# Readings of the Thirteenth of the Coptic Month of Mesra

(also Baramhat 21)

# **Evening Raising of Incense**

Psalm - Ps 98:5.6

98:5 mwrchc nem dapwn sen negorhs: nem camorh? sen nh ettws? inegpan.

98:6 naytwbg μπος orog ñood nadcwtel èpwoy: Δεη ογότγλλος ήσηπη nadcaxi nelwoy: ... 98:5 Moses and Aaron among His priests: And Samuel among those who invoke His name.

98:6 They prayed unto the Lord and He heard them: In a pillar of cloud He spoke to them:

## Gospel - Lk 9:28-31

9:28 αςψωπι δε μεπεπςα παιςαχι παν ή πέχοον αφωλι ώπετρος πεμ ιακωβος πεμ ιωαπημός αφωε πας έχρηι έχεπ πιτωον έερπροσενχεσθε

9:29 οτος αςωωπι σει παιπόρεσερπροςετχες ασωματ πα παοται πτε πεσεο οτος πεσδιέβος ασοτβαω μφρητ πιεσεις ετεβρηχ έβολ

9:30 oros shame is pumi  $\overline{B}$  narcaxi nemag ete muñchs de nem h $\lambda$ ias

9:31 nh etatorongor sen orwor natcaxi  $\hat{\mathbf{u}}$  mequalit èbox  $\hat{\mathbf{u}}$  he ènaquaxokq èbox sen  $\hat{\mathbf{i}}$   $\hat{\mathbf{v}}$  he  $\hat{\mathbf{i}}$ 

9:28. And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

9:29 And as he prayed, the fashion of his countenance was altered, and his raiment [was] white [and] glistering.

9:30 And, behold, there talked with him two men, which were Moses and Elias:

9:31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

## **Morning Raising of Incense**

Psalm - Ps 103:29,31

103:29 hape two  $\hat{\mathbf{u}}\pi\overline{\mathbf{G}}\overline{\mathbf{G}}$  ywai ya enez.

103:30 eqèornoq nxe  $\pi \overline{6c}$  èxen neqèheori thpor.

103:31 φη ετχοτωτ έχει πκαςι ονος αφόρο μπος έςθερτερ: φη έωας είπεν πιτωον ονος πτοτωεω χρεπτο.

103:29 May the glory of the Lord be for ever.

103:30 The Lord shall rejoice over all His works.

103:31 He who looks upon the earth and causes it to tremble: He who usually touches the mountaines and they smoke.

#### Gospel - Mt 17:1-9

17:1 στος μεπεπα π πέχοστ ετα ιπα ελ πετρος πεμ ιακωβος πεμ ιωαππης πεσος αστωστ εσσος απα μιατατοτ

17:1. And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

17:2 ονος ασωοβτη ήσερεβ μπονμόο ἐβολ ονος α πεηςο ερονωπι μφρη+ μφρη πεηέβως λε ανονβαω μφρη+ μπιονωπι

17:3 ονος εμππε ανονοπεον έρωον ήχε μωγομο πεμ μλίας ενταχί πεμας

17:4 αφερονω ήχε πετρος πεχαφ ήιης χε παδς παπες παπ ήτεπωωπι ώπαιμα χονωμ ήτεπθαμιό ής ήςκηπη ώπαιμα οτὶ πακ πεμ οτὶ μμωνς τεμ οτὶ ήμχιας

17:6 oroz etarcwteu îxe піцавнтне ахдеї èxen πογζο ογος ахерхо+ èμαμω

17:7 orog aqì gapwor nxe 1HC aq61 neuwor πεχας xe τευ θηνος μπερ-

17:8 εταγαι  $\Delta$ ε ἡπογβα $\lambda$  ἐπωνι ὑπογπαγ ἐχλι ἐβη $\lambda$  ἐιης ὑμαγατη

17:9 oroz ernhor èrecht è60? Sixen ritwor adzonzen nwor nxe ihc edxw ù uoc xe ù reptaue  $\hat{z}$ ? èrizopaua wate nyhpi ù pwui twnd è60? Den nh e60000 t

17:2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

17:3 And, behold, there appeared unto them Moses and Elias talking with him.

17:4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

17:6 And when the disciples heard [it], they fell on their face, and were sore afraid.

17:7 And Jesus came and touched them, and said, Arise, and be not afraid.

17:8 And when they had lifted up their eyes, they saw no man, save Jesus only.

17:9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

# Liturgy

Pauline - 1Cor 1:1-23

 $\frac{1:1}{\text{nar}}$   $\frac{\pi}{2}$   $\frac{\pi}{2}$ 

1:2 ητεκκλησιά ητε φτ θη ετώοπ δεη κοριπθός ημ εταντούβωση δεη πχς ιμς ημ ετθάζεμ εθονάβ μεμ όνοη πίβεη εθμοντ έφραη μπέησς ίμα πχα δεη μαι πίβεη ήτωση πεμ ήταη

1:3  $\frac{1}{2}$   $\frac{1}{2}$ 

1:1. Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

1:2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

1:3 Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

- 1:4 †Wenżnot hten manort hchornißen èżphi èzen өнпог пем èzen  $\pi$ 1-20- $\pi$ 7- hte  $\phi$ 4 etarthiq nwten sen  $\pi$ 8- ihc
- 1:5 xe sen swb niben ateteneppanað hýphi hyhtd sen caxi niben nen èmi niben
- $\frac{1:6}{\pi \chi c}$  kata фрн+ eta +иетиєвре йте  $\frac{\pi}{\pi c}$  тахро деп вниох
- 1:7 zwcte htetenywni htetenyat an ben  $2\lambda$ i hżuot epetenzoryt  $\frac{260\lambda}{200}$  batzh ûπισωρπ  $200\lambda$  hte πεησς ihc  $200\lambda$
- 1:8  $\phi$ ai ete eqètaxpe  $\theta$ hnoy  $\phi$ a  $\dot{\theta}$ bo  $\dot{\theta}$   $\dot{\theta}$ c  $\dot{\theta}$ c
- 1:9 dengot nxe  $\phi$ t  $\phi$ h etaquagem  $\theta$ hnot èsoth ètmet $\psi$ dhp nte  $\pi$ eq $\psi$ hpi ihc  $\pi$  $\chi$ c  $\pi$ en $\phi$ c
- 1:11 attamoi fap ebbe bhnot nationhot èbol ziten na $\hat{\chi}$ lohe ze oton zan $\hat{\psi}$ 6nhn  $\hat{\psi}$ 0π den bhnot
- 1:12 φαι  $\Delta \varepsilon$   $+ x \omega$   $\dot{\mathbf{u}} \mathbf{u} \mathbf{o} \mathbf{q}$   $x \varepsilon$  πιοται  $\dot{\mathbf{u}} \mathbf{u} \mathbf{w} \mathbf{t} \mathbf{e} \mathbf{n}$   $\dot{\mathbf{u}} \mathbf{u} \mathbf{o} \mathbf{c}$   $\dot{\mathbf{x}} \mathbf{e}$   $\dot{\mathbf{a}} \mathbf{n} \mathbf{o} \mathbf{k}$   $\dot{\mathbf{u}} \mathbf{e} \mathbf{n}$   $\dot{$
- 1:13 ατφεώ πχο μη πατλος αταώς  $\dot{\epsilon}$ χει θημος  $\dot{\epsilon}$ φραι  $\dot{\epsilon}$ μπατλος
- 1:14 †ωεπέμοτ κε μπιτωμο ήξλι μπωτει έβηλ έκριοπος πεμ γαιος
- 1:15 діна птеўтем очаг хос хе аретенбішме етарап
- 1:16 altwuc Σε μπκεμι πότεφαπα λοιποπ πτέμι απ χε απ αιτωμο πκεογαι

- 1:4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;
- 1:5 That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;
- 1:6 Even as the testimony of Christ was confirmed in you:
- 1:7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:
- 1:8 Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.
- 1:9 God [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.
- 1:10. Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.
- 1:11 For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.
- 1:12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.
- 1:13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?
- 1:14. I thank God that I baptized none of you, but Crispus and Gaius;
- 1:15 Lest any should say that I had baptized in mine own name.
- 1:16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

- 1:17 netagtaotoi pap an ñxe  $\pi \chi c$  ètwic alla èsimennotgi sen otèhw ñcaxi an sina ñteg<u>ŵ</u>teimwin eqwotit ñxe  $\pi$ iètatpoc ñte  $\pi \chi c$
- 1:18 πισαχί γαρ ήτε πιόταγρος ήτεη η μεη εθηατακό ογμετσοχ πε παη λε άποη δα η εθηαπόζεμ ογχομ ήτε  $\phi$ † πε
- 1:19 ccbhort fap ze thatako ñtcoφιά ĥτε nicaber orog πέμι ĥτε nikatght thawowd
- 1:20 αφωνη οντάβε αφωνη οντάβ αφωνη ονρεφβοτβετ ήτε παιέπες ин йπε φ+ ερ ττοφιά йπικοσμος ήτος
- 1:21 èπιλη γαρ èβολ σεπ τοοφιά ήτε φτ μπε πικοσμός coren φτ èβολ ειτεπ τοοφιά αφτιατ ήχε φτ èβολ ειτεπ τιετοοχ ήτε πιειωιω èποςει ήπη εθπαςτ
- 1:22 επίλη πιιογλαί σεέρετια η λαπμημία ογος πιογείπια σέκωτ ήσα τσοφίλ
- 1:23 ληση δε τεηχιωίω  $\hat{\mathbf{u}} \pi \overline{\chi} \mathbf{c}$  έλγωμη ημογλαί μεη ογέκαηλαλοή ημογ πε ημεθήσος δε ογμέτοχ πε

## Katholicon - 2Pet 1:12-21

- 1:12 сөвсфаі тлат йфисті пштен йснот півся сөвс паі келер сретсясшотя отог сретсятахрнотт дея тисоині стщол
- 1:13 they fap is orgul huhi πε φαι èthey èpoq is èφοςοη τωρπ σεη παιμα ήψωπι ειέτογησο θησογ èphi σεη ογμεγί
- 1:14 ειέωι χε ἀπαδωλ έδολ ἀχε παιμα ἀμωπι ἀχωλεμ κατα  $\dot{\phi}$ ρη  $\dot{\phi}$  ετα πεηδίς της  $\dot{\chi}$  ταμοή έρος
- 1:15  $\pm$ naihc  $\Delta \varepsilon$  àtot àchor nißen gina àtetenepèreri ànai renenca  $\pi a -$ rwit èBo
- 1:16 γαηψός απ μαστοεά πε εταημούς λουν απαμωτές έτχου ογος εταρογοία μπεηδός της πχο αλλά απερρεσία τη έτεμα τη της της εταιμάς  $\frac{1}{2}$

- 1:17. For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.
- 1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
- 1:19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.
- 1:20 Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?
- 1:21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
- 1:22 For the Jews require a sign, and the Greeks seek after wisdom:
- 1:23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness:
- 1:12. Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.
- 1:13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;
- 1:14 Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath shewed me.
- 1:15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.
- 1:16. For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

- 1:17 agg i nortaio neu orwor èβολ giten φίωτ orog a orcun i nag μπαίρη èβολ giten πιπιωτ ήωον εθπαλα χε φαι πε παωηρι παμεπριτ φαι εταιτματ έχρηι èχως
- 1:18 oros taich ancoenec echhor èbor ben the ench neuar sixen  $\pi_i$ -twor eforaß
- 1:19 οτος εσταχριόττ ήτοτε πας πις χι ήτε πιάροψητης φαι ετε καλως τετεπρα μλος ερετεπτέθητε πας μφ-ρητ ήτοτ μας εσεροτωίπι με οτ οτ καλως ματεσοτωπα έδολ ήχε πιέχοος οτος πιοτωίπι μασμαι ήτεσφιρι με πετεπρητ
- 1:20 φαι δε ήψορπ ερετεπέωι έρος χε προφητία πίβεπ ήτε πίτραψη παρε πονβωλ ψοπ έβολ ειτότον μπαγάτον απ 1:21 ογδε γαρ φεπ φογωψ ήρωμι απ αγίπι πογπροφητιά πογόμον αλλά αγςαχι ήχε εαπρωμι φεπ φογωψ μφ† ήδρηι φεπ πιππα εθογαβ

## Epraksis - Acts 7:44-8:1

- 7:44 † άκτη πτε † μετμεθρε θη έπας πτε πεπιο† ει πωας μφρη ετας οτας κατα πίτγπος ετας ερος
- 7:45 θαι εταγολό έδονη πεμώσν έαγώσπο έρωση ήχε πεπιότ πεμ ιμόση δεπ πιαμάζι ήτε πιεθπός πη ετά φτ ζίτον έβολ βατζη μπζο ήτε πεπιότ ωα πιέχοση ήτε λαγιλ
- 7:46 φη ετασχιμι ήστζμοτ μπεμοσ μφτ ασερετια έθαμιο ήστμα ήψωπι μφτ ήιακωβ
- 7:47 colouwn De agket othi nag
- 7:48 and nape hetgol you an sen sanyounk nxix kata pht ete himpohethe xw  $\hat{\mathbf{u}}$
- 7:49 σε τφε πε παθροπος πάλει δε πε φυλ ποσαλλας αμ πει φε ετετεππακότη πει πέχε π $\overline{6}$  1ε αμ πε φυλ πτε παυλ πευ ποσαλλας 11 αμ πε
- 7:50 MH TAXIX AN ACOAMIÈ NAI THPOY

- 1:17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
- 1:18 And this voice which came from heaven we heard, when we were with him in the holy mount.
- 1:19. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:
- 1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation.
- 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.
- 7:44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.
- 7:45 Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;
- 7:46 Who found favour before God, and desired to find a tabernacle for the God of Jacob.
- 7:47 But Solomon built him an house.
- 7:48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,
- 7:49 Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or what [is] the place of my rest?
- 7:50 Hath not my hand made all these things?

- 7:51 піпащт падві отод патсеві ден поткеднт пеш поткешащх поштеп піснот півен тетент едотп едрен піппа еоготав йфрнт піпетенкеют отод поштен дштен
- 7:52 πια έβολ σεη πιπροφητής ετε απε πετεπιοή σοχι ής ου ονος ανσωτεβ ήπη εταγερώορπ ής ιωιώ απαχιπί ήτε πιθαμι φαι ήθωτεη εταρετεπτή ονος αρετεπσοθείς
- 7:53 ноштен аретенбі шпіношос еданошш набрелос шпетенаред еросі
- 7:54 nai  $\lambda$ e etayco $\theta$ uoy nayyonyen  $\hat{\mu}$ πογρητ ογος nay $\hat{\rho}$ ραχρεχ  $\hat{\eta}$ ηογηαχει  $\hat{\epsilon}$ χρηι  $\hat{\epsilon}$ χως
- 7:55 ètequanoc de equez èbod den  $\pi_1\pi\pi$  equal neu quazt accouc èèphi èthe actuar èthor ûct oroz inc eqozi èpate caorinau ûct
- 7:56 orog πεχας χε βηππε τη ταν επιφησινή ενογη ονος πωηρι μφρωμι εςορι έρατς ςαογίπαι μφτ
- 7:57 arwy èbon theor sen orniyt ich aranası inormayı oroz argozi erco $\pi$  theor èphi èxwq
- 7:58 αγειτη ςαβολ ή θακι αγειωπι έχως ογος πιμεθρεν αγχω ήπον έβως βαρατη ή ογωελωιρι έπες ραπ πε ςαγλος
- 7:59 οτος ατςιωπι έχε<u>π</u> ό<u>τε</u>ψαπος εq-<u>†</u> χο εqχω **μυ**ος χε π<u>σ</u>ς ι<del>μ</del>ς ωεπ παππα έροκ
- 7:60 adsitd èxen negke $\underline{N}_1$  adwy èbon sen orniyt nòmh xe  $\pi \overline{C}_{C}$  nneke $\pi$   $\pi$ ainobi èpwor dai  $\Delta E$  etadzod adenkot

- 7:51. Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.
- 7:52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:
- 7:53 Who have received the law by the disposition of angels, and have not kept [it].
- 7:54. When they heard these things, they were cut to the heart, and they gnashed on him with [their] teeth.
- 7:55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God.
- 7:56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.
- 7:57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,
- 7:58 And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.
- 7:59 And they stoned Stephen, calling upon [God], and saying, Lord Jesus, receive my spirit.
- 7:60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.
- 8:1. And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

Psalm - Ps 86:1.5

86:1 negcent sen nitwor eforal:  $\pi \overline{6} \overline{c}$  Lei hnitylh hte ciwn...

86:5 сишп тих пхос хе отршии: пеи отршии хашший притс: отог поод поод петбоси хагости тихости и спер.

# 86:1 His foundations are in the holy mountains: The Lord loves the gates of Sion . 86:5 Sion the mother will say, "A man and a man has lived in it: And He the exalted one, He founded it for ever."

### Gospel - Mk 9:2-13

- 9:2 oroz menenca  $\frac{1}{2}$  nèzoor aggi ûxe ihc ûxetpoc nem iakwboc nem iwannhc oroz agolor èżphi èxen ortwor eggoci cańca ûmarator agwobt ûxorû o èbol
- 9:3 ονος πεσέβως ανώωπι ενφορι μφρη ή πουχιωπ ονος ενονοβω έμαμω πη ετε μπου ώχου ήτε ραστ ετςιχευ πικαςι εθρε ονου ονβαω μπαιρη †
- 9:4 oroz aroronzor èpwor nxe\_hliac neu uwèche oroz narcaxi neu ihc
- 9:5 orog tote etageporw nxe πετρος πεχας nihc xe ραββι παπες παπ ntenωωπι ùπαιμα orog ntenθαμιό nt nckynh ori nak neu ori ùμωγchc orog ori nhλιας
- 9:6 падёші гар ап пе хе от петедпаеротш ймод атушпі гар етмег йгот 9:7 отог асушпі йхе отбині есерьніві ёршот отог асушпі йхе отбин ёвог ьеп тбилі хе фаі пе паунрі памепріт сштем йсшд
- 9:8 oroz etarxoryt ezamina ûnornar êžî êKhî êkhî ûnaraty neuwor
- 9:9 ονος εναμον έδρμι εδολ οι πισων αργοης επό καταν που επό κατά κατά κατά κατά κατά καταν έρος έκηλ ήτε πωμρι μφρωμι τωπς έκολ σεα αμ εθ-
- 9:10 oros avaluni insita soro 1:0 erkw+ neu norephor ze or  $\pi$ e  $\pi$ twuq èGo $\Lambda$  den nh equivort
- 9:11 oroz arwend exx $\omega$  door xe so-Beor nicas cex $\omega$  duoc xe swt te http://doc. i hyopt

- 9:2 And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.
- 9:3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.
- 9:4 And there appeared unto them Elias with Moses: and they were talking with Jesus.
- 9:5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.
- 9:6 For he wist not what to say; for they were sore afraid.
- 9:7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.
- 9:8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.
- 9:9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.
- 9:10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.
- 9:11 And they asked him, saying, Why say the scribes that Elias must first come?

- 9:12 ήθος Δε πεχας πωος χε Ηλιας με i ήμορπ οτος βιαττφε χωβ πιβεπ οτος πως όδημος έχει πωηρι μφρωμι χιπα ήτες οτος ήτος μομς
- 9:13 αλλα †χω μπος πωτεπ χε ηλιας αφὶ ογος αγιρι πας μπετογογαμος κατα ψρη+ ετόσηοντ έχως
- 9:12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.
- 9:13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.