Readings of the Twenty-Seventh of the Coptic Month of Babah

(also Tubah 9; Amshir 5; Baramhat 27; Bashons 18; Abib 8, 14; Mesra 19)

Evening Raising of Incense

Psalm - Ps 111:1

111:1 шох патрими втергот ратен $\frac{1}{2}$ деп педептохн едеот $\frac{1}{2}$ вергот $\frac{1}{2}$

111:1 Blessed is the man who fears the Lord: In His commandments He shall delight exceedingly: His seed shall be mighty upon the earth: The generation of the upright ones shall be blessed.

Gospel - Mt 25:14-23

25:14 йфрнт гар потрши едпаще пад епшению адиотт епедевілік отор адт илетептад етотот

25:15 oral wen agt hag he higher oral $\Delta \varepsilon$ agt hag hB keoral $\Delta \varepsilon$ agt hag horal mioral kata tegiculorop, ague hag ètueluo

25:16 adue had le îxe th etci ûtie îxingup adersul îxhtor oroz adxte kee

25:17 παιρη οη ψη ετας $\hat{\mathbf{u}}$ πι $\overline{\mathbf{R}}$ ας $\hat{\mathbf{x}}$ ψε κε $\overline{\mathbf{R}}$

25:18 ψ h λ e etaggi ùπιογαι εταμμε πας αςωκι κογκαςι ογος αςχωπ ùπ- κατ κτε πες \overline{c}

25:19 menenca ornigh De nchor agi nxe $\pi \overline{6c}$ nniebiaik ètemmar oroz aggiwa nemwor

25:20 aqì $\Delta \varepsilon$ ñxe ϕ h ε Taq ε l $\dot{\omega}$ πι ε ñ-xιη ε ωρ aqèn κ ε ε παίσωρ εqxω $\dot{\omega}$ ωος $\dot{\omega}$ ε παίσ $\dot{\varepsilon}$ ε παίσωρ ακτηίτον ημι ις κ ε ε παίσωρ αιχφωον

25:21 πεχε πες \overline{c} δε πας χε καλως πιβωκ εθπαπες ότος ετεπχοτ επίδη ακήχοτ δεπ ζαπκοτχι ειέχακ ζιχεπ ζαπτιωτ μάψε πακ έδοτη έφραψι ήτε πεκ \overline{c}

25:14. For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his goods.

25:15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

25:16 Then he that had received the five talents went and traded with the same, and made [them] other five talents.

25:17 And likewise he that [had received] two, he also gained other two.

25:18 But he that had received one went and digged in the earth, and hid his lord's money.

25:19 After a long time the lord of those servants cometh, and reckoneth with them.

25:20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

25:21 His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

25:22 agi Le n'e the etage \overline{B} perag se tave sincup \overline{B} retarthitor the ic ke \overline{B} aixhwor

25:23 πεχε πεςίσο δε πας χε καδως πιβωκ εθπαπες ότος ετεπχοτ επίδη ακήχοτ δεπ ζαπκογχι ειέχακ ζίχεπ ζαπτίως μαψε πακ έδονη έφραψι ήτε πεκίσο

25:22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

25:23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Morning Raising of Incense

Psalm - Ps 131:1,7

131:7 πεκογηβ εγέτειωτον πογμεθμη: πεκθωκ: ...

131:1 αριφμετὶ $\pi \overline{c} c$ ηλατίλ πεμ τεσμετρεμρατώ της: μφρητ ετασωρκ μπ $\overline{c} c$ αστωβρ μφτ ηιακώβ.

Gospel - Lk 6:17-23

6:18 nh etayî êcwten êpoq oyoz îteq-taxewoy êbox den noywnı oyoz nh ênaytzenko ûnwoy îxe ni π n àkaba-pton aqep ϕ apı êpwoy

6:19 οτος паре πιμη τηρη κωτ ήςα δι πεμας χε οτηι παζημοτ έβολ μμος ήχε οτχομ οτος παςταλδο μμωστ τηροτ πε

6:21 worniaten ohnor nh etzokep thor xe tetenhaci worniaten ohnor nh etpimi thor xe tetenhacwbi

131:7 Your priests shall be clothed with righteousness: Your saints shall rejoice for the sake of David Your servant: ...

131:1 Remember O Lord David and all his gentleness: As he swore to the Lord and vowed to God of Jacob.

6:17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

6:18 And they that were vexed with unclean spirits: and they were healed.

6:19 And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.

6:20. And he lifted up his eyes on his disciples, and said, Blessed [be ye] poor: for yours is the kingdom of God.

6:21 Blessed [are ye] that hunger now: for ye shall be filled. Blessed [are ye] that weep now: for ye shall laugh.

6:22 ωοτήιατει θημος εωωπ ήτοτμεςτε θημος ήτοτος ητοτος θη ητοτος ήτοτος ήτοτος ότος ήτοτως θη διαστάτης επίσης εθολ μφρη ήσηπετχωος εθες ήμηρι μφρωμι

6:23 ραψι σεπ πιέχουν ετεμμαν ονος θεληλ βηππε ταρ πετεπβεχε ονηιψή πε ήξρηι σεπ τφε παι ταρ επανιρι μμωον πιπροφητης ήχε πονιοή 6:22 Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.

Liturgy

Pauline - Heb 11:17-31

11:17 деп отпад авраам адіпі йісаак едрні етерпірадіп ймод адіпі йпедширі ймататд едрні йже фи етадщеп пішш ерод

11:18 ψη εταγραχί πεμας χε δευ ισακ ενέθαδεπ ολχροχ μακ

11:19 οτος αμοκμέκ τε οτοπ ώχου μφή ετοτποςς έβολ δεπ πη εθμωσττ εθβεφαι αμδίτη δεπ οτπαραβολή

11:20 Δεπ ογπαχ+ εθβε πη εθπαμωπι αγόμον ήχε ιζαλκ ειλιώβ πεμ ηζαγ

11:21 деп отпагт іакшв едпамот адсмот ефотаі фотаі ппепунрі пішснф отог адотшут ёхеп гонд мледуфшт

11:22 деп отпах иснф едпамот адерфиеті йхіпі ёвох іпепунрі йхісх отох адгопуєп ефве педкас

11:23 δεη ογηας μωνός εταγμας αγχοπα ής ηλβοτ ήχε περιοί χε αγηαν επιλλογ χε ογαςτιος πε ογος μπογεροί βαίζη μπιχωπ ήτε πογρο

11:24 με ονπας των τος εταφερηίως αφχων έβον έωτεμεθρογμον έρος χε λωμρι ήτωερι μφαραω

11:25 μαλλοη έαφονωμ έμεπ $\hat{\mathbf{u}}$ κας πε $\hat{\mathbf{u}}$ πιλαος ήτε $\hat{\mathbf{v}}$ + έχοτε ήτε $\hat{\mathbf{v}}$ - ήτει $\hat{\mathbf{v}}$ - η οδι $\hat{\mathbf{v}}$ ρος ογτήος

11:17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son],

11:18 Of whom it was said, That in Isaac shall thy seed be called:

11:19 Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

11:20 By faith Isaac blessed Jacob and Esau concerning things to come.

11:21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, [leaning] upon the top of his staff.

11:22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

11:23 By faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.

11:24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

11:25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

- 11:26 èaq χ a $\dot{\chi}$ $\dot{\chi}$
- 11:27 με ον ον ον αχα χημι ής ως ὑπεςερχοτ ματζη ὑπιὼβου ήτε πογρο πιαθυαν ταρ έρος παρμονο έρος ὑφρητ ἡοναι εςταν έρος
- 11:28 σει οτιας τα αμρι μπιπαςχα πεμ πιφωι έβολ ήτε πιζιος είπα ήτεώτεμ πιρεςτακό δι πεμ ποτωορπ μμιςι
- 11:29 δεπ οτπας τανοιπι έβολ ειτεπ φιομ ήμαρι μφρητ ήεβολ δεπ οτκαςι εσμοτωοτ φη ετανδιπιρα ήδητη ήχε πιρεμήχημι ατωμό έδρηι
- 11:30 Den ornagt nicoBt hte iepixw argei etarkwt èpwor h \overline{z} hègoor
- 11:31 ден отпазт раав $+\pi$ орин $\dot{\mathbf{u}}$ пестако нем ин етатератсштем етасмни піхнр ерос ден отзірнин

Katholicon - Jam 1:12-21

- 1:12 отмакаріос пе піршмі фн евпадмоні йтото бен отпірасмос хе адщапер отсштя діпабі йліххом йте йшпь фн етадшш ймод йнн евпаменріто
- 1:13 μπειθρε χλι χος εγερπιραζιπ μμος χε φ+ πετερπιραζιπ μποι φ+
 γαρ ζερπιραζιπ απ Δεπ χαιπετχωον
 ζερπιραζιπ λε ήθος ήχλι απ
- 1:14 πιοται λε πιοται ετερπιραζιπ ùμος έβολ ειτεπ τεςεπιθτμια ûμιπ
 μμος εςςωκ ûμος οτος εςςοπςεπ ûμος
 1:15 ὶτα †επιθτμια αςωαπερβοκι
 ωμαςμες ὑποβι ὑποβι λε αςωαπχωκ
 εβολ ωμαχὸφο ûψμος
- 1:16 иперсшрем наспнот наменра+
- 1:17 ταιὸ πίβεπ εθπαπεν πεμ λωροπ πίβεπ ετχηκ έβολ χαπέβολ μπωωι πε ενπηση έπος κατά μιωτ πτε πιονωιπι φη ετε μποπ μίβτ παρας ογλε ογόμοτ πτε ογθηιβι έαςςιπι
- 1:18 адо τ и ω ад $\dot{\tau}$ фоп $\dot{\tau}$ еп $\dot{\tau}$ е

- 11:26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.
- 11:27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.
- 11:28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.
- 11:29 By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.
- 11:30 By faith the walls of Jericho fell down, after they were compassed about seven days.
- 11:31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.
- 1:12 Blessed [is] the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.
- 1:13. Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:
- 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed.
- 1:15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.
- 1:16 Do not err, my beloved brethren.
- 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
- 1:18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

- 1:19 тепсшотп Де пастнот памепрат марефшил Де йхе рши півеп ефінс ефпасштем ефгору ефпасахі ефгору ефпахшит
- 1:20 йхшит гар йфрши йладергив етисоин йте фт
- 1:21 еөвефаі ха өшхев півеп е́дрні пем трото те ткакіа деп отметремрату шеп пісахі е́рштеп ефрнт й-вері фн ете отоп ўхом ймод ѐпорем пістепфтхн

Epraksis Acts 19:11-20

- 19:11 nagipi λε ή βαπχου ήχε φ+ ήβαπκογχί απ έβολ είτεπ πεπχίχ μπαγλος
- 19:12 χως λε ής εδι ή χαις οτλαριοι πεω χαις μικτηθίποι έβολ χι πες σωμα ής εχατ χικει πη ετωμαιι οτος πεωμτωε πωοτ έβολ χιωτοτ ήχε πιμωπι οτος πιπα ετχωοτ πατηροτ έβολ πε
- 19:13 αγειτότον λε ήχε ελπόνου δελολ με πιιογλαι εγκωτ ήεξοργιστης έχε φραπ μπός ιμς έχευ πη ετε πιππα ετεωών ειωτόν εγχω μπός χε τταρκο μπώτε ήιμς φη ετε παγλός ειωίω μπός
- 19:14 ne oron \overline{z} De hyhpi hte orai ze čkera èoriorzai hapxieperc eripi \hat{u} dai
- 19:16 oroz agzit ptight com 12:01 pupu ete πίππα ετεωον πεμαλ αλερός έρωον ενεοπ αλαεμχομ έξρηι έχωον εωτέ πίκι εάλολ σεν πίκι ετέμμαν εγκημ ερεχωον φησ
- 19:17 φαι δε αφωπι εφονοης έβολ παιιονδαι τηρον πεμ πιονειπια ετωοπ δεα έφεςος ονος ονςο ακό έξρηι έχωον τηρον ονος παφαίον ποιςι πχε φραι μπος ιης πχς
- 19:18 отину $\lambda \varepsilon$ бал $\delta \varepsilon$ пи етахпад пачинот $\pi \varepsilon$ стоим $\delta \varepsilon$ ото $\delta \varepsilon$

- 1:19. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:
- 1:20 For the wrath of man worketh not the righteousness of God.
- 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.
- 19:11 And God wrought special miracles by the hands of Paul:
- 19:12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.
- 19:13. Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
- 19:14 And there were seven sons of [one] Sceva, a Jew, [and] chief of the priests, which did so.
- 19:15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?
- 19:16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.
- 19:17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.
- 19:18 And many that believed came, and confessed, and shewed their deeds.

19:19 გαπμημ Σε δεπ πη έπατιρι ππιμετπεριεργος έατὶπι πποτχωμ ατροκχοτ ὑπεὼθο ποτοπ πιβεπ οτος αταιωπ πποττιμη έατχεμοτ έοτοπ ε πθβα πλατ ματ

19:20 παιρη+ $\Delta \epsilon$ $\Delta \epsilon$ στο ογαμαςι αφαιαι ἀχε ἀςαχι ὑπ $\overline{\epsilon}$ ς ογος αφχεμχομ 19:19 Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.

19:20 So mightily grew the word of God and prevailed.

Psalm - Ps 1:1.2

- 1:1 ογμακαρίος πε πίρωμι ετε μπεσωμε σεπ πασεδια όγλε μπεσοχί έρατο σε ψμωίτ ήτε πίρεσερποδί.
- 1:2 ογλε άπειζεμει ζι τκαθελρα ήτε πιλοιμος
- 1:1 Blessed is the man who did not go in the counsel of the ungodly ones nor stand up in the way of the sinners
- 1:2 Nor sit in the seat of the scornful

Gospel - Mt 4:23-5:16

- 4:23 ονος πασκωτ πε πα της σεπ τελίλελ της εστόβω σεπ πονόνπα- τωτη ονος εσερψασρι έωωπι πιβεπ ετσεπ πιλαος
- 4:24 οτος α τεφάμη ὶ ἐβολ δεπ †
 ατρια τηρα οτος ατὶπι πας ποτοπ πιβεπ

 εττχεμκηστ δεπ ποτωμπι πεμ ποτὰ
 κατς ποτμημ πρη πη ετε πιλεμωπ

 πεμωστ πεμ πη ετοι μπερμοτ πεμ πη

 ετωηλ ἐβολ οτος αφερφαδρι ἐρωστ
- 4:25 οτος ατμοψι ήςως ήχε ς απηιψή μμη έβολ <u>σεη</u> ήταλιλεά πεμ ήμη μβακι πεμ <u>ίλημ</u> πεμ ήτοτλεά πεμ εμμη μπιορλαπης
- 5:1 etaquay $\Delta \varepsilon$ èniuhy aque naq è π you èxen π itwoy oyog etaqgeuci ayì gapoq àxe nequabhthc
- 5:2 oroz etagorwn npwg nagtchw nwor egxw ûnoc
- 5:3 wordiator dulghki $\lambda \pi i \pi n \overline{\lambda}$ as θ worte the three ductors in the property $\Delta \pi i \pi n \overline{\lambda}$
- 5:4 worniator nnh етердиві 4nor хе пошот петочпа во ершог
- 5:5 worhiator hipempary we howor reonaepk λ hponomin $\hat{\mathbf{u}}$ rika \mathbf{z} !

- 4:23. And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
- 4:24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.
- 4:25 And there followed him great multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan.
- 5:1. And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:
- 5:2 And he opened his mouth, and taught them, saying,
- 5:3. Blessed [are] the poor in spirit: for theirs is the kingdom of heaven.
- 5:4 Blessed [are] they that mourn: for they shall be comforted.
- 5:5 Blessed [are] the meek: for they shall inherit the earth.

- 5:6 шотпіатот пін втокер нем пн втові птивомні хе пошот пеонасі
- 5.7 worniator hinnaht se howor set-ornanal nwor
- тнугол пэд Дагоөэ ний готантом 8:5 Тфэ тапапат тошей эх
- 5:9 worniator ninjedepsiphuh же немог жетогнамоч èpwor же піщирі пте ф
- 5:10 wordiator hah etaycozi hewore ebbe theorem we own to thetorpo hte higheri
- 15:11 шотільтен өннөт ещшя атшанбохі іса өннөт отор ісещещ өннөт отор ісехе петршот півен іса өннөт етхе мевнот ерштен еввнт
- 5:12 pays oros eehh xe \pietenbexe orniyt πe ben nightori \piaipht fap arfoxi ica nixpoqhthc ènarbaxwten
- 5:14 ήθωτεη πε φονωιπι **ù**πικο**ς**ωος **ù**μοη ώχομ ήτε ονβακι χωπ εςχη είχεη οντωον
- 5:16 лагрн маре летеночини ерочини йлейоо йнгрим голис йсенач ёнетендвночі сонансч йсетшоч йлетенийт стрен піфночі

- 5:6 Blessed [are] they which do hunger and thirst after righteousness: for they shall be filled.
- 5:7 Blessed [are] the merciful: for they shall obtain mercy.
- 5:8 Blessed [are] the pure in heart: for they shall see God.
- 5:9 Blessed [are] the peacemakers: for they shall be called the children of God.
- 5:10 Blessed [are] they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
- 5:11 Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.
- 5:12 Rejoice, and be exceeding glad: for great [is] your reward in heaven: for so persecuted they the prophets which were before you.
- 5:13. Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
- 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid.
- 5:15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.
- 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.