Readings of the Sixth of the Coptic Month of Nasi

Evening Raising of Incense

Psalm - Ps 118:71,72

118:71 а пірецерпові оді пні етакої пекметмефрет Де аікат ершот.

118:72 στητελία πίβεη αίπατ έποτχωκ: σεογεσοωπ ήχε πεκεπτολή εμάψω.

118:71 The sinners wait for me to destroy me: But Your testimonies I understood them. 118:72 Every end I saw their end: Broad is Your commandments exceedingly.

Gospel - Lk 13:10-17

13:10 nagtèhw Le π e sen ori inicathaton

13:11 οτος εμππε ις οτόχιμι ξοτοπ οτππα ήμωπι χη πεμας μιμ ήρομπι οτος πασκολχ πε ήμωσοντεπ μμος απ έπτηρς

13:12 εταφιαν λε èpoc nxε ιπο αφμονή èpoc ovog πεχαφ πας χε τόχιμι τεχη èβολ φει πεωωπι

13:13 oroz adxa nedziż ziewo oroz accworten catoto oroz actwor û¢t

13:14 αφερονω <u>λε</u> απε πιαρχιστηα τωτη εφαωρτί τος <u>δεη</u> ερος <u>δεη</u> το εφαδρι έρος <u>δεη</u> το εφαδρι έρος <u>δεη</u> το επαθα μος <u>απιμημ</u> πε επαθα το το το επαθα μος <u>απιμημ</u> σε επαθα το το το επαθα το επαθα το το επαθα τ

13:16 θαι Δε ήθος ογωερι ήτε αβρααμ τε έα παταπάς congc ic τη ήρομπι πε πετόωε απ πε έβολς έβολ δεπ παιόπας δεπ πέχοον μπακβατοπ

13:17 οτος παι εσχω μμωστ πατωιπι τηροτ πε ήχε πη εττ οτβης οτος πίλαος τηρα πασραωι πε έχεπ χωβ πίβεπ ετταιμοττ πη ετατωωπι έβολ ειτοτς

13:10. And he was teaching in one of the synagogues on the sabbath.

13:11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

13:12 And when Jesus saw her, he called [her to him], and said unto her, Woman, thou art loosed from thine infirmity.

13:13 And he laid [his] hands on her: and immediately she was made straight, and glorified God.

13:14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

13:15 The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

13:16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

13:17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

Morning Raising of Incense

Psalm - Ps 118:67

118:67 πεκταχι πος ψοπ ψα επες δεπ πιφηρού: οτος τεκμεθμηι ψοπ ισχεπ χωον ψα χωον: ακχισεπ πεκογαχταχη: ...

118:67 Your word O Lord is for ever in the heavens: And Your righteousness exist from generation to generation: You laid the foundation of the Earth and It exists by Your command: ...

Gospel - Lk 4:23-30

- 4:23 отог пехац пшот хе паптшс тетеппахе таплараводн пні хе пісніпі аріфадрі ерок шиататк пн етапсовиот еатушпі деп кафарпаоти арітот шпапиа гшц деп теквакі
- 4:24 πεχας $\Delta \varepsilon$ πωον $\chi \varepsilon$ αμη $+\chi \omega$ μπος πωτεπ $\chi \varepsilon$ μποη $\dot{\chi} \dot{\chi}$ ι μπροφητής εςωμη $\dot{\chi}$ σεπ τες $\dot{\chi}$
- 4:25 ταφμηι λε τχω μμος πωτεπ χε πε οτοπ οτμης ήχηρα πε δεπ πιςλ δεπ πιέδοον ήτε ηδιάς δοτε εταςώθαμ ήχε τφε ής ήρομπι πεμ ε ήλβοτ δωστε ήτεσμωπι ήχε οτπιωτ ήδβωπ διχεπ πκαδι τηρο
- 4:26 οτος μποτοτωρπ ή ηλιας ζα ξλι μπωοτ έβηλ ζα οτός μι ήχηρα θη ετδεη ςαρεπτα ήτε τς λωμια
- 4:27 ονος πε ονοπ ονωμω ήκακσεςτ πε σεπ πισλ παςρας ήέλισεος πιπροφητής ονος ώπε έλι ήσητον τονβο έβηλ έπεμαπ πισγρος
- 4:28 orog armog thpor nxwnt excwtem ènai
- 4:29 οτος αντωονήσει ανειτή σαβολ ήτβακι οτος ανέης έβολ έχεη πεισ μπιτωον φη έπαρε τονβακι χη ειχως εωστε ήτονχολκη έξορη
- 4:30 hood De etaquini èBod Den tormht naquowi he

- 4:23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.
- 4:24 And he said, Verily I say unto you, No prophet is accepted in his own country.
- 4:25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;
- 4:26 But unto none of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.
- 4:27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.
- 4:28 And all they in the synagogue, when they heard these things, were filled with wrath, 4:29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.
- 4:30 But he passing through the midst of them went his way,

Liturgy

Pauline - Col 3:8-17

- 3:8 thor De XW èàphi gwten ngwb niben tixwnt tiùbon trakia tixeorà nicaxi etworit ùtenòporì èbod sen pwten
- 3:9 илерхешенном енетеперном сатетепващ ниом иліршиі йалас пеи ледпрадіс
- 3:10 отог атетеп ді өнпот йліршиі йвері фи еөпаервері деп отсшотп ката тгікшп йфи етадсоптд
- 3:11 TILLA ETEÙLON OYEININ ÙLOQ NELL OYIOY λ AI CEBI NELL LETATCEBI BAPBA-POC ĈKYĐOC BWK OYO PELZE A λ A SWB NIBEN DEN OYON NIBEN $\pi \overline{\chi}$ C
- 3:12 μοι οτη ει θηποτ μφρη τακαπσωτπ ήτε ψ+ ετοταβ οτος μμεπριτ ήςαπμετμαπθμαστ ήτε οτμετρεσμεπεντ ήοτμετελες ήοτθεβιο ήςητ ήοτμετρεμρατω ήοτμετρεσωστ ήςητ
- 3:14 ѐрні Де ѐхеп паі тнрот +абалн ете пімотр пе пте піхшк ѐвох
- 3:15 ονος †ςιρнин йтє πχς марестахро йфрні бей петепунт ваі етах-вадем вниох ёрос бей оусша йоушт очох щилі еретепої йреццепрмот
- 3:16 πισαχι ήτε πος μαρεσωμπι δεη θησος δεη ογμετραμαό δεη όβω πίβεη ερετεπτόβω ογος ερετεπτοβο άμωτεη δεη γαπάλμος πεμ γαπόμον πεμ γαποχωλη μπηατικόν ερετεπγως έφτ δεη πετεπγητ δεη ογωεπόμοτ
- 3:17 στος χωβ πίβεπ ετετεππλείτον σεπ πάλαχι με σεπ πχωβ πίβεπ σεπ φραπ μπεπός ίμα πχα ερετεπωεπέμοτ ήτεπ ϕ + φίωτ έβολ χίτοτς

- 3:8. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.
- 3:9 Lie not one to another, seeing that ye have put off the old man with his deeds;
- 3:10 And have put on the new [man], which is renewed in knowledge after the image of him that created him:
- 3:11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.
- 3:12. Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;
- 3:13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.
- 3:14 And above all these things [put on] charity, which is the bond of perfectness.
- 3:15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.
- 3:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
- 3:17 And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Katholicon - Jam 5:16-20

- 5:16 orwng orn ήτετεπποβι έβολ ήπετεπερμον στω βς έχεπ πετεπερμον δοπως ήτετεπογχλι ονοπ ονπιω ήχου δεπ ήλροςεγχη μπίθωμι εςερχωβ
- 5:17 Ηλιας πε οτρωμι χως πε ήρεςωεπμκας μπεπρητ οτος αςτωβς ήοτπρος τόρε τόρε χωον οτος μπες χωον είχει πίκαςι ήττ ήρομπι πεμ ο ήλβοτ
- 5:18 οτος αστωβς οπ α τφε † πατωοτήςωοτ οτος α πκαςι ρωτ ας πατωττάς
- 5:19 пастнот ещил арещап отал деп өнпот сшрем èвох да +меемні отор ітестасоос їхє отал
- 5:20 μαρεφέμι ήχε φη εθπαταςθο πογρεφερποβι έβολ σεπ φμωιτ ήτε τεφήλαπη χε φπαποζεμ ήτεφψηχη έβολ σεπ φμον ονος φπαζωβς έβολ έχεπ ονμημ ήποβι

Epraksis - Acts 11:12-18

- 11:12 πεχε πιππα λ ε πηι χε μαψε πακ πεμωού ήκοι ήχητ \overline{R} απ ήχλι ανί λ ε πεμηι ήχε παικές ής οπ ούος απψε έδονη έπηι μπιρωμι
- 11:13 ασταμού λε μφρή ετασίαν ἐπιαγγελός δευ πεσημ εσόδι ἐρατό όνος εσχός χε όνωρα ἐιόππη όνος μοντ ἐςιμών ψη ετογμοντ ἐρος χε πετρός
- 11:14 фал венасахі пемак йгансахі нал втекнаногем йрнтот йеок пем лекні тиру
- 11:15 εταιερχητό λ ε πόσαχι αφὶ έχρηι έχωον πίση εθοναβ $\hat{\mu}$ φρητ εταφὶ έχρηι έχων πωρορπ

- 5:16 Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
- 5:17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.
- 5:18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.
- 5:19 Brethren, if any of you do err from the truth, and one convert him;
- 5:20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.
- 11:12 And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:
- 11:13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter:
- 11:14 Who shall tell thee words, whereby thou and all thy house shall be saved.
- 11:15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.
- 11:16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.
- 11:17 Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

11:18 etaycwteu Δe ènai ayxapwoy oyoz aytwoy $\dot{\mathbf{u}}\dot{\mathbf{v}}$ exxw $\dot{\mathbf{u}}\dot{\mathbf{u}}$ oc xe gapa a ψ + aq+ $\dot{\mathbf{v}}$ +uetanoià $\dot{\mathbf{v}}$ +nikee $\dot{\mathbf{e}}$ noc è $\dot{\mathbf{v}}$

11:18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

Psalm - Ps 111:73.74

118:73 zwc orwornenpity he hekpan $\pi \overline{GC}$: $\hat{\mathbf{u}}$ $\hat{\mathbf{n}}$ $\hat{\mathbf{i}}$ zwo orwornenpity he hekpan $\hat{\mathbf{n}}$ $\hat{\mathbf{i}}$ $\hat{$

118:74 ак+дви пні епекептохн еготе пахахі хе сещоя пні ща епег.

118:73 Worthy of being loved is Your name O Lord: During the whole day it is an exercise for me

118:74 You have taught me Your commandments more than my enemies Therefore they are for me for ever.

Gospel - Jn 2:1-11

- 2:1 οτος ήδρη σε πιέχοοτ μαςς οτχοπ αμωπι σε τκαπα ήτε τκαλι- λεά οτος παρε θυατ ήιης μυατ πε 2:2 ατθαχευ πκείης λε πευ πεμαθητής έπιχοπ
- 2:3 oros etaquornk in π πίμρπ πέχε θμαν inhc had χε μποίτον ήρπ μπαν
- 2:4 ογος πεχε ιΗς πας χε άδο πεμηι ςωι τὸςιμι μπατεςὶ ήχε ταογηογ
- 2:5 here tequar $\Delta \varepsilon$ inidiakwn as the eternazor nuter apity
- 2:6 nay λ e inay π e ixe κ is κ pià iwni kata itorbo iniordai erwli inetpithe κ ie κ effective ixerialismostical in κ
- 2:7 πεχε ιμς πωον χε μος μπιζηδριλ μπωον ονος ανμαζον ωμπωωι
- 2:9 χως δε ετασχεμτι μπιμωση ήχε πιαρχητρικλιπος έασερ ήρπ στος πασέμι απ χε στέβολ θωπ πε πιδιάκωπ δε πατέμι πη εταγμάς πιμωση α πιαρχητρικλιπος δε μογτ έπιπατωελετ
- 2:10 πεχας πας χε ρωμι πιβεπ έψανχω μπιηρπ εθπαπες ήψορπ ονος έψωπ ανωαπθιδι μανίπι μπετόβοκ έρος ήθοκ Σε ακάρες έπιηρπ εθπαπες ψα τησν

- 2:1. And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:
- 2:2 And both Jesus was called, and his disciples, to the marriage.
- 2:3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.
- 2:4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.
- 2:5 His mother saith unto the servants, Whatsoever he saith unto you, do [it].
- 2:6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.
- 2:7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.
- 2:8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].
- 2:9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,
- 2:10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

2:11 φαι πε πιχονιτ αμμικι εταφαία 2:11 This beginning of miracles did Jesus in nxe the Deu Trana hte traviver oros

Cana of Galilee, and manifested forth his glory; and his disciples believed on him.