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EXPLANATION OF BENEFITS THIS IS NOT A BILL

PLEASE KEEP FOR INCOME TAX PURPOSES



1133 SW TOPEKA BLVD TOPEKA KS 66629-0001 2023-08-01

SHANNON EDGAR 1302 Crowell St

Atchison KS 66002

Member ID: KSE810496146 Group Name: STATE OF KANSAS

Group Number: 15030

Patient Name: Shannon Claim Number: 582320800149 Paid To: Provider

Place of Service: Outpatient Type of Service: Surgery Performing Provider: University Of Kansas Hosp Date Received: 07/27/23 Date Processed: 07/28/23 Billing Provider: University Of Kansas Hosp

						YOUR RESPONSIBILITY *				
Date of	Total Charges	Other	Provider	Amount Paid	See Note Below	Non-covered	Applied to	Patient's	Copay	Total Patient
Service		Insurance	Contractual			Charges	Deductible	Share (co-in)		Responsibility
		Payment	Write-off							
7/18/23	5142.00		2420.87	1536.90	S		800.00	384.23		1184.23
7/18/23	10.75		5.06	4.55	S			1.14		1.14
7/18/23	26.80		12.62	11.34	S			2.84		2.84
Claim Total	5179.55		2438.55	1552.79			800.00	388.21		1188.21

Credited to Medical Coinsurance In Network \$388.21 Time Period 01-01-2023-Shannon
Credited to Medical Deductible In Network \$800.00 Time Period 01-01-2023-Shannon
Credited to Network Out of Pocket Maximum - Integrated \$2282.95 Time Period 01-01-2023-Shannon

* Any amounts shown in these columns are your responsibility according to your contractual provisions when we are your primary insurance carrier.

**NOTE S -Our contracting provider has agreed to accept our payment allowance and should not bill the patient for the provider write-off. This amount is an additional savings we have negotiated for the member. Refer to the Allowable Charges section of the patient's contract.

This is a Daily copy of the Explanation of Benefits, not previously reported to you.

Learn more about Health Care Reform and access your Explanation of Benefits on our web site. Visit www.bcbsks.com

For claim information www.bcbsks.com

For customer service call 1-800-332-0307 or (785) 291-4185 FAX: 785-290-0783 To report suspected fraud 1-800-432-0216

Please see the appeal procedure and notice of rights form.

* An Independent Licensee of the Blue Cross and Blue Shield Association