

# PHIL 112 Homework 3

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Winter 2014

1. Explicate in terms of open and/or closed truth trees.

(a) Quantificational validity

An argument of **PL** is quantificationally valid if and only if the set consisting of the premises and the negation of the conclusion of the argument has a closed truth tree.

(b) Quantificational equivalence

Two sentences **P** and **Q** of **PL** are quantificationally equivalent if and only if the set  $\{\neg(\mathbf{P} \equiv \mathbf{Q})\}$  has a closed truth tree.

2. Use the tree method to show whether:

(a) is quantificationally true

(b) is quantificationally valid

(c) sentences are quantificationally equivalent

(d) quantificational entailment holds

(a)  $[Fa \supset (\forall x)Fx] \supset [(\exists x)Fx \supset (\forall x)Fx]$

1	$\neg[[Fa \supset (\forall x)Fx] \supset [(\exists x)Fx \supset (\forall x)Fx]]\checkmark$	SM
2	$Fa \supset (\forall x)Fx\checkmark$	1 $\neg \supset$ D
3	$\neg[(\exists x)Fx \supset (\forall x)Fx]\checkmark$	1 $\neg \supset$ D
4	$(\exists x)Fx\checkmark$	3 $\neg \supset$ D
5	$\neg(\forall x)Fx\checkmark$	3 $\neg \supset$ D
6	$(\exists x)\neg Fx\checkmark$	5 $\neg\forall$ D
7	$Fb$	4 $\exists$ D
8	$Fc$	6 $\exists$ D
	/ \	
9	$\neg Fa \quad (\forall x)Fx$	2 $\supset$ D
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Since this tree is not closed, the sentence is not quantificationally true.

$(b) \frac{(\forall x)[Nx \supset (\exists y)Rxy] \quad \neg(\exists x)Rxx \wedge Na}{(\exists y)Ray}$		
1	$(\forall x)[Nx \supset (\exists y)Rxy]$	SM
2	$\neg(\exists x)Rxx \wedge Na \checkmark$	SM
3	$\neg(\exists y)Ray \checkmark$	SM
4	$\neg(\exists x)Rxx$	2 $\wedge$ D
5	$Na$	2 $\wedge$ D
6	$(\forall y)\neg Ray$	3 $\neg\exists$ D
7	$Na \supset (\exists y)Ray \checkmark$	1 $\forall$ D
	$\swarrow \quad \searrow$	
8	$\neg Na \quad (\exists y)Ray \checkmark$	7 $\supset$ D
	$\times \quad  $	
9	$Rab$	8 $\exists$ D
10	$\neg Rab$	9 $\forall$ D
	$\times$	

Since this tree is closed, the argument is quantificationally valid.

One interpretation is:

UD: The natural numbers

Nx: x is positive

Rxy: x is less than y

a: 1

(c)  $[(\forall x)Fx \supset Ga] \equiv (\exists x)(Fx \supset Ga)$

1	$\neg[(\forall x)Fx \supset Ga] \equiv (\exists x)(Fx \supset Ga) \checkmark$	SM
2	$(\forall x)Fx \supset Ga$ $\neg(\forall x)Fx \supset Ga \checkmark$	1 $\neg \equiv$ D
3	$\neg(\exists x)(Fx \supset Ga)$ $(\exists x)(Fx \supset Ga) \checkmark$	1 $\neg \equiv$ D
4	—	3 $\exists$ D
5	—	2 $\supset$ D
6	—	5 $\neg \neg$ D
7	—	6 $\forall$ D
8	—	4 $\supset$ D
9	$(\forall x)\neg(Fx \supset Ga) \checkmark$	3 $\neg \exists$ D
10	$\neg(\forall x)Fx \checkmark$ $Ga$	2 $\supset$ D
11	—	9 $\forall$ D
12	—	11 $\neg \supset$ D
13	—	11 $\neg \supset$ D
14	$(\exists x)\neg Fx$	10 $\neg \forall$ D
15	$\neg Fb$	14 $\exists$ D
16	$\neg(Fb \supset Ga)$	9 $\forall$ D
17	$Fb$	11 $\neg \supset$ D
18	$\neg Ga$	11 $\neg \supset$ D

Since there is at least one open branch, this tree is not closed. Thus, the two sentences are not quantificationally equivalent.

(d)  $\{(\forall x)[(\exists y)Hg(x, y) \supset Bg(x, x)], Ha, a = g(a, b)\} \models (\exists y)Bg(y, y)$

1	$(\forall x)[(\exists y)Hg(x, y) \supset Bg(x, x)]$	SM
2	$Ha$	SM
3	$a = g(a, b)$	SM
4	$\neg(\exists y)Bg(y, y)\checkmark$	SM
5	$(\forall y)\neg Bg(y, y)$	4 $\neg\exists$ D
6	$(\exists y)Hg(a, y) \supset Bg(a, a)\checkmark$	1 $\forall$ D
7	$\neg(\exists y)Hg(a, y)\checkmark$	6 $\supset$ D
8	$Bg(a, a)$	5 $\forall$ D
	$\neg Bg(a, a)$ $\times$	
9	$(\forall y)\neg Hg(a, y)$	7 $\neg\exists$ D
10	$\neg Hg(a, b)$	9 $\forall$ D
11	$\neg Ha$ $\times$	3 = D

Since this tree is closed, the quantificational entailment holds.

One interpretation is:

UD: Natural numbers

Hx: x is positive.

g(x, y): Minimum of x and y.

Bx: x is divisible by 1.

a: 1

b: 2

3. Why does the rule *Existential Decomposition* require that the instantiating constant **a** be foreign to all preceding lines of the branch?

By not requiring *Existential Decomposition* to introduce foreign constants we have opened up the possibility that the same constant can be reused in a conflicting predicate. So, we require foreign constants with *Existential Decomposition* in order to preserve truth, validity, equivalence, etc.