#### **GOSPEL OF ST. MATTHEW**

#### **Bohairic**

- 1:A evappedion kata matoeon
- 1:1 πχωμ μωιςι ήτε ιΗς πχς πωηρι ήλαγιλ πωηρι ήλαγραμ
- 1:2 αβρααμ  $\lambda$ ε αγχφε ισαακ ισαακ  $\lambda$ ε αγχφε ιακωβ ιακωβ  $\lambda$ ε αγχφε ιστ $\lambda$ ας πεμ πεγόπηστ
- 1:3 10 τλας λε αφάφε φαρές πευ ζαρα έβολ δεπ θαυαρ φαρές λε αφάφε εςρωυ. εςρωυ λε αφάφε αραυ
- 1:4 αραμ λε αφάφε άμιπαλαβ άμιπαλαβ λε αφάφε πασοώπ πασοώπ λε αφάφε σαλιώπ
- 1:5 сахишп λε αφάφε воєс ѐвох деп рнхав воєс λε αφάφε ютвнх ютвнх λε αφάφε ієссе
- 1:6 ιες δε αγάφε λανιλ λανιλ λε αγάφε ςολομωπ έβολ σεπ θα ογριας
- 1:7 coλομωπ Σε αφάφε ροβοαμ ροβοαμ Σε αφάφε άβιά άβιά Σε αφάφε άςαφ
- 1:8 λοαφ Σε αφάφε ιωραφατ ιωραφατ Σε αφάφε ιωραμ ιωραμ Σε αφαφε όζιας
- 1:9 òziac Le aqx $\phi$ e iwà $\theta$ au iwà $\theta$ au  $\lambda$ e aqx $\phi$ e àxaz  $\lambda$ e aqx $\phi$ e èzekiac
- 1:10 èzekiac  $\lambda$ e aq $\dot{x}$ φε  $\dot{x}$ μαπαςςη  $\dot{x}$ μαπαςςη  $\dot{x}$ μως  $\dot{x}$
- 1:11 ιωσίας Δε αφάφε ιεχοπίας πεμ πεφάπηση ζι πιστώτεβ έβολ ήτε Βαβγλωπ
- 1:12 μεπεποα πιογώτεβ εβολ ήτε βαβγλωπ ιεχοπιας αφέφε ςαλαθικλ ςαλαθικλ δε αφέφε ζοροβαβελ
- 1:13 Ζοροβαβελ Δε αφάφε άβιοτλ άβιοτλ Δε αφάφε έλιάκια έλιακια Δε αφάφε άζωρ
- 1:14 άζωρ λε αφάφε ςαλωκ ςαλωκ λε αφάφε άχιι λε αφάφε ελιοτλ

- 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.
- 1:2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
- 1:3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;
- 1:4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;
- 1:5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;
- 1:6 And Jesse begat David the king; and David the king begat Solomon of her [that had been the wife] of Urias;
- 1:7 And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;
- 1:8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;
- 1:9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;
- 1:10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias:
- 1:11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:
- 1:12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel:
- 1:13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;
- 1:14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

#### **Bohairic**

- 1:15 ελιογλ λε αγχφε ελεαζαρ ελεαζαρ λε αγχφε ματθαπ ματθαπ λε αγχφε ιακω ${\bf K}$
- 1:16 1akwb de aqèqe 1wchq àza1 ûnapià oh etachec 1hc qu etornortèpoq de  $\pi \overline{\chi c}$
- 1:17 xwoy nißen icxen abpaal wa  $\lambda$ ayi $\lambda$   $1\overline{\lambda}$  ñxwoy oyog icxen  $\lambda$ ayi $\lambda$  wa  $\pi$ ioyùteß èbo $\lambda$  ñte  $\pi$ ioyùteß  $\pi$ ioyùteß èbo $\lambda$  ñte
- 1:18 παιπμιοι πίης πχς πε ον παιρηφετανωπ πολ τεςμαν μαριά πιωςηφωπατογεονεη πουερηση ανχεμό εςώβοκι εδολ σεη ουπήα εςοναβ
- 1:19 ιωση λε πεςχαι πε οταμηι τε οτος ήφονωμ απ έαις ής χας έχας έχων π
- 1:20 παι λε εταμυκμεκ έρωση εμππε ις ογαγγελος ήτε πες αφούσηες έιωςη δεη ογραςογί εφχω μμος χε ιωςη πωηρι ήλαγιλ μπερερχοή έωεπ μαριά τεκόχιμι έροκ ψη γαρ ετεςπαμαςο ογέβολ δεη ογπηα εφούαβ πε
- 1:21 ecèmic  $\Delta \epsilon$  hormhpi ekèmort èpeqpan  $\mathbf{x} \epsilon$  ihc hoog tap eonanozem ûpeq $\Delta$ aoc èbo $\Delta$  den nornobi
- 1:22 φαι δε τηρα ασωωπι είνα ήτεςχωκ έβολ ήχε φη ετα πος χος έβολ είτοτα μπιπροφητής εσχω μπος
- 1:23 хе дняте іс ттароєнос есбервокі отод есбілісі потщирі етбілот бледран хе емманотих фи етещатотадиец хе фт неман
- 1:24 etaqtwing  $\lambda$ e nxe iwchy èbox  $\lambda$ en rinkot aqipi kata  $\lambda$ pht eta riaresoc nte  $\pi \overline{c}$  orazcazni naq oroz aqwer mapià teqèzimi èpoq
- 1:25 oroz ù meqcorwnc watecuici ù miwhpi oroz aquort è meqpan xe ihc

- 1:15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;
- 1:16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.
- 1:17 So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.
- 1:18. Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.
- 1:19 Then Joseph her husband, being a just [man], and not willing to make her a publick example, was minded to put her away privily.
- 1:20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.
- 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins
- 1:22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
- 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.
- 1:24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:
- 1:25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

#### **Bohairic**

- 2:1 ιμα δε εταγμασή σευ βυθλεεμ ήτε Τιογδεά σευ πιέχοον ήτε μρωδια πόνρο χηππε ια χαυμαγοά αγὶ έβολ απειεβτ έίλημ
- 2:2 етхш ймос хе адошп фн етатмасд йотро йте пиотдаг аппат гар епедскот сайсевт ані хе йтенотшут ймод
- 2:3 ETACCUTEN  $\Delta \epsilon$  has horpo HPWAHC ACCOUNTED HEN  $\lambda = \lambda \epsilon$  THPC HENACLE
- 2:4 οτος εταφωστή πιαρχιερετς τηρος πεμ πιζαφ ήτε πίλαος παφμιπι ήτοτος χε αγπαμές  $\pi \chi c$  θωπ
- 2:5 ήθωση δε πεχωση πας χε δεπ ΚΗΘΛΕΕΝ ήτε ΤΙΟΥΔΕΆ παΙΡΗΤ ΓΑΡ ετόδησητ έβολ ειτοτς μπιπροφητής
- 2:6 χε πεμ ήθο ζωι βηθλεεμ πκαζι ήιογλα ήθο ογκογχι απ βεπ πιμετζηγεμωπ ήτε ιογλα εφέὶ γαρ έβολ ήβητ ήχε ογχηγογμεπος φη εθπαλμοπι μπαλαος πιος
- 2:7 τοτε Ηρωλης ασμονή επιματος ήχωπ ασμοτμέτ ήτοτον ήςα πισηον ήτε πισιον ετασονωπε
- 2:8 отод адотортот ѐвнолеем едхи шос хе маще пштеп щіпі акрівшо еове підлот ещшт де птетепхемд матамої діпа птаї дш птаотшщт шод
- 2:9 ήθωση δε εταγόωτεμ ήςα πογρο αγώε πωση στος επππε ις πισιοή φη εταγή έρος ςαπείεβτ παςμοώι δα-χωση ωατεςί ήτεςοςι έρατς ςαπωωι μπιμα έπαρε πιάλος χη μπος
- 2:10 етачнач Де епісіоч ачраці ден очніцт праці емацію
- 2:11 οτος ετατί έπιμι ατατ έπιάλοτ πεμ μαριά τεσματ οτος ετατςιτοτ èβρηι ατοτωμτ ûμος οτος ετατοτωπ ἀποτάχωρ ατὶπι πας ἀχαπλωροπ οτποτβ πεμ οτλιβαπος πεμ οτιμαλ

- 2:1. Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,
- 2:2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.
- 2:3 When Herod the king had heard [these things], he was troubled, and all Jerusalem with him.
- 2:4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.
- 2:5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,
- 2:6 And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.
- 2:7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.
- 2:8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also.
- 2:9. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.
- 2:10 When they saw the star, they rejoiced with exceeding great joy.
- 2:11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

#### **Bohairic**

#### 2:12 οτος ετατταμώοτ δεπ οτραςοτὶ ἐψτεμκότοτ ςα πρώλης ἐβολ είτεπ κεμώιτ ατώε πωοτ ἐτογχώρα

- ETAYWE nwor λε ρ, нππε ογαγγελος ήτε  $\pi \overline{\delta} \overline{c}$  αφονοης είως μφ Peu oabycoai edzm noc xe τωπκ **μ**πιλλογ 1401/Z uen TEQUAY 9000 φωτ έχημι ονος ωωπι μπαν ωα τχος пак дпакш+ гар йхе нршхнс йса πі**λλογ έτ**ακος
- 2:14 ήθος Δε αςτωής αςδι μπιάλον πεμ τεςμάν ήχωρε ονός αςώε πας έχημι
- 2:15 οτος πασχη μπαν πε ωα τδαή ήτρωλης είπα ήτεσχωκ έβολ ήχε φη ετα πος χος έβολ είτοτς μπιπροφητης εσχω μπος χε αίμον επαωηρί έβολ δεπ χημί
- 2:16 тоте нршхно етадпат хе атошві ймод йхе пімагос адйвоп ємащю отог адотшря адбштев йахот півеп етбеп внохеєм пем беп песбін тнрот ісхеп ромяі спотт пем саясент ката яіснот етадбетбшто йтотот йпімагос
- 2:17 τοτε ασχωκ έβολ ήχε φη ετασχος έβολ ειτοτς ήιερεμιας πιπροφητής εσχω μμος
- 2:18 хе отдин атсониес деп рама рахня есрімі епесунрі отог пасотиці ап те ètnout пас хе сещот ап
- 2:19 etaquoy le mxe hpwlhc chare ic orasseloc nte  $\pi \overline{6c}$  agovongq èiwchd den orpacori den xhui eqxw ûnoc
- 2:20 σε τωπκ δι μπιαλού πεμ τεquay ούος μαψε πακ έπκαςι μπίςλ αυμού ταρ ήσε πη ετκωτ ήςα τψυχη μπιάλου
- 2:21 ήθος δε εταςτωής αςδι μπιάλον πεμ τεςμάν ονός αςὶ έδονη έπκαςι μπίςλ

- 2:12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.
  2:13. And when they were departed, behold,
- 2:13. And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.
- 2:14 When he arose, he took the young child and his mother by night, and departed into Egypt:
- 2:15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.
- 2:16. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.
- 2:17 Then was fulfilled that which was spoken by Jeremy the prophet, saying,
- 2:18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.
- 2:19. But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,
- 2:20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.
- 2:21 And he arose, and took the young child and his mother, and came into the land of Israel.

#### **Bohairic**

# 2:22 ετας ωτεμ δε χε αρχελαος ετοι

- norpo ètiordeà ntyelu nhpwdhc πεσιωτ agep80t èye ènar etartanog de den orpacorì agye nag ènica nte tralideà
- 2:23 отог аді адушті ден отвакі етмот èрос хе нагарев. голис птедхик èвох пхе фн етадход èвох гітотот ппедпрофнтно хе етемот èрод хе піремпагарев
- 3:1 Den nièzoor  $\lambda$ e èteùnar aqì àxe iwannho tipeq+wuc eqziwiy zi  $\lambda$ yaqe àte +ior $\lambda$ eà
- 3:2 εσχω μπος χε αριμεταποιπ αςσωπτ γαρ ήχε †μετογρο ήτε πιφηογί 3:3 φαι γαρ φη ετασχος έβολ ειτοτς ήμεαιας πιπροφητής εσχω μπος χε τ-
- инсалас имрофитис едхи диос хе те син  $\hat{\mu}$  и  $\hat{\mu}$  у  $\hat{\nu}$  остан  $\hat{\mu}$  и  $\hat{\nu}$  остан  $\hat{$
- 3:4 ñood De iwannho ne tedzebow orèbod Den Sandwi ñcanord te orog naduhp ñornozd ñwap èxen tedtri teddpe De ne orwxe te nen orèbiw ñte tkoi
- 3:5 TOTE HAYHHOY ÈBON SAPOQ TE ÀXE HA  $1\overline{\lambda}$ HU HEU TIOYDEÀ THPC HEU TEPIXWPOC THPC ÀTE THOPDAHHC
- 3:6 отог патбішис йтоту деп піюр-Дапнс йіаро етотшя йпотпові ёвой
- 3:7 етадиат  $\Delta$ е ѐотину ѝте піфарісеос пеи піса $\Delta$ Доткеос етпнот ѐхеп пішис ѝтад пехад пшот хе пішісі ѝте пійхш піи адтаме өнпот ѐфшт ѐВо $\Delta$  да $\dagger$ Зн  $\Delta$ Вліхшит еөпнот
- 3:8 аріоті отп пототтар едійда птивтапоій
- 3:9 отод шпершеті деп өнпот ехос хе отоп йтап шпепішт аврави тхш тар шиос пштеп хе отоп шхои шфт евох деп паішпі етотпес щнрі йаврави

- 2:22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:
- 2:23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.
- 3:1. In those days came John the Baptist, preaching in the wilderness of Judaea,
- 3:2 And saying, Repent ye: for the kingdom of heaven is at hand.
- 3:3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
- 3:4 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.
- 3:5 Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,
- 3:6 And were baptized of him in Jordan, confessing their sins.
- 3:7. But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?
- 3:8 Bring forth therefore fruits meet for repentance:
- 3:9 And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

#### **Bohairic**

- 3:10 επώμ δε πικεδεβια ήχη δα θποναι ἀπιώμη ώμη αιβεα ετεσπαέα
  οντας ἐπαπες ἐβοδ απ σεπακορχο ἀσεειτο ἐπιχρωμ
- 3:11 λποκ μεπ ταρ τωμε μμωτεπ δεπ οτμωστ ετμεταποιά φη λε εθπηστ μεπεπεκώ άχορ έχοτεροι φη ετεπτήμα απ έςαι μπεςθωστί πθος εςέεμε θηποτ δεπ οτππα εςοταβ πεμ οτχρωμ
- 3:12 ψη Δε πεςδαι δεη τεςχιχ ήνατογβο ὑπεςδιωον ονος ἡναθωον ὑπεςςονὸ ἐτὰποθηκη πίτος Δε ἡναροκες δεη ογώρων ἡατδεήο
- 3:13 tote aqì nxe ihc èbox sen t- Falika èxen Theorem Theorem Sa iwannhc effequiums èbox sitotq
- 3:14 ιωαππης Σε πασταχπο ύμος εσχω ύμος χε άποκ ετερχρια έδιωμε έβολ χιτοτκ ότος ήθοκ εθπηος χαροι
- 3:15 ageporw  $\Delta \varepsilon$  inc  $\pi \varepsilon \times \Delta c$  nag  $\times \varepsilon \times \Delta c$  that  $\pi \varepsilon \times \Delta c$  the mainth in  $\Delta c \times \Delta c$  to  $\Delta c \times \Delta c$  and  $\Delta c \times \Delta c$  to  $\Delta c \times \Delta c$  and  $\Delta c$
- 3:16 εταφωνό δε ήχε ιπό σατότο αφί ἐπμωι ἐβολ σε πιμωνό ονος εμππε ανόνωπ πας πας πιφμονί ονος ας εονππα ήτε φτ ες επες επες μφρητ πονδρομπι ες τημον επρος
- 3:17 отог іс отсин асушті євох деп піфноті єсхи ймос хе фаі те таунрі тамепріт єтаї тма і йднту
- 4:1 τοτε ιμα α πιπηα ολα επωααε επαιητε πιλιάβολος ερπιραζιη μπος
- 4:2 ονος εταφερημοτένη  $\dot{n}$   $\dot{$
- 4:3 отог аді йхе фн етбшпт пехад пад хе ісхе йоок пе йунрі йф† ахос гіпа йте паішпі ершік
- 4:4 ήθος λε αφερονω πεχας πας χε όόμοντ χε παρε πιρωμι παωπь έωικ μανατς απ αλλα έχεπ ςαχι πιβεπ εθπηρογ έβολ με ρως μφ+

- 3:10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
- 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:
- 3:12 Whose fan [is] in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.
- 3:13. Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.
- 3:14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?
- 3:15 And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all righteousness. Then he suffered him.
- 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
- 3:17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.
- 4:1. Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.
- 4:2 And when he had fasted forty days and forty nights, he was afterward an hungred.
- 4:3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.
- 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

#### **Bohairic**

#### <u>niric</u>

- 4:5 τοτε αφολφ ήχε πιλιάβολος ètβακι εθογαβ ογος αφταχοφ έρατφ έχει πτειχ ήτε πιερφει
- 4:6 ογος πεχας πας χε ισχε ήθοκ πε πωμηρι μφή είτκ έπεσητ έβολ ται ός σησοτοτή ταρ χε ζηαξοπες ήποτον παςαξτελος εθάητα ογος εγέςιτα είχει πογχίχ μηποτε ήτεκδιδροπ έογωπι ή τεκδαλοχ
- 4:7 ageporw nag nie ihc xe talin ccshort xe nnekeptipazin xe xe xe
- 4:8 παλιπ οπ αφολφ πας πιλιάβολος έχεπ οντωον εφδοςι εμαμώ ονος αφταμος έπιμετογρώον τηρον πτε πικοσμός πεμ πονώον
- 4:9 очог пехач пач хе паг тнроч +патніточ пак акурапзітк ѐфрні птекочиут ймог
- 4:10 тоте лехе  $\overline{\text{инс}}$  пад хе маще пак  $\pi$  псатапас ссвночт гар хе  $\pi \overline{\text{сс}}$  лекпочт летекеочищт имод очог почод  $\pi$  имачата летекещеминта
- 4:11 τοτε αγχας ήχε πιδιάβολος ονος ις χαπαγγελος ανί ανωεμωι μμος
- 4:12 etaqcwtem De xe art ñiwannhc aqwe naq ètralireà
- 4:13 οτος ασχω ήπαζαρεθ ήσως ασί ασμωπι δεπ καφαρπαστά θη ετχιόκεπ φιού δεπ πιδιή ήτε ζαβογλώπ πεμπεφθάλια
- 4:14 gina ήτες χωκ έβολ ήχε ψη εταχος έβολ gitotς ήμαιας πιπροψητής εχω μπος
- 4:15 χε πκαξι ηζαβογλωπ πευ πκαξι πεφθαλιυ πιυωιτ ήτε φιου ειμηρ υπιορλαπης Τεαλιλεά ήτε πιεθπος
- 4:16 πίλαος ετζεμεί μεπ πχακι αφπαν εσντιώς πονωίτι όνος πη ετζεμεί μεπ τχωρα πεμ τμιβι μφμον ονονωίτι αφωρί πωον
- 4:17 ісхен піснот етеймат адердитс йхе інс йдішіш пем ехос хе аріметаної асфинт бар йхе фистотро йте піфноті

4:5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

- 4:6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
- 4:7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.
- 4:8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them:
- 4:9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.
- 4:10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
- 4:11 Then the devil leaveth him, and, behold, angels came and ministered unto him.
- 4:12. Now when Jesus had heard that John was cast into prison, he departed into Galilee;
- 4:13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:
- 4:14 That it might be fulfilled which was spoken by Esaias the prophet, saying,
- 4:15 The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles;
- 4:16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.
- 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

#### **Bohairic**

- 4:18 equowi  $\Delta \varepsilon$  ecken  $\overline{\delta}$  find its  $\tau$ - $\varepsilon$ alileà agnat ècon  $\overline{B}$  ciuwn the etormort èpoq  $x\varepsilon$  retpoc neu and peac
  requon erzi wine èdiou ne sanorosi  $\varepsilon$ ap ne
- 4:19 ονος πεχας πωον χε αμωιπι μοψι παι παερ θηπον πονοςι πρεςταςε ρωμι
- 4:20 ήθωση δε ςατότοη αγχώ ήποηώπρος ότος αγμοώι ήςως
- 4:21 orog etaqcini ètzh èbo $\lambda$  ùlar aqnar èkecon  $\overline{B}$  iakwboc  $\pi$ whpi  $\pi$ zebe- $\lambda$ eoc nel iwannho requon erzi  $\pi$ ixoi nel zebe $\lambda$ eoc  $\pi$ oriwt ercobt  $\pi$ nor- $\pi$ whor oroz aquort èpwor
- 4:22 ήθωση δε σατότοη αγχώ μπιχοί πεμ ζεβεδεός πογίωτ αγμοψί ήσως
- 4:23 oroz nagkwt πε ήχε ιμό δευ tγαλιλεά τηρο εφτόβω δευ υονστυαρωρη ονος εφερωίω μπιεναγγελίου
  ήτε τμετογρο ονος εφερφαδρι έμωνι
  πίβευ ετδευ πίλαος
- 4:24 отог а терсин і євох деп тогріа тиро отог атіпі пар потоп півен еттгемкнотт деп потушні пем потикате потину прит пи ете підемши пемшот пем пи етої джермот пем пи етунх євох отог арерфадрі єршот
- 4:25 oroz armowi ńcwe ńże zanniwt żuhy èboz <u>ben</u> trazizeż neu tuht żbaki neu  $i\overline{z}$ hu neu tiorzeż neu zimhp żniiopzanhc
- 5:1 etaquay  $\Delta \varepsilon$  ènimhw aqwe naq è $\pi$  www èxen  $\pi$ itwoy oyoz etaqzenci ayì zapoq nxe nequabhthc
- 5:2 oroz etagorwn ñpwg nagtèßw nwor egxw ûnoc
- 5:3 wordiator duighki  $\hat{\mathbf{u}}\pi i \pi \pi \mathbf{a}$  as  $\mathbf{e}$  worte  $\mathbf{t}$   $\mathbf{u}$   $\mathbf{e}$   $\mathbf{t}$   $\mathbf{u}$   $\mathbf{e}$   $\mathbf{t}$   $\mathbf{e}$   $\mathbf{t}$   $\mathbf{e}$   $\mathbf{t}$   $\mathbf{e}$   $\mathbf{e$
- 5:4 worniator nnh etepzhBi tnor xe nowor πετογηαίζο èpwor
- 5:5 ωστήιατον ήπιρεμρανω χε ήθωση πεθηαερκληροπομιή μπικαρι

- 4:18. And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.
- 4:19 And he saith unto them, Follow me, and I will make you fishers of men.
- 4:20 And they straightway left [their] nets, and followed him.
- 4:21 And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.
- 4:22 And they immediately left the ship and their father, and followed him.
- 4:23. And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
- 4:24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.
- 4:25 And there followed him great multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan.
- 5:1. And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:
- 5:2 And he opened his mouth, and taught them, saying,
- 5:3. Blessed [are] the poor in spirit: for theirs is the kingdom of heaven.
- 5:4 Blessed [are] they that mourn: for they shall be comforted.
- 5:5 Blessed [are] the meek: for they shall inherit the earth.

#### **Bohairic**

- 5:6 шотпіатот п'ян етдокер пем пн етові п'ян етдокер пем пенасі
- 5.7 worniator ininaht as  $h\theta$ wor  $\pi$ etornana nwor
- THS ΥΟΥ ΠΑΘΕ ΑΑΥΟΘΑ ΗΠΉ ΥΟΤΑΙΉΥΟΜ 8:5 ΤΗ ΕΥΘΕΡΙΑΙ ΤΟ ΕΝΕΙΕΡΙΑΙ ΤΟ ΕΝΕΙΕΡΙΑΙ ΤΟ ΕΝΕΙΕΡΙΑΙ ΕΝΕΙ
- 5:9 wordiator differently 5:9 wordiator differently 5:10 wordiator due etargozi dewore the theodor of the industry 5:10 wordiator due 5:10 wordi
- 120 ходиащта прида топине пэтантом 11:5 дого топине щещей хото тобы в топине тобы подрагать в топине тобы подрагать пределать подрагать подрагать
- 5:12 раші отор облих хе петепвехе отпішт пе беп піфноті паірнт гар атбохі йса пійрофитис епатбахштеп
- 5:14 ήθωτεη πε φονωικι **μ**πικο**ςμος μυ**οη ώχου ήτε ονβακι χωπ εςχη ειχεη οντωον
- 5:15 οτλε μπατσέρε οτφήβο ήσεχας μα οτμέπτ αλλα έψατχας είχες τλτχιιά οτος ψαςεροτωικί έστος πίβες ετψοπ δες πίμι
- 5:16 лаірнт маре петепочшіпі ерочшіпі ілейою піпршы голшс псепач епетеп-Вночі еопапеч псетшоч ілетепішт етреп піфночі
- 5:17 ἀπερμεγὶ χε εταιὶ ἐβελ πιπομος ἐβολ ιε πιπροφητής πεταιὶ ἐβολογ απ αλλα ἐχοκογ
- 5:18 αμη ταρ 4χω μμος πωτεπ χε ματε τφε πεμ πκαδι ςιπι ογιωτα ιε ογωωλδ μπεσςιπι έβολ σεπ πιπομος ματε παι τηρογ ωωπι

- 5:6 Blessed [are] they which do hunger and thirst after righteousness: for they shall be filled.
- 5:7 Blessed [are] the merciful: for they shall obtain mercy.
- 5:8 Blessed [are] the pure in heart: for they shall see God.
- 5:9 Blessed [are] the peacemakers: for they shall be called the children of God.
- 5:10 Blessed [are] they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
- 5:11 Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.
- 5:12 Rejoice, and be exceeding glad: for great [is] your reward in heaven: for so persecuted they the prophets which were before you.
- 5:13. Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
- 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid.
- 5:15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.
- 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
- 5:17. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
- 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

#### **Bohairic**

- 5:19 OH OTH CONABED OTI MHAIKOTZI ιαωφική ωλότρετή ζογο Λολέ ηΛοτηρή μπαιρη εγέμογ έρος χε πικογχι δεπ ισιδιαθε εφινοιφία τα οσκοτείτ oroz htegtew was eremort good xe ονηιωτ σει τμετογρο ήτε ηιφηογί
- 5:20 txw gap inoc nwten xe apeфари авэ очовая иниванител изтр пем піфарісеос пиетепі ефочи ефиетίγομφια ετά οσγο
- 5:21 аретепсштем же атхос ппархеос же пискротев фи де сопаротев едеωωπι εφοι ήξησοχος έξκρισις
- 5:22 anok be  $\pm x\omega$  inoc nwten be oron nißen eonaxwnt èπeqcon ρικη eqèωωπι εσοι ήξησχος ξήκριοις ΦΗ εθηλχος άπες του χε ρακα ες έωωπι ες οι ή έποχος èπιμαη έπιμαη δε εθηαχος μπεφεοή χε πισοχ εφέωωπι εφοι ή έποχος έ† εμωςχίπ ετά Δηηε
- 5:23 εωωπ ογη eknaini **ù**πεκ **λ**ωροη έχρηι έχει πιμαλερωωογωι ογος ήτεκερφμενι μμαν σε ονοπ οναρικι οντωκ new πekcon
- 5:24  $\infty\omega$  $\dot{\mathbf{u}}$ πεκ $\mathbf{\lambda}$ ωροη **ùπεùθ**ο LUAY μπιμαήερωωονωι ογος μαωε nak 'nψορπ χωτπ έπεκςοη ογος τοτε λμογ ληιονί <u>μ</u>πεκ λωροη έδολυ
- 5:25 ωωπι εκκα+ επεκαπτιδικος ήχω-NEU ZWC EQXH NEUAK ZI TIUWIT UH- $\pi$ IANTI $\lambda$ IKOC THIK єπικριτис эτή эτοπ ογορ ήτε πικριτής τηικ έπιργπηρετής ογορ, ήσεριτκ έπιώτεκο
- 5:26 auhn +xw ùnoc nak xe nnekî евог шиат шатек ттови
- 5:27 ATETENCUTEA OOXYA χe μμεκεδμωικ
- 5:28 λποκ λε των μπος πωτεπ oron niken εθηαχογωτ ήςα ογέχιμι έπхіперепівчин ерос адкин εσοι μυωικ ерос деп πечент

- 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.
- 5:20 For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
- 5:21. Ye have heard that it was said by them of old time. Thou shalt not kill: and whosoever shall kill shall be in danger of the iudgment:
- 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
- 5:23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;
- 5:24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
- Agree with thine adversary quickly, 5:25 whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.
- 5:26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.
- 5:27. Ye have heard that it was said by them of old time, Thou shalt not commit adultery:
- 5:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

#### **Bohairic**

## <u>iric</u> <u>English (KJV)</u>

- 5:29 ισχε πεκβαλ ποτίπαμ ερόκαπλαλιζεσθε μποκ φορκη ειτη έβολ εαροκ δερποηρι ταρ πακ πτε οται ππεκμελος τακο οτος πτεώτεμ πεκοωμα τηρη ωε παη έττεεππα
- 5:30 oroz icze tekziz norinau epckanλαλίζεσθε μποκ χοχό είτο έβολ εαροκ δερποσρί γαρ πακ ήτε ογαι nπέκμελος τακο ογος ητέψτευ πεκόωμα τηρο ψε πας έτγεεπα
- 5:31 arxoc xe фн вопаді тедідіці èBox napeqt horèdi horei nac
- iniapχεος σε inekwpk inorg ekèt δε inekanary ûπδς
- 3:34 λποκ Δε +χω μμος πωτεπ χε μπερωρκ χολως μπερωρκ ήτφε χε ήθροπος μφ+ πε
- 5:35 ογλε πκαςι χε  $\frac{1}{2}$  μα πα πτε πεσσαλαγχ πε ογλε  $\frac{1}{2}$  πιπιμή πογρο τε
- 5:36 ογλε μπερωρκ ήτεκλφε χε μμοη ώχου μποκ έερ ογκαπ μαμι ήογωβω ιε ογαι ήχαμε
- 5:37 μαρε πετεποαχί λε ερ ογάζα άζα μυοπ μυοπ πέζονο λε ππαι έβολ μεπ πιπετεωον πε
- 5:38 αρετεποωτεμ χε αγχος χε ογβαλ Δα ογβαλ ογος ογπαχει Δα ογπαχει 5:39 ἀποκ λε †χω μμος πωτεπ χε μπερ† έδογη έξρεη πιπετχωογ αλλα φη εθπα† πογκογρ πακ δεη τεκογοχι πογίπαμ φεης †χε† έρος
- 5:40 oroz yh ednaorwy ègizat neuak èel tekỳdhn xa nekepywn è80l ùyai

5:29 And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

- 5:30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.
- 5:31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:
- 5:32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.
- 5:33. Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:
- 5:34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:
- 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.
- 5:36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.
- 5:37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.
- 5:38. Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:
- 5:39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
- 5:40 And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloke also.

#### **Bohairic**

## <u>c</u> <u>English (KJV)</u>

- 5:41 oroz фи бөпабітк й $\chi$ ва йохмі-  $\overline{R}$
- 5:42 φη ετέρετια μποκ ποι από ονος φη εθονωμ έσι άτοτκ μπερτασθος έβολ
- 5:43 аретенсштем хе атхос хе екèменре пекуфир отор екèместе пекхахі
- 5:44 ànok +xw ûnoc nwten xe nenpe netenxaxi oroz twbz èxen nh etboxi nca ohnor
- 5:45 гіна йтетепершнрі йлетепішт етвеп піфноті хе еффро йлефн щаї ёхеп пісайлетгиот пем пісайлефпапет отог ефриот ёхеп піфині пем піохі
- 5:46 ещил гар йтетепиепре пн евиег йиштеп ащ пе петепвехе пікетехшпно гшот щачірі йпаірн†
- 5:47 отог вшил птетепшел тотот ппетепсинот шихтатот от шистгото втетепірі шиод пікевепіког гиот шитірі шлаірн
- 3:48
- 6:1 маўнтен Де ёлетентаю йлераід йлейно ппірши вночнам ёрштен ймонтетен Вехе ймам йтотд йлетенішт етден піфномі
- 6:2 εωωπ οτη εκπαιρι ποτμεθηαήτ μπερεώ ταπ σαχωκ μφρήτ ετοτρα μπωος ήχε πιωοβι σεη πιστηατωτή πεμπιάτορα δίπα ποετώος πωος ήχε πισμωμι αμή τχω μπος πωτέη χε αγκή ετδι μποτβέχε
- 6:3 поок Де екпарі почивопант штепфреха текхабн ёвші хе оч пе ете текочіпам ірі шмор
- 6:4 гіпа йтє текменпант шшпі деп петгня отог пекішт енпат деп петгня ецё† пак

- 5:41 And whosoever shall compel thee to go a mile, go with him twain.
- 5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.
- 5:43. Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.
- 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
- 5:45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
- 5:46 For if ye love them which love you, what reward have ye? do not even the publicans the same?
- 5:47 And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?
- 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.
- 6:1. Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
- 6:2 Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.
- 6:3 But when thou doest alms, let not thy left hand know what thy right hand doeth:
- 6:4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

#### **Bohairic**

## <u>English (KJV)</u>

- 65 οτος εωωπ ερετεππατωλς ππετεπερ μφρη ήπιωολι χε ωανμει ποςι έρατον σεπ πιστηατωτη πεμ πιλακς πτε πιώθες παετωλς χοπως πασεπ χε ανκηπ ενδι μπογλεχε
- б:б йоок Де екпатива маще пак èдочп èпектаміоп мащови йпекро èрок очор тива йпекішт деп петрнп очор пекішт еопач деп петрнп еqè† пак
- 6:7 еретеппатшВ Де йлерер очину псахі йфрн+ ппісопікос семечі гар хе Беп почину псахі сепасштем ершоч
- 6:8 ùπερὶπι ογη ùμωογ ὰςωογη ξαρ ὰχε πετεπιωτ ὰπη ετετεπερχρια ùμωογ ùπατετεπτοβρα εθβητογ
- 6:9 тшву очи йнштеп шлаірн тенішт етден піфночі шаресточво йхе лекран
- 6:10 маресі йхе текметотро петеўпак марецушпі йфрн† Беп тфе пем гіхеп пікагі
- 6:11  $\pi$ enwik hte pact which han whoov 6:12 oros  $\chi$ a netepon han èBol ù- èpht swh hten $\chi$ w èBol hih ete oron htan èpwor
- 6:13 ονος μπερεπτεπ έδονη επιρασμος αλλα παρμεπ έβολ ρα πιπετρωον
- 6:14 εψωπ γαρ ήτετειχω έβολ ήπιρωμι ήπονπαραήτωμα εφέχω πωτει έβολ ήχε πετειιωτ ετδει πιφιογί ήπετειπαραήτωμα
- 6:15 εωωπ Δε ήτετεηώτεμχω όδοδ ήπρωμι ογλε πετεπιωτ άπαχω πωτεπ έβοδ απ ήπετεππαραπτωμα
- 6:16 ещил де птетеперинстечи ппетепер ифрн пищови ещатике и потго гар гиа псеотипг евох пириши етеринстечи альни тхи и пос питеп же ачкни ече и илочвече

- 6:5. And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
- 6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
- 6:7 But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.
- 6:8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
- 6:9. After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
- 6:10 Thy kingdom come. Thy will be done in earth, as [it is] in heaven.
- 6:11 Give us this day our daily bread.
- 6:12 And forgive us our debts, as we forgive our debtors.
- 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.
- 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:
- 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.
- 6:16. Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

#### **Bohairic**

- 6:17 ήθοκ δε εκερπηστενία θωςς ήτεκάφε ονος ια πεκςο έβολ
- 6:18 χιπα ήτεκψτεμοτωπος έβολ ήπιρωμι εκερηματενίη αλλα πεκιωτ ετδεη πετεμπ ογος πεκιωτ εθηαν δεη πετεμπ εφέψωεβιω πακ
- 6:19 μπερχιονί πωτεπ έδονη ήχαπάχωρ χιχεπ πικαχι πιμα έψαρε τχολι πεμ τχολι τακωον ονοχ πιμα έψαρε πισοπι χιψατς έρωον ονοχ ήτονκολπον
- 6:20 giorì δε πωτεπ έδονη ήζαπάζωρ ήζρηι δεπ τψε πιμα έτεμπαρε χολι ογδε χολι τακωον ονοχ μπαρε πιςοπι χιματς έρωον ονοχ ήτονκολπον
- 6:21 πιμα γαρ ετε πεκαρο μμος εςèωωπι μμαν ήχε πεκκερητ
- 6:22 πρηβο μπιουμά πε πιβάλ εώωπ οτη πεκβάλ οτραπλοτό πε πεκουμά τηρό εφέωωπι εφοί ποτωινί
- 6:23 εωωπ δε πεκβαλ ογςαὐπετρωον πε πεκςωμα τηρα εαὶςωπι εαοι ηχακι ισχε ογη πιογωινι ετεήσητκ ογχακι πε ιε αγηρ πιχακι
- 6:24 μιση ώχου ήτε  $\grave{g}$  ερβωκ ή $\overline{\mbox{c}}$   $\overline{\mbox{g}}$  1ε γαρ ήτε ημέστε σται στος ήτε ημέστε σται έρος στος ήτε η εργασια ματιχέτ μιση ώχου μυωτες έρβωκ μφ+ πευ μαμώπα
- 6:25 εθβε φαι των μπος πωτεπ χε μπεραιρωστώ δα τετεπήτχη χε οτ πε ετετεππαστομα ίε οτ πε ετετεππαςοα στλε δα πετεπςωμά χε οτ πε ετετεππατηία ει θηπος μη τψέχη οτοτ απ έτδρε στος πιςωμά έτςεβςω
- 6:26 maiaten ohnor ûnizalat ûte tûge ze cecit an orle cewcy an orle ceziorî an èaroohkh oroz reteniwt etypen nichhorî ûwanw ûnwor uh ûowten an mallon eoorot èpwor
- 6:27 nim  $\Delta \varepsilon$  èbo $\lambda$  sen ohnor etqipwory et oron yzon imoq èta $\lambda \varepsilon$  oràmazı nyih èxen tequaih

- 6:17 But thou, when thou fastest, anoint thine head, and wash thy face;
- 6:18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.
- 6:19. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
- 6:20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
- 6:21 For where your treasure is, there will your heart be also.
- 6:22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.
- 6:23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!
- 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
- 6:25. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
- 6:26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
- 6:27 Which of you by taking thought can add one cubit unto his stature?

#### **Bohairic**

- 6:28 oros ebbeor tetenqipwory ebbe sebcw maiaten bhnor hnipphpi hte t-koi xe xwc ceaiai hceboci an orde hceepioxh an
- 6:29 txw ùuoc nwten xe orλε coλοuwn δεη πεσωού τηρο ùπεστ διωτο ùфρητ ĥοναι ĥηαι
- 6:30 ισχε Δε πισιμ ήτε τκοι άμοπ μφοον ονος ρας μανχιτη έτθριρ φτ μπαιρητ άτχεβςω ειωτη ιε ανηρ μαλλοπ ήθωτεπ πα πικονχι ήπας τ
- 6:31 илердіршому омп еретепхи имос же ом летеппасмому іє ом летеппасод іє ом летеппатнід гіштеп
- 6:32 παι ταρ τηρον πιεθπικός σεκωή ποωον ήσωονη Δε πας πετεπιωτ χε τετεπερχρια ππαι τηρον
- 6:33 kwt le hwort has tequetorpo new tequeoum ords has theor eqèonagor èpwten
- 6:34 μπεραιρωστώ σα pact pact ταρ εφέαιρωστώ σαρος μπαγατά κην έπιέχοση πιέχοση έτεακακιά
- 7:1 йпертдап діпа йточутемтдап ерштеп
- 7:2 підал тар ететеппатніц ачпафдал ерштеп приту очод деп піші ететеппаці шиоц ачпаці пштеп шиоц
- 7:3 εθβεον χπαν έπιχηι δεπ ψβαλ ὑπεκςοπ πιςοι Δε ετδεπ πεκβαλ ktniatk ùuog an
- 7:4 1ε πως χπαχος μπεκςοπ χε χατ πταςι πιχηι έβολ δεπ πεκβαλ ονος εμππε 1ς πιςοι άχη δεπ πεκβαλ
- 7:5 πιωοβι ει πισοι έβολ δεν πεκβαλ ήμορπ ογος τοτε εκέναν μβολ έει πιχηι έβολ δεν φβαλ μπεκσον

- 6:28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:
- 6:29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
- 6:30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?
- 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
- 6:32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
- 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
- 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.
- 7:1. Judge not, that ye be not judged.
- 7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.
- 7:3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?
- 7:4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?
- 7:5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.
- 7:6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

#### **Bohairic**

## nwten kwt

- 7:7 Apietin oroz erèt ογος ερετεπέχιμι κωλς ογος εγέλογωπ потеп
- 7:8 oron rap niben etepetin waqbi OYOZ OH ETKWT mydzimi 0405 ψн ETKWZZ WAYOYWN NAY
- 7:9 и пи проми стъен топно ете птэдэл ідншрэт pouú μονωικ HL inwron pan tanp
- 7:10 и птецерети шиод поттейт ин pogroń pan tang
- 7:11 ισχε στη ήθωτεη ήθωτεη -nag CAMMETRUOY TETENCWOYN È † n'nitaio поххам дича эт ідишиэтэпй чэпапөэ ічонфіп пэфтэ  $\tau$ wina $\tau$ a $\pi$ eqè+ роий пітэдэлпеэ нип повата
- 7:12 2WB DE MIREN ETETENOYWW ZINA τοωπ ίγοισα πετωπ γοτια ιμωσιπ ετή εωτει άπαιρη φαι ταρ πε πιπομος пем пійрофитно
- 7:13 αμωινι έδονη έβολ είτει †πάλη ετχηον χε ζονοψε ήχε †πηλη ονοχ τιωμιπ εχή ηωθορεγού ETG1 Èπτακο отор свощ йхв ин выпаще имот въоти έβολ ειτοτα
- 7:14 xe cxhor hxe  $+\pi r\lambda h$  oroz  $\dot{q}z$ exςογο απωπέ ιδτε τιωμιπ εχή χως ραπκογχι πεθηλχεμα
- 7:15 aper De épwten ébor la niфрофитис ѝпоγх пи є в пиоγ Sabmen Den Sanzelcw nècmor caporn De ùmmor Sauormum ybedsmyen ue
- 7:16 èBod еретепе-Peu SATYOYON coywnoy μητι ψαγσεκ άλολι έβολ Sanmont ie marcek keute ebox uicebox1
- 7:17 Raipht WWHN niken conancy wagen οντας έπαπες έβολ πιώωμη Δε ετρωον Magén ortaz egzwor ébor
- 7:18 muon wxon norwwhn enaneg eepονταρ εαρωον ονδε ονώμη εαρωον pananá satrogaá

- 7:7. Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:
- 7:8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
- 7:9 Or what man is there of you, whom if his son ask bread, will he give him a stone?
- 7:10 Or if he ask a fish, will he give him a serpent?
- 7:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?
- 7:12. Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
- 7:13 Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:
- 7:14 Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.
- 7:15. Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.
- 7:16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?
- 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
- 7:18 A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

#### **Bohairic**

- 7:19 фуни півен етерпаірі ан йототтар, епапец сепакорхи йсерлти èπı- $\mathbf{u}$   $\mathbf{u}$   $\mathbf{q}$   $\hat{\mathbf{x}}$
- 7:20 gapa èBor den norortag epe-Tenecorunor
- 7:21 oron nißen an etzw ùwoc nhi ze  $\pi \overline{6} \overline{6}$   $\pi \overline{$ τωιαπ επέετεπά ιστεπ αλλα ίνουψιη ічонфіп пэфтэ
- 7:22 отоп отмим гар етпахос пи феп  $\pi_1 \stackrel{\circ}{\epsilon}_{000}$  ètemuay se  $\pi_0 \stackrel{\circ}{\epsilon}_{00}$   $\pi_0 \stackrel{\circ}{\epsilon}_{00}$  wh ben πεκραπ απ απερπροφητενίη ογος πεκραπ απει λεμωπ έβολ ογος πεκραπ απιρι πογμημώ παομ
- 7:23 oros tote eièorwas awor èbor χε μπισούει θημού έπες μωψε πωτέπ ALLONÁT BTH SHTARPBIN 109AS KOBS
- 7:24 oyon nißen oyn etcwtem ènacazi -roś pnwenatála rowuń igipa goro lan рши псаве фн етадкшт иледні гіхеп **†**πετρα
- 7:25 oroz agi èrecht ize rimorizmor αγί ήχε πιιαρωον ονος αγκωλο μπι ιι ètenuar oroz ûnegzei nape tegcent гар тахриотт не гіхен тпетра
- 7:26 oroz oron niken etcwten ènacazi ρηωθηστέιο πα τοωμά ιφιρο Κοτο ιαη i**u**wqyo<del>j</del>  $\hat{\pi}\cos x$ 1ΑΦ етачкшт месіні Sixen uimm
- 7:27 oroz agi èrecht n'e rimornemor ιριηγα γοωσαιιη εχή ίγα йхє итенол αγκωλρ μπιΗι έτεμμαγ 9040 13,SpA oroz πεαχει πε orniw+ πε
- 7:28 acywri  $\lambda \epsilon$  eta ihc Xek uvicvxi εχή επ ισηφώσενα κοθέ MHMIN èхеп τεφέβω
- 7:29 naq+chw FAP rown  $\pi \varepsilon$ 2,wc фотоптец ершиши отог йфрнф -ń na почсьь
- τωοΥ WOULY +winnag шни

- 7:19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.
- 7:20 Wherefore by their fruits ye shall know them.
- 7:21. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
- 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?
- 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.
- 7:24 Therefore whosoever heareth these savings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:
- 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.
- 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:
- 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.
- 7:28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:
- 7:29 For he taught them as [one] having authority, and not as the scribes.
- 8:1 εταφὶ Δε ἐπεκητ ἐβολ είχει πι- | 8:1. When he was come down from the mountain, great multitudes followed him.

#### **Bohairic**

- 8:2 oroz ic orkakcezt agi zapog agογωωτ μμος εςχω μμος χε παδς ιοθνοτέ λομά μοχώ πονο μωνοκέτοιβοι 8:3 oroz etagcorten tegziz ègoz agof neural edam joro ae toamm na-9000 сатотц τογβο agtorbo àχε πeqce2.T
- 8:4 ογορ πεχε 1HC pan Yaná xε μπερχος ήξλι αλλα μαψε πακ μα-TAME MIOTHE EPOK OTOZ AMIOTI MEKλωροη έδοτη ετα μωγοής οταρσαρηιтоши эфезитация роий
- 8:5 εταφί δε έδονη έκαφαρημονώ αφί papa nxe orekatontapxoc eqtro époq
- 8:6 ECXW DUOC XE RAGE RALLOY PAST BEN παΗι εσωΗλ έβολ ογος εστςεμкночт Емаци
- 8:7 orog  $\pi$ exag hag xe yuok equyi родэ ідбафаятц
- 8:8 ογος αφερονω ήχε πιεκατοπταρχος πεχας χε πασς τύπωα απ gina nteki èдочи да фочарсоі штані алла щоποη έχος δευ μέσχι ολού εάξολχαι μχε παλλογ
- 8:9 ke tap anok oypwmi zw egxh Da orepwiwi èoron zannatoi dapat aiωαπχος μφαι χε παώε μακ ώασώε μασ κεογαι χε άμον ωαγί ογος παβωκ χε api dai waqaiq
- 8:10 etagowtem  $\lambda$ e nae inc agepwhypi ογος πεχαη ήπη έπαγωουρ ήςως χε ALL TEM DOLL WE XE μεχικά Roif nag 188 nath Hisulath + Santo
- 8:11 +xw De inoc nwten xe ganuny evèi èBox caneieBT neu neuent ovoz eyèpookoy neu akpaau neu icaak neu iakwb Pen †ueTorpo тнаби этп ічонфіп
- 8:12 πιωμρι δε ήτε τμετογρο ενέχιτον έβολ έπιχακι ετσαβολ πιμα ετε φριμι παψωπι μυος πευ πιέθερτερ ήτε πι-18xyn

- And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.
- And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.
- 8:4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.
- 8:5. And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,
- 8:6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.
- 8:7 And Jesus saith unto him, I will come and heal him.
- 8:8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.
- 8:9 For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].
- 8:10 When Jesus heard [it], he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.
- 8:11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
- 8:12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

#### **Bohairic**

- 8:13 οτος πεχε ιΗς μπιεκατοπταρχος χε μαψε πακ μφρητ ετακπαςτ εςèψωπι πακ οτος αφογχαι πλε πιάλοτ σεπ τοτποτ έτεμματ
- 8:14 етаці  $\Delta$ е йхе інс ѐ вочи ѐ йні  $\dot{\mathbf{u}}$  петрос адпач ѐ тедуши есравт очов есвни
- 8:15 αφεί πεμ τεσχίχ ογος αφχας ήχε πιδμού ογος αστώπο ογος ασωεμωί μιωος
- 8:16 ετα ρογςι λε μωπι ανίπι πας λειδη επα ρογος απιμω εστος απιμω επας δολός σε πας απιπια επας επας απος αφερφαμος τνο κουσος έρωση
- 8:17 είπα ἡτεαχωκ έβολ ήχε φη εταςχος έβολ είτοτς ἡηςαίας πιπροφητής εάχω μπος χε ἡθος αςδι ἡπεηωωνί ογος αςκαι ἡπενιάβι
- 8:18 етадпат Де йхе інс епішну еткш+ èpoq adorascasnı èèporye пшот ешнр
- 8:19 ογος aqì gapoq ǹxe ογοας πεχαφ naq xe φρεςτέω πταμοψι ποωκ έφμα ετακψε nak èpoq
- 8:20 οτος πεχε ιΗς πας πιβαμορ οτοπτοτ βηβ μπατ οτος πιβαλατ ήτε τφε οτοπτοτ μαήστος πμηρι λε ήθος μφρωμι μποπτες μαήρεκχως έρος
- 8:21 кеотаі  $\Delta \varepsilon$  èbo $\Delta$  деп пецианнтно пехац пац же пабо маєрщіці пні й- щорт птаще пні йтаншо мпаішт
- 8:22 IHC De pexag had be momi how one can hipequwont maponemia honorquwont
- 8:23 ογος εταφάλη επασι αγμοψι ήσως ήχε πεςμαθητής
- 8:24 oros is ornigt imonmen aquimisen from swete nte niswimi ñtorswes imixoi ñfoq  $\Delta \varepsilon$  naqñkot  $\pi \varepsilon$
- 8:25 orog arnegci ùmod erzw ùmoc ze  $\pi \overline{6}$  nazmen tennatako

- 8:13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.
- 8:14. And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.
- 8:15 And he touched her hand, and the fever left her: and she arose, and ministered unto them
- 8:16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:
- 8:17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.
- 8:18. Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.
- 8:19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.
- 8:20 And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] head.
- 8:21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.
- 8:22 But Jesus said unto him, Follow me; and let the dead bury their dead.
- 8:23. And when he was entered into a ship, his disciples followed him.
- 8:24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.
- 8:25 And his disciples came to [him], and awoke him, saying, Lord, save us: we perish.

#### **Bohairic**

- 8:26 οτος πεχας πωοτ χε εθβεστ τετεπωσλς ής ητ πα πικοτχι ήπας † τοτε ετας τωπς αςερέπιτιμα ήπιθηστ πεμ ψιομ οτος αςωωπι ήχε οτπιω † ήχαμη 8:27 πιρωμι Δε πατερώψηρι ετχω μωος χε οτ αω ήρη τε ψαι πιθηστ πεμ ψιομ ςεςωτεμ πας
- 8:28 οτος εταφί έμης έτχωρα ήτε τερτεσηπός ατί έβολ έξρας ήχε όπατ ερε πιι πεμωόν ενπησή έβολ δεπ πισωτε ώλι ώχεμχου ής πια έβολ δεπ πιμωίτ έτεμμαν
- 8:29 ονος ςμππε ανωμ έβολ ενχω μιος νε άδοκ πεμαπ πωμρι μφτ ετακί εμπαι έτακοπ μπατε πεπομον ωμπι
- 8:30 πε οτοπ οτόςι Δε ήριρ ετοψ ετοτήοτ μαωοτ εταοπι
- 8:31 πιισ Σε παν+χο èpoq πε ενχω μος χε ιςχε χηαχιτεη èβολ ονορπτεη èσονη èπιοχι ήριρ
- 8:32 οτος πεχας πωοτ χε μαψε πωτεπ ήθωστ δε εταςὶ έβολ ατψε πωστ έσοτη επιέψατ στος εμππε ις πιόςι τηρη ήριρ ατψε πωστ σεπ στοτοι σατεπ πιχαχριμ έδρηι εφίομ στος ατμοτ σεπ πιμωστ
- 8:33 пн де вошоп йшиот атфит того статув тош сфакт атта ишо еди в тет під пеш сомп тет пешшот
- 8:34 oroz ic traki thec aci èron èèpen ihc oroz etarnar èpoq nartzo èpoq zina nteqorwter èron den norcih
- 9:1 oyoz etaqa $\lambda$ hi è $\dot{\alpha}$ xoi aqi emhp aqi è $\dot{\alpha}$ oyi èteq $\dot{\alpha}$ kii
- 9:2 ονος εμππε ετανίπι πας ποναι εςωμλ έβολ ονος εςώτμοντ είχεπ ονδλοχ ονος εταςπαν πχε ιμς επονπας τ πεχας ώφη ετωμλ έβολ χε χεμπομτ παμηρι πεκποβι σεχη πακ έβολ

- 8:26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.
- 8:27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!
- 8:28. And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.
- 8:29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?
- 8:30 And there was a good way off from them an herd of many swine feeding.
- 8:31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.
- 8:32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.
- 8:33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.
- 8:34 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.
- 9:1. And he entered into a ship, and passed over, and came into his own city.
- 9:2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

#### **Bohairic**

- 9:3 orog ic zanoron èboλ δεη πίαδ πεχωον ήδρη ήδητον χε φαι χεονά 9:4 orog εταμαν ήχε της επογμοκμέκ πεχας χε εθβεον τετεπμοκμέκ έχαηπετχωον δεη πετεπχητ
- 9:5 or tap equoten èxoc xe neknobi cexh nak èbox wan èxoc xe twnk orox nowi
- 9:6 είπα δε ήτετεπέμι σε οτοπ ήτε πωμρι μφρωμι ήερωιωι μπαν έχα ποβι έβολ είχεπ πικαει τοτε πεχας μφη ετωηλ έβολ σε τωπκ ωλι μπεκδλος οτος μαψε πακ έπεκηι
- 9:7 orog agtward agus nad èxechi
- 9:8 etathat  $\lambda$ e nize himmy atepsototog attwot  $\dot{\mu}$  th etaqtepwiwi  $\dot{\mu}$  alipht ninpwii
- 9:10 едротев де деп йні йсімшп іс Заптехшпнс ахі ахроовох пем інс пем педмаонтно
- 9:11 ογος εταγιαγ ήχε πιφαρισεος παγχω μυος ήπεσμαθητής χε εθθεογ πετεπρεστέβω ζογωμ πεμ πιτεχωπής πεμ πιρεσερποβι
- 9:12 etaquuteu  $\lambda$ e înc înc  $\pi$ exaq nwoy ne nh etxop ceep $\hat{\chi}$ pia an  $\hat{u}\pi$ ichini a $\hbar$  $\hbar$ a nh e $\theta$ uok $\xi$
- 9:13 Maye nwten De apiem xe or ne ornal netorayd oroz horyoryworyl an netali rap an èbasem nibuhl alla nipegepnobl
- 9:14 тоте ахі дарод йхе пімантно йте ішаппно еххи ймос хе енверх апоп пем піфарісеос теперпнотехіп й- дапмну пекмантно де йноох сеерпнотехіп ап

- 9:3 And, behold, certain of the scribes said within themselves, This [man] blasphemeth.
- 9:4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?
- 9:5 For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?
- 9:6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.
- 9:7 And he arose, and departed to his house.
- 9:8 But when the multitudes saw [it], they marvelled, and glorified God, which had given such power unto men.
- 9:9. And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.
- 9:10 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.
- 9:11 And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?
- 9:12 But when Jesus heard [that], he said unto them, They that be whole need not a physician, but they that are sick.
- 9:13 But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.
- 9:14. Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

#### **Bohairic**

- 9:15 отод пехе інс пшот хе ин отоп шхом ппішнрі пте піпатшехет еердиві дшс едпемиот пхе піпатшехет сепнот хе пхе дапедоот ещип атшапшхі шліпатшехет евох даршот тоте етеерпистетіп
- 9:16 μπαρε έλι ελ οττωις μβερι πετροιτο εοτφελαι ήξβος ωαςωλι ταρ πετροιτό είναι το κολό κατο πετροιτό είναι το κατο παθωμο μωπι ήξοτο οτομομο ματοικό κατο το κατοικό το κατοικό το κατο το κατοικό το κατο
- 9:17 οτλε μπατει η μπ μβερι εαςκος παπας μμοη ψαρε πιαςκος φωρ οτος ψαρε πιηρπ φωη εβολ οτος ψαρε πιαςκος τακο αλλα ψατει η μβερι εαςκος μβερι οτος ψατει ποτερηστ
- 9:18 nai de edam ûnmor ic orapxmn adi adormmt ûnod edam ûnoc xe a tamebi nor thor adda anor xa tekxix sixmc oros ecèmns
- 9:19 oroz aqtwnq ñxe 1<del>11</del> aquowi ñcwq neu nequa<del>b</del>hthc
- 9:21 асхи гар ймос йфрні йфнтс хе монон аішанбі нем йштат йте леддвос тнанодем
- 9:22 IHC Σε εταφόσηση στος εταφήατ έρος πέχας χε χεμπομή ταμερί πεπαχή πεταφήαχμι στος αξογχαι ήχε τέχιμι ισχεή τότηση έτεμμας
- 9:23 отод етаці йхе інс едоти ейні йліархши ациат епірецхшоті пем пімнщ етфтерошр
- 9:24 πασχω ταρ μπος χε αμωπι έβολ μπος μπος ταρ ήχε τάλον αλλα αςήκοτ ονος πανςωβι μπος πε
- 9:25 χοτε λε εταηχι πιμηψ έβολ αςψε πας έφονη αφαμοπι ήτεςχιχ ονοχ αςτωπς ήχε τάλον
- 9:26 ovoz a teccuh we hac èbox zizen  $\pi$ ikazi thpq èteùmay

- 9:15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.
- 9:16 No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.
- 9:17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.
- 9:18. While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.
- 9:19 And Jesus arose, and followed him, and [so did] his disciples.
- 9:20 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:
- 9:21 For she said within herself, If I may but touch his garment, I shall be whole.
- 9:22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.
- 9:23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,
- 9:24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.
- 9:25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.
- 9:26 And the fame hereof went abroad into all that land.

#### **Bohairic**

- 9:27 oroz egnhor èbod muay nxe ihc Kolá wwe  $\overline{A}$  akka axi pwa iwom k εγχω μπος χε μαι μαμ ψώμρι μχαλιχ 9:28 εταςὶ δε έδονη έπιμι ανί δαρος in the high some series income  $x \in \mathbb{R}$ τετεππαχ4 χε ογοπ ώχου λυοι έερ φαι πεχωον nag xe ce πεησς
- 9:29 TOTE AGGI NEW NORBAR  $\omega x p_3$ ùuoc xε KATA тетеппар, εςὲωωπι потеп
- 9:30 oroz aroyun ixe norban oroz Adsouse umor uxe inc edam mor xe ιμό ιδς εφέπεπώ γαπά
- 9:31 ἡθωον Δε ετανί èβολ AYCEP TECICLH EBOD DEN πικαρι тири ѐте-
- 9:32 equhor λε έβολ μπας χηπας ανini naq nores odsto noros odston neuaq 9:33 oroz etagzi nideuwn èhod agcaxi ήχε πιέβο ογος παγερώφηρι ήχε ηιμημω εγχω άμος χε άπε έλι ογοηρη Enez  $\hat{\lambda}$  sign  $\hat{\lambda}$
- 9:34 πιφαρίσεος δε παγχω μμος χε πωχασή PEU этп uiyermu iroispa πιλεμωη έβολ
- 9:35 oroz nagkwt he nxe inc ènibaki тирот пем пітмі едтом тори веп uoacauy 2m2h Soro edsimim WHIEN-Sold odrotath ath noivally edebфафрі èwwni nißen nem iaßi nißen
- 9:36 етадпач Де епімну адуепант ΔΑΡωον Χε πανσορεμ ονοχ παγροχπ γοωρέπωμ γοτησικά τοωρέπως τη φώ
- 9:37 TOTE paxaπ инедмератно xε πιως **με**π ornim4  $\pi \varepsilon$ итеруатис Syukoaxi ne
- 9:38 TWB2 ογη μπσς anis cominú йтестаото праперсатис евох епесись

- 9:27. And when Jesus departed thence, two blind men followed him, crying, and saying, [Thou] Son of David, have mercy on us.
- 9:28 And when he was come into the house. the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.
- 9:29 Then touched he their eyes, saying, According to your faith be it unto you.
- 9:30 And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].
- 9:31 But they, when they were departed, spread abroad his fame in all that country.
- 9:32 As they went out, behold, they brought to him a dumb man possessed with a devil.
- 9:33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.
- 9:34 But the Pharisees said, He casteth out devils through the prince of the devils.
- 9:35. And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.
- 9:36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
- 9:37 Then saith he unto his disciples, The harvest truly [is] plenteous, but the labourers [are] few;
- 9:38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

#### **Bohairic**

## 10:1 очод етациоч ѐлії<u>в</u> шиантно ацтеруіці пшоч ѐхеп пілпа п̀а̀ка-

aqtepwiwi nwor èxen niππα nàkaθαρτοπ εwcte ègitor èboλ oroz èepφαδρι èwwni nißen nem iaßi nißen

- 10:2 φραη δε μπιβ καποςτολος παι πε πιβονίτ πε είμωη φη ετογμονή έρος χε πετρος πεμ απδρέας πείςοη ιακώβος πωριρι κίζεβεδεός πεμ ιωαπήμε πείςοη
- 10:3 φιλιππος πευ βαρθολούεος θωμας πευ υατθέος πιτέλωπης ιακώβος πωμηρι καλφέος πευ θαλλέος
- 10:4 cluwn pixananeoc new 104 $\Delta$ ac pickapiwth  $\phi$ h e $\theta$ nathiq
- 10:5  $\pi_{11}\overline{R}$  agorophor hae the éageongen nwor eqxw **uu**oc xe **u**hepwe équwit hhieonoc orde **u**hepwe égorh ébaki hte hicauapithe
- 10:6 mays nwten  $\lambda$ s ma2 on èzan-ècwor etcwpsm ùts àhi  $\frac{1}{2}$
- 10.7 epetenmomi De siwim epetenmu muoc me acompt îme thetopo îte nichorî
- 10:8 πη ετωωπι αριφαδρι έρωσα πιρεσμωσα ματογποςοα πικακςεςτ ματοαβωσα πιδεμωπ είτοα έβολ αρετεποι άχιπχη μοι άχιπχη
- 10:9 ù  $\pi$ ep $\chi$ a nor $\theta$  nwten or $\chi$ e gat or $\chi$ e gout sen netenuo $\chi$ e
- 10:10 ογλε πηρα πωτεπ ει φαωιτ ογλε ώθη chort ογλε θωοι ογλε ώβωτ πιεργατης γαρ φεμπωμα ήτες δρε
- 10:11 †βακι Σε ετετεππαψε πωτεπ έφονη έρος τε πιτμι ψιπι ήφητο χε πιμ πετεμήψα ονος ψωπι μπαν ψατετεπί έβολ μπαν
- 10:12 epetenname nwten δε èsorn èπιμι ματαιε μογή nag
- 10:13 отод ещил мен еліні міти інтетепдірнин есеі ехим ещил де фітима ан інтетепдірнин есекотс еритен

- 10:1. And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.
- 10:2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;
- 10:3 Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;
- 10:4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.
- 10:5. These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:
- 10:6 But go rather to the lost sheep of the house of Israel.
- 10:7 And as ye go, preach, saying, The kingdom of heaven is at hand.
- 10:8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.
- 10:9 Provide neither gold, nor silver, nor brass in your purses,
- 10:10 Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.
- 10:11 And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.
- 10:12 And when ye come into an house, salute it.
- 10:13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

#### **Bohairic**

- 10:14 отог фн етейфпащей оннот èpoq an отог етейфпасштей йса петепсахі еретеппнот èвох деп піні іє Нвакі èтеймат іє піні пег йщшіщ йте петепбахата èвох
- 10:15 αμμη τω μπος σε ετέτλος ἐπκαςι πουδομα πεμ τομορρα σεη πιἐχοον πτε τκρισία ἐχοτε τβακι ἐτεμπαν
- 10:16 гняте апок точиря имитен ифрит прапесиот деп динт прапочину ушть очи еретепов псаве ифрит ппородина в промя в п
- 10:17 иагонтен бе брштен бвох га пірши сепат оннот гар бганцайтгат отог сепабриастіггоін йиштен бен потстаршен
- 10:18 етен ониот  $\lambda$ е инотромот пем піднтемин совит стметмеоре имот пем пісопос
- 10:19 ещия Де атщант оннот илерqiршоту іе лис іе от лететеннахоф сенат гар нитен ден ліедоот етейиат йфн ететеннасахі йиоф
- $10:\underline{20}$  howten an Tap Reonacaxi and Rithman hte reteniut eonacaxi ben ohnor
- 10:21 epe orcon  $\Delta \epsilon$  eqèt horcon èquor oroz epe oriwt eqèt hormhpi oroz epe zanmhpi twornor èxen noriot erèbobbor
- 10:22 οτος ερετεπέωωπι ετμος μωστεπ ήχε οτοπ πίβεπ εθβε παραπ ψη δε εθπαλμοπι ήτοτη ωα έβολ φαι πεθπαποςεμ
- 10:23 εωωπ δε αγωανδοχι ήςωτεν δεν ταιβακι φωτ έκεογί αμην τχω μπος νωτεν χε ήνετενφος έμεωτ νιβακι ήτε πίςλ ωατεςί ήχε πωρι μφρωμι
- 10:24 imon ormathic eqonot èxeqpeqtèrw onle onluk eqonot èxeq $\overline{c}$

- 10:14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet
- 10:15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.
- 10:16. Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.
- 10:17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;
- 10:18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.
- 10:19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.
- 10:20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.
- 10:21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.
- 10:22 And ye shall be hated of all [men] for my name's sake: but he that endureth to the end shall be saved.
- 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.
- 10:24 The disciple is not above [his] master, nor the servant above his lord.

#### **Bohairic**

### 10:25 κην επιμαθητής ήτε σερ μφρητ μπε σρεστό Εω ονος πίδως πτε σερ μφρητ μπε σε ίσχε πίπε βηι ανμοντ έρος χε βελζεβονλ ποςω μαλλοπ πεσ-

ьежині

- 10:26 απερερχοή οτη δατοτχη αμοη πετχοβς ταρ χε ἀπαδωρπ εβολ απ οτλε αμοη πετχηπ χε ςεπαεμι έρος απ 10:27 φη επαν αμος πωτεπ δεπ π-χακι άχος δεπ φοτωπι ότος φη επεπεπώπτεμ έρος δεπ πετεπμάμχ ειώμα αμος είχεπ πετεπχεπεφωρ
- 10:28 ονος μπερερχοή δαίζη μφη εθηλωμτες μπετεποώμα τετεπψυχη λε μποπ ώχου μπωον έδοθες αριχοή λε ήθος δαίζη μφη επεονοπ ώχου μπος έήψυχη πευ πισωμα έτακωον δεπ ήγεεπης
- 10:29 uh fax  $\overline{B}$  an etoth luwor èbox ba ottebi otoz otai èbox  $\hat{n}$ -bhtot hneqzei èxen tikazi afne tezne tezne teteniwt etben ni $\hat{n}$ hotì
- 10:30 йөштеп  $\Delta \varepsilon$  пікецші йтетєпі ф  $\varepsilon$  сент тирот
- 10:31 ù pereprot orn tetenorot far èoruhu ì sax
- 10:32 отоп півєп євпаотшпу євох івнт йлейво іпірши †паотшпу євох і йрнту уш йлейво йлашт єтреп піфноті
- 10:33 φη εθηαχολή εβολ μπεμθο ήπηρωμι τηαχολή έβολ ω μπεμθο μπαιωτ ετδεη πιφηοιή
- 10:34 Ωπερμενί σε εταιί έχιονί ήσνειρηπη είχει πικαξι πεταιί έχιονί ήσνειρηπη απ αλλα οντηςι
- 10:35 αιὶ ταρ έψερχ στρωμι έπεσιωτ στος στωερι έτεςματ στος στωελετ έτεςωμαι
- 10:36 очог пепхахі йлірши пе пецреміні

- 10:25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?
- 10:26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.
- 10:27 What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.
- 10:28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.
- 10:29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
- 10:30 But the very hairs of your head are all numbered.
- 10:31 Fear ye not therefore, ye are of more value than many sparrows.
- 10:32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.
- 10:33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.
- 10:34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.
- 10:35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.
- 10:36 And a man's foes [shall be] they of his own household.

#### **Bohairic**

#### 10:37 фн вомеі йлецішт ів тецмат èготерої фемлум ймої ал отог фн вомеі йлецунрі ів тецурі èготерої ф вилум ймої ал

- 10:41 φη ετωωπ πουπροφητης έφραη πονπροφητης εφέσι μφβεχε πονπροφητης φητης φη ετωωπ πουθωμι έφραη πονθωμι εφέσι μφβεχε πονθωμι
- 10:42 οτος φη εθαλίτε οται ἡπαικοτχι ἡοτλφοτ **mmwou hwj** μοποπ έφραπ ἡοτμαθητής αμηπ τχω μμος πωτεπ χε ἡπεςτακο ἡχε πεςβεχε
- 11:1 ονος αςωωπι ετα ιης κη εφοναςcagni ετοτη μπεφία μπαθητης αφονωτεβ έβολ μπαν εθρεφτέβω ονος ήτεφριωιω ήδρηι σευ πονβακι
- 11:2 ішаппно де етадоштем едхн деп піўтеко еөве піўвночі йте  $\pi \overline{\chi} c$  адочиря й $\overline{b}$  èвох деп педмантно
- 11:3 πεχας πας χε ήθοκ πε фи εθπιον μαπ ήτεπχουμτ έβολ Δαχως ήκεοναι
- 11:4 oroz etageporw îxe ihc texag nwor xe nawe nwten natane iwannho ênh etetennar êpwor nen nh etetencwten êpwor
- 11:5 XE MIBENNEY CEMAY ÀBON MIGANEY CELIOWI MIKAKCEST CETOYBHOYT MIKOYP CECWTEL MIPEQLWOYT CETWOYMOY MISHKI CESIWEMMOYOI MWOY
- 11:6 ογος ωογήιατη μφη ετεή ήπα ερςκαπλαλίζες θε ή μητ
- 11:7 паг де етпаше пшот адеренто йхе іно йхос йпімнщ енве ішаппно хе етаретепі евох ейщаде епат еот еот-кащ ере піннот кім ерод

- 10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.
- 10:38 And he that taketh not his cross, and followeth after me, is not worthy of me.
- 10:39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.
- 10:40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.
- 10:41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.
- 10:42 And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
- 11:1. And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.
- 11:2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,
- 11:3 And said unto him, Art thou he that should come, or do we look for another?
- 11:4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:
- 11:5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.
- 11:6 And blessed is [he], whosoever shall not be offended in me.
- 11:7. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

#### **Bohairic**

- 11:8 anna etapeteni èron ènay èon eorpwui edkh Deu Sancifroc uxane εππε ις πα πιβέως παλιε σεχη σεπ томдтогий тонип
- 11:9 αλλα εταρετεπὶ έβολ εθβεον èπαν έονπροφητης αξα 4χω μπος πωτει αε ρογό έογπροφητης
- 11:10 Φαι γαρ ΦΗ ετέσμοντ εθβΗτα χε χηππε <del>†</del> παογωρπ λλαγγελος δαχωκ ογορ, εφέςοβ+ μπεκμοο
- 11:11 aunn taw ûnoc nwien ae ûme τωης δει μιπιςι μτε moisin έπαας έιωαππης πιρες των πικογχι λε έρος δει 4μετογρο ήτε πιφιογί ογπιω+ έρος πε
- 11:12 icxen nièzoor λε hte iwannhc πipeqtwac wa èsorn èthor thetorpo ήτε πιφμογί ςεδι μπος μχους Sandedel your metsmyer jnoc
- 11:13 пійрофитис бар тиром пем  $\pi$ іпомос ачерфрофитечи ща имапинс
- 11:14 oroz TETEROYWW 1CXE èωοπα тонпез загли эт роей
- 11:15 OH ETE OYON OYUAWX MUOQ È-CWTER NY DECK CWTER
- 11:16 amatenown taitened De Enim cοπι ήγαπαλωονί ενευει ει πιατορά παι rondakou ayko txomes
- 11:17 eyzw ùnoc ze anzw èpwten ογος μπετεπδοσχες anpini ογος μπε-TENNEZI
- 11:18 aqì qap n'xe iwannho κωνούνα απονος επόςω αποχωον xe oyon by mena denad
- 11:19 αφί λε κα πωμρι μφρωμι εφοτωμ οτος εφω πεχωοτ χε ις οτρωμι предочим очор пред пред жите жите -628 Solo Boudabadiu man ahumkaliu naio uxe 4codia egos deu neceghnosi
- 11:20 τοτε αφερρητο ήριχος nyoaá έπιβακι πη ετα προγό ππεσχου ωωπι попатацачоли дочо чотный

- 11:8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.
- 11:9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.
- 11:10 For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
- 11:11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.
- 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.
- 11:13 For all the prophets and the law prophesied until John.
- 11:14 And if ye will receive [it], this is Elias, which was for to come.
- 11:15 He that hath ears to hear, let him hear.
- 11:16. But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,
- 11:17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.
- 11:18 For John came neither eating nor drinking, and they say, He hath a devil.
- 11:19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.
- 11:20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

#### **Bohairic**

- 11:21 ovoi ne xopazin ovoi ne Bhocaiλa σε επεα παισομ ωωπι δευ τλόος ием тсіхши етачшилі деп онпоч пе ісбиві пе ачерметаноїн ден очсок нем охкерші
- 11:22 πλη +χω μωος πωτεπ χε τγρος πεμ τοιλωπ ετέτλοο έρωοτ σεπ πέ-2004 HTE TRPICIC ESOTEPWIEN
- 11:23 ней йоо гол кафарнаоти терабісі ща еррні етфе етебевію ща еўры ехпец же ене бен соуопч члοι τησί ιπωμυσατο ποχιαι οχή ιπωμ ισχεκ σεωοπ ωα έδολυ έφοολ
- 11:24 πλη +χω μωος πωτέπ χε πκαρι ήςολομα εγέταςο έρος σεη πέρουν ήτε tkpicic ègotepo
- 11:25 ή χρηι Σε σει πισμον έτελμαν ageporw hie inc oros rexag xe +orwng, nak èβολ φιωτ πος ήτφε new πικαρι σε ακρεπ παι έραπσαβεν πεш ραπκατρητ ονορ ακδορπον έβολ ήραnκονχι ήλλωονί
- 11:26 aga ψιωτ κε ψαι πε πιτματ εταφωωπι μπεκμοο
- 11:27 ZWB niBen a DIWT THITOY ETOT καλέ ισμωπά πνοωο ικέ πομά κονο τωιφά πτοως ικές ποιιά εκτο τωιφέ  $\mathbf{u}$ an iqh $\mathbf{u}$ há  $\mathbf{x}$ h $\mathbf{x}$ Фн STESHE πωηρι έσωρπ nay έβολ
- 11:28 амшии дарог отоп півен етдосі ονορ ετοπτ Δα πονετφωονί ονορ λποκ пэтшп потитьпеэ
- 11:29 λλιονί μπαπαρβες έχει σημον oroz apièmi ègox muoi xe anok or-PEMPAYU OYOZ TOEBIHOYT DEN MAZHT -пэтэпй потийацтой цихэпэтэдэ дото
- 11:30 TANAZBEG TAP ZOXX OYOZ TAETφω αςιωον

- 11:21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.
- 11:22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.
- 11:23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.
- 11:24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.
- 11:25. At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.
- 11:26 Even so, Father: for so it seemed good in thy sight.
- 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].
- 11:28 Come unto me, all [ye] that labour and are heavy laden, and I will give you rest.
- 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
- 11:30 For my yoke [is] easy, and my burden is light.

#### **Bohairic**

# 12:1 пррні де бен пісном етеймам адше пад йхе інс бен йсавватон е-вох гітотом йпірот педмантно де пе амуко те омог амергніс йсшхл йса пібем еоми

- 12:2 піфарісьос  $\Sigma$ ь етампам πεχωόν пад хь іс пекмантно свірі  $\hat{\mathbf{M}}$ πετόψε  $\hat{\mathbf{n}}$ -аід ап  $\mathbf{M}$ επ  $\hat{\mathbf{n}}$  το  $\hat{\mathbf{M}}$ επ  $\hat{\mathbf{n}}$ -
- 12:3 ήθος δε πεχάς πωση χε  $\dot{\mathbf{u}}$ πετένωμη χε ση πε ετα δαγίδ αις ετας  $\dot{\mathbf{k}}$ κο πεμ πη εθπεμάς
- 12:4 πως αφωε πας έδονη έπηι μφτ ονος πιωικ ήτε τπροθεσιο αφονομον πη ετεπασμάμα πας απ πε έονωμ έβολ ήδητον ονλε πη εθηεμας έβηλ έπιονηβ μπαντον
- 12:5 ап илетенищ ден піномос хе п'дрні ден пісавватон піочнв ден піерфеі сесшу илісавватон очод имон нові бі ершоч
- 12:6 †χω Σε μπος πωτεπ χε ις χονό ἐπιερφει μπαιμα
- 12:7 επαρετεπέμι χε ον πε ονπαι +οναμο ονος πονωονωωονωι απ παρετεππα+γαπ απ πε έπιατποβι
- 12:8 π<del>σς</del> γαρ μποαββατού πε πωμρι μφρωμι
- 12:9 отог стадотштей ейой шил аді еротп стотстпаршен
- 12:10 oroz ic orpwni epe tegxix worwor oroz arweng erxw ûnoc xe an èwe ñephaðpi den ñcakkaton sina ñceepkathropin èpog
- 12:11 ήθος Σε πεχας πωος χε πιμ ήρωμι ετδεπ θημος ετεοςοπτες οτέςωος μας ότος ήτε φαι ζει έοτωικ δεπ παββατοπ μη ζπαδμοπι μπος απ ήτεςτοςποςς
- 12:12 іє отоп отршші хе отот ѐотѐсшот патнр гшсте сще перпевпапед Беп пісавватоп

- 12:1. At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.
- 12:2 But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.
- 12:3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;
- 12:4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?
- 12:5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?
- 12:6 But I say unto you, That in this place is [one] greater than the temple.
- 12:7 But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.
- 12:8 For the Son of man is Lord even of the sabbath day.
- 12:9 And when he was departed thence, he went into their synagogue:
- 12:10 And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.
- 12:11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?
- 12:12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

#### **Bohairic**

# 12:13 τοτε πεχας μπιρωμι χε σοντεπ

- τεκχιχ έβολ στος αφοστωπο στος ασογχαι μφρητ ήτχετ
- 12:14 εταγί έβολ ήχε πιφαρισεός αγέρ ογοόσπι δαρός διπα ήσετακος
- 12:15 IHC DE ETAQÈMI AQOYWTEB ÉBON ÀMAY OYOZ AYOYAZOY NCWQ NXE ZANNIMT ÀMHW OYOZ AQEPWADPI ÈPWOY
  THPOY
- 12:16 agepeπιτιμαν πωον είνα ήσεώτεμονονες έβολ
- 12:17 діна йтє джик є вод йже фи етаход є вод дітотд йнсалас пійрофитис є джи ймос
- 12:18 χε χηππε ις παλλογ φη εταφραημί παμεήριτ φη ετα ταψυχη +- μα ήρητη ειέχω μπαπήα χίχως εφέταμε πιεθήρις ευχαπ
- 12:19 ѝ пе η και ον Σε ѝ пе η ωμ έ βολ ον Σε ѝ пе ον ωι ου τε ω è те η с ω те ω ε τε η с ω τε ω ε τε η ε η ι πλατια
- 12:20 ογκαμ εφσεμσωμ παεκαμά ογcol εφοι πχρεμτο παεφσεπού ματεφριογί μπιραπ εγδρο
- 12:21 ονος πιεθπος ενέερχελπις έπεσραπ 12:22 τοτε ανίπι πας πονβελλε έσνοπ ονλεμωπ πεμας σνος εςοι πέβο σνος αφερφαδρι έρος χωςτε πτε πιέβο ςαχι ονος πτεςπαν μβολ
- 12:23 nationt be throw ince nimby nation income which is a part of the property of the prop
- 12:24 πιφαρίσεος δε εταγόωτεμ πεχωον χε παρε φαι διονὶ ἡπιδεμώπ ἐβολ απ δεπ ξλι ἐβηλ δεπ βελζεβογλ παρχώπ ἡτε πιδεμώπ
- 12:25 етадпат Де ѐпотиокиек пехад пшот хе истотро півеп асшапфшщ ѐдрас йнататс шасшид отог вакі півеп іє ні півеп атшапфшщ ѐдрат й-иаттот йпатшогі ѐратот

- 12:13 Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.
- 12:14. Then the Pharisees went out, and held a council against him, how they might destroy him.
- 12:15 But when Jesus knew [it], he withdrew himself from thence: and great multitudes followed him, and he healed them all;
- 12:16 And charged them that they should not make him known:
- 12:17 That it might be fulfilled which was spoken by Esaias the prophet, saying,
- 12:18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.
- 12:19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.
- 12:20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.
- 12:21 And in his name shall the Gentiles trust.
- 12:22. Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.
- 12:23 And all the people were amazed, and said, Is not this the son of David?
- 12:24 But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.
- 12:25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

#### **Bohairic**

- 12:26 ονος ισχε πσαταπάς πετειονί ùπσαταπάς εβολ ιε αφωω εξρας ùμιπ
  ùμος πως ονη τεσμετογρο παώοςι
  ερατς
- 12:27 οτος ισχε λποκ μεπ βελζεβοτλ Τριοτὶ ἡπιλεμωπ ἐβολ ιε πετεπωμρι ατριοτὶ ἐβολ μεπ πιμ εθβε ψαι ἡθωοτ ετὲερρες Τραπ ἐρωτεπ
- 12:28 ισχε  $\Delta \varepsilon$  σεη ονπης ήτε  $\phi$ † ληοκ †2ιογὶ ἡπι $\Delta \varepsilon$  μωνη έδο $\delta$  ζαρα ασφος έρωτες ήχε †μετογρο ήτε  $\phi$ †
- 12:29 ιε πως οτοι ώχου ήτε οται ως έδοτι έπει μπιχωρι ήτεςχωλευ ήπες- κετος αςώτευς υπιχωρι ήωορπ οτος τοτε ήτεςχωλευ υπεςμι
- 12:30 фн етейфиемні ап афточвні очод фн етейферсчиатісьє пемні ап фхшр ммої евох
- 12:31 εθβε φαι τχω μμος πωτεπ χε ποβι πιβεπ πεμ χεογά πιβεπ εγέχαν έβολ ἀπιρωμι πιχεογά λε ἀθος ἀτε πιππα εθογαβ ἀπογχας έβολ
- 12:32 οτος ψη εθπάχε οταχί κα πωμρι μφρωμι ετέχας πας έβολ ψη  $\Delta$ ε εθπάχω  $\Delta$ α πίππα εθοτάβ κποτχω πας έβολ οτ $\Delta$ ε  $\Delta$ επ παίεπες οτ $\Delta$ ε  $\Delta$ επ πεθπήρη
- 12:33 ιε αρι πιώωμη εθηαπές πεμ στας εθηαπές ιε αρι πιώωμη ετχωόν η σες στας ετχωόν έβολ γαρ δες πιόντας ωργούτες πιώωμη
- 12:34 πιμικι έβολ σεπ πιάχω πως ογοπ ώχου μυωτεπ έςαχι πραππεθπαπες ερετεπρωογ έβολ γαρ σεπ προγό μ πιχητ ωαρε πιρω καχι
- 12:35 πιάταθος ήρωμι έβολ δεη πεςαξο ήάταθοη μαςταόνο μπιάταθοη έβολ όνος πιρωμι ετχωόν έβολ δεη πεςαξό ετχωόν μαςταόνο ήπιπετχωόν έβολ
- 12:36 τω δε μμος πωτεπ σε ςαχι πιβεπ ετωργίτ ετε πίρωμι παχότον ςεπατλογός βαρωρή δεπ πέχρος ήτε τκριςίς

- 12:26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?
- 12:27 And if I by Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges.
- 12:28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.
- 12:29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.
- 12:30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.
- 12:31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.
- 12:32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.
- 12:33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.
- 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.
- 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.
- 12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

#### **Bohairic**

# 12:37 èBor γαρ σεν νεκςαχι εκέμαι ογος èBor σεν νεκςαχι εγέτεαπ èροκ

12:38 тоте атероти йхе дапотоп èвох беп пісаб пем піфарісеос етхи ймос хе йрецтсви тепотищ èпат èотмніпі йтотк

12:39 ήθος Δε αφερούω πέχας πωού σε πίχωου ετχωού ούος ήπωικ άκωτ ήτα ούμπτη ούος ούμπτη ήπουττής πας έβηλ έπιμητη ήτε ιωπα πιπροφητής

12:40 μφρη τορ ήιωπο εποσφεπ θπεχι μπικητος ής ήεχοον πεμ ς ήεχωρς παιρη χως πώμρι μφρωμι ες έερ ς ή- έχοον πεμ ς ήέχωρς φεπ πχητ μπκαςι 12:41 πιρωμι ήτε πιπενη ενέτωονπον φεπ τκρισία πεμ παιχώον ονος ενέτζαπ έρος χε ανερμεταποιπ έπχιωιω ήτε ιωπα ονος ια χονό έιωπα μπαιμα

12:42 фотры йте сарыс есётшис ден фірісіс нем паіхшот отод есёфдал ёрод хе асі ёвох ден неат ййкаді ёсштем ёфсофій йте сохомши отод іс дото ёсохомши йлама

12:43 εωωπ δε ήτε πιπηα ήλκαθαρτοη εβολ σεη πιρωμι ωασωε πας έβολ έχαημαήαθμωση εσκωτ ήςα μαήμτοη ογοχ μπασχιμι

12:44 τοτε μασχος χε ειέτας ο έδονη έπαμι πιμα εταιὶ έβολ ήδημτο ονος ασμαπὶ ήτεσχεμο εσόρωστ εσσαρς ονος εσσελοωλ

12:45 тоте шадше пад птедот пешад пкед шппа ехушох езотерод охог шаде пте шади охог шаре пте ваех пте птрши етейнах етушох пад епедгохат патрит певпащшти й-патиох етушох

12:46 гис Де едсахі пец пішну іс тедцат пец педспнот патогі єратот савод еткит йса сахі пецад

#### English (KJV)

12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

12:38. Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

12:39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

12:41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

12:42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

12:43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

12:44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

12:45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

12:46. While he yet talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him.

#### **Bohairic**

# 12:47 here oral De inimabith nag re shahe ic tekmay nem nekènhoy cabol cekw+ ñcwk

- 12:48 ñooq  $\lambda$ e ageporw  $\pi$ exaq  $\dot{\mathbf{u}}$ фн  $\mathbf{e}$  $\mathbf{t}$ xw  $\dot{\mathbf{u}}$ uoc nag xe ni $\mathbf{u}$  те  $\mathbf{t}$ auar ie ni $\mathbf{u}$  ne načnhor
- 12:49 orog adcorten tedxix èboλ èxen nequabit πεχας χε εμππε ic ταμαγ neu nachhor
- 12:50 отоп гар півен вонаврявтвян 
  паішт втрен піфноті йоод яв пасон 
  пви тасшні пви тамат
- 13:1 пррні деп півгоот втейшат етаці ввох деп піні пхе інс пацгемсі пе ескеп фіом
- 13:2 οτος ατθωοτή βαρος ήχε βαππιωή μάμη βωστε ήτες ληι έπχοι ήτες βεμςι πιμηώ λε τηρο πας οδι έρατο διχεπ ψιομ
- 13:3 orog nagcaxi πεμωος ήχαπμημ σεπ χαππαραβολη εσχω μμος χηππε agì έβολ ήχε ψη ετοιτ έσιτ
- 13:4 oroz sen ûxinêpeqcit zanoron nen arzei ecken tiluwit oroz arî ûxe nizarat oroz aroronor
- 13:5 дапкехшотпі де атдеі ёхеп піца штетра піца ётейноп шшк йкаді шнод отод атршт сатотот хе шноптот шшк йкаді
- 13:6 ета фрн Де щаг ачеркачиа очог хе ймопточ почиг ймач ачушочі
- 13:7 Zankexworni De arzei èxen nicorpi oroz arpwt ñxe nicorpi oroz aroxzor
- 13:8 Sankexworn De arsei exen tikasi enaned oros artortas orai men aqep  $\frac{1}{2}$  keorai De adep  $\frac{1}{2}$
- 13:9 фн етеотоп отпашх ппос есштем марецсштем

- 12:47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.
- 12:48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?
- 12:49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!
- 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.
- 13:1. The same day went Jesus out of the house, and sat by the sea side.
- 13:2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
- 13:3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;
- 13:4 And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:
- 13:5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:
- 13:6 And when the sun was up, they were scorched; and because they had no root, they withered away.
- 13:7 And some fell among thorns; and the thorns sprung up, and choked them:
- 13:8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.
- 13:9 Who hath ears to hear, let him hear.

#### **Bohairic**

#### 13:10 отог етаті гарод йхе педмантно пехшот пад хе еввеот ксахі пемиот деп гаппаравохн

- 13:11 йоод Де адерочи пехад хе йоштен етестоі пштен ееші епішчстиріон йте фисточро йте піфночі пи Де йпочтніс пшоч
- 13:12 фн гар етвотоп птад втет пад отог врв отоп вргото ероф фн Дв етвимоп птад фн етвитотд втеохд птотд
- 13:13 εθβεφαι † caxi πεμωόν με απαραβολή χε ότηι εγπαν ή cenar απο ότος ενοωτεμ ή cecwτεμ απολε ή ceka† 13:14 ότος ες έχωκ έβολ έχωον ήχε † προφητιά ήτε η caiac θη ετχω μμος χε με ογόμη ερετεπές ωτεμ ότος ή πετεπκα† ότος με ότηαν ερετεπέπαν ότος ή πετεππαν
- 13:16 howten De worhiator hietenbad ze cenar neu netenbayz ze cecwteu
- 13:17 амни фхи ймос иштей хе гапину ййрофитис пем гапемии атерепіетмий епат епи ететеппат ершот отог йлотиат отог есштем епи ететейсштем ершот йлотсштем
- 13:18 йөштеп оүп сштем етлараво $\lambda$ н йте фн етсіт
- 13:19 οτοπ πίβεπ εταυτεμ έπισαχι ήτε τμετογρο οτος ετεπάκατ έρος απ μαςὶ ήχε πίπετςωον οτος μαςςωλεμ μφη ετανσατό ήδρηι σεπ πεόςητ φαι πε φη εταφάτο εσκέπ πίμωιτ
- 13:20 ψη δε εταντατή έχει πιμαμπετρα ψαι πε ψη ετοώτεμ έπιταχι ονορ τατότη ήσι μποή δει ογραψι

- 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables?
- 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.
- 13:12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.
- 13:13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.
- 13:14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:
- 13:15 For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes, and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.
- 13:16 But blessed [are] your eyes, for they see: and your ears, for they hear.
- 13:17 For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
- 13:18 Hear ye therefore the parable of the sower.
- 13:19 When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.
- 13:20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

#### **Bohairic**

#### Pathonne uovui ртнай αλλα ογήροςογομον πε αρεωαη ογχοχχεχ λε

ωωπι ιε ογλιωγμος εθβε πιζαχι ζατοτα ωααερόκαηλαλιζεσθε 13:22 OH DE ETAYCATO EXEM MICOYPI

13:21

φ αι πε φ η ετωτεμ έπισαχι ογορ φpwory hte maisnes, new tanath hts THETPAHAO Szwrzw ίχαριπώ індби йдито отог шадератоттаг

13:23 OH  $\Delta \epsilon$  etaqqei èxen  $\pi i kaqi \epsilon \theta$ папед фаі ле фи етсштем елісахі OYOZ ETKAT ÉPOG DAI DE WAGTOYTAZ oroz orai men madeb b orai ye mad-EP Z OYAI DE WAGED D

13:24 аухи датоточ йкепараводн едxw ùuoc coni nxe tuetorpo nte niрэпапэ ходхүо тээраэ шшидүүй іүонф Den mediosi

13:25 εταγήκοτ δε ήχε πιρωμι αφί ήχε -ú +μαθ nad xhthnagh tiopa ixaxpan πισογό ογορ αφωε παφ

13:26 20τε λε εταφρωτ ήχε πισογό , sum втот даткотра дого йхе пікейтнх

13:27 ari De nie nie Biaik n'TE mine Biogi ογος πεχωογ xe πenσc ЦH χος άγο panana ns akcatq Peu πεκιο 2,1 εταγχιμι ογη ἡηαικεήτης θωη

13:28  $\hat{n} = 0$ 000 Le  $\pi = 0$ 0000 nwoy xe oyxaxi γοωχεπ ελ γοωθή ιδφ σερατεπ ιμωσή -иэти пап эшпэти шшчох па эх рап сокоч

13:29 ήθος λε πεχάς χε μμοη μηποτε ερετεποωκι ήπιεπτηχ ήτετεπαωχι μπικεcoyò nemmoy

13:30 anna xar maporpwt nem norерном ща йсном шись 5000 йсноч шишсь вівхос йпібліось же сшкі ισιμμηλεή γοσομ ςογο πσοιμή χητηθιηή **ὲ**προκροΥ Peu πιχρωμ πιςογὸ λε өөүштү ѐдоүп етаалоөнкн

#### English (KJV)

13:21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

13:22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

13:23 But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

13:24. Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

13:25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

13:26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

So the servants of the householder 13:27 came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

13:28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

13:29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers. Gather ve together first the tares. and bind them in bundles to burn them: but gather the wheat into my barn.

#### **Bohairic**

- 13:31 **ΔΑΤΟΤΟΥ**  $\omega \chi p_{\Delta}$ ήκεπαραβολη εαχω μπος χε ζουι μχε 4πετολρο μτε πιφησι το πατζειμή ισφαητού ίτοι το πιωστο бітс aqcatc ben πεqiogi
- 13:32 ἐογκογχι μεπ τε ἐβολ ογτε πιχρωχ τηρογ εψωπ λε acyanaiai coi пищ филомор вого фасшили фотфини takagın əxi iəsi ətsug этп hceoroz exen necxal
- 13:33 κεπαραβολη ασχος πωση έσπι ήχε **+метотро** йте пфиот йотувшир οτόριμι διτα δοχοπα δει τ ήωι ήπωιτ шате лиш+ тнру бишемнр
- 13:34 has  $\Delta \epsilon$  throw a she cotor ins-MHW DEN RANTAPABORH OYOR **x**mbic παραβολη παγκαχι πεμωογ απ πε
- 13:35 дим йтерхик евой йхе фи етαχρο εκολ ειτοτι άπιπροφητης εαχω ιωσή πωνοδαιδ moc xe -112,9 Peu πаравохн Sovo єтанπ ήταςαχι ний ισχεη τκαταβολη μπικοσμος
- 13:36 TOTE AGXA NIMHW EBOX AGI E--рэп эхи родах іча дочо ініпэ птод MACHTHE EYEW MUCC XE BED TRAPAιςοιιπ ετά αμτηειη ετά Λοβέ η κη μλοβ 13:37 ήθος λε αφερούω πεχάς χε πετcit μπιχροχ εθηλητός πώμρι μφρωμι πε 13:38 πιιορί δε πε πικόςμος πιέρου εθпапед пат пе пішнрі йте флетотро піεπτιχ δε πιωμρι ήτε πιπετρωσγ
- 13:39 πιχαχι Δε εταφρατού πιλιάβολος πε πιως $\Delta$ ε τραμ ήτε παιεπές πιδαιοσφ δε μιαξεξος
- 13:40 йфрн+ отп ещатсшкі ппієптнх ήψορπ στος ήσεροκρον Δεη πιχρωμ παιρη πεθηαμωπι σε τ τ ότε παιenes,
- 13:41 ερε πωμρι μφρωμι εφέτλογο ήnedalleyoc old elecmki Èβολ Peu τεμετογρο ἀπιὰκαπλαλοπ тироч nen билопати ідітэ ни
- 13:42 ονος ενέριτον έτρρω άχρωμ πιμα ετε φριμι παιμιπι μμος πεμ πέις χληιη ετή φετφεθ

- Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:
- 13:32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
- 13:33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.
- 13:34 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:
- 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.
- 13:36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.
- 13:37 He answered and said unto them, He that soweth the good seed is the Son of man;
- 13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];
- 13:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.
- 13:40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.
- 13:41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;
- 13:42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

#### **Bohairic**

- 13:43 tote niym/i euerouwini mvr/]
  mvr/ qen ]metouro nte pouiwt v/
  eteouon masj mmof ecwtem marefcwtem
- 13:44 con nxe thetorpo nte nichori norazo eqxhi ben oriozi ch eta or-pwli xeliq aqxorq oroz èkox ben il-pawi aqwe naq aqt ûxetentaq èkox oroz aqwwi ûxiozi èteûlar
- 13:45 παλιπ сопі йхє тметотро йтє піфноті йотримі йушт ефкит йса гапапамні єпапет
- 13:46 etaqximi norânamhi êname ncorenq aqme naq aqt ûnetentaq èbod oroz aqmonq
- 13:47 παλιη οη ζοπι ήχε τμετογρο ήτε πιφησγί ήσγεατημη έαγχιτε έφισμ σνος ασθωστ έβολ деп гепос півен
- 13:48 ομ ετασμός αγτοκτ έπιχρο όνος εταγεμεί αγωκι ήπη εθπάπεν έχαπμοκι πη ετχωον δε αγχιονί μμωον έβολ
- 13:49 ψαι πε μφρητ εθπαμωπι δεη τρακ ήτε παιεπές ενέι έβολ ήχε πιατεπέλος ονος ενέφωρχ ήπισαμπέτχωον έβολ δεη θαητ ήπισαμπέθημασε
- 13:50 οτος ετέχιτοτ έξρμι έτχρω ήχρωμ πίμα ετε φριμι παμωπι μμος πεμ πιζθέρτερ ήτε πίπαχςι
- 13:51 ateterikat ènai thpor πεχωον nag χε aga  $\pi \overline{\mathsf{GC}}$
- 13:52 пехар пшот хе еввефаі сад півен еарбісвы етметотро йте піфноті допі йотршыі йпевіоді фн етдіоті евох деп перадо йдапвері пем дапапас
- 13:53 ονος αςωωπι εταφονω ήχε ι<del>ης</del> εφχωκ ήπαιπαραβολη έβολ αφονωτεβ έβολ άμαν

- 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.
- 13:44. Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.
- 13:45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:
- 13:46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.
- 13:47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:
- 13:48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.
- 13:49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,
- 13:50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.
- 13:51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.
- 13:52 Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.
- 13:53. And it came to pass, [that] when Jesus had finished these parables, he departed thence.

#### **Bohairic**

### 13:54 οτος εταφί έφοτη έτεμβακι πας-† Έμω πωοτ πε ή έρηι φεη ποτοτηας ως η εωστε ή ε ερώφηρι οτος ή ε ετα φαι χεμ ται έμω θωη πεμ παίχομ

- 13:55 μη φαι πε πωμρι μπιαμώε μη τεσμαν απ τε μαρίαμ ονος πεσόπησν ιακωβος πεμ ιωση πεμ σιμώπ πεμ ιονλας
- 13:56 of or negconi hèzimi wh cech zapon throf an eta fai of zem hai throf  $\theta$ wh
- 13:57 ογος παγερόκαπλαλιζες є ѝ фрні ѝ внто інс λε πεχαο πωον χε ймоп ογάροφητης εσωμώ σεπ έλι йма євню σεπ τεσβακι πεм πεσηι
- 13:58 отог илецер отину йхои имат  $\varepsilon = 0.00$  точиста  $\varepsilon = 0.00$  то
- 14:1 прни  $\Delta \varepsilon$  ден пісном етейцам адсштец пхе нрш $\Delta$ нс пітетраархно етомн пінс
- 14:2 οτος πεχας ήπες λωοτί χε φαι πε ιωαππης πιρες τωμς ήθος ταρ ας τωπς έβολ σεπ πη εθμωσττ οτος εθβεφαι πίχομ σε ρχωβ ήσητς
- 14:3 ηρωλης ταρ πεαφάμοπι πιωαπημο οτος αφοσηχας αφχας δεπ πιώτεκο εθβε ηρωλιάς τόςται άφιλιππος πεφοση 14:4 παφχω άμος πας πε πχε ιωαπημο
- 14:4 падхш шиос пад те йхе ішаппн хе сще пак ап ебітс
- 14:5 отог едотиш едонвед адергот датен илинш хе падхн птотот гис отпрофитис
- 14:7 ден фаі адеранам едеромохогін èt нас йфн етеспаеретін ймод
- 14:8 ήθος Σε α τεςμαν τςαβος πεχας χε μα τάφε ήιωαπημο πμι πιρεστωμο ει ονβιπαχ

- 13:54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?
- 13:55 Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?
- 13:56 And his sisters, are they not all with us? Whence then hath this [man] all these things?
- 13:57 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.
- 13:58 And he did not many mighty works there because of their unbelief.
- 14:1. At that time Herod the tetrarch heard of the fame of Jesus,
- 14:2 And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.
- 14:3 For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.
- 14:4 For John said unto him, It is not lawful for thee to have her.
- 14:5 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.
- 14:6 But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.
- 14:7 Whereupon he promised with an oath to give her whatsoever she would ask.
- 14:8 And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

#### **Bohairic**

#### д дент шточро шкаг сөвс

- 14:9 отог а йгнт штотро шкаг вове підпату Де пви пн воротев пвиад адотагсагні ётніс
- 14:10 ονος αφονωρπ αφωλι ήτάφε ή-
- 14:11 ογος αγέης ει πιβιπαχ αγτηις ήτάλον ογος α τάλον της ήτεςμαν
- 14:12 οτος ατὶ ὰχε πεσμαθήτης ατελ τωρίζες ατθομές ότος ατὶ αταμε πας 14:13 πας λε εταφέωτεμ αφωε πας έβολ ώματ ει οτχοι έοτμαλωμάς ότος εταγέωτεμ ὰχε πιμήμ ατοτάςοτ ὰςως ατμοψι ὰρατοτ έβολ δεπ πιβακι
- 14:14 отог етаді евох адпат еотпішт йшнш отог адшепгнт даршот отог адерфадрі пін етщшпі пднтот
- 14:15 ετα ροτει δε ωωπι ατὶ εαρος κας πεσμαθητής εταω μύμος ας πιμα οτωασε πε οτος πίπατ ασςίπι χα πιμμω οτη έβολ είπα κεέως πωοτ έπιμι κεέωωπ κεαπδρηστί πωοτ
- 14:16 ήθος λε πεχας χε ςεερχρια απ ήτογωε πωον μοι πωον ήθωτεπ μαρογογωμ
- 14:17 howor Le rexwor had te luon htan litalua èlh $\lambda$  èe hwik hel tebt  $\overline{R}$
- 14:18 ήθος Δε πεχας πωον χε απιτον πιι ûnai
- 14:19 οτος αφοτας αξαι εθρε πιμημρωτεί είχει πισιμ οτος εταφεί μπιε ήωικ πεμ πιτέι  $\overline{R}$  αφχοτωτ έμωι έτφε αφάμοτ έρωοτ οτος αφαμοτοτος αφτίπιως πιιμαθητής λε ατ πιιμημ
- 14:20 oros aroywu thpor arci oros arel theorò inilaks armas  $\overline{\text{IB}}$  ikot ermes
- 14:21 πη δε εταγογώμ παγερ ε ήψο ήρωμι χωρις άλογ πεμ ζειμι

- 14:9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded [it] to be given [her].
- 14:10 And he sent, and beheaded John in the prison.
- 14:11 And his head was brought in a charger, and given to the damsel: and she brought [it] to her mother.
- 14:12 And his disciples came, and took up the body, and buried it, and went and told Jesus.
- 14:13. When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.
- 14:14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.
- 14:15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.
- 14:16 But Jesus said unto them, They need not depart; give ye them to eat.
- 14:17 And they say unto him, We have here but five loaves, and two fishes.
- 14:18 He said, Bring them hither to me.
- 14:19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.
- 14:20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.
- 14:21 And they that had eaten were about five thousand men, beside women and children.

#### **Bohairic**

#### 

- 14:23 οτος εταγχα πιμηψ έβολ αφως πας έξρηι έχει οττωοτ ςαπςα μπατατς έερπροςετχες ετα ροτςι λε ωωπι ποος μπατατς έπαςχη μπατ
- 14:24 πιχοι λε αφονει έβολ μπικαςι παν κε ήςταλιοη εντονβη ήχε πιχολ παρε πιθηον ταρ τονβη πε
- 14:25  $_{\Delta}$ ε η  $_{\Delta}$ ε
- 14:27 σατότη δε αφαχί πεμώον εφχώ μυος χε χεμπομή άποκ πε μπερερχοή
- 14:28 ageroyw De nxe petroc rexagnad xe  $\pi \overline{6}\overline{c}$  icxe nook re oyazcazni nhi ntaì zapok zixen nimwoy
- 14:29 ñəoq  $\Delta \varepsilon$  πεχάς χε λμον ονος εταςὶ έξηνι έβολ ζι πιχοι ήχε πετρος αγμοψι χιχει πιμωσν έὶ ζα ίης
- 14:30 agnar De ètiohor agepsot oros etagepshtc number agum èbor eqxu ù moc de  $\pi 6c$  nashet
- 14:31 catoty be eta 1HC corten tegnix èbod agànoni ùnog oroz nexag nag xe ya nikorxi nnaz+ ebbeor akepsht  $\overline{B}$
- 14:32 ογος εταφάλη έπιχοι αφερι ήχε πιθηογ
- 14:33 πη Δε έπατζι πίχοι ατοτωώτ μαος ετχω μαος χε ταφμηι ήθοκ πωηρι μφ†
- 14:34 οτος ετατερχιήιορ έμηρ ατί έφοτη έπκαςι ήγεπημοαρεθ
- 14:35 οτος ετατοστωπα ήχε πιρωμι ήτε πιμα έτεμματ ατοτωρπ έβολ σεπ τ- περιχωρος της έτεμματ οτος ατίπι πας ήοτοπ πιβεπ ετίχεμκηστ

- 14:22. And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.
- 14:23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.
- 14:24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.
- 14:25 And in the fourth watch of the night Jesus went unto them, walking on the sea.
- 14:26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.
- 14:27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.
- 14:28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.
- 14:29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.
- 14:30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.
- 14:31 And immediately Jesus stretched forth [his] hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?
- 14:32 And when they were come into the ship, the wind ceased.
- 14:33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.
- 14:34. And when they were gone over, they came into the land of Gennesaret.
- 14:35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

#### **Bohairic**

- 14:36 poqá ostran πε Sing οωλέρει ετή τατώπ μει ιδερή ποπομ LISCORYA IDYATE NELIN NOVO SOYO
- 15:1 TOTE AND ZA THE EBOX DEN INHU Saupadiceoc uen Sancas эxй εγχω DOLL
- 15:2 же вовоот пекмаонтис свержара-Βεπιπ ἡπιπαραλοςις ἡτε πιπρεςβγτερος nceimi Lad unaxix eroy au elusorem ωiκ
- 15:3 hood De mexad noon as eobson -ф піпэлараванат петепертаравенін ф+ επτολη ήτε φ+ εθβε τετεππαραλοςις
- 15:4  $\psi$ † Fap agroc re mataiè  $\pi$ ekiwt HEN TEKNAY OYON OH EOHAXE OYCAXI εάρωον ήςω πειμοτ πειμοτικής με σύ νομφά νομ
- 15:5 ήθωτει λε τετειχω μμος χε ΦΗ εθηλαίο μπερίωτ τε τέρμαν αε ογταίο τοτις Λοβό ρουύ γοης μεχαπάχ
- 15:6 эгатрэпп πεαιωτ TEQUAY oyoz atetenkepy  $\pi$ icazi nte  $\phi$ +  $\varepsilon$  $\theta$ Be петеппарадосіс
- 15:7 n1WoB1 καλως αγεράροφητενιη дарштен ихе нсагас πійрофитис єдхш ùuoc
- 15:8 же паглаос ертиман шиог ден πογέφοτον πογεμτ λε ογήον cabox non
- 15:9 ενέερςεβες ο μιοι έφληση εντάβω ιμωσή πεςποςή ωλόπαςή
- 15:10 oroz etaquort èniuhu nexaq nwor xe cwten oroz kat
- 15:11 πεθηλ έδολη έρωδ πιόωπ τη пед Коде чонпоет акка роши ристеп ρως φαι πετοως μπιρωμι
- 15:12 тоте амі дарод йхе педмантно πεχωον πας χε κέωι χε ετα πιφαρισεος cwteu èπαιςαχι αγερόκαηλαλιζεςθε
- 15:13 hood De ageporw  $\pi$ exaq xe  $\dot{\omega}$ уни півен етейле лишт етден піфночі CMOT CENTRODEOL HET LOLUGANI

- 14:36 And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.
- 15:1. Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,
- 15:2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.
- 15:3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?
- 15:4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.
- 15:5 But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;
- 15:6 And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.
- 15:7 [Ye] hypocrites, well did Esaias prophesy of you, saying,
- 15:8 This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.
- 15:9 But in vain they do worship me, teaching [for] doctrines the commandments of men.
- 15:10. And he called the multitude, and said unto them, Hear, and understand:
- 15:11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.
- 15:12 Then came his disciples, and said unto him. Knowest thou that the Pharisees were offended, after they heard this saying?
- 15:13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

#### **Bohairic**

# 15:14 χαν βαπσανμωιτ μβελλε πε ονβελλε γαρ εφσιμωιτ Δαχωφ 'nον-

Becare warzei èorwik  $\hat{\mathbf{m}} \hat{\mathbf{h}} \hat{\mathbf{h}}$  15:15 agerorw De n'ze retroc rexag

nag  $x \in \text{Re} \lambda + \pi a p a \text{Ro} \lambda + \pi a p a \text{Ro} \lambda$ 

- 15:16 ñooq  $\Delta \varepsilon$  πεχας  $x\varepsilon$  ακμην zωτεν ñowτεν zανατκα+
- 15:17 ἀπατετεπέμι χε ήχαι πίβεπ èμαγμε èδογη èρως ἀπιρωμι μαγμε πωογ èthexi ογος ήτογειτογ èπιμαήεεμει
- 15:18 nh  $\Delta\varepsilon$  espands èbod sen pwg annhor èbod sen tight hai tetcwq ùtipwwi
- 15:19 έψανὶ ταρ έβολ δει πιζητ ήχε πιλοκλέκ ετχωον πιδωτέβ πιλετπωίκ πιπορπιά πιδιονὶ πιλετλέθρε ἡπονχ πιχεονά
- 15:20 παι πετοως μπιρωμι πιογωμ Δε πογέωε πια τοτκ πάρους μπιρωμι απ
- 15:21 οτος εταφὶ εβολ μμαν πας ιπο αφως παφ επισα πτε ττρος πεμ τοιλωπ 15:22 οτος ιο οτόςιμι παπαπεά αςὶ εβολ δεπ πισικ ετεμμαν πασωμ εβολ εσαμ μμος ας παι βαροι πασο πωρι πλατίλ ταμερι εττζεμκκοττ οτοπ οτλεμωπ πεμας
- 15:23 ήθος Δε μπεςερούω πας ήσταχι ούος ανί ήχε πεςμαθήτης αντρο έρος ενχω μπος χε χα ταιόχιμι έβολ χε όωω έβολ ςαμεπχη
- 15:24 ήθος δε αφερονώ πεχας χε μπονταονοί ζα  $\dot{g}$ δι  $\dot{g}$ ΕΗΛ  $\dot{g}$ ΕΠΙ  $\dot{g}$ ΕΝΙ  $\dot{g}$ ΕΝ  $\dot{g}$ ΕΝ
- 15:25 ήθος  $\Delta \varepsilon$  αςογωμτ μπος  $\varepsilon \times \omega$  μπος  $\varepsilon \times \omega$  αριβοήθιη έροι
- 15:26 ñfoq Le agerorw pexag se nance an èel twik înimhpi èthiq înimozwp
- 15:27 hooc de pexac se ce pa $\overline{c}$  ke rap wape hikeorzwp orwa èbod den hideolique hh èwarzei èbod zi +trapeza hte hordicer

- 15:14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.
- 15:15 Then answered Peter and said unto him, Declare unto us this parable.
- 15:16 And Jesus said, Are ye also yet without understanding?
- 15:17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?
- 15:18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.
- 15:19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:
- 15:20 These are [the things] which defile a man: but to eat with unwashen hands defileth not a man.
- 15:21. Then Jesus went thence, and departed into the coasts of Tyre and Sidon.
- 15:22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] Son of David; my daughter is grievously vexed with a devil.
- 15:23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.
- 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.
- 15:25 Then came she and worshipped him, saying, Lord, help me.
- 15:26 But he answered and said, It is not meet to take the children's bread, and to cast [it] to dogs.
- 15:27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

#### **Bohairic**

## 15:28 τοτε αφερονω ήχε της πεχαφ πας χε ω τόχιμι ονηιωτ πε πεπαχτ εφέωωπι πε μφρητ ετεοναμφ ονοχ ας-

orxal ixe tecmebi icxeu toxuox ete-

15:29 οτος εταφοτωτεβ έβολ μματ πα ιμα αφί εκκεπ ψιομ πτε τκαλιλεά οτος αφωε πας έχεπ οττωοτ παςρεμαι μματ πε

15:30 oroz arî zapod îxe zanniyt Duhy Eoron zangaser neuwor neu Zanbesser neu zankorp neu zan-Xager neu zankeuhy arzitor Edphi Da neggasarx oroz agephadpi Epwor

15:31 χωστε ήτε πιμηψ ερώφηρι ενπαν επιέβωση ενσαχι πεμ πιδαλεή ενμοψι πεμ πιβελλεή ενπαη μβολ πεμ πικογρ ενσωτεμ στος παητωση μφτ μπίσλ

15:32 IHC AE ETAQUOYT OPBE REQUAHTHC REXAG RWOY XE TWERRHT DA
RAINHW XE IC  $\Gamma$  Hègooy Cech ûraina
RENHI OYOZ ûnon  $\Phi$ H ETOYRAOYONG
OYOZ TOYWW AR ÈXAY ÈBOX HOYEWE
HOYWU XE HROYBWX ÈBOX ZI RINWIT

15:33 πέχε πιμαθήτης χε απάχεμ ταιήπι ήωικ θώπ ζι παιμαήψας ζώςτε έτςι έπαιμηψ

15:34 orog πεχε ιμα πωση χε ογοπτετεπ στηρ πωικ μία ποωση λε πεχωση χε ζ πεμ βαπκογχι πτελτ

15:35 отод адгопден птен німну евротритев гіхен тікагі

15:36 agg i  $\lambda\pi i\overline{z}$  hwik her hitebt ovog etagènoy èpwoy agфawoy ovog agthitoy hhimabhthe himabhthe  $\lambda\epsilon$  ant hhimabh

15:37 oroz aroywu thpor arci oroz arex tzorò înixakz aruaz  $\overline{z}$  üßip

15:38 ин  $\Sigma$ е епаточши патер  $\overline{\Sigma}$  ѝ $\omega$ о ѝр $\omega$ ш $\chi$  $\omega$ р $\circ$  се епаточ $\omega$ и патер  $\overline{\Sigma}$  ѝ $\omega$ 

15:39 οτος εταγχα πιμημ δεθολ αςάλη επίχοι οτος αφί επιδιη ήτε μαγλαλαπ

#### English (KJV)

15:28 Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

15:29. And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

15:30 And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

15:31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

15:32 Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

15:33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

15:34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

15:35 And he commanded the multitude to sit down on the ground.

15:36 And he took the seven loaves and the fishes, and gave thanks, and brake [them], and gave to his disciples, and the disciples to the multitude.

15:37 And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.

15:38 And they that did eat were four thousand men, beside women and children.

15:39 And he sent away the multitude, and took ship, and came into the coasts of Magdala.

#### **Bohairic**

- 16:1 oroz ari ñxe niфapiceoc neu nicallorkeoc ereptipazin ûuoq narwini ûuoq ètauwor èoruhini èboN sen the
- 16:2 поод хе адерочи пехад пиоч ещил адшапі пхе гапарочгі тетепхос хе тфе очхами есброщрещ
- 16:3 ογος χαπάτοογί τετεπχος χε φοος τόρω εθε πιθροψρεψ ήτφε πεμ πες ποφος πιψοβι τετεποωση ήτους εφτό το χογο ετέπ το κατα το παρος λε αφερονω πεχας πωος
- 16:4 σε πιχωού ετομού ούος ἡπωικ  $\dot{q}$ -κωτ ἡτα ουμιπι ούος ουμιπι ἡπούτη πας έβηλ ξπιμηπι ἡτε ιωπα πιλροφητής ούος εταγχαν αρώε πας
- 16:5 oroz etaqî euhp îxe nequabhthe ayepîwby ewem wik nwoy
- 16:6 лехе інс де пшот хе апат отод мадентей ерштей евод да йшемир йте піфарісеос пем пісаддочкеос
- 16:7 ήθωση δε παγμοκμεκ ήδρη ήδητον εγχω μμος χε μπεπδι ωικ πεμαπ
  16:8 εταφέμι δε ήχε ιης πεχας πωση
  χε εθβεση τετεπμοκμεκ δεπ θηπον πα
  πικογχι ήπας χε μμοπτετεπ ωικ
  μμαγ
- 16:9 μπατετεπέμι ογλε τετεπερφμενί απ έπιε πωικ πτε πιε πωο χε ατετεπδι ογηρ πκοτ
- 16:10 og a  $\pi_{1}$   $\pi_{2}$   $\pi_{3}$   $\pi_{4}$   $\pi_{5}$   $\pi_{5}$
- 16:11 Two tetenkat an Xe naixw ù-noc nwten an Ebbe wik apes  $\lambda$ e èpwten èbo $\lambda$  sa  $\lambda$ weuhp  $\lambda$ te ni-papiceoc neu nica $\lambda$ oykeoc
- 16:12 τοτε αγκα τε πετασχος πωον απ χε αρες έρωτεπ έβολ ζα πωεμηρ ήτε πιωικ αλλα έβολ ζα τόβω ήτε πιφαρισεός πεμ πισαλλογκέος

- 16:1. The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.
- 16:2 He answered and said unto them, When it is evening, ye say, [It will be] fair weather: for the sky is red.
- 16:3 And in the morning, [It will be] foul weather to day: for the sky is red and lowring. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?
- 16:4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.
- 16:5. And when his disciples were come to the other side, they had forgotten to take bread.
- 16:6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.
- 16:7 And they reasoned among themselves, saying, [It is] because we have taken no bread.
  16:8 [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?
- 16:9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?
- 16:10 Neither the seven loaves of the four thousand, and how many baskets ye took up?
- 16:11 How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?
- 16:12 Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

#### **Bohairic**

# 16:13 εταφί Δε ήχε ιμο έπιοα ήτε κεοαριά ήτε φιδιππε παφωπι ήπεφμα-

θητης χε αρε πιρωμι χω μπος χε πιπ πε μπιρι μφρωπι

- 16:14 ήθωση δε πεχωση χε εδιοσοπ μεπ χε ιωλπημο πιρες τωμος χωνκες χωσηπι δε χε ηλίας ελπκεχωσηπι δε χε ιερεμίας ιε ογαι έβολ δεπ πιπροφητής
- 16:15 rexad nwoy we howten be epetenxw huoc we knok nim
- 16:16 ageporw  $\underline{\hat{n}}$  are cimum  $\pi$  et poc  $\pi$  exac as  $\hat{n}$  eok  $\pi$   $\underline{\mathcal{N}}$ C  $\hat{n}$  when  $\hat{n}$   $\hat{n}$   $\hat{n}$   $\hat{n}$   $\hat{n}$   $\hat{n}$
- 16:17 ageporw hise the pexag hag se worhiath cluwh Bapiwha se capz hem choq an agewph what hak èBol alla paiwt pethen highori
- 16:18 αποκ τω μμος πακ χε ήθοκ πε πετρος ειέκωτ ήτα εκέλης ια ειχεπ ταιπετρα ογος πιπγλη ήτε αμεπτ ήπογ- ώχεμχομ έρος
- 16:19 вієт пак піцшшшт птв тметотро птв піфноті фн втекпасопда діхві пто каді вдёщшті вдсопд деп піфноті отод фн втекпавода евод діхві пікаді вдёщшті вдвяд деп піфноті
- 16:20 tote adzonzen eten nequabithe zina ncewtenzoc nż $\lambda$ 1 xe nbod te ihc  $\pi x^c$
- 16:21 ισχεη πισμού έτεμμαν αφέρχητο ήχε της πχο έταμε πεφμαθήτης χε χωτ έρος ήτες με πας έίλημα ούος ήτες η ήτες το δια το δ
- 16:22 ονος αφάμοπι μμος ήχε πετρος αφερχητό ήερεπιτιμαή πας εφχω μμος χε ιλέως πακ παθό ήπε φαι ωωπι μμοκ
- 16:23 ήθος δε πεχας ύπετρος χε μαωε πακ ςαμεπρηι πςαταπάς χε ήθοκ ογόκαπδαδοπ πηι χε χμεγί απ έπα φτ αδδα πα πιρωμι

- 16:13. When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?
- 16:14 And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.
- 16:15 He saith unto them, But whom say ye that I am?
- 16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God. 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed [it] unto thee, but my Father which is in heaven.
- 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.
- 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.
- 16:20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.
- 16:21. From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.
- 16:22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.
- 16:23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

#### **Bohairic**

### English (KJV)

16:24 τοτε πεχε ιπο ππεσμαθήτης χε φη εθογωμ έμομι ήςωι μαρεσχολο έβολ ογος μαρεσωλι μπεσόταγρος ήτεσμομι ήςωι

16:25 фн гар вөөүшш впорви птецфүхн вавтакос фн Дв вөпатако птецфүхн вөвнт вавхемс

16:26 οτ γαρ ετε πιρωμι παχεμεριοτ μιος αςωαπχεμεριοτ μπικόςμος τηρος τεςψτχη δε ήτες τοι μιος μιοπ οτ πετε πιρωμι πατηις ήτωεβιω ήτεςψτχη

16:27 πωμρι γαρ μφρωμι εσπιον δεπ πωον ητε πεσιωτ πεμ πεσαγγελος τοτε εσπα μπιοναι πιοναι κατα πεσββιονί

16:28 αμη τω μμος πωτεπ χε ονοπ χαπονοπ δεπ πη ετοχι έρατον μπαιμα ής επαχεμτι μφμον απ ωατονπαν έπωρη μφρωμι εφπηον δεπ πωον ήτε πεφιωτ

16:24. Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

16:25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

16:26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

16:28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

#### **Bohairic**

- 17:1 oroz menenca & nèzoor eta inc ελ πετρος new iakwboc new iwannhc πειςοι αντωον έχει οντωον ed@oc1 **CARCA ΜΜΑΥΑΤΟΥ**
- 17:2 ονος ασωρετα ήσερες μπονμο iniwroga ogpan a goro Rola +нофи μφρη negžkwc λε αγογκαψ +нофи ιπιωνοιπά
- 17:3 ονορ εμππε ανονοπρον έρωσν άχε nemad tracal using menad
- 17:4 agerorw has retroc ready hinc xe  $\pi a \overline{b} \overline{c}$  hange han htenumuli  $\hat{u}\pi a i u a$ χονωμ ήτεηθαμιό ής ήζκητη μπαιμα oyî nak neu oyî ûuwîchc neu oyî hнульс
- 17:5 готе edcy X1 ις ογσηπι ιπιωνοή **ер**Фн1В1 έχωογ отсин oroz, 1C ασωπι έβολ σει τσηπι εσχω μπος хе фаі пе паширі паменріт фи ета ταψγχη tuat ήσητα cωτεμ ήςωα
- 17:6 отор статсштем йхе пилантис arzei èxen morzo oroz arepzo+ èuaωw
- 17:7 oroz agi zapwor yae ihc adei рахэл үошиэн ΧE теп топно ὼπερtoggs
- 17:8 ETAYCAI λε norBad ίωωπέ μπογηαν έλλι έβηλ έιης μμαγατο
- 17:9 ονος ενημον έπεςμτ έβολ χιχεη  $\pi$ i τοωτ κος εσχω τος τος εσχω ύμος τε ύπερταμε έλι έπιχοραμα υλτε πωμρι μφρωμι τωνος έβολ δεν түошшөэ нп
- 17:10 oron armend his nimabith exxw noc xe eobeon nicad cexw noc **ΣΕ Ηλιλ** ς σημορη ή ψορη
- 17:11 роөй λε αμερογω paxaπ hyiac neu еспиом омов natammen èzwa niken
- 17:12 +xw De Duoc nwten xe halac 2HAH aqì ογος ὑπογοσωπη αλλα αγthe rown sate nalin awsh pan iqi ισημώ ρως ιμωςφά πεωεπ WKAP, γοτοτή

- 17:1. And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,
- 17:2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.
- 17:3 And, behold, there appeared unto them Moses and Elias talking with him.
- Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.
- 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ve him.
- 17:6 And when the disciples heard [it], they fell on their face, and were sore afraid.
- 17:7 And Jesus came and touched them, and said, Arise, and be not afraid.
- 17:8 And when they had lifted up their eyes, they saw no man, save Jesus only.
- And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.
- 17:10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?
- 17:11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.
- 17:12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

#### **Bohairic**

# 17:13 τοτε αγκατ ήχε пецианнти хе етацхос пшоч енве ишаппис πιρεςτωμο 17:14 ογος εταγί ζα πιμημ αφί χαρος ήχε ογρωμι εςςι μπος έχεπ πεςκελι

- 17:15 οτος εσχω μμος χε παι Δα παωμρι χε όοι μπερμον οτος ότζεμκηστ έμαωω οτμηω γαρ ήςοπ ωασχει έπιχρωμ οτος οτμηω ήςοπ ωασχει έφμωστ
- 17:16 οτος αιέπα έπεκμαθητής οτος μποτώχεμχου περφαδρι έρος
- 17:17 τοτε ageporw n'xe ihc πεxad xe w πιχωος n'abnast oros ετφοης ωα θηας ταωωτεη ωα θηας ταωογήςητ πεμωτεη απιτη πηι εμπαι
- 17:18 οτος αφερεπιτιμαν παφ ήχε ιπο οτος αφί έβολ ή ήμτο ήχε πιιδο οτος αφοται ήχε πιλλοτ ισχεν τοτνοτ έτεμμας
- 17:19 τοτε ανὶ ἀχε πιμαθήτης χα της ςαὰςα ὑμανατον ονος πεχωον πας χε εθεον ἀποπ ὑπεπιμχεμχομ ἀχιτς ἐβολ 17:20 ἀθος λε πεχας πωον χε εθβε πετεπκονχι ἀπαχ αμηπ †χω ὑμος πωτεπ χε ἐψωπ ἐονοπτετεπ παχ ὑπαν ὑφρη ἀνοκομον ακον τοπέχος ὑπαιτωον χε ονωτεβ ἐβολ ται εμπη ονος εφὲονωτεβ ονος ἀπε ἐλι ερατχομ ѝτεπ θηπον

## 17:21 ouoh paigenoc mpafi ebol qen hli eb/l nouproceu, / nem oun/ctia

- 17:22 εταγκότον Δε έξρηι έτγαλιλεά πέχε της πωού χε πωμρι μφρωμι σεπατης έξρηι έπεπχιχ ππιρωμι
- 17:23 отор сепадоввец отор мененса  $\overline{r}$  ѝèzoot eqètung отор а  $\pi$ отрит ѝкар ѐмауш
- 17:24 etayî  $\Delta \varepsilon$  êğphi êkaфapnaoywa ayî ûxe nh etgikit ga πετρος oyog πεχωού nad xe πετεπρεστέβω ἀτκιτ an

- 17:13 Then the disciples understood that he spake unto them of John the Baptist.
- 17:14. And when they were come to the multitude, there came to him a [certain] man, kneeling down to him, and saying,
- 17:15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.
- 17:16 And I brought him to thy disciples, and they could not cure him.
- 17:17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.
- 17:18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.
- 17:19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?
- 17:20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
- 17:21 Howbeit this kind goeth not out but by prayer and fasting.
- 17:22. And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:
- 17:23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.
- 17:24. And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay tribute?

#### **Bohairic**

## 17:25 πεχας χε σε ογος εταςὶ έδονη ἐπικι α ικο ερωορπ έρος εςχω μίσος χε ογ πετεκμεγὶ έρος σιμών πιογρώον ήτε

πκαςι ενδιτελος ήτε πια ιε κηποος ήτοτον ήπιμηρι μαπ ήτοτον ήπιμεμαμωσν ήθος λε πεχας χε ήτοτον ήπιμεμαμωσν

17:26 etadxoc De xe útotor úniweuuwor adeporw nad úxe ihc xe zapa niwhpi zanpeuzer ne

17:27 είπα ήτετεπώτεμερόκαπλαλίζες θε μάμωσ μάμε πακ έφισα είστι ήτεκωιμί ότος πίτεβτ ήγοτιτ εθπαι έπωμι άλιτη ότος ακωαπότωπ ήρως εκέχιμι ήσταθερι άλιτς μης πωστ έχωι πεμακ

- 18:1 hgphi  $\lambda$ e den tornor ètemuar ari nxe nimabhthe ga ihe erxw muoc xe nim gapa  $\pi$ e  $\pi$ iniwt den thetorpo nte nichori
- 18:2 oroz aguort èorkorxi ñádor agtazog èpatg sen toruht
- 18:3 οτος πεχας χε αμη τχω μμος πωτεπ χε εμωπ αρετεπώτεμκετ θηπον πτετεπερ μφρητ μπαιάχον ππετεπί έδονη έτμετογρο ήτε πιφηονί
- 18:4 φη οτη εθηλθεβιος μφρητ μπλιλλοτ φλι πε πιπιωτ δεη τπετοτρο ήτε πιφηοτί
- 18:5 отог фн выпашей отакот ерод шпагрит деп парап апок петедший шиог
- 18:6 φη δε εθπαερόκαπδαλιζες όται παικογχι εθπας τέροι όερποσρι πας πτογεω ογωπι μπογλοπ έδητος ογος πτογομός δεπ φιομ

18:7 οτοι μπικοςμος εθβε πιζκαπλαλοπ απαγκη γαρ ήτοτὶ ήχε πιζκαπλαλοπ ήληπ οτοι μπιρωμι ετε πιζκαπλαλοπ ὶ έβολ ειτοτς

#### English (KJV)

17:25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

17:26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free

17:27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

- 18:1. At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?
- 18:2 And Jesus called a little child unto him, and set him in the midst of them,
- 18:3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.
- 18:4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.
- 18:5 And whoso shall receive one such little child in my name receiveth me.
- 18:6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.
- 18:7. Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

#### **Bohairic**

### <u>airic</u> <u>Engli</u>

- 18:8 ισχε τεκχίχ ιε τεκδαλοχ ερόκαπλαλίζεσθε μποκ χοχον δίτον έβολ δαροκ πάπες γαρ πακ ήτεκὶ έφονη έπιωπφ εκοι ήδαλε ιε εκοι ήχαδε έδοτε έονοη χίχ όπον έροκ ιε δαλοχ όπον † ήσεδιτκ έπιχρωπ ήεπες
- 18:9 ovoz icze pekbaż ńorinau epżkanżażizecoe żuok dopky zitk èboż
  zapok nanec fap nak ńteki èbożn èpiwnb èożbaż peteżuok ie èożon baż  $\overline{B}$  żuok ńcezitk ètreenna ńte piźpwu
- 18:10 άπαν ονη μπερερκαταφροπιη ήοναι ήπαικονχι τχω γαρ μμος πωτεπ χε ποναγγελος δεη πιφηονί ήςμον πιβεη ςεπαν έπλο μπαιωτ ετδεη πιφηονί
- 18:11 κε γαρ αφί ήχε πωμρι μφρωμι εκωτ ογος εποςεμ ήπη ετςωρεμ
- $\frac{1}{p}$  in  $\Delta \epsilon$  retetenment food apeman  $\frac{1}{p}$  hècwon wwith horpwing once the oral cwpen èbol ham ton the discretization of the contraction of the contraction
- 18:13 отог асшапшшпі верведхвид амні тхи ймос питві хв <u>шадраші</u> вурні вхиц маллоп вготь піде втейськиры ап
- 18:14 παιρη φονωμ άπαιωτ απ πε етдеп піфноνі діпа йте очаї йпаікочхі тако
- 18:15 ещия де арещан пексон ернові èрок маще нак отог сагшу оттик немау ймататк ещия аушанситем ѝсик екèхемгнот йпексон
- 18:16 ewwp De adŵtelowtel ńowk Gi ńkeotai ie ke $\overline{B}$  nelak Sina èBoz Den pwd ûleope  $\overline{B}$  ie  $\overline{\tau}$  ñte caxi nißen osi èpatot
- 18:17 εωωπ δε αφώτεμοωτεμ ήσωση αχος ήτεκκλησια εωωπ δε αφώτεμοωτεμ ήσα τεκκλησια εφέωωπι ήτοτκ άφρητ ήσογεθηικός πεμ ογτελώπης

- 18:8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.
- 18:9 And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.
- 18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.
- 18:11 For the Son of man is come to save that which was lost.
- 18:12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?
- 18:13 And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], than of the ninety and nine which went not astray.
- 18:14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.
- 18:15. Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.
- 18:16 But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.
- 18:17 And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

#### **Bohairic**

# 18:18 амн там боло потеп хе пн ететеппасопрот разов пікарі етещопі ететеп-

παβολον είχει πικαει ενέψωπι ενβηλ σει πιφηονί 18:19 παλιπ +χω μπος πωτει χε

Eywa apeyan  $\overline{R}$  ben ohnor that since  $\pi$  in that etorepetin how of ecèywai now iten alwest etben nithori

18:20 піша гар етеотоп  $\overline{B}$  іє  $\overline{r}$  ерстпагесов ймос деп парап  $+\chi$ н ймат деп тотин+

18:21 tote agi sapoq îxe hetpoc hexaq haq xe habc apewan hacon ephobi èpoi îtaxw haq èbox wa othp îcoh wa z îcoh

18:23 вове фаі сопі йхе фистотро йте піфноті йотриші йотро вадотищ вдішт нем педевілік

18:24 εταφερεήτο Δε ήφιωπ αγίηι παφ

18:25 imonted  $\Delta \epsilon$  ithitor agoragazin  $\Delta \epsilon$  ince  $\pi \epsilon q \overline{\delta} c$  èthiq èbox new teqèzim new neqwhpi new ich inben etentaq oroz ètobox

18:26 etaqzitq oyn èrecht nxe ribwk èteùlay naqoywyt luoq eqxw luoc xe ra $\overline{c}$  woynzht nelhi oyoz tnato-boy nak thpoy

18:28 εταφί δε έβολ ήχε πιβωκ έτεμαν ασχιμι ήσναι ήπεσώψη η ήεβιαικ έσνοη ρ ήςαθερι ήτας έρος στος ετασάμοπι μμος ασωχς μμος εσχω μμος χε μα πετέροκ

#### English (KJV)

18:18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

18:19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

18:20 For where two or three are gathered together in my name, there am I in the midst of them.

18:21. Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

18:22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

18:23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

18:24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

18:25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

18:26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

18:27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt

18:28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

#### **Bohairic**

- 18:29 etaggity oyn èrecht nie  $\pi eq$ ουπ παρε ροσέ ος τρακ κυθή συρώ XE WOYDER SOYO HULBER THEYOW BX тироч
- 18:30 ήθος δε άπεςογωω αλλα αςωε пад адгта епійтеко матеат жиет-
- 18:31 стачнач Де йхе педффир йевлалк έπη εταγώωπι α πουρητ ώκας έμαψω ονος ετανί ανταμε πονδο έχως niben εταγωωπι
- 18:32 Tote a  $\pi \epsilon q \overline{\epsilon} c$  mort èpoq  $\pi \epsilon x a q$ nag xe Tibwk etzwor oh etèpok thog aixad nak éBox xe ak+20 époi
- 18:33 nacùπwa nak an χε ήθοκ ήτεκηαι да пекффир ившк ипірн 1АПУАТЭ nak ùuoq
- 18:34 oros etagewht high  $\pi eq \overline{6c}$  ag-ÈτοτοΥ μπιδεάξδεπκο MATEUT йπετέρος тиро
- 18:35 лагрит пете лагит етьен піфи--ιπ ιαγοίπ μετώερα πετωπ ριααπ ίγο ογαι μπωτευ χω έβολ πεσόσου θευ πецент тиро
- 19:1 oroz acywni eta ihc kek naicaki èBON AGOYWTEB ÈBON DEN TRANINEÀ aqì èπισι ήτε τιονλεά ειμη μπιιορ-Учинс
- 19:2 oroz arorazor ncwq nxe zanrowqś iqeappa goro whuu twin **ùua**y
- 19:3 oroz ari zapog inze zandapiceoc eyepπipazin ùuoq eyxw ùuoc xe an όωε ήτε πιρωμι ει τερόριμι έκολ δει noßi nißen
- 19:4 ήθος δε πεχάς χε μπετείωμι ισхеп ди отдшотт пеш сулы πетачγοτηος
- 19:5 ονορ πεχαγ νε εθβεφαι ερε πιρωμί γα πειμοτ πειμ τειμον ήςως ονος εφέτομα έτεφέριμι ονος ενέωωπι  $\lambda \pi \overline{R}$  eycapz hoywt

- 18:29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.
- 18:30 And he would not; but went and cast him into prison, till he should pay the debt.
- 18:31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.
- 18:32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:
- 18:33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?
- 18:34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.
- 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.
- 19:1. And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;
- 19:2 And great multitudes followed him; and he healed them there.
- 19:3. The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?
- 19:4 And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,
- 19:5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

#### **Bohairic**

# 19:6 zwcte $\overline{\mathtt{B}}$ an ze ne alla orcapz

19:0 Swote R an xe he all a orcapz horwt te  $\phi H$  orn eta  $\phi T$  toug  $\hat{\mu}\pi e n \hat{\theta} p e$   $\hat{\phi} p \omega u$   $\hat{\mu} o p x q$ 

19:7 πεχωον πας χε εθβεον ονπ α μωντικ gongen έτζω ňονει ονος έχιτον έβολ

19:8  $\pi$ exaq nwoy xe ebbe tetenmet-nawteht a mwychc oyagcagni nwten ègi netengiòmi èboN icxen eh  $\Delta$ e  $\Delta$ ec $\omega$ mec $\omega$ mi  $\omega$ maiph $\dagger$ 

19:9 †χω λε μμος πωτεπ χε φη εθπαςι τεφέχιμι έβολ πονεώε παχι
μπορπιά αφθρο μμος έχφε πωικ ονος
φη εθπασι πθη ετχωονί έβολ φοι
ππωικ

19:10 πεχε πεquaθητης πας χε ισχε παιρητ πε τετιά μπιρωμι πεμ τὸχιμι ὰερποςρι απ ἐ $\sigma$ 1

19:11 йоод Де пехад пшох хе ймоп очоп півеп щшп йпаісахі ёршох ёвнх ённ етестої пшох

19:12 οτοπ χαπαιοτρ ταρ ξατμααστ έβολ σεπ θπεχι ήτε τοτματ οτοπ χαπκεαιοτρ ξαταιτοτ ήαιοτρ ήχε πιρωμι οτος οτοπ χαπκεαιοτρ ξαταιτοτ ήαιοτρ μμπ μμωστ εθβε †μετοτρο ήτε πιφηστί φη ετε οτοπ ώχομ μμος εωωπ έρος μαρεςωωπ

19:13 τοτε ατίπι πας ή βαπάλωστί εμπα ή τες Σχωστ ο τος ή τες τω βαωστρος ή τες το καυστιμα καιτιπασρακα αξ ατερεπιτιμα η πωοτ

19:14 ihc λε πεχας πωος χε χι πιλλωοςὶ ὑπερταχηο ὑμωος εὶ χαροι πιος ταρ ὑπαιρη+ θωος τε +μετογρο ἡτε πιφηοςὶ

19:15 οτος εταγχα χια έχωστ αφωε πας έλολ **ù**ματ

19:16 oros 1c oral aql sopo 19:16 na papaπ το ματαπό ποθαποί ποθαποί πιωοπορικτικό επικονικώ πεπεχ

#### English (KJV)

19:6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

19:7 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

19:8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

19:9 And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

19:10 His disciples say unto him, If the case of the man be so with [his] wife, it is not good to marry.

19:11 But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given.

19:12 For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

19:13. Then were there brought unto him little children, that he should put [his] hands on them, and pray: and the disciples rebuked them.

19:14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

19:15 And he laid [his] hands on them, and departed thence.

19:16. And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

#### **Bohairic**

# 19:17 ήθος λε πεχας πας χε εθβεον κωμπι **μυ**οι εθβε πιαγαθοπ ογαι πε

πιαγάθος  $\phi$ † ισχε  $\lambda$ ε χονωμ εὶ εξονη επιώνης αρές επιεντολη 19:18 πέχας νας αν πε  $\frac{-7}{14}$   $\lambda$ ε

19:18 пехар пар хе ау пе інс де пехар пар хе ппекьштей ппекерпшік ппекерменте ппекерпшіх пректорующих пректо

- 19:19 иатаїє лекішт пеи текиат отог екешепре лекффир илекри+
- 19:20 πεχε πιδελωιρι πας χε παι τηρογ αιαρες έρωση ισχεπ ταμεταλογ ογ οπ πετωατ μμος
- 19:21 αφερονω πας ήχε ιΗς χε ιςχε χονωμ εεροντελίος μαμε πακ μα φη ετεήτακ εβολ μητον ήπιχηκι ονοχ ακχφο πακ ήσναχο ήχρηι δεπ τφε ονοχ αμον οναχκ ήςωι
- 19:22 εταφωτεμ δε ήχε πιδελωιρι επισαχι αφωε πας ερε πεφερητ μοκε πε ογοπτες ογμηω γαρ ήγγπαρχοπτα μαγ
- 19:23  $\overline{HC}$   $\Delta \varepsilon$   $\pi \varepsilon \times \Delta q$   $\tilde{n} n \varepsilon q u \Delta \theta H H H T X <math>\varepsilon$   $\Delta u + \Delta u = 0$   $\tilde{n} +$
- 19:24 παλιή τω μμός ηωτές χε όμοτες ήτε ογδαμογλ ὶ έδογη δες δογαφοί ήστεςὶ έδογη έτμετογρο ήτε φτ
- 19:25 етачештем Де йхе піманнне ачеруфнрі емауш ечхи ймос хе пім дара ете очоп ўхом ймод еподем
- 19:26 εταγχοτωτ Σε ήχε ιΗς πεχας πωος χε ήτει πιρωμι ογμετατχομ πε φαι ήτει φ† Σε ογοι ώχομ μμος έχως πιβει
- 19:27 tote ageporw hie petroc rexagnag is shape anon ance submissed his ore sapa teanaguri ùnon

- 19:17 And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.
- 19:18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,
- 19:19 Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as thyself.
- 19:20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?
- 19:21 Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.
- 19:22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.
- 19:23. Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.
- 19:24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
- 19:25 When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?
- 19:26 But Jesus beheld [them], and said unto them, With men this is impossible; but with God all things are possible.
- 19:27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

#### **Bohairic**

## <u>iric</u> <u>English (KJV)</u>

- 19:29 οτος οτοη πίβεη εταγχα con παωη ιε αωτι ε ίωτι ε ματιε όχιμι ιε ωμρι ιε ιοςι ιε μι εθβε παραη εφέδιτοτ ήρ πκωβ παοπ οτος πιωης πέπες εφέερκληροπομιη μμος
- 19:30 отоп отину гар пуорт етпаер-Дае отог гапдает етпаеруорт
- 20:1 ζόπι ήχε τμετογρο ήτε πιφηογί πογρωμι ήπεβιοςι έλαι έβολ ήςληλτοογί έτλεο ήςλητεργατης έπεαιλοαλολι
- 20:2 αφεμπητό δε πεμ πιεργατής έξ πωον μπιέχουν πονοαθερι έφοναι υνοχ αφονορπον επεφιαχαδοδι
- 20:3 οτος εταφί έβολ μφιαν καχ $\pi$  αμαν έχαικεχωονηι ετοςι έρατον χι  $\pi$  τορα ετκορς
- 20:4 πεχας ἡπικεχωσται χε μαψε πωτεα επτεα έπιαξαλολι στος φη ετσεμπωλ τατης πωτεα
- 20:5 howor De arms noor  $\pi a \lambda$  in on aqì èbol ùmar hax $\pi \sim \pi a$  neu mar hax $\pi \rightarrow a$  aqipi on  $\pi a$
- 20:6 εταφί δε έβολ μφηαν ήαχη πα αγιμι ήγαηκεχωονηι ενοχι έρατον ονοχ πεχας πωον χε αδωτεή τετεποχι έρατες θημος μπαίμα μπιέχοον τηρς ερετεπκορς
- 20:7 πεχωον πας χε μπε έλι ταχοπ εφβεχε πεχας πωον χε μαψε πωτεπ χωτεπ επιαχαλολι
- 20:8 ετα ρογει λε ωωπι πεχε πος μπιαξαλολι μπεσεπιτροπος χε μογτ επιεργατης μα πογβεχε πωογ εακερεμτς ισχει πιβαεγ ωα πιξογατ

19:28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

- 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.
- 19:30 But many [that are] first shall be last; and the last [shall be] first
- 20:1. For the kingdom of heaven is like unto a man [that is] an householder, which went out early in the morning to hire labourers into his vineyard.
- 20:2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.
- 20:3 And he went out about the third hour, and saw others standing idle in the marketplace,
- 20:4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.
- 20:5 Again he went out about the sixth and ninth hour, and did likewise.
- 20:6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?
- 20:7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.
- 20:8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

#### **Bohairic**

## <u>iric</u> <u>English (KJV)</u>

- 20:9 oroz etarî ûxe na  $+ax\pi$  ia arbi ûorca+epi ê+orai
- 20:10 etayî de nxe nizorat navbeyî xe cenabî nzoro oroz nowor zwor arbî norcabepî êdora!
- 20:11 етачбі Де ачхрешрей йса піневіогі
- 20:12 етхи шиос хе паграет ототпот перрыв петатаго отор акагтот пртсос пешап ра пн етатри шфварос шпіёдоот пеш пікатошп
- 20:13 ήθος δε αςερονω πεχας ήσται μαωσν χε παώφηρ τοι μασκ ήχους απ μη συςαθερι απ πεταισεμπητο πεμακ 20:14 σι μφη ετε φωκ μαωε πακ τονωμ δε έτ μπαιδαέ μπεκρητ
- 20:15 wan due nhi dep peternhi den nh etenori wan pekhar nook drwor ze anok orafaooc anok
- 20:16 παιρη πισαεν ενέερωορπ ονος πιωορπ ενέερσαε
- 20:17 equame had hae the exphi etahu aggi  $\hat{\mathbf{n}}\pi_{1}\mathbf{B}$  ortwo neumor oroz nexag hwor zi tilwit
- 20:18 χε βηππε τεππαψε παπ έξρηι είλη οτος πωηρι μφρωμι σεπατηις έξρηι παπαχιχ παιαρχιέρετα πεμ πιαδ οτος σεπατραπ έρος έφμος
- 20:19 ord cenathiq ètotor îniequoc èxcußi ùmoq ord cenaepmactiffoin ùmoq ñceamq ord menenca  $\overline{r}$  ñèzody eqètung
- 20:20 тоте асі дарод йхе диах йпенщирі йдевебеос пем песщирі есохищт ймод отод есеретіп ймод йотдив 20:21 йдод бе лехад пас хе от лететотаща лехас пад хе дхос діпа йте лащирі  $\overline{B}$  йте отаї ймиот демсі сатекотіпам отаї сатекхави йдрні деп текметотро

20:9 And when they came that [were hired] about the eleventh hour, they received every man a penny.

- 20:10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.
- 20:11 And when they had received [it], they murmured against the goodman of the house,
- 20:12 Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.
- 20:13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?
- 20:14 Take [that] thine [is], and go thy way: I will give unto this last, even as unto thee.
- 20:15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?
- 20:16 So the last shall be first, and the first last: for many be called, but few chosen.
- 20:17. And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,
- 20:18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,
- 20:19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify [him]: and the third day he shall rise again.
- 20:20. Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain thing of him.
- 20:21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

#### **Bohairic**

## 20:22 ageporw hae ihc πεχας αε τετεπέμι απ αε αρετεπερετιπ εθβεον ονοπ ώχομ μμωτεπ èce πιάφοτ èthacog πεχωον πας αε ονοπ ώχομ μμοπ

- 20:23 ονος πεχας πωον ήχε ιΗς χε πιάφοτ με ερετεπέςος έξεμςι λε ςα-ταονίπαμ ιε ταχαση φωι απ πε έτηις αλλα φα πη πε ετα παιωτ ετδεπ πιφηονί ςεβτωτς πωον
- 20:24 etaycwteu De Nye Tikei wuxhthc anxpeupeu ebbe Ticon  $\overline{B}$
- 20:25 IHC Δε AQUOYT ÈPWOY πεχας πωος χε τετεπέμι χε πιαρχωπ ήτε πι- εθπος πετοι ήσς έρωος ογος πογκεπιψτ ετοι ήερωμωι έχωος
- 20:26 παιρητ δε απ πεθπαμωπι δεπ θηπος αλλα ψη εθοςωμ ξερπιμτ δεπ θηπος εφέερδιακωπ πωτεπ
- 20.27 oroz wh eforww èerzorit sen hnor eqèerbwk nwten
- 20:28 μφρητ εως μπωηρι μφρωμι πεταςὶ απ εθρογωεμωητς αλλα έωεμωι ογος ετ πτεςψγχη ποωτ έχεη ογμηω
- 20:29 eduhor De eron Deu iedikm al-
- 20:30 oros ic BeNNe  $\overline{B}$  narzeuci ecken timuit etarcwtem re ihc nacini arwy èBoN errw muoc re  $\pi$ en $\overline{C}$ 0 nai Dapon ihc hwhpi hNariN
- 20:31 πιμηώ δε παφερεπιτίμαπ πωον είπα ήτεχαρωση ήθωση δε ανώψ έβοδ ήγονο ενχω μμος χε πεπός παι βαροπ πωηρι ήδανιδ
- 20:32 oroz etagozi èpatg nxe ihc aquort èpwor oroz rexag nwor xe or retetennaorayg ntaaig nwten
- 20:33 reason had be sended given in the sendan

- 20:22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.
- 20:23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
- 20:24 And when the ten heard [it], they were moved with indignation against the two brethren.
- 20:25 But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.
- 20:26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;
- 20:27 And whosoever will be chief among you, let him be your servant:
- 20:28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.
- 20:29. And as they departed from Jericho, a great multitude followed him.
- 20:30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] Son of David.
- 20:31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] Son of David.
- 20:32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?
- 20:33 They say unto him, Lord, that our eyes may be opened

#### Bohairic

- 20:34 ETAQWENSHT DE NXE IHC AQGI NEU NOYBAN CATOTOY AYNAY ÛBON OYOZ AYOYAŞOY NCWQ
- 21:1 oros sote etaybunt èi $\overline{h}$ hu ayî èßhəфash baten ritwoy îte nixwit tote a ihc oywpr ûlaəhthc  $\overline{R}$
- 21:2 едхи имос пиот хе маще питен èпанти етхн ипетениео отор еретенèхии потèй ессопр пем отсих пемас вохот àпітот пні
- 21:3 αρεώαη ογαι  $\Delta \varepsilon$  ςαχι πεμωτεπ άχος χε π $\overline{\varepsilon}$ ς πετερχρια μμωον ήπα- ογορπον  $\Delta \varepsilon$  ςατοτη
- 21:4 φαι Δε αφωπι είπα ήτε φωκ ἐβολ ήχε φη εταφχος ἐβολ είτοτς ὑπιπροφητής εφχω ὑμος
- 21:5 xe axoc ntwept nciwn xe ic  $\pi e$ orpo quhor ne èorpemparw  $\pi e$  eqtathort èorèw nem orchx twhpt norèw
- 21:6 етачые пиоч йхе пецианнтно отор етачірі ката фрн $\dagger$  ета інс отарсарпі пиоч
- 21:7 ατὶπι ἡτὰω πεμ πισηχ οτος ατταλο ἡποτὲβως ἐρωοτ οτος ατὸρεςχεμοι σαλωωι μιωοτ
- 21:8 προγό δε ήπιμης αφωρώ ήπονβάως ει πιμωίτ εαπκέχωστηι αγκωρα ήραπαδι έβοδι ει πιώωμη αγφορώστ ει πιμωίτ
- 21:9 πιμής δε αγμος: Δαχώς πεμ πη ἐπαγμος: ἀςως παγώς ἐβολ εγχώ μως χε ωςαπα ἀχηρι ἀλαγιλ ἀςμαρωογτ ἀχε πεθπηογ δεπ ψραπ μπες ωςαπα δεπ πη ετεος:
- 21:10 oroz etaqî êborn ê $i\overline{\lambda}$ hu acuonuen îxe +Bakı thpc exxw ûnoc xe niu  $\pi$ e  $\phi$ aı
- 21:11 пішну  $\Delta \epsilon$  пачхи ймос х $\epsilon$  фаі  $\pi \epsilon$  πіπροφητής їнс πіρεмпадарев йте  $\pm \epsilon \Delta i \lambda \epsilon \delta$

- 20:34 So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.
- 21:1. And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,
- 21:2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.
- 21:3 And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.
- 21:4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,
- 21:5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.
- 21:6 And the disciples went, and did as Jesus commanded them,
- 21:7 And brought the ass, and the colt, and put on them their clothes, and they set [him] thereon.
- 21:8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed [them] in the way.
- 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.
- 21:10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?
- 21:11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

#### Bohairic

- 21:12 отод адше пад йхе інс едотп еліврфеі отод аддіоті евох йотоп півеп ет евох деп піврфеі пем пн етшил отод пітраледа йте піредер-керма адфопхот пем піканехра йте пн ет бромлі евох
- 21:13 ονος πεχας πωον χε ός μοντ χε παιι ενέμον τ έρος χε ονιι μπροσένχη ήθωτει δε τετεπιρι μπος μπαίχωπ ήσοπι
- 21:14 oroz etari zapod nxe zanbeller neu zanbaler sen πιερφει agepφαsρι έρωση
- 21:15 εταγπαγ λε πας πιαρχιερεγό πεμ πιαδ έπιψφηρι εταφαίτον πεμ πιάλωογί ετωψ έβολ δεπ πιερφει εγχω μπος χε ωςαπα πωηρι πλαγίλ αγχρεμρεμ
- 21:16 οτος πεχωοτ πας χε καυτεμ απ χε οτ πετε παι χω μμος ιπα λε πετας ακος πωοτ χας πωοτ χε σε μπετεπωω επες δεπ πιτραφή χε έβολ δεπ ρωοτ ήλαπκοτχι ήλλωστὶ πεμ πη εθοτεμεί ακαεβτε πιάμοτ
- 21:17 ογος εταγχαν αφὶ caβολ ἡ†βακι ὲβμθαπιὰ αφὴκοτ μπαν
- 21:18 ετα τοογί Δε ωωπι αφτασθο έτβακι αφέκο
- 21:19 ονος εταφιαν έονθω ήκεπτε ςι πιμωιτ ονος εταφί χαρος ûπεφχεμ χλι χιωτς έβηλ έχαπχωβι ûμανατον ονος πεχαφ πας χε ήπε οντας ὶ έβολ ήμη ψα έπες ονος αςψωνὶ ήχε †βω ήκεπτε ιςχεπ †ονπον έτεùμαν
- 21:20 отод етатпат йхе пімантно атеріўфнрі етхш ймос хе люс а таї- вш йкепте ушоті йтаїотпот
- 21:21 αφερονω  $\lambda$ ε ήχε ιης πεχας πωον χε αμη τω μπος πωτεπ χε εωωπ ἐονοπτετεπ παχτ μπαν ονοχ ήτετεπ- ώτεμερχητ  $\overline{R}$  μφα ταιRω ήκεπτε Rανατς απ πε ετετεππααις αλλα αρετεπωαπχος μπαιτωον χε ςιτκ ονοχ μαψε πακ ὲφιομ εςὲψωπι

- 21:12. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,
- 21:13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.
- 21:14 And the blind and the lame came to him in the temple; and he healed them.
- 21:15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,
- 21:16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?
- 21:17 And he left them, and went out of the city into Bethany; and he lodged there.
- 21:18. Now in the morning as he returned into the city, he hungered.
- 21:19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
- 21:20 And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered away!
- 21:21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

#### Bohairic

- nitagaannatata naAin Aws 21:22 oroz ογπροσεγχη pouú Peu + Sanuarada ερετεπέσιτος
- 21:23 ονορ εταφί έφονη έπιερφει ανί Sabod ed4chm yxe uiabxiebeac uem uiπρεκατερος ήτε πιλαος ενχω μμος χε akipi nuai Deu am yedmimi olos uin петач ипанерунун пак
- 21:24 ageporw high the the  $\pi$  exag hwor is Тпашеп онпоч го вочсахі ещоп аре-TENWANTAMOI ÈPOQ ANOK ZW TNATAmmzeu ze vijbi huvi Peu vi jebinini
- 21:25 riwer hte iwanner ne oyèbor -νο πε ωτέβολ δεπ τφε πε ωλη ον--γαν εδ γοωθή επ ιμωσιν νε ναθέ ποκπεκ μφρηι μφητολ ελχω ππος χε εωωπ απωανίσο σε ογέβολ δευ τφε πε gnaxoc nan xe εθβεον ûπετεnnagt poq
- 21:26 εμωπ δε αημανίζου σε ογέβολ деп пірши тепердо фатен йлішни υπηφοράνο σως γοτοτή φας σηπηρωι
- 21:27 orog aperoyw  $\pi exwoy$  hihc xe τεπέμι απ πεχας λε πωον χε ογλε anok zw tnatawwten an xe alipi nnai Den am yedmimi
- 21:28 or  $\lambda \epsilon$  retetenment èpoq ne oron as the yard  $\overline{A}$  ight between at пірочіт пехац пац хе пащирі маще ικολάζαιιπ πος βωζισα γοοφά και
- 21:29 hood De adeporu  $\pi$ exad xe anok πασς ογορ μπεque naq
- 21:30 agi ga  $\pi \mu a g \overline{B}$  agroc nag on εχ ράχεπ ωγοσερά ελ ροθή Τησιαπώ й точши ап ейдае λε εтачочем ронч aqwe naq
- 21:31 nim èBod sen  $\pi i \overline{B}$  agep  $\pi \epsilon \tau \epsilon \lambda n \epsilon$ σα γοωχοπ τωιροπ πιδαέ  $\pi \varepsilon x \varepsilon$ nwoy xe auhn 4xw ùnoc nwten xe πιτελωπης πεμ πιπορπος  $censepwop\pi$ έρωτει έτμετογρο ήτε φτ

- 21:22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.
- 21:23. And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?
- 21:24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.
- 21:25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?
- 21:26 But if we shall say, Of men; we fear the people; for all hold John as a prophet.
- 21:27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.
- 21:28. But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.
- 21:29 He answered and said, I will not: but afterward he repented, and went.
- 21:30 And he came to the second, and said likewise. And he answered and said, I [go], sir: and went not.
- 21:31 Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

#### Bohairic

- 21:32 agi vap saputen nxe iwannho деп πιωωιτ ήτε +иевин ογος ѝπе-TENNAST POQ NITERWARD DE NEW NI-Topnoc arnapt poq topnoc ape-poqá + sannix há
- 21:33 CWTEM EKEMAPABOZH NE OYON OYρωμι ήπεβιορι έαφδο ήστιαράλολι στορ AUTAKTO μολχοί poqá 0402 aqwwk τως έγού ртнай Soro agkwt -γοή дого ртнай эогдүг үототэ́ рінтра ομμεψή ραπ εψρα ςογο μιγοπαςή
- 21:34 20τε Δε εταφωνητ ήχε πομον ήτε πιοντας αφονωρπ ήπεφεβιαικ ζα SATRODANÍ IDÁ HIROIN
- 21:35 orog a niorih di nnegebiaik orai μεπ αγχιοτί έρος κεσται Σε αγδοθβες poqé inwigra ax iaroay
- 21:36 Mazin on agtaoro nzankeeBiaik no rown iqira goro tarogins wora **Тичі** та
- 21:37 ἐπρλε λε адочшря інтецширі Papwor eqxw muoc xe cenaψφιτ ΔαiqHWaπú HST
- 21:38 пюлін έπιωμρι λε YANYATE -ιπ επ ιΑφ εχ γοτηξή ιηςξή γοωχεπ paleognath iniwas somonodky ащоподномурэти гопэти
- 21:39 oroz arbity arzity cabod wai-1220001 oros arbooked
- 21:40 εωωπ aquani nxe  $\pi \overline{6}$  $\hat{\mathbf{u}}\pi_{i}$ -эτέ μιγοιπή ριδαμόστεπ το ιζοζαζαι YAUÚ
- 21:41 πεχωρή πας χε πικακώς εφέταкшоч ѝкакшс очог πιια κολί ефтиц έτοτογ **уучкеолін** нп +ane3 nueaоттар пач бен потснот
- 21:42 oros  $\pi \in \mathbb{Z}$  inc nwor  $\mathbb{Z}$   $\mathfrak{A}\pi \in \mathbb{Z}$ τεπωω επερ δεπ πιχραφη χε πιωπι ετ--ή ιπωμρα ιαφ τωντε нη εχή ρμομγα πυχ ήλακς ετα φαι ωπι εβολ ς, τε n  $π\overline{\delta c}$  στος όοι ή $\dot{\omega}$ φηρι σεπ πεπβαλ

- 21:32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ve. when ye had seen [it], repented not afterward, that ye might believe him.
- 21:33. Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:
- 21:34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.
- 21:35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.
- 21:36 Again, he sent other servants more than the first: and they did unto them likewise.
- 21:37 But last of all he sent unto them his son, saying, They will reverence my son.
- 21:38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.
- 21:39 And they caught him, and cast [him] out of the vineyard, and slew [him].
- 21:40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?
- 21:41 They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.
- 21:42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

#### **Bohairic**

# 1. . .

- 21:43 εθβεφαι τω μμος πωτεπ χε τμετογρο ήτε φτ εγέολς ήτεπ θηπογ ογος εγέτηις ήκεεθπος φη εθπαιρι ήπες-ογτας
- 21:44 ονος фн вөпадеі е́хеп παιωпі еqе́λасq ονος фн λε ετεςπαдеі е́хως еqе́уауд ѐВол
- 21:45 etaycwteu  $\Delta \epsilon$  ñx $\epsilon$  niapxiepeyc neu ni $\phi$ apiceoc èneq $\pi$ apa $\delta$ 0% ayèmi x $\epsilon$ aqxw ûmoc  $\epsilon \theta \delta$ Htoy
- 21:46 orog narkwt èàuoni ùuoq пе атердот датди ѝпішну хе падхи йтотог пе дюс отпрофитис
- 22:1 oroz ageporw nwor ñze ihc sen zan $\pi$ apaßo $\chi$ h egzw  $\hat{\mu}$ hoc
- 22:2 com næ τμετογρο ητε πιφμογί πογρωμι πογρο έλαιρι πογροπ επεαωμρι
- 22:3 oroz agorwpπ nnegebiaik èwort orbe nh etgazem èzorn èπizoπ oroz ùπογογωμ èì
- 22:4 пахіп оп адочшря прапёвілік єдхш ймос хе ахос ппн етварем хе іс паарістоп лісевтшту памасі пем пн етщапечщ сещат сесевтшт тнроч амшіпі ёдочп ёліроп
- 22:5 ήθωση δε εταγεραμέλες αγώε πωση σγαι μεπ έπεσιοςι κεσγαι δε έτεσιεβώωτ
- 22:6 йсепі Де ачамоні ппецёвілік ачщощоч очод ачьоовоч
- 22:7 πιοτρο δε ασχωπτ οτος ασταοτο ὑπεςὸτρατετμα αστακο ἡπιρεςσωτεß ἐτεὐματ οτος τοτβακι ασροκες σεπ πιχρωμ
- 22:8 Tote rexay îneqebiak xe rizor uen çcebtwt nh etbazeu  $\lambda$ e nayû-  $\hbar$ wa an  $\pi$ e
- 22:9 μαψε πωτεπ Δε έβολ επιμαπμοψι πτε πιμωιτ ονος πη ετετεππαχεμον θαρμον έδονη επιροπ

- 21:43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.
- 21:44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.
- 21:45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.
- 21:46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.
- 22:1. And Jesus answered and spake unto them again by parables, and said,
- 22:2 The kingdom of heaven is like unto a certain king, which made a marriage for his son.
- 22:3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.
- 22:4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.
- 22:5 But they made light of [it], and went their ways, one to his farm, another to his merchandise:
- 22:6 And the remnant took his servants, and entreated [them] spitefully, and slew [them].
- 22:7 But when the king heard [thereof], he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.
- 22:8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.
- 22:9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

#### **Bohairic**

- 22:10 отод статі свол йхе пісвілік етейнат ді пішшіт атошотт йотоп півен статхенот пн стдшот пен пн сопапет отод аднод йхе підол євол вен пн сорштев
- 22:11 εταφί δε έδονη ήχε πιογρο έπαν έπη εθρωτεβ αφηαν έσγρωμι μπαν ήτρεβοω μπιροπ τοι ριωτο απ
- 22:12 ονος πεχας πας χε παώφηρ πως ακὶ ἐδονη ἐὐπαι ἡτζεβοω ὑπιζοπ τοι ζιωτκ απ ἡθος Δε α ρως θωμ
- 22:13 τοτε πεχε πιογρο ἡπιδιάκωπ χε cwng ûφαι ήτοτη πεμ ρατη ειτη έπιχακι εταβολ πιμα ετα φριμι παμωπι ûμοη πεμ πέθερτερ ήτε πιπαχει
- 22:14 отоп отину гар етвадем дапкотхі не нісштя
- 22:15 тоте ачше йхе піфарісеос ачер очсобпі дарод діпа йсехорху йочсахі
- 22:16 οτος ατοτωρπ ποτμαθητής χαρος πεμ πιηρωλιαπός ετχω μμός χε φρεςτέβω τεπέμι χε πθόκ οτθμήι ότος πιμωίτ πτε φτ εκτέβω μμός δεπ οτμεθμήι ότος ζερμέλιπ πακ απ δατζη πέχι κχοτώτ ταρ απ έχο πρωμι
- 22:17 àxoc orn nan xe or πετεκμενὶ èpoq èwe ètzwt μπογρο wan μμοη
- 22:18 εταφέωι Δε ήχε ιΗς ετογμετσαμπετχωον πεχαφ χε εθβεον τετεησωπτ μμοι πιωοβι
- 22:19 ματαμοί φπομίζμα ήτε πικηπόσο ήθωση δε αγίπι πας ήσγεαθερι
- 22:20 orog πεχας πωον ήχε ιής χε ταιρικώπ θα πια τε πεα παιόδαι
- 22:21 πεχωού πας χε πα πούρο πε τότε πεχας πωού χε μα πα πούρο μπότουρο ούος μα πα ψτ μψτ
- 22:22 етачсштем Де ачерффирі очод ачхац ачше пшоч

- 22:10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.
- 22:11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:
- 22:12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.
- 22:13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.
- 22:14 For many are called, but few [are] chosen.
- 22:15. Then went the Pharisees, and took counsel how they might entangle him in [his] talk.
- 22:16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.
- 22:17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? 22:18 But Jesus perceived their wickedness, and said, Why tempt ye me, [ye] hypocrites?
- 22:19 Shew me the tribute money. And they brought unto him a penny.
- 22:20 And he saith unto them, Whose [is] this image and superscription?
- 22:21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.
- 22:22 When they had heard [these words], they marvelled, and left him, and went their way.

#### **Bohairic**

## 22:23 με πιέχοον λε έτεμμαν ανί χαρος ήχε χαηςαλλογκέος ημ ετχω μιος χε μιοη άπαςτας παμωπι ογοχ αγωεης

- 22:24 εγχω μμος χε φρεςτόβω α μωγάρια χος παι χε εωωπ αρεωαι όγαι μογ μποιτές ωμρι μμαγ είπα ήτε πεςτοί δι ήτεςτόξιμι όγος ήτεςτογιος όγχροχ μπεςτοί
- 22:25 ne oron  $\overline{z}$  orn àcon satoten re oros risorit etagei aquor oros neùvonteg èpox ùnar agxa tegèsini ù $\pi$ egcon
- 22:26 Taipht on Timaz $\overline{B}$  new Timaz $\overline{v}$  wa Timaz $\overline{z}$
- 22:27 επσαε δε μπωος τηρος αςμος ήχε τκεόζιμι
- 22:28 деп †апастасіс отп аспаерсули при деп під атбіс бар тирот
- 22:29 αφερονω ήχε ιΗς πεχας πωον χε τετεπορεμ τετεποωονη απ ήπιτραφη ογλε +χομ ήτε +
- 22:30 Δεη ταπαστασίο γαρ μπανδί ογλε μπανδίτον αλλα ανπαερ μφρητ ππιαγγελος ήτε φτ Δεη τφε
- 22:31 εθβε †ΑΠΑCΤΑCIC Σε ΝΤΕ ΠΙΡΕΥμωρατ ὑπετεπωμ ὑφη εταγχος πωτεπ ἐβολ ριτεπ ψ† εσχω ὑμος
- 22:32 χε ἀποκ πε φ† παβρααμ πεμ φ† πισακ πεμ φ† πιακωβ φ† φα πη εθμωρτ απ πε αλλα φα πη ετοπο πε 22:33 ογος εταγοωτεμ λε πχε πιμηψ αγερώφηρι έχεπ τεγόβω
- 22:34 πιφαρισεός δε εταγοώτεμ χε αφωμ ήρωος ήπισα δογκέος αγθώση έτμα
- 22:35 οτος αμωτη ήχε οται έβολ ή<sub>Δ</sub>ητον ἐονπομικος πε εμσωπτ μμος
- 22:36 хе фрестски ам те тимт

- 22:23. The same day came to him the Sadducees, which say that there is no resurrection, and asked him,
- 22:24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.
- 22:25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:
- 22:26 Likewise the second also, and the third, unto the seventh.
- 22:27 And last of all the woman died also.
- 22:28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.
- 22:29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.
- 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.
- 22:31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,
- 22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.
- 22:33 And when the multitude heard [this], they were astonished at his doctrine.
- 22:34. But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.
- 22:35 Then one of them, [which was] a lawyer, asked [him a question], tempting him, and saying,
- 22:36 Master, which [is] the great commandment in the law?

#### **Bohairic**

- 22:37 hoog De mexag mag me ekèmenpe  $\pi \overline{6} \overline{c}$   $\pi \epsilon \kappa no \gamma + \epsilon Ro \lambda$  ben  $\pi \epsilon \kappa \rho n \tau$  they пем текфүхн тирс пем пекмечі тироч 22:38 DAI TE THINGT OVOR ROOTH ÀнХотиэ́
- 22:39 tuas chort te etòni noai ekèмепре пекффир илекри+
- 22:40 DEN TAIÈNTOZH CHOYT πιηομος пем пійрофитис ανάщαι έρωον
- 22:41 ETAYOWOYT DE EYNA 'nxε n1− φαρισεος admenox μxe inc
- 22:42 xe or  $\pi$ etenueri èpoq eoße  $\pi$ xc ισημώπ эх рап тошхэπ эπ шіпп ідншя Διγαδή
- 22:43 rexag nwoy has the as two oyn λαγιλ σει πιπια quort poqá
- 22:44 xe  $\pi exe$   $\pi \overline{6c}$   $\dot{u}\pi a \overline{6c}$  xe euchCATOYINAU WATXW ὴπεκχαχι ςαπεςητ ήπεκσαλαγχ
- 22:45 icke oyn layil quoyt èpoq ke  $\pi \lambda \overline{\delta c}$   $\pi \omega c$   $\pi \epsilon q \omega h \rho i$   $\pi \epsilon$
- 22:46 ονος μπε έλι ώχεμχου περονω πας πονςαχι ογλε ώπε έλι ώερτολικη έωεης ισχεη πιέχοον έτεμμαν
- 23:1 TOTE THE ACCASE NEW NEW NEW песилонтно
- 23:2 egxw ùnoc xe nicas neu nidapiceoc argenci zi †καθελρα ήτε μωγομο
- 23:3 RWB MIBER ETOYNAXOTOY NWTER άριτον ονοχ αρέχ έρωση μπεριρι λε KATA novėBhovi cexmnowni FAP oroz ceipi huwor an
- 23:4 σεμογρ δε ήγαπετφωση εγγορώ oroz cetalo úmmor éxen énazei únipwmi howor De ceorww ekim epwor an **Μ**ποΥΤΗΒ
- 23:5 ποτέβηστι δε τηροτ σειρι μπωστ εθρογηλη έρωση ήχε πιρωμι σεογωψο FAP nuorday aktheiou oros cepbo nueu-WTA+ morgewc èwiai

- 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
- This is the first and great 22:38 commandment.
- 22:39 And the second [is] like unto it, Thou shalt love thy neighbour as thyself.
- 22:40 On these two commandments hang all the law and the prophets.
- 22:41. While the Pharisees were gathered together, Jesus asked them,
- 22:42 Saying, What think ye of Christ? whose son is he? They say unto him, [The Son] of David.
- 22:43 He saith unto them, How then doth David in spirit call him Lord, saying,
- 22:44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?
- 22:45 If David then call him Lord, how is he his son?
- 22:46 And no man was able to answer him a word, neither durst any [man] from that day forth ask him any more [questions].
- 23:1. Then spake Jesus to the multitude, and to his disciples,
- 23:2 Saying, The scribes and the Pharisees sit in Moses' seat:
- 23:3 All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after their works: for they say, and do not.
- For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.
- 23:5 But all their works they do for to be seen of men: they make broad phylacteries, and enlarge the borders of their garments,

#### **Bohairic**

# 23:6 семет Де ппіщоря ймапрштев Беп

- підіянон нем піщоря малірочен ден підіянон нем піщоря малідемсі ді піканедра ден пістнатшти

  23:7 нем піастасмос ден підтора
- 23:7 πεμ πιασπασμός δεπ πιάτορα εθρογμόν έρωσν ήχε πιρωμί χε ραββί 23:8 ήθωτεπ λε μπεπθρεμον έρωτεπ χε ραββί όναι ταρ πε πετεπρες τόβω ήθωτεπ λε τηρον ήθωτεπ γαπόπησν
- 23:9 oroz ù Tepuort orbe iwt nwten gizen Tikazi orai fap Te Teteniwt etgen nichorì
- 23:10 or  $\lambda$ e  $\lambda$ e  $\mu$ ephort ècas nwten or a far me metencas  $\pi \chi c$
- 23:11 липу Де етдеп онног едеер-Дижим питеп
- 23:12 фн Де евпабасу сепавевно отор фн евпавевно сепабасу
- 23:13 отог пштеп пісад пем піфарісеос піщові хе тетепотши йні йпіхнра деп етіа йтетепйросетхн вомни вовефаг тетепбі йраппіщт йтрап
- 23:14 οτοι δε πωτεπ πισε πεμ πιφαρισεος πιωοβι σε τετεπώθαμ έτμετοτρο ήτε πιφηοτὶ ûπεûθο ήπιρωμι ήθωτεπ γαρ τετεππηοτ έδοτη απ οτδε πη εθημοτ τετεπχω ûμωστ απ έὶ εδοτη 23:15 οτοι πωτεπ πισαδ πεμ πιφαρισεος πιωοβι σε τετεπκωτ έφιομ πεμ πετωστωστ εθρετεπθαμιό ήστηροστλίτοπ οτος εωωπ αμμαπωωπι τετεπιρι ûμος ήμηρι ήγεεππα εκκηβ έρωτεπ
- 23:16 ovoi nwten nivaruwit überle nh etxw ùloc xe th etampk ûxieptei  $\hat{g}$ li te th le etampk ûxinorb îte tieptei ovon èpoq
- 23:17 πισοχ ογος μβελλε πιμ ταρ ετοι πιω πιπογβ ω πιερφει εττογβο μπιπογβ
- 23:18 oroz фн бөпашрк йлішайбршшохші 221 лб фн 26 бөпашрк йлітаю б227 гіхшү охоп броч

- 23:6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,
- 23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.
- 23:8 But be not ye called Rabbi: for one is your Master, [even] Christ; and all ye are brethren.
- 23:9 And call no [man] your father upon the earth: for one is your Father, which is in heaven.
- 23:10 Neither be ye called masters: for one is your Master, [even] Christ.
- 23:11 But he that is greatest among you shall be your servant.
- 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.
- 23:13. But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.
- 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.
- 23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.
- 23:16 Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!
- 23:17 [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?
- 23:18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

#### Bohairic

## 23:19 пісох очог йвехле ащ гар етої піщ пітаю щап пішапершшочщі етточво йпітаю

- 23:20 фн отп етшрк илимперушотул адшрк имод пем гив півеп етхн гіхшд
- 23:21 отог фи етшрк йлієрфеі адшрк ймод пем фи етщол йдита
- 23:22 οτος ψη ετωρκ ήτφε αφωρκ μπιθροπος ήτε ψη πεμ ψη ετζεμοι ειχως
- 23:23 οτοι πωτεπ πισαχ πεμ πιφαρισεος πιωοβι σε τετεπ μφρεμητ μπιάσιπ- πόθοι πεμ πιθαπεπ οτος ατετεπχω ππη ετχορω πτε πιπομος πα θηπον πιχαπ πεμ πιπαι πεμ πιπαχ παι παλάπωα πτετεπαίτον πικεχωονπι δε πτετεπώτεμχαν πα θηπον
- 23:24 πισανωωιτ μβελλε πη εταυς ήτωρλωες ονοχ ετωμκ μπισαμογλ
- 23:25 ογοι πωτεπ πιςαδ πεμ πιφαριςεος πιωοβι χε τετεπτογβο ςαβολ μπιάφοτ πεμ ταροψίς ςαδογη λε μμώον μες πρωλεμ πεμ σωδεμ
- 23:26 πιβελλε μφαρισεός ματούβο σασονή μπιάφοτ ήψορπ πεμ †παροψίς είπα ήτε σαβολ μμώου τούβο
- 23:27 oroi nwten nicas neu nipapiceoc niwobi tetenòni nzanùzar erowx nkonià cabol uen ùuwor ceorwnz èbol enecwor casorn le ùuwor uez nkac npequwort neu bwseu niben
- 23:28 παιρη ήθωτεη εωτεή σαβολ μεπ μπωτεή τετεπονωής έβολ μπεμθο ἡπιρωμι μφρη ήςαπθμηι σαβονή λε μπωτεή μες μπετώθει πεμ απομιά πιβεή
- 23:29 отог пштеп пісад пем піфарісеос піщові хе тетепкшт ппіддат пте пітрофитис отод тетепсохсех ппівив пте підми

- 23:19 [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?
- 23:20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.
- 23:21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.
- 23:22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.
- 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.
- 23:24 [Ye] blind guides, which strain at a gnat, and swallow a camel.
- 23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.
- 23:26 [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.
- 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.
- 23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
- 23:29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

#### **Bohairic**

- 23:30 ovor tetenew muoc ee ènangh ben nikyoox nte neniot nannayumi enoi ήψφη έρωον απ πε δεπ πίζησος ήτε пιπροφητης
- 23:31 дисте тетепериевре даритен же Вэтшечатэ ний ідншиэн пэтшөй πрофитис
- 23:32 orog nowten sweet ask we nte πετεπιο + έβολ
- 23:33 nigoq nici этп  $\omega x$  sin πως Κολό τωφώρημοτοτ 4¢ picic этп Pen 4reenna
- 23:34 εθβεψαι χηππε άποκ τηαογωρπ гарштен прантрофитис нем гансавеч потней Койэ Аэтшеэпэтэдэ дого вари OYON EPETENEIMI EPETENEPHACTIFFOIN À-TOOL SOLO HEMSYLLENCE HEM TON THE COOK TENÈGOZI NCWOY ICZEN BAKI ÈBAKI
- 23:35 εοπως ήτες èхеп эхй чоинө choq niben ήθωμι εταγφορά κολ χιχει πικαρι ισχεη πόρος ήτε αβηλ πιθωμι ωα πόπος ήζαχαριας πυμρι ήβαραχιας фи старстепьоовец отте пісрфеі пем πμαὰερωωονωι
- 23:36 AUHN TEW DUOC NWTEN XE EPE κεπετιατ πεχέ ί γος τι ιαπ
- 23:37 12 12 12 0H ͼϮϧωτͼϗ профитис отор стриши ехеп пи статоторпот дарос отину йсоп аютиу -ραψέ τηζας τού τηφώ ισηψεί τεγοθέ nrogé saupená trowe **あ**る Rustbau ονος μπετεπονωω
- 23:38 гните тихи питени питен
- 23:39 +xw fap muoc nwten nnetennar èpoi iczen thoy watetenzoc ze dcuapwort has the source of the  $\dot{u}\pi \delta c$

- 23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
- 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.
- 23:32 Fill ye up then the measure of your fathers.
- 23:33 [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?
- 23:34. Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:
- 23:35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
- 23:36 Verily I say unto you, All these things shall come upon this generation.
- 23:37 O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!
- 23:38 Behold, your house is left unto you desolate.
- 23:39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.

#### **Bohairic**

## <u>Donair ic</u>

- 24:1 отод етаці йхе інс євох деп піерфеі пациощі пе отод аті дароц йхе пециантно еттацо йцоц єпікшт йте пієрфеі
- 24:2 ήθος δε αφερούω πέχας πωού χε τετέππαν έπαι τηρού αμήπ τχω μμος πωτέπ χε ήπουχα ούωπι έχεπ ούωπι μπαιμά ήσεπαβολος έβολ απ
- 24:3 еддемсі Де діхеп пітшот пте піхшіт аті дарод пхе педмантно сайса ймататот етхш ймос хе ахос пап хе ере паі шшпі попат отод ащ пе пімніпі пте пекхіпі пем тдай пте паіèпед
- 24:4 orog agerorw high ihr pexagenwor is anal where his oral ceres that
- 24:5 epe ormhy tap i ben mapan exam imoc se anok he had ovos exècepem ormhy
- 24:6 ερετεποωτεμ δε έχαπβωτο πεμ χαπόμη μβωτο άπαν μπερώθορτερ χωτ γαρ πε πτογωωπι αλλα μπατε τραμ ωπι
- 24.7 epe oyehnoc gap twing èxen oyehnoc oyoz oyuetoypo èxen oyuetoypo oyoz eyèwwii ñxe zanuonuen neu zanżko neu zanuoy kata ua
- 24:8 nai De Thpor 24 nninakzi ne
- 24:9 тоте ечет онноч едрні ейдохдех очод ечедетей онноч очод еретенещими ечиост имитен йхе півонос тироч еове паран
- 24:10 tote ere only catoty èbologo erèt inonerhor once erèmecte nomerhor
- 24:11 очог очину ипрофитис ппочи втетиочног очог втесерем очину
- 24:12 ογος εθβε πάωμι ήτε τάπομιά τάγαπη πογμήω εςέρροω
- 24:13 φη Δε εθπαλμοπι ήτοτη ωα έβολ φαι πεθπαποχεμ

- 24:1. And Jesus went out, and departed from the temple: and his disciples came to [him] for to shew him the buildings of the temple.
- 24:2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
- 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?
- 24:4. And Jesus answered and said unto them, Take heed that no man deceive you.
- 24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.
- 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.
- 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
- 24:8 All these [are] the beginning of sorrows.
- 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.
- 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.
- 24:11 And many false prophets shall rise, and shall deceive many.
- 24:12 And because iniquity shall abound, the love of many shall wax cold.
- 24:13 But he that shall endure unto the end, the same shall be saved.

#### **Bohairic**

- ποικεγγανειαπά ωιωικένε йте +иетомро ден +оікомиенн Тирс оопезий эдезитэцүэ тироч тоте есеі HAGT BEN
- 24:15 eywr De htetennar èxicuq hte тума фи втархор вохрага дания πιπροφητής praqá isopa Peu πiua евочав фи етиш маречка+
- 24:16 τοτε ημ ετχμ δευ Τιογδεά μαγοωτια αθχέ τωφγος
- 24:17 ογος φη ετχη είχει παειεφωρ інрэл пэдтэ нп Лээ тноэлэ ірэдөпэлш
- 24:18 oros oh etch den tkoi ù $\pi$ enθρεσκοτο έφαρον έελ πεσέβος
- 24:19 ovoi De inh etembori nem nh ETTEI DEN NIÈZOOY ÈTEÙNAY
- 24:20 τωβς δε είνα ήτεὼτεμ πετένφωτ ωωπι δευ τφρώ ολδε δευ μογρ BATON
- 24:21 ερε στιιώ ταρ ήγοχες ωωπι ден πісноч етейшач йπе очон  $\omega \omega \pi_{i}$ integrat icken an introcuoc wa thor ονδε ήπε ονοη ωωπι οπ
- 24:22 oroz èBHA xe a nièzoor èteμαν ερκουχι πε πανπαπορευ απ πε ince capz niken eake nicwth  $\lambda \epsilon$  epe πιέχοον έτεμμαν ερκονχι
- 24:23 Tote apewan oral xoc nwten xe  $\frac{1}{2}$  ottos  $\frac{1}{2}$  is in  $\frac{1}{2}$  in  $\frac{1}{2}$
- 24:24 everwornor fap high ranks  $\pi$ πογχ πεμ επηφοφητής ήπογχ ογος ічнффиль шэп іпіний †шіппькі тэчэ γωστε επε ογοπ ώχου ποσουρευ πηλκεςωτπ
- 24:25 и дните мершори йхос иштен
- 24:26 eyw orn arwanzoc nwten ze днять воді йшачь шпері ввой днять κοτγος η σταμιοη άπερτεη χοντογ
- 24:27 μφρη ταρ μπισετεβρηχ έωαςὶ έβολ ς άτειεβτ ογος ήτερογοης ς απισημοκά ίπιχκά τησφά επ ιδφ τηρωε ιμωαφώ

- 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.
- 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)
- 24:16 Then let them which be in Judaea flee into the mountains:
- 24:17 Let him which is on the housetop not come down to take any thing out of his house:
- 24:18 Neither let him which is in the field return back to take his clothes.
- 24:19 And woe unto them that are with child. and to them that give suck in those days!
- 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:
- 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.
- And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.
- 24:23 Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.
- 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.
- 24:25 Behold, I have told you before.
- 24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not.
- 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

#### **Bohairic**

## <u>ic</u> <u>English (KJV)</u>

- 24:28 πιμα ετε τωρλες μπος μανθωργτ έμαν ήχε πιάρωμ
- 24:29 κατότη δε μεπέπκα πιζοχρέχ πτε πιέχοον έτεμμαν φρη εφέερχακι όνος πιιος παίος μπεφονωπι όνος πικιον ενέχει έπεκητ έβολ δεπ τφε όνος πιχομ πτε πιφηονί ενέκιμ
- 24:30 τοτε εφέονωης έβολ ήχε πιμηιπι ήτε πωμρι μφρωμι σε τόμε ονος τοτε ενέπεςπι ήχε πιφγλη τηρον ήτε πκαςι ονος ενέπαν έπωμρι μφρωμι εφπηση έχει πισηπι ήτε τόμε πεμ ογχομπεμ ογπιωτ ήωον
- 24:31 οτος εφέτλοτο ήπεφαργελός πεω οτπιωτ ής αλπίργος ότος ετέθωστ ήπεφωπτ έβολ δεπ πίφτοτ θησι ίσχεπ ατρήχοτ ήπιφηστί ως ατρήχοτ
- 24:33 пагрн помтеп гомтеп ефил аретепуаннам енаг тиром аргем игром септ греп пгромм
- 24:34 αμμη †χω μμος πωτεπ χε ππε ταιγεπελ είπι ωατε παι τηρογ ωωπι
- 24:35 τφε πεμ πικαρι πασιπι πασαχι Δε ππουσιπι
- 24:36 εθβε πιέχοον έτεμμαν πεμ †ονπον μμοπ έλι έμι έρωον ονλε πιαγγελος ήτε πιφηονί έβηλ έφιωτ
  μπανατα
- 24:37 μφρητ ταρ παιέξουν πτε πωέ παιρητ πεθηαμωπι σεη τπαρονοιά μπωμρι μφρωμι
- 24:38 μφρητ ταρ έπατωσπ σεπ πιέχοση ετσαχως μπικατακλησιώσε ετστωμ οτος ετσιζαι ωα πιέχοση ετα πωέ ωε πας έσση έτκιβωτος μπος
- 24:39 ονος μπονέμι ωατεςὶ ήχε πικατακλνομος ονος ήτεςελ ονοη πιβεη παιρητ πεθηαωωπι δεη πχιπὶ μπωμρι μφρωμι

- 24:28 For wheresoever the carcase is, there will the eagles be gathered together.
- 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:
- 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.
- 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.
- 24:32. Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:
- 24:33 So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.
- 24:34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.
- 24:35 Heaven and earth shall pass away, but my words shall not pass away.
- 24:36 But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only.
- 24:37 But as the days of Noe [were], so shall also the coming of the Son of man be.
- 24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,
- 24:39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

#### **Bohairic**

- 24:40 tote  $\overline{B}$  ench den tkoi orai enèorq oroz orai enèxaq
- 24:41 chort ernort ben orenn ori erècac oroz ori erèxac
- 24:42 pwic orn xe tetencworn an xe epe πετεπδο πηση δεπ αψ λέχοση
- 24:43 ψαι Δε αριέμι έρος χε έπαρε πιπεβμι έμι χε αρε ποοπι πιμον πας δεπ αμ πονπον πας πας χιπα πτεςώτεμχας έδι μπεςμι
- 24:44 вөвефаі дштен шшлі вретенсевтшт хе ден фочноч втетенсшочн ймос ан аре йшнрі йфршмі нноч йднтс
- 24:45 πια βαρα πε πιπιστος αβωκ ογος παβε ψη ετε πεςτο παβας έξρηι έχει πεςεβιαικ έτ πτογέρε πωον δει παρος πτηις
- 24:46 ωογήιατη <u>μπιβ</u>ωκ ετε<u>μμ</u>αν εωμπ αημαπὶ ήχε πεησς ήτεηχεμη εφιρι <u>μπαιρη</u>
- 24:47 αμμη †χω μμος πωτεη χε ἀπαχας έχρμι έχεη πετεήτας τηρς
- 24:48 EYWA AYYANXOC NXE TIBWK ET-ZWOY ÈTEÙUAY DEN TEGZHT XE TAGC NAWCK
- 24:49 ονος ήτε σερχητο ής ιονί è п є дώφηρ ή εβιλικ ήτε σονωμ ονος ήτε σοω пем пи є тольі
- 24:50 eqèì nxe  $\pi \overline{6}\overline{c}$  ûtikuk èteùlar den tièzoor etenquoryt daxuq an neu den tornor etenquorn ûloc an
- 24:51 ονος εφέφορχη σεπ τεμμη ονος εφέχω ήτεςτοι πεμ πιωοβι πιμα ετε φριμι παωωπι μμος πεμ πόθερτερ ήτε πιπαχρι
- 25:1 τοτε ζόπι πας τμετογρο πτε πιψησγὶ μμητ μπαρθεπος πη εταγδι ππογλαμπας αγὶ ἐβολ ἐξρεπ πιπατψελετ
- 25:2 ne oron e λε ήςοχ ήδητον nem e ήςαβη

- 24:40 Then shall two be in the field; the one shall be taken, and the other left.
- 24:41 Two [women shall be] grinding at the mill; the one shall be taken, and the other left.
- 24:42 Watch therefore: for ye know not what hour your Lord doth come.
- 24:43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.
- 24:44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.
- 24:45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?
- 24:46 Blessed [is] that servant, whom his lord when he cometh shall find so doing.
- 24:47 Verily I say unto you, That he shall make him ruler over all his goods.
- 24:48 But and if that evil servant shall say in his heart, My lord delayeth his coming;
- 24:49 And shall begin to smite [his] fellowservants, and to eat and drink with the drunken;
- 24:50 The lord of that servant shall come in a day when he looketh not for [him], and in an hour that he is not aware of,
- 24:51 And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.
- 25:1. Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
- 25:2 And five of them were wise, and five [were] foolish.

### **Bohairic**

# р етачбі йпочхашпас й-

- 25:3 nicox pap etaysi hnoylaumac ù-noyel nez neuwoy
- 25:4 nicabet De aten nez ûdphi den nothautac
- 25:5 εταφωά δε ήχε πιπατωέλετ ανειπιμ τηρον ονός ανήκοτ
- 25:6 ετα τφαωι δε μπιεχωρς ωωπι α οτόρωοτ ωωπι χε ις πιπατωελετ τεπ θηποτ αμωιπι έβολ έγρας
- 25:7 τοτε αντωονήση ήχε πιπαρθέπος τηρογ ετεμμάν όνος αγκολκέλ ήπον-λαμπάς
- 25:8 πεχε πισοχ δε πισαβεν χε μοι παπ èβολ δεη πετεπηές μπου πεηλαμπας παζεπο
- 25:9 ανερονω λε πίχε πισαβεν ενχω μιος χε μηποτε πτερώτεμραψτες πεμωτες μαμε πωτες μαλλος γα πη ετ έβολ ονορ ωωπ πωτες
- 25:10 ετατωε πωοτ λε χε ήτοτωμπ αφὶ ήχε πιπατωελετ ότος πη ετσεβτωτ ατωε πωοτ πεμαφ έδοτη έπιςοπ ότος αγμαωθαμ μπιρο
- 25:11 ἐπδαὲ Σε αγὶ πας ποώχη παιπαρθεπος εγχω μυος χε πεπδς πεπδς λογωπ παπ
- 25:12 hood  $\Delta \epsilon$  adepore  $\pi \epsilon \times \Delta q$   $\times \epsilon$  auth  $\pm \chi \omega$  duoc neuten  $\chi \epsilon$   $\pm \chi \omega$  due ten an
- 25:13 pwic orn de tetencworn an ùπièzoor orde tornor
- 25:14 йфрнт гар потрши вспаще пад втувши адиотт впесевлам отог аст илетептас втотот
- 25:15 oval men aqt naq  $\tilde{h}\bar{e}$  ñxingwp oval  $\Delta e$  aqt naq  $\tilde{h}\bar{B}$  keoval  $\Delta e$  aqt naq ĥoval pioval kata teqxom ovoz aqwe naq  $\tilde{e}\tilde{h}$ wemmo
- 25:16 αφωε πας  $\Delta \varepsilon$  πας  $\Delta \varepsilon$  ετδι  $\Delta \pi i \bar{\varepsilon}$  παιποωρ αφερχωβ πρητος αγάφε κε $\bar{\varepsilon}$

- 25:3 They that [were] foolish took their lamps, and took no oil with them:
- 25:4 But the wise took oil in their vessels with their lamps.
- 25:5 While the bridegroom tarried, they all slumbered and slept.
- 25:6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
- 25:7 Then all those virgins arose, and trimmed their lamps.
- 25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.
- 25:9 But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.
- 25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.
- 25:11 Afterward came also the other virgins, saying, Lord, Lord, open to us.
- 25:12 But he answered and said, Verily I say unto you, I know you not.
- 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.
- 25:14. For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his goods.
- 25:15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
- 25:16 Then he that had received the five talents went and traded with the same, and made [them] other five talents.

### **Bohairic**

- 25:17 παιρη+ on Φη ετας $\overline{6}$  απί $\overline{8}$  αγχΦε κε $\overline{6}$
- 25:18 ψη δε ετασδι μπιοναι ετασωε πας ασωμκι πογκαςι ονος ασχωπ μπολατ ήτε πεσ $\overline{c}$
- 25:19 menenca ornimt De nchor agi nxe  $\pi \overline{6c}$  nnieBiaik ètemmar oroz aggiwa nemwor
- 25:20 aqì  $\Delta \varepsilon$  ñx $\varepsilon$   $\phi$ H  $\varepsilon$ Taq $\varepsilon$ I  $\dot{\omega}$ Π $\dot{\varepsilon}$ I  $\dot{\omega}$ Π $\dot{\omega}$ Ε  $\dot{\omega}$ Ε
- 25:21 πεχε πες $\overline{c}$  δε πας χε καλως πιβωκ εθπαπες στος ετεπχοτ επίδη ακήχοτ σεπ χαπκοτχι ειέχακ χιχεπ χαππιωτ μάψε πακ έσοτη έφραψι ήτε πεκ $\overline{c}$
- 25:23 πεχε πες $\overline{c}$  δε πας χε καλως πιβωκ εθπαπες στος ετεπχοτ επίδη ακήχοτ σεπ χαπκοτχι ειέχακ χιχεπ χαππιωτ μαψε πακ έσοτη έφραψι ήτε πεκ $\overline{c}$
- 25:24 aqì  $\Delta \varepsilon$  gwq  $nx\varepsilon$   $\phi h$   $\varepsilon t$  aq $\varepsilon$ 1 n- $\pi i x i n \varepsilon$   $\psi$ 2  $\pi \varepsilon x$ 4  $\pi \varepsilon$ 2  $\pi \varepsilon$ 4  $\pi \varepsilon$ 5  $\pi \varepsilon$ 6  $\pi \varepsilon$ 7  $\pi \varepsilon$ 8  $\pi \varepsilon$ 9  $\pi \varepsilon$ 9
- 25:25 ovog alepsot alwe the alxwr interxing we ben tikası ic which etewwk itot
- 25:26 ageporw high regot resay is  $\pi = 10^{-2}$  but etgwor oros hoenne icke kèmi ke waiwcz ùth ete ûticaty oros waithwort èzorn ùth ete ûtikopy èkol
- 25:27 пасийша отп пак пе èt ипадат èтотот ппітрапедітно отод àпок аішапі паіпабі ифн етефші пеи тецинсі

- 25:17 And likewise he that [had received] two, he also gained other two.
- 25:18 But he that had received one went and digged in the earth, and hid his lord's money.
- 25:19 After a long time the lord of those servants cometh, and reckoneth with them.
- 25:20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.
- 25:21 His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
- 25:22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
- 25:23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
- 25:24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:
- 25:25 And I was afraid, and went and hid thy talent in the earth: lo, [there] thou hast [that is] thine.
- 25:26 His lord answered and said unto him, [Thou] wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:
- 25:27 Thou oughtest therefore to have put my money to the exchangers, and [then] at my coming I should have received mine own with usury.

### **Bohairic**

- 25:28 άλιονὶ ονη μπισιπεωρ ήτοτς μφαι ονορ μης μφα πιι ήσιπεωρ
- 25:29 οτοπ γαρ πιβεπ ετε οτοπ ήτας ετέ† πας οτος ερε οτοπ ερχοτό έρος φη δε ετε μμοπ ήτας φη ετεήτοτς ετέολς ήτοτς
- 25:30 ονος πιατώαν μβωκ έτεμμαν ειτη έπιχακι ετσαβολ πιμα ετε φριμι παμωπι μμοη πεμ πέθερτερ ήτε πιπαχει
- 25:31 εωωπ Σε ασωαπὶ πας πωμρι μφρωμι δεπ πεσωού πεμ πεσαγγελος τηρού πεμας τότε εξέχεμαι χίχεπ πθροπος πτε πεσωού
- 25:32 οτος ετέθωστ παραφ ππιεθπος τηρος οτος εφέφορχος έβολ πποσερησε τώφρη ππιμαπέςωσς έωαφωρχ ππιέςωσς έβολ δει πιβαεμπι
- 25:33 ονος πιέςωον μεπ εφέχαν ςατεφογίπαμ πιβαεμπι Δε ςατεφχαση
- 25:34 τοτε εφέχος ήχε πογρο ήπη ετсатефотіпам χε αμωίπι χαροί πη ετόμαρωστ ήτε παίωτ αρικληροπομίπ ήτμετογρο θη ετσεβτωτ πωτεπ ίσχεπ τκαταβολη μπικόσμος
- 25:35 агрко гар отор атетептеммог агівг отор атетептог агог пуеммо отор атетепуютт ерштеп
- 25:36 паівну отор атетепровст паіушпі отор атетепхешлаціпі паіхн деп піўтеко отор атетепі уароі
- 25:37 τοτε εγέερονω πας πας πιθαμι εγχω άμος χε πεπός εταππαν έροκ πθηταν εκχοκερ ογοχ απτεμμοκ τε εκόβι ογοχ απτοικ
- 25:38 ie etannay èpok nènay ekoi nyemmo oyoz anyonk èpon ie ekbhy oyoz anzobck
- 25:39 ιε εταππαν έροκ ήθπαν εκώωπι ιε εκχη δεπ πιώτεκο ονος απί ψαροκ
- 25:40 οτος εφέεροτω ήχε πιοτρο εφέχος πωοτ χε αμη τω μος πωτεπ χε εφοςοπ ατετεπαίτοτ ήσται ήπαικοτχι ήζημοτ ήτηι άποκ πεταρετεπαίτοτ ημι

- 25:28 Take therefore the talent from him, and give [it] unto him which hath ten talents.
- 25:29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.
- 25:30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.
- 25:31. When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
- 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:
- 25:33 And he shall set the sheep on his right hand, but the goats on the left.
- 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
- 25:35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:
- 25:36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.
- 25:37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed [thee]? or thirsty, and gave [thee] drink?
- 25:38 When saw we thee a stranger, and took [thee] in? or naked, and clothed [thee]?
- 25:39 Or when saw we thee sick, or in prison, and came unto thee?
- 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.

#### Bohairic

- 25:41 Tote egèxoc nnizwoy etca teg-HN 10928 KOZÉ NETWN EWALL EX HOAX -Αεστε ηφ ςεπέή μωςχιπέ τρογοςότε τωτ μπιλιάβολος πεμ πεσαγγελος
- 25:42 ΔΙΡΚΟ ΓΑΡ ΟΥΟΡ, ΜπΕΤΕΝΤΕΜΜΟΙ αιίβι ογος Απετεπτοι
- 25:43 naioi nigenno ovoz ûmetenigomt epwten naihhw ovoz ùnetenzohot naiшшп очог илетепхемпаши пагун деп πιώτεκο μπετεπί μαροι
- 25:44 τοτε εγέερογω χωον εγχω μμος Σε πεησο εταπηαν έροκ ήθηαν εκροκερ те ековт те екот јуметто те еквим те екфмиі іе екхн Peu πιώτεκο **ш**пеншемщитк
- 25:45 τοτε εφέερονω πωον εφχω μμος xe auhn +xω ùuoc nωτεπ xe εφοςοπ ΥΟΤΙΔΗΘΤΘΠĹ ιδγοή ογλε μμγικολΣι ληοκ **ὑ**πετεπαιτον ημι
- 25:46 oroz erèwe nwor nxe nai er-Koyacic yeues utanti Ve exmus yeues
- 26:1 στος αςωωπι ετα inc xek naicaxi энтнелирэпп рахэп Койэ точнт
- 26:2 xe tetenèm xe menenca keèzoor  $\overline{\mathbf{B}}$  πιπαςχα παωωπι ογος πωμρι  $\mathbf{\hat{u}}\mathbf{\hat{\psi}}$ рши сепатніц ворочащи
- 26:3 τοτε ανθωονή ήχε πιαρχιέρενο neu πιλρεσεντερος ήτε πιλοος έδουμ έταγλη ήτε πιαρχιέρενο ψη έψαγμοντ έρος σε καιάφα
- 26:4 oroz arep orcoeni zina nceamoni ήιμο δευ ολχροό ολος μοεφοθεό
- 26.5 hayxw **ù**moc he xe **ù**hen**è**penaic δευ μπαι τε μπε ολώθορτες παπι φευ σιλαος
- 26:6 inc  $\lambda$ e eqxh den Bhoanià den thi ncimmu πικακσερτ

- 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his
- 25:42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:
- 25:43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.
- 25:44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?
- Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.
- 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.
- 26:1. And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,
- 26:2 Ye know that after two days is [the feast of] the passover, and the Son of man is betrayed to be crucified.
- Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,
- 26:4 And consulted that they might take Jesus by subtilty, and kill [him].
- 26:5 But they said, Not on the feast [day], lest there be an uproar among the people.
- 26:6. Now when Jesus was in Bethany, in the house of Simon the leper,

### **Bohairic**

# English (KJV)

- 26:7 асі дароц йже отсулы ере отоп отмокі йсохен йтотс ёпаще йсотенц отод асхощи ёўрні ёхен тецафе ец-ротей
- 26:8 etaynay  $\Delta \varepsilon$  ñxe niuabhthc ay- $\chi$ peupeu eyxw ùuoc xe  $\pi$ aitako oy  $\pi \varepsilon$
- 26:9 πε οτοπ ώχου ταρ πε èt ùφαι èβολ βα οτωμω οτος èτμιτοτ ππιςμκι 26:10 εταφειι λε πχε ιμς πωοτ χε
- eθβεον τετεποναχδιοι έτοχιμι ονχωβ ènaneq πετασαια έροι
- 26:11 піднкі тар сепемштен йсноч півен апок де тпемштен ап йсноч півен
- 26:12 ασχιοτί γαρ ήχε θαι μπαισοχεπ έχει πασωμα έπχιηκοστ
- 26:13 αμη τω μμος πωτεπ χε ψμα ετογπαριωιω μπαιεγαγγελιοπ μμος δεπ πικοςμός τηρα εγέςαχι ρωα μφη ετα ταιόριμι αια εγμεγί πας
- 26:14 tote adme had hie oral èbod ben  $\pi 118$  of èmarmort èpod io  $\pi 128$  or  $\pi 128$
- 26:15 hexay nwoy we by netetennathing this over anok which it is nearly interested in the property of the p
- 26:16 ονος ισχεη πισηση έτεμμαν παςκωή ήσα ονεγκεριά είπα ήτεςτης πωση 26:17 ήχρης δε σεη πιέξοση ήξονιτήτε πιατκώβ αγί τα ίης ήχε πεςμαθήτης εγχώ μπος χε ακόνωμη έσεβτε πίπαςχα πακ ήθωπ έσγομς
- 26:18 ήθος λε πεχας πωστ χε μαψε πωτεπ έταιβακι χα παφμαπ ήρωμι οτος άχος πας χε πεχε πιρεςτόβω χε α πας ασμωπτ αιπαιρι μπαπαςχα σατοτκ πεμ παμαθήτης
- 26:19 orog aripi ñxe пімантне  $\hat{\mathbf{u}}\hat{\mathbf{\phi}}$ рн $\mathbf{+}$  ета інс хос пшог огод агсов $\mathbf{+}$   $\hat{\mathbf{u}}$ πίπαςχα
- 26:20 eta porzi  $\Delta \epsilon$  www. nadpoteß neu  $\pi_{11}$  ûnaohthc

26:7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

- 26:8 But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?
- 26:9 For this ointment might have been sold for much, and given to the poor.
- 26:10 When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.
- 26:11 For ye have the poor always with you; but me ye have not always.
- 26:12 For in that she hath poured this ointment on my body, she did [it] for my burial.
- 26:13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.
- 26:14. Then one of the twelve, called Judas Iscariot, went unto the chief priests,
- 26:15 And said [unto them], What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.
- 26:16 And from that time he sought opportunity to betray him.
- 26:17. Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?
- 26:18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.
- 26:19 And the disciples did as Jesus had appointed them; and they made ready the passover.
- 26:20 Now when the even was come, he sat down with the twelve.

### **Bohairic**

- 26:21 ord evenum pexal hwo ce alm  $\pm xw$  imoc hwith te oral èbox ben thor penathit
- 26:22 oroz epe πουχητ μοκχ έμαμω αγερχητό ήχε φούαι μιώου χε μητάποκ πε πά $\overline{c}$
- 26:23 й о о де а серочи пеха с фн ета сеп тесхих пемни деп півіпах фаі пеопатніт
- 26:24 дунрі мен йфршмі дпаще пад ката фрнт етсэнотт евитт отоі де йліршмі фн етотпат йдунрі йфршмі евох гітота папес пе йлотмаса піршмі етеймат
- 26:25 αφερούω πας ήχε ισύλας φη èπασπατηία σύος πέχας χε μητι άποκ
  πε ραββι πέχας πας χε ήθοκ πετακχός
  26:26 ετότωμ λε αφδι ήσυωικ ήχε ιης
  σύος εταφώμου èpoq αφφαώς σύος
  εταςτηίς ήπεςμαθητης πέχας χε δι
  σύωμ φαι γαρ πε παςώμα
- 26:27 ονός εταφεί πονάφοτ όνος εταφεπέμοτ αφτηία πωον εφχω μμος σε ει εω έβολ σεπ φαι τηρον
- 26:28 φαι γαρ πε παὸπος ήτε †λιὰθηκη μβερι ετογπαφοής εβολ έχει ογμης έπχιπχα ἡογποβι πωογ εβολ
- 26:29 τω μμος πωτεπ χε ππαςω ισχεπ τηση έβολ σεπ πογτας ήτε ταιβω πάλολι ωα πιέχουν εττη χοταπ αιωαποση πεμωτεπ σεπ τμετογρο ήτε παιωτ
- 26:30 orog etarcuor ari èβολ èπιτωον ήτε πιχωιτ
- 26:31 τοτε πεχε ιΗς πωον χε ἡθωτεπ τηρον τετεππαερόκαπλαλιζεςθε ἡδρηι ἡδητ δεπ παιέχωρς ός δηθοντ χε ειξίπι ἡονερδοτ έχεπ πιμαπέςωον ονος ενέχωρ έβολ ήχε πιέςωον ήτε πίοςι
- 26:32 μεπεποα θριτωπτ Σε †παερωορπ έρωτεπ έτταλιλεά

- 26:21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.
- 26:22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?
- 26:23 And he answered and said, He that dippeth [his] hand with me in the dish, the same shall betray me.
- 26:24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.
- 26:25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.
- 26:26. And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.
- 26:27 And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it;
- 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.
- 26:29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.
- 26:30 And when they had sung an hymn, they went out into the mount of Olives.
- 26:31. Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.
- 26:32 But after I am risen again, I will go before you into Galilee.

### **Bohairic**

- 26:33 αφερούω Δε ήχε πετρος πεχαφ παφ χε ισχε σεπαερόκαπλαλιζεσθε τηρού ήδρηι ήδητκ άποκ Δε ήπαερόκαπλαλιζεσθε
- 26:34  $\pi \exp i \frac{1}{100} \lambda e$  nag xe auth  $\pm xw$  huoc nak xe hèphi sen  $\pi aièxwpg$  ù- $\pi a \pm e$  oràlektwp uor $\pm x$ naxolt èlol  $\frac{1}{65}$  hco $\pi$
- 26:35 πεχε πετρος Σε πας χε καπ αςμαπφος ήταμος πεμακ ήπαχολκ έβολ παιρητ Σε παγχω μμος ήχε πικεμαθητης τηρος
- 26:36 тоте аді пешшот етіоді етшот ферод хе геосниані отод лехад ппедмантно хе демої млаіма щафще пні ща мпаї птатшвд
- 26:37 orog agen petpoc nemag nem twhen  $\overline{B}$  izeBeleoc orog agenetic herwar her her isomorphism is the second agent  $\overline{B}$
- 26:38 тоте пехач пшоч хе тафчхн шокг прнт ща ѐдрні ѐфиоч огі шпаіиа очог ршіс пеині
- 26:39 ονος εταθείη έτς πονκονχι αθείτη έχει πείχο εφτωβε όνος εφχω μπος χε παίωτ ισχε όνοι ώχου μαρε παιάφοτ σείτ πλη μφρητ ετεχικί άποκ απ αλλα μφρητ ετεχιακ ήθοκ
- 26:40 οτος εταςὶ ςα πεςμαθήτης αςχεμον ενήκοτ οτος πεχας μπετρος χε παιρήτ μπετεπώχεμχου ήρωις πεμηι ήοτονπον
- 26:41 pwic orn orog τωβς gina ήτετεηψτεμί έδονη έπιρασμός πίπηα μεη εφρωσός τσαρς ογασθέπης τε
- 26:42 παλια αφωε πας αςτωβς μφμαςτοπ  $\overline{\textbf{β}}$  εςχω μμος χε παιωτ ιςχε ογοα ώχομ ήτε παιάφοτ ςεατ έβηλ ήταςος μαρε πετεχακ ωωπι
- 26:43 отог аді оп га педшавнтно адхемот етікот паре потвал ғар гору те
- 26:44 oros agxar on agwe hag agtw. Dúduas  $\overline{r}$  hcon egxw ùpalicaxi pw on

- 26:33 Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.
- 26:34 Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.
- 26:35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.
- 26:36. Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.
- 26:37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.
- 26:38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.
- 26:39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].
- 26:40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?
- 26:41 Watch and pray, that ye enter not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.
- 26:42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.
- 26:43 And he came and found them asleep again: for their eyes were heavy.
- 26:44 And he left them, and went away again, and prayed the third time, saying the same words.

#### **Bohairic**

# English (KJV)

26:45 τοτε αφί δα πεσμαθητής πεχας πωση χε ήκοτ χε όνος μτοπ μαωτεπ ις δηππε ας μππε ας μππε τονπον όνος πωμρι μφρωμι ς επατηίς έδρηι έπεπχιχ ππιρεσερποδι

26:46 теп өнпөү мароп дилле ацьшпт йхе фи еөпатиг

26:47 οτος εταφαχί ια ιοτλάα οται εβολ δει πίιβ αφί μεπ οταίως ώπη με καιώβος έβολ ζα πιαρχιέρετα πεπ πιπρέαβυτερος ήτε πίλαος

26:48 ψη Σε επαστηία αστ ποτυμίπι πωον εσχω μμος χε ψη ετπατ πονψί ερως πε αμοπί μμος

26:49 oroz catoty agi za ιπο πεχας nag χερε ραββι oroz agt ñorψι èpwq

26:50 IHC Δε πεχας πας χε παώφηρ ΦΗ ετακί εθβητς τοτε εγέπ πογχιχ έχεπ IHC αγάμοπι μμος

26:51 orog ic orai èboλ δεπ πη ετχη πεμ inc adcorten τεσχιχ èboλ aqueλεμ τεσκη οrog aggiori πα φβωκ μπιαρχιερενο ασχεχ πεσμαμχ πονίπαμ èboλ

26:52 τοτε πεχε ιΗς ογη πας χε ματαςθο ήττης Επεςμα ογοη γαρ πιβεη εταγδιτης ςεπατακωογ ήττης

26:53 ιε ακμετί χε ετε οτοι ώχου ùμοι έτωβς ùπαιωτ οτος ήτεςθρε χοτό èιβ ήλετιωι ήαττελος ὶ πηι ùπαι †ποτ 26:54 πως οτι ήτε †τραφη χωκ èβολ χε παιρη† πετὸψε ήτεςψωπι

26:55 ден точном етейнам пехе інс пинну хе етаретені евох йфрнт еретенном йса омсоні нем запснуі нем запувот едионі ймої мн наіземсі ймніні ан пе ден пієрфеі етсви омоз йлетендмоні ймої

26:56 φαι Δε τηρα αφωωπι είπα πτογχωκ έβολ ήχε πιέραφη ήτε πιπροφητής τοτε πιμαθητής τηρογ αγχας αγφωτ 26:45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

26:46 Rise, let us be going: behold, he is at hand that doth betray me.

26:47. And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

26:48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

26:49 And forthwith he came to Jesus, and said, Hail, master; and kissed him.

26:50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

26:51 And, behold, one of them which were with Jesus stretched out [his] hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

26:52 Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

26:53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

26:54 But how then shall the scriptures be fulfilled, that thus it must be?

26:55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

26:56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

#### **Bohairic**

# English (KJV)

26:57 ήθωση Σε αγάμοπι ήπο αγέπη γα καιάφα πιαρχιέρενο πιμα εταγθωση έροη ήχε πισαδ πεμ πιάρες-Βητέρος

26:58 πετρος Δε πασμοψι ήςως πε ειφονει ψα τανλη ήτε πιαρχιερενς ονος ετασψε πας έδονη παςκεμει πε πεμ πιχνπηρετης έπαν έπιχωκ

26:59 πιαρχιέρετα  $\Delta \varepsilon$  πεμ πιμαήτχαπ τηρη παγκωτ πε ήτα ογμετμέθρε ήπογχ δα ιπα ριπα ήτε δοθβεί

26:60 oroz ù $\pi$ orxiui èarì ñxe oruh $\omega$  ûue $\theta$ pe înorx è $\pi$ baè  $\Delta$ e arì ñxe  $\overline{B}$ 

26:61 εγχω μμος χε α φαι χος χε ογοη ώχου μμοι έβελ πιερφει ήτε φ† έβολ ογος έκοτς σεη ς ήέχοος

26:62 οτος αφτωρή ήχε πιαρχιέρετο πεχαφ παφ χε ήκεροτω ήξλι απ χε οτ πετε παι ερμέθρε μμοφ Δαροκ

26:63 IHC DE NAQXW NPWQ TE OVOZ TEXE TIAPXIEPEYC NAQ XE TAPKO LUOK LOCH ETONG ZINA NTEKXOC NAN XE NOOK TE  $\pi \overline{\chi}$  NUMPI LOCH ETONG

26:64 πεχε ιΗς πας χε ήθοκ πετακχος πλη +χω μμος πωτεπ χε ισχεπ +πον ερετεπέπαν έπωμρι μφρωμι ες ευσι σασγίπαμ ή +χομ ονος ες ες τος πισηπι ήτε τψε

26:65 τοτε πιαρχιερενό αφωσ ήπεςβωως εσχω μπος χε ασχεονά ήτεπερχρια απ χε μπεσορε εππε τησν ατετεποωτεμ έπισνά

26:66 οτ χε πετετεπμετὶ èpoq 'nθωοτ Δε ατεροτω πεχωοτ χε ἀεμπωα ùφμοτ

26:67 τοτε αγείθας έδονη δει πεςιδο ονός αγτκούρ πας ονός αγείονὶ έρος

26:68 eyzw **ùn**oc xe apiñpoфhtevin nan  $\pi \underline{\chi}$ c xe nin  $\pi$ etaq $\underline{g}$ ioyì èpok

26:57. And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.

26:58 But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

26:59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

26:60 But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,

26:61 And said, This [fellow] said, I am able to destroy the temple of God, and to build it in three days.

26:62 And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

26:63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

26:64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

26:65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

26:66 What think ye? They answered and said, He is guilty of death.

26:67 Then did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands,

26:68 Saying, Prophesy unto us, thou Christ, Who is he that smote thee?

#### **Bohairic**

26:69 retpoc De naggeur cabox re DEN TAYDH OYOZ ACI ZAPOU HIXE OY-BWKI ECZW DUOC ZE HOOK ZWK HAKYH nem ihc πιγαλιλεος

26:70 ήθος λε παγχωλ έβολ μπεμθο na iléth ex sollá wxpe neain noron XE APEXW LUC XE OY

26:71 εταςὶ λε έβολ έπιψου ας καν èрод ѝхе кеот дого лехьс ѝин етхн  $\frac{1}{2}$  and happen pos position ax yau. TINAZWPEOC

26:72 παλιη on $\lambda \alpha x \alpha y$ èβολ Peu oranay xe ntoworn an unaipwui

26:73 menenca kekoyxi De ayî ûxe nh ετορι έρατον πεχωον μπετρος χε ταφαι το κο βάγο κομάνο κας ταρ TEKZINCAZI OYWNZ LLOK

26:74 тоте адеранто перкатанематізіп пем ешрк же +сшочи ап мпаіршмі oroz catoty a oranektwp wort

26:75 ονος α πετρος ερφμενί μπισαχί ETA IHC XOQ NAQ XE  $\dot{\mathbf{u}}\pi$ ATE OYÀ $\dot{\mathbf{n}}$ CKTWP μογή χηαχολη έβολ ής ήςοπ ογος іратэ Èβολ ralbimi oxbimi Peu ណេ្តមការ

27:1 ετα τοογί δε ωωπι αγερ ογοσδηι uiy b Xie beac илфресэхй үоднт uen Βντερος ήτε πιλαος δα 2,ωςτε 1HC йседоввец

27:2 orog etarcongq prova DIHTYA μπιλατος πιρηγεμωη

27:3 τοτε εταφιαν ήχε ιονδάς φη ετ-ACTHIC XE AYEDKATAKDININ DUOG ETACoverse con  $\sqrt{\chi}$ αρχιερένο πεμ πιπρέοβντερος

27:4 eqxw unoc xe aiepnobi xe ait ήον κου το πεχωον λε πεχωον χε **λ** δου λυου ήθοκ εκέρωωι

27:5 oroz agrophed inizat ègorn èπιperope had adoxed

# English (KJV)

26:69. Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

26:70 But he denied before [them] all, saying, I know not what thou sayest.

26:71 And when he was gone out into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth.

26:72 And again he denied with an oath, I do not know the man.

26:73 And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

26:74 Then began he to curse and to swear, [saving], I know not the man, And immediately the cock crew.

26:75 And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

27:1. When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

27:2 And when they had bound him, they led [him] away, and delivered him to Pontius Pilate the governor.

27:3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

27:4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? see thou [to that].

27:5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

### **Bohairic**

# <u>airic</u>

- 27.6 niapxieperc  $\Delta \varepsilon$  etays, ûnigat rexwoy we èwe an èxitoy èxikoplanon we trimh ûoyênoq  $\pi \varepsilon$
- 27:7 ετατερ οτοστιί δε ατώωπ έβολ ηθητος μπιορί ητε πικεραμέτο ετμαήθωμο ηπιωεμμώος
- 27:8 εθβεφαι αγμονή έφραπ μπιιοςι έτεμμαν χε φιοςι μπιόπος μα έδονη έφοον
- 27:9 τοτε ασχωκ έβολ πίχε φη ετασχος έβολ ειτοτς πιερεμίας πιπροφητής εσχω μπος χε αγεί π+π πέχατ ττιμη πίτε φη εταγερτίμη έρος πίχε πεπωηρι μπις π
- 27:10 orog atthitor sa  $\phi$ 1021  $\hat{\mathbf{u}}\pi$ 1Ke-pamerc kata  $\hat{\mathbf{v}}$ 0PH+ etaqorascasni  $\hat{\mathbf{u}}$ 2E $\frac{1}{\pi 6}$
- 27:11 ιπο Δε αφορι έρατα μπεμθο μπερηγεμών ονος αφωεία ήχε πισηγεμών εφχω μμος χε ήθοκ πε πογρο ήτε πισογλαι ιπο Δε πεχας χε ήθοκ πετακχω μμος
- 27:12 οτος σεπ παιπθροτερκατηγοριπ έρος η η παρχιέρετα πεμ πιπρέαβντερος μπεςεροτω η  $\dot{\delta}$   $\dot{\delta}$ 1:
- 27:13 τοτε πεχε πιλατος naq χε καωτεμ an χε αςερμέθρε δαροκ κογήρ
- 27:14 οτος μπεσεροτω πας οτβε χλι παχι χωστε πτεσερώφηρι πας πιχητεμωπ εμαχω
- 27:15 kata àwai le ne trazc ûpi-zherwun te èxa orai èbol den nh etconz ûpiuhw  $\phi$ h èwarorawq
- 27:16 πε ονοπ οναι Δε equong πτοτον ὑπικον ἐτεἰμαν ἐονκοπι πε εγμοντ ἐρος χε βαραββας
- 27:17 etayowoyt eyua  $\pi$ exe  $\pi$ i $\Lambda$ atoc nwoy xe nim etetenoyww  $\dot{\eta}$ taxaq nwten èbo $\Lambda$  bapabbac wan ihc  $\dot{\eta}$ h etoymoyt èpoq xe  $\pi$ XC
- 27:18 παφέμι γαρ πε χε εταντιία εθβε ογφούπος

27:6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

- 27:7 And they took counsel, and bought with them the potter's field, to bury strangers in.
- 27:8 Wherefore that field was called, The field of blood, unto this day.
- 27:9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;
- 27:10 And gave them for the potter's field, as the Lord appointed me.
- 27:11. And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.
- 27:12 And when he was accused of the chief priests and elders, he answered nothing.
- 27:13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?
- 27:14 And he answered him to never a word; insomuch that the governor marvelled greatly.
- 27:15 Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.
- 27:16 And they had then a notable prisoner, called Barabbas.
- 27:17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?
- 27:18 For he knew that for envy they had delivered him.

### **Bohairic**

- 27:19 εγρεμεί Σε ρι πίβημα ασογωρπ ZAPOQ HXE TEQEZIMI ECXW MUOC XE Mπερερέλι μπιθμηι εττη Διωεπ ογμηω noiqu еөвнта Squx31ATL **PACOY**i
- 27:20 πιαρχιέρετο δε πεμ πιπρέοβτ--дэээй аль шнший тоно стэота эодэт ети жвараввас инс Де йсетакоч
- wrogapa nyo эxй  $\pi$ 12HZEMWH - ΑΤή ρωλγοηθτότο μια θα γοωη ράχοπ χας πωτεπ έβολ σεπ παιθ ήθωον λε πεχωον χε Βαραββας
- 27:22 here pilatoc hwoy are of  $\pi$ etπαλια ήτης ψη ετονμον+ έροα xε  $\pi x$ ο пехшот тирот се маротащо
- 27:23 πεχας πωον ήχε πιρηγεμών χε νοωθή ριαρατε νουζτεπ σαγ νο nzoro narwy ebox erzw ùuoc χe awq
- 27:24 εταφηαν λε ήχε πιλατος άμαχεμεμον ήξλι απ αλλα μαλλοπ σοώθορτερ πεθηλωματί λογμωσο -ρε ωμωιπά οθάεπά Κολέ χιχρεί Διρα as coas ilongan iot se sour wa πέιος ήτε παιθωμι ήθωτει ερετειέρωωι 27:25 orog agerorw high  $\pi_i$  ratio through πεχές με πες της έρης εχωη πεκ έχει иеимири
- 27:26 TOTE ayya BapaßBac rown  $\delta R$  inc  $\Delta \epsilon$  etaqep $\phi$ pare $\lambda \lambda$ ion pouú ачтич верочаще
- 27:27 тоте пиатог йте TIPHTEMWN ΑΥΕΆ ΙΗς ΕΔΟΥΠ Επιπρετωρίοη ΑΥθωοΥ+ ή+сπιρα тирс ерри ехшч
- 27:28 oros etarkayy art Xyamic μκοκκος διωτά
- 27:29 ονος ανωωπτ κογχλομ èβολ Peu SYUCOAbi DINTYA naxáτεαλψε ογος αγχω ήογκαω Peu TEC|X1X Sovo Lanivo 140184Y rownú naxáπογκελι μπερώφο εγωμι μμος εγχω μωος σε χερε πογρο ήτε πιιογλαι

- 27:19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.
- But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.
- 27:21 The governor answered and said unto them, Whether of the twain will ve that I release unto you? They said, Barabbas.
- 27:22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.
- 27:23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.
- 27:24 When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].
- 27:25 Then answered all the people, and said, His blood [be] on us, and on our children.
- 27:26. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.
- 27:27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].
- 27:28 And they stripped him, and put on him a scarlet robe.
- 27:29 And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

#### **Bohairic**

# English (KJV)

- 27:30 9000 PAGLICARTS nyoaá PEU οςρэπ rywyi Mπikaw iroigra Peu τεαλψε
- 27:31 oroz etarorw ercwbi unog arβαψη ήτχλαμις αντ ήπες βως ειωτη pwaroges prova goro
- 27:32 εγημος δε έβολ αγχιμι ήστρωμι ήκγριππεος έπεφραπ πε σιμώπ φαι αγσοσγατόροπ Κοροτή απις αθχή ρτισ
- 27:33 oroz IYATƏ èwarmort EYUA poq этп  $\mathbf{x}$ e τολ τοθα ALLIR πικραπιοη πε
- 27:34 art norman may equort new υωνορεπά ιπταρκτε κονο ιμαμνο ècω
- 27:35 εταγαψη δε αγφωψ nnegèBwc έρραν έανριωπ έρωον
- 27:36 9000 NAYS'ENC! poqá YAUÚ
- 27:37 ογος αγέρε τεφετιά καπωωι ήтерафе ессъночт шлагри те фаг ле ια Δνοιιη ετή οργοή
- 27:38 Tote arew keconi  $\overline{B}$  nemay orai сатедотінам нем отаі сатедхабн
- 27:39 πη Δε έπανειπι πανχεονά έρος εγκιμ ήτογλφε
- 27:40 εγχω noc xe ψн eonaBed πιερψει ήτε φ† έδολ ονος ήτερκοτη  $\frac{1}{2}$  ή έχοον παρμέκ ισχε ή  $\frac{1}{2}$  οκ πε πωμρι μφ+ λωον έπεςητ έβολ ει πιωε
- 27:41 ψαι πε μφρητ ήπιαρχιέρενο πεμ пісад нем пійресвутерос аусшві ймод exxw inoc
- 27:42 χε αφπορεμ ήγαπκεχωστηι μμοπ Κοιπά οσγοά εχοι ρεμς κατά ρομά μοχώ πε μαρεφί έπεσητ τηση έβολ 21 πιως poqá † Sannath Soro

27:30 And they spit upon him, and took the reed, and smote him on the head.

- 27:31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].
- 27:32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.
- 27:33. And when they were come unto a place called Golgotha, that is to say, a place of a skull.
- 27:34 They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.
- 27:35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.
- 27:36 And sitting down they watched him there;
- 27:37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.
- 27:38 Then were there two thieves crucified with him, one on the right hand, and another on the left.
- 27:39 And they that passed by reviled him, wagging their heads,
- 27:40 And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.
- 27:41 Likewise also the chief priests mocking [him], with the scribes and elders, said,
- 27:42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

### **Bohairic**

# English (KJV)

- 27:43 ісхе ў өнү хн еф $\dagger$  маречпавмеч ісхе фотаму адхос гар хе апок пе  $\hbar$  мирі  $\hbar$  ф $\dagger$
- 27:44 WAI DE ENAPE NIKECONI XW LLOOP NH ETAYAWOY NELLAY EYTUGENHU NELLAY
- 27:45 ισχεη φηαν ήαχπ π α πχακι ωωπι χιχεη πκαχι τηρη ωα φηαν ήαχπ
- 27:46 eta  $\phi$ nar  $\Delta$ e  $\hat{n}$ ax $\pi$   $\theta$   $\psi$ w $\pi$ i aq $\psi$   $\hat{e}$ Bor  $\hat{n}$ xe ihc  $\omega$ en orni $\psi$ t  $\hat{n}$  $\hat{\omega}$ p $\psi$ 000 eqx $\psi$ 000  $\hat{u}$ xe  $\hat{e}$ X $\psi$ 100  $\hat{e}$ X $\psi$ 10  $\hat{e}$ X $\psi$ 10
- 27:47 ganoron De èbod den nh etogi èpator ûnar etarcwten narxw ûnoc xe aquort orbe hdiac
- 27:48 οτος ςατότη αφδοχι ήχε όται έβολ ήμπτος αφει ήστόφος τος αφμαςς ήχεμχ ότος αφθοκό έστκαψ απτοσή
- 27:49 àcepi Le nayxw ûmoc xe xac àtennay xe ànhoy àxe h $\lambda$ iac àteqnazueq
- 27:50 ιμα δε on aqww èβολ δευ ονπιωτ μθρωον aqt μπιπμα
- 27:51 отод іс пікаталетасма їтє ліерфеі арфши ісхен їщші ёлеснт арер $\overline{B}$  отод пікаді армонмен отод пілетра атфши
- 27:52 orog niùzar aroywn orog oruhw ncwua nte nh etarnkot nte nh eforaß artwornor
- 27:53 oroz etari èkon sen niùzar uenenca èpeqtunq arwe nwor èsorn ètkaki eborak oroz aroronzor èoruhw
- 27:54 πιέκατοπταρχος δε πεμ πη εθπεμας εγαρες έιης εταγπαν έπιμοπμεπ πεμ πη εταγωμι ανέρχο+ έμαμω εγαω μμος σε ταφμηι πε φαι πε πωηρι μφ+
- 27:55 πε ονοπ ονμήψ δε πόζιμι μμαν ενπαν ζιφονει ετε παι πη ετανμοψι πόζα ιμα έβολ δεπ τελιλεά ενώεμωι μπος

27:43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

27:44 The thieves also, which were crucified with him, cast the same in his teeth.

27:45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

- 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?
- 27:47 Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.
- 27:48 And straightway one of them ran, and took a spunge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.
- 27:49 The rest said, Let be, let us see whether Elias will come to save him.
- 27:50. Jesus, when he had cried again with a loud voice, yielded up the ghost.
- 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;
- 27:52 And the graves were opened; and many bodies of the saints which slept arose,
- 27:53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.
- 27:54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
- 27:55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

### **Bohairic**

# English (KJV)

- 27:56 παι ετεπαρε μαριά εβολ ή μητον πε τμας λαλιπη πεμ μαριά θα ιακωβος πεμ θμαν πιως η πεμ θμαν ππεπωηρι πζεβελεος
- 27:57 eta porzi  $\Delta \epsilon$  wwni aqi ñxe orpwui ñpauaò èBoX sen apiua $\epsilon$ ac èneqpan  $\pi \epsilon$  iwch $\phi$   $\phi$ ai zw $\phi$  neaqep ua $\theta$ hthc ñihc
- 27:58 фаі етаді да піхатос адеретін йлісшиа йте інс тоте піхатос адочадсадні ётнід
- 27:59 ογος αφδι μπισωμα ήχε ιωσηφ αγκογλωλά δευ ολώευτω εσολαβ
- 27:60 οτος ασχασ σεπ πεσώςαν ώβερι ψη ετασώοκο σεπ τπετρα οτος ασόκορκερ ποντιώτ πωπι έρωσ μπιμεαν ασχως
- 27:61 παςχη Δε μπαν ήχε μαριά †μαςλαλιημ πεμ †κεμαριά εγχεμοι
  μπεμθο μπιμχαν
- 27:62 επεφρασή δε ετε μεπεποά ήπαρασκετή τε ατθωστή ήπε πιαρχιέρετο πεμ πιφαρίσεσο γα πίδατος
- 27:63 erxw ûmoc xe  $\pi en\overline{c}$  anepûmerî xe a  $\pi i \pi \lambda$  anoc êteûmar xoc icxen eqond xe menenca  $\overline{c}$  îèzoor thatwit
- 27:64 οταχταχηι οτη έταχρο μπιμχατ μα πιμαχτ πέχοοτ μηπως πτοτή πχε πεσμαθητής πτοτολό πότοτη ότος ποταχος μπιλατός χε αστώπος έβολ δεη ημεθωμότη ότος πτε τραμ μπολαμή τρο παη έτροτητ
- 27:65 πεχε πιλατος λε πωον χε ονοπ πτωτεπ μαν πραπκονστωλιά μαψε πωτεπ ματαχρος μφρη ετετεποωονπ μαος
- 27:66 ήθωση δε αγώε πωση αγταχρο ὑπιὰραη αγτοβη πεμ †κονετωδιὰ
- 28:1 ρογχι Δε ἡπισαββατοπ ἐτοογὶ ἐψογαι ἡπισαββατοπ αςὶ ἡχε μαριὰ τματλαλιπη πεμ τκεμαριὰ ἐπαγ ἐπιὰχαγ

27:56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

- 27:57. When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:
- 27:58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.
- 27:59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,
- 27:60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
- 27:61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.
- 27:62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,
- 27:63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.
- 27:64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
- 27:65 Pilate said unto them, Ye have a watch: go your way, make [it] as sure as ye can.
- 27:66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.
- 28:1. In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

#### **Bohairic**

- 28:2 oroz ic orniwt muonuen agwwπi OYAFFENOC HTE NOTO ACH EMECHT EBON σεπ τφε ονοχ αφέκορκερ <del>μπ</del>ιωπι έβολ ει ρως μπιμενο στος πασχειια ειχως 28:3 πεφέμοτ λε παφοι μφρητ ήσηсетейрни отор теурейсы есотовы ффпωιχνοή †нq
- 28:4 èBod de den tegent amunuen -й Тидфи дэга дого дэдатэ ни эхи Trowupaquas
- 28:5 agerorw De nize tiatteloc nexag ιμό τος μοτωθή τος σασαπά σχ ιμόις ιπή FAP  $xe^{-\frac{1}{16}}$   $\phi h$  e + a + a + y  $\pi e + e + e + h$ pwoń
- 28:6 чхн йлагиа pnwrpa FAP пs ιπιωμά σοχρατε Τησφά anay èπima роий нхрапэ
- 28:7 oroz nxwleu uawe nwten axoc ни пас Кода риштра ах энтнеацраний еншиотт отог гиппе дичершори ери--ú poqá rananaraqa áasisattá nat MAY IC SHAME SIXOC HOTEN
- 28:8 oroz etarwe nwor nxwleu èbol ρα πιμραν σει orgot neu orniyt онтнелирэп эмлтэ іхобулап дочо цудай 28:9 ονος ις εμππε αφί έβολ έξραν κοωθή ετερεχ εχ σομά ωχρε ήθωση goro xrasadpanh ye ayynoui ρομά τωωνο
- 28:10 tote here the hoof we where тонобан завтам потом эшатаме наспнот rown awroth anis Etranines ncenay èpoi ilay
- 28:11 etarme noon ic ganoron èbox DEN NIKOYCTWDIÀ AYÌ ÈTBAKI AYTAME πιαρχιερενο έχωβ πιβεπ ετανωωπι
- 28:12 oroz etayowoyt new nixpecky-TEPOC OYON EYED OYCOGNI AYGI NAANισταμική γοτικτγα αμπάγε τας
- 28:13 XE AXOC XE NEQUADRIHC ETAYI ήχωρς ανολη ήδιοτί χως λε επήκοτ

- 28:2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. 28:3 His countenance was like lightning, and his raiment white as snow:
- 28:4 And for fear of him the keepers did shake, and became as dead [men].
- 28:5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.
- 28:6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.
- 28:7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.
- 28:8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.
- 28:9 And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.
- 28:10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.
- 28:11. Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.
- 28:12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,
- 28:13 Saying, Say ye, His disciples came by night, and stole him [away] while we slept.

### **Bohairic**

- 28:14 oroz eww $\pi$  ñte  $\pi$ izh $\tau$ ewwn cwtem è $\pi$ aica $\pi$ i enèbet $\dot{z}$ ohq ànon oroz enèep ohnor ĥaopworw
- 28:15 ήθωση δε εταγδι ήπιζατ αγιρι μφρήτ εταγκαβωση σύος α παικαχι κωρ έβολ δευ πιιούδαι μα έδονυ έφοση
- 28:17 oroz etarnar èpoq arorwyt uuog zanoron de arbicanic
- 28:18 oroz etagi ñxe iho agcaxi nemwor egxw ûmoc xe artepwiwi niben nhi den the nem zixen tikazi
- 28:19 μαμε πωτεπ οτη μαζάω ἡπιεθπος τηροτ ερετεπωμο μμωστ έφραπ μφιωτ πεμ πωηρι πεμ πιππα εθοταβ
- 28:20 epetentèhw nwor èapez èzwh nihen ètaizenzen ohnor èpwor oroz ic zhame ànok  $+\chi_H$  neuwten iniezoor thpor wa ixwk èhox ite niènez auhn eraffexior tor  $\kappa_T$  zwhc auhn auhn

- 28:14 And if this come to the governor's ears, we will persuade him, and secure you.
- 28:15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.
- 28:16. Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.
- 28:17 And when they saw him, they worshipped him: but some doubted.
- 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
- 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
- 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.