## PATTERNS FOR ABTS

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We will work with the very simple type systems of abstract binding trees, where a type is a valence, or it is a vector of valences.

$$\frac{n \in \mathbb{N}}{n \ valence} \qquad \frac{|_i \ m_i \in \mathbb{N} \ (i < n)}{(m_0; \dots; m_n) \ arity}$$
$$\frac{v \ valence}{v \ type} \qquad \frac{\vec{v} \ arity}{\vec{v} \ type}$$

The type system is parameterized over a set of operators  $\mathcal{O}$  with a meta-operation  $\mathfrak{A}$  such that  $|_{\vartheta} \mathfrak{A}(\vartheta)$  arity  $(\vartheta \in \mathcal{O})$ .

$$\frac{\Psi \ ctx \quad x \notin |\Psi|}{\Psi , x : \tau \ ctx}$$

The context concatenation judgment  $\Psi \oplus \Psi' \leadsto \Psi''$  (presupposing  $\Psi \ ctx$ ,  $\Psi' \ ctx$ ) admits the postsupposition  $\Psi' \ ctx$ .

$$\frac{\Psi \oplus \Psi' \leadsto \Psi'' \quad x \notin |\Psi'|}{\Psi \oplus \Psi', x : \tau \leadsto \Psi'', x : \tau}$$

The judgment  $\Psi \mid \Lambda \Vdash p : \tau$  (presupposing  $\Psi$  ctx,  $\tau$  type) expresses the checking of patterns p at type  $\tau$  with respect to an intuitionistic context  $\Psi$ , synthesizing a linear context  $\Lambda$  (admitting the postsupposition  $\Lambda$  ctx).

$$\frac{\Psi \mid \Lambda_1 \Vdash (\vec{p}) : (\vec{v}) \quad \Psi \mid \Lambda_2 \Vdash p : v \quad \Lambda_1 \oplus \Lambda_2 \leadsto \Lambda}{\Psi \mid \Lambda \Vdash (\vec{p}; p) : (\vec{v}; v)} \text{ snoc}$$

$$\frac{\Psi \mid \cdot \Vdash \cdot : \tau}{\Psi \mid \cdot \Vdash \cdot : \tau} \text{ wildcard } \frac{\Psi \ni x : \tau}{\Psi \mid \cdot \Vdash x : \tau} \text{ var } \frac{\Psi \mid \mathfrak{p} : \tau \Vdash \mathfrak{p} : \tau}{\Psi \mid \mathfrak{p} : \tau \vdash \mathfrak{p} : \tau} \text{ pat-var}$$

$$\frac{\vartheta \in \mathcal{O} \quad \Psi \mid \Lambda \Vdash \vec{p} : \mathfrak{A}(\vartheta)}{\Psi \mid \Lambda \Vdash \vartheta(\vec{p}) : 0} \text{ op } \frac{\Psi, x : 0 \mid \Lambda \Vdash p : \tau}{\Psi \mid \Lambda \Vdash [x]p : \tau + 1} \text{ abs}$$

The linear context  $\Lambda$  specifies the *pattern variables* which occur in a pattern, and would have to be substituted during unification. On the other hand, the intuitionistic context  $\Psi$  contains variables which arise from the binding structure of the language of patterns, and such variables may occur any number of times; in a simpler system that did not contain abstraction [x]p, the intuitionistic context would be unnecessary.