Ps 2

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| Fr. Lazarus | Edited | AI | Psalter according 70 | Psalter for prayer | NETS | Brenton | OSB |
| Why do the nations rage,  and the peoples cherish vain dreams?[[1]](#footnote-1) | Why do the nations rage,  and the peoples cherish vain dreams?[[2]](#footnote-2) | Why have the nations cried out, and the peoples meditated vanities? | Why have the heathen rages, and the peoples meditated empty things? | WHY have the heathen raged, and the peoples imagined vain things? | Why did nations grow insolent, and peoples contemplate vain things? | Wherefore did the heathen rage, and the nations imagine vain things? | Why do the nations rate, and people meditate on vain things? |
| The kings of the earth take their stand  and its rulers join forces together  against the Lord and against His Christ. | The kings of the earth take their stand  and its rulers join forces together  against the Lord and against His Christ. | The kings of the earth have stood up, and the rulers have gathered together to fight against the Lord, and against His Christ. | The kings of the earth were aroused, and the rulers were assembled together, against the Lord, and against His Christ. | The kings of the earth stood up, and the rulers gathered together, against the Lord, and against His Christ: | The kings of the earth stood side by side, and the rules gathered together, against the Lord and against his anointed. *Interlude on strings* | The kings of the earth stood up, and the rulers gathered themselves together, against the Lord, and against his Christ; | The kings of the earth set themselves,  And the rulers gather together  Against the Lord and against His anointed, saying, |
| ‘Let us break their bonds asunder  and throw off their yoke from us.’ | ‘Let us break their bonds asunder  and throw off their yoke from us.’ | Let us break their bonds, and let us cast away their yoke from us. | Let us break their bonds asunder, and let us cast away their yoke from us. | Let us break their bonds asunder, and cast away their yoke from us. | “Let us burst their bonds asunder and cast their yoke from us.” | Saying, Let us break through their bonds, and cast away their yoke from us. | “Let us break their bands,  And cast away their yokes from us.” |
| He Who dwells in heaven will laugh at them;  the Lord will hold them in derision. | He Who dwells in heaven will laugh at them;  the Lord will mock them. | He Who dwells in the heavens shall laugh at them: and the Lord shall scorn them. | He that dwelleth in the heavens shall laugh them to scorn, and the Lord shall deride them. | He that dwelleth in heaven shall laugh them to scordn; the Lord shall have them in derision. | He who resides in the heavens will laugh at them, and the Lord will mock them. | He that dwells in the heavens shall laugh them to scorn, and the Lord shall mock them. | He who sits in the heavens shall laugh at them;  The Lord shall mock them. |
| Then He will speak to them in His wrath,  and alarm them in His fury. | Then He will speak to them in His wrath,  and alarm them in His fury. | Then shall He speak to them in His anger, and trouble them in His wrath. | Then shall He speak unto them in His wrath, and in His anger shall He trouble them. | Then shall He speak unto them in His wrath, and vex them in his sore displeasure. | Then he will speak to them in his wrath, and in his anger he will trouble them. | Then shall he speak to them in his anger, and trouble them in his fury. | Then shall He speak to them in His wrath  And trouble them in His anger, |
| But I am appointed king by Him  over Zion, His holy mountain,[[3]](#footnote-3) | “But I am appointed king by Him  over Zion, His holy mountain,[[4]](#footnote-4) | But I was erected a king by Him on Zion, His holy mountain, | But as for Me, I was established as king by Him, upon Sion His holy mountain, proclaiming the commandment of the Lord. | Yet am I set up as King by Him upon His holy hill of Zion, | “But I was established king by him, on Sion, his holy mountain, | But I have been made king by him on Sion his holy mountain, | “But I was established as King by Him  Over His holy hill of Zion,  Declaring the Lord’s decree. |
| Proclaiming the Lord’s decree.  The Lord said to me, ‘You are my Son.  Today I have begotten You.[[5]](#footnote-5) | Proclaiming the Lord’s decree.  The Lord said to me, ‘You are my Son.  Today I have begotten You.[[6]](#footnote-6) | to preach the commandment of the Lord.  The Lord has said unto Me, Thou art my Son; this day have I begotten Thee. | The Lord said unto Me: Thou art My Son, this day have I begotten Thee. | Preaching the Lord’s commandment. The Lord said unto Me, Thou art My Son, this day have I begotten Thee. | By proclaiming the Lord’s ordinance: The Lord said to me, ‘My son you are; today I have begotten you. | Declaring the ordinance of the Lord: the Lord said to me, Thou art my Son, to-day have I begotten thee. | The Lord said to Me,  ‘You are My Son,  Today I have begotten You; |
| Ask of Me, and I will give You  the nations for Your inheritance,  and the ends of the earth for Your possession. | Ask of Me, and I will give You  the nations for Your inheritance,  and the ends of the earth for Your possession. | Ask of Me, and I shall give Thee the nations for Thine inheritance, and Thy dominion to the ends of the earth. | Ask of Me, and I will give Thee the nations for Thine inheritance, and the uttermost parts of the earth for Thy possession. | Desire of Me, and I shall give Thee the nations for Thine inheritance, and the utmost parts of the earth for Thy possession. | Ask of me, and I will give you nations as your heritage, and as your possession the ends of the earth. | Ask of me, and I will give thee the heathen for thine inheritance, and the ends of the earth for thy possession. | Ask of Me,  And I will give You  The nations for Your inheritance  And the ends of the earth for Your possession. |
| You shall rule them with a rod of iron,  and crush them like a potter’s vessel.’[[7]](#footnote-7) | You shall rule them with a rod of iron,  and crush them like a potter’s vessel.’”[[8]](#footnote-8) | Thou shalt shepherd them with a rod of iron; Thou shalt crush them like a clay vessel. | Thou shalt herd them with a rod of iron; Thou shalt shatter them like a potter’s vessels. | Thou shalt herd them with a rod of iron, and break them in pieces like a potter’s vessel. | You shall shepherd them with an iron rod, and like a potter’s vessel you will shatter them’.” | Thou shalt rule them with a rod of iron; thou shalt dash them in pices as a potters’ vessel. | You shall shepherd them with an iron staff;  You shall shatter them like a potter’s vessel.’” |
| And now, you kings, understand;  all you rulers of the earth, take warning.[[9]](#footnote-9) | And now, you kings, understand;  all you rulers of the earth, take warning.[[10]](#footnote-10) | Now, O ye kings, understand.  Be instructed, all ye judges of the earth. | And now, O ye kings, understand; be instructed, all you that judge the earth. | Be wise no therefore, O ye kings; be instructed, all ye that are judges of the earth. | And now, O kings, be sensible; be instructed, all you who judge the earth. | Now therefore understand, ye kings: be instructed, all ye that judge the earth. | And now, O kings, understand;  Be instructed, all you judges of the earth. |
| Serve the Lord with fear,  and rejoice in Him with trembling. | Serve the Lord with fear,  and rejoice in Him with trembling. | Serve the Lord with fear, and rejoice in Him with trem­bling. | Serve ye the Lord with fear, and rejoice in Him with trembling. | Serve the Lord in fear, and rejoice unto Him with trembling. | Be subject to the Lord with fear, and rejoice in him with trembling. | Serve the Lord with fear, and rejoice in him with trembling. | Serve the Lord with fear  And rejoice in Him with trembling. |
| Embrace correction and discipline,  lest the Lord be angry,  and you perish through leaving the right way. | Embrace correction and discipline,  lest the Lord be angry,  and you perish by leaving the right way. | Embrace discipline, lest the Lord be angry, and ye perish from the way of truth, when His wrath is quickly kindled. | Lay hold of instruction, lest at any time the Lord be angry, and ye perish from the righteous way. | Choose chastening, lest the Lord be angry, and so ye perish from the right way, when His wrath be suddenly kindled; blessed are all they that put their trust in Him. | Seize upon instruction, lest the Lord be angry, and you will perish from the righteous way, when his anger blazes out. | Accept correction, lest at any time the Lord be angry, and ye should perish from the righteous way: Whensoever his wrath shall be suddenly kindled, blessed are all they that trust in him. | Lay hold of His instruction, lest the Lord be angry,  And you perish from the righteous way  When His fury shall be quickly kindled. |
| When His fury suddenly blazes out,  blessed are all who trust in Him. | When His fury suddenly blazes out,  blessed are all who trust in Him. | Blessed is everyone who trusts in Him.  *Alleluia.* | When quickly His wrath be kindled, blessed are all that have put their trust in Him. |  | Happy are they who trust in him. |  | Blessed are all who trust in Him. |
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1. ‘An allusion to our Lord’s persecutors mentioned in Acts 4:26’ (St. Augustine). [↑](#footnote-ref-1)
2. ‘An allusion to our Lord’s persecutors mentioned in Acts 4:26’ (St. Augustine). [↑](#footnote-ref-2)
3. If Zion denotes contemplation, we can apply it to nothing more aptly than the Church whose members are urged to rise daily to the contemplation of God’s glory: *We all beholding the glory of the Lord’* (St. Augustine, cp. 2 Cor. 3:18). [↑](#footnote-ref-3)
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5. ‘In this phrase orthodox catholic belief proclaims the eternal generation of the Power and Wisdom of God Who is the only-begotten Son of God’ (St. Augustine). Also Resurrection = new birthday (Acts 13:33). [↑](#footnote-ref-5)
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7. Revelation 2:27; 12:5; 19:15. The rod of iron is the Roman rule, the fourth kingdom of Daniel 2:40 (St. Theodoret). Also means laws of nature. [↑](#footnote-ref-7)
8. Revelation 2:27; 12:5; 19:15. The rod of iron is the Roman rule, the fourth kingdom of Daniel 2:40 (St. Theodoret). Also means laws of nature. [↑](#footnote-ref-8)
9. ‘rulers’: *or*, Judges. Judges and rulers were identical in Hebrew thought. [↑](#footnote-ref-9)
10. ‘rulers’: *or*, Judges. Judges and rulers were identical in Hebrew thought. [↑](#footnote-ref-10)