}$  ή έχοογ
- 2:21 ñooq Le naqxw ùmoc te eobe tiephei ñte tegcwma
- 2:22 доте от стартшир евох ден ин сомшотт атерфисті йхе пермаонтно хе фаі епархи ймор отод атпах+ етррафи пем пісахі стархор йхе інс
- 2:23 eqxh  $\Delta \epsilon$  sen  $i\overline{\lambda}$ hu sen  $\hbar$ wai ite  $\pi$ i $\pi$ acxa oruhw arnast è $\pi$ eqpan ernar èniuhini ènaqipi  $\hat{\mu}$ uwor
- 2:24 ñooq Le ihc nagtenzort luoq èpwor an  $\pi \epsilon$  eobexe nagcworn ñoron niben
- 2:25 oros nadepýpia an  $\pi e$  sina ète oral epueope nad sa orpwul èood fap nadoworn xe or  $\pi e \tau$  sen nipwul
- 3:1 ne oron orpwul λε έβολ δευ 11φαρισεός έπεσραυ πε πικολημός ογαρχων ήτε πιιογλαι
- 3:2 φαι αφί χα ιπο πέχωρς ονος πεχας πας χε ραββι τεπέμι χε ετακί έβολ ειτεπ φτ πρεςτόβω μπου ώχου ταρ πέλι έερ παιμηπι ετεκιρι μπωον αρεώτευ φτ ωωπι πεμας
- 3:3 ageporw λε πας πεχας πας χε αμπ αμπ τχω μλος πακ χε αγώτεμμες ογρωμι πκεςοπ μλοπ ώχομ μλος έπας έτμετογρο πτε φτ
- 3:4 пехе піко $\lambda$ нцос пад хе пшс отоп  $\dot{\omega}$ хом ітотцес отримі ікесоп мененса  $\dot{\omega}$  фредер $\dot{\omega}$  отоп  $\dot{\omega}$  соп  $\dot{\omega}$  отор  $\dot{\omega}$

- 2:18 Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?
- 2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.
- 2:20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?
- 2:21 But he spake of the temple of his body.
- 2:22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.
- 2:23. Now when he was in Jerusalem at the passover, in the feast [day], many believed in his name, when they saw the miracles which he did.
- 2:24 But Jesus did not commit himself unto them, because he knew all [men],
- 2:25 And needed not that any should testify of man: for he knew what was in man.
- 3:1. There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
- 3:2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
- 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
- 3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

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- 3:5 adeporu îxe  $\frac{1}{1}$  oroz  $\frac{\pi}{\pi}$  auhn auhn  $\frac{\pi}{\pi}$  ûnoc nak xe arŷtellec orai êĥo $\lambda$  ben orlwor neu
  or $\frac{\pi}{\pi}$  ûnon ŷxou ûnoq êì èborn ètuetorpo îte  $\phi$ †
- 3:6 πιμικι έβολ <u>σεη</u> ταρχ οναρχ πε πιμικι έβολ <u>σε</u>η πιπης ονπης πε
- 3:7 μπερερώψηρι σε δίσος πακ σε εω τουμές θηπου ήκες π
- 3:9 ageporw his nikolhuoc oroz  $\pi\epsilon$ zag nag ie  $\pi\omega$  oron wisou hte nai  $\psi\omega\pi$ i
- 3:10 ageporw has  $\frac{1}{100}$  oros nexaginal as hook to have  $\frac{1}{100}$  oros nai kèmi èpwor an
- 3:12 icke aike na tkazi nwten ûtetennazt two aiwanke na the nwten tetennazt
- 3:13 ογος μπε έλι με πας έπμωι èτφε έβηλ εφη εταςὶ επεςητ έβολ δεη τφε ετε πμηρι μφρωπι πε φη ετμοπ δεη τφε
- 3:14 ογος μφρητ ετα μωγοής δες πιβος ήδρης βι πωας παιρητ βωτ πε ήτογδες πωμης μφρωμί
- 3:15 gina oron nißen eonagt èpoq hteqgi μπιωης hèneg
- 3:16 паірн+ тар а ф+ шепре пікосшос гисте педунрі шиачат птедфтештако ахха птедбі почипь пепег
- 3:17 μετα φτ γαρ απ ονωρπ ώπεςωμρι επικόσμος είνα ήτεςτεαπ επικόςμος αλλά είνα ήτε πικόσμος πόρεμ εβολ είτοτς

- 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.
- 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
- 3:7 Marvel not that I said unto thee, Ye must be born again.
- 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
- 3:9 Nicodemus answered and said unto him, How can these things be?
- 3:10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?
- 3:11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.
- 3:12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?
- 3:13 And no man hath ascended up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven.
- 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
- 3:15 That whosoever believeth in him should not perish, but have eternal life.
- 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
- 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

- 3:18 ψη εθηας τέρος σεπατραπ έρος απ ψη  $\Delta \varepsilon$  ετεπάπας τέρος απ εη $\Delta η$  ανόνω εντραπ έρος χε μπεςπας τέ $\dot{\phi}$  ραπ μπιμοπογεπης πωρρι πτε  $\dot{\phi}$ τ
- 3:19 φαι πε πιχαπ χε πιονωιπι αφὶ ἐπικοςμος ονος πιρωμι ανμεπρε πιχακι μαλλοπ έχοτε πιονωιπι πονχθησή γαρ παγχωον πε
- 3:20 οτοπ ταρ πίβεπ ετιρι μπίπετχωοτ άμος μπιοτωίπι οτος μπαςὶ χα πιοτωίπι χιπα πτοτώτεμος ι ππες βιθοτὶ χε σεχωοτ
- 3:21 ψη λε ετιρι ήτμεθμηι ωαςί ζα πιογωιπι ζιπα ήτογογωπς έβολ ήχε πεςιδρησή τε εταγαιτογ δεπ ψτ
- 3:22 μεπεπός παι λε αφί πας ιμό πεμ πεσμαθητής έπκαςι πτε τιογλές ογος πασχή μπαν πεμωού πε εστωμό
- 3:23 hape preimannho be twic te ben ènun baten caliu se he oyon oyuhu ùuwoy ùuay oyoz hayhhoy oyoz haybiwuc te
- 3:24 πε μπατουριού δε ήιωαπημο έπώτεκο πε
- 3:25 αςψωπι ογη ήχε ογζητης έβολ βεη πιμαθητης ήτε ιωαπημο πεμ πιιογλαι εθβε ογτογβο
- 3:26 отог аті га ішаппно пехшот пад хе равві фи етхи пемак гімир  $\hat{\mathbf{m}}$  піор $\hat{\mathbf{m}}$  апно фи й вок етекермевре  $\hat{\mathbf{m}}$  род гипле іс фаі  $\hat{\mathbf{q}}$  фило отог сепнот гарод тирот
- 3:27 αφερονω ήχε ιωαπημό ονός πεχας χε μποη ώχου ήτε ογρωμι δι ξλι έβολ ειτότο μπαγατό αγώτευτμιο πας έβολ δευ τφε
- 3:28 howten tetenepheope nhi se alcoc nwten se ànok an  $\pi \in \pi \overline{\chi} c$  all se etaptaopoi saxwq û $\phi$ h
- 3:29 ψη ετε †ωελετ ήτοτη ήθος πε πιπατωελετ πώψη λε μπιπατωελετ τετόζι έρατη πε ονοχ εςκωτεμ έρος σει ονραωι άραωι εθε τόμη ήτε πιπατωελετ ψαι ονη πε παραωι άποκ αςχωκ έβολ

- 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
- 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.
- 3:20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.
- 3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.
- 3:22. After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.
- 3:23 And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.
- 3:24 For John was not yet cast into prison.
- 3:25 Then there arose a question between [some] of John's disciples and the Jews about purifying.
- 3:26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.
- 3:27 John answered and said, A man can receive nothing, except it be given him from heaven.
- 3:28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.
- 3:29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

#### **Bohairic**

- 3:30 gwt orn nte th aiai ànok Le ntabebió
- 3:31 ψη εθήμον έβολ έπωωι άςαπωωι πονοί πίβει πιέβολ δει πκαδι ονέβολ δει πκαδι πε ονός μασάαχι έβολ δει πκαδι ψη εθήμον έβολ δει τψε άςαπωωι μονοί μίβει
- 3:32 OH ETAGNAY ÈPOG OYOZ ETAG-COONEG WAI ETEGEPUEOPE ÙNOG OYOZ TEGUETUEOPE ÙNON ÈN EI ÙNOC
- 3:33 φη εθυαδι ύτεςμετμεθρε φαι αγερόφρατιζια χε φτ ογθμη πε
- 3:34  $\phi$ H Fap eta  $\phi$ + orophy nicaxi hte  $\phi$ + etegcaxi huwor nape  $\phi$ + Fap an + hhinna ben orwi
- 3:35 ψιωτ μει μλώμη ονος χωβ πι-Βεπ αςτηιτον έχρηι έπεςχιχ
- 3:36 φη εθηλές του 1910 ο 191
- 4:1 gote orn etaqèui nxe inc xe arcuteu nxe nidapiceoc xe a inc balle orlhu luabhthe nad orog qtule ègote iwannhe
- 4:2 κετοι ιης ήθος απ επαςτωμε αλλα πεςιμαθητής πε
- 4:3 agxw ntiorded ncwd oros agwe nag on êtralised
- 4:4 he gwt  $\Delta \varepsilon$  èpoq  $\pi \varepsilon$  ècini èbo $\delta$  giten tamapia
- 4:5 aqî orn èочвакі йте тсамарій ечмочт èрос же счжар есдепт èпподі ета іакшв тніц йішснф педширі
- 4:6 nach le muat îne ornorul înumor îte iakuß inc orn etaqbici èbol ben timuit îmomi aquenci taipht gixen thorm ne phar îax $\pi$  re 4:7 aci orn îxe orcgimi èbol ben tamapia èmaz muot texe inc nac xe moi nhi îtacu
- 4:8 пермантис  $\Delta \varepsilon$  пе атще пшот  $\dot{\varepsilon}$ - $\pm$ Вакі діпа ѝтотщих ѝдапфриоті пшот

- 3:30 He must increase, but I [must] decrease.
- 3:31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.
- 3:32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.
- 3:33 He that hath received his testimony hath set to his seal that God is true.
- 3:34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].
- 3:35 The Father loveth the Son, and hath given all things into his hand.
- 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
- 4:1. When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,
- 4:2 (Though Jesus himself baptized not, but his disciples,)
- 4:3 He left Judaea, and departed again into Galilee.
- 4:4. And he must needs go through Samaria.
- 4:5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.
- 4:6 Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.
- 4:7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.
- 4:8 (For his disciples were gone away unto the city to buy meat.)

- 4:9 πεχε τόζιμι πας πόζιματης χε πως πού ονιονλαι κερετιπ πτοτ έςω αποκ ονόζιμι πόζιματης ον γαρ μπαρε πισαμαριτής
- 4:10 αφεροτώ πας ιΗς ογος πεχας πας χε έπαρε μι έ $\pm \lambda$ ωρε πας τε φ $\pm 0$ ογος χε πιμ πετχω μμος πε χε μοι πΗι παςω παρεερετιπ μμος ογος πτες $\pm 0$ ογωνον εφοπε
- 4:11  $\pi \epsilon x \epsilon$  †èzimi naq  $x \epsilon$   $\pi \delta c$  or  $\lambda \epsilon$  muon anthina itotk oroz that which eqèntotk orn èbol own ix  $\epsilon$   $\pi i \epsilon$  muon etons
- 4:13 αφεροτω ήχε ιΗς πεχας πας χε οτοπ πιβεπ εθπαςω έβολ δεπ πιμωοτ φη άποκ έτπατης πας ήπεςιβι ωα έπες 4:14 αλλα πιμωοτ έτπατης πας εφέωωπι ήδρηι ήδητς ήστιστιβι ετωπο ήέπες
- 4:15  $\pi \exp + i e^{-i}$  uni had  $e^{-i}$  uni haluwoy eina htayteui $e^{-i}$  ve oy $e^{-i}$  tayteui èùnai èuae uwoy
- 4:16 πεχε ihc nac χε μαψε ne μογτ èπεχαι ογοχ αμη èùnai
- 4:17 aceporw nxe tèzimi oroz pexac xe muont zai muar pexe ihc nac xe kalwc apexoc xe muont zai muar
- 4:18  $\overline{\epsilon}$  rap ngal aperitor oroz  $\phi$ h equeue thor peral an pe  $\phi$ al oruhi pe etapexoq
- 4:19 πεχε τὸχιμι πας χε παδς τηαν χε ήθοκ ογήροψητης
- 4:20 neniot atoywyt zixen paitwot howten be tetenxw luoc xe ape pi-lahoywyt ben ihhu piua etecye howyt luoq

- 4:9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.
- 4:10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
- 4:11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?
- 4:12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?
- 4:13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:
- 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
- 4:15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.
- 4:16 Jesus saith unto her, Go, call thy husband, and come hither.
- 4:17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:
- 4:18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
- 4:19 The woman saith unto him, Sir, I perceive that thou art a prophet.
- 4:20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

#### **Bohairic**

- 4:21 πεχε ιΗς πας χε †èzιμι τεπχοντ χε chhor n'xε ονογπον <u>20</u>τε ονλε χιχεπ παιτωον ονλε <u>5</u>επ ίλημ ενπαονωψτ μφιωτ
- 4:22 ήθωτεη τετεπογωμτ μφη ετετεήςωογη μμος απ άποη δε τεπογωμτ μφη ετεήςωογη μμος απογααι έβολ δεη πιογδαι
- 4:23 αλλα επον παε ονονπον ετε τον τε χοτε πιρεσονωμη πταφαιι ενπασνωμη αφίωτ σεπ ονππα πεα ονασομεσικέ ταρ φίωτ ασκωτ πεα παι ονοπ απαιριτ πι εθονωμη απος
- 4:25 rexe tèrim naq xe tenèm xe neciac nhoy th etoynoyt èpoq xe  $\pi \overline{\chi} c$  emux aquanì neoq eenatanon èrub niben
- 4:26 here the nac are anok he whereal neme
- 4:27 oroz σεπ φαι ατὶ πίχε πεσμαθητης οτος πατερώφηρι χε όςαχι πεμ οτόςιμι μπε έλι μεπτοι χος πας χε ακκωτ π΄ςα οτ ιε εθβεοτ κ΄ςαχι πεμας
- 4:28 acχω orn htecgrapia hae tègui orog acye nac èthaki orog πεxac hnipwmi
- 4:29 XE ALWINI ANAY ÈTAIPWLLI ÈAQXE  $g \underline{\omega} \underline{R}$  nißen nhi etaiaitoy lhti  $\varphi$ ai  $\pi \underline{\kappa} \underline{c}$
- 4:30 nathor De èbon den thaki oron nathor sapoq
- 4:31 nartzo èpoq  $\pi$ e nequabithe ortwor neuaq erxw ûnoc xe pabbitwik orwn
- 4:32 ñθος λε πεχας πωον χε άποκ οτοπ+ οτέρε ûμαν έοτομε θη ñθωτεπ ετετεπεωονη ûμος απ
- 4:33 nayxw orn inoc inorephor ixe nequaenthe xe whi an a oral in naq eepegorwu
- 4:34 πεχε ιμα πωον χε ταβρε λποκ τε ειπα ήταερ φονωμ ώφη εταςταονοι ονος ήταχωκ ώπεςεωβ έδολ

- 4:21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
- 4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.
- 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
- 4:24 God [is] a Spirit: and they that worship him must worship [him] in spirit and in truth.
- 4:25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.
- 4:26 Jesus saith unto her, I that speak unto thee am [he].
- 4:27. And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?
- 4:28 The woman then left her waterpot, and went her way into the city, and saith to the men,
- 4:29 Come, see a man, which told me all things that ever I did: is not this the Christ?
- 4:30 Then they went out of the city, and came unto him.
- 4:31 In the mean while his disciples prayed him, saying, Master, eat.
- 4:32 But he said unto them, I have meat to eat that ye know not of.
- 4:33 Therefore said the disciples one to another, Hath any man brought him [ought] to eat?
- 4:34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

# 35 υμ ήθωτε πα στω μα 35:4 ετι κε $\overline{\lambda}$ ήλα τη ήθη ήνα πα $\overline{\lambda}$ ήλα τη παροκή το $\overline{\lambda}$ ήλα $\overline{\lambda}$ το $\overline{\lambda}$ ήλα $\overline{\lambda}$ το $\overline{\lambda}$

4:36 гндн фн вөпашсь дпабі штва-Вехе отог дпавшот пототтаг втипь пете гота фн втог птедраці втоот пем фн втшсь

аточващ епосьот

- 4:37 ден фаі ғар оттафині пе пісахі хе кеотаі петсіт отод кеотаі петшед
- 4:38 àпок аютеря оннот ѐшсь йфн ете йлетепысь ѐрод дапкехшотпы петатысь отор поштеп аретепще пштеп ѐдотп ѐлотысь
- 4:39 èRON DE DEN HRAKI ÈTEÙUAT A OTUHU NAST ÈPOQ ÈRON DEN NICAUA-PITHC EORE ÀCAXI ÀTÈSIUI ECEPUEOPE XE AQXE SUR NIBEN NH ETAIAITOT
- 4:40 gote orn etari gapoq nxe nicauapithc artso èpoq sina nteqòsi  $\underline{A}$ atotor oros aqosi ùuar nèsoor  $\overline{R}$
- 4:41 отог ганкешну йгого атпаг+ евве пецсахі
- 4:42 παγχω άμος πε ήτζειμι χε εθβε τεπχίπταχι απ χε τεππαχτ άποπ γαρ χωπ απόωτεμ όγος τεπέμι ταφμήι χε φαι πε πιζωτήρ ήτε πικόςμος
- 4:43 uenenca  $\pi$ iègooy  $\Delta$ e  $\overline{R}$  aqì èRo $\Lambda$  ùuay è+Fa $\Lambda$ i $\Lambda$ eà
- 4:44 йоод гар инс адермеоре хе ймон оттрофитис едтаинотт ден он етеому йваки
- 4:46 aqì on ètkana nte tralileà πιμα εταφόρε πιμωση ερηρπ μμος πε ονοπ ονβαςιλικος πε èσνοπ ntaq noγμηρι μμαν εςωωπι δεπ καφαρπασημ

- 4:35 Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.
- 4:36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.
- 4:37 And herein is that saying true, One soweth, and another reapeth.
- 4:38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.
- 4:39 And many of the Samaritans of that city believed on him for the saying of the woman, which testified. He told me all that ever I did.
- 4:40 So when the Samaritans were come unto him, they be sought him that he would tarry with them: and he abode there two days.
- 4:41 And many more believed because of his own word;
- 4:42 And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.
- 4:43. Now after two days he departed thence, and went into Galilee.
- 4:44 For Jesus himself testified, that a prophet hath no honour in his own country.
- 4:45 Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.
- 4:46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

#### **Bohairic**

# 4:47 φαι αφουτεμ χε αφί ήχε ιμο έβολ σεη τιογλεά έτταλιλεά αφωε πας χαρος ογος παςτερο έρος είπα ήτες τες έδρηι ήτες πεςωμρι παςπαμογ ταρ πε

- 4:48 πεχε інс orn nag χε аретепώτεμπαν έχαπμητη πεμ χαπώφηρι τετεππαχ+ απ
- 4:49 πεχε πιβασιλικός πας χε παδς λμον έδρηι μπατεσμού ήχε παλλού
- 4:50 πεχε ιμα πας χε μαψε πακ όρης πας πεκώμρι στος αςπας πας πιρωμι επισαχί ετα ίμα χος πας στος αςμοψί
- 4:51 χηλη εφπηού έξρη το πεφεβιδικ ανὶ έβολ έξρας ενχω μπος χε φοης πας πεκώηρι
- 4:52 παφωιπι  $\Delta \varepsilon$  ήτοτον ήςα τονπον θη εταφάςιαι ήδηντς πεχωόν πας χε δεπ αχ $\overline{z}$  ήςας αγχας ήχε πιδμομ
- 4:53 agèli orn n'e requot e ne tornor ètelluar te eta inc eoc nag e gong n'e rekundi oroz agnazt nel reghi thog
- 4:54 φαι πε πιμμιπι μάλος β εταςαιτον ήχε ιμό ετας έβολ βεπ ξιονλεὰ έξελξιλεὰ
- 5:1 μεπεπτα παι πε πωαι ήτε πιογλαι πε ογοχ αφί ήχε ιμα έχρμι είλμμ
- 5:2 прн  $\Delta \varepsilon$  бен  $12 \, \mathrm{MH}$  Sixen  $12 \, \mathrm{MH}$  Ватікн не отон отко $22 \, \mathrm{MH}$  віхен  $12 \, \mathrm{MH}$  отиот ерос  $12 \, \mathrm{MH}$  віхен  $12 \, \mathrm{MH}$  в
- 5:3 ovos navpoxa ae sen nai àxe niuhy àte nh etywni Sanbedder neu Sanbader neu Sanoron erworwor ovos acywai erxoryt èbod erkiu ùaiuwor
- 5:4 пе отоп отартехос едей елеснт йпат півеп деп †кохтивнора отог едкій йлійшот отог отоп півеп едей èпеснт йшоря иепепса лікій йлійшот
  едеерфарі ещшії півеп етейтад

- 4:47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.
- 4:48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.
- 4:49 The nobleman saith unto him, Sir, come down ere my child die.
- 4:50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.
- 4:51 And as he was now going down, his servants met him, and told [him], saying, Thy son liveth.
- 4:52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.
- 4:53 So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.
- 4:54 This [is] again the second miracle [that] Jesus did, when he was come out of Judaea into Galilee.
- 5:1. After this there was a feast of the Jews; and Jesus went up to Jerusalem.
- 5:2 Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.
- 5:3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
- 5:4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

- 5:5 he oron orpwul  $\Delta \epsilon$  ûmar he è-agep  $\overline{\Delta \mu}$  ûpomhi sen hegywhi
- 5:6 etaquay  $\lambda$ e è $\phi$ aı üxe ihc eqükot oyog etaqèli xe aqep oyuhu ü $\hat{\chi}$ ponoc oyog texaq naq xe  $\hat{\chi}$ oyu $\hat{\psi}$  èoyxaı
- 5:7 адерочш пад пхе фн етшшп пехад пабс шиопт рши шиач гла адшапоог пхе плишоч птедгт ефрні етколчивнора гшс Де елпноч апок щаре кеочал ершорп ерол ефрні
- 5:8 πεχε ιμς πας χε τωπκ άλιονὶ ùπεκδλοχ ογος μοωι
- 5:9 oros catota adorxai îxe  $\pi$ ipuli oros aduni îxed $\delta$ nox aduomi ne  $\hat{\pi}$ -cabbaton  $\pi$ e  $\pi$ ièsoor ètelluar
- 5:10 παγχω ογη μπος ήχε πιογλαι μφη εταφερφαδρι έρος χε πςαββατοη πε ογος έψε πακ απ έωδι μπεκδλοχ
- 5:11 hood  $\lambda \epsilon$  rexad now  $x \epsilon$   $\phi h$   $\epsilon \tau$ -adopionxal hood retading the  $x \epsilon$   $\lambda x \epsilon$  have hak
- 5:12 armend be exam inducted him to those etadaoc has as whi intentions of the contraction of the state of the contraction of
- 5:13  $\psi$ H  $\Delta$ E etaqorxai naqèui an xE niu  $\pi$ E iHC  $\Delta$ E ne aqì èBo $\lambda$  èoron oruhu  $\hat{\mu}$ miua ète $\hat{\mu}$ uar
- 5:14 μεπεπολ πλι λε λαχεμα πχε ιής δεπ πιερφει όγος πέχλα πλα χε εμππε λεογχλι μπερερποβι χε είπλ πτεώτεμ πετειώτη πλογο ωμπι μμοκ
- So in a super section of  $\Delta = 1$  and  $\Delta =$
- 5:16 equequi orn narvoxi àca inc àxe niior $\lambda$ ai xe nagipi ànai den àcabbaton
- 5:17  $\overline{\text{ihc}}$  De  $\pi\text{exaq}$  nwoy as we èsorn èthor  $\pi\text{aiwt}$  errur ovor ànok au terrur
- 5:18 εθβεφαι οτη ήχοτό πατκωτ ήςως πε ήχε πιιοτλαι έδοθβες χε οτ μοποπ παςβωλ μπιςαββατοπ αλλα παςχω μπος χε φτ πε παιωτ εςιρι μπος ήχιςος πεμ φτ

- 5:5 And a certain man was there, which had an infirmity thirty and eight years.
- 5:6 When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?
- 5:7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
- 5:8 Jesus saith unto him, Rise, take up thy bed, and walk.
- 5:9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.
- 5:10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.
- 5:11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.
- 5:12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?
- 5:13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.
- 5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.
- 5:15 The man departed, and told the Jews that it was Jesus, which had made him whole.
- 5:16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.
- 5:17. But Jesus answered them, My Father worketh hitherto, and I work.
- 5:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

- 5:19 αφερονω  $\lambda$ ε πας ιπς ονος πεχαφ πωον χε αμη αμη +χω  $\mu$ μος πωτεη χε  $\mu$ μος  $\mu$ χου πτε  $\mu$ μη ερ  $\mu$ χοι  $\mu$  εφιρι εφιρι  $\mu$ μος  $\mu$  εγικος  $\mu$ μος  $\mu$  εγικος  $\mu$  εγικος  $\mu$  εγικος  $\mu$  ενικος  $\mu$
- 5:20 φίωτ ταρ άμει μπωμρι ονος εωβ πίβεπ ετεφιρι μμωον άπαταμος έρωον ονος εαπέβηση ένοι ππιωτ έπαι άπαταμος έρωον ειπα ποωτεπ πτετεπερώφηρι
- 5:21 μφρητ γαρ έτε φίωτ τοννός ήπιρεσμωσόντ όνος ότανδο μπώσο παιρητ ου πικεώμρι νη ετεσοναώσο ότανδο μπώσο
- 5:22 οτ ταρ ψιωτ ήπατεαπ έξει απ αλλα πιεαπ τηρα αστηία μπιωηρι
- 5:23 гіпа йте очоп півеп ертімап йпіщнрі йфрнт еточертімап йфішт фн етейдертімап ап йліщнрі дертімап ап оп йлікеїшт етадтаочод
- 5:24 αμμη αμμη †χω μμος πωτεπ χε φη ετςωτεμ έπαςαχι ογος ήτεσηας† έφη ετασταογοι ογοπτες ωπω ήεπες μαν ογος άπαὶ απ έπελπ αλλα ά ογωτεβ εβολ σεπ φμον έσονη έπωπω
- 5:25 амни амни †хи ймос иштей хе синот йхе ототиот ете †иот те доте ере піреримотт пасштем †тсин й†щирі йф† отод ин ефиасштем етешив 5:26 йфрн† гар ете отой отшив щой вей фішт лаїрн† артніс йлі—
- кешнрі вөре очшпь шшпі пърні пънта 5:27 οчог ачтершіші пач вөрецірі почгат же очшнрі пршші пв
- 5:28 μπερερώφηρι σε φαι χε όπηση πχε στότηση δότε στου πίβευ ετχη σευ πίβραν εγέςωτεμ έτεις μη
- 5:29 orog erêi êβολ άχε πη ετατιρι ἀπιπεθπαπετ εταπαςταςις ὰωπ<sub>Φ</sub> orog πη ετατιρι ἀπιπετχωον εταπαςταςις ὰκριςις

- 5:19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
- 5:20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.
- 5:21 For as the Father raiseth up the dead, and quickeneth [them]; even so the Son quickeneth whom he will.
- 5:22 For the Father judgeth no man, but hath committed all judgment unto the Son:
- 5:23 That all [men] should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.
- 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
- 5:25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
- 5:26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;
- 5:27 And hath given him authority to execute judgment also, because he is the Son of man.
- 5:28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,
- 5:29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

#### **Bohairic**

- 5:30 muon myzon ntaep 221 anok è-Box gitot μφρητ ètcuten ttgan ονος παραπ λοοκ ογωμι πε χε ή+κω+ an ήca παογωω αλλα φογωω ûφη ιογολτρατε
- 5:31 ешил апок агшаперметре совит таметиеоре очини ап те
- 5:32 кеочаг летермеере совит очог +еш хе терметиенре очин те н етачеривере имос вевнт
- 5:33 поштеп атетепочиря да ишаппно имей эдермере кото
- 5:34 anok  $\lambda \epsilon$  haif! Letue ope ite nianis rowuú wx+ ian akka na iuwq μοςοπηστοπ ηστωθή
- 5:35  $\phi$ H ètemma ne neog  $\pi$ e  $\pi$ IBHBC Sovo Somes ηστωθή ιηιωνοάστο ΑΤΕΤΕΠΟΥΜΟ ΕΘΕΛΗΛ ΜΑΜΤΕΠ προς ΟΥονπον δευ πεσονωιμι
- 5:36 anok  $\lambda \epsilon$  oront uetue  $\epsilon$  e raac тотинтратэ даг ітонавін энппаші авэ́ -ή Λοβέ τολοχατή απις τωιαπ εχή ihn εσφεμαί κατά του τοωφορε δαροι χε ψιωτ πετα<u>φταονοι</u>
- 5:37 ονορ, ψιωτ πεταφονορπτ ήθοφ πετερμεθρε εθάμτ ογλε μπετεποωτεμ έὰμη ήτας επερ ογλε μπετεππαν έὰрати тош
- 5:38 oron  $\pi eqcaxi$   $\mu \omega \pi i$  den  $\theta$  hnor рочодтратэ + Sannatanú же фи ρος η ποτωθή
- 5:39 дотдет деп пітрафи пи ететеп--ń dnwro noro ex netweń roweś ireu γοωθή ζογο γοτηδή ποω ζεπέ меере севит
- 5:40 orog tetenorwy an íá 5'Y bo1 ριπα ήτε ονωης ωωπι πωτεπ
- 5:41 nthatiwor nten pwell an
- 5:42 anna aièmi epwten se tàrath йте фф щоп деп онноч ап
- 5:43 anok aii ben φραη μπαιωτ ογορ TETENGI ÀLLOI AN APELJAN KEOYAI  $\lambda$ e ì ден петефше пран тетеннабіте

- 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
- 5:31. If I bear witness of myself, my witness is not true.
- 5:32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.
- 5:33 Ye sent unto John, and he bare witness unto the truth.
- 5:34 But I receive not testimony from man: but these things I say, that ye might be saved.
- 5:35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.
- 5:36 But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.
- 5:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.
- 5:38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.
- 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.
- 5:40 And ye will not come to me, that ye might have life.
- 5:41 I receive not honour from men.
- 5:42 But I know you, that ye have not the love of God in you.
- 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

#### **Bohairic**

## 5:44 люс отоп фхом ймитеп èпад еретепбімот птотот ппетепернот отод жиот пте лючаї йматат тетепкш псше ап

- 5:45 мн тетепметі хе апок вопавркатнторіп ёрштеп датеп фішт отоп фн вопавркатнторіп ёрштеп мштснс фн поштеп втаретепердедпіс ёроч
- 5:46 ènapetennazt fap èmwèchc napetennazt èpoi zw  $\pi e$  eta  $\phi h$  fap èsai ebbht
- 5:47 icxe tetennagt an èniègai nte φη èteùlay πως tetennagt ènacaxi
- 6:1 menenca nai aque nad nxe inc èunp ùpion nte tradideà nte tibepiadoc
- 6:2 падиощі  $\lambda$ є йсша  $\pi$ є йхє очинществом хе пачпач єпільніпі єпадірі  $\dot{\mathbf{u}}$ миоч деп пн єтщипі
- 6:3 adme uad uxe inc esphi exeu πitwor oros uadsenci max πε uen uednaohthc
- 6:4 πε αφωυπτ Δε πε ήχε πιπαςχα πωαι ήτε πιιοχλαι
- 6:5 εταραι οτη παθραλ έλωωι παε inc στος εταρατ σε στοη στημή μμημ πηση εχαρος πεσας μφιλιππος σε απασεμ ωικ θωη εμωπ εγια πτοτστωμ παε παι
- 6:6 φαι λε ασχος εςερπιραζιπ μυος που ταρ παςωονή τε ον πετεπαςρωογω έαις
- 6:7 αφερογω παφ ήχε φιλιππος χε ùμοπ c ήςαθρει ήωικ παραψογ είπα ήτογει ήογκογχι έφογαι
- 6:8 hexe oral had èbox ben nequarbher ete analpeac he ècon ècimun netpoc
- 6:9 xe oron oràNor ù $\pi$ ailla eòron e  $\overline{R}$  xiwi intota nel telt  $\overline{R}$  aNA epe nai na $\phi$ á so $\phi$ á naillaint
- 6:10 οτος πεχε ιπό χε μαρε πιρωμι ροθάοτ πε οτοπ οτμημ λε πότιμ μπιμα έτεμματ ατροθάοτ οτη πίχε πιρωμι έχεπ πισιμ τοτήπι ετερ ε πίμο

- 5:44 How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?
- 5:45 Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.
- 5:46 For had ye believed Moses, ye would have believed me: for he wrote of me.
- 5:47 But if ye believe not his writings, how shall ye believe my words?
- 6:1. After these things Jesus went over the sea of Galilee, which is [the sea] of Tiberias.
- 6:2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.
- 6:3 And Jesus went up into a mountain, and there he sat with his disciples.
- 6:4 And the passover, a feast of the Jews, was nigh.
- 6:5 When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?
- 6:6 And this he said to prove him: for he himself knew what he would do.
- 6:7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.
- 6:8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,
- 6:9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?
- 6:10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

- 6:11 aggi orn йпішік йхе інс огод етацшелдиот agt йпн ефротев лаірнт оп евох деп пікетевт фн півеп етагогашц
- -part gote orn etarci πεχας ineqμαθητής χε θωογή iniλακε εταγερgorò χε ine oron τακο έδολ ήσητος
- 6:13 arewort inh etarepsoro orogarua  $\overline{B}$ i kot inaks ébod sen  $\pi i \epsilon$  in in the horogenera hi that orogenera  $\overline{B}$ i survo
- 6:14 χοτε οτη ετατήα<u>ν</u> ήχε πιρωμι ἐπιμημίαι εταφαίτον ήχε της πατχω ûμος πε χε ταφμηι φαι πε πιπροφητής εθήμον ἐπικοςμός
- 6:15 ι<del>μα</del> δε εταφπαν νε σερωσνω έὶ ἐχολμες ἐαις ἀσγρο αφεράπαχωριπ ἐχεπ πιτωσν ἀθος μιανατς
- 6:16 ετα ρογει Σε ωωπι αγὶ ѐ̀ дрні ѐфіом йхе педмантно
- 6:17 ονος ετανάλη επίχοι παντήση εμηρ μφίση εκαφαρπασνη σνος πεα τχεμός εμλη μωπι πε ονος πε μπατεςί εαρωσν ήχε ιης
- 6:18 ψιομ Σε παθημον ήπεδοι πε ed-
- 6:19 etatorei orn èbox nat  $\overline{ke}$  nètalion ie  $\overline{X}$  arnat èihc equoyi sixen  $\phi$ iou oros equou thuoq  $\hat{k}\pi$ ixoi oros arepsot
- 6:20 hood De Rexad nwor as anok he interested
- 6:21 πανούωω οτη πε έταλος πεμωστ έπιχοι οτος ςατότς α πίχοι αςὶ έπιχρο έπικαςι έπανπαμε έρος
- 6:22 επεσρασή δε πιμηψ επασοχι ερατο χιμηρ μφίου αγπαν χε μπου κεχοι μπαν εβηλ εογαι ογοχ χε μπε 
  ιπο άληι επιχοι πεμ πεσμαθητης αλλα 
  πεσμαθητης πε εταγψε πωον μπανατον

- 6:11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.
- 6:12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.
- 6:13 Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.
- 6:14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.
- 6:15. When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.
- 6:16 And when even was [now] come, his disciples went down unto the sea,
- 6:17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.
- 6:18 And the sea arose by reason of a great wind that blew.
- 6:19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
- 6:20 But he saith unto them, It is I; be not afraid.
- 6:21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.
- 6:22. The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

#### **Bohairic**

- 6:23 αγὶ ἀχε βαπεθαμον ἐβολ δεη τιβεριαλος βατεη πιμα εταγονωμ μπιωικ μμος ετας μοτ ἐρηι ἐχως ἀχε πες
- 6:24 gote orn etarnar nxe nimhw xe ihc mar an or $\lambda$ e nequabithc arà $\lambda$ hi howor ènièxhor orog arì èka $\phi$ apnaorwa erkw+ nca ihc
- 6:25 orog etarxeug gluhp ùφιου πεχωον πας χε ραββι ετακὶ èùnai ñènar
- 6:26 adeporw nwor nxe ihc orog πεxad xe auhn auhn txw ûuoc nwten
  xe apetenkwt ncwi an xe apetennar
  èganuhini aλλα xe apetenorwu èhoλ
  ben niwik orog apetenci
- 6:27 αριχωβ έτβρε απ εθπατακο αλλα τβρε εθπαμωπι ενώπη πεπες θη ετε πωηρι μφρωμι πατηις πωτεπ φαι γαρ α φτ φιωτ ερέφραγιζιπ μμος
- 6:28 πεχωού ούν πας χε ού πετεπίααις είπα ήτεπερχωβ επίξβησού ήτε φτ 6:29 αφερούω ήχε της πεχας πωού χε φαι πε πίχωβ ήτε φτ είπα ήτετεππαςτ έφη εταφταούος
- 6:30 πεχωον πας ονη χε ον μυμιπι ετεκιρι μυος ήθοκ είπα ήτεπαν ήτεπ παρ † èpok ον ήρω ετεκιρι μυος
- 6:31 α πεπιοή ονωμ μπιμαππα ήξρηι ει πωασε κατα φρηή ετόδησαν χε ονωικ έβολ δευ τφε αστηι πωον εθρονονομο
- 6:32 πεχε ιΗς πωον χε αμηπ αμηπ †χω μιος πωτεπ χε μωνς απ ας τ πωτεπ μπιωικ έβολ δεπ τφε αλλα παιωτ εθπα τη πωτεπ μπιωικ ήτα ψμηι έβολ δεπ τφε
- 6:33 πιωικ γαρ ήτε φτ πε φη εθημον ἐπεςητ ἐβολ δευ τφε ολος εdt μμωμος παικος σος εdt μμωμος παικος παικος σος εdt μμωμος παικος παικος παικος εdt μμωμος παικος παι
- 6:34 hexwor had be  $\pi \overline{GC}$  both han  $\hat{u}$ taken

- 6:23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)
- 6:24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.
- 6:25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?
- 6:26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.
- 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.
- 6:28. Then said they unto him, What shall we do, that we might work the works of God?
- 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.
- 6:30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?
- 6:31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.
- 6:32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.
- 6:33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.
- 6:34 Then said they unto him, Lord, evermore give us this bread.

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- 6:36 alla aixoc nuten oroz apetennar èpoi oroz tetennazt an
- 6:37  $\phi$ h nißen eta Taiwt thiq nhi  $\dot{\phi}$  naî sapoi oroz  $\phi$ h eənaî sapoi nna- sitq èßox
- 6:38 χε ογηι ταρ εταιὶ έπεςητ διδολ δεπ τόμε είνα απ πταιρι υπετεχημι αλλα πετεπαμ υφη εταιρταονοι
- 6:39 ψαι πε ψονωμ άφη ετασταονοι ειπα φη πιβεη εταστηία πηι ήταψτεμτακε έλι έβολ ήδητον αλλα ήτατονποςς δει πιέροον ήδαέ
- τωιαπά ψωνοφ επ ρατ ιαφ 04:6 goro η τος επίμηνος σονο η τεαμωπί το τος ματονοτοτή σονο βεπά απωνοή και σονο βεπά το τος ή τα δεπ με το και έπες σονο με το και έπες σ
- 6:41 παγχρεμρεμ ονη πε ήχε πιιονλαι εθβητη χε αγχος χε άποκ πε πιωικ εταγί έπεςητ έβολ δεη τφε
- 6:42 οτος πατχω μπος χε μη φαι απ πε ιης πωηρι ηιως η φη άποπ ετεπςωοτη μπεσιωτ πεμ τεσματ πως άχω μπος τοτ χε εταιί έπεςητ έβολ δεη τφε
- 6:43 ageporw high  $\pi$  recast noon is incorporated in the second of the second  $\pi$  and  $\pi$  recast  $\pi$  recast
- 6:44 μμοη ώχομ ήτε έλι ί εφροι αρεώτεμ φίωτ εταστασγοι сοκα εφροι ογος άποκ ήτατογποςα σεη πιέεροογ ήσαὲ
- б:45 ссънотт деп пійрофитис хе ечешшлі тирот предбісьш птеп фф фи півен етадсштем птен паішт очог етадёмі дпаї гароі
- 6:46 σχχ ότι χε α σται παν έφιωτ έβηλ έφη ετωσπ έδολ σεν φ+ φαι πε εταγιαν έφιωτ
- 6:47 амни амни тхи ймос питеп хе фн евпагт èpoi oronted инд пèпег ймат

- 6:35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
- 6:36 But I said unto you, That ye also have seen me, and believe not.
- 6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.
- 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.
- 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.
- 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
- 6:41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.
- 6:42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?
- 6:43 Jesus therefore answered and said unto them, Murmur not among yourselves.
- 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.
- 6:45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.
- 6:46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.
- 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

#### **Bohairic**

#### 6:48 λησκ πε πιωικ ήτε πωησ

- 6:49 neteniot arorwu ùπiuanna nèphi zi nuage oroz aruor
- 6:50 φαι λε πε πιωικ εθημον έπεςμτ εκολ δεη τφε είνα φη εθηαονωμ εκολ μιος ήτεςώτεμμον
- 6:51 λησκ πε πιωικ ετοης φη εταφί ἐπεσητ ἐβολ σεη τφε φη εθηλογωμ ἐβολ σεη πλιωικ εφέωης ωλ ἐπες ογος πιωικ λησκ ἐτηλτημη τλολρζ τε θη ἐτηλτηις ἐζρηι ἐχεη πωης μπικοςμος
- 6:52 παν τον πε ονβε πονερμον ήχε πιιον λαι ενχω μμος πως ονοπ ώχου ήτε φαι τ ήτες ταρχ παπ εθρεπονομο
- 6:53 лехе інс пшот хе линп линп †хш ймос пштеп хе хретепфтемотши ѝтсхру ййшнрі йфршмі отоу йтетепсш йлефспор ймоптетеп шпр ймхт йфрні веп онпот
- 6:54 ψη εθοτωμ ήτα capz οτος εταω μπα choq οτοη ήτας μπαν ήονωης ή hee oτος απός της τον πος σον ήσα έ
- 6:55 ταςαχ γαρ ονώρε ήταψαμι πε ονορ παζησονου ήταψαμι πε
- 6:56 фн вөочши птасару очог втсш Ипаспод дпашшпі пэрні пэнт очог Апок гш ташшпі пэнтд
- 6:57 μφρητ ετασταστοι ήχε παιωτ φη ετοης στος άποκ εω τωης εθεε φιωτ στος φη εθογωμ μποι εφέωης εως εθεητ
- 6:58 φαι πε πιωικ εταφί έπες Η διόδο δεπ τφε μφρητ απ ππιστ εταγογωμογος αγμος φη εθπαογωμ μπαιωικ εφέωπο ωα έπες
- 6:59 пат адхотот едтовы деп тотстпатить деп кафарпаоты
- бей дапину от втатситей бой деп пециантно пехиот хе фпаут йхе деп сохи от тем боро по деп делей комента форо по делей форо по д

- 6:48 I am that bread of life.
- 6:49 Your fathers did eat manna in the wilderness, and are dead.
- 6:50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.
- 6:51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
- 6:52 The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?
- 6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.
- 6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
- 6:55 For my flesh is meat indeed, and my blood is drink indeed.
- 6:56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.
- 6:57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.
- 6:58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.
- 6:59 These things said he in the synagogue, as he taught in Capernaum.
- 6:60. Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

#### **Bohairic**

#### 6:62 етадпат Де йхе інс йдрні йднтд хе сехрешреш еввефаі йхе педшавнтно пехад пшот хе фаі петерскапДаЛігесве шшштеп

- 6:62 εωωπ αρετεπωαππαν έπωμρι μφρωμι εςπα έπωωι έπιμα έπαςχη μμος πωορπ
- 6:63 πιππα πετταηδο + capz c+ exists extra 20 c exists extra 20 c extra 20 c
- б:64 axxa oron ganoron 6202 ден өнпот йсепар an naqcworn гар ісхеп gh йхе інс хе пім пе пн етейсепар tan oro хе пім ф йаральніц
- б:бб ведвфаі очинш йтв педиавного качист іщом пемад пачист пемад ап же пе
- 6:67 πεχε  $\overline{HC}$  ογη  $\overline{H}$   $\overline{H}$  χε  $\overline{H}$  Τετεπογωμ έμε πωτεπ χωτεπ
- 6:68\_ageporw nag n'xe cimm πετρος xe πδς anname nan za nim zancaxi γαρ πωης πέπες ετεήτακ
- † 3 oro oro anèma soro e3:6  $\times$  6:60 oro  $\times$  6:60  $\times$  7 oro  $\times$  6:60  $\times$  7 oro  $\times$  7 oro  $\times$  7 oro  $\times$  7 oro  $\times$  8 oro  $\times$  8 oro  $\times$  9 oro  $\times$  9
- 6:70 agerorw has the pexag as ah anok an alceth theory as the orogonal èbox ben theor èordiàboxoc he 6:71 hagaw be duoc to èiordac cities.
- иши пискаріштне фаі гар єпафршоту èтніф èотаі пе èвох деп пи $\overline{B}$

- 6:61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?
- 6:62 [What] and if ye shall see the Son of man ascend up where he was before?
- 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.
- 6:64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
- 6:65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.
- 6:66 From that [time] many of his disciples went back, and walked no more with him.
- 6:67 Then said Jesus unto the twelve, Will ye also go away?
- 6:68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.
- 6:69 And we believe and are sure that thou art that Christ, the Son of the living God.
- 6:70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?
- 6:71 He spake of Judas Iscariot [the son] of Simon: for he it was that should betray him, being one of the twelve.

#### **Bohairic**

- 7:1 oroz menenca nai naquoyi  $\pi \epsilon$  ñxe ihc sen traxixeà or rap naqorwy an  $\pi \epsilon$  èuoyi sen tiordeà xe narkwt  $\hat{n}$ -cwq  $\pi \epsilon$  ñxe niordai èsobbeq
- 7:2 παφωεπτ Δε ήχε ήψαι ήτε πιιονλαι † έκμποπητια
- 7:3 πεχωον πας ονη ήχε πεςόπηση χε ονοθωεκ έβολ ται ονος μαψε πακ έτισηλεά είπα ήτε πεκμαθήτης παν έπεκξωρονί ετεκιρι μμωση
- 7:4 or fap ùπape χλι ερχωβ σεπ πετχηπ oroz ĥτεσκωτ ĥcωσ σεπ πεθorwnz icxe χnaep nai oronzk èβολ ùπikocuoc
- 7:5 or  $\lambda \epsilon$  rap negkec'nhor narnagt è-poq an  $\pi \epsilon$
- 7:6  $\pi \text{exe}$   $\frac{1}{1}$  orn nwor xe  $\pi \text{achor}$  anok  $\hat{\mathbf{u}}$   $\pi \text{ateq}$   $\hat{\mathbf{i}}$   $\pi \text{etenchor}$   $\hat{\mathbf{u}}$   $\hat{\mathbf{i}}$   $\hat{\mathbf{i}$   $\hat{\mathbf{i}}$   $\hat{\mathbf{i}}$   $\hat{\mathbf{i}}$   $\hat{\mathbf{i}}$   $\hat{\mathbf{i}}$   $\hat{\mathbf{i}}$   $\hat{$
- 7:7 μπου  $\hat{y}$ χου ήτε πικοςμός μεςτε θημος λαοκ  $\hat{y}$  δε  $\hat{y}$ μος  $\hat{y}$ μοι χε λαοκ τερμέθρε εθβητή χε πεηξικογί ςεχωος
- 7:8 ήθωτεη λε μαψε πωτεη έχρηι έπψαι άποκ λε ήτπαι απ έχρηι έπιψαι χε Ωπατε παςμογ άποκ χωκ έβολ
- 7:9 nai De etadxotor hood sen ttanneà
- 7:10 gote δε εταγώε πωση έξρηι έπμαι πας πεσόπηση τοτε πθος gwg agi έξρηι σεπ στογωπς απ αλλα gwc σεπ σγχωπ
- 7:11  $\min \lambda$ ai orn narkwt ńcwy  $\pi$ e  $\beta$ en żwai oroz narzw  $\hat{\mathbf{u}}$ uoc ze agown  $\phi$ h ète $\hat{\mathbf{u}}$ uar
- 7:12 отог пе отоп отпімт йхремрем пе деп пімну вовнту гапотоп мен патхи ймос хе отаканос пе гапкехиютпі де патхи ймос хе ймоп алла адсирем йлімну
- 7:13 ùte 2 lentoi caxi ebbhtq den oronung èbol ebbe 20+ ûni-iorlai
- 7:14 <u>ε</u> μλη λε ετα πιωαι ερφαωι αφὶ ἀχε ιμα έχρηι έπιερφει ονοχ πας τόμω πε

- 7:1. After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.
- 7:2 Now the Jews' feast of tabernacles was at hand.
- 7:3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.
- 7:4 For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.
- 7:5 For neither did his brethren believe in him.
- 7:6 Then Jesus said unto them, My time is not yet come: but your time is alway ready.
- 7:7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.
- 7:8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.
- 7:9 When he had said these words unto them, he abode [still] in Galilee.
- 7:10 But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.
- 7:11 Then the Jews sought him at the feast, and said, Where is he?
- 7:12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.
- 7:13 Howbeit no man spake openly of him for fear of the Jews.
- 7:14. Now about the midst of the feast Jesus went up into the temple, and taught.

#### **Bohairic**

- 7:15 πανερώφηρι ονη πε ήχε ημονδαι ενχω ύμος χε πως φαι ςωονη ήςδαι ύπεςςαβο
- 7:16 ageporw nwor hae ihc oroz πεxag ae τας βω άποκ θωι an τε
- 7:17 ψη εθπαερφονωμ μφη ετασταονοι εφέσονεη τα έμω χε ονέβολ δεη φτ τε μαη άποκ πετσαχι έβολ διτοτ μπανατ
- 7:18 φη ετσαχί έβολ είτοτα μπαγατα ακωτ ήσα πεαμού μπι μπος φη λε ετκωτ ήσα πωού μφη ετασταούος φαι ουθμηί πε ούος μπου άλικιά ήρητα
- 7:19 ин иштенс ап ачт пштеп илпомос отог имоп для веп оннот ечря илипомос вовбот тетенкшт псшя ввоовет
- 7:20 agerorw le n'e timhy se oron orlemun nemak nim  $\pi$ etkwt ncwk èsobbek
- 7:21 адероти йхе інс пехад пиот хе отгив йотит петалалд отог тетеперйфирі тирот
- 7:22 eəbeyai a mwychc + nwten  $\dot{\mathbf{n}}$ - $\pi$ icebi oyx oti xe èbox sen mwychc  $\pi$ e  $\pi$ icebi axxa èbox sen niio+  $\pi$ e
  oyox tetencebi noypwmi sen  $\dot{\mathbf{n}}$ cabbaton
- 7:23 icxe oron orpwui naδι μπiceβι βεπ πcaββατοπ gina xe nneqβωλ èβολ ήχε πιπομος ήτε μωγchc iε εθβεογ τετεπχωπτ èpoi xe aiθρε ογρωμί τηρα ογχαι βεπ πcaββατοπ
- 7:24 μπερτεάπ κατά εο αλλά μαεάπ δει ογεάπ μπι
- 7:25 nay w orn ù loc te nxe ganoron è Box sen na  $i\overline{\lambda}$  hu xe li  $\lambda$  dan an te  $\lambda$  the etoy kut ncuq è sobbeq
- 7:26 ghthe grant sen otheria of central photos central for the control of the
- 7:27 alla φαι  $\underline{\tau}$ encworn ûμος χε ογέβολ θων πε  $\overline{\pi}\underline{\chi}$ ς  $\underline{\lambda}$ ε aqwanì ûμον  $\underline{\lambda}$ lı παξιι χε ογέβολ θων πε

- 7:15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?
- 7:16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.
- 7:17 If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.
- 7:18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.
- 7:19 Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?
- 7:20 The people answered and said, Thou hast a devil: who goeth about to kill thee?
- 7:21 Jesus answered and said unto them, I have done one work, and ye all marvel.
- 7:22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.
- 7:23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?
- 7:24 Judge not according to the appearance, but judge righteous judgment.
- 7:25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?
- 7:26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?
- 7:27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

- 7:28 aqww orn èboλ àxe inc ben πιepφει eq†èbw oroz eqxw ùnoc xe τετεποωοτη ùnoι oroz τετεπέμι χε εταιὶ
  èboλ θωη oroz πεταιὶ an èboλ zιτοτ
  ùnarat aλλα οτθημι πε φη εταqταοτοι φη ήθωτεη ετετεποωοτη ùnoq
  an
- 7:29 anok  $\Delta \epsilon$  +cworn imag we anok orehon imag oroz the  $\pi \epsilon$  etaquation
- 7:30 παγκωή ογη έταξος ογος μπε ἐλι ἐπ πεςχιχ ἐρριι ἐχως χε ογηι πε μπατεςὶ ἀχε τεςογπογ
- 7:31 Sanuhy orn arnast èpoq è $\underline{800}$  Sen Tiuhy oros narxw ûnoc xe  $\pi \chi c$  eyw adyanî uh ûnaep sorò pw ènaiuhini eta vai aitor
- 7:32 атсштем йхе піфарісеос епімну етхремрем йпаі евинту отог атотшря йхе піархієретс пем піфарісеос йгапгтнретно гіпа йсетагор
- 7:33  $\pi e \times e$   $\frac{1}{100}$  orn  $\times e$   $e \times i$  keko $\times x$ i  $\mathring{n}\mathring{\chi}$ -ponoc thom nemuten ord thame this 2a th etaltaordi
- 7:34 тетепкшт йсші отог тетеппахемт ап отог фиа етпаще пні ерод йоштеп тетеппащі ерод ап
- 7:35 πεχε πιιοτλαι οτη πποτερμοτ χε αρε φαι παψε πας έσων πτεπώτεμχεμς μη έπαψε πας έπιχωρ έβολ πτε πιστειπιπ οτος πτεςτέβω ππιοτειπιπ
- 7:36 παισαχί οτ πε ετασχός χε τετεππακωτ ήςωι ότος τετεππαχεμτ απ ότος πιμα έτπαψε πηι έρος μποπ ψχομ μμωτεπ έὶ έρος
- 7:37 ήξρηι Δε δει πιέχοον ήδα ήτε πιτιωτ ήωαι αφοχι έρατη ήχε ιης ονοχ παφωμ έβολ εφχω ώμος χε φη ετόβι μαρεφί χαροι ήτεφςω
- 7:38 OH EONAST ÉPOI KATA OPHT ET-ACXOC N'ZE TEPAOH ZE SAMAPWOY Ù-LUOY NUMB EONASAT ÉBON BEN TEQ-MEZI

- 7:28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.
- 7:29 But I know him: for I am from him, and he hath sent me.
- 7:30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.
- 7:31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?
- 7:32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.
- 7:33 Then said Jesus unto them, Yet a little while am I with you, and [then] I go unto him that sent me.
- 7:34 Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come
- 7:35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?
- 7:36 What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?
- 7:37. In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
- 7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

#### **Bohairic**

- 7:39 φαι  $\lambda$ ε αφχος εθδε πίππα έπανπαδίτς ήχε ημ εθηας τ έρος ηε  $\hat{\mathbf{u}}$ πατε πα γαρ  $\hat{\mathbf{u}}$ μωπι πε χε ηε  $\hat{\mathbf{u}}$ πατε ιμο δίωον πε
- 7:40 дапочоп Де èBon деп пішну етачсютем èпаісахі пачхю ймос хе тафині фаі пе пійрофитис
- 7:41 Sankexworm De narxw ù loc xe  $\phi$ ai  $\pi$ e  $\pi \overline{\chi}$ c Sankexworm De narxw  $\dot{\chi}$ loc xe lh ape  $\pi \overline{\chi}$ c nhor è $\dot{g}$ oc  $\dot{g}$ en  $\dot{g}$ en  $\dot{g}$
- 7:42 μη πετασχός απ πχε + τραφη χε έβολ επ πχροχ πλαγίλ πε όγος χε αρε πχς πηογ έβολ επ βηθλεεμ πι+ μι έπαρε λαγίλ χη μμαγ
- 7:43 ordxicua oyn aqwwri Ben  $\pi_1$  uhw ebbhtq
- 7:44 Zanoron  $\lambda$ e ѝ $_{\Delta}$ нтог пагог $_{\omega}$  è $_{\Delta}$ до  $_{\Delta}$ ле  $_{\Delta}$ л  $_{\omega}$ л
- 7:45 and orn the highest 8 miarthest 8 miarthest 9 miarthest 9
- 7:46 areport nigrahpethe erru und ze ûne puul cari ûnalpht eneg
- 7:47 areport De noor ince nifapiceoc exx inoc se un apetencupen suten
- 7:48 uh a ¿Ni èBon sen niapxwn nart èpoq ie èBon sen nipapiceoc
- 7:49 αλλα παιμήω ετεήςεςωστη μπιπομός απ ςεχή δα πςαρογί
- 7:50 πεχε πικολημος πωση ψη εταςὶ είναι πε είναι είναι πε είναι είνα είνα είνα είνα είνα είνα
- 7:51 χε μη πεπηομός πατχαπ ἐπιρωμι αγώτεμεωτεμ ἐρος ἡωορπ όγος ἡτες- ἐμι χε όγ πετεςιρι μμος
- 7:52 ατέροτω πας έτχω μπος χε μη ποκ οτέβολ σεπ τελιλεά χωκ σοτσετ οτος άπατ χε μποπ προφητής πατώπς έβολ σεπ τελιλεά
- 7:53 oroz arme nwor èфoral фoral èrequa

- 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.)
- 7:40 Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.
- 7:41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?
- 7:42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?
- 7:43 So there was a division among the people because of him.
- 7:44 And some of them would have taken him; but no man laid hands on him.
- 7:45. Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?
- 7:46 The officers answered, Never man spake like this man.
- 7:47 Then answered them the Pharisees, Are ye also deceived?
- 7:48 Have any of the rulers or of the Pharisees believed on him?
- 7:49 But this people who knoweth not the law are cursed.
- 7:50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)
- 7:51 Doth our law judge [any] man, before it hear him, and know what he doeth?
- 7:52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.
- 7:53 And every man went unto his own house.

#### **Bohairic**

### 8:1 ihc $\Delta \varepsilon$ adus had èpithor ète nixuit

- 8:2 îta aqî îganâtoorî êπιερφει πιμημ Σε arî gapoq orog aqgeuci ètĉθω πωοτ
- 8:3 підруні рето  $\lambda$ е пем піфарісеос атіпі пад потором атхемс  $\lambda$ еп  $\lambda$
- 8:4 ονος πεχωον πας χε ψρες+έβω Ταιζείωι σαι απχεμε σεπ ονπορπιά
- 8:5 oroz ψnomoc mmwychc orazcazni eziwni exwc or πε λε ετεκχω mmoq nook
- 8:6 φαι Δε αγχως εγερπιραζιπ μπος δε αςpiki nneghan agòsai μπες με λε αςpiki nneghan agòsai μπες βιχεπ πικαςι
- 8:7 етачшек Де йлеферочш аддаг йтедафе лехад пшоч хе пім деп онпоч абпе пові маредгішпі ехше йщорл йочшпі
- 8:8 tote adder amd odos adosai Sixen ykasi
- 8:10 α ιμα σαι ήτεσάφε πεχας πας χε ω τάχιμι ανθωπ πη εταντχαπ έρο μπου οναι εςτχαπ έρο
- 8:11 πεχας nad χε thay an èorai πασς πεχε ihc nac χε ογλε αποκ ειτραπ èpo maye ne icχεη thoy ûπερτασθο èepnoli χε
- 8:12 παλιη οη αφααχι πεμωση ήχε ιμα εφχω μμος χε άποκ πε φογωιαι μπικοςμος φη εθηαμοωι ήςωι ήπεφμοωι βεη πιχακι αλλα εφέδι μφογωιαι ήτε πωπρ
- 8:13 лехе піфарісеос отп пад хе йоок йнататк етернеоре дарок текнетнеоре отині ап те

- 8:1. Jesus went unto the mount of Olives.
- 8:2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.
- 8:3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,
- 8:4 They say unto him, Master, this woman was taken in adultery, in the very act.
- 8:5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?
- 8:6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].
- 8:7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.
- 8:8 And again he stooped down, and wrote on the ground.
- 8:9 And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.
- 8:10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
- 8:11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.
- 8:12. Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.
- 8:13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

#### **Bohairic**

- 8:14 адерочи йхе інс очог пехад пиоч хе кап ёшил апок аішапершевре дароі очині те тапетпевре хе тёші хе етаії ёвол вип очог аіпаще пні ёвип йвител хе етаії ёвол вип і ёвип вейп і вейп
- 8:15 ήθωτεη αρετεήτεαπ κατά capz άποκ λε ττραπ έξλι απ
- 8:16 9000 èωωπ your aiwantzan παραπ ληοκ тимуо xε н $\chi$ +й πε ταγαμ<u>ί</u> αλλα нф ПS your nen τωιφ ιογολτρατε
- 8:17 отог ссънотт  $\Sigma$ е оп  $\Sigma$ еп  $\pi$ етеппомос  $\Sigma$ е дистметре примі  $\overline{R}$  отдині
  те
- 8:18 апок терменре дарог отог ферменре дарог ихе фішт етадтаотог
- 8:19 патхи отп ймос те хе адошп текиит адероти йхе інс хе отде апок йтетепсиотп ймої ап отде такеї в спаретеппасотеп такеї такеї
- 8:20 παισαχι ασχοτον μεπ πιταζοφνλακιοπ εστόβω μεπ πιερφει ονος μπε ξλι ώλωσηι μπος χε πε μπατεςὶ ήχε τεσονπον
- 8:21 παλιη οη πέχε της ημόν χε απόκ ταμε ημι ότος τετέπηακωτ ήςωι ότος τετέπηακωτ από ότος τέτεπη αλόν δεη ημέν έρος μπος ώχολ μλωτέπ έ) έρος
- 8:22 nayxw orn ùloc te ñxe ni-107\$\(\Delta\)1 xe uh aqnasobbeq ùlaratq xe qxw ùloc xe tilla ànok èthaye nhi èpoq ñowten tetennayı èpoq an
- 8:23 ονος πασχω μμος πωον πε χε ποωτεπ ποωτεπ έβολ σεπ πετεπόρη αποκ λε αποκ ονέβολ μπωωι ποωτεπ ποωτεπ έβολ σεπ πικοςμος αποκ λε αποκ ονέβολ σεπ παικοςμος απ
- 8:24 aixoc orn nwten xe тетеппамог беп петеппові ещих гар аретепштемпахт хе апок пе тетеппамог пррні беп петеппові

- 8:14 Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.
- 8:15 Ye judge after the flesh; I judge no man.
- 8:16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.
- 8:17 It is also written in your law, that the testimony of two men is true.
- 8:18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.
- 8:19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.
- 8:20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.
- 8:21. Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.
- 8:22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.
- 8:23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.
- 8:24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am [he], ye shall die in your sins.

## 8:25 narxw orn illoc nad te xe hook nil texe the nwor xe htapxh aigh trecaxi nelwten

- 8:26 oront oruny exotor eage annor oroz etzar alla oh etaqtaoroi orauni re oroz anok zw nh etaicoduor ntoto nai toazi uuwor den rikocuoc
- 8:27 μπογέμι σε παφασί πεμώση εθβε ψίωτ
- 8:28 πεχε ιΗς πωον χε έψωπ αρετεπψαπδες πωμρι μφρωμι τοτε ερετεπέμι χε άποκ πε ονος τερ έλι απ έβολ ειτοτ μπανατ αλλα κατα φρητ εταςτοαβοι πχε παιωτ παι τοαχι μπωον
- 8:29 отор фи стацтаотог  $\dot{q}\chi$ и пешиг отор  $\dot{u}\pi e q \chi$ ат  $\dot{u}u$ атат хе апок  $\dot{q}$ гий е  $\dot{q}$ гий  $\dot{q}$ гий
- 8:30 nai eqxw ùuwor ganuhw ar-
- 8:31 пархи отп илос те птс птс птс гот да такта рестепуалого в тактах тафино постеп паках тафино постеп паках паравнить  $\frac{1}{2}$
- 8:32 orog epetenècoren àuni orog epe àuni ep annor àpeuge
- 8:33 αγερονω εγχω ώμος πας χε ἀποπ πα πὰπερμα παβρααμ ογος ùπεπερβωκ ἀχλι επες πως ὰθοκ ὰχω μμος χε ερετεπερρεμε
- 8:34 αφερονω πωον ήχε ιΗς χε αμηπ αμηπ †χω μμος πωτεπ χε ονοπ πιβεπ ετιρι μφποβι ονβωκ ήτε φποβι πε
- 8:35 πιβωκ Δε άπαφορι δευ πιη ώα επές πιώηρι δε ήθος ώαφορι ώα έπες
- 8:36 èшшт отп арешап пішнрі ер онпот премле оптис тетеппаерремле
- 8:37 тем хе поштеп па тхрох павраам ахха тетепкшт псші едоовнт хе пасахі щоп деп онпоч ап
- 8:38 пн отп длок еталат ершот птото шталит пал фсахі шишот ото до поштел пн етаретепсоомот птото и петепішт тетепірі шишот

- 8:25 Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.
- 8:26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
- 8:27 They understood not that he spake to them of the Father.
- 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.
- 8:29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
- 8:30 As he spake these words, many believed on him.
- 8:31. Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;
- 8:32 And ye shall know the truth, and the truth shall make you free.
- 8:33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
- 8:34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.
- 8:35 And the servant abideth not in the house for ever: [but] the Son abideth ever.
- 8:36 If the Son therefore shall make you free, ye shall be free indeed.
- 8:37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.
- 8:38. I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

#### **Bohairic**

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- 8:40 †пот Де тетепкш† йсші ѐдоо-Внт отршші едхш йо̀мні пштеп он етаісоомес йтотд йф† фаі йле авраам аід
- эτή ίνομαξιηή ιριπετει πετωνή 18:48 αφάπας που Σα χα από από από από από από από από τωινο διηροπή από φτ από το τάτα φτ
- 8:42 πεχας πωος πχε της χε επε φ† πετεπιωτ πε παρετεππαμεπριτ πε αποκ ταρ εταιὶ εκολ δεπ φ‡ οτος αιὶ ος ταρ πεταιὶ απ εκολ διτοτ μπαγατ αλλα ήθος πεταςταοτοι
- 8:43 εθβεον ταχιπόαχι τετέποωσνη ùμος απ χε ùμοη ώχου ùμωτεπ ècwτευ èπαςαχι
- 8:45 ànok De txw nomm noten tetennazt èpoi an
- 8:46 пім бла деп онпот вопасоді шисі вабе отпові істе онні тетенмос пштеп іє соввот потшеп тетеппад' фроі ап
- 8:47 Tièron intentente  $\phi$ t waqcwteu èpwon eorem inowten tentencuteu an me nowten èron intententente.
- 8:48 атероти йхе пиотда отох пехиот пад хе кадис апоп апхос хе йоок отсамаритис отох отоп отдемип пемак

- 8:39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.
- 8:40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.
- 8:41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, [even] God.
- 8:42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.
- 8:43 Why do ye not understand my speech? [even] because ye cannot hear my word.
- 8:44 Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.
- 8:45 And because I tell [you] the truth, ye believe me not.
- 8:46. Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?
- 8:47 He that is of God heareth God's words: ye therefore hear [them] not, because ye are not of God.
- 8:48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

#### **Bohairic**

#### 8:49 адероти йхе інс отог пехад хе àпок ймоп хемип пемні ахха Тертімап йпаішт отог йоштеп тетепушу ймоі

- 8:50 anok  $\Delta \epsilon$  naikwt nca  $\pi a \omega o \gamma$   $\dot{u}$ -**u** a  $\dot{q} \omega o \pi$  naikwt nca  $\pi a \omega o \gamma$   $\dot{u}$ -**e**  $\tau e \gamma o \pi$
- 8:51 αμμη αμμη †χω μμος πωτεη χε εωωπ αρεωαη ογαι αρεχ επαςαχι ήπεςπαν έφμον ωα επεχ
- 8:52 πεχε πιιογλαι χε τηση απέμι χε ογοη ογλεμωη πεμακ αβρααμ αφμογ πεμ πικεπροφητής ογος ήθοκ κχω μμος χε φη εθηααρές έπαςαχι ήπεςχεμτιι μφμογ ωα επες
- 8:53 ин поок отпут поок етепит аврааи фи етациот отог пікетрофитис атиот акірі йиок ппіи
- 8:54 αφερονω ήχε  $\overline{HC}$  εφχω μμος χε εψωπ άποκ αιψαπτωον πηι μμανατ παωον έλι πε φωοπ ήχε παιωτ εθπα-τωον πηι φη ήθωτε ετεπχω μμος χε πεπποντ πε
- 8:55 στος μπετεποστωπα λποκ λε +cωστη μπος στος εμωπ λιμληχος χε
  +cωστη μπος λη ειέμωπι ειόπι μπωτεπ ήςλπεθποτχ λλλ +cωστη μπος
  στος πεςςλχι +λρες έρος
- 8:56 abpaau teteniwt nageshb te eqorwwy enar eoregoor nthi orog aq-nar agpawi
- 8:57 πεχε ημογλαι πας χε μπατεκερ π προμπι ογος ακπαγ εαβρααμ
- 8:58  $\pi e \times e$   $\frac{1}{100}$  100
- 8:59 <u>are</u>λ wni orn sina ncesiori èxwq i<del>hc</del> λε agnord agi èboλ δευ πιερφεί οτος agcini nagnomi δευ τοςπη οτος nagciniwor
- 9:1 oroz eqcini aqnar èorpwui üßehhe üuici

- 8:49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.
- 8:50 And I seek not mine own glory: there is one that seeketh and judgeth.
- 8:51. Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
- 8:52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.
- 8:53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?
- 8:54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:
- 8:55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.
- 8:56 Your father Abraham rejoiced to see my day: and he saw [it], and was glad.
- 8:57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?
- 8:58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.
- 8:59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.
- 9:1. And as [Jesus] passed by, he saw a man which was blind from [his] birth.

#### **Bohairic**

- 9:2 orog arwend nxe nequabithe erxw muoc xe pakkı nım πεταφερησκι φαι πε wan neqiot ne xe armacq eqoi mkeλλε
- 9:3 ageporw nxe ihc xe orde φαι ἀπεσερησβι οτλε πεσιοτ αλλα gina ἀτε πιββησι nte φτ οτωπς έβολ άβρηι ήβητο
- 9:5 zwc eizen tikochoc ànok te  $\hat{\phi}$ oywini ûtikochoc
- 9: 6 παι εταφχοτον αφχιονί πονθας επετη ονος αφαμιό πονομι έβολ δευ πιθας ονος αφλαλως έπευβαλ μπιβελλε μμιοι
- 9:7 orog πεχας πας χε μαψε πακ ια πεκχο έβολ σεπ τκολγμβηθρα ήτε πιciλωαμ φη έψαγογαχμές χε φη εταγoropπς αςψε πας ογπ αςιωι μπεςχο έβολ ογοχ αςὶ εςπαγ μβολ
- 9:8 педобщег отп пем пн стошотп ймор прорт же пе отщат меопал пе патхи ймос те же мн фал ап те фн ènaggemen equat меопал
- 9:9 გαποτοπ μεπ πατχω μμος χε ήθος πε χαπκεχωστηι λε πατχω μμος χε μμοπ αλλα αφότι μμος ήθος λε παχχω μμος χε άποκ πε
- 9:10 narrw orn imoc nag he se hwc arorwn is nekka $\lambda$
- 9:11 αφέροτω ήχε ψη έτεμμας πέχας χε πιρωμί ετογμονή έρος χε ιης αφθαμιό ήσουμ αφλαλως έπαβαλ στος πέχας πηι χε μαψε πακ ια πέκρο έβολ δεπ πισιλωάμ αίψε πηι στη αιωί μπαρο έβολ αίπας μβολ
- 9:12 πεχωού nad σε adown εωd πιρωμι έτεμμαν πεχας σε τέμι an
- 9:13 arènd orn sa nidapiceoc dh ènadoi MBENNE norchor
- 9:14 ne àcabraton Le Tetaquaiò  $\hat{\mu}$  ioui n'xe ihc oroz adèpe negbal orun

- 9:2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?
- 9:3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.
- 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.
- 9:5 As long as I am in the world, I am the light of the world.
- 9:6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
- 9:7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.
- 9:8. The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?
- 9:9 Some said, This is he: others [said], He is like him: [but] he said, I am [he].
- 9:10 Therefore said they unto him, How were thine eyes opened?
- 9:11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.
- 9:12 Then said they unto him, Where is he? He said, I know not.
- 9:13. They brought to the Pharisees him that aforetime was blind.
- 9:14 And it was the sabbath day when Jesus made the clay, and opened his eyes.

### -13 παλιπ ονα παγωμαι μυος άχε αι φαρισεός χε πως ακααν μβολ άθος δε πεχας απουν χε ονομι πεταγχας έχεα

ROBÚ YANIA KOBÍ TAHA SOYO KABAN

- 9:16 παγχω ογη μος πε ήχε χαπογοη έβολ σεη πιφαρισεός χε παιρωμι
  ήογέβολ χιτεη φτ απ πε χε ήφαρες
  απ έπισαββατοη χαπκεχωογηι λε παγχω μος χε πως ογοη ώχομ ήτε ογμωμι ήρεσερησεί ερ παιμηιιι μπαιρητ
  ογος ογέχισμα παμώρη ήσητογ πε
- 9:17 παλιη οτη πεχωοτ μπιβελλε χε οτ ήθοκ ετεκχω μμος εθβητς χε αςοτωη ήπεκβαλ ήθος λε πεχας χε οτήροφητης πε
- 9:18 ù $\pi$ ortengorta ixe miorai xe maqui ù $\theta$ 8:10 ago ago ago ago  $\theta$ 0:10 yatoruort èneque
- 9:19 oroz ñtorwenor erxw ùnoc xe an фаі пе петепширі фи ететепхи йnoc xe annacq eqoi ùbedde πως xe tnor aqnar ùbod
- 9:20 areporw his nequot orog πεxwor is tenèmi is φαι πε πεηώμρι orog is anuacq eqoi üßελλε
- 9:21  $\pi\omega c$  xe that agray M c xenèm an ie nim agaywh îneqC c ânon tenèm an Wend tequain îtaq M c mayatq C c C
- 9:22 παι αγχοτογ πλε πεσιοτ έπιλη παγερχοτ πε ματζη ππιογλαι πε αγ
  σεμπητο γαρ πε πχε πιογλαι χιπα αρεψαπ ογαι ογοπχς δέλολ χε πχο πε 

  πτογαις παποςγπαρωρος
- 9:23 EABEDAI ATXOC HIE REGIOT XE TEQUALH HIAQ SWQ WENQ
- 9:24 armort orn èpipumi ù qua gcor  $\overline{B}$  qui ènagoi ù Beche orog permor nag ce ma wor ù qt à non tenèmi ce paipumi orpegephobi pe
- 9:25 adeport in the orpedephori te edam in oral de tetomorn in de de that in oral de that in o

- 9:15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.
- 9:16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.
- 9:17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.
- 9:18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.
- 9:19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?
- 9:20 His parents answered them and said, We know that this is our son, and that he was born blind:
- 9:21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.
- 9:22 These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.
- 9:23 Therefore said his parents, He is of age; ask him.
- 9:24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.
- 9:25 He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

#### **Bohairic**

### 9:26 πεχωρά πας ας οτ πεταγαίς πακ πως αγοτωπ πηςκβαλ

- 9:27 agerorw nwor is ghah alsoc nwten oros ûxetencwten or on etetenorwy ècooned in tetenorwy swten èernaohthc nag
- 9:28 ήθωση λε αγχωσημ έρος εγχω μασ χε ήθοκ σημαθητής ήτε φη έτεμαν άποπ λε άποπ χαπμαθητής ήτε μωγςής
- 9:29 ànon tenèm xe a φt caxi nem mwrchc φαι λε hoog tenèm an xe orèbol own πε
- 9:30 ageporw nxe πιρωμι πεχας πωον χε θαι ρω τε  $+\dot{\omega}$ ψηρι χε ηθωτεπ τετεποωονη απ χε ονέβολ θωπ πε ονοχ αφονωπ ηπαβαλ
- 9:31 τεπέμι χε μπαρε φ† σωτεμ èganpeqepnoßι αλλα èωωπ èογωαμωε nort πε oral oroz eqipi μπεσονωω φαι ωασσωτεμ èpoq
- 9:32 icxen πènes ûπεποωτεμ xe a orai orwn nnenhan norhenne ûμιςι
- 9:33 ene φαι ονέβολ μφ+ απ πο nagnaýzeuxou an πε èep έλι
- 9:34 ατερονω ονοχ πεχωον пад хе ѝ ονο ονάφο τηρκ δευ φυσοι ονος ѝ ονο εθυα τος ανδι τος κοι χολί ρτις και ονος ανδιτα
- 9:35 adcuteu λε ήχε ιής χε argitq èlo? oroz ετασχευς πεχας χε χηας † ήθοκ επώμρι μφ†
- 9:36 ageporw  $\pi$ exag  $\pi$ e  $\pi$ im  $\pi$ e  $\pi$ a $\overline{6}$ c  $\pi$ e  $\pi$ a $\pi$ e  $\pi$ exag  $\pi$ e  $\pi$ exag  $\pi$ exag
- 9:37  $\pi e x e^{-\frac{1}{16}}$  nag  $x e^{-\frac{1}{2}}$  nay èpoq oyog  $\phi H$   $\pi e^{-\frac{1}{2}}$  nemak
- 9:38 ήθος δε πεχάς χε thast πάσς ογος αφογωμτ μπος
- 9:39 ογος πεχε ιΗς χε εται λοοκ εγχαπ ὑπικος οιτα η ετοι ὑβελλε ὴτογηαγ ὑβολ ογος η εθηαγ ὑβολ ὴτογερβελλε
- 9:40 arcwith new garon not nithapprocos etch newar goro parameter swn nag xe uh ann sankelle  $\chi$

- 9:26 Then said they to him again, What did he to thee? how opened he thine eyes?
- 9:27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?
- 9:28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.
- 9:29 We know that God spake unto Moses: [as for] this [fellow], we know not from whence he is.
- 9:30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.
- 9:31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.
- 9:32 Since the world began was it not heard that any man opened the eyes of one that was born blind.
- 9:33 If this man were not of God, he could do nothing.
- 9:34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.
- 9:35. Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?
- 9:36 He answered and said, Who is he, Lord, that I might believe on him?
- 9:37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.
- 9:38 And he said, Lord, I believe. And he worshipped him.
- 9:39. And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.
- 9:40 And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

#### **Bohairic**

- 9:41  $\pi \epsilon x \epsilon$  ihc nwoy  $x \epsilon$  ene  $\hat{n} \theta \omega \tau \epsilon n$ ZANBERREY TE NEWWONTETEN NOBI WWAY πε τον λε τετειχω ώμος χε τειιιαν ιβοποτεπ εχή ποψής ζογο Λοβι
- 10:1 aun aun +xw ùvoc nwten xe пэтіς Кодэ па птодэ тонпризтэ нф πιρο έταγλη ήτε πιέςωον αλλα εςπηον -ρεσγο γαμάετέ ιαφ πετροδή ιωμήέ σιονί πε ονοχ οντοπι πε
- 10:2 ΦΗ Σε εθημον έδονη έβολ γιτεη πιρο φαι ογμαπέςωση πε ήτε πιέςωση
- 10:3 ψαι ωαρε πιεμποτή στωπ πας OYOZ WAPE NIÈCWOY сштем етечемн oroz waquort ènegècwor kata norpan Rodá ronápaw soro
- 10:4 Eyw $\pi$  De aqyanını nıh etenorq SOLO LOONZY IMOMBY LOUIS LOUIS LOUIS -30 της 3χ ρωρή τωου τοωούτη 34ΑΜ сшоти йтецсин
- 10:5 πιωεμμο λε μανμοωι αλλα ενέφωτ έβολ χαρος χε σεσωονη ап ѝтсин илишемио
- 10:6 Tainapolulà agroc nwoy nre inc ήθωον λε μπονέμι χε αφαχι πεμωον EOBEOY
- 10:7 Talin on Texag nwoy high the ine se AUHN AUHN TXW DUOC NWTEN XE ANOK πε πιέβε ήτε πιέςωον
- 10:8 oron niken etari Baxwi Zanconi πε ογοχ χαπρεφδιογί πε αλλα μπονσωσέι ενώ τοωοή μετωοή
- 10:9 λησκ πε πιέβε ήτε ηιέςωση ψη kozi rrogė TOTIS ua gonápa σονο εφέι έφονη ονοχ εφέι έβολ ονοχ ιπομάλικοή ιμιχέρε
- 10:10 πιρεφδιογί Δε ήθος μπαςί έβηλ αρμον ήτες διονί ονος ήτες μωτ ονος фпшчо этй апід (ілтэ хопа охирэт όγος το στή ςογο γοωη ωωπι ωωπι nwor
- ληοκ πε πι**μ**αηέςωος bauvued TIMANÈCWOY EONANEY WAYT нххфрэтп rowośpan necki necki

- 9:41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.
- 10:1. Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.
- 10:2 But he that entereth in by the door is the shepherd of the sheep.
- To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.
- 10:4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.
- 10:5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.
- 10:6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.
- 10:7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the
- 10:8 All that ever came before me are thieves and robbers: but the sheep did not hear them.
- 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.
- 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.
- I am the good shepherd: the good shepherd giveth his life for the sheep.

- 10:12 πιρεμβέχε δε ήθος οτος ετεήστμαπεςωστ απ πε φη έτε πιέςωστ
  ποτς απ πε ασμαππατ έπιστωπω εςπηστ
  ωαφωτ στος ωαςχα πιέςωστ στος
  ωαρε πιστωπω δοδμοτ στος ωαςχοροτ
  έβοδ
- 10:13 xe orpenbece πε oroz cepnelin nag an δα niècwor
- 10:14 λησκ πε πιμαπέσωση εθηλητές τωση ήπη ετεπογί στος πη ετεπογί σωση μποι
- 10:15 κατα φρητ ετας σων η μοι παιωτ άποκ εω το σων μφιωτ ογος τη αχω πταψγχη έχει παξο σων
- 10:16 οτοπ ήτη ήχαπκεξοωστ αματ έχαπεβολ σεπ ταιατλη απ πε χωτ έροι έξα πικεχωστηι στος ετέςωτεμ ότας τω τος τος ποτωτ οτμαπέςωστ ήστωτ
- 10:17 Eubehai quei quoi ñxe  $\pi$ aiwt xe ànok  $+\chi$ w ñta $\psi$ xh zina on ñta $\sigma$ itc
- 10:18 μαση έδι ωδι μασο ήτοτ αλλα άποκ ετχω μασο ήδρηι έβολ ειτοτ μασατ οτοπή ερωιωι μασα το τέπτο θαι τε τέπτολη εταιδίτο ήτοτο μπαιωτ
- 10:19 ογέχισμα ογη αφωπι δευ 11-10χλει εθβε παισαχι
- 10:20 გапину Σε οτη έβολ ήδητοτ πατχω ύμος πε χε οτοη οτλεμωη πεμας οτος άλοβι εθβεοτ τετεπςωτεμ έρος
- 10:21 Zankexworni De narxw Luoc xe naicaxi na orpwui an ne èoron or-Deuwn neuaq uh oron Wxou ñor-Deuwn èaorwn nnenbad nzanbedder
- 10:22 αφωπι  $\hat{\mathbf{u}}$ πισμον  $\hat{\mathbf{c}}$ τε $\hat{\mathbf{u}}$ αν ήχε ογαικ σεη  $\hat{\mathbf{i}}$ Ων $\hat{\mathbf{u}}$  πε  $\hat{\mathbf{t}}$ ψρω τε
- 10:23 ογος πασμοψι πε ήχε ιπο δευ πιερφει σα τότοα ήτε σολομων
- 10:24 attakto oth èpoq îxe hilotdai otoz pexwot haq xe wa èhat kw2i îtehyth icxe îfok pe  $\pi x$ c àxoc han ben othapphcia

- 10:12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.
- 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.
- 10:14 I am the good shepherd, and know my [sheep], and am known of mine.
- 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.
- 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.
- 10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again.
- 10:18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.
- 10:19. There was a division therefore again among the Jews for these sayings.
- 10:20 And many of them said, He hath a devil, and is mad; why hear ye him?
- 10:21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?
- 10:22. And it was at Jerusalem the feast of the dedication, and it was winter.
- 10:23 And Jesus walked in the temple in Solomon's porch.
- 10:24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

#### **Bohairic**

## 10:25 ageporw nwor nxe ihc xe aixoc nwten oroz tetennazt an niżβhori ètpa ùμωος δευ φραυ ùπαιωτ ήθωος ετερμέθρε δαροι

- 10:26 anna nowten tetennagt èpoi an xe nowten èbon den naècwor an
- 10:27 naècwor ànok warcwten ètacah oroz warnowi ncwi
- 10:28 oroz ánok zw tnat nwor horwng hènez oroz hnortako wa enez oroz hnew żni żonac ebon den taxix
- 10:29 ψη ετα παιωτ τη η η ονημήτε έσνοη η η εκτά παω της μαση έλι παώχολμον έβολ σεη ταια μπαιωτ
- 10:30 anok neu παιωτ anon ovai
- Sina yceSioli exmd olu yar 10:31
- 10:32 αφερονω πωον παε ιΗς εφαω Δυος αε ογμημω ήχωβ έπαπεν αιταμωτεπ έρωον έβολ ειτεπ παιωτ εθβε αμω ογπ ήχωβ τετεππαριωπι έχωι
- 10:33 areporw nad ñxe niior $\lambda$ ai xe ebbe orgwb ènaned tennaziwni èxwk an alla ebbe xeorà xe ñbok orpwui zwk kipi ùuok ñnor $\dagger$
- 10:34 ageporw n'xe inc oroz πεχας χε μη όζωμοντ απ ωςπ πετεππομος χε αποκ αίχος χε πθωτεπ ραππονή
- 10:35 icxe aqxoc ènh xe nort nh ετα παχι μφτ ωμπι βαρωστ οτος μποη ώχομ ήτε τέραφη βωλ έβολ
- 10:36 ψη ετα ψίωτ τονβος ονος agoropag επικοςμος ήθωτεη τετεπχω μπος χε ακχεογά χε αίχος χε άποκ πε πωηρι μφτ
- 10:37 ισχε τιρι απ επιξιβονι ήτε παιωτ μπερπαχτ έροι
- 10:38 icxe δε tipi μμωση καπ εωμπ αρετεπώτεμπας t èpoi πας t èniè βηση gina πτετεπέμι στος τετεποωση χε αποκ τφεπ παίωτ στος παίωτ ήφητ
- 10:39 παλιπ οπ παγκωτ ήςως πε έτας ορος αφωτ έδολ δεπ ποχιχ

- 10:25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.
- 10:26 But ye believe not, because ye are not of my sheep, as I said unto you.
- 10:27 My sheep hear my voice, and I know them, and they follow me:
- 10:28 And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand.
- 10:29 My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.
- 10:30 I and [my] Father are one.
- 10:31 Then the Jews took up stones again to stone him.
- 10:32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?
- 10:33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.
- 10:34 Jesus answered them, Is it not written in your law, I said, Ye are gods?
- 10:35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;
- 10:36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?
- 10:37 If I do not the works of my Father, believe me not.
- 10:38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.
- 10:39. Therefore they sought again to take him: but he escaped out of their hand,

#### **Bohairic**

- 10:41 oros ari sapoq îxe sanuhu woros narxu ûnoc xe iwannhc men û $\pi$ eqep  $\hat{c}$  î ûnhini swb niben etaq-xotor ebbe  $\hat{c}$  dai sanueunhi ne
- 10:42 oroz zanuhw arnazt èpoq unar
- 11:1 πε στοπ σται λε εσωμικι χε λαζαρος έβολ σεπ βηθαπιά έβολ σεπ πτι μαρθα τεςςωπι
- 11:2 ne  $\Theta$  at  $\Delta$ e te mapià  $\Theta$ H etaceage  $\hat{\mathbf{u}}\pi\hat{\mathbf{n}}\hat{\mathbf{c}}$   $\hat{\mathbf{u}}\pi$ icoxen ovog acqw $\hat{\mathbf{n}}$ -nequalarx  $\hat{\mathbf{u}}\pi$ ecqwi  $\Theta$ H ènape  $\pi$ eccon lazapoc  $\hat{\mathbf{u}}$ wmi
- 11:3 arorwph orn gapoq ñxe neqcwni ĥĉgimi erxw ûmoc xe  $\pi \overline{c}$  ic  $\phi h$  etekmei ûmoq  $\mathring{q} \psi \omega n$ i
- 11:4 εταςωτεμ λε ήχε ιΗς πεχας χε ταιιαβι ήογιαβι μόμον απ τε αλλα εθε πωον μφτ ειπα ήτες δυώ ήμης μφτ λολ ειτοτς
- 11:5 ihc λε naquei muapoa neu uapià τεccuni neu λαζαρος
- 11:6 tote orn etaqcwteu xe qwwni aqwwxi ûxiua ênaqxh ûuoq nêgoor  $\overline{R}$
- 11:7 menenca  $\phi$ ai  $\pi$ exaq  $\hat{n}$ neqma $\theta$ hthc  $\hat{x}$ e mapon  $\hat{e}$ tion $\hat{\lambda}$ eà on
- 11:8 πεχωον πας ήχε πεςμαθήτης χε paßli thoν παγκωτ ήςωκ ήχε πιιογλαι έχωκ ογος παλιπ χηαψε πακ έμαν
- 11:9 αφεροτω πα της χε μη  $\overline{B}$  πονπον ετχη σεπ πιέχοον ψη εθμοψι σεπ
  πιέχοον μπαφδίδροπ ονος αφπαν
  έψονωπι μπικοσμος
- 11:10 ψη Σε εθμοψι Δεη πιέχωρς ψαςδίδροπ σε πιογωινι ή βητς αν
- 11:11 παι ετασχοτον μεπεποα παι πεχας πωον χε λαζαρος πεπώφηρ αςὴκοτ αλλα ειὲψε πηι ἡτατονποςς

- 10:40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.
- 10:41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.
- 10:42 And many believed on him there.
- 11:1. Now a certain [man] was sick, [named] Lazarus, of Bethany, the town of Mary and her sister Martha.
- 11:2 (It was [that] Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)
- 11:3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.
- 11:4 When Jesus heard [that], he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.
- 11:5 Now Jesus loved Martha, and her sister, and Lazarus.
- 11:6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.
- 11:7 Then after that saith he to [his] disciples, Let us go into Judaea again.
- 11:8 [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?
- 11:9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.
- 11:10 But if a man walk in the night, he stumbleth, because there is no light in him.
- 11:11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

- 11:12  $\pi \epsilon x \epsilon$   $\pi \iota x a \theta h \tau h c$   $\pi a \phi x \epsilon$   $\pi \iota c \tau c$   $\pi \iota c \tau c$   $\pi \iota c \tau c$
- 11:13 ihc  $\Delta \varepsilon$  etagxoc ebbe πιεπκοτ hte πεquor howor  $\Delta \varepsilon$  παγμεγί πε χε agxoc ebbe πιήκοτ ήτε πιχιπιμ
- 11:14 TOTE REXAY HOUR HE HE DEN
  OTRAPPHEIA XE NAZAPOC AQUOY
- 11:15 oros trawi ebbe bhnor sina  $\pi$  and  $\pi$
- 11:16 πεχε θωμάς οτη ψη ετογμοτή έρος χε λιλγμός ππεςώψης μπαθητής χε μάροη χωη χίπα πτεπμόν πεμάς
- 11:17 etagi orn nie ihr agrend è- $\pi eq \overline{\lambda}$  ae egch sen  $\pi i \hat{\lambda} g g g$
- 11:18 Bhoanià De nachent èinh nay le nòtadion
- 11:19 отину  $\lambda$ е èbo $\lambda$  бен пиот $\lambda$ аг пе аті пе да марій пем марва евве потсоп
- 11:20 etaccutem orn îxe mapoa xe ginhor îxe ihc actunc acî êbox êşpaq mapià de naczemci den tihi
- 11:21  $\pi$ exe uapoa oyn hihc xe  $\pi$ a $\overline{6}$ c è-nak $\chi$ h ù $\pi$ aiua nape  $\pi$ acon nauoy an  $\pi$ e
- 11:22 and there or term is the control of the distribution of the control of the
- 11:23  $\pi$ exe  $\frac{--}{1}$  nac xe  $\frac{--}{2}$   $\frac{--}{2}$
- 11:24 πεχε μαρθα πας χε τέμι χε ἀπατωπς δεπ ταπαςταςις δεπ πιέχοον ὰδαὲ
- 11:25 here the hac be anon he t-anactacic new hiwns the ethact èpoi kan aquanyon eqèwns
- 11:26 oroz oron nißen etonz oroz ednazt èpoi nnequor wa enez tenazt èpai
- 11:27 πεχάς πας χε πάς λησκ τη πας χε ήθοκ πε πχς λωμρι μφτ φη εθημον έπικος μος

- 11:12 Then said his disciples, Lord, if he sleep, he shall do well.
- 11:13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.
- 11:14 Then said Jesus unto them plainly, Lazarus is dead.
- 11:15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.
- 11:16 Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.
- 11:17. Then when Jesus came, he found that he had [lain] in the grave four days already.
- 11:18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:
- 11:19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.
- 11:20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.
- 11:21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.
- 11:22 But I know, that even now, whatsoever thou wilt ask of God, God will give [it] thee.
- 11:23 Jesus saith unto her, Thy brother shall rise again.
- 11:24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.
- 11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:
- 11:26 And whosoever liveth and believeth in me shall never die. Believest thou this?
- 11:27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

#### **Bohairic**

## 11:28 οτος ψαι ετασχος ασώε πας ασμοτή έμαρια τεσσωπι ήχωπ έασχος πας χε ήται ήχε πιρεςήτω οτος ήμοτή έρο

- 11:29 ήθος λε εταςςωτεμ αςτωής ήχωλεμ όγος αςὶ χαρός
- 11:30 ne ûtateqî fap tê îxe îhc ê $\grave{g}$ phi ê $\mathring{\pi}$ +uı a $\mathring{\chi}$ \alpha naq $\chi$ h oyn te ben
  tima eta mapəa î zapoq ûmoq
- 11:31 πιοτλαι οτη ημέπατχη πεμας èσοτη σεη πιμι ετθωτ ûπες μτ ετατηατ
  èμαριά χε αςτωης ήχωλεμ οτος αςὶ
  èβολ ατμοψι ήςως ετμετὶ πωοτ χε
  αςπαχωλ èπιù χατ χιπα ήτες ριμι ûματ
  11:32 μαριά οτη εταςὶ èπιμα èπαρε
  ιμς χη ûμος οτος ετας τὰ èρος αςχιτς èğphi σατεη πες δαλατχ ες χω û-
- 11:33 ιμα οτη εταφπατ έρος εςριμι πεμ πικειοτλαι ετατί πεμας ετριμι αφίκας δεη πιπηα οτος αφώθορτερ

 $\mathbf{u}$  oc  $\mathbf{x}$   $\mathbf{e}$   $\mathbf{n}$   $\mathbf{a}$   $\mathbf{c}$   $\mathbf{c}$ 

- 11:34 oros pexag nwor ze etapetenxag own pexwor nag ze pa $\overline{c}$  amor oros anar
- 11:35 oroz a negraz tepuh

con halloy an  $\pi\epsilon$ 

- 11:36 πατχω οτη μπος μχε μποτλαι χε γιαν μπος όπει πποά
- 11:37 χαπονοπ δε έβολ ή μπον πεχωον χε ιε πε μποπ ώχου μφαι πε εταφονωπ ήπεπβαλ μπιβελλε μπισι χιπα ήτεφώτευχα παιχετ έμον
- 11:39  $\pi \exp i \overline{HC}$  nwoy  $x \in y \otimes \pi$  ûpalwni ûuay  $\pi \exp u$ apəa naq  $\hat{T} \cos n$ i ûph  $\operatorname{etaq}$ uoy  $x \in \pi \overline{CC}$  aq $y \otimes n$ c  $\pi \operatorname{eq} \overline{X}$  fap  $\varphi \operatorname{ooy}$
- 11:40 πεχε ιμα πας χε  $\hat{\mathbf{u}}$ πιχος πε χε αρεψαπηας  $\hat{\mathbf{t}}$  τεραπαν  $\hat{\mathbf{c}}$ πων  $\hat{\mathbf{u}}$ φ $\hat{\mathbf{t}}$

- 11:28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.
- 11:29 As soon as she heard [that], she arose quickly, and came unto him.
- 11:30 Now Jesus was not yet come into the town, but was in that place where Martha met him.
- 11:31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.
- 11:32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.
- 11:33. When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, 11:34 And said, Where have ye laid him? They said unto him, Lord, come and see.
- 11:35 Jesus wept.
- 11:36 Then said the Jews, Behold how he loved him!
- 11:37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?
- 11:38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.
- 11:39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.
- 11:40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

- 11:41 ανωλι ονη μπιωτι έβολ οι ρως μπιμοκ της λε ασσαι ήπεσβαλ έπωωι σονο πεχας χε παιωτ τωεπ-ξυοτ ήτοτκ χε ακουτευ έροι
- 11:42 λποκ Σε παίεμι πε χε κουτεμ έροι ή το πίβεπ αλλα εθβε παιμήψ ετκω † έροι αιχος είπα ή το τπας τε ή θοκ πετακταο τοι
- 11:43 oroz nai etadzotor adww è-Bod sen orniwt ncuh ze dazapoc auor èBod
- 11:44 aqî de èbod înte oh etaquor equhp înequadare neu negeix îgan-ceben oroz negeo uhp îorcodapion nexe iho nwor e uatorw ûnoq xaq èbod uapeqwe naq
- 11:45 ormhy orn hts niiot $\Delta$ ai nh etatì ga mapià etathat ènh etaqaitor arnag+èpoq
- 11:46 ganoron  $\lambda$ e èBo $\lambda$  ѝ̀தнтот атще пшот ga піфарісеос аттамшот ѐфн етадаід ѝхе інс
- 11:47 ανθωση στη ήχε πιαρχιερενο πεμ πιφαριοεσό ήσηθωσητό στος παγχω μμος χε ση πετεπαλία παψε πιμμιπι ετε παιρωμι τρι μμωση
- 11:48 έωωπ απωαπχας μπαιρή сеπας τέρος τηρος ογος σεπαί πας πιρωμεος σεπαωλι μπεπτοπος πεμ πεπώλολ
- 11:49 αφερονω Σε ήχε ογαι έδολ ήσητον έπεφραη πε καιάφα εφοι ήαρχιερενς ήτρομπι έτεμμαν πεχας ηωον χε ήθωτεη τετεποωονη ήλλι αη
- 11:50 ογλε τετεπμοκμεκ μμωτεπ απ χε δερποσρι πωτεπ ειπα πτε ογρωμι μμαγατη μογ έχρηι έχεπ πιλαος ογος πτεώτεμ πιεθπος τηρη τακο
- 11:51 ıδφ эхратэп Σε èβολ пs PTOTIS ртачаци αλλα 10pan xε μαρχιερένο этп +pouπi ÈTEÙUAY Agephpophterin xe ywt hteriorMOY κολώπ μαχέ τη κά
- 11:52 ονος έχει πι $\dot{\omega}$ λολ  $\dot{\omega}$ μανατη απ αλλα πικε $\dot{\omega}$ μρι  $\dot{\omega}$ τε  $\dot{\omega}$  ετχηρ έδολ  $\dot{\omega}$   $\dot{\omega}$  τες $\dot{\omega}$  ενωτογαι

- 11:41 Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.
- 11:42 And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.
- 11:43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.
- 11:44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.
- 11:45. Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.
- 11:46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.
- 11:47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.
- 11:48 If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.
- 11:49 And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,
- 11:50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.
- 11:51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation:
- 11:52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

- 11:53 icxen tornor èteàuar arcogni gina ncesoobeq
- 11:54 ihc de naquowi an σε πε 'norwng èbod den tiordeà adda aque
  naq èbod duar èorxwpa daten πιwage èorbaki ernort èpoc σε εφρεν
  orog aqwwni duar neu педиавнтно
- 11:55 naqbent  $\Delta \epsilon$  πε  $\hat{n}$ χα αχα  $\hat{n}$ τε  $\hat{n}$ τε ονω ανο  $\hat{n}$   $\hat{n}$ χε ονω  $\hat{n}$ χε  $\hat{n}$   $\hat{n}$
- 11:56 παγκωή στη πε ήςα ιμς ήχε ηιισγλαι εγχω μπος ήπογερμον εγοχι
  έρατον δεη πιερφει χε σχ πετετεπμεγί
  έρος χε όπαι απ έπωαι
- 11:57 ne αν + επτολη πε ήχε πιαρχιερενο πεμ πιφαρισεός είπα αρεώαπ όναι έμι χε αφωπ ήτεςταμωον έρος ήσεταρος

- 11:53 Then from that day forth they took counsel together for to put him to death.
- 11:54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.
- 11:55 And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.
- 11:56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?
- 11:57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew [it], that they might take him.

# 12:1 ihc oyn baxen $\overline{x}$ hèzooy hte $\pi$ i- $\pi$ ac $\chi$ a aqì èßhbanià $\pi$ ima ènape $\chi$ a- $\chi$ apoc muoq $\chi$ h etaqmoy $\chi$ h eta ihc $\chi$ apocq èßo $\chi$ ben nh ebmwoyt

- 12:2 ατέρ οτλιπηση έρος μπίμα έτεμματ ότος μαρθά παςωέμων ότος λαζαρος πε όται πε ήπη εθρότεμ πέμας
- 12:4 nexe oral Le èbol sen nequaththe ete 102 Lac ne nickapiwthe  $\phi$ h enagnathiq
- 12:5 же еввеот паісожен шпоттніц èвох да т йсавері отод йтоттнітот йпіднкі
- 12:6 ψαι λε ασχος οτχ ότι χε δερμελιπ πας μα πιζηκι αλλα χε πε οτρες τιτλως οκομοπ ήτοτς πη έωας τοτ έρος πεωαςτωστη μπωστ
- 12:7 πεχε ιμα ογη χε χας είπα ήτεςλρεε έρος ἐπέξουν ὑπακως
- 12:8 πιζηκι ταρ σεπεμωτεπ ήσηση πιβεπ άποκ λε †πεμωτεπ απ ήσηση πίβεπ 12:9 αγέμι λε ήχε σγμηψ εφοψ ήτε πιιογλαι χε άχη μμαν σγος αγί εθβε πιο μμαγατα απ αλλα πεμ εθβε πκελαζαρος είπα ήτογπαν έροα φη εταςτογποςς έβολ δεπ πη εθμωσγτ
- 12:10 ατεροτοστί δε ήχε πιαρχιέρετο είπα ήσεδωτεβ μπκελαζαρός
- 12:13 αντι ήχαηβαι έβολ σεη χαηβεηι ονος ανὶ έβολ έξρας ονος πανωμ έβολ ενχω μπος χε ωςαηπα όζπαρωοντ ήχε φη εθημον σεη φραη μπος ονος πονρο μπιςλ

- 12:1. Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.
- 12:2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.
- 12:3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.
- 12:4 Then saith one of his disciples, Judas Iscariot, Simon's [son], which should betray him.
- 12:5 Why was not this ointment sold for three hundred pence, and given to the poor?
- 12:6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.
- 12:7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.
- 12:8 For the poor always ye have with you; but me ye have not always.
- 12:9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.
- 12:10 But the chief priests consulted that they might put Lazarus also to death;
- 12:11 Because that by reason of him many of the Jews went away, and believed on Jesus.
- 12:12. On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,
- 12:13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.

- 12:14 ιμς Σε εταμχιμι ἡογεω αμάλμι ὲρος κατα ψρη+ ετόσμογτ
- 12:15 xe interpret tweel heims  $2 \pi \pi \pi e$  is the property constant in the property of the
- 12:16 παι  $\lambda$ ε  $\lambda$ πε πεquaθητης έμι έρωση ημορπ αλλα χοτε εταφτίωση ήχε της τοτε αγερφμένη χε παι πε εταγαίτον παφ
- 12:17 nadepleope orn te nxe tilhw enadnelad xe adlort élazapoc ébol ben tilzar oroz adtornocd ébol ben nh eolwort
- 12:18 вовефаі патпнот євох дарод те йхе пішну хе атсютем хе адер таімніпі
- 12:19 πεχε πιφαρισεός ότη ήποτερμοτ χε τεππαχ χε τεππαχεμιστ ήξλι απ ις πικόσμος τηρά αφωε πας σαμεπεμά
- 12:20 пе отоп дапотенни  $\Delta \varepsilon$  пе èbod деп пн євпнот èòphi èàmai діпа ѝтотототищт
- 12:21 nai orn nari za ψιλιππος πιρεμ-Βηθοκαίλα ήτε τεαλιλεά ογος nartzo έρος πε εγχω μμος χε πεησς τεπογωω έπαν έιμς
- 12:22 agi nxe  $\phi$ 1 $\lambda$ 1 $\pi$ 100 agx00 han- $\lambda$ 2 $\phi$ 200 and  $\phi$ 1 $\phi$ 1 $\pi$ 1 $\pi$ 00 axi0 axx00 hihc
- 12:23 IHC  $\lambda \epsilon$  ageporw  $\pi \epsilon x$  and  $\pi \omega \epsilon x$  aci  $\pi x \epsilon$  tornor  $\xi i$  in a  $\pi \epsilon x$  thus  $\chi \dot{\psi} \chi \dot{\psi}$  for  $\chi \dot{\psi} = \chi \dot{\psi}$  fo
- 12:24 амни амни  $+x\omega$  ймос иштей хе арейтем +пафрі йсото деі ёхей  $\pi i-$ каді отод йтесмот йнос ймататс ёщасщилі ещил  $\lambda$ е асщапмот щасей отинщі йоттад ёвох
- 12:25 фн вемві йтвефтхн веретакос отог фн втмост йтвефтхн й рен деп такосмос вереарвя врос втшпо й впер
- 12:26 фн вөпашенші йної наредотага йсші отог фна ѐ+шол йноч варешші йна паредшенші отог фн вөпаєрредшенші пні фпаєртінап йнод йхе лаїшт

- 12:14 And Jesus, when he had found a young ass, sat thereon; as it is written,
- 12:15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.
- 12:16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.
- 12:17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.
- 12:18 For this cause the people also met him, for that they heard that he had done this miracle.
- 12:19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.
- 12:20. And there were certain Greeks among them that came up to worship at the feast:
- 12:21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.
- 12:22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.
- 12:23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.
- 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
- 12:25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.
- 12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.

#### 12:27 that a ταψυχη ώθορτερ orog or πετπαχος παιωτ παρμετ έβολ δεπ ταιονηση αλλα εθβεφαι αιὶ έταιονηση

- 12:28 ψιωτ μαωον μπεκωμρι ονόμη αci èβολ σεν τψε εσχω μμος χε αιτωον παλικ οκ τκατωον
- 12:29 TILHW OYN ENAGOSI EPATG ETAYWELL HAYXW LLOC XE OYDAPABAI TETACWWTI ZANKEXWOYNI ZE NAYXW LLOC XE OYAFTEXOC TETAGCAXI NELAG 12:30 ACCONTUN NYE LLC OYON TEXAG
- 12:30 agerorw his inc oros rexagine etacywri an ebbht his taiùuh arra ebbe bhoor
- 12:31 την άζαπ ήτε παικουμος την παρχωη ήτε παικουμος εγέζιτη έβολ
- 12:32 oroz ánok zw aiwanbici ébod za ákazi eiècek oron niben èpoi
- 12:33 φαι Σε πασχω μωος εςταμιπι χε δει αψ μπος ζιαπος
- 12:34 αφερονω πας πίχε πιμημ εφχω  $\hat{\mathbf{u}}$ μος χε  $\hat{\mathbf{k}}$  από από εξολ  $\hat{\mathbf{g}}$  επ πιπομος χε  $\hat{\mathbf{π}}$ χς μοπ μα επέχ ονος  $\hat{\mathbf{π}}$ ως  $\hat{\mathbf{k}}$ χω  $\hat{\mathbf{u}}$ μος  $\hat{\mathbf{h}}$  θοκ χε  $\hat{\mathbf{g}}$ ω  $\hat{\mathbf{m}}$  τε  $\hat{\mathbf{h}}$  τον  $\hat{\mathbf{f}}$  ες  $\hat{\mathbf{m}}$   $\hat{\mathbf{u}}$   $\hat{\mathbf{h}}$  φρωμι πιμ  $\hat{\mathbf{n}}$  ε  $\hat{\mathbf{h}}$   $\hat{\mathbf{u}}$   $\hat{\mathbf{h}}$  φρωμι
- 12:35 πεχε ιΗς πωση Χε ετι κεκσηχι ή
  απογωίαι δεα θημος μοψί ολα δεα

  πιολωίαι δως πιολωίαι ήτεα θημος διας

  ήτεψτεμ πίχακι ταςε θημος Χε φη εθ
  μοψί δεα μίχακι άξμι αι χε ασμοψί ξθωι
- 12:36 χως πιοτωιπι ήτεπ θηποτ μοψι βεπ πιοτωιπι χιπα ήτετεπερωηρι  $\hat{\mathbf{u}}$ πιοτωιπι παι εταγχοτοτ ήχε της αγωε πας αγχοπς έβολ χαρωοτ
- 12:37 παιμήμω Δε μμηπι εταφαίτον μπονώθο μπονπας τέρος
- 12:38 ειπα ήτες εκων εκον ήχε εταχι ήμαλίας πιπροφητής ψη ετας χε ετες ετι ετας ετ
- 12:39 εθβεφαι πε μμοπ ώχομ μμωσν ènazt πε σνος aqxoc on n'xe hcaiac

- 12:27. Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.
- 12:28 Father, glorify thy name. Then came there a voice from heaven, [saying], I have both glorified [it], and will glorify [it] again.
- 12:29 The people therefore, that stood by, and heard [it], said that it thundered: others said, An angel spake to him.
- 12:30 Jesus answered and said, This voice came not because of me, but for your sakes.
- 12:31 Now is the judgment of this world: now shall the prince of this world be cast out.
- 12:32 And I, if I be lifted up from the earth, will draw all [men] unto me.
- 12:33 This he said, signifying what death he should die.
- 12:34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?
- 12:35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.
- 12:36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.
- 12:37. But though he had done so many miracles before them, yet they believed not on him:
- 12:38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?
- 12:39 Therefore they could not believe, because that Esaias said again,

- 12:40 хе адөши поотвах отог адөши йлотрит гіпа птотфтешпат ппотвах отог птотфтешка фен потрит отог птоткотот гароі птатотхшот
- 12:41 паг адхотот йхе нсаїас хе адпат ѐтшот  $\hat{\mathbf{u}}$ ф $\dagger$  отор адсахі ев $\mathbf{h}$ нтд
- 12:42 ομως μεπτοι ογμηψ έβολ δεπ πικεαρχωπ αγπας τ έρος αλλα παγογωπς μμος έβολ απ πε εθβε πιφαρισεός χε πογαιτος πάποςγπαςωγος
- 12:43 αγμεπρε πωον γαρ ππιρωμι μαλλοπ έχοτε πωον μφτ
- 12:44 ιμς λε αφωμ έβολ οτος πεχαφ χε ψη εθπαςτ έροι αφπαςτ έροι απ αλλα αφπαςτ έψη εταφταοτοι
- 12:45 отор фи бөпат брог адпат бфи бтадтаотог
- 12:46 àпок ай егогинні шлікосцос діпа огоп півен ефпад+ ероі йтецўтецогі ден йхакі
- 12:47 οτος φη εθπαςωτεμ επαςαχι οτος ήτεσμήτεμαρες έρωστ αποκ απ εθπατελαπ έρος πεταιί ταρ ειπα ήτατ- εαπ επικοςμος αλλα ειπα ήταποςεμ μπικοςμος
- 12:49 XE ÀNOK ÙTICAXI ÈBON SITOT ÙUAYAT ANNA ФН ЕТАЦТАОТОІ ЙӨОЦ ПЕТАЦТ ЕПТОЛН ПНІ ХЕ ОТ ПЕТНАХОЦ ІЕ ОТ ПЕТНАСАХІ ÙUOЦ
- 12:50 oros tèmi se teqentozh orwng henes te nh orn ànok ètsw  $\hat{\mathbf{u}}$   $\mathbf{u}$   $\mathbf{u}$   $\mathbf{v}$   $\mathbf{v}$
- 13:1 βαχεη ήψαι λε ήτε πιπαςχα εταφη καν ήχε ιμς χε αςὶ ήχε τεφονηση ειπα ήτε τεφονωτεκ εκολ βεη παικοσμός εφημωρε και ετεπογή ετβεη πικοσμός εαμμεπρίτον ψα εκολ

- 12:40 He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.
- 12:41 These things said Esaias, when he saw his glory, and spake of him.
- 12:42. Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:
- 12:43 For they loved the praise of men more than the praise of God.
- 12:44. Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.
- 12:45 And he that seeth me seeth him that sent me.
- 12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.
- 12:47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.
- 12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.
- 12:49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.
- 12:50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.
- 13:1. Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

#### **Bohairic**

#### -ιπ πουπιδο εταφωπι ήχε ον 2:21 Διάβολος εμλη πε αφονω εφειονί έπεπτ ώφη έπαφπατημό ετε 10γλας πε ci-

ми піскаріштис

- 13:3 etaquay de n'xe inc xe a diwt t n'enxai niben èdphi èneqxix oros xe etaqì èbod den dt oros aquame naq sa dt
- 13:4 αστωπα έβολ σεπ πιλιπποπ αςχω ππεαββως έδρη ογος αςδι πογλεπτιοπ αςμορς μμος
- 13:5 orog adgiori noruwor èorλακαπη οrog adepshtc niwi nnenGaλαγχ πατιοπ ènaduhp ππος λευτιοπ ènaduhp ππος
- 13:6 agi orn ga cimun  $\pi \varepsilon \tau poc$  equala patq  $\pi \varepsilon x \varepsilon$   $\pi \varepsilon \tau poc$  had  $x \varepsilon$   $\pi \varepsilon \tau c$  had equala pat èBol
- 13:7 ageporw n'xe inc oroz πεχας nag χε ψη ètpa ùuog n'θοκ καωστη ùuog an thor εκèεωι λε μεπεπα παι
- 13:9 TEXE CILLUM TETPOC MAY XE TATC OY LLOMON MAGANAYX ANNA MELL MAKE— XIX MELL TAÀGE
- 13:10  $\pi$ exe ihc had xe  $\phi$ h etaqxokem hqepxpia an èBhx èia patq a $\chi$ xa  $\phi$ 0 orab thpq orox hawten swten tetenoral a $\chi$ xa  $\chi$ xa
- 13:11 nageworn tap ûth enagnathiq eoßetai nagew ûloc ze tetenoraß theor an
- 13:12 gote orn etaqiwi nnorbaλαγχ aqbi nneqhuc orog etaqpobbeq on πεχας πων χε τετεπέμι χε ον πεταιaig πωτεπ
- 13:13 howten tetenhort èpoi ce  $\dot{\phi}$ -peqtèrw oroz  $\pi$ en $\overline{G}$ c ka $\Sigma$ wc tetenzw huoc ànok fap  $\pi$ e
- 13:14 ισχε οτη λησκ αιωι ήπετεησαλαγχ έβολ πετεησς στος πετεηρες-† ἀβω ήθωτεη εωτεη σεμήμα ήτετεηια ρατογ ήπετεπερμογ

- 13:2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;
- 13:3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;
- 13:4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.
- 13:5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.
- 13:6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?
- 13:7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.
- 13:8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.
- 13:9 Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.
- 13:10 Jesus saith to him, He that is washed needeth not save to wash [his] feet, but is clean every whit: and ye are clean, but not all.
- 13:11 For he knew who should betray him; therefore said he, Ye are not all clean.
- 13:12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?
- 13:13 Ye call me Master and Lord: and ye say well; for [so] I am.
- 13:14 If I then, [your] Lord and Master, have washed your feet; ye also ought to wash one another's feet.

#### **Bohairic**

## 13:15 отсмот гар петалаго пштен для ката фрнф алок еталаго пштен йөштен дштен йтетелаго йлетелернот

- 13:16 αμμη αμμη + xω μμος ηωτεη xε μμοη ογάωκ εφοι ημής + xω επαγταρίας εφη + xω εταγταρίας
- 13:17 ισχε τετεπέμι έπαι ωσνηιάτεη θησον εψωπ αρετεπωαπαίτον
- 13:18 παιχω μπος εθβε θηπος τηρος απ τουος ταρ αποκ πηη εταισοτπος αλλα είπα πτε τέραψη χωκ έβολ χε φη εθοςωμ μπαωίκ πεμηί αστωος μπασείβο έξρηι έχωι
- 13:19 ісхен тнох тхш ймос нштен йлатесшшлі діна асшаншшлі йтетеннадт хе анок ле
- 13:20 αμμη αμμη +xω μμος ηωτεη xε φη ετωωπ μφη ε+ηαογορης αςωωπ μμοι φη λε ετωωπ μμοι αςωωπ μφη εταςταογοι
- 13:21 παι  $\Delta \varepsilon$  ετασχοτον ήχε ιΗς αφορτερ σε πίπηα ονος αφερμέθρε ονος πέχας χε αμμη αμμη  $\pm \chi \omega$  μμος πωτέη χε οναι έβολ σε θημον πεθηατηίτ
- 13:22 naycouc orn to enorephor high nequation higher an in addition of the sum of the
- 13:23 nadpoteh Le he him oral ben kend him èhon ben nequabhtho  $\phi$ h èhape iho uei ùnod
- 13:24 aqσωρεμ ογη έφαι ήχε ciμωη πετρος gina ήτεqωεης χε agχε ερε πιμ
- 13:25  $\pi$ 123  $\pi$ 13:25  $\pi$ 124  $\pi$ 25  $\pi$ 25  $\pi$ 26  $\pi$ 26  $\pi$ 27  $\pi$ 27  $\pi$ 28  $\pi$ 37  $\pi$ 38  $\pi$ 48  $\pi$ 48  $\pi$ 48  $\pi$ 48  $\pi$ 48  $\pi$ 58  $\pi$ 50  $\pi$ 69  $\pi$ 60  $\pi$ 78  $\pi$ 79  $\pi$ 79
- 13:26 αφερονω ήχε ιΗς εφχω μωος χε φη άποκ έτπας πίλωμ ήτατη παφ ήθος πε ονος εταφεεπ πίλωμ ονος αφτηις ήπογλας είμωπ πιέκαριωτης
- 13:27 oros menenca tilum adme nad èsorn èpod ûxe ûcatanac texe inc orn nad xe th eteknaaid apith  $i\chi\omega$

- 13:15 For I have given you an example, that ye should do as I have done to you.
- 13:16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.
- 13:17 If ye know these things, happy are ye if ye do them.
- 13:18. I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.
- 13:19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he].
- 13:20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.
- 13:21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.
- 13:22 Then the disciples looked one on another, doubting of whom he spake.
- 13:23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.
- 13:24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.
- 13:25 He then lying on Jesus' breast saith unto him, Lord, who is it?
- 13:26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped [it]. And when he had dipped the sop, he gave [it] to Judas Iscariot, [the son] of Simon.
- 13:27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

#### **Bohairic**

#### 13:28 παισαχι λε άπε έλι έμι έρος βεπ πη εθροτεβ χε εταγχος πας εθβεογ

- 13:29 χαπονοπ δε παγμενί πε χε επι-Δη παρε πιέλως οκομοπ ήτοτα ήιονδας χε αρμον ερε ιης χω μμος παα χε ωωπ μφη ετεππαερχρια μμοα έπωαι ιε χε χιπα ήτεατ ήονεπχαι ήπιχηκι
- 13:30 etaqo orn ùnixwu nxe фн èteùuar aqì èBox catotq ne exwps Le ne
- 13:31 gote orn εταφί έβολ πεχε ιμα χε τηση αφείωση ήχε πωμρι μφρωμί στος α φτ δίωση ήξητη
- 13:32 icxe a ф+ бiwor йынта orog ф+ па+wor паа йурні йынта orog catota eqè+wor паа
- 13:33 пашнрі еті кекотхі  $+\chi$ н пемштен еретепекш+ йсші отод ката фрн+ етаїхос йпіот $\lambda$ аї хе  $\pi$ іма апок е+пот дштен  $+\chi$ 0 миос пштен
- 13:34 очентохи йвері етт ймос пштеп гіпа йтетепмепре петеперноч ката фрит етаімепре онпоч гіпа йоштеп йтетепмепре петеперноч
- 13:35 ήξρηι σεη φαι σεη άχε στοη πιβεη σε ήθωτεη παμαθητη έμωπ αρετεημανμένητε νετέπερηση
- 13:36 пехе петрос пад хе пос акпаше пак евшп адерочи йхе інс хе
  піша апок енпаше пні ерод шиоп шхом шиок емощі йсші тпоч ейдае де
  екемощі
- 13:37 πεχε πετρος πας χε εθβεον ùμοπ ώχομ ùμοι èμοωι πακ τπον ταψγχη τπαχας èòphi èxwk
- 13:38 ageporw nag ñxe  $\frac{1}{100}$  xe tektyxh  $\hat{\chi}$ na $\chi$ ac è $\hat{\xi}$ phi è $\chi$ wi auhn auhn txw  $\hat{\chi}$ uoc nak xe îne orâ $\hat{\chi}$ ektwp uort watekxo $\hat{\chi}$ t è $\hat{\chi}$ 00 $\hat{\chi}$ 00 ñ $\hat{\chi}$ 00 ñco $\hat{\chi}$ 00 mort watekxo $\hat{\chi}$ 00 h $\hat{\chi}$ 00 nco $\hat{\chi}$ 00 nco
- 14:1 ѝ  $\pi$  є  $\pi$  е  $\pi$  е

- 13:28 Now no man at the table knew for what intent he spake this unto him.
- 13:29 For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.
- 13:30 He then having received the sop went immediately out: and it was night.
- 13:31. Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.
- 13:32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.
- 13:33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.
- 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
- 13:35 By this shall all [men] know that ye are my disciples, if ye have love one to another.
- 13:36. Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.
- 13:37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.
- 13:38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.
- 14:1. Let not your heart be troubled: ye believe in God, believe also in me.

#### 14:2 отоп отину ймопн деп йні йпаішт епеймоп паіпахос пштеп пе хе †паще пні йтасевте отма пштеп

- 14:3 οτος αιμανώς ημι ήτας στα παλιπ ου ειξί ήτας θημος χαροι είνα μφα άνοκ ξτωρπ μπος ήθωτε ευτικώς είνας ημι έρος ήθωτεν τετενώς μπιμωίτ
- 14:5 hexe  $\theta$  what had be  $\pi \overline{6}$  tenèmi an xe akhawe hak è $\theta$  who of  $\theta$  wo of  $\theta$  when  $\theta$  when  $\theta$  is the  $\theta$  constant.
- 14:6 πεχε  $\overline{HC}$  πας χε λποκ πε πιμωιτ πεμ  $\overline{HC}$  πεμ πιωπε  $\overline{HC}$   $\overline{H$
- 14:7 ICXE APETERCOYWRT EPETERÈCOYER πΑΚΕΙΨΤ ΟΥΟΣ ICXER THOY ΤΕΤΕΡΙCΨΟΥΡ ΔΙΟΟ ΟΥΟΣ ΑΤΕΤΕΡΙΚΑΥ ΈΡΟΟ
- 14:8 hexe  $\phi$ 18/1000 had xe  $\pi \overline{6}\overline{6}$  uatawon è $\phi$ 1001 oyoz khn èpon
- 14:9 πεχε ιμα πας χε παιανόν τηρο †πεμωτεπ όγος μπεκαούωπτ φιλιππε φη
  ετασμαν έροι ασμαν έφιωτ πωα ήθοκ
  κχω μμος χε ματαμοπ έφιωτ
- 14:10 χηας τ απ χε αποκ τ σεπ παιωτ ογος παιωτ ή σητ παις αχι έτχω
  αμωον πωτεπ παις αχι αμωον απ έβολ
  ειτοτ αμανατ αλλα φιωτ ετωοπ ήσητ ή θος πε ετιρι ή πες ββηονί
- 14:11 nagt èpoi σε ànok tδεπ παιωτ ογος παιωτ ήδητ μπου καυ εθβε πιββησή παςτ èpoi
- 14:12 aunn aunn trw ùnoc nwten xe on eonast èpoi nièbhori ànok ètpa ùnwor eqèaitor swq oros sanniyt ènai eqèaitor xe ànok thaye nhi sa фішт
- 14:13 orog the etetennaepetin important pen papan eièaiq nwten gina èteqtiwor èxe tiwot ben typpi
- 14:14 φη ετετεππαερετιπ μυος δεπ παραπ φαι τπααις
- 14:15 εωωπ τετεπ**μει μμ**οι τετεππααρερ, επαεπτολη

- 14:2 In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.
- 14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.
- 14:4. And whither I go ye know, and the way ye know.
- 14:5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?
- 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
- 14:7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
- 14:8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.
- 14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Shew us the Father?
- 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.
- 14:11 Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.
- 14:12. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.
- 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
- 14:14 If ye shall ask any thing in my name, I will do [it].
- 14:15. If ye love me, keep my commandments.

#### 14:16 очод а̀пок євпа†до є̀фішт очод єqє̀† пштєп штаракдитос діпа п̀тершилі пемштеп ща єпед

- 14:17 πιππα ήτε †μεθμηι ψη έτεμμοη ώχομ μπικοςμος έωοπα χε άπαν έροα απ ογδε άςωονη μποα απ ήθωτεη δε τετεηςωονη μποα χε ααωοπ ηεμωτεή ογος εαέωωπι δεη θηπον
- 14:18 ппаха вниот вретеног порфанос тинот дарштен
- 14:19 ETI KEKOYZI OYOZ TIKOCHOC NANAU EPOI AN ĤOWTEN  $\lambda$ E TETENNAY ÈPOI
  ZE ÀNOK  $\lambda$ OYOZ ĤOWTEN ZWTEN
  EPETENÈWNA
- 14:20 ден πιέχοον έτεμμαν ερετεπέèμι ήθωτεη χε άποκ † σευ παιωτ ονος ήθωτεη ήχρηι ήдητ ονος άποκ χω деп θηπον
- 14:21 φη ετε παεπτολη ήτοτη ονος εταρες έρωον φη έτεμμαν εθμει μισι φη λε εθμει μισι εφέμεπριτη ήχε παιωτ ονος αποκ ειέμεπριτη ονος ειέσονοπςτ έρος
- 14:22 nexe ioglac had pickapiwthe an ze  $\pi \overline{c}c$  or retadywhi ze chaototory èpon and oroz pikochoc hood an
- 14:23 αφερονω ήχε ιΗς εφχω μμος πας χε ψη εθμει μμοι εφέλρες έπα
  ςαχι ονος εφέμεπριτς ήχε παιωτ ονος επέὶ χαρος ονος επέθαμιό μπεπμα
  ήμωπι ήδητος
- 14:24 φη ετεή μει μποι απ ή παλρες απ επας απος πις απο ετετεποωτεμ έρος φωι απ πε αλλα φα φιωτ πε ετας τα οτοι
- 14:25 паг  $\Delta \varepsilon$  агхоточ пштеп  $\varepsilon$ 1 $\omega$ 0 $\pi$   $\omega$ 0 $\pi$ 0
- 14:26 εμωπ λε ασμαπί ήχε πιπαρακλητος πιπηα εθογαβ φη ετε φίωτ παογορπς δεπ παραπ ήθος εθπατεαβε θηπος έχωβ πίβεπ ογος ζηατ μφμεγί πωτεπ έχωβ πίβεπ εταιχοτος πωτεπ

- 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
- 14:17 [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
- 14:18. I will not leave you comfortless: I will come to you.
- 14:19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
- 14:20 At that day ye shall know that I [am] in my Father, and ye in me, and I in you.
- 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.
- 14:22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?
- 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.
- 14:24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.
- 14:25. These things have I spoken unto you, being [yet] present with you.
- 14:26 But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

# 14:27 †παχω ήτα ειρηπη πωτεπ τα ειρηπη απόκ †πατηις πωτεπ μφρη από ετε πικός μος † μος έτπα † μπεπ- έρες μορτερ ήχε πετέπερτ ογλε μπερερώλας ής ητ

- 14:28 аретенсштен хе аіхос пштен хе таше пні отор тинот рарштен епа-ретенцеї шиої паретенпараці пе хе таше пні ра фішт хе паїшт отпіщт ерої пе
- 14:30 ή παχε ογμημο ή σαχι πωτεπ απ χε ήπηση ταρ ήχε παρχωπ ήτε παι-κοσμος ογος μμοπ έλι ήτας ή μητ
- 14:31 αλλα είπα ήτεφεμι ήχε πίκοςμος χε τεραγαπαη ώπαιωτ όγος κατα фрит εταγεοημένη ήχε παίωτ τιρι ώπαιρητ τεη θηνος μαροή έβολ ται
- 15:1 λησκ πε †Βω ἡλλολι ἡταφαμι στορ παιωτ πε πιστωι
- 15:2 kahua niben ete naht etendinaen ortag èboa an dinakopzq oroz dh ni-Ben eonaen ortag dinatorboq sina nteqèn sorò ortag èboa
- 15:3 βΗΔΗ ήθωτεη ατετεπτογβο εθβε παιζαχι εταιζαχι Δυος πεμωτεη
- 15:4 μωπι ήδρηι ήδητ οτος λποκ εω δεπ θηποτ κατα ψρητ μπικλημα μμοπ ώχομ ήτες οττας έβολ ειτοτς μ ματατς αςώτεμωωπι δεπ τβω ήλ λολι παιρητ ήθωτεπ εωτεπ μμοπ ώ χομ μμωτεπ αρετεπώτεμωωπι ήδρηι ήδητ
- 15:5 λποκ πε +Βω λλολι λθωτεπ πε πικλημα φη εθπαμωπι λθητ ογος λποκ εω λθητη φαι εφέξη ογμημ λοντας έβολ χε ατόπογὶ μμοπ ώχομ μμωτεπ έερ  $\hat{S}$ λι
- 15:6 αρεώτεμ οται μωπι ήδητ cenaδιτη έβολ μφρητ μπικλημα οτος μαημωοτί οτος ματθοτωτοτ ήςεδιτοτ έπιχρωμ οτος ματρωκς

- 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.
- 14:28. Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.
- 14:29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.
- 14:30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.
- 14:31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.
- 15:1. I am the true vine, and my Father is the husbandman.
- 15:2 Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.
- 15:3 Now ye are clean through the word which I have spoken unto you.
- 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
- 15:5 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
- 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.

#### **Bohairic**

#### 15:7 εωωπ λε αρετεπωμαπωωπι ήδρηι при отор пте пасахі щилі деп онруматопатата нф топ **VILLIID**

πετωπ ιπωμληρ ζογο

15:8 Δεη φαι αφδιώστ ήχε παιώτ χιдочо Кодэ датчой шничо пэпэтэти ап йтетепωωи пни диментно

15:9 йфрн+ стацисприт йхс  $\tau\omega$ ia $\pi$ апок го аімепре энпоч щилі йфрні **БЕП ТААГАПН** 

15:10 καστολη εωωπ уздаиэтэти тетеппашил деп таагалн йфрн ди τωιαπ ετή ηζοτηειηέ ζεσαιατε туоп деп течагапн

15:11 nai aixotom nwten йΤє Sing παραψι ψωπι Δεπ топне 9000 ходэ хшхрэтй пэтшу цул техринтэн

15:12 oai ànok te taentolh sina à-+нфи тондэпэтэп эдпэилэтэти пэтшө роий топно эдпэціатэ

15:13  $\hat{u}uon$   $\pi e \theta naac$   $\hat{e} \tau a_1 a_2 \pi \pi \pi$   $\hat{n} \tau e n$ ποχό μχτψροτή ωχ ιδγο οτή δηις ικέ πεαώφηρ

15:14 поштеп поштеп паффир ещия nagnog+á nətwl daugmuatady нп έρωοΥ

15:15 nthauort èpwten an xe Bwk χε λπαρε πιβωκ εμι χε ογ πετε πε<math>qσ σnatungá troulania ax naturní poliú aq хе пайфир хе гив півеп етаісовиот γοως επιματικ τωικπά ρτοτή

15:16 ηθωτεί απ αρετεποστατ αλλα àпок аісетт <del>о</del>нпоч очог, аіха <del>о</del>нпоч датто пэтот пэтоп эшпэтэт апід anis isopath satronatar soro κοθά τωιφά ртотή роши пітэдэмпэтэтэ нф ьеп παραπ ѝтечтніч пωтеп

15:17 nai Le tronzen unwten èpwor уль птетепмепре петеперноч

15:18 ισχε πικοσμός μος† μμωτεκ αριέμι χε αποκ ήμορπ πετασμος † μποι | hated me before [it hated] you.

#### English (KJV)

15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

15:8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

15:9. As the Father hath loved me, so have I loved you: continue ye in my love.

15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

15:11 These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.

15:12 This is my commandment, That ye love one another, as I have loved you.

15:13 Greater love hath no man than this, that a man lay down his life for his friends.

15:14 Ye are my friends, if ye do whatsoever I command you.

15:15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

15:17 These things I command you, that ye love one another.

15:18. If the world hate you, ye know that it

- 15:19 επε ήθωτεπ χαπέβολ σεπ πικουμος παρε πικουμος παμεπρε πετφως οτι λε ήθωτεπ χαπέβολ σεπ πικουμος απ αλλα άποκ αισετπ θηπον έβολ σεπ πικουμος εθβεφαι πικουμος μος μπωτεπ
- 15:20 αριφμενι μπισαχι εταισαχι μμος πωτεπ χε μμοπ ονβωκ επαας
  επες το ισχε ανδοχι ήσωι ήθωτεπ χωτεπ
  ενέδοχι ήσωτεπ ισχε αναρεχ επασαχι
  ενέαρες έφωτεπ χωτεπ
- 15:21 anna hai theor cenaaitor nuten eabe papan we cecworn an  $\hat{\mathbf{u}}\phi\mathbf{h}$  etagtaoroi
- 15:22 επε μπί πε ονος ήτας κι πεμωον πε μμοπτον ποβι μμαν τησν λε μμοπτον λωικι μμαν εθβε πονποβι
- 15:23 φη εθμος μποι quoct μπακειωτ
- 15:24 επε μπιιρι ἡπιξιβονὶ ἡδροι ἡ
  σοντόν πο ετεμπε κεόναι αιτον πε μ
  μοπτον ποβι μμαν τον λε ανπαν

  ονος αγμεστωι πεμ πακειωτ
- 15:25 αλλα είπα ήτεςχωκ έβολ ήχε πις ετόρμοντ ει πονπομός χε ανμεςτωι ήχιπχη
- 15:26 ещил адшані йхе піпаракхнтос фн анок етнаочорпа нитен евох гітота йлаішт піппа йте тиевині фн евпноч евох га фішт йвод евпаєриєвре еввнт
- 15:27 ογος ήθωτεη χωτεή τετέπερμέθρε σε τέτεηχη πέωμι ισσέη ωρπ
- 16:1 παι αιχοτον πωτεπ ειπα ήτετεπώτεμερόκαπλαλιζεςθε
- 16:2 ατωμαπερ θηπον παποστηατωτος αλλα όπηση πίχε ονόνπον είπα όνοπ πίβεπ εθπαδωτεβ μμωτεπ πτεqueνί χε αφίπι πογωσγωωσγωι έξρη μφ†
- 16:3 oros nai eyèaitoy nwten xe oyhi ù $\pi$ oycoyen  $\dot{\psi}$ iwt oy $\dot{\lambda}$ e ànok  $\dot{u}$  $\pi$ oycoywnt

- 15:19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.
- 15:20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.
- 15:21 But all these things will they do unto you for my name's sake, because they know not him that sent me.
- 15:22 If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.
- 15:23 He that hateth me hateth my Father also.
- 15:24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.
- 15:25 But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.
- 15:26. But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:
- 15:27 And ye also shall bear witness, because ye have been with me from the beginning.
- 16:1. These things have I spoken unto you, that ye should not be offended.
- 16:2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.
- 16:3 And these things will they do unto you, because they have not known the Father, nor me.

# апу пэтшп тотохіл ілп духа 4:31 асщапі йхе фотпот йтетеперлотией хе лючи дишот пштеп плі де йліхотот пштеп ісхеп гн хе пліхн пемштеп те

- 16:5 thor De thame nhi ga фнетацтаогоі огод шиоп длі двол деп өнпот шіпі шиої хе хпаще пак евшп
- 16:6 alla me aime hai hwten a  $\hat{\pi}$ emkaz hzht maz metenzht
- 16:7 ахха апок дині петхи ймос питеп серподрі питеп гіпа апок птаме пні ещил гар аійтемме пні піпарактитос паі гарштеп ап ещил хе аімапує пні тпаочортя гарштеп
- 16:8 отог адшай йхе фи етейнат едесогі йлікоснос евве фиові пен евве отневни пен евве отрал
- 16:9 еове фиові мен хе сенад+ èpoi an
- 16:10 EOBE OYNEONHI DE XE TRAME

  16:10 EOBE OYNEONHI DE XE TRAME

  XE
- 16:11 εθβε ογχαπ λε χε παρχωπ ήτε παικουμος αγογω εγτραπ έρος
- 16:12 oront gankemby exotor nwten all a tetennaygal bapwor thor an
- 16:13 εωωπ λε ασωαπί παε φη έτεπαν πιπης πτε τμεθμηι εσέδιμωιτ πωτεπ δεπ μεθμηι πιβεπ ασπαςαχί γαρ απ έβολ γιτοτο πμανατο αλλα πη ετασπαςοθμον ετεσπαςαχί πμωον ονοχ πη εθπηον εσέταμωτεπ έρωον
- 16:14 фн етеймат вопатом пні хе адпабі евох деп петефыі отог дпатаме онпот
- 16:15 дый півен етенте лаішт ночі не еввефаі аїхос пштен хе адпабі е-вох ден летефыі дочо йтедтаме он-
- 16:16 κεκογχι τετεππαπαγ έροι απο ογος παλιπ κεκογχι τετεππαπαγ έροι

- 16:4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.
- 16:5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?
- 16:6 But because I have said these things unto you, sorrow hath filled your heart.
- 16:7. Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
- 16:8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:
- 16:9 Of sin, because they believe not on me;
- 16:10 Of righteousness, because I go to my Father, and ye see me no more;
- 16:11 Of judgment, because the prince of this world is judged.
- 16:12 I have yet many things to say unto you, but ye cannot bear them now.
- 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will shew you things to come.
- 16:14 He shall glorify me: for he shall receive of mine, and shall shew [it] unto you.
- 16:15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew [it] unto you.
- 16:16. A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

#### 16:17 πεχε χαπονοπ έβολ δεπ πεσμαθητης ππονερμον χε παισαχι ον πε ετεσχω μπος παπ χε κεκογχι τετεππαπαν έροι απ ονοχ παλιπ κεκογχι τετεππαπαν έροι ονοχ χε αποκ τπαμε πηι χα ψιωτ

- 16:18 παγχω orn ùμος πε χε ον πε φαι ετεγχω ùμος χε κεκογχι ήτεπεμι απ χε αγχω ùμος χε ογ
- 16:19 agèmi n'xe inc xe natorwy èyeng πε oroz πεχας nwor xe τετεπκωτ n'ca παιςαχι πεμ πετεπερηση χε αιχος πωτεπ χε κεκογχι τετεπαπαγ èpoi απ ογος παλιπ κεκογχι τετεπαπαγ εροι
- 16:20 амни амни †хш ймос иштен хе йөштен тетеннарімі отод тетеннаердиві лікосмос де йөод дпараці йөштен тетеннаерйкад йдит алла летеникад йдит алла летеникад йдит алла пштен етраці
- 16:21 † έχιμι ας μα πον το εμισι μας ερμάκας ήχητ χε ας ήχε τες ονη ον εμωπ λε ας μα πιμηρι μπας ερφμενί μπιχοχεχ εθβε πιραμι χε ας μες ονρωμι έπικος μος
- 16:22 orog ήθωτε gwten thor epetenègi ήογωκας ήχητ παλιπ on that nar èpwten orog τετεππαραψι ογος πετεπραψι ωμοπ έλι παολα ήτεπ θηπος
- 16:23 отог бен півгоот втейшат тетеннащент вулі ан амин амин  $4x\omega$  ймос нитен фи ететеннаєретін ймод йтота йфішт бен паран едетнід нитен
- 16:24 ψα τον μπατετεπερετιπ ήξλι σεπ παραπ αριετιπ ονος τετεππαδι ειπα ήτε πετεπραψι ψωπι εςχηκ έβολ
- 16:25 паі де аіхотот пштеп деп даптароішій спнот де йхе ототпот доте сіпасахі пешштеп ап хе деп даптароішій алла деп отпаррисій †паташштеп евве фішт
- 16:26 Δεπ πιέχοον έτεμμαν ερετεπέερετιπ Δεπ παραπ ονοχ †παχος πωτεπ απ χε άποκ εθπα†χο έφιωτ εθβε θηπον

- 16:17 Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?
- 16:18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.
- 16:19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?
- 16:20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.
- 16:21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.
- 16:22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.
- 16:23. And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.
- 16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.
- 16:25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.
- 16:26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

- 16:27 hood rap swd diwt duei ûnwten ze howten apetennenpit oros apetennast ze etaii èbod sa diwt
- 16:28 αιὶ ἐΒολ Δεπ ψιωτ ονος αιὶ ἐπικοςμος παλιπ οπ Ηπαχω μπικοςμος ονος Τπαμε πηι ρα ψιωτ
- 16:29 πεχε πεσμαθητής πας χε χηππε τηση καχι σεπ ογπαρρης ανός κχε χχι απ χπαροιμιά
- 16:30 that teneri se kowath nym milen aros nkepýpia an eope orai wenk ben dai tennast se aki èbos sa dt
- 16:31 adeboam uxe the xe 4000 te-
- 16:32 χηππε όπηση ήχε ονόνηση όνος αςὶ χιπα ήτετεπχωρ έβολ φοναι φοναι έπεσμα ονός ήτετεπχατ ώμανατ όνος τχη ώμανατ απ χε άχη πεμηι ήχε παιωτ
- 16:33 παι αιχοτον πωτεπ χιπα ήτε ονοι μα επιμη η επιμη ή επιμη ή επιμη ή επιμη ή επιμη επιμη έπικος αλλα χεμπομή έπικος αλλα χεμπομή έπικος αλλα χεμπομή έπικος μος επικος επικος μος επικος επικος επικος μος επικος μος επικος μος επικος επικος
- 17:1 παι αφαχι μπωος ήχε της οτος εταφαι ήπεφβαλ έπωωι έτψε πεχαφ χε παιωτ μαωος μπεκώηρι ςιπα ήτε πεκώηρι τωος πακ
- 17:2 Àppht etakt epwiwi nag èxen capz nißen sina oh nißen etakthig nag htegt nwor horwng henes
- 17:3 Фаі  $\Delta \varepsilon$  пє пішпь йєпєх діпа йтотсотших піотаї  $\hat{\mu}$ их  $\hat{\tau}$  ф $\hat{\tau}$  йта  $\hat{\psi}$  ині пєм фи єтакоторпо інс  $\hat{\tau}$
- 17:4 λησκ αιτωσή πακ είχεη πικαει εταιχωκ έβολ μπιεωβ ετακτημή πηι χε ήτααις
- 17:5 отор тот машот пні йнок паішт датотк деп пішот єпацітні йщорп мпате пікосмос щшпі датотк
- 17:6 alorwing whekpan èbon nhipwwinh etakthitor nhi èbon sen pikocuoc nork ne oroz akthitor nhi oroz pekcazi arapez èpoq

- 16:27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.
- 16:28. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.
- 16:29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.
- 16:30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.
- 16:31 Jesus answered them, Do ye now believe?
- 16:32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.
- 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.
- 17: 1. These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
- 17:2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
- 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
- 17:4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.
- 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
- 17:6. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

### 17:7 oroz tnor arèmi ze zwß nißen etakthitor nhi zanèßon zitotk ne

- 17:8 χε πισαχί ετακτηίτον πηι αίτητον πωον όνος ήθωον εωον ανδίτον όνος αγέμι τάφμηι χε εταιί έβολ είτοτκ όνος αγπας τε ήθοκ πετακταονοί
- 17:9 Anok TWBZ EZPHI EXWOY NAITUBZ AN EOBE NIKOCLOC ANA EOBE NH ETAKTHITOY NHI XE NOYK NE
- 17:10 orog nh etenori nork ne orog aigiwor ngphi nghtor
- 17:11 отор  $+\chi$ н ап же деп пікосмос паі  $\lambda$ е йөшот сехн деп пікосмос отор апок + тівтіос арер ершот й+ реп декрап фн етактніц пні гіпа йтотщшлі деп отметотаї + лепрн+
- 17:12 χοτε άποκ είχη πεμωσή παιάρες έρωση πέρη με πεκραπ ψη ετακτηίς πηι αιαρές έρωση στος μπε έλι έβολ πωητοή τακο έβηλ έπωηρι πτε πτακο είπα πτε τέραψη χωκ έβολ
- 17:13 tnor де аіпног дарок отод паі tcaxi йишот деп пікосиос діпа йте паращі щшпі ефхик èbo? йдрні йдитот
- 17:14 ànok ait nwor ûπεκςαχι ονος α πικοςμος μεςτωον χε χαπέβολ δεη πικοςμος αη στε αποκ ογέβολ δεη πικοςμος αη
- 17:15 παιτχο απ χιπα ήτεκολον έβολ σεπ πικόσμος αλλά χιπα ήτεκαρες έρωον έβολ χα πιπετχώον
- 17:16 Zanèbor den tikocuoc an ne ùtapht zw ete ànok orèbor den tikocuoc an
- 17:17 ματογβωογ ήγρη σεπ <del>†</del>μεθμη πετεφωκ ήςαχι πε <del>†</del>μεθμηι
- 17:18 ката фрнт етакочорят елікосмос апок гм аючоряют елікосмос
- 17:19 отог тотво ймог апок ѐгрнг ѐхшот гіпа нтотушті гшот еттотвнотт беп отметині

- 17:7 Now they have known that all things whatsoever thou hast given me are of thee.
- 17:8 For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.
- 17:9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
- 17:10 And all mine are thine, and thine are mine; and I am glorified in them.
- 17:11. And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].
- 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
- 17:13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.
- 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.
- 17:15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
- 17:16 They are not of the world, even as I am not of the world.
- 17:17. Sanctify them through thy truth: thy word is truth.
- 17:18 As thou hast sent me into the world, even so have I also sent them into the world.
- 17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

#### **Bohairic**

#### 17:20 naitzo De an eobe nai ùuarator alla neu èzphi èxen nh eonazt èpoi èbol ziten norcaxi

- 17:21 χιπα ήτοτωμωπι τηροτ δεπ οτμετοται κατα φρητ φίωτ ετεκωοπ ήχρηι ήδητ άποκ χω ήχρηι ήδητκ χιπα
  ήθωστ χωστ ήτοτωμωπι ήδητεπ δεπ
  οτμετοται χιπα ήτε πικοσμός παχτ χε
  ήθοκ πετακταστοι
- 17:22 отог длок пішот етактніц пні аітніц пшот гіпа йтотушпі гшот веп отпетотаї йпепрн гшп веп отпетотаї
- 17:23 gina ήτογωωπι εγχήκ έβολ δεη ογμετογαί gina ήτε πικοσμός έμι χε ήθοκ πετακταογοί
- 17:24 пашт фн втактніц пні фотшу діпа фиа вфуол шиоц апок птотушті шиат пвині діпа птотпат впашот втактніц пні хв акивпріт дахеп ткатавохн шлікосиос
- 17:25 пашт підині отод йле пікосмос сотшик апок аісотшик отод паікехшотиі атемі хе йдок петактаотої
- 17:26 отог антамиот елекран отог татамиот гіпа тагалы етакменріт йынто отог анок ги алок ги йры йынтот отог анок ги йгры йынтот отог анок ги йгры йынтот
- 18:1 па втадхотот йхв інс аді ввой пем педмантно винр йлімотпошрем йте піщепсіді піма втвотоп отбим ймод фаї адще вротп врод йхв інс пем педмантно
- 18:2 отог ютдас фн впадпатнід падсшоти гшд йліца втвицат <u>хв</u> отщину йсол адошот виат йхв інс пви педцаонтно
- 18:3 10τλας οτα εταφει μπιμή πεμ χαπεγπερετής έβολ σεα πιαρχιέρετς πεμ πιφαρίζεος αφί έματ πεμ χαπφαπος πεμ χαπλαμπας πεμ χαπχοπλοπ

- 17:20. Neither pray I for these alone, but for them also which shall believe on me through their word:
- 17:21 That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
- 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:
- 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
- 17:24. Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
- 17:25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.
- 17:26 And I have declared unto them thy name, and will declare [it]: that the love wherewith thou hast loved me may be in them, and I in them.
- 18:1. When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.
- 18:2 And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.
- 18:3 Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

#### 

- 18:5 areport  $\pi e \times \pi e$
- 18:6 gote orn etadxoc nwor xe anok πε αγφωτ έφαgor orog αγgει έπεςητ
- 18:7  $\pi$   $\lambda$  in on admenor we apetenkwthica nime howor  $\lambda$ e  $\pi$ exwor we inc  $\pi$ inazwpeoc
- 18:8 ageporw has  $\frac{1}{100}$  as also nuten as anok to local apetenkut how! Xa hal èBox maporwe nwor
- 18:9 Zina hte ticaxi xwk èbox etaquoq xe nh etakthitoy nhi ùtitake 2% hbhtoy
- 18:11 пехе інс отп йпетрос хе діоті йтсяці ётесонки піафот етацтиц пиі йхе паішт ап тпасоц ап
- 18:12 πιμημώ ογη πεμ πιχιλιαρχός πεμ πιχηπηρέτης ήτε πιιογλαι αγάμοπι ήτης αγόσοις  $\frac{1}{2}$
- 18:13 ογος αγέπα ήψορπ ςα απα πε ήψου ταρ ήκαιαφα φη έπασοι ήαρχιερεγς ήτε τρουπι έτεθυαγ
- 18:14 πε φαι λε πε καιαφα φη ετα αροοσπι ήπιιογλαι ερχω μπος χε ζε ερπορρι ήτε ογρωμι ήσγωτ μογ έξρηι έχεπ πιλαος
- 18:15 πασμοψι Σε πε κα της κα τα τα τος ειμωπ πετρος πεμ κεμαθητής πιμαθητής Σε έτεμμαν πασοι κοντή πε παρχιέρενο ονος αφί έδονη πεμ της έτανλη κα πιαρχιέρενο

- 18:4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?
- 18:5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am [he]. And Judas also, which betrayed him, stood with them.
- 18:6 As soon then as he had said unto them, I am [he], they went backward, and fell to the ground.
- 18:7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.
- 18:8 Jesus answered, I have told you that I am [he]: if therefore ye seek me, let these go their way:
- 18:9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.
- 18:10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.
- 18:11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?
- 18:12 Then the band and the captain and officers of the Jews took Jesus, and bound him,
- 18:13. And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.
- 18:14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.
- 18:15 And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

#### 18:16 πετρος nagosi èpatq cabos σατεη πιρο agì orn ήχε πιμαθητης φη ènagoi ήρεμοωονη έπιαρχιερενο agcaxi πεμ †εμηοντ ονος agìni μπετρος èδονη

- 18:17 πεχε †λλον ἡεμποντ ὑπετρος χε μη ἡθοκ ονέβολ δεπ πεπμαθητης ὑπαιρωμι χωκ ἡθος λε πεχας χε ὑμοπ 18:18 πανοχι λε ἐρατον πε ἡχε πιὲ-βιαικ πεμ πιχνπηρετης ἐανδερο ἡονρακχι ἐρωον χε πε τφρω τε ονοχ παντόμο ὑμωον πε παςοχι λε ἐρατς πεμωον χως ἡχε πετρος εςτόμο ὑμος 18:19 πιαρχιερενς ονη αςωεπ ιης εθβε πεςμαθητης πεμ εθβε τεςὰβω
- 18:20 ageporw nag nxe iho egxw ùnoc xe ânok aicaxi neu tikocuoc sen
  ortapphcià oroz naitèhw te sen nicrnatweh nchor niben neu sen tiephei
  tila èwape niiordai thpor owort èpog oroz ûtixe èdi ncaxi sen tetzht
  18:21 eobeor èwini ûloi wen nh etarcwteu xe or tetaixog nwor zhtte
  ic nai ceèli ènh ètaixotor ânok
- 18:22 παι ετασχοτον ήχε ιπό α οναι ήτε πιχνπηρετής ετοχι έρατον ασή ήσοκονρ ήιπό εσχω ώμος χε απ φαι πε φρητ ήερονω ώπιαρχιερενό
- 18:23 agerorw has the present had as icke kakwe alcazi apierneore whikakwe icke  $\lambda$ e kakwe eobeon kaioni èpoi
- 18:24 τοτε αφονορπα ήχε απηα εqcong ga καιαφα πιαρχιερενς
- 18:25 παφοςι λε έρατα ήχε ειμωπ πετρος εφτόμο μπος πεχωον πας χε μη ήθοκ ονέβολ σεπ πεςμαθητής χωκ ήθος λε αγχωλ έβολ πεχας χε μπος 18:26 περε ονώ έξολ τος περιμένος με μεριμένος μεριμέ
- 18:26 πεχε ογαι έβολ δεπ πιεβιαικ ήτε πιαρχιερενς έσνογγγεπης πε ήτε φη ετα πετρος χωχι μπεσμάωχ έβολ χε μη άποκ απ αίπαν έροκ πεμάσ δεπ πισωμ
- $18:27 \, \text{maxim}$  on agawn èbon has metpoc ord, catory a orangerup mort

- 18:16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.
- 18:17 Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.
- 18:18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.
- 18:19 The high priest then asked Jesus of his disciples, and of his doctrine.
- 18:20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.
- 18:21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.
- 18:22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?
- 18:23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?
- 18:24 Now Annas had sent him bound unto Caiaphas the high priest.
- 18:25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also [one] of his disciples? He denied [it], and said, I am not.
- 18:26 One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?
- 18:27 Peter then denied again: and immediately the cock crew.

#### 18:28 ατίπι οτη ήιμς έβολ δα καιαφα έφοτη επιπρετωριού με πε ήθωος λε μποςί έφοτη επιπρετωριού

οωον Δε μπονὶ έδονη ἐπιπρετωριοη είπα χε ἀπονοωμ ματονονωμ μπιπαςχα

- 18:29 aqì orn èBox gapwor ñxe піхатос огод пехад пшог хе ог йкатнгоріа ететеніні шиос да паіршиі
- 18:30 areport the manual property and the manual property and the manual mak and the manual property of the man
- 18:31 πεχε πίλατος πωον χε διτη ήσωτεπ μαχαπ έρος κατα πετεππομος πεχωον πας ήχε πιιονλαι χε άποπ όψε παπ απ έδωτεβ ήχλι
- 18:32 gina hte πισαχι hinc χωκ èboλ φη εταγχος εςεροημενίνη χε δεν αλλ μπος όναμος
- 18:33 παλιπ οπ αφί πας  $\frac{-6}{2}$  σοτη έπιπρετωριοη ογος αφωονή είμα πεχας πας αφού ας πογρο πτε πιογλαι
- 18:34 ageporw hae ihc oroz rexag ze hook etaw û $\phi$ ai è $\delta$ 0 zitotk wan zankexworni retarzoc nak e $\delta$ 8 th
- 18:35 αφερονω ήχε πιλατος εφχω ùμος χε μη άποκ ογιογλαι χω πεκεθπος ùμιπ ùμοκ πεμ πιαρχιερενς ήθωον πεταγτηικ ογ πετακαιφ
- 18:36 αφερονω ήχε ιΗς χε ταμετογρο ήθα πικοσμός απ τε επε ταμετογρο ογέβολ σεπ παικοσμός τε παρε παργπερετής παγπατ έξρηι έχωι πε είπα ήτογώτεμτητ ήπιογλαι της λε ταμετογρό θα πικοσμός απ τε
- 18:37 підатос отп пехад же откотп йнок ототро адеротш йхе інс хе йнок петхш ймос хе апок ототро ке гар етатмаст апок епагушв отор енвефаі ай епікосмос ейхіптаєрменре йтменні отоп півеп ете рапевох деп тменні пе щатсштем етасмні

- 18:28. Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.
- 18:29 Pilate then went out unto them, and said, What accusation bring ye against this man?
- 18:30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.
- 18:31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:
- 18:32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.
- 18:33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?
- 18:34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?
- 18:35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?
- 18:36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.
- 18:37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

# an vo ax pan σοτακιπ εχει 8Ε:8Ε τυεθωμι ονος φαι εταγχος παλιπ οπ ας τοων ας διά δια χει πεχας πωος χε λποκ ήτχει έλι ή έτι λα α δεπ παιρωμι

- 18:39 τετεπονημοιά λε τε χιπα ήτεχα ογαι πωτεπ έβολ δεπ πιπαοχα τετεπογωμ ογη ήταχω πωτεπ έβολ μπογρο ήτε πιιογλαι
- 18:40 arww le èbol thror erzw luc ce ûπερχα φαι èbol alla χα barpabbac παιβαραββας le ne orconi πε
- 19:1 τοτε πιλατος αφδι hinc agepμαστιγγοιη μμοφ
- 19:2 οτος πιματοι ατώωπτ ἡοτχλομ ἐβολ σεπ εαποστρι αττη ἐχεπ τεςἀφε οτος ατχολες ἡοτζερος ἡσηχι
- 19:3 oros narnhor sapod  $\pi \varepsilon$  exxw  $\mathbf{\hat{u}uoc}$  xe  $\chi \varepsilon p \varepsilon$  horpo  $\mathbf{\hat{n}\tau \varepsilon}$  niioy $\mathbf{\hat{\lambda}ai}$  oros narthorp nad  $\pi \varepsilon$
- 19:4 παλιη οη αφί ήχε πιλατος ογος πεχαφ ηωογ χε εμππε τηαξηφ ηωτεη έδολ ειπα ήτετεπέωι χε τχεω έλι ή- έτιά έρος απ
- 19:5 τοτε αφί έδολ ήχε ιπο εφερφορια ὑπιχλου ἡοογρι πευ πιβδος ἡδημαί ογος πέχε πίλατος πωον χε ξηππε ις πιρωμι
- 19:6 gote orn εταγηαν èpoq nxe πιαρχιερενό πεμ πιζυπηρετής ανώμ èβολ ενχώ μμος χε αμό αμό πέχε πιλατος πωον χε μωιπι èpoq newten αμό αποκ ταρ ήτχεμ λλι nètià δι èpoq απ
- 19:7 areport nad nxe niior $\lambda$ ai xe anon oron nxan nornouoc ûnar oroz kata πεππομος φεμήψα ûφμον xe aqaiq ηψηρι ητε  $\phi$ †
- 19:8 χοτε οτη εταφωτεμ έπαισαχι ήχε πιλατος αφερχοή ήχοτὸ
- 19:9 oros aqì èsorn èritretudion rexaq nihc xe nook orèbox own ihc  $\lambda$ e ûpeqeporu naq

- 18:38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].
- 18:39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?
- 18:40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.
- 19:1. Then Pilate therefore took Jesus, and scourged [him].
- 19:2 And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,
- 19:3 And said, Hail, King of the Jews! and they smote him with their hands.
- 19:4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.
- 19:5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!
- 19:6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.
- 19:7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.
- 19:8 When Pilate therefore heard that saying, he was the more afraid:
- 19:9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

#### 19:10 πεχε πιλατος πας χε εθβεον kcaxi πεμμι απ ψαπ kèll an χε ovont epwiwi llav èlwk ovont epwiwi llav on èlak èbol

- 19:11 αφερονω ήχε ιΗς χε μμοητεκ χλι ήερωιωι έδονη έροι επε μποντηις πακ έβολ μπωμο εθεφαι φη εταφτηιτ πακ ονοπτες πιω πποδι μπαν ήγονό
- 19:12 εθβεφαι οτη πιλατος παγκωτ πα χας έβολ πιιοτλαι οτη πατωμ εβολ ετχω μπος χε εμωπ ακμαπχα φαι έβολ πθοκ πώθηρ μποτρο απ οτοη ταρ πίβεη ετιρι μπος ποτρο μπατατς εςτ έδοτη έξρεη ποτρο
- 19:13 πίλατος λε εταφοωτεμ έπαιςαχι αφέπ ιπς έβολ στος αφχεμοι ςι πιβημα δεπ πιμα ετογμονή έρος χε πιλιθοςτρωτοπ μμετχεβρεος λε χε γαββαθα
- 19:14 ης  $\dot{\tau}$ παραςκενή  $\lambda$ ς  $\dot{\tau}$ ς  $\dot{\tau}$ ς πιπαςχα ης  $\dot{\phi}$ ηαν  $\dot{\lambda}$ ς  $\dot{\tau}$ αχα  $\dot{\tau}$ αχα
- 19:15 ήθωση λε αγωμ έβολ χε αλιτα άλιτα αμα πέχε πιλατος πωση ήταεμ πετεπογρο αγερογω ήχε πιαρχιέρετς χε μποπτέπ ογρο μπαγ έβηλ έκεςαρ
- 19:16 TOTE OYN AQT NWOY NIHC SINA NTOYAWQ AYGI OYN NIHC
- 19:17 ονος ήθος εςςαι μπεςότανρος αςὶ έπιμα ετογμονή έρος χε πικραπιοπ μμετχεβρεος δε χε τοδτοθα
- 19:18  $\pi$ 1111  $\overline{B}$  neway and orog arigin inkecon:  $\overline{B}$  neway calina! new calina!  $\overline{B}$   $\overline{B}$
- 19:19 αφόσε κετιτλος λε ήχε πιλατος ογος αφχαφ είχει πιόταγρος παφόσηστ λε πε χε ιμς πιπαζωρεος πογρο ήτε πιιογλαι
- 19:20 οτμης δε ήτε πιοτδαι ατως μπιτιτλος σε παφεπτ πε έξβακι ήσε πιμα ετατές της μπος οτος παςςσηστ πε μμετχέβρεος μμετρωμέος μπετοτειπιπ

- 19:10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?
- 19:11 Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.
- 19:12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.
- 19:13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.
- 19:14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!
- 19:15 But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.
- 19:16. Then delivered he him therefore unto them to be crucified. And they took Jesus, and led [him] away.
- 19:17 And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:
- 19:18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.
- 19:19. And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.
- 19:20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

#### 19:21 παγχω ογη μμος πε μπίλατος πας πιαρχιερενς πτε πιιογλαι χε μπερζωαι χε πογρο πτε πιιογλαι αλλα χε πον αρχος χε αποκ πε πογρο πτε πιπογλαι

- 19:22 αφερονω ήχε πιλατος χε ψε εταιό μτη αιό μτη
- 19:23 піматої отп етатем інс атбі піс д'я піс д'я піс піс тке- щен тіс те піс отатемря те піс сиді євої мітим терс
- 19:24 πεχωση στη ήποτερμος χε ώπεηφρεηφασς αλλα μαρεηςιωπ έρος χε αςπαερ θα πιμ ώμοη είπα ήτε †έραψη χωκ έβολ εςχω ώμος χε αγφωω ήπαββως έξραη στος ταςεβςω αγείωπ έρος παι στη εταγαίτοη ήχε πιματοι
- 19:25 navogi  $\Delta \varepsilon$  èpatoy  $\pi \varepsilon$  saten  $\pi i$ ètaypoc ète ihc èxe tequay neu  $\dot{\tau}$ -cwni ètequay mapià  $\theta h$  ète k $2 \varepsilon 0$  neu mapià d h ète k $2 \varepsilon 0$  neu mapià d h ète d h
- 19:26 IHC  $\lambda$ e etaquay ètequay neu  $\pi$ ima+hthe ènaquei ûmoq eqosi èpatq  $\pi$ exaq îtequay xe ic  $\pi$ e $\mu$ pi
- 19:27 іта пехад шлішаннтно хе дняпе іс текшах оход ісхен фочнох ётеших адохо йхе пішаннтно ёледні
- 19:28 LENENCA NAI ETAGNAY N'XE IHC XE SHAH A SWB NIBEN XWK ÈBON SINA N'TE TPACH XWK ÈBON TEXAQ XE TOBI 19:29 NE OYON OYLOKI DE TE EQUES N'SELLX EQXH ÈBPHI AYLOS NOYCOUTOC N'SELLX AYTANOQ ÈSPHI ÈXEN OYSYCCUTOC AYSITQ BATEN PWQ
- 19:30 gote orn etagxeuthi ûnizeux ñxe ihc hexad xe adxwk èbo $\lambda$  orogetagpek xwd adt ûninna
- 19:31 πιιογλαι ογη επίλη πε †παραςκεγη τε είπα ήτογώτεμοςι ήχε πιοωμα είχεη πιόταγρος μπαβαδιά πε ογπιωτ ταρ πε πιέχοον ήτε πισαβατοη έτεμμαν αγτεο έπιλατος είπα ήτογκωψ ήπογκελι ογος ήτογολογ

- 19:21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.
- 19:22 Pilate answered, What I have written I have written.
- 19:23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.
- 19:24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.
- 19:25 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.
- 19:26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!
- 19:27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own [home].
- 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.
- 19:29 Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.
- 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.
- 19:31. The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

#### 19:32 איז סיה אצה חושב 19:32 - 20 בסיוד שבה ארגשש אחבקגבאו סיסצ אי-

кшш ппа тікеотаі етатащи пешац

19:33 ETATÍ  $\Delta S$  3 $\Delta S$  19:43 ETATÍ AGOTÚ AGOTÚ TOPO ÚTOTKUM ÚTOTKENÍ ÚTOTKU ÚTOTK

- 19:34 αλλα οται έλολ δεπ πιματοι αφοότς ὑπεφόφιρ ὑτεφλογχη οτος caτοτη αφὶ έδολ ὑχε οτμωοτ πεμ οτċπος
- 19:35 отор фн стаппат адерменре отор отині те терметменре отор йноор дом фн етеммат фем хе адхе менмні діпа йномтеп йтетеппад ф
- 19:36 παι ταρ αγώωπι είπα ήτε Τέραψη χωκ έβολ χε ογκας ήτας ήπογκαψος
- 19:37 ογος παλιπ † τραφη χω μμος χε εγέπαν έψη εταγοκός
- 19:38 μεπεπολ παι λε αφί πας ιωσηφ πιρεμαριμαθέας αφήχο ἐπιλατος ἐογμαθητής χωρα πε πτε ιης παχηπ λε πε εθε τχοή παιονλαι χιπα πτεφωλι μπισωμα πτε ιης στος αφογαγοκοπι πας πιλατος έτηια αφί στη στος αφωλι μπισωμα πτε ιης
- 19:39 aqì  $\Delta \epsilon$  gwq ñx $\epsilon$  niko $\Delta$ hloc  $\phi$ h  $\epsilon$ taqì ga ihc ñxwpg ñwop $\pi$  èoron orluta ñtotq orwa $\lambda$  nel orà $\lambda$ 0 h na $\tau$ p  $\hat{\lambda}$ 17 h
- 19:40 ανδι ονη μπιοωμα ήτε ιής ονος αγκογλωλη ήςαηψεητω ήιαν πεμ πιόθοι κατα τκαςς ήτε πιιονδαι εγκως
- 19:41 πε οτοπ οτόωμ λε πε μπιμα εταγαψη μυοη οτος πε οτοπ οτάςαν μβερι σεπ πιδωμ μπατογει έλι έσονη επες
- 19:42 епідн паддепт єршот йхе пійдат еввехе пе + тараскетн те йте піютдаї атха інс йднтр

- 19:32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.
- 19:33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:
- 19:34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.
- 19:35 And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
- 19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.
- 19:37 And again another scripture saith, They shall look on him whom they pierced.
- 19:38. And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.
- 19:39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].
- 19:40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.
- 19:41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.
- 19:42 There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.

#### 20:1 ήξρηι λε δεπ φοται ήπισαβ-Βατοπ μαριά τματλαλιπη αςὶ έπιμεαν ήμωρπ ετι ερε τχεμε μβολ ονος αςπαν έπιωπι έανολη έβολ ειρωη μπιμεαν

- 20:2 accoxi orn aci za cimun πετρος πεμ za πικεμαθητής έπαρε της μει μμος ογος πεχας πωον χε αγωλι μπεπος έβολ δευ πιμέχαν ογος τευέμι απ χε αγχας θων
- 20:3 aqì orn èβολ àxe πετρος πεμ πικεμαθητής ογος παγήμον ξπιάχαν
- 20:4 nayfoxi  $\Delta \varepsilon$   $\hat{\mathbf{u}}\hat{\mathbf{n}}\overline{\mathbf{B}}$  gioycop oyog rimaəhthic aqfoxi etgh  $\hat{\mathbf{u}}$ netpoc oyog aqepwoph èpoq èni $\hat{\mathbf{u}}$ gay
- 20:5 orog aqcouc ègorn aqnar èniè-Bwc erch ègphi mentoi ûπeqwe ègorn 20:6 aqì δε gwq ñxe cimwn πετρος eqμοψι ñcwq orog aqgwλ ègorn èπiùgar orog aqnar ènièbwc erch ègphi
- 20:7 new  $\pi_{ICOY}$  apion ènagxh sixen tegàqe nagxh an new nièhwc a $\lambda$  a egkoy $\lambda$ w $\lambda$  egxh caoyca ùwayatg
- 20:8 τοτε aqì èδονη εωφ ήχε πικεμαθητής εταφί ήμορπ επιμεάν ονος agnay agnast
- 20:9 ne ùπατογοσεπ τέραφη γαρ πε χε εωτ èpoq πε èτωπα έβολ δεπ πη εθυωογτ
- 20:10 arms nwor on èπογμα àxe ni-
- 20:11 μαριά λε πασοχι έρατο σαβολ πε βατεπ πιώχαν εσριμι χωο λε εσριμι ασχονωτ έβονη έπιώχαν
- 20:12 achay èarteloc  $\overline{B}$  eyeuci den zangièboc hoywby oyai daxwq oyoz oyai dapatq ùxina ènape xicwna hte ihc  $\chi$ h ùnoq
- 20:13 oros rexwor nac nxe nh ètehar xe tèsimi aso tesimi rexac nwor xe arwlı hate oros ntèm an xe arxaq  $\theta$ wn

- 20:1. The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.
- 20:2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.
- 20:3 Peter therefore went forth, and that other disciple, and came to the sepulchre.
- 20:4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.
- 20:5 And he stooping down, [and looking in], saw the linen clothes lying; yet went he not in. 20:6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,
- 20:7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.
- 20:8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.
- 20:9 For as yet they knew not the scripture, that he must rise again from the dead.
- 20:10 Then the disciples went away again unto their own home.
- 20:11. But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, [and looked] into the sepulchre,
- 20:12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
- 20:13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

## 20:14 nai etaczotor achonge èhagor achar èihe eqogi èpath orog nacèmi an xe ihe $\pi \epsilon$

20:15 πεχε ιμα πας χε τάχιμι εθβεση τεριμι αρεκωτ ής α πιμ ήθος λε εςμεγί χε πιδιμ μπιδωμ πε πεχας πας χε παδα ίστε ήθοκ ακςαι μπος ματαμοί χε ακχας θωπ στος άποκ εθπασλο

20:16 πεχε ιΗς πας χε μαριαμ ήθος λε αςψοπρς πεχας πας μμετρεβρεος χε ραββονπι ετε ψαι πε χε ψρεςτόβω 20:17 πεχε ιΗς πας χε μπερδι πεμμι μπατωε πμι γαρ έπωωι γα παιωτ μαωε πε λε γα παςπμον ονογ άχος πωον χε τπαωε πμι έπωωι γα παιωτ ετε πετεπιωτ πε πεμ παποντ ετε πε τεπποντ πε

20:18 acì  $\Delta \varepsilon$  ñx $\varepsilon$  mapià  $\pm u \alpha \Sigma \Delta \alpha \Delta m H$  actame nima $\theta$ HTHC x $\varepsilon$  aimay  $\dot{\varepsilon} \pi \overline{\sigma} \overline{c}$  oyog nai  $\varepsilon \pi \alpha \chi \sigma \tau \sigma \gamma$  nhi

20:20 oros φαι εταμχος αςταμωση έπεςχιχ πεμ πεςόφιρ αγραμι στη πίχε πιμαθήτης εταγπάν έπ $\overline{c}$ 

20:21 οτος πεχας πωοτ οπ χε τχιрнин иштен ката фрнт етастаотог йхе παιшт апок гш тотшря ишштен

20:22 oros dai etadxod adniqi èborn ben πουδο οιος πέχας πωοι χε  $\sigma$ ι πωτεί μουχία εδούν $\sigma$ 

20:23 nh etetennaxa nornoßi nworèßo? cexh nworèßo? orog nh etetennatagno ûuwor ertagno ûuwor

20:24 ewals as the etothort epoq as  $\lambda i \lambda \gamma u \cos \alpha i$  ebox ben  $\pi i i \overline{R}$  hay have neamor an te etaqi sapuor has the

#### English (KJV)

20:14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

20:15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

20:16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

20:18 Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he had spoken these things unto her.

20:19. Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

20:20 And when he had so said, he shewed unto them [his] hands and his side. Then were the disciples glad, when they saw the Lord.

20:21 Then said Jesus to them again, Peace [be] unto you: as [my] Father hath sent me, even so send I you.

20:22 And when he had said this, he breathed on [them], and saith unto them, Receive ye the Holy Ghost:

20:23 Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

20:24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

#### 

- 20:26 οτος μεπεπολ ή λέξοοτ παλιπ οπ πατθοτητ έδοτη πε ήχε πιμαθητης οτος παφπεμωστ πε ήχε θωμας αφί ξ- δοτη ήχε της ερε πιρωστ ωστεμ στος αφοςι έρατη δεπ τοτμη πεχας πωστ χε τριμημ πωτεπ
- 20:27 ιτα πεχας ήθωμας χε μα πεκτης εμπαι όνος άπαν έπαχιχ όνος ανις τεκχιχ χιτς έπαζψιρ όνος μπερεραθπαχτ
- 20:28 ageporw high bounds oros  $\pi \epsilon 20$  ag is a  $\pi \delta c$  oros  $\pi \delta c$
- 20:29 πεχε ιμα πας χε ετακπαν έροι ακπαχή ωργήματον ήπη ετε ώπονπαν ονοχ ανπαχή
- 20:30 кешну мен ймніні адаітот йхе інс йлейою йнедмаонтно пн ете йсес- внотт ап йдрні вен паіхим
- 20:31 nai  $\Delta \epsilon$  ayèshtoy gina ûtetennazt x $\epsilon$  ihc  $\pi \chi c$  ûmhpi  $\Delta \phi t$   $\pi \epsilon$  oyoz gina epetennazt ûte oyuns ûènez mumi nuten ûèphi sen  $\pi \epsilon d$ pan
- 21:1 μεπεπός παι λε on παφονοπος πας ιμό επεσμαθητής είχεπ φίου πτε τιβεριαλος αφονοπος λε ύπαιρη+
- 21:2 nanch sixen only te hixe cimmn retroc new owns the etomost èpoq ie  $\lambda_1 \lambda_2$  noc new nehmbi izebedeoc new ke $\overline{B}$  èbod den nequaohtho
- 21:3 πεχε cimun πετρος πωση χε †παψε πηι ήταταχε τεβτ πεχωση πας
  χε τεππηση χωπ πεμακ στος εταγί
  ὲβολ αγαληι έπιχοι στος δεπ πιέχωρς
  ὲτεμμαη μπογταχε χλι
- 21:4 ερε  $\underline{\underline{\omega}}$ ωρπ  $\underline{\lambda}$ ε πα $\underline{\omega}$ ωπι αφοχι èρατη πας ιμα  $\underline{\nu}$ ι πιχρο  $\underline{\lambda}$ πον  $\underline{\nu}$ ι  $\underline$

- 20:25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
- 20:26. And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.
- 20:27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.
- 20:28 And Thomas answered and said unto him, My Lord and my God.
- 20:29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
- 20:30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:
- 20:31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.
- 21:1. After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he [himself].
- 21:2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.
- 21:3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.
- 21:4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

### 21:5 $\pi e \times e^{-1}$ ord nwoy as his work who ord in the near that the second in the s

21:6 πεχας πωον χε χιονὶ μπιώης ασονίπαμ μπιχοι ονος ερετεπέχιμι ήθωον λε αγχιονὶ ονος μπογώχεμχομ ὰςοκς ἐπωμι ήτεπ πλωμι ήτε πιτεπτ

ном у меролм хе умои

21:7 πεχε πιμαθητής  $\phi_H$  έπαρε ιής μει μμος μπετρός χε π $\overline{6}$ ς πε ςιμών οτη πετρός ετας ετας χε π $\overline{6}$ ς πε αγμορό μπες επάλττης πας βήμω ταρ πε ότος αςς, τος έφιομ

21:8 πικεμαθήτης  $\lambda \varepsilon$  αγὶ  $\lambda \varepsilon$  πιχοι παγογήση ταρ απ πε έβολ ζα πιχρο αλλα χως παγς  $\lambda \iota$  μαχι  $\lambda \iota$  εγςωκ  $\lambda \iota$  μιψης ήτε πιτέβτ

21:9 доте де етачі ёлікаді ачхочут ачпач ёочракді есхн ёфрні пем очтевт діхшс пем очшік

21:10 πεχε ιμα πωον χε λαιονί έβολ σει πιτεβτ εταρετεπταχωον τηον

21:11 αφὶ οτα ἐπωωι πετ
ρος οτος αφεκ πιώπε ἐπωωι ἐχεπ πι
καςι εφμες ἀπιωτ ἀτεβτ ἐοτοπ ρης ἀ
μητο οτος ερε ταιηπι ἀμητο ἀπεφωδ

αχε πιώπε

21:12  $\pi$ exe ihc nwoy xe àuwini oywu ne ùuon  $\dot{g}$   $\dot{$ 

21:13 agi orn nize inc aggi ùniwik oroz agt nwor neu nitekt ùnaipht

21:14 φαι  $\Delta \epsilon$  πε φμας $\overline{r}$  ής οποτας ογοηςς ήχε ιτς επεςμαθητής έλοχ σεη τη εθμωογτ

21:15 gote oth etatorwa hexe the holiam hetpoc xe clawn da iwannho kepatahan daoi egote hai hexaq haq xe ce habo hook etèmi xe tabi daok hexaq haq xe doni hhasihh

21:16 Taxin on Texag nag ù  $\phi$  uazcot  $\overline{B}$  xe ciuwn  $\phi$ a iwannho kepatatan  $\dot{u}$ — uoi Texag nag xe ce Ta $\overline{b}$ C  $\dot{n}$ 00k et  $\dot{n}$ 1 xe  $\dot{n}$ 2  $\dot{n}$ 3  $\dot{n}$ 4  $\dot{n}$ 5  $\dot{n}$ 6  $\dot{n}$ 6  $\dot{n}$ 6  $\dot{n}$ 7  $\dot{n}$ 8  $\dot{n}$ 9  $\dot{n}$ 9

#### English (KJV)

21:5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

21:6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

21:7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], (for he was naked,) and did cast himself into the sea.

21:8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

21:9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

21:10 Jesus saith unto them, Bring of the fish which ye have now caught.

21:11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

21:12 Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

21:13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

21:14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

21:15. So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

21:16 He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

#### <del>Donaire</del>

- 21:17 πεχας πας οπ μφμαςς ήςοπ χε σιμωπ φα ιωαπημο χμει μμοι αςερμκας ήςητ ήχε πετρος χε αςχος πας μφμαςς ήςοπ χε χμει μμοι ότος πεχας πας χε πος ήθοκ ετσωότη ήχως πιβει ήθοκ ετέμι χε τμει μμοκ πεχας πας χε μοπι ήπαξοωότ
- 21:18 αμη αμη τω μμος πακ χε εκοι πάλον ωακμορκ μμανάτκ ονος ωακωε πακ έφμα ετεχπακ εωωπ λε ακωαπερδελλο εκέςοντεπ πεκχιχ έβολ ονος ερε κεοναι μορκ ονος ενέολκ έφμα ετεχπακ απ
- 21:19 φαι λε ετασχος ασερομμετιπ χε ασπατωση μφτ ήδρηι δεπ αμ μπον στος φαι ετασχος πεχας πας χε μοιμί ήσωι
- 21:20 advongd De nxe петрос adnar èлимонтно èларе инс меи ммод фн етадроовед èхеп тедместейднт деп пи леопатник
- 21:21 etaquay oyu è $\phi$ ai ûxe πετρος πεχας ѝιнς χε πασς  $\phi$ ai λε  $\hat{\theta}$ eος oy
- 21:22 πεχε ιμα πας χε εωωπ αιωαηοτωω έχας ωατί άδοκ ήθοκ ήθοκ δε οταρκ ήσωι
- 21:23 α παισαχι Σε ὶ ἐβολ ξε πι
  ἀπηση χε πιμαθητης ἐτεμμαν ἀπαμον 
  απ πετασχος Σε πας απ ἀχε ιμς χε ἀ
  παμον απ αλλα εμωπ αιμαπονωμ 
  ἐχας μα†ὶ ἀξοκ ἡθοκ
- 21:24 паі пе пішантно етадершенре да паі очог йнод адоднточ очог тепеші че очині те тедиетиенре
- 21:25 отог дапкешну Де оп èaqaiтот йхе інс паі епе атсьнтот пе ката отаі отаі теш хе паре пікосшос паўерхшріп ап пе йпіхши етотпасьнтот

- 21:17 He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
- 21:18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.
- 21:19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.
- 21:20. Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?
- 21:21 Peter seeing him saith to Jesus, Lord, and what [shall] this man [do]?
- 21:22 Jesus saith unto him, If I will that he tarry till I come, what [is that] to thee? follow thou me.
- 21:23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?
- 21:24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.
- 21:25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.