## September or Ⲑⲟⲟⲩⲧ

The first Sunday of September or Ⲑⲟⲟⲩⲧ

The Second Sunday of September or Ⲑⲟⲟⲩⲧ

The Third Sunday of September or Ⲑⲟⲟⲩⲧ

The Fourth Sunday of September or Ⲑⲟⲟⲩⲧ

### August 29 (30) / Tho-out 1

#### The Evening or Vespers Gospel

##### Psalm 95:1-2

A Psalm of David.

Sing a new song to the Lord,

sing to the Lord, all the earth;

sing to the Lord, bless His Name;

proclaim His salvation from day to day.

Alleluia.

##### Matthew 13:44-52

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. Matthew. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

The Kingdom of Heaven is like a treasure hidden in the field. When a man found it, he hid it again. In his joy, he then goes and sells all that he has, and buys that field!

The Kingdom of Heaven is also like a man who is a merchant seeking fine pearls. Having found one pearl of great price, he went and sold all that he had and bought it.

The Kingdom of Heaven is like a dragnet cast into the sea which gathered fish of every kind. When the net was filled, people drew it up on the beach. They sat down and gathered the good fish into containers, but the bad they threw away. This is how it will be in the end of the age. The angels will come forth and separate the wicked from the righteous, and they will cast them into the furnace of fire where there will be the weeping and the gnashing of teeth.”

Jesus said to them, “Have you understood all these things?”

They answered him, “Yes, Lord.”

He said to them, “Therefore, every scribe who has been made a disciple in the Kingdom of Heaven is like the owner of a house who brings out of his storeroom new and old things.” Glory be to God forever.

#### The Morning or Prime Gospel

##### Psalm 97:1

A Psalm of David.

Sing a new song to the Lord,

for the Lord has done wondrous things;

His right hand and His holy arm revived Him.

Alleluia.

##### Mark 2:18-22

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. Mark. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

John’s disciples and the Pharisees were fasting, and they came to ask him, “Why do John’s disciples and the disciples of the Pharisees fast, but your disciples do not?”

Jesus told them, “Can the friends of the bridegroom fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast! But the days will come when the bridegroom will be taken away from them, and then, they will they fast in that day. No one sews a piece of new cloth on an old garment, or else the patch shrinks and tears away from the old, and a worse hole is made. No one puts new wine into old wineskins, or else the new wine will burst the skins, the wine will pour out and the skins will be destroyed! Instead, they put new wine into fresh wineskins.” Glory be to God forever.

#### The Liturgy Gospel

##### Psalm 64:12

A Psalm of David.

You will bless the crown of the year with Your goodness,

and the fields will be full of fat stock.

Rejoice in God our helper,

be joyful in the God of Jacob.

Alleluia.

##### Luke 4:14-30

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. Luke. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

Jesus returned in the power of the Spirit into Galilee, and news about him spread through all the surrounding area. He taught in their synagogues, being glorified by all.

He came to Nazareth, where he had been brought up. As was his custom, he entered into the synagogue on the Sabbath day and stood up to read. The scroll of the prophet Isaias (Isaiah) was handed to him. He opened the book, and found the place where it was written:

*The Spirit of the Lord is upon me,*

*because he has anointed me to preach Good News to the poor.*

*He has sent me to heal the brokenhearted,*

*to proclaim release to the captives,*

*recovering of sight to the blind,*

*to deliver those who are crushed,*

*and to proclaim the acceptable year of the Lord.*

He closed the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fastened on him. He began to tell them, “Today, this Scripture has been fulfilled in your hearing.”

All testified about him and marveled at the gracious words which came out of his mouth; and they said, “Is not this Joseph’s son?”

He said to them, “With doubt, you will quote me this proverb, ‘Physician, heal yourself! Whatever we have heard was done at Capernaum, do also here in your hometown.’” He continued, “Amen, I tell you that no prophet is acceptable in his hometown. But I tell you in truth, there were many widows in Israel in the days of Elias (Elijah), when the sky was shut up three years and six months, when a great famine came all over the land. Elias (Elijah) was sent to none of them, except to Zarephath, in the land of Sidon, to a woman who was a widow. There were many lepers in Israel in the time of Elisha the prophet, yet not one of them was cleansed, except Naaman, the Syrian.”

As they heard these things, all were filled with wrath in the synagogue. They rose up, threw him out of the city, and led him to the edge of the hill that their city was built on in order to throw him off the cliff. But he, passing through their midst, went his way. Glory be to God forever.

### August 30 (31) / Tho-out 2

#### The Evening or Vespers Gospel

##### Psalm 51:10a,11b

A Psalm of David.

But I am like a fruitful olive tree

in the house of God;

I will wait on Your Name,

for it is good in the sight of Your saints.

Alleluia.

##### Matthrew 14:1-12

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. Matthew. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

At that time, Herod the tetrarch heard the report concerning Jesus, and he said to his servants, “This is John the Baptist! He is risen from the dead! That is why these powers work in him.” As it is, Herod had arrested John, bound him, and put him in prison for the sake of Herodias, the wife of his brother Philip. For John had told him, “It is not lawful for you to have her.” Even though Herod desired to have John put to death, he feared the crowds because they considered him to be a prophet. But when Herod’s birthday came, Herodias’ daughter danced among them and pleased Herod, so much that he promised with an oath to give her whatever she would ask. She, prompted by her mother, said, “Give me here, on a platter, the head of John the Baptist.”

The king was grieved, but for the sake of his oaths and because of those who sat at the table with him, he commanded that it be brought. Herod gave orders and had John beheaded in the prison. His head was brought on a platter, given to the young woman, and she brought it to her mother. John’s disciples came, took the body, and buried it; and they went and told Jesus. Glory be to God forever.

#### The Morning or Prime Gospel

##### Psalm 91:11,15,16a

A Psalm of David.

You give me the strength of a rhinoceros,

and finest oil to refresh my old age.

They will still bear fruit in a ripe old age,

and will be prospering

so as to proclaim, “the Lord my God is upright.”

Alleluia.

##### Luke 9:7-12a

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. Luke. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

Now, Herod the tetrarch heard of all that was done by Jesus. He was very perplexed, because it was said by some that John had risen from the dead. Some said that Elias had appeared, and others that one of the old prophets had risen again. Herod said, “I have beheaded John, but who is this about whom I hear such things?” And he desired to see Jesus.

When they returned, the apostles told him what things they had done.

Then, Jesus took them with him and they withdrew to a deserted place [which was part] of a city called Bethsaida.

But the crowd perceived this and followed him. Jesus welcomed them, spoke to them about the Kingdom of God, and cured those who needed healing. [It was] late in the afternoon. Glory be to God forever.

#### The Liturgy Gospel

##### Psalm 91:13,14

A Psalm of David.

The righteous will flourish like a palm tree,

and will increase like a cedar in Lebanon.

Those who are planted in the house of the Lord

will flourish in the courts of our God.

Alleluia.

##### Mark 6:14-29

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. Mark. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

King Herod heard this report, for Jesus’ name had become well-known, and he said, “John the Baptizer has risen from the dead! This is why these powers are at work in him!” But others said, “He is Elias.” Others said, “He is a prophet, or like one of the prophet!” But when he heard this, Herod said, “This is John whom I beheaded. He has risen from the dead!” For Herod himself had given order that John be arrested and he had him chained in prison. This was for the sake of Herodias, the [former] wife of his brother Philip, for Herod had married her. John had said to Herod, “It is not lawful for you to have your brother’s wife!” Herodias became furious against John and desired to kill him, but she could not because Herod feared John. He knew that John was a righteous and holy man, and kept him safe. When he had heard John speak, he was greatly perplexed, and yet he liked to listen to him.

An opportunity came when on his birthday Herod gave a banquet for his nobles, high officers, and for the leading figures of Galilee. When the daughter of Herodias came in and danced, she pleased Herod and those sitting with him. The king said to the girl, “Ask me whatever you want, and I will give it to you!” He swore to her, “Whatever you shall ask of me, I will give you, up to half of my kingdom!”

She went out and said to her mother, “What shall I ask?” Herodias answered, “The head of John the Baptizer!”

At once, the girl hurried to the king and said, “I want you to give me right now the head of John the Baptizer on a platter.”

The king was extremely sorry, but for the sake of his oaths and because of his dinner guests, he did not wish to refuse her. Immediately, the king sent out a soldier of his guard and commanded to bring John’s head. The soldier went off and beheaded John in the prison. He brought the Baptist’sa head on a platter and gave it to the girl and she gave it to her mother.

When his disciples heard this, they came, took John’s body, and laid it in a tomb. Glory be to God forever.

### August 31 (Sept 1) / Tho-out 3 through September 4 (5) / Tho-out 7

August 31 (September 1) / Tho-out 3, see ## Epip 3 ##.

September 1 (2) / Tho-out 4, see ## Tho-out 8 ##.

September 2 (3) / Tho-out 5, see ## Tobi 30 ##.

September 3 (4) / Tho-out 6, see ## Tho-out 8 ##.

September 4 (5) / Tho-out 7, see ## Epip 3 ##.

### September 5 (6) / Tho-out 8

#### The Evening or Vespers Gospel

##### Psalm 104:14-15

A Psalm of David.

He allowed no one to wrong them,

and He rebuked kings on their account:

“Do not touch My anointed ones,[[1]](#footnote-1)

and do My prophets no harm.”

Alleluia.

##### Luke 11:37-51

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. Luke. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

Now, as Jesus was speaking, a certain Pharisee asked him to dine with him. Jesus went in, and sat at the table. When the Pharisee saw it, he was astonished that Jesus had not first washed himself before dinner. But the Lord said to him, “You Pharisees clean the outside of the cup and platter, but your inside is full ofextortion and wickedness. You fools! Did not the one who made the outside also make the inside? But as for what is inside you, be generous to the needy, and behold, all things will be clean to you. But woe to you Pharisees! For you tithe mint and rue and every herb, but you bypass justice and the love of God. You should have done these while not leaving the other undone. Woe to you Pharisees! For you love the best seats in the synagogues and the greetings in the marketplaces. Woe to you, scribes and Pharisees, hypocrites! You are like hidden graves, and people who walk over them do not [even] know it.”

One of the experts in the law exclaimed, “Teacher, in saying this you insult us also.”

Jesus said, “Woe to you lawyers also! For you load men with burdens that are difficult to carry, and you yourselves will not even lift one finger to help carry those burdens! Woe to you! For you build the tombs of the prophets, and your fathers killed them. And so, you testify and consent to the works of your fathers! For they killed the prophets, and you build their tombs. Therefore, the wisdom of God also said, ‘I will send them prophets and apostles. Some of them they will kill and persecute, so that the blood of all the prophets, which was shed from the foundation of the world may be required of this generation; from the blood of Abel to the blood of Zachariah who perished between the altar and the sanctuary.’ Yes, I tell you that this generation will be charged with this blood. Glory be to God forever.

#### The Morning or Prime Gospel

##### Psalm 105:26-27

A Psalm of David.

He sent His servant Moses,

and Aaron whom He had chosen.

He placed the words of His signs in them,

and His wonders in the land of Ham.

Alleluia.

##### Matthew 17:1-9

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. Matthew. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

Six days later, Jesus took with him Peter, James, and John his brother, and he brought them up into a high mountain by themselves. [There], he was transfigured before them. His face shone like the sun, and his garments became as white as the light. And behold, Moses and Elias appeared to them, talking with him.

Peter then said to Jesus, “Lord, it is good for us to be here! If you want, let us make three tents here: one for you, one for Moses, and one for Elias.”

While Peter was still speaking, behold, a bright cloud overshadowed them. And behold, a voice came out of the cloud, saying, “This is my beloved Son in whom I am well pleased. Listen to him.”

When the disciples heard it, they fell on their faces and were very afraid. Jesus came and touched them, saying, “Get up, and do not be afraid.” Lifting up their eyes, they saw no one, except Jesus alone. As they were coming down from the mountain, Jesus gave them this order, “Do not tell anyone what you saw, until the Son of Man has risen from the dead.” Glory be to God forever.

#### The Liturgy Gospel

##### Psalm 98:6,7a

A Psalm of David.

6 Moses and Aaron are among His priests,

and Samuel is among those who call on His Name;

they called upon the Lord, and He heard them.

7 He spoke to them in a pillar of cloud.

Alleluia.

##### Matthew 23:13-36

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. Matthew. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

Woe to you, scribes and Pharisees, hypocrites! For you devour widows’ houses, and as a pretense you make long prayers. Therefore, you will receive a greater condemnation.

Woe to you, scribes and Pharisees, hypocrites! Because you shut the Kingdom of Heaven in the face of people and you yourselves do not enter! And those who would enter, you prevent from doing so. Woe to you, scribes and Pharisees, hypocrites! For you travel around by sea and land to make one convert; and when one is converted, you make him twice as much of a son of Gehennae as yourselves.

Woe to you, you blind guides, who say, ‘If someone swears by the sanctuary, it is nothing; but whoever swears by the gold of the sanctuary is bound.’ You blind fools! Which is greater, the gold, or the sanctuary that sanctifies the gold? You say, ‘If someone swears by the altar, it is nothing; but if someone swears by the gift that is placed on it, he is bound?’ You blind fools! Which is greater, the gift, or the altar that sanctifies the gift? Therefore, whoever swears by the altar swears by it and by everything on it. Whoever swears by the sanctuary swears by it and by the one who was living in it. Whoever swears by heaven swears by the throne of God and by the one who sits on it.

Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, and cumin, but you have not fulfilled the truly significant matters of the law: justice, mercy, and faith. It is these you should have practiced, without neglecting the others. You are blind guides who filter out a fly and yet swallow a camel!

Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and the platter, but inside, they are full of greed and excess. You blind Pharisees, first clean the inside of the cup and platter, so that the outside may also become clean.

Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which appear beautiful on the outside, but inside, they are full of dead bones and all [kinds of] impurity. Likewise, you also appear righteous to men in appearancec, but inside, you are full of hypocrisy and wickedness.

Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and decorate the tombs of the righteous, saying, ‘If we had lived in the days of our forefathers, we would not have partaken with them in the blood ofthe prophets.’ Therefore, you testify to yourselves that you are children of those who killed the prophets! Fill up, then, the measure [of sin] of your forefathers. You serpents, offspring of vipers, how will you escape the judgment of Gehenna? Therefore, behold, I send you prophets, wise men, and scribes. Some of them, you will kill and crucify; others you will flog in your synagogues and persecute from city to city. Thus all the righteous blood shed on the earth will come upon you, from the blood of righteous Abel to the blood of Zachariah son of Barachiah whom you killed between the sanctuary and the altar. Amen, I tell you: all these things will come upon this generation. Glory be to God forever.

### September 6 (7) / Tho-out 9 through Tho-out 15

September 6 (7) / Tho-out 9, see ## Athor 28 ##.

September 7 (8) / Tho-out 10, see ## Tobi 30 ##.

September 8 (9) / Tho-out 11, see ## Paramoude 27 ##.

September 9 (10) / Tho-out 12, see ## Athor 9 ##.

September 10 (11) / Tho-out 13, see ## Athor 17 ##.

September 11(12) / Tho-out 14, see ## Mesori 3 ##.

September 12 (13) / Tho-out 15, see ## Tobi 1 ##.

### September 13 (14) / Tho-out 16

#### The Evening or Vespers Gospel

##### Psalm 83:4c,5

A Psalm of David.

Your altars, O Lord of Hosts,

my King and my God.

Blessed are those who dwell in Your house;

they will praise You forever and ever.

Alleluia.

##### Luke 7:1-10

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. Luke. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

When Jesus had finished speaking all that he wanted the people to hear, he entered into Capernaum. There was the servant of a certain centurion, a man highly valued by his master who was sick and at the point of death. When the centurion heard about Jesus, he sent to him presbyters of the Jews to ask him to come and save his servant. When they came to Jesus, they pleaded earnestly with him saying, “This man deserves to have you do this because he loves our nation and [even] built our synagogue for us.” Jesus went along with them, but as he was approaching the house, the centurion sent word to him by some friends to say to him, “Lord, do not trouble yourself, for I am not worthy for you to come under my roof. Therefore, I did not even think myself worthy to come to you. But [only] say the word and my servant will be healed. For I am also a man placed under authority, and I have soldiers under my command. I tell this one, ‘Go!’ and he goes; and to another, ‘Come!’ and he comes; and to my servant, ‘Do this,’ and he does it.”

When Jesus heard these things, he marveled at him. Turning around, he said to the multitude who followed him, “I tell you, I have not found such great faith even in Israel!” And the messengers, returning to the house, found that the servant who had been sick was [now] well. Glory be to God forever.

#### The Morning or Prime Gospel

##### Psalm 25:8,

A Psalm of David.

O Lord, I love the beauty of Your house

and the sanctuary where Your glory dwells.

that I may hear the voice of praise

and tell of all Your wonders.

Alleluia.

##### Luke 19:1-10

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. Luke. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

Jesus entered Jericho and was passing through town. There was a man named Zacchaeus who was a chief tax collector, and he was rich. He was trying to see who Jesus was, and could not because of the crowd, because he was short. He ran on ahead and climbed up into a sycamore tree to see Jesus who was [about] to pass that way. When Jesus came to the place, he looked up, saw Zacchaeus, and said to him, “Zacchaeus, hurry and come down, for today I must stay at your house!” He hurried, came down, and received Jesus with joy. But when the people saw it, they all grumbled, saying, “He has gone in to stay with a man who is a sinner!”

Zacchaeus stood up and said to the Lord, “Behold, Lord, half of my goods I give to the poor. And if I have wrongfully obtained money from anyone, I restore four times as much!”

Then Jesus said to him, “Today, salvation has come to this house, because he, too, is a son of Abraham. For the Son of Man came to seek and to save what was lost.” Glory be to God forever.

#### The Liturgy Gospel

##### Psalm 64:2,3

A Psalm of David.

Praise is due to You, O God, in Zion,

and a vow will be paid to You in Jerusalem.

Hear my prayer [O God]!

All flesh will come to You.

Alleluia.

##### Matthew 16:13-19

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. Matthew. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

Now, when Jesus arrived in the area of Caesarea Philippi, he asked a question to his disciples, saying, “Who do people say that I, the Son of Man, am?”

They replied, “Some say John the Baptist, some say Elias (Elijah), and others say Jeremiah or one of the prophets.”

Jesus then said to them, “But [you], who do you say that I am?”

Simon Peter answered, “You are the Christ, the Son of the living God!”

And Jesus answered him, “Blessed are youa, Simon Bar Jonah, for flesh and blood has not revealed this to you, but my Father who is in heaven. I also tell you that you are Peter, and upon this rock I will build my Church, and the gates of hades will not prevail against it. I will give you the keys of the Kingdom of Heaven, and whatever you bind on earth will have been bound in heaven; and whatever you loose on earth will have been loosed in heaven.” Glory be to God forever.

### September 14 (15) / Tho-out 17

#### The Evening or Vespers Gospel

##### Psalm N

A Psalm of David.

NAlleluia.

##### N

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. N. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

N Glory be to God forever.

#### The Morning or Prime Gospel

##### Psalm N

A Psalm of David.

N Alleluia.

##### N

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. N. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

N Glory be to God forever.

#### The Liturgy Gospel

##### Psalm N

A Psalm of David.

N Alleluia.

##### N

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. N. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

N Glory be to God forever.

### September 15 (16) / Tho-out 18

#### The Evening or Vespers Gospel

##### Psalm N

A Psalm of David.

NAlleluia.

##### N

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. N. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

N Glory be to God forever.

#### The Morning or Prime Gospel

##### Psalm N

A Psalm of David.

N Alleluia.

##### N

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. N. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

N Glory be to God forever.

#### The Liturgy Gospel

##### Psalm N

A Psalm of David.

N Alleluia.

##### N

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. N. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

N Glory be to God forever.

### September 16 (17) / Tho-out 19

#### The Evening or Vespers Gospel

##### Psalm N

A Psalm of David.

NAlleluia.

##### N

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. N. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

N Glory be to God forever.

#### The Morning or Prime Gospel

##### Psalm N

A Psalm of David.

N Alleluia.

##### N

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. N. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

N Glory be to God forever.

#### The Liturgy Gospel

##### Psalm N

A Psalm of David.

N Alleluia.

##### N

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. N. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

N Glory be to God forever.

### September 17 (18) / Tho-out 20

September 17 (18) / Tho-out 20, see ## Tobi 30 ##.

### September 18 (19) / Tho-out 21

#### The Evening or Vespers Gospel

##### Psalm N

A Psalm of David.

NAlleluia.

##### N

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. N. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

N Glory be to God forever.

#### The Morning or Prime Gospel

##### Psalm N

A Psalm of David.

N Alleluia.

##### N

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. N. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

N Glory be to God forever.

#### The Liturgy Gospel

##### Psalm N

A Psalm of David.

N Alleluia.

##### N

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. N. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

N Glory be to God forever.

### September 19 (20) / Tho-out 22 through September 22 (23) / Tho-out 25

September 19 (20) / Tho-out 22, see ## Paramoude 27 ##.

September 20 (21) / Tho-out 23, see ## Tho-out 21 ##.

September 21 (22) / Tho-out 24, see ## Tobi 1 ##.

September 22 (23) / Tho-out 25, see ## Tho-out 8 ##.

### September 23 (24) / Tho-out 26

#### The Evening or Vespers Gospel

##### Psalm N

A Psalm of David.

NAlleluia.

##### N

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. N. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

N Glory be to God forever.

#### The Morning or Prime Gospel

##### Psalm N

A Psalm of David.

N Alleluia.

##### N

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. N. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

N Glory be to God forever.

#### The Liturgy Gospel

##### Psalm N

A Psalm of David.

N Alleluia.

##### N

Stand with the fear of God. Let us hear the Holy Gospel. Bless, O Lord, the reading of the Holy Gospel, according to St. N. Blessed be He Who comes in the Name of the Lord. Our Lord, God, Saviour, and King of us all, Jesus Christ, Son of the Living God, to Whom is glory forever.

N Glory be to God forever.

### September 24 (25) / Tho-out 27 through September 31 (Oct 1) / Paopi 3

September 24 (25) / Tho-out 27, see ## Athor 22 ##.

September 25 (26) / Tho-out 28, see ## Athor 22 ##.

September 26 (27) / Tho-out 29, see ## Tobi 30 ##.

September 27 (28) / Tho-out 30, see ## Athor 17 ##.

September 28 (29) / Paopi 1, see ## Tobi 30 ##.

September 30 (31) / Paopi 2, see ## Epip 3 ##.

September 31 (Oct 1) / Paopi 3, see ## Athor 17 ##.

## October or Ⲡⲁⲱⲡⲉ

### October 1 (2) / Paopi 4 through October ? (?) / Paopi 11

## November or Ⲁⲑⲟⲣ

## December or Ⲕⲟⲓⲁϩⲕ

## January or Ⲧⲱⲃⲓ

## February or Ⲙϣⲓⲣ

## March or Ⲡⲁⲣⲙϩⲟⲧⲡ

## April or Ⲡⲁⲣⲙⲟⲩⲧⲉ

## May or Ⲡⲁϣⲁⲛⲥ

## June or Ⲡⲁⲱⲛⲉ

## July or Ⲉⲡⲏⲡ

## August or Ⲙⲉⲥⲟⲣⲏ and Ⲕⲟⲩϫⲓ ⲛ̀ⲁ̀ⲃⲟⲧ (The Little Month)

1. ‘You have an anointing from the Holy One’ (1 Jn. 2:20; Ex. 19:6; Is. 61:6; Rev. 1:6; 1 Pet. 2:5-9). *Lit*. ‘Touch not My Christs.’ [↑](#footnote-ref-1)