

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA.

Sutta-Nipāta.

I. URAGAVAGGA.

1. *Uragasutta.*

1. Yo¹ uppatitam vineti kodham visatam² sappavisam va osadhehi, so bhikkhu jahāti orapāram urago jin̄nam iva tacam purānam. 1.
2. Yo rāgam udacchidā asesam bhisapuppham va saroruham vigayha, so bhikkhu . . .³ 2.
3. Yo tañham udacchidā asesam saritam sīghasaram visosayitvā,⁴ so bhikkhu . . . 3.
4. Yo mānam udabbadhī asesam naļasetum va sudubbalam mahogho, so bhikkhu . . . 4.
- F. 2. 5. Yo nājjhagamā bhavesu sāram vicinam puppham iva udumbaresu, so bhikkhu . . . 5.
6. Yass' antarato na santi kopā itibhavābhavatañ ca vītivatto, so bhikkhu . . . 6.

¹ So Pj. B^{ai}; C^{kb} yo ve (Dhp. 222). ² B^{ai} visatam.

³ C^k writes the text in full throughout.

⁴ C^k visesayitvā, C^b visesayitvā corr. to visosayitvā.

7. Yassa vitakkā vidhūpitā¹
ajjhattam suvikappitā asesā,
so bhikkhu 7.
8. Yo nāccasārī² na paccasārī³
sabbam accagamā⁴ imam papañcam,
so bhikkhu 8.
9. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti ñatvā loke,
so bhikkhu 9.
10. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vītalobho,
so bhikkhu 10.
11. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vītarāgo,
so bhikkhu 11.
12. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vītadoso,
so bhikkhu 12.
13. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vītamoho,
so bhikkhu 13.
14. Yassānusayā⁵ na santi keci,
mūlā akusalā samūhatāse,
so bhikkhu 14.
- [F. 3]. 15. Yassa darathajā⁶ na santi keci
oram āgamanāya paccayāse,
so bhikkhu 15.
16. Yassa vanathajā na santi keci
vinibandhāya bhavāya hetukappā,
so bhikkhu 16.

¹ So C^b B^a; (Pj. bhusam dhūpitā santāpitā, dadhdhā ti attho); Bⁱ vidusitā.

² B^ai naccasārī throughout.

³ B^ai -ri throughout.

⁴ C^b -mam; Bⁱ ajjh-.

⁵ Bⁱ -nussayā.

⁶ Bⁱ uragajā.

17. Yo nīvaraṇe pahāya pañca
 anigho¹ tiṇṇakathamkatho visallo,
 so bhikkhu jahāti orapāram
 urago jinṇam iva tacam purāṇan ti 17.

URAGASUTTAM NITTTHITAM.

2. *Dhaniyasutta.*

18. “Pakkodano duddhakhīro² ‘ham asmi
 iti Dhaniyo gopo
 anutire Mahiyā samānavāso,
 channā kuṭī, āhito gini,—
 atha ce patthayasi³ pavassa deva.” 1.
19. “Akkodhano vigatakhīlo⁴ ‘ham asmi
 iti Bhagavā
 anutire Mahiy’ ekarattivāso,
 vivatā kuṭī, nibbuto gini,—
 atha ce patthayasi³ pavassa deva.” 2.
20. “Andhakamakasā na vijjare,
 iti Dhaniyo gopo
 kacche⁵ rūlhatine caranti gāvo,
 vutṭhim pi saheyyum āgatam,—
 atha ce patthayasi³ pavassa deva.” 3.
21. “Baddhā hi bhisī⁶ susamkhata⁷,
 iti Bhagavā
 tinnō pāragato⁸ vineyya ogham,
 attho bhisiyā na vijjati,—
 atha ce patthayasi³ pavassa deva.” 4.

[F. 4].

¹ C^{kb} Pj. anigho; B^{ai} anigho (cf. 460, 491, 534, 1048 1060, 1078).

² B^{ai} khīro.

³ So C^b; C^k B^{ai} -si.

⁴ So C^b; C^k -khīlo; B^{ai} khīlo.

⁵ B^{ai} gacche.

⁶ So C^b; C^k B^{ai} -si.

⁷ B^a -khātā.

⁸ B^{ai} -rangato.

¹ C^b B^{ai} -pi.

² Bi di-.

³ Bi -am.

4 Bai -bhat-

5 Bai ceme.

6 Ck -go.

7 C^{kb} kassacī ti Bh-

8

⁸ Pj. bhatiyā . . . , bhatiyā ti pi pātho; B^{ai} bhat-.

⁹ C^k Bⁱ paveniyo.

¹⁰ So C^k; C^b B^{ai}-ti.

¹¹ Bi natthi me.

¹² C^k Ba pavenuyo.

- usabho pi gavampati¹ idha mayham
atha ce . . .” 10.
28. “Khilā² nikhātā asampavedhī,³
iti Dhaniyo gopo
dāmā muñjamayā navā⁴ susan̄thānā,
na hi sakkhintī⁵ dhenupā pi chettum,⁶
athā ce . . .” 11.
- [F. 5].
29. “Usabho-r-iva chetva⁷ bandhanāni
iti Bhagavā
nāgo pūtilatam va dālayitvā⁸
nāham puna upessanī⁹ gabbhaseyyam,—
atha ce patthayasi, pavassa deva.” 12.
30. Ninnāñ ca thalañ ca pūrayanto
mahāmegho pāvassi tāvad eva,
sutvā devassa vassato
imam attham Dhaniyo abhāsatha : 13.
31. “Lābhā¹⁰ vata no anappakā,¹⁰
ye mayam Bhagavantam addasāma,
saraṇam tam upema cakkhuwa,
satthā no hohi tuvam¹¹ mahāmuni. 14.
32. Gopī ca ahañ ca assavā
brahmacariyam Sugate carāmase,¹²
jātimaranāassa¹³ pāragā¹⁴
dukkhass' antakarā bhavāmase.” 15.

¹ B^{ai}-ti ca; Pj. ad 26: usabho pi gavampati idha mayham
gomāṇdale atthī ti dasseti.

² C^k -lā, B^{ai} -ilā. ³ B^{ai} -samp-. ⁴ C^k -va.

⁵ Bⁱ sakkhissanti (Pj. na hi sakkhintī ti na hi sakkhis-
santi).

⁶ B^{ai} ecchetum. ⁷ C^k cche-, C^b B^{ai} -tvā.

⁸ C^b dāl-, Bⁱ -m padāl-. ⁹ B^{ai} -eyyam.

¹⁰ So B^{ai} (cf. S. I 119⁶; M. II 53⁹) Pj. lābhā . . . anappakā
ti, but farther on quoted thus: lābho vata no anappako, etc.;
C^{kb} -o. ¹¹ C^k B^{ai} -am.

¹² Pj. caremase iti pi pātham vikappenti.

¹³ B^a jātim- corr. to jātijarāmaranāssa.

¹⁴ B^a -gu.

33. “Nandati puttehi puttimā,
 iti Māro pāpimā
gomiko¹ gohi tath’ eva nandati,
upadhī hi narassa nandanā,
na hi so nandati yo nirūpadhi.”² 16.
34. “Socati puttehi puttimā,
 iti Bhagavā
gomiko³ gohi tath’ eva socati,
upadhī hi narassa socanā,
na hi so socati yo nirūpadhī”⁴ ti⁵ 17.

DHANIYASUTTAM NITTTHITAM.

3. Khaggavisānasutta.

- F. 6]. 35. Sabbesu bhūtesu nidhāya dandam
avihethayam aññataram pi tesam
na puttam iccheyya kuto sahāyam,
eko care khaggavisānakappo. 1.
36. Samsaggajātassa bhavati sneho,⁶
snehanvayam dukham idam⁷ pahoti,
ādīnavam snehajam pekkhamāno
eko care khaggavisānakappo. 2.
37. Mitte suhajje anukampamāno
hāpeti attham paṭibaddhacitto,⁸
etam bhayam santhave pekkhamāno
eko care khaggavisānakappo. 3.
38. Vamso visālo va⁹ yathā visatto
puttesu dāresu ca yā apekhā,¹⁰

¹ Bⁱ gopiyo, Pj. gomiyō.² B^{ai} nirup-.³ B^a gopiko, Bⁱ gopiyo.⁴ C^b B^{ai} nirup-.⁵ Bⁱ hi.⁶ So C^{kb} Pj.; B^{ai} bhavanti snehā (*in accordance with metre*). ⁷ B^{ai} -am.⁸ B^{ai} -bandh-.⁹ Bⁱ ca.¹⁰ Bⁱ apekkhā.

- vamsākaliro¹ va asajjamāno
eko care —— pe ——.
39. Migo araññamhi yathā abaddho²
yenicchakam gacchatī gocarāya,
viññū³ naro seritam⁴ pekkhamāno
eko care . . .
40. Āmantanā⁵ hotī sahāyamajjhe⁶
vāse thāne⁷ gamane cārikāya,
anabhijjhitatam⁸ seritam⁹ pekkhamāno
eko care . . .
41. Khiddā ratī¹⁰ hotī sahāyamajjhe⁶
puttesu ca vipulam hotī pemam,
piyavippayogam vijucchamāno¹¹
eko care . . .
- [F. 7].
42. Cātuddiso appatīgho¹² ca hotī
santussamāno¹³ itaritarena,
parissayānam sahitā achambhī¹⁴
eko care . . .
43. Dussaṅgahā¹⁵ pabbajitā pi eke
atho gahatthā gharam āvasantā,
apposukko paraputtesu hutvā
eko care . . .
44. Oropayitvā gihivyañjanāni
samsinapatto¹⁶ yathā kovilāro

¹ C^b -liro, Pj. vamsakaliro, B^{ai} vamsakaliro.

² B^{ai} -bandh-. ³ B^{ai} -ññu. ⁴ Bⁱ -ta.

⁵ B^a -tanā. ⁶ So B^{ai} Nidd. ; C^{kb} sabhāya-.

⁷ B^a vāseyyaṭhāne (Pj. divāseyyāsañkhāte vāse).

⁸ B^a anaticchitam, Bⁱ anabhicchitam.

⁹ Bⁱ -ta. ¹⁰ B^{ai} -ti.

¹¹ C^k jigucch-, Bⁱ pi jig-. ¹² B^{ai} appati-.

¹³ B^{ai} santusa-, ¹⁴ C^{kb} B^{ai} -bhī, Pj. acchambhī.

¹⁵ B^{ai} dusang-.

¹⁶ C^b samhina- corr. to samsīna- ; B^a sambhinna- ; Bⁱ samchinna- (Nidd. yathā kovilārassa pattāni sīnāni chinnāni patitāni).

[F. 8].

- chetvāna vīro¹ gihibandhanāni
eko care . . . 10.
45. Sace labhetha nipakam² sahāyam
saddhimcaram sādhuvihāri³ dhīram,
abhibhuyya sabbāni parissayāni
careyya ten' attamano satimā.⁴ 11.
46. No ce labhetha nipakam sahāyam
saddhimcaram sādhuvihāri dhīram,
rājā va rattham vijitam⁵ pahāya
eko care . . . 12.
47. Addhā pasamsāma sahāyasampadam:
setthā samā sevitabbā sahāyā,
ete aladdhā anavajjabhoji⁶
eko care . . . 13.
48. Disvā suvanṇassa pabhassarāni
kammāraputtena sunītthitāni
samghattamānāni duve bhujasmim
eko care . . . 14.
49. Evam dutiyena sahā⁷ mam' assa
vācābhilāpo abhisajjanā vā,
etam bhayam āyatim⁸ pekkhamāno
eko care . . . 15.
50. Kāmā hi citrā madhurā manoramā
virūparūpena mathenti cittam,
ādinavam kāmaguṇesu disvā
eko care . . . 16.
51. ‘Itī⁸ ca gāndo ca upaddavo ca
rogo ca sallañ⁹ ca bhayañ¹⁰ ca¹¹ m'etam,’
etam bhayam kāmaguṇesu disvā
eko care . . . 17.

¹ B^{ai} dhiro.² B^{ai} nippa-.³ Nidd. Pj. -hārin (ti).⁴ C^b B^{ai} -imā.⁵ B^{ai} -am.⁶ So C^b Pj.; C^k -jim, B^{ai} -ji.⁷ B^{ai} -ha.⁸ B^{ai} -ti.⁹ C^b B^{ai} -am.¹⁰ B^a -yam, Bⁱ -yā.¹¹ Bⁱ omits ca.

52. Sītañ ca uñhañ ca, khudam¹ pipāsam,
vātātape damsasirimsape² ca
sabbāni p' etāni abhisambhavitvā³
eko care 18.
53. Nāgo va yūthāni⁴ vivajjayitvā
sañjātakhandho padumī ulāro⁵
yathābhīrantam vihare⁶ araññe,
eko care 19.
54. Atthāna⁷ tam samganikāratassa,
yam phassaye⁸ sāmayikam⁹ vimuttim,—
Ādiccabandhussa vaco nisamma
eko care 20.
- [F. 9]. 55. Dītthīvisūkāni¹⁰ upātivatto
patto niyāmam patiladdhamaggo,
'uppannañāño 'mhi¹¹ anaññaneyyo'
eko care 21.
56. Nillolupo nikkuho¹² nippipāso
nimmakkho niddhantakasāvamoho
nirāsayo sabbaloke bhavitvā
eko care 22.
57. Pāpam sahāyam parivajjayetha
anatthadassim visame nivitham,
sayam na seve¹³ pasutam¹⁴ pamattam,
eko care 23.

¹ B^{ai} khudda(m).² B^{ai} tamsasarisape.³ B^{ai} -sambh-.⁴ B^a yūdh-, Bⁱ yudh-.⁵ C^b Bⁱ ul-.⁶ So C^{kb} Nidd., B^a viharam, Bⁱ vihāram.⁷ B^a atthānam (Pj. atthāna tan ti atthānam tam, anunā-sikalopo kato).⁸ Pj. yan ti kāraṇavacanam, phassaye ti adhigacche; C^k samphassaye, C^b samphassase, Bⁱ yam passaye, B^a yam phassaye.⁹ C^b B^a sāmāyi-, Bⁱ samāyi-.¹⁰ C^b Pj. B^{ai} ditthi, B^{ai} visuk-.¹¹ B^{ai} -ñamhi.¹² B^{ai} niku-.¹³ So Pj. B^{ai}; C^{kb} niseve.¹⁴ C^k pasūtam.

58. Bahussutam dhammadharam bhajetha
mittam ulāram¹ paṭibhānavantam,²
aññāya atthāni vineyya kamkham
eko care . . . 24
59. Khiddam ratim³ kāmasukhañ ca loke
analamkaritvā anapekkhamāno
vibhūsanaṭṭhānā virato saccavādī⁴
eko care . . . 25.
60. Puttañ ca dāram pitarañ ca mātaram
dhanāni dhaññāni ca bandhavāni ca⁵
hitvāna kāmāni yathodhikāni⁶
eko care . . . 26.
61. ‘Saṅgo⁷ eso, parittam ettha sokhyam,
app’ assādo,⁸ dukkham ettha bhiyyo,
galo⁹ eso’ iti ñatvā mutimā
eko care . . . 27.
- F. 10]. 62. Sandālayitvā¹⁰ samyojanāni
jālam va bhetvā¹¹ salil’ ambucārī¹²
aggīva daddham anivattamāno
eko care . . . 28.
63. Okkhittacakkhū¹³ na ca pādalolo
guttindriyo rakkhitamānasāno¹⁴
anavassuto aparidayhamāno¹⁵
eko care . . . 29.
64. Ohārayitvā gihivyañjanāni
samchinnapatto¹⁶ yathā pārichatto

¹ C^b ulā-.² Bⁱ -bhāṇa-.³ B^{aī} khiddārati.⁴ B^{aī} -di.⁵ Bi omits ca.⁶ Bⁱ yato- (cf. M. I., 37²⁸, Note).⁷ C^b B^{aī} samgo.⁸ B^{aī} -asādo.⁹ C^b -lo, B^a gaṇḍo, Bⁱ gaṇṭho.¹⁰ B^{aī} padālayitvāna; Fsb. sandālayitvāna.¹¹ C^{kb} jālam bhetvā, B^a jālam bhitvā, Bi jālam va bhitvā.¹² B^{aī} -ri.¹³ C^b Bⁱ -cakkhu.¹⁴ (Pj. mānasam yeva mānasānam).¹⁵ B^{aī} -dayh-¹⁶ So C^b Bⁱ; C^k sañchanna, Bⁱ samchanna.

	kāsāyavattho abhinikkhamitvā eko care . . .	30.
65.	Rasesu gedham̄ akaram̄ alolo anañña posī ¹ sapadānacārī ² kule kule appatibaddhacitto ³ eko care . . .	31.
66.	Pahāya pañcāvaraṇāni cetaso upakkilese ⁴ vyapanujja ⁵ sabbe anissito chetvā sinehadosam ⁶ eko care . . .	32.
67.	Vipitthikatvāna sukham̄ dukhañ ⁷ ca pubbe va ca somanadomanassam ⁸ laddhān' upekham ⁹ samatham̄ visuddham̄ eko care . . .	33.
68.	Āraddhviriyo paramatthapattiya alinacitto akusitavutti ¹⁰ dalhanikkamo thāmabalūpapanno eko care . . .	34.
[F. 11].	69. Patisallānam ¹¹ jhānam ariñcamāno ¹² dhammesu niccam̄ anudhammadacārī ¹³ ādinavam̄ sammasitā bhavesu eko care . . .	35.
70.	Tañhakkhayam̄ patthayam̄ appamatto anelamūgo ¹⁴ sutavā satimā samkhātadhammo niyato ¹⁵ padhānavā eko care . . .	36.

¹ B^a -si.² B^{ai} -ri.³ B^{ai} -tibandh-.⁴ B^{ai} upaki-.⁵ C^k vyasan-, C^b vyayan- corr. to vyapan-; Pj. vyapanujjā tī nuditvā vināsetvā.⁶ Pj. B^{ai} sneha-⁷ B^{ai} dukkh-.⁸ So C^b; C^k somanadonassam̄, B^{ai} Pj. Fsb. somanassa-domanassam̄.⁹ Bⁱ upekkham̄.¹⁰ C^{kb} -ī.¹¹ So Pj. B^a; C^b Bⁱ -nam̄, C^k -nā.¹² B^{ai} jhāna(m)mariccamāno.¹³ B^{ai} -ri.¹⁴ C^k alenam-, B^a -muggo.¹⁵ C^k nayato.

71. Sīho va saddesu asantasanto
vāto va jālamhi asajjamāno
padumam̄ va toyena alippamāno¹
eko care . . .

37.

72. Sīho yathā dāthabalī pasayha
rājā migānam̄ abhibhuuyacāri²
sevetha pantāni³ senāsanāni,
eko care . . .

38.

73. Mettam̄ upekham̄ karuṇam̄ vimuttim̄
āsevamāno muditañ ca kāle
sabbena lokena avirujjhāmāno
eko care . . .

39.

74. Rāgañ⁴ ca dosañ⁴ ca pahāya moham̄
sandālayitvā⁵ samyojanāni
asantasam̄ jīvitasam̄khayamhi
eko care . . .

40.

75. Bhajanti sevanti ca kāraṇatthā,⁶
nikkāraṇā⁷ dullabhā ajja mittā,
attatṭhapaññā⁸ asuci manussā,—
eko care khaggavisānakappo ti.

41.

[F. 12].

KHAGGAVISĀÑASUTTAM NIṬṬHITAM.

4. Kasibhāradvājasutta.⁹[F. 12⁵]. Evam¹⁰ me sutam :

Ekam̄ samayam̄ Bhagavā Magadhesu viharati Dakkhinā-

¹ C^{kb} B^{ai} -limp- (*cf. v. 213*).² B^{ai} -ri.³ So Pj. B^a; C^{kb} patt-, Bi panth-.⁴ B^{ai} -am̄.⁵ B^{ai} padālayitvāna, Fsb. sandālayitvāna.⁶ (Pj. kāraṇam̄ attho etesan ti kāraṇatthā); Bi -nattā.⁷ B^{ai} nikā-.⁸ So C^{kb}; B^{ai} attattha-; Pj. attani ṭhitā esam̄ paññā attānam̄ yeva olokenti na aññan ti attatṭhapaññā; ditṭhatṭhapaññā ti ayam pi kira porāṇapāṭho, sampati ditṭhe va atthe etesam̄ paññā, . . .⁹ = S. I 172-173.¹⁰ B^{ai} (*always in this phrase*) evam̄.

girismim Ekanālāyam brāhmaṇagāme. Tena kho pana samayena Kasibhāradvājassa¹ brāhmaṇassa pañcamattāni naṅgalasatāni² payuttāni honti vappakāle. Atha kho Bhagavā pubbañhasamayaṁ nivāsetvā pattacīvaraṁ³ ādāya yena Kasibhāradvājassa brāhmaṇassa kammanto ten' upasamkami.⁴ Tena kho pana samayena Kasibhāradvājassa brāhmaṇassa parivesanā vattati.⁵ Atha kho Bhagavā yena parivesanā ten' upasamkami, upasamkamitvā ekamantam atthāsi. Addasā kho Kasibhāradvājō brāhmaṇo Bhagavantam piṇḍāya ṭhitam, disvāna⁶ Bhagavantam etad avoca : “aham⁷ kho⁷ samana kasāmi ca vapāmi⁸ ca, kasitvā ca vapitvā ca bhuñjāmi, tvam⁹ pi samana kasassu ca vapassu ca, kasitvā ca vapitvā ca bhuñjassū”¹⁰ ti. “Aham⁹ pi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vapitvā ca bhuñjāmī” ti. “Na kho pana mayam passāma bhoto Gotamassa yugam vā naṅgalam [F. 13.] vā phālam vā pācanam¹¹ vā balivadde¹² vā, atha ca pana bhavam Gotamo evam āha : aham⁹ pi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vapitvā ca bhuñjāmī” ti. Atha kho Kasibhāradvājō brāhmaṇo Bhagavantam gāthāya ajjhabhāsi :

76. “Kassako patijānāsi, na ca passāma¹³ te kasim,
kasin no pucchito brūhi, yathā jānemu te¹⁴ kasim.” 1.
77. “Saddhā bijam, tapo vuṭṭhi, paññā me yuganaṅgalam,
hiri¹⁵ īsā,¹⁶ mano yottam, sati me phālapācanam.” 2.

¹ C^{kb} generally Kasi-.

² C^{kb} namg- throughout, (Pj naṅg-).

³ So C^{kb} Pj.; B^{ai} -ram. ⁴ B^{ai} upasaṅk-. ⁵ B^{ai} vattati.

⁶ So Pj. B^{ai}; C^{kb} omit Bhagavantam piṇḍāya ṭhitam disvāna.

⁷ C^k B^a omit kho.

⁸ B^{ai} vapp- throughout.

⁹ B^{ai} -am pi.

¹⁰ B^{ai} bhuñjāhī.

¹¹ Pj. ud 77 : pājeti tenā ti pājanam, tam idha pācanan ti vuucati.

¹² B^a balipadde, Bⁱ balibaddhe.

¹³ B^{ai} -mi.

¹⁴ Samy. Nik. tam.

¹⁵ C^b B^a hiri, Bⁱ hiri.

¹⁶ B^a issā.

78. Kāyagutto vacigutto āhāre udare yato
saccam̄ karomi niddānam̄,¹ soraccam̄ me pamocanam̄, 3.
 79. viriyam̄² me dhuradhorayham̄,³ yogakkhemādhivāhanam̄
gacchatī anivattantam̄, yattha gantvā na socati. 4.
 80. Evam esā kasī⁴ katthā, sā hoti amatapphalā:⁵
etam̄ kasim̄⁴ kasitvāna sabbadukkhā pamuccatī” ti. 5.

⁶Atha kho Kasibhāradvājo brāhmaṇo mahatiyā kamṣapātiyā⁷ pāyāsam̄ vadḍhetvā Bhagavato upanāmesi : “ bhuñjatu bhavam Gotamo pāyāsam̄, kassako bhavam, yam hi⁸ bhavam⁹ Gotamo amataphalam kasim̄ kasatī” ti.

- [F. 14]. 81. “ Gāthābhigitam¹⁰ me abhojaneyyam̄,
sampassatam̄¹¹ brāhmaṇa n’ esa dhammo,
gāthābhigitam̄ panudanti buddhā,
dhamme satī¹² brāhmaṇa vuttir esā.”¹³ 6.
 82. Aññena ca kevalinam̄ mahesim̄
khīnāsavam̄ kukkuvacūpasantam̄¹⁴
annena pānena upaṭṭhahassu,
khettam̄¹⁵ hi tam̄ puññapekhassa hotī”¹⁶ ti. 7.

¹ B^{ai} nidā-.

² B^{ai} -am̄.

³ Pj. dhuradhareyyam̄.

⁴ B^{ai} -si.

⁵ So C^{kb} Pj.; B^{ai} amataphalā.

⁶ Here the text of Samy. Nik. runs : Bhuñjatu bhavam Gotamo, kassako bhavam Gotamo, yam hi Gotamo amataphalam pi kasim̄ kasatī ti.

⁷ B^a -pātiyā.

⁸ B^{ai} yañ hi.

⁹ So Pj. B^{ai}; C^b evam, C^k omits yam hi bhavam.

¹⁰ B^{ai} -am̄.

¹¹ So Pj. (o : samam̄ ājīvasuddhim̄ passatam̄, samantā vā passatam̄); C^k samph-, C^b samph-, B^{ai} samp-.

¹² So C^b; C^k Pj. B^{ai} sati.

¹³ B^{ai} -i-d-esā,

¹⁴ B^{ai} kukkucca-.

¹⁵ B^{ai} -añ.

¹⁶ B^{ai} -pekkhassa ya(m) hotī.

“Atha kassacāham bho Gotama imam pāyāsam dammī” ti. “Na kho ‘han² tam brāhmaṇa passāmi sadevake loke samārake sabrahmake sassamaṇabrahmāniyā³ pajāya sa-devamanussāya yassa⁴ so pāyāso bhutto sammāparināmam⁵ gaccheyya⁶ aññatra Tathāgatassa vā Tathāgatasāvakassa vā, tena hi tvam brāhmaṇa tam pāyāsam appaharite vā chaddehi appānake vā udake opilāpehi” ti. Atha kho Kasibhāradvājo brāhmaṇo tam pāyāsam appānake⁷ udake opilāpesi. Atha kho so pāyāso udake pakkhitto cicciṭāyati ciṭicitāyati⁸ sandhūpāyati sampadhūpāyati.⁹ Seyyathā pi nāma phālo¹⁰ divasasantatto udake pakkhitto cicciṭāyati ciṭicitāyati sandhūpāyati sampadhūpāyati, evam eva so pāyāso udake pakkhitto cicciṭāyati ciṭicitāyati sandhūpāyati sampadhūpāyati. Atha kho Kasibhāradvājo brāhmaṇo samviggo lomahatthajāto yena Bhagavā ten’ upasamkami, upasamkamitvā Bhagavato pādesu sirasā nipatitvā¹¹ Bhaga- [F. 15] vantam etad avoca: “abhikkantam bho Gotama, abhikkantam bho Gotama: seyyathā pi bho Gotama nikkujjitam¹² vā ukkujjeyya, paticchannam vā vivareyya, mūlhassa vā maggam ācikkheyya, andhakāre vā telapajjotam dhāreyya, ‘cakkhumanto rūpāni dakkhīnti’ ti,¹³ evam evam¹⁴ bhotā Gotamena anekapariyāyena dhammo pakāsito. Esāham bhavantam Gotamam saranam

¹ Samy. Nik.: Evam vutte Kasibh° brāhmaṇo Bh-ntam etad avoca: abhikk-, etc. [=15¹⁷]; 15¹⁻¹⁷=S. I 168³⁰-169¹² (*with* havyasesa- *instead of* pāyāsa-, and Sundarikabhāra-dvāja- *instead of* Kasibh°).

² Pj. B^{ai} khv- āhan.

³ B^{ai} sasam-.

⁴ B^{ai} yena.

⁵ C^k B^{ai} -parinām-.

⁶ C^k -yyam.

⁷ So Pj. (*and below also* C^{kb} B^{ai}); C^{kb} B^{ai} appān-.

⁸ B^a vicitāyati viticitāyati, Bⁱ viciccitāyati (*throughout*).

⁹ B^{ai} samdhūmāyati sampadhūmāyati (*throughout*).

¹⁰ B^{ai} seyyathā pi ayogulo.

¹² Bⁱ niku-.

¹¹ B^{ai} patitvā.

¹⁴ So all MSS.

¹³ B^{ai} dakkhanti.

gacchāmi dhammañ ca bhikkhusamghañ ca,¹ labheyyāham² bhoto Gotamassa santike pabbajjam, labheyyam upasampadan ” ti. Alattha kho Kasibhāradvājo brāhmaṇo Bhagavato santike pabbajjam, alattha upasampadam. Acirūpasampanno kho panāyasmā Bhāradvājo eko vūpakaṭṭho³ appamatto ātāpi pahitatto viharanto nacirass’ eva, yass’ atthāyakulaputtā samma-d-eva agārasmā anagāriyam pabbajanti, tad anuttaram brahmacariyapariyosānam ditṭhe va dhamme sayam abhiññā sacchikatyā upasampajja vihāsi, ‘khīñā jāti, vusitam brahmacariyam, katam karanīyam, nāparam itthattāyā⁴ ti abbhaññāsi. Aññataro ca⁵ kho panāyasmā Bhāradvājo arahataṁ ahosi ti

KASIBHĀRADVĀJASUTTAM NITTĀTHITAM.

5. *Cundasutta.*

83. “Pucchāmi munim pahūtapaññam⁶
 iti Cundo kammāraputto

Buddham⁷ dhammassāmim vītatañham
dipaduttamam⁸ sārathinam pavaram:
kati⁹ loke samañā, tad imgha¹⁰ brūhi.” 1.

[F. 16]. 84. “Caturo samañā, na pañcamo ’tthi,¹¹
 Cundā ti Bhagavā

¹ Pj. and Samy. Nik. insert upāsakam mām bhavam Gotamo dhāretu ajjatagge pāñupetam sarānam gatam; (Pj. ajjatagge ti ajjatam aggam katvā, ajjadagge vā, da-kāro padasandhikaro). *Here the text of Samy.. Nik. ends (cf. I 161¹⁰).*

² So B^{ai} Pj.; C^{kb} labheyyam aham. ³ C^k upa-

⁴ C^b itthatakāyā, B^a ittaghāyā, Bⁱ itthāyā.

⁵ B^{ai} omit ea.

⁶ B^{ai} bahuta-

⁷ So Pj. B^{ai}; C^{kb} buddho.

⁸ Bⁱ dvi-.

⁹ So Pj. B^{ai}; C^{kb} ti.

¹⁰ Bi iṅgha (Pj. ta-d-imghā ti te imgha).

¹¹ Pj. B^{ai} Fsb. pañcam’ atthi.

- te te¹ āvikaromi sakkhiputṭho :
 maggajino maggadesako ca,
 magge jīvati, yo ca maggadūsi.” 2.
85. “Kam² maggajinam³ vadanti buddhā,
 iti Cundo kammāraputto
 maggajjhāyī⁴ katham⁵ atulyo hoti,
 magge jīvati me brūhi puṭṭho,
 atha me āvikarohi maggadūsim.”⁶ 3.
86. “Yo tinnakathamkatho visallo
 nibbānābhirato anānugiddho⁶
 lokassa sadevakassa netā,
 tādim⁷ maggajinam³ vadanti buddhā. 4.
87. Paramam paraman ti yo ’dha ñatvā
 akkhāti vibhajati idh’ eva dhammam,
 tam kamkhacchidam⁷ munim anejam⁸
 dutiyam⁹ bhikkhunam āhu maggadesim. 5.
88. Yo dhammapade sudesite
 magge jīvati saññato satimā
 anavajjapadāni sevamāno,
 tatiyam⁹ bhikkhunam āhu maggajīvim. 6.
89. Chadanam katvāna subbatānam
 pakkhandi kuladūsako pāgabbho
 māyāvī⁹ asaññato palāpo
 patirūpena¹⁰ caram⁹, sa maggadūsi.¹¹ 7.
90. Ete ca pativijjhī yo gahatṭho
 sutavā ariyasāvako sapañño

¹ B^{ai} ete for te te (Pj. te te = te tava).

² B^{ai} kam.

³ C^{kb} -jinan ti.

⁴ C^{kb} -ajhāyī, B^{ai} -akkhāyi.

⁵ C^{kb} -dūsi, B^{ai} -dusi (cf. vv. 89-90).

⁶ So Pj. Bi; C^b ananu-, C^k B^a anunu-.

⁷ Pj. kamkhāchid-, Bi kamkhachidam (*in accordance with metre*).

⁸ So Pj. B^{ai}; C^{kb} -echidam anesajam.

⁹ So C^{kb} Pj.; B^{ai} -vi.

¹⁰ B^{ai} pati-.

¹¹ C^{kb} -dūsim yo tinnaka (C^b tintaka) ete (< v. 86).

[F. 17].

sabbe ne ‘tādisā’ ti¹ ñatvā,
iti disvā na hāpeti² tassa saddhā,—
katham hi dutthena asampaduttham
suddham asuddhena samam kareyyā” ti

CUNDASUTTAM NITTTHITAM.

6. *Parābhavasutta.*

Evam me sutam :

Ekaṁ samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā abhikkantāya rattiyā abhikkantavaññā kevalakappam Jetavanam obhāsetvā yena Bhagavā ten’ upasamkami, upasamkamitvā Bhagavantam abhivādetvā ekamantam atthāsi. Ekamantam thitā kho sā devatā Bhagavantam gāthāya ajjhabhāsi :

91. “Parābhavantam purisam mayam pucchāma Gotamam Bhagavantam³ puṭṭhum āgamma : kim⁴ parābhavato mukham.” 1.
92. “Suvijāno bhavam hoti, suvijāno⁵ parābhavo : dhammadakāmo bhavam hoti, dhammadessī⁶ parābhavo.” 2.
93. “Iti h’ etam vijānāma, pathamo so parābhavo, dutiyam Bhagavā brūhi : kim parābhavato mu-kham.” 3.
94. “Asant’ assa piyā honti, sante na kurute piyam, asatam dhammam roceti, tam⁷ parābhavato mu-kham.” 4.
95. “Iti h’ etam vijānāma, dutiyo so parābhavo, dutiyam Bhagavā brūhi : kim parābhavato mu-kham.” 5.

[F. 18].

¹ So Pj. B^{ai}; C^{kb} omit ti.

² Bi -si.

³ B^a bhavantam.

⁴ B^{ai} kim throughout.

⁵ B^a duvijāno.

⁶ B^{ai} -desi.

⁷ B^{ai} tam throughout.

96. “Niddāsīlī¹ sabhāsīlī¹ anuṭṭhātā ca yo naro
alaso kodhapaññāno,² tam parābhavato mukham.” 6.
97. “Iti h' etam vijānāma, tatiyo so parābhavo,
catuttham Bhagavā brūhi: kim parābhavato mu-
kham.” 7.
98. “Yo mātaram vā pitaram vā jinṇakam gatayobbanam
pahu³ santo na bharati, tam parābhavato mukham.” 8.
99. “Iti h' etam vijānāma, catuttho so parābhavo,
pañcamam Bhagavā brūhi: kim parābhavato mu-
kham.” 9.
100. “Yo brāhmaṇam vā samanam vā aññam vā pi vanib-
bakam⁴
musāvādena vañceti, tam parābhavato mukham.” 10.
101. “Iti h' etam vijānāma, pañcamo so parābhavo,
chatthamam⁵ Bhagavā brūhi: kim parābhavato mu-
kham.” 11.
- [F. 19] 102. “Pahūtavitto⁶ puriso sahirañño sabhojano
eko bhūñjati sādūni,⁷ tam parābhavato mukham.” 12.
103. “Iti h' etam vijānāma, chatthamo⁸ so parābhavo
sattamam Bhagavā brūhi: kim parābhavato mu-
kham.” 13.
104. “Jātitthaddho dhanatthaddho gottatthaddho ca yo
naro
sam⁹ ñātim atimaññeti,¹⁰ tam parābhavato mu-
kham.” 14.
105. “Iti h' etam vijānāma, sattamo so parābhavo,
atthamam Bhagavā brūhi: kim parābhavato mu-
kham.” 15.
106. “Itthidhutto surādhutto akkhadhutto ca yo naro
laddham laddham vināseti, tam parābhavato mu-
kham.” 16.

¹ B^{ai} -sili.² So C^k; C^b B^{ai} Pj. -no.³ B^a bahu.⁴ B^{ai} vani-.⁵ So Bⁱ; C^{kb} B^a chattham.⁶ B^{ai} bahuta-.⁷ Bⁱ sādhūni.⁸ C^{kb} chattho.⁹ B^{ai} sañ, C^k tam (Pj. = attano).¹⁰ So all four MSS., cf. J. VI 14¹⁰; (Pj. atimaññati).

107. "Iti h' etam vijānāma, atṭhamo so parābhavo,
navamam Bhagavā brūhi: kim parābhavato mu-
kham." 17.
108. "Sehi dārehi¹ asantuṭṭho² vesiyāsu padissati,³
dissati⁴ paradāresu, tam parābhavato mukham." 18.
109. "Iti h' etam vijānāma, navamo so parābhavo,
[F. 20]. dasamam Bhagavā brūhi: kim parābhavato mu-
kham." 19.
110. "Atītayobbano poso āneti timbarutthanim,
tassā issā na supati, tam parābhavato mukham." 20.
111. "Iti h' etam vijānāma, dasamo so parābhavo,
ekādasamam Bhagavā brūhi: kim parābhavato mu-
kham." 21.
112. "Itthisoṇḍim⁵ vikiranim purisam vā pi tādisam
issariyasmim ṭhāpeti,⁶ tam parābhavato mukham." 22.
113. "Iti h' etam vijānāma, ekādasamo so parābhavo,
dvādasamam Bhagavā brūhi: kim parābhavato mu-
kham." 23.
114. "Appabhogo mahātañho khattiye jāyate kule,
So 'dha⁷ rajjam patthayati, tam parābhavato mu-
kham." 24.
115. Ete parābhave loke paṇḍito samavekkhiya
ariyo dassanasampanno,⁸ sa lokam bhajate sivan"
ti 25.

PARĀBHAVASUTTAM NIṬṬHITAM.

¹ Bi dārehy.² C^{kb} santuṭṭho.³ Baⁱ padussati; (Pj. patidissati; *read*: vesiyās' upadis-
sati (?), cf. 140^d)⁴ Baⁱ dūsati.⁵ So C^{kb} Ba^a; Bi itthim; Pj. soṇḍin ti macchamamsa-
majjādisu lolam gedhajātam, vikirāṇin (*MSS. vikar-*) ti tesam
atthāya dhanam pamsukam viya vikirityā nāsanasilam.⁶ Baⁱ ṭhapeti.⁷ Baⁱ so ca (Pj. so ca rajjam pattheti).⁸ Ba^a ariyadass-.

[F. 21].

7. *Vasalasutta.*¹

Evam me sutam :

Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Bhagavā pubbanha-samayam nivāsetvā pattacīvaraṁ² ādāya Sāvatthim³ pindāya pāvisi. Tena kho pana samayena Aggikabhāradvājassa brāhmaṇassa nivesane aggi pajalito hoti, āhutī⁴ paggahitā. Atha kho Bhagavā Sāvatthiyam sapadānam pindāya caramāno yena Aggikabhāradvājassa brāhmaṇassa nivesanam ten' upasamkami. Addasā kho Aggikabhāradvājo brāhmaṇo Bhagavantam dūrato va āgacchantam, disvāna Bhagavantam etad avoca : “tatr' eva⁵ mundaka, tatr' eva⁵ samanaka, tatr' eva⁵ vasalaka titthāhī” ti. Evam vutte Bhagavā Aggikabhāradvājam brāhmaṇam etad avoca : “jānāsi pana tvam brāhmaṇa vasalam vā⁶ vasalakaraṇe vā dhamme” ti. “Na khv-āham bho Gotama jānāmi vasalam vā vasalakaraṇe vā dhamme, sādhu me bhavam Gotamo⁷ tathā dhammadm desetu, yathāham jāneyyam vasalam vā vasalakaraṇe vā dhamme” ti. “Tena hi brāhmaṇa sunāhi, sādhukam manasikarohi, bhāsissāmī” ti. “Evam⁸ bho” ti kho Aggikabhāradvājo brāhmaṇo Bhagavato paccassosi. Bhagavā etad avoca :

116. “Kodhano upanāhī⁹ ca pāpamakkhi⁹ ca yo naro
vipannadiṭṭhi māyāvī, tam jaññā ‘vasalo’ iti. 1.

117. Ekajam vā dijam¹⁰ vā pi yo ’dha pāñāṇi himsati,¹¹
yassa pāṇe dayā n’ atthi, tam jaññā ‘vasalo’ iti. 2.

¹ Pj. Aggi(ka)bhāradvājasuttam, Vasalasuttan ti pi vuecati.

² B^{ai}-am.

³ So B^{ai}; C^k-iyam, C^b-iyam corr. to -im. ⁴ B^{ai} āhuti.

⁵ B^{ai} atr' eva.

⁶ B^a kim.

⁷ C^k bhavañ Gotamo, C^b bhagavam bho Gotamo.

⁸ B^{ai}-am.

⁹ B^{ai}-i.

¹⁰ B^a dvijam.

¹¹ B^{ai} pāṇam vihimsati, Pj. pāṇam vihimsati and pāñāṇi himsati; cf. Dhp. 270.

- [F. 22]. 118. Yo hanti parirundhati¹ gāmāni nigamāni ca
niggāhako² samaññāto, tam jaññā ‘vasalo’ iti. 3.
 119. Gāme vā yadi vāraññe yam paresam mamāyitam
theyyā adinnam ādiyati,³ tam jaññā—pe— 4.
 120. Yo have iñam ādāya cujjamāno⁴ palāyati
“na hi te iñam atthī” ti, tam jaññā . . . 5.
 121. Yo ve kiñcikkhakamyatā panthasmim vajatam⁵ janam
hantvā kiñcikkham ādeti, tam jaññā . . . 6.
 122. Yo attahetu parahetu dhanahetu ca⁶ yo naro
sakkhipuṭṭho musā brūti, tam jaññā . . . 7.
 123. Yo ñātinam⁷ sakhanam⁸ vā dāresu patidissati⁹
sahasā sampiyena¹⁰ vā, tam jaññā . . . 8.
 124. Yo mātaram vā pitaram vā jinñakam gatayobbanam
pahu¹¹ santo na bharati, tam jaññā . . . 9.
 125. Yo mātaram vā pitaram vā bhātaram bhaginim
sasum¹² 10.
 [F. 23]. hanti roseti vācāya, tam jaññā . . .
 126. Yo attham puechito santo anattham anusāsati,
paṭicchannena manteti, tam jaññā . . . 11.
 127. Yo katvā pāpakam kammam ‘mā mam’ jaññā’ ti
icchatī,
yo paṭicchannakammanto, tam jaññā . . . 12.
 128. Yo ve parakulam gantvā bhutvāna¹³ sucibhojanam
āgatam na patipūjeti,¹⁴ tam jaññā . . . 13.
 129. Yo brāhmaṇam vā samanam vā aññam vā pi vanib-
bakam¹⁵
musāvādena vañceti, tam jaññā . . . 14.

¹ So C^{kb}; B^{ai} upa-; Pj. uparundhatī ti senāya parivāretvā titthati . . . iminā hanana-pati (*i.e.*, pari-) rundhanena. . . .

² B^{ai} nigāh-.

³ B^a ādeti, Bⁱ āneti.

⁴ B^{ai} bhuñjamāno.

⁵ C^b vajamnā, Bⁱ vajantam.

⁶ B^{ai} vā.

⁷ Bⁱ adds vā.

⁸ B^a sakhinam, Bⁱ sakhinam.

⁹ B^{ai} paṭi-.

¹⁰ Bⁱ sampiyāyena.

¹¹ B^a bahu.

¹² Pj. sasun ti sassum; B^a sāmam, Bⁱ sassuram.

¹³ B^{ai} bhutvā ca.

¹⁴ B^{ai} na ppati-.

¹⁵ B^{ai} vani-.

130. Yo brāhmaṇam vā samanam vā bhattakāle upatthite¹
roseti² vācā na ca deti, tam jaññā . . . 15.
131. Asatam³ yo 'dha pabrūti mohena paligunthito⁴
kiñcikkham nijigimsāno, tam jaññā . . . 16.
132. Yo c' attānam samukkamse⁵ parañ⁶ ca-m-avajānati,
nihino sena mānena, tam jaññā . . . 17.
- [F. 24]. 133. Rosako kadariyo⁷ ca pāpiccho maccharī⁸ satho
ahiriko anottāpi,⁹ tam jaññā . . . 18.
134. Yo buddham paribhāsati atha vā tassa sāvakam
paribbājam¹⁰ gahattham vā, tam jaññā . . . 19.
135. Yo ve anarahā¹¹ santo araham patijānati¹²
coro sabrahmake loke, esa¹³ kho vasalādhamo.¹⁴
Ete kho vasalā vuttā, mayā vo ye pakāsitā.¹⁵ 20.
136. Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo,
kammanā¹⁶ vasalo hoti, kammanā¹⁶ hoti brāhmaṇo. 21.
137. Tad aminā pi¹⁷ jānātha, yathā me 'dam¹⁸ nidasanam:
cañḍālaputto sopāko Mātaṅgo iti vissuto, 22.

¹ So all four MSS.; Pj. bhattakāle upatthite ti bhojanakāle jātē; upatthitan ti pi pātho, bhattakāle āgatan ti attho.

² B^ai doseti.

³ Pj.=yo idha “yathā nimittāni dissanti, asukadivase idañ c' idañ ca te bhavissatā” ti asajjanānam vacanam pabrūti; asantan ti pi pātho, abhūtan ti attho.

⁴ B^ai paliku-.

⁵ B^a -seti.

⁶ B^ai -re.

⁷ C^b kadarīyo.

⁸ B^ai -ri.

⁹ Bi anottampi, B^a anuttampi.

¹¹ B^ai -ham.

¹⁰ B^ai paribbājakam.

¹³ Bi Pj. esc.

¹² B^ai -jānāti.

¹⁵ B^ai mayā ye te pa-.

¹⁴ B^ai vasalo dhammo.

¹⁷ C^b vi-.

¹⁶ B^ai kammunā.

¹⁸ Bi pedam.

138. so yasam¹ paramam patto² Mātaṅgo yam sudulla-
bham,
āgañchum³ tass' upatthānam⁴ khattiyā brāhmaṇā
bahū. 23.
- [F. 25]. 139. So devayānam āruyha,⁵ virajam so mahāpatham,
kāmarāgām⁶ virājetvā brahmalokūpago ahu,—
na nam jāti nivāresi brahmalokūpapattiya. 24.
140. Ajjhāyakakule⁷ jātā brāhmaṇā mantabandhavā,⁸
te ca pāpesu kammesu abhiñham upadissare, 25.
141. ditthe va dhamme gārayhā,⁹ samparāye¹⁰ ca dug-
gati,—¹¹ na ne¹² jāti nivāreti duggaccā¹³ garahāya vā. 26.
142. Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo,
kammanā¹⁴ vasalo hoti, kammanā¹⁴ hoti brāhmaṇo ”
ti. 27.

Evam vutte Aggikabhāradvājo brāhmaṇo Bhagavantam etad avoca : “ abhikkantam bho Gotama, abhikkantam bho Gotama : seyyathā pi bho Gotama nikujjitatā vā ukujjeyya, paṭicchannam vā vivareyya, mūlhaṭṭa vā maggāmācikkheyya, andhakāre vā telapajjotam dhāreyya, ‘ cakkhumanto rūpāni dakkhīntī ’¹⁵ ti, evam evam¹⁶ bhota Gotamena anekapariyāyena dhammo pakāsito. Esāham¹⁷ bha-

¹ B^a seyyasam.

² B^{ai} paramappatto.

³ C^{kb} ag-, B^a āgacchum, Bⁱ āgaccham.

⁴ B^{ai} -ne. ⁵ B^{ai} (Pj.) abhiruyha.

⁶ B^{ai} kāmabhavam (cf. 175^c, 176^b).

⁷ C^{kb} ajjhāyakā kule; Pj. ajjhāyakakule mantajjhāyake brāhmaṇakule jātā; ajjhāyakā kule jātā ti pi pātho, mantanam ajjhāyakā anupakutthe brāhmaṇakule jātā ti attho.

⁸ So Bⁱ Pj.; C^{kb} -bandhuno, B^a -bandhuvā.

⁹ B^a gāreyham, Bⁱ gāreyhā.

¹⁰ Pj. samparāye vā ti pi pātho.

¹¹ C^{kb} duggatim.

¹² C^{kb} te.

¹³ B^a corr. to duggatyā.

¹⁴ B^{ai} kammunā.

¹⁵ B^{ai} dakkhīntī.

¹⁶ So C^{kb}; B^{ai} evam.

¹⁷ B^{ai} add bhante.

vantam¹ Gotamam saraṇam gacchāmi dhammañ ca bhik-
khusamghañ ca, upāsakam mam bhavam Gotamo dhāretu
ajjatagge pāṇupetam saraṇam gatan” ti

VASALASUTTAM NITTHITAM.

8. Mettasutta.

143. Karanīyam atthakusalena
 yan tam² santam padam abhisamecca :³
 sakko ujjū⁴ ca sūjū⁵ ca
 suvaco c' assa mudu⁶ anatimānī,⁷ 1.
 144. santussako ca subharo ca
 appakiocco ca sallahukavutti
 santindriyo ca nipako⁸ ca
 appagabbho kulesu⁹ ananugiddho, 2.
 145. na ca khuddam¹⁰ samācare kiñci,
 yena viññū pare upavadeyyum.
 Sukhino vā¹¹ khemino hontu
 sabbe sattā bhavantu sukhitattā : 3.
 146. ye keci pāṇabhūt¹² atthi¹³
 tasā¹⁴ vā thāvarā vā anavasesā¹⁵
 dīghā vā ye¹⁶ mahantā vā¹⁷
 majjhimā¹⁸ rassakā anukathūlā,¹⁹ 4.

¹ C^b bhagavantam.² Bⁱ ta.³ B^a abhisamacca.⁴ B^a uju.⁵ B^a suhuju.⁶ So all four MSS., Fsb. mudū (*metri causa*).⁷ C^b B^a-ni.⁸ Bⁱ nipp-.⁹ Bⁱ kulesv-.¹⁰ Bⁱ -dda.¹¹ Bⁱ va.¹² C^k B^a-bhut'.¹³ C^k atthī.¹⁴ B^a tassā.¹⁵ Bⁱ thāvarā v' anavasesā ; B^a omits vā.¹⁶ B^a ye va ca, Bⁱ ye va.¹⁷ Bⁱ omits vā.¹⁸ Bⁱ -ma.¹⁹ C^k rassakānukathūlā, C^b-kāṇūka-.

147. ditthā vā ye vā¹ additthā,²
ye ca³ dūre vasanti avidūre,
bhūtā vā sambhavesī⁴ vā,—
sabbe sattā⁵ bhavantu sukhitattā. 5.
148. Na paro param nikubbetha,
nātimaññetha katthacinam⁶ kañci,⁷
vyārosanā⁸ patighasaññā
nāññamaññassa dukkham iccheyya. 6.
149. Mātā yathā niyam puttam⁹
āyusā ekaputtam anurakkhe,
evam pi sabbabhūtesu
mānasam bhāvaye aparimānam. 7.
- [F. 27]. 150. Mettañ ca sabbalokasmim¹⁰
mānasam bhāvaye aparimānam
uddham adho ca tiriyañ ca
asambādham averam⁹ asapattam. 8.
151. Tittham caram nisinno vā¹¹
sayāno vā¹² yāvat' assa vigatamiddho,
etam satim¹³ adhiṭṭheyya,
brahmam etam vihāram¹³ idha-m-āhu. 9.
152. Ditthiñ ca anupagamma
silavā dassanena sampanno
kāmesu vineyya¹⁴ gedham,
na hi jātu gabbhaseyyam punar etī ti 10.

METTASUTTAM NITTHITAM.

¹ B^a ca.² So C^{kb}; B^{ai} Fsb. aditthā.³ Bⁱ omits ca.⁴ C^b B^{ai} -si.⁵ Bⁱ sabbasattā.⁶ Bⁱ -na.⁷ B^{ai} kiñci.⁸ C^b vāyārosanā.⁹ Bⁱ -am.¹⁰ B^{ai} -mi.¹¹ Bⁱ va.¹² Bⁱ omits vā.¹³ Bⁱ -m.¹⁴ Bⁱ vinaya (cf. 1098^a).

9. *Hemavatasutta*.¹

153. “Ajja pannaraso uposatho,
 iti Sātagiro yakkho
 divyā ratti² upatthitā,
 anomanāmam satthāram handa passāma Gotam.” 1.
154. “Kacci³ mano supañihito
 iti Hemavato yakkho
 sabbabhūtesu⁴ tādino,
 kacci itthe anitthe ca samkapp’ assa vasikatā.”⁵ 2.
155. “Mano c’ assa supañihito
 iti Sātagiro yakkho
 sabbabhūtesu⁴ tādino,
 atho itthe anitthe ca samkapp’ assa vasikatā.”⁵ 3.
- [F. 28]. 156. “Kacci adinnam nādiyati,
 iti Hemavato yakkho
 kacci pānesu saññato,⁶
 kacci ārā⁷ pamādamhā, kacci jhānam na riñcati.” 4.
157. “Na so adinnam⁸ ādiyati,
 iti Sātagiro yakkho
 atho pānesu saññato,⁶
 atho ārā⁷ pamādamhā, Buddho jhānam na riñcati.” 5.
158. “Kacci musā na bhanati,
 iti Hemavato yakkho

¹ Pj. . . . Hemavatasuttan ti vuccati, Sātagirasuttan ti ekaccehi (*cf. the uddāna*).

² C^b rattim.

³ Bⁱ kicci, B^a kiñci *throughout (except 162c)*.

⁴ C^{kb} -bhutesu.

⁵ B^a vasigatā.

⁶ B^a asaññato.

⁷ Bⁱ āro.

⁸ Bⁱ 'dinnam.

kacci na khīnavyappatho,¹
 kacci vebhūtiyan² nāha,³ kacci sampham⁴ na bhā-
 sati.”

6.

159. “Musā ca so na bhañati,
 iti Sātagiro yakkho
 atho na khīnavyappatho,¹
 atho vebhūtiyan⁵ nāha,³ mantā attham so⁶ bhā-
 sati.”

7.

160. “Kacci na rajjati kāmesu,
 iti Hemavato yakkho
 kacci cittam anāvilam,
 kacci moham atikkanto, kacci dhammesu cak-
 khumā.”

8.

161. “Na so rajjati kāmesu,
 iti Sātagiro yakkho
 atho cittam anāvilam,
 sabbamoham atikkanto, Buddho dhammesu cak-
 khumā.”

9.

162. “Kacci vijjāya sampanno,
 iti Hemavato yakkho
 kacci samsuddhacārano,⁷
 kacci 'ssa⁸ āsavā khīnā, kacci n' atthi punab-
 bhavo.”

10.

¹ C^k nākhīnāvyappatho, C^b nākhīna-, B^{ai} na khiṇa-; Pj. khīnātī ti kхино, himsatī vibādhatī ti attho, vācāya patho vyappatho, khīnō vyappatho assā ti khīnavyappatho, tam na-kārena patisedhetvā pucchatī: na khīnavyappatho ti,— na pharusavāco ti vuttam hoti; nākhīnāvyappatho ti pi pātho, na akhīnavacano ti attho, pharusavacanam hi paresam hadaye akhīyamānam titthati [could pharusapoint to an old reading tikhina-?].

² C^{kb} vebhutiyam.

³ C^{kb} nā(n)ga, (Pj. nāha).

⁴ B^{ai} sampañ.

⁵ C^{kb} vebhutiyān.

⁶ B^{ai} su.

⁷ C^{kb} -vārano; Pj. samsuddhacārano ti . . . , chandava-
 sena c' ettha dīgham katvā ca-kāram āha, samsuddhacārano
 ti attho.

⁸ B^{ai} kicci 'ssa.

¹ C^{kb} -vārano.

² 163^{A, B} only in Bai and Pj.

³ B^{ai} kammunā.

⁴ C^{kb} B^a eni-.

⁵ C^b khīram, B^{a1} viram, (Pj. vīram). The commentator attributes vv. 165-166 to Hemavata-yakkha, and v. 167 to Hemavata and Sātagira.

⁶ So B^{ai}; C^{kb} alol-.

⁷ B^a muni vanasmi, Bⁱ muni vanasmim.

⁸ So B^{ai} Pj. (B^a-vekkha-); C^{kb} sīham ekacarantānam.

⁹ B^{ai} anapekkh-.

10 B^{ai} ka-

169. “Chassu¹ loko samuppanno,
Hemavatā ti Bhagavā
chassu kubbati santhavam,
channam eva upādāya chassu loko vihaññati.” 17.
- [F: 30]. 170. “Kataman tam upādānam,² yattha loko vihaññati,
niyyānam puechito brūhi: katham dukkhā pamue-
cati.” 18.
171. “Pañca kāmagunā loke manochatthā paveditā,
ettha chandam virājetvā evam dukkhā pamuecati. 19.
172. Etam lokassa niyyānam akkhātam vo³ yathātatham,
etam vo³ aham akkhāmi: evam dukkhā pamue-
cati.” 20.
173. “Ko sū⁴ ’dha taratī⁵ ogham, ko ’dha⁶ tarati annavam,
appatitthe anālambe ko gambhire na sīdati.” 21.
174. “Sabbadā sīlasampanno paññavā⁷ susamāhito
ajjhattacintī⁸ satimā ogham tarati duttaram. 22.
175. Virato kāmasaññāya⁹ sabbasamyojanātigo¹⁰
nandibhavaparikkhīno,¹¹ so gambhire na sīdati.” 23.
- [F. 31]. 176. “Gambhirapaññām nipiññatthadassim¹²
akiñcanam kāmabhāve asattam¹²
tam passatha sabbadhi vippamuttam¹³
dibbe pathe kamamānam mahesim.¹² 24.
177. Anomanāmām nipiññatthadassim¹²
paññādadam kāmālāye asattam¹²

¹ B^{ai} chasu *throughout*.

² B^{ai} upādāya, C^b upādāya corr. to upādānam.

³ So Pj.; B^{ai} te; C^{kb} omit yathātatham etam vo.

⁴ B^{ai} su. ⁵ B^{ai} -ti.

⁶ B^{ai} idha, C^{kb} ’dham. ⁷ Bⁱ paññāvā.

⁸ B^{ai} ajjhattasaññī.

⁹ Bⁱ virato ca k-; Pj. virato kāmasaññāyā ti . . . ;
viratto ti pi pātho, tadā kāmasaññāyā ti bhummavacanam
hoti, Sagāthavagge (= S. I 53) pana kāmasaññāsū ti pi
pātho.

¹⁰ C^{kb} -saññoj-.

¹¹ B^a nandirāga- (cf. v. 139).

¹² B^{ai} omit -m.

¹³ B^{ai} vimuttam.

- tam passatha sabbavidum¹ sumedham
ariye pathē kamamānam mahesim.² 25.
178. Suditt̄ham³ vata⁴ no ajja suppabhātam suhutthitam,
yam⁵ addasāma Sambuddham oghatinñam⁶ anā-
savam. 26.
179. Ime dasasatā yakkhā iddhimanto yasassino
sabbe tam sarañam yanti, tyan no satthā anut-
taro. 27.
180. Te mayam vicarissāma gāmā gāmam nagā nagam
namassamānā Sambuddham dhammassa ca sudham-
matan ” ti 28.

HEMAVATASUTTAM NITTHITAM.

10. Ālavakasutta.⁷

Evam me sutam.

Ekam samayam Bhagavā Ālaviyam viharati Ālavakassa yakkhassa bhavane. Atha kho Ālavako yakkho yena Bhagavā ten' upasamkami, upasamkamitvā Bhagavantam etad avoca: “nikkhama samañā” ti,—“sādh’ āvuso” ti Bhagavā nikkhami,—“pavisa samañā” [F. 32.] ti,—“sādh’ āvuso” ti Bhagavā pāvisi.⁸ Dutiyam pi kho Ālavako yakkho Bhagavantam etad avoca: “nikkhama samañā” ti,—“sādh’ āvuso” ti Bhagavā nikkhami,—“pavisa samañā” ti,—“sādh’ āvuso” ti Bhagavā pāvisi. Tatiyam pi kho Ālavako yakkho Bhagavantam etad avoca: “nikkhama samañā” ti,—“sādh’ āvuso” ti Bhagavā nikkhami,—“pavisa samañā” ti,—“sādh’ āvuso” ti Bhagavā pāvisi. Catuttham pi kho Ālavako yakkho Bhagavantam etad avoca: “nikkhama samañā” ti. “Na khv-āhan

¹ B^{ai} -vidū.

² B^{ai} omit -m.

³ B^{ai} suditt̄ham (cf. [F. 143¹¹]).

⁴ C^{kb} vatta.

⁵ C^{kb} omit yam.

⁶ B^{ai} -am.

⁷ = S. I 213-215.

⁸ B^a pāvisi throughout.

tam¹ āvuso nikhamissāmi, yan te karanīyam, tam karohī’ ti. “Pañhan tam samaṇa puechissāmi, sace me na vyākarissasi, cittam vā te khipissāmi hadayam vā te phāles-sāmi² pādesu vā gahetvā pāra-Gaṅgāya khipissāmī” ti. “Na khvāhan tam āvuso passāmi sadevake loke samārake sabrahmake sassamanabrahmaṇiyā³ pajāya sadevamanus-sāya, yo me cittam vā khipeyya hadayam vā phāleyya² pādesu vā gahetvā pāra-Gaṅgāya khipeyya, api ca tvam āvuso puccha yad ākamkhasī” ti. Atha kho Ālavako yakkho Bhagavantam gāthāya ajjhabhāsi :

181. “Kim sū ’dha vittam purisassa settham,
kim su⁴ sucinnam⁵ sukham āvahāti,⁶

kim su⁴ have sādutaram⁷ rasānam,
kathamjivim jīvitam⁸ āhu settham.”

1.

182. “Saddh’ idha⁹ vittam purisassa settham,
dhammo sucinno sukham āvahāti,⁶
saccam have sādutaram⁷ rasānam,
paññajivim jīvitam⁸ āhu settham.”

2.

183. “Katham su taratī¹⁰ ogham, katham su tarati
anñavam,
katham su dukkham¹¹ acceti, katham su parisuj-
jhati.”

3.

¹ Samy. Nik. na kho panāham āvuso . . . , (Pj. tan ti hetuvacanam!).

² C^k phale-, C^b B^{ai} phāle- (cf. [F. 101¹⁵]).

³ C^b B^{ai} sasam-.

⁴ C^b sū.

⁵ B^{ai} -ṇṇo.

⁶ C^k āvahati.

⁷ Bⁱ sādhu-; Pj. sādutaran ti atisayena sādum, sādhu-taran ti pi pātho.

⁸ Bⁱ -jīvi jīvitam; Pj^k. . . . kathamjivino jīvitam kathamjivim jīvitān ti, gāthābandhasukhattham pana sānunāsikam vuccati; kathamjivim jīvitān (or jīvinan, MS. jīvitān) ti vā pātho, tassa ‘jivantānam kathamjivin’ ti attho.

⁹ B^{ai} idha.

¹⁰ B^{ai} -ti.

¹¹ Pj. B^{ai} -am.

- [F. 33]. 184. “ Saddhāya taratī¹ ogham, appamādena annavam,
viriyena dukkham² acceti, paññāya parisujjhati.” 4.
185. “ Katham su labhate paññam, katham su vindate
dhanam,
katham su kittim³ pappoti, katham mittāni ganthati,⁴
asmā lokā param lokam katham pecca⁵ na socati.” 5.
186. “ Saddahāno arahataṁ dhammad nibbānapattiya
sussusā⁶ labhate paññam appamatto vicakkhaṇo, 6.
187. patirūpakārī⁷ dhuravā⁸ utthātā vindate dhanam,
saccena kittim³ pappoti, dadam mittāni ganthati.⁴ 7.
188. Yass' ete caturo dhammā saddhassa gharamesino
saccam dhammo dhitī cāgo, sa ve pecca⁵ na socati. 8.
189. Imgha aññe pi pucchassu puthū⁹ sāmañabrahmāne,¹⁰
yadi saccā¹¹ damā¹² cāgā khantyā bhiyyo 'dha¹³
vijjati.” 9.
190. “ Kathan¹⁴ nu dāni puccheyyam puthū⁹ sāmañabrahmāne,
so¹⁵ 'ham ajja pajānāmi yo attho¹⁶ samparāyiko. 10.
- [F. 34]. 191. Atthāya vata me Buddho vāsāy' Ālavim āgamā,
so¹⁵ 'ham ajja pajānāmi yattha dinnam mahap-
phalam. 11.
192. So aham vicarissāmi gāmā gāmam purā puram
namassamāno Sambuddham dhammassa ca sudham-
matan” ti 12.

ĀLAVAKASUTTAM NITTTHITAM.

¹ B^{ai} -ti.² Pj. B^{aim} -am.³ B^{ai} -tti.⁴ B^{ai} ganhati.⁵ B^{ai} pacca.⁶ B^{aim} susussam.⁷ B^a pati-.⁸ C^b B^{ai} dhūr-.⁹ C^b B^{ai} puthu.¹⁰ MSS. -brāhmano.¹¹ B^{ai} saccam.¹² B^{ai} dhamma.¹³ C^{kb} na (Pj. idha).¹⁴ B^{ai} -am.¹⁵ B^{ai} yo.¹⁶ B^{aim} yo (B^m so) c' attho.

11. Vijayasutta.¹

193. Caram vā yadi vā tittham nisipno uda vā sayam sammiñjeti² pasāreti,—esā kāyassa iñjanā. 1.
194. Attihinahārusaññutto³ tacamamsāvalepano chavyā kāyo paticchanno⁴ yathābhūtam na dis-sati, 2.
195. antapūro udarapūro yakapelassa⁵ vatthino⁶ hadayassa papphāsassa⁷ vakkassa pihakassa ca 3.
196. simghānikāya⁸ khelassa sedassa⁹ medassa ca lohitassa lasikāya pittassa¹⁰ ca vasāya ca. 4.
- [F. 35]. 197. Ath' assa navahi sotehi asuci¹¹ savati sabbadā : akkhimhā akkhigūthako, kañnamhā kañnagūthako, 5.
198. simghānikā¹² ca nāsāto, mukhena vamat'¹³ ekadā pittam semhañ ca vamati, kāyamhā sedajallikā.¹⁴ 6.
199. Ath' assa susiram¹⁵ sīsam matthalungassa pūritam, subhato nam maññatū¹⁶ bālo avijjāya purakkhato.¹⁷ 7.
200. Yadā ca so mato seti uddhumāto vinilako apaviddho susānasmim, anapekhā honti ñātayo, 8.
201. khādanti nam supānā¹⁸ ca¹⁹ sigālā ca vakā²⁰ kimi, kākā gijjhā ca khādanti, ye c' aññe santi pānayo.²¹ 9.

¹ Pj. Kāyavicchandanikasuttan ti pi vuccati (*cf.* Sp. *ad* Vin. III., 68, p. 271).

² C^b sammicheti, B^{am} samiñjeti, Bⁱ samiñceti.

³ B^{aim} attihinahāru(hi) samyutto.

⁴ B^a paricchinno. ⁵ So C^k Pj.; C^b B^{ai} -pel-.

⁶ Bⁱ ve-.

⁷ B^a papās-.

⁸ B^a singhanhi-, Bⁱ siinghani-, C^{kb} B^m -ghāni-.

⁹ B^{ai} Fsb. sedassa ca.

¹⁰ So J. I 146²⁰; C^k passa, C^b piyassa, B^{ai} muttassa.

¹¹ B^{ai} Pj. -ci.

¹² MSS. -nikā.

¹³ B^{aim} vamati, C^b mukhen' evam anekadā (? *perhaps the true reading*). ¹⁴ Bⁱ sedā-, B^a desadā-.

¹⁵ C^b ath' assusara-.

¹⁶ C^b B^{ai} -ti.

¹⁷ B^{ai} purakkhito.

¹⁸ B^{ai} suvānā, B^m suvānā.

¹⁹ B^{ai} va.

²⁰ B^{ai} singalā ca bakā.

²¹ B^{ai} pānino.

202. Sutvāna Buddhavacanam bhikkhu paññānavā idha,¹
so kho nam parijānāti, yathābhūtam² hi passati. 10.
203. 'Yathā idam tathā etam, yathā etam tathā idam,'
ajjhhattañ ca bahiddhā ca kāye chandam virājaye. 11.
204. Chandarāgaviratto³ so bhikkhu paññānavā idha
ajjhagā amatam santim⁴ nibbāna-padam⁵ accu-
tam. 12.
- [F. 36].
205. Dipādako 'yam asuci duggandho parihīrati⁶
nānākunapaparipūro⁷ vissavanto⁸ tato tato. 13.
206. Etādisena kāyena yo maññe uṇṇametave⁹
param vā avajāneyya—kim aññatra adassanā ti 14.

VIJAYASUTTAM NITTHITAM.

12. Munisutta.

207. Santhavāto¹⁰ bhayam jātam, niketā jāyate rajo,
aniketam asanthavam : etam ve munidassanam. 1.
208. Yo jātam uccijja¹¹ na ropayeyya,
jāyantam assa¹² nānuppavecche,¹³
tam āhu ekam muninam carantam :
addakkhi so santipadam mahesi.¹⁴ 2.

¹ Bi idham.² Baim -añ.³ C^{kb} -virato.⁴ So C^k; C^b Bi -ti, B^a -tī.⁵ Bim nibbānam pa-.⁶ Bi -harati, B^a -hirati corr. to -harati, B^m -hārati.⁷ So Pj. B^{ai}; C^{kb} -patipūro.⁸ So Pj. B^{aim}; C^{kb} vissasanto. ⁹ C^b unna-.¹⁰ B^a sañthāvato, Bⁱ sandhavato.¹¹ C^{kb} omit yo jātam uccijja.¹² So C^k Pj.; C^b jāyan tumassa, B^a jāyantamadassa corr.
to jāyantam assa, Bi jāyantam padassa; jāyantam seems to
be an old error (-nt- may represent -tt- or -nn-).¹³ So Pj.; C^{kb} -ppaveccha, B^{ai} -ppavacche.¹⁴ So Pj. B^{ai}; C^{kb} -sim.

[F. 37.]

209. Samkhāya vatthūni pamāya¹ bījam²
sineham assa nānuppavecche,
sa ve mūnī³ jātikhayantadassī⁴
takkam pahāya na upeti samkhām.
210. Aññāya sabbāni nivesanāni
anikāmayam aññataram⁵ pi tesam
sa ve mūnī⁶ vītagedho agiddho
nāyūhatī,⁷ pāragato hi⁸ hoti.
211. Sabbābhibhum sabbavidum sumedham⁹
sabbesu dhammesu anūpalittam⁹
sabbañjaham¹⁰ tānhakkhave vimuttam,
tam vāpi dhīrā munim¹¹ vedayanti.
212. Paññābalam sīlavatūpapannam¹²
samāhitam¹³ jhānaratam satīmam
saṅgā¹⁴ pamuttam akhilam anāsavam,
tam vāpi dhīrā munim¹¹ vedayanti.
213. Ekam carantam munim¹⁵ appamattam
nindāpasamsāsu avedhamānam
siham va saddesu asantasantam
vātam va jālamhi asajjamānam
padumam va toyena alippamānam
netāram aññesam¹⁶ anaññaneyyam,
tam vāpi—pe—.

3.

4.

5.

6.

7.

¹ B^a pahāya, B^m samāya.² So Pj. B^{ai}; C^{kb} bījā.³ B^{ai} -ni.⁴ C^{kb} -yantidassi, B^{ai} -yantadassi.⁵ B^{ai} -am.⁶ C^k B^{ai} -ni.⁷ C^k B^m -yūhatī, C^b -yuhatī, B^{ai} -yuhati.⁸ B^a pi.⁹ C^b B^{ai} anupa-.¹⁰ C^b sabbajaham, B^{ai} sabbamj-.¹¹ B^{ai} -ni.¹² B^a sīlappat-, Bi sīlabbat-.¹³ B^{ai} -ta.¹⁴ Bi samkhā.¹⁵ C^b B^{ai} -ni.¹⁶ B^{aim} -am.

214. Yo ogahane¹ thambho-r- ivābhijāyati,²
 yasmim pare vācā pariyantam³ vadanti,
 tam vītarāgām susamāhitindriyam,
 tam vāpi . . . 8.
215. Yo ve ṭhitatto tasaram va ujjum⁴
 jigucchatī⁵ kammehi pāpakehi
 vīmamsamāno visamam samañ ca,
 tam vāpi . . . 9.
216. Yo saññatatto na karoti pāpam,
 daharo ca majjho ca muni⁶ yatatto,
 arosaneyyo so⁷ na roseti⁸ kañci,⁹
 tam vāpi . . . 10.
217. Yañ aggato majjhato sesato vā
 piñdam labhetha paradattūpajīvī,¹⁰
 nālan¹¹ thutun¹¹ no pi nipaccavādī,¹²
 tam vāpi . . . 11.
218. Munim⁶ carantam viratam¹¹ methunasmā,
 yo yobbane na upanibajjhate¹³ kvaci,
 madappamādā viratam vippamuttam,
 tam vāpi . . . 12.
219. Aññāya lokam paramatthadassim⁶
 ogham¹⁴ samuddam atitariya¹⁵ tādim,⁶

¹ Bi -ne.² C^b -bhijāyati.³ B^{aim} vācam p-; Pj. vācā pariyantam vadanti; kiñ vuttam hoti: yasmim vatthusmim pare titthiyā vā aññe vā vanñnavasena uparimam vā, avañnavasena hetthimam vā vācam pariyantam vadanti, tasmim vatthusmim anunayam vā patigham vā anāpajjamāno . . .⁴ C^{kb} ujum, B^m Pj. uju, B^{ai} ujju.⁵ Fsb. -tī⁶ B^{ai} -i.⁷ B^{aim} omit so.⁸ B^{ai} insert padumam va toyena alippamānam (Bi alimpa-) = v. 213^e; B^m na so roseti.⁹ B^{ai} kiñci.¹⁰ So Fsb.; MSS. -upa-.¹¹ B^{ai} -m.¹² C^k -di.¹³ So Pj. B^{ai}; B^m nōpa-, C^{kb} upanijjhate.¹⁴ C^{kb} (Pj.) ogha-.¹⁵ C^{kb} atariya, Bⁱ atitari, B^m -tāriya.

- 13.
- 14.
- 15.
- tam chinnagantham asitam anāsavam
tam vāpi dhīrā munim¹ vedayanti.
220. Asamā ubho² dūrvihāravuttino :
gihi³ dāraposī⁴ amamo ca subbato,—
parapāñarodhāya gihi⁵ asaññatc,
niccam muni⁶ rakkhati pāñine yato.
221. Sikhī⁵ yathā nīlagīvo vihaṅgamo
hamṣassa nōpeti javam kudācanam,
evam gihi⁵ nānukaroti bhikkhuno
munino vivittassa vanamhi jhāyato ti

MUNISUTTAM NITTHITAM.

Uragavaggo pathamo.

⁶Tass' uddānam :

Urāgo Dhaniyo c'eva Visānañ ca tathā Kasi⁷
Cundo Parābhavo c'eva Vasalo Mettabhāvanā
Sātāgiro Ālavako Vijayo ca⁸ tathā Muni,
dvādas' etāni suttāni⁹ Uragavaggo ti vuccatī ti.

¹ B^a -ni.

² C^k vūbho.

³ C^k -ī.

⁴ C^b B^{ai} -si.

⁵ B^{ai} -i.

⁶ Only in C^{kb} (cf. *Preface*).

⁷ C^b Kasi.

⁸ C^k cam, C^b omits ea.

⁹ C^k vutt-.

1. *Ratanasutta*.¹

222. Yānīdha bhūtāni samāgatāni
bhummāni vā yāni va² antalikkhe,
sabbe va bhūtā sumanā bhavantu,
atho pi sakkacca sunāntu bhāsitam. 1.
223. Tasmā hi bhūtā nisāmetha sabbe,
mettam karotha mānusiyā³ pajāya,
divā ca ratto ca haranti ye balim,⁴
tasmā hi ne rakkhatha appamattā. 2.
224. Yam kīnci vittam idha vā huram vā,
saggesu vā yam ratanam panītam,
na no samam atthi Tathāgatena,—
idam pi Buddhe ratanam panītam,
etenā saccena suvatthi hotu. 3.
225. Khayam virāgam amatam panītam
yad ajjhagā Sakyamunī⁴ samāhito,
na tena dhammena sam' atthi kiñci,—
idam pi⁵ Dhamme ratanam panītam,
etenā saccena suvatthi hotu. 4.
226. Yam⁶ buddhasetṭho parivannayī⁴ sucim⁴
samādhim ānantarikañ ñam⁷ āhu,

¹ =Khp. VI.² B^a vā.³ Pj^{kg}. keci pana mānusikan (ঢ : iyan) ti paṭhanti, tam
bhummattāsambhavā na yujjati (cf. Mahāvastu I. 294¹³;
295²).⁴ B^a -i.⁵ B^a idam pi here and in most cases.⁶ B^a -am.⁷ B^a -kañ cam.

F. 40].

samādhinā tena samo na vijjati,—
idam pi Dhamme ratanam pañitam,
etenā saccena suvatthi hotu.

5.

227. Ye puggalā atṭha¹ satam² pasatthā,
cattāri etāni yugāni honti,
te dakkhiṇeyyā Sugatassa sāvakā,
etesu dinnāni mahapphalāni,—
idam pi Samghe ratanam pañitam,
etenā saccena suvatthi hotu.

6.

228. Ye suppayuttā manasā dalhena
nikkāmino³ Gotamasāsanamhi,
te pattipattā amataṁ vigayha
laddhā mudhā⁴ nibbutim⁵ bhuñjamānā,—
idam pi Samghe ratanam pañitam,
etenā saccena suvatthi hotu.

7.

229. Yath' indakhilo pathavim⁶ sito siyā
catubbhi⁷ vātehi asampakampiyo,
tathūpamam sappurisam vadāmi
yo ariyasaccāni avecca⁸ passati,—
idam pi Samghe ratanam pañitam,
etenā saccena suvatthi hotu.

8.

230. Ye ariyasaccāni vibhāvayanti
gambhirapaññena sudesitāni,
kiñcāpi te honti bhusappamattā,⁹
na te bhavam atthamam ādiyanti,—
idam pi Samghe ratanam pañitam,
etenā saccena suvatthi hotu.

9.

231. Sahā v¹⁰ assa dassanasampadāya
tayas su¹¹ dhammā jahitā bhavanti :

¹ Pj. atthā ti tesam gānanaparicchedo, te hi cattāro ca patipannā cattāro ca phale ṭhitā ti attha honti; . . . atha vā atthasatan ti tesam gānanaparicchedo. . . .

² B^aim -am.³ Bi nikkhā-, B^a nikā-.⁴ B^a muddhā, Bi mudā.⁵ Bi -i.⁶ B^aī pathavi (-vī).⁷ B^aī -ubhi.⁸ B^a āvecca, Bi āvajja.⁹ B^aī bhusam pa-.¹⁰ C^b B^a sabhāv-; Pj.=saddhim yeva.¹¹ B^m tayāssu.

sakkāyaditthi vicikicchitañ ca
sīlabbatam vā pi yad atthi kiñci,
catūh' apāyehi ca vippamutto
cha cābhithānāni¹ abhabbo kātum,—
idam pi Samghe ratanam pañitam,
etena saccena suvatthi hotu.

10.

[F. 41].

232. Kiñcāpi so kammam² karoti pāpakam
kāyena vācā uda cetasā vā,
abhabbo so tassa paticchadāya,³
abhabbatā ditthāpadassa vuttā,—
idam pi Samghe ratanam pañitam,
etena saccena suvatthi hotu.

11.

233. Vanappagumbe yathā phussitagge⁴
gimhāna māse pathamasmiñ⁵ gimhe,
tathūpamam dhammavaram adesayi⁶
nibbānagāmim⁷ paramamhitāya,⁸—
idam pi Buddhe ratanam pañitam,
etena saccena suvatthi hotu.

12.

234. Varo varaññū varado varāharo
anuttaro dhammavaram adesayi,—
idam pi Buddhē ratanam pañitam,
etena saccena suvatthi hotu.

13.

235. 'Khīnam purānam, navam⁹ n' atthi sam-
bhavam,'¹⁰
virattacittā āyatike bhavasmī
te khīnabijā avirūlhichandā¹¹

¹ C^b cāchābhi-, B^{im}chaccābhi-, B^a chacchā- corr. to chacā-.

² Bi -ma. ³ So Fsb.; MSS. Pj. -cchādāya.

⁴ C^k puss-, Bⁱ buss-. ⁵ B^a Fsb. -mi.

⁶ C^{kb} -yi. ⁷ B^{ai} -mi.

⁸ Pj. paramamhitāya ti ettha ca gāthābandhasukhattham anunāsiko, ayam pan' attho: paramahitāya nibbānāya adesayi ti.

⁹ Bi -va.

¹⁰ Pj. natthisambhavan ti avijjamānapātubhāvam.

¹¹ So B^{ai} Fsb.; C^{kb} -cchandā.

nibbanti dhīrā yathāyam¹ padīpo,—
idam pi Samghe ratanam panītam,
etenā saccena suvatthi hotu.

14.

236. Yānīdha bhūtāni samāgatāni
bhummāni vā yāni va² antalikkhe,
tathāgatam devamanussapūjitatam
Buddham namassāma, suvatthi hotu.

15.

237. Yānīdha bhūtāni samāgatāni
bhummāni vā yāni va³ antalikkhe,
tathāgatam devamanussapūjitatam
Dhammam namassāma, suvatthi hotu.

16.

238. Yānīdha bhūtāni samāgatāni
bhummāni vā yāni va³ antalikkhe,
tathāgatam devamanussapūjitatam
Samgham namassāma, suvatthi hotū ti⁴

17.

[F. 42].

RATANASUTTAM NITTHITAM.

2. Āmagandhasutta.

239. “Sāmāka-dīngulāka⁵-cīnakāni⁶
pattapphalam⁷ mūlapphalam⁷ gavipphalam⁸
dhammena laddham satam añhamānā⁹
na kāmakāmā alikam bhananti.

1.

240. Yad añhamāno¹⁰ sukataṁ sunittitam
parehi dinnam payataṁ panītam

¹ B^{ai} -am.

² B^a vā.

³ B^{ai} vā.

⁴ C^k B^{ai} -tu, omitting ti.

⁵ So C^{kb}; B^{am} Pj. Fsb. -cīngulaka-, Bⁱ -dañgulaka-.

⁶ B^{aim} Pj. add ca.

⁷ So C^{kb}; B^{ai} -aphalam.

⁸ B^a bhavi-, Bⁱ avi-.

⁹ C^{kb} satam asamānā, B^a sakam asamānā, Bⁱ satam asmamānā, B^m satam asnamānā.

¹⁰ B^{ai} yad asamāno, B^m yad asnamāno.

- sālinam annam paribhuñjamāno
so¹ bhuñjati² Kassapa āmagandham. 2.
241. ‘Na āmagandho mama kappatī’ ti
icc-eva tvam bhāsasi brahmabandhu
sālinam annam paribhuñjamāno
sakuntamāmsehi susam̄khatehi,—
pucchāmi tam Kassapa etam attham :
kathappakāro³ tava āmagandho.’ 3.
242. “Pāṇātipāto vadchedabandhanam⁴
theyyam musāvādo nikati⁵ vañcanāni ca
ajjhena kujjam⁶ paradārasevanā,⁷
esāmagandho, na hi mamsabhojanam. 4.
243. Ye idha kāmesu asaññatā janā
rasesu giddhā asucīkamissitā⁸
natthikaditthi⁹ visamā durannayā,
esāmagandho, na hi mamsabhojanam. 5.
244. Ye lūkhasā¹⁰ dāruṇā¹¹ pitthimamsikā¹²
mittadduno nikkarunātimānino
adānasilā¹³ na ca denti kassaci,—
esāmagandho—pe—. 6.

¹ C^k su.

² So C^b; C^k B^m -ti, B^a -ti corr. to -si, Bi -si.

³ B^{aim} kathampakāro.

⁴ B^{ai} -chedanabandham. ⁵ B^{ai} -i.

⁶ B^{aim} kutt(h)am. ⁷ C^k parasevanā.

⁸ B^{aim} asucibhāvamis(s)itā, Pj. asucīkamissitā ti . . .
nānappakāramicchājīvasam̄khāta[m]- asucibhāvamissitā, C^b
asūkamissitā.

⁹ So C^{kb}; B^a natthikuditthi corr. to natthika-, Bi
natthiku-; Fsb. -ditthī.

¹⁰ C^k lūkasā, C^b lūkhasā (Pj. = nīrasā), B^{aim} lūkharasā.

¹¹ C^b -na. ¹² B^{ai} parapitthi-.

¹³ Pj. adānasilā ti adānapakatikā adānādhimuttā, asam̄-
vibhāgaratā ti attho, . . .; keci pana adānasilā ti pi
(pathanti ?), kevalam̄ gahañasilā, kassaci pana kiñci na
denti ti (attho ? Pj^g. omits the two last clauses).

245. Kodho mado thambho paccutthāpanā ca¹
 māyā usuyyā² bhassasamussayo ca
 mānātimāno ca asabbhi santhavo,
 esāmagandho . . . 7.
246. Ye pāpasilā iṇaghāta-sūcakā³
 vohārakūtā idha pāti[rū]pikā⁴
 narādhamā⁵ ye 'dha karonti kibbisam,—
 esāmagandho . . . 8.
247. Ye idha⁶ pānesu asaññatā janā
 paresam ādāya⁷ vihesam uyyutā⁸
 dussīla-luddā pharusā anādarā,—
 esāmagandho . . . 9.
248. Etesu giddhā viruddhātipātino
 nicc' uyyutā,⁸ pecca⁹ tamam vajanti ye,
 patanti sattā nirayam avamsirā,—
 esāmagandho . . . 10.
249. Na macchamam̄sam nānāsakattam¹⁰
 na¹¹ naggiyam mundiyam jaṭā¹² jallam¹³
 kharājināni vā
 nāggihuttass'¹⁴ upasevanā va yā¹⁵
 ye vā pi loke amarā bahū tapā
 mantāhutī yaññā-m-utūpasevanā¹⁶
 sodhenti maccam avitiṇṇakamkham. 11.

¹ So B^{ai}; B^m -upaṭh-, C^{kb} -atthapanā, Pj. -utthapanā.

² B^{ai} Fsb. ussuya, B^m ussuyyā.

³ So B^{aim} Pj.; Fsb. C^b iṇaghā ca sūcakā, C^k iṇaghā sūcakā.

⁴ C^k pāti-.

⁵ B^{ai} -dhammā.

⁶ C^{kb} dha.

⁷ Pj. suggests also the reading pare samādāya.

⁸ B^{ai} uyyatā.

⁹ B^{ai} pacca.

¹⁰ C^k nanākattam.

¹¹ Bⁱ omits na.

¹² Fsb. [mundiyam jaṭā] (metri causa).

¹³ B^{ma} rajo(raja)-jallam. ¹⁴ C^b naggi-, B^{aim} aggi-.

¹⁵ B^m omits va yā, B^{ai} vā, omitting yā.

¹⁶ So Pj.; C^{kb} -utuppasevanam (C^k yaññā-), B^{ai} -utuppa-sevanā.

- [F. 44]. 250. Sotesu gutto vijitindriyo¹ care
dhamme ṭhito ajjavamaddave rato
saṅgātigo sabbadukkappahīno
na lippati² diṭṭhasutesu dhīro.” 12.
251. Icc-etam attham³ Bhagavā punappunam⁴
akkhāsi, tam⁵ vedayi mantapāragū,
citrāhi gāthāhi muni-ppakāsayi
nirāmagandho asito durannayo. 13.
252. Sutvāna Buddhassa subhāsitam padam
nirāmagandham sabbadukkappanūdanam⁶
nīcamano vandi Tathāgatassa
taṭṭh’ eva pabbajjam arocayitthā ti 14.

ĀMAGANDHASUTTAM NITTHITAM.

3. *Hirisutta*.⁷

253. Hirin tarantam vijigucchamānam
“sakhāham⁸ asmi” iti bhāsamānam
sayhāni⁹ kammāni anādiyantam
‘n’ eso maman’ ti¹⁰ iti nam vijaññā. 1.
254. Ananvayam¹¹ piyam vācam yo mittesu pakubbati,
akarontam bhāsamānam parijānanti pañditā. 2.

¹ B^{aim} vidiṭ- (*in B^a corr. from vir-, Bⁱ vir-*) ; Pj. vidiṭindriyo care ti nāṇapariññāya chalindriyāni vidiṭvā pākatāni katvā careyya (*cf.* 935^d).

² B^{aim} limpati; Fsb. -ṭī.

³ B^{ai} attham.

⁴ C^k punappuna.

⁵ Pj. B^{aim} nam.

⁶ B^a -dukkhapanudam, B^{im} -dukkhappanudanam.

⁷ = J. III 196¹⁰⁻²³.

⁸ B^a tavā(cā)ham, Bⁱ vācāham asmim.

⁹ B^{ai} seyyāni.

¹⁰ Bi ṭī, C^k man ti.

¹¹ B^a atthanvayam corr. to atanv-, B^{im} atthanv-.

255. Na so mitto yo sadā appamatto
bhedāsamkī¹ randham evānupassī,¹
yasmim ca seti urasīva putto,
sa ve mitto yo parehi abhejjo. 3.
- [F. 45]. 256. Pāmuṣjakaraṇam thānam pasamsāvahanam sukham
phalānisamso bhāveti vahanto porisam dhuram. 4.
257. Pavivekarasam² pītvā³ rasam upasamassa⁴ ca
niddaro⁵ hoti nippāpo dhammapitirasam pivan ti 5.

HIRISUTTAM NITTTHITAM.

4. Mahāmaṅgalasutta.⁶

Evam me sutam :

Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā abhikkantāya rattiyā abhikkantavaṇṇā kevalakappam Jetavnam obhāsetvā yena Bhagavā ten' upasamkami, upasamkamitvā Bhagavantam abhivādetvā ekamantam atthāsi. Ekamantam thitā kho sā devatā Bhagavantam gāthāya ajjhabhāsi :

258. “ Bahū devā manussā ca maṅgalāni acintayum
ākamkhamānā sotthānam, brūhi maṅgalam utta-
mam.” 1.
259. “ Asevanā ca bālānam paṇḍitānañ ca sevanā
pūjā ca pūjanīyānam,⁷ etam⁸ maṅgalam uttamam. 2.
- [F. 46]. 260. Patirūpadesavāso⁹ ca pubbe ca katapuññatā
attasammāpaṇidhi ca, etam⁸ maṅgalam uttamam. 3

¹ B^{ai} -i.

² B^{ai} -am.

³ C^b B^{ai} pitvā.

⁴ C^k B^a upamassa, Bⁱ upasammassa.

⁵ C^k niddavo.

⁶ = Khp. V.

⁷ C^k -iyy-, Pj. -eyy-.

⁸ C^b B^{ai} -ar.

⁹ B^{aim} paṭi-; cf. A. II 32⁵ foll.

261. Bāhusaccañ ca sippañ ca vinayo ca susikkhito
subhāsitā ca yā vācā, etam 4.
262. Mātāpitu-upatthānam puttadārassa saṅgaho
anākulā ca kammantā, etam 5.
263. Dānañ ca dhammacariyā ca¹ nātakānañ ca saṅ-
gaho
anavajjāni kammāni, etam 6.
264. Ārati viratī² pāpā majjapānā ca saññamo³
appamādo ca dhammesu, etam 7.
265. Gāravo ca nivāto ca santutthī² ca kataññutā
kālena dhammasavanam, etam 8.
266. Khanti⁴ ca sovacassatā samanānañ ca dassanam
kālena dhammasākacchā, etam 9.
267. Tapo ca brahmacariyā ca⁵ ariyasaccāna dassanam
nibbānasacchikiriyā ca,⁶ etam 10.
- [F. 47]. 268. Phuṭṭhassa⁷ lokadhammehi cittam yassa na kam-
pati
asokam virajam khemam, etam 11.
269. Etādisāni katvāna sabbattha-m-aparājitā,
sabbattha sotthim⁸ gacchanti, tam tesam maṅgalam
uttaman” ti 12.

MAHĀMAÑGALASUTTAM NITTHITAM.

5. Sūcīlomasutta.⁹

Evam me sutam :

Ekam samayam Bhagavā Gayāyam viharati Tamkitamañce Sūcīlomassa yakkhassa¹⁰ bhavane. Tena kho pana¹ B^ai omit ca.² So C^k; C^b B^{aim} -i.³ B^ai -my-.⁴ B^ai -i.⁵ Bi omits ca.⁶ C^k B^a omit ca.⁷ C^{kb} putṭhassa.⁸ B^a sotthi.⁹ = S. I 207¹-208⁴.¹⁰ Bi Sūcīloma-yakkha; here and below MSS. alternate in spelling Sūcīloma or Sucīloma.

samayena Kharo ca yakkho Sūcilo mo ca yakkho Bhagavato avidūre atikkamanti. Atha kho¹ Kharo yakkho Sūcilo mā yakkham etad avoca : “eso samāṇo” ti. “N’eso samāṇo, samāṇako eso,² yāva jānāmi³ yadi vā so samāṇo yadi vā⁴ samāṇako” ti. Atha kho Sūcilo mo yakkho yena Bhagavā ten’ upasamkami, upasamkamityā Bhagavato kāyam upanāmesi. Atha kho Bhagavā kāyam apanāmesi. Atha kho Sūcilo mo yakkho Bhagavantam etad avoca : “bhāyasi mam samāṇā” ti. “Na khvāhan tam āvuso bhāyāmi, api ca kho⁵ te samphasso pāpako” ti. “Pañham tam samāṇa pucchissāmi, sace me [F. 48.] na vyākarissasi, cittam vā te khipissāmi, hadayam vā te phālessāmi,⁶ pādesu vā gahetvā pāra-Gaṅgāya⁷ khipissāmī” ti. “Na khvāhan tam āvuso passāmi sadevake loke samārake sabrahmake sassamaṇabrahmaniyā⁸ pajāya sadevamanussāya, yo me cittam vā khipeyya hadayam vā phāleyya⁹ pādesu vā gahetvā pāra-Gaṅgāya⁷ khipeyya, api ca tvam āvuso puccha yad ākamkhasī” ti. Atha kho Sūcilo mo yakkho Bhagavantam gāthāya ajjhabhāsi :

- 270 “Rāgo ca doso ca kutonidānā,
arati¹⁰ ratī¹⁰ lomahamso kutojā,
kuto samuṭṭhāya mano vitakkā
kumārakā vamkam¹¹ iv’ ossajanti.”¹² 1.
271. “Rāgo ca doso ca itonidānā,
arati¹⁰ ratī¹⁰ lomahamso itojā,
ito samuṭṭhāya mano vitakkā
kumārakā vamkam¹¹ iv’ ossajanti.¹² 3.

¹ B^{ai} add ca.

² C^k esā, B^{ai} so.

³ B^{aim} yāvāham (pa)jānāmi.

⁴ B^{aim} add so.

⁵ So Pj. B^{ai}; C^{kb} omit kho.

⁶ C^b B^{ai} phāl-.

⁷ C^k pāram Gaṅgāya.

⁸ C^b -brahma-.

⁹ C^b B^{ai} phāl-.

¹⁰ B^{ai} -ti.

¹¹ So C^{kb} Pj.; B^{aim} Fsb. dhamkam.

¹² B^{ai} os(s)ajjanti.

272. Snehajā attasambhūtā nigrodhassēva khandhajā puthu¹ visattā kāmesu māluvā va² vitatā³ vane. 3.
273. Ye nam pajānanti yatonidānam, te nam vinodenti, suñohi yakkha, te duttaram ogham imam⁴ taranti atinnapubbam apunabbhvāyā " ti 4.

SŪCILOMASUTTAM NIṬṬHITAM.

[F. 49].

6. *Dhammacariyasutta*.⁵

274. Dhammacariyam⁶ brahmacariyam⁷ etad āhu vasuttamam : pabbajito⁸ pi ce hoti agārasmā anagāriyam,⁹ 1.
 275. so ce¹⁰ mukharajātiko vihesābhirato mago, jīvitā tassa pāpiyo, rajam vadḍheti attano. 2.
 276. Kalahābhirato bhikkhu mohadhammena āvato¹¹ akkhātam pi na jānāti dhammam Buddhaṇa desitam. 3.
 277. Vihesam bhāvitattānam avijjāya purakkhato samkilesam na jānāti maggām nirayagāminam, 4.
 278. vinipātam samāpanno gabbhā gabbham tamā tamam, sa ve tādisako bhikkhu pecca¹² dukkham nigacchati. 5.
 279. Gūthakūpo yathā assa sampañño gañavassiko, yo¹³ evarūpo assa, dubbisodho hi saṅgo.¹⁴ 6.
 280. Yam evarūpam jānātha bhikkhavo gehanissitam pāpiccham pāpasamkappam pāpaācāragocaram, 7.

¹ C^k Fsb. puthū.² B^{ai} omit va.³ B^{aim} viṭatā.⁴ C^b iman.⁵ Pj. Kapilasutta.⁶ Bⁱ -cār-.⁷ B^{ai} -cār-.⁸ B^{ai} pabbajito.⁹ B^{ai} anāgāriyam, B^m agārā anagāriyam.¹⁰ B^m yo ve.¹¹ B^a āvuso, B^{im} āvuto.¹² B^{ai} pacca.¹³ B^{aim} Fsb. add ca.¹⁴ B^{aim} aṅgano.

- [F. 50]. 281. sabbe samaggā hutvāna abhinibbijjayātha¹ nam :
kāraṇḍavam niddhamatha, kasambum apakas-
satha.² 8.
282. tato palāpe vāhetha assamaṇe samaṇamānīne.
Niddhamitvāna pāpicche pāpaācāragocare 9.
283. suddhā suddhehi samvāsam kappayavho patissatā,
tato samaggā nipakā dukkhass' antam karissathā
ti. 10.

DHAMMACARIYASUTTAM NITTHITAM.

7. Brāhmaṇadhammadikasutta.

Evam me sutam :

Ekam samayām Bhagavā Sāvatthiyām viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho sambahulā Kosalakā brāhmaṇamahāsālā jinṇā vuddhā mahallakā addhagatā vayo anuppattā yena Bhagavā ten' upasamkamim̄su, upasamkamitvā Bhagavatā saddhim̄ sammodimsu, sammodanīyām katham̄ sārāṇīyām³ vītisāretvā ekamantam nisidimsu. Ekamantam nisinnā kho te brāhmaṇamahāsālā Bhagavantam etad avocum : “ sandissanti nu kho bho Gotama etarahi brāhmaṇā porāṇānam brāhmaṇānam brāhmaṇadhamme ” ti. “ Na kho brāhmaṇā sandissanti etarahi brāhmaṇā porāṇānam brāhmaṇānam brāhmaṇadhamme ” ti. “ Sādhu no bhavam Götamo [F. 51.] porāṇānam brāhmaṇānam brāhmaṇadhammam bhāsatu, sace bhoto⁴ Gotamassa agarū ” ti. “ Tena hi brāhmaṇā sunātha sādhukam manasikarotha, bhāsissāmī ” ti. “ Evam bho ” ti kho te brāhmaṇamahāsālā Bhagavato paccassosum. Bhagavā etad avoca :

284. “ Isayo pubbakā āsum saññatattā tapassino,
pañca kāmagune hitvā attadattham acārisum.⁵ 1.

¹ B^{ai} -nibbijjiyātha, B^m -nibbjijiyātha ; (Pj. = vivajjeyyātha, mā bhajeyyātha).

² B^{aim} Pj. avakassatha.

⁴ C^{kb} bho.

³ B^{ai} sārāṇīyam.

⁵ C^k -su.

285. Na pasū brāhmaṇāñ' āsum, na hiraññam na dhāni-yam,
sajjhāyadhanadhaññāsum,¹ brahmam² nidhim apālayum. 2.
286. Yam tesam³ pakatam āsi⁴ dvārabhāttam upat̄thitam
saddhāpakatam⁵ esānam⁶ dātave tad⁷ amāññisum.⁸ 3.
287. Nānārattehi vatthehi sayaneh' āvasatthehi ca
phitā⁹ janapadā ratthā te namassimsu brāhmaṇe. 4.
288. Avajjhā brāhmaṇā āsum¹⁰ ajeyyā dhammarakkhitā,
na ne koci nivāresi kuladvāresu sabbaso. 5.
289. Atthacattārīsam¹¹ vassāni
komārabrahmacariyam¹² carimsu te,
vijjācaraṇapariyitthim¹³ acarum¹⁴ brāhmaṇā pure. 6.
- [F. 52]. 290. Na brāhmaṇā aññam agamum, na pi bhariyam
kinimsu¹⁵ te,
sampiyen' eva samvāsam saṅgantvā samarocayum. 7.
291. Aññatra tamhā samayā utuveramaṇim pati¹⁶
antarā methunam dhammadam nāssu¹⁷ gacchanti
brāhmaṇā. 8.
292. Brahmacariyañ ca sīlañ ca ajjavam maddavam tapam
soraccam¹⁸ avihimṣañ ca khantiñ¹⁹ cāpi avaṇṇa-yum. 9.

¹ C^b omits -dhana-. ² B^{ai} brahma-. ³ B^m yadesam.

⁴ Bi ādissa. ⁵ B^{ai} -am.

⁶ Pj.= esamānāñam pariyesamānānan ti; have we not to read esānā as J. V 252²¹ = S. I 236?

⁷ So B^{ai} Pj. (dātave ti dātabbam); C^{kb} dātabb' etad.

⁸ Bi amāññisu, B^m amāññayum.

⁹ B^a phitā, Bⁱ pibhā. ¹⁰ C^k -su

¹¹ B^a -cattālisa, Bⁱ -cattālisam.

¹² Pj. komāram (cf. A. III 224²¹); Fsb. [komāra-] metri causa.

¹³ Pj. -pariyetthim. ¹⁴ C^k acarū.

¹⁵ C^{kb} B^{ai} kinimsu. ¹⁶ B^m patim.

¹⁷ C^{kb} B^{ai} nāsu (Pj. = n' eva gacchanti).

¹⁸ B^{aim} sorajjam. ¹⁹ B^{ai} -ti.

293. Yo nesam paramo āsi brahmā¹ dalhaparakkamo
sa vāpi² methunam dhammam supinantena³ nā-
gamā. 10.
294. Tassa vattam anusikkhantā idh' eke viññujātikā
brahmacariyañ ca sīlañ ca khantiñ cāpi avanna-
yum. 11.
295. Tandulam sayanam vattham sappitelañ⁴ ca yāciya
dhammena samudānetvā⁵ tato yaññam akappayum,
upatthitasmiñ⁶ yaññasmiñ nāssu⁷ gāvo hanimsu
te. 12.
296. 'Yathā mātā pitā bhātā aññe vā pi ca nātakā
gāvo no paramā mittā, yāsu jāyanti osadhā, 13.
[F. 53]. 297. annadā baladā c' etā vannadā sukhadā tathā'
etam atthavasam⁸ nātvā nāssu⁷ gāvo hanimsu te. 14.
298. Sukhumālā mahākāyā vanṇavanto yasassino
brāhmaṇā sehi dhammehi kiccākiccesu ussukā,
yāva loke avattimṣu, sukham edhittha⁹ ayam⁴
pajā. 15.
299. Tesam āsi vipallāso : disvāna anuto aṇum
rājino ca viyākāram nariyo ca¹⁰ samalamikatā 16.
300. rathe cājaññasamayutte¹¹ sukate cittasibbane
nivesane niveśe ca vibhatte bhāgaso mite. 17.
301. gomañdalaparibbūlhām¹² nārīvaraganāyutam¹³
ulāram mānusam bhogam abhijjhāyimṣu brā-
manā. 18.
302. Te tattha mante ganthetvā¹⁴ Okkākam tad¹⁵ upā-
gamum :

¹ B^{ai} brahma-.² C^k sa cāpi.³ Pj. supinante pi, B^{ai} supinantena pi.⁴ B^{ai} -am.⁵ B^{aim} samodhānetvā; Pj. samodhānetvā and samudānetvā.⁶ B^{ai} -smi.⁷ C^{kb} nāsu.⁸ C^b Bi atthamvasam.⁹ B^{ai} Fsb. edhitth'.¹⁰ B^{aim} nāriyo, omitting ca.¹¹ B^a ājaññasampayutte.¹² Cf. J. VI 27²⁰ o : gāmañdala-? see Trenckner ad
M. I 79³² (I p. 536); B^a -paribru-.¹³ C^k -vāra-.¹⁴ B^{ai} gandhitvā, B^m ganthitvā, C^k ganthethā.¹⁵ Fsb. tad' (Pj. = tadā).

“pahūtadhanadhañño si,
yajassu, bahu te vittam,¹ yajassu, bahu te dha-
nam.”

19.

303. Tato ca rājā saññatto brāhmaṇehi rathesabho
assamedham purisamedham sammāpāsam²
vācapeyyam³ niraggalam,

ete yāge yajitvāna brāhmaṇānam adā dhanam:

20.

304. gāvo sayanañ ca vatthañ ca nariyo ca⁴ samalamkata
rathe cājaññasamayutte sukate cittasibbane,

21.

305. nivesanāni rammāni suvibhattāni bhāgaso
nānādhaññassa pūretvā⁵ brāhmaṇānam adā dha-
nam.

22.

306. Te ca tattha dhanam laddhā sannidhim⁶ samarocayum,
tesam icchāvatinñānam bhiyyo tañhā pavāddhatha,
te tattha mante ganthetvā⁷ Okkākam punam upa-
gamum⁸

23.

307. “Yathā apo ca pañhavī⁹ ca hiraññam¹⁰ dhanadhā-
niyam,
evam gāvo manussānam, parikkhāro so hi pāñinam,
yajassu, bahu te¹¹ vittam, yajassu, bahu te¹² dha-
nam.”

24.

308. Tato ca rājā saññatto¹³ brāhmaṇehi rathesabho
neka¹⁴ satasahassiyo gāvo yaññe¹⁵ aghātayi.

25.

309. Na pādā na visāñena nāssu¹⁶ himsanti kenaci
gāvo elakasamānā [F. 55.] soratā¹⁷ kumbhadūhanā,¹⁸
tā visāñe gahetvāna rājā satthena ghātayi.¹⁹

26.

¹ Fsb. [yajassu, bahu te vittam].

² Fsb. [sammāpāsam] *metri causa*.

³ B^a Pj. vājapeyyam, B^m vājapp-, Bⁱ vācaveyyam.

⁴ B^{aim}, nariyo, *omitting ca*. ⁵ B^{ai} puritvā.

⁶ B^{ai}-dhi. ⁷ B^{ai} gandhitvā, B^m bandhetvā.

⁸ Bⁱ upāgum. ⁹ B^{ai} pathavi.

¹⁰ Bⁱ hirañña. ¹¹ B^{ai} vo.

¹² Bⁱ vo. ¹³ B^{ai} paññatto.

¹⁴ B^{ai} neka-, B^m aneka-.

¹⁵ C^k yañña.

¹⁶ So all MSS.

¹⁷ B^{ai} sodaka.

¹⁸ B^a -ñā, Bⁱ -kā.

¹⁹ B^a ghātayati.

310. Tato ca¹ devā pitaro² Indo asurarakkhasā
“adhammo” iti pakkandum, yam sattham nipati
gave.³ . 27.
311. Tayo rogā pure āsum : icchā, anasanañ,⁴ jarā,
pasūnañ ca samārambhā atṭhānavuti-m-āgamum. 28.
312. Eso adhammo daṇḍanam okkanto purāno ahū :⁵
adūsikāyo⁶ haññanti dhammā dhamṣenti⁷ yājakā. 29.
313. Evam eso anudhammo porāno⁸ viññugarahito,⁹
yattha edisakam passati, yājakam garahatī¹⁰
jano. 30.
314. Evam dhamme viyāpanne¹¹ vibhinnā suddavessikā,¹²
puthu¹³ vibhinnā¹⁴ khattiyā, pati¹⁵ bhariyā avamañ-
ñatha.¹⁶ 31.
315. Khattiyā brahmabandhū ca ye c' aññe gottarakkhitā
jātivādañ niramkatvā kāmānam vasam upāgamun ”¹⁷
ti. 32.

Evam vutte te brāhmaṇamahāsālā Bhagavantam etad
avocum : “abhikkantam bho Gotama, abhikkantam bho
Gotama, seyyathā pi bho Gotama nikkujjitam vā [F. 56.]
ukkujjeyya, paṭicchannam vā vivareyya, mūlhassa vā
maggam ācikkheyya, andhakāre vā telapajjotam dhāreyya
‘cakkhumanto rūpāni dakkhīntī’ ti, evam evam bhotā
Gotamena anekapariyāyena dhammo pakāsito. Ete mayam
bhavantam Gotamam saraṇam gacchāma dhammañ ca

¹ B^{ai} omit ca.

² B^{ai} add va.

³ C^{kb} bhave, B^a bhāve corr. to gāve; Bⁱ yam vatthu
nipahi bhave.

⁴ B^{ai} -am.

⁵ So C^k; C^b purāno ahu, B^a pūrāṇo āhu, Bⁱ purāṇo āhu,
B^m purāṇo ahu.

⁶ B^{ai} adūsikā.

⁷ B^m dhamṣanti.

⁸ B^a pū-, Bⁱ pu-.

⁹ C^k B^{ai} viññū.

¹⁰ B^a garati, Bⁱ garahi.

¹¹ Pj. -panne and -vatte.

¹² B^{ai} -vesikā.

¹³ C^{kb} puthū.

¹⁴ B^{aim} vipannā.

¹⁵ B^m Fsb. patim.

¹⁶ B^{am} vamaññatha, Bⁱ cāmaññatha.

¹⁷ B^{ai} vasam āgamun.

bhikkhusamghañ ca, upāsake no bhavam Gotamo dhāretu
ajjatagge pānupete¹ saranam gate ” ti

BRĀHMAÑADHAMMIKASUTTAM² NITTTHITAM.8. Nāvāsutta.³

316. Yasmañ⁴ hi dhammam puriso vijaññā
Indam va nam devatā pūjayeyya,
so pūjito tasmin⁵ pasannacitto
bahussuto pātukaroti dhammam. 1.
317. Tad atthikatvāna nisamma dhiro
dhammānudhammadam patipajjamāno
viññū vibhāvī⁶ nipuno ca hoti,
yo tādisam bhajati⁷ appamatto. 2.
318. Khuddañ ca bālam upasevamāno
anāgatattthañ ca usūyakañ⁸ ca
idh' eva dhammam avibhāvayitvā
avitiññakamkho maranam upeti. 3.
319. Yathā naro āpagam⁹ otaritvā
mahodikam salilam¹⁰ sīghasotam,
so vuyhamāno anusotagāmī¹¹
kim so parē sakkhati tārayetum, 4.
320. tath' eva dhammam avibhāvayitvā
bahussutānam anisāmay' attham,
sayam ajānam¹² avitiññakamkho
kim so pare sakkhati nijjhapetum.¹³ 5.

[F. 57].

¹ C^{kb} -tam.² B^{ai} -dhammiya-.³ Pj. Dhammasuttam, Nāvāsuttan (MSS. Nāva-) ti pi vuuccati.⁴ C^k yassa, C^b yassā, Pj. yassa and yasma.⁵ B^a tasmi.⁶ B^{ai} -vi.⁷ C^b -ti, Pj. -te.⁸ B^{ai} ussu-, B^m usuyya-.⁹ B^m -am, B^a āpatam, Bⁱ āpakam.¹⁰ Pj. salilam and saritam.¹¹ C^{kb} B^{ai} -i, B^m -im.¹² Bⁱ anabhijānam.¹³ Bⁱ nikkhapetum.

321. Yathā pi nāyam dalham āruhitvā
piyen' arittēna¹ samaṅgibhūto,²
so tārāye tattha bahū pi aññe
tatrūpayaññū³ kusalo mutimā, 6.
322. evam⁴ pi yo vedagu⁵ bhāvitatto
bahussuto hoti avēdhādhammo,
so kho pare nijjhapaye⁶ pajānam
sotāvadhānūpanisūpananne.⁷ 7.
323. Tasmā have sappurisam bhajetha
medhāvināñ⁸ c' eva bahussutañ⁸ ca,
aññāya attham paṭipajjamāno
viññātadhammo so sukham labhethā ti 8.

NĀVĀSUTTAM NITTTHITAM.

9. Kimsīlasutta.

324. “Kimsilo kimsamācāro kāni kammāni brūhayam
naro sammānivitth’ assa uttamathāñ ca pāpuṇe.” 1.
325. “Vaddhāpacāyī⁹ anusuyyako¹⁰ siyā,
kālaññu¹¹ c’ assa¹² garunam¹³ dassanāy:
dhammim¹⁴ katham erayitam¹⁵ khanaññu
suneyya sakkacca⁴ subhāsitāni. 2.
326. Kālena gacche garunam¹⁶ sakāsam
thambham nirāmatatvā nivātavutti,

¹ C^k apittena, Bⁱ ayitthena, B^m phiyen' arittenā.² C^{kb} -bhuto. ³ B^{ai} -upāya-.⁴ B^{ai} -am. ⁵ B^{ai} -gū.⁶ B^{ai} payi. ⁷ C^{kb} Ba -o.⁸ Bⁱ -am. ⁹ B^{ai} vudhāpacāyī.¹⁰ B^{ai} anuss.. ¹¹ C^k -ū.¹² C^b (-ññu) 'ssa. ¹³ C^k garūnam (Pj. garudassanāya).¹⁴ B^{aim} dhammi-.¹⁵ So MSS. (Pj. = vuttam); we had to expect erayatam.¹⁶ C^k garūnam.

[F. 58].

attham dhammam saññamam¹ brahmacariyam
anussare c' eva samācare ca.

3.

327. Dhammārāmo² dhammarato
dhamme thito dhammadvinicchayaññū
n' evācare³ dhammasandosavādam
tacchehi niyyetha⁴ subhāsitehi.

4.

328. Hassam⁵ jappam paridevam⁶ padosam
māyākatam kuhanam giddhimānam
sārambha⁷-kakkassa⁸-kasāva⁹-muccham
hitvā care vītamado thitatto.

5.

329. Viññātasārāni subhāsitāni,
sutañ ca¹⁰ viññātam¹¹ samādhisāram,—
na tassa paññā ca sutañ ca vadhati,
yo sāhaso hoti naro pamatto.

6.

330. Dhamme ca ye ariyapavedite¹² rata
anuttarā te vacasā manasā kammanā ca,¹³
te santi-soracca-samādhisañthita
sutassa paññāya ca sāram ajjhagu" ti

7.

KRMSILASUTTAM NITTHITAM.

10. Utthānasutta.

[F. 59]. 331. Utthahatha nisidatha, ko attho supitena vo,
āturānam¹⁴ hi kā niddā sallaviddhāna ruppatam. 1.

¹ Bⁱ samayam, B^a samyamam. ² B^{ai} dhamma-.

³ C^{kb} Pj. na vācare.

⁴ So Pj.; C^{kb} tacchehāniyetha, B^{ai} tacchehi niye, B^m nisetha.

⁵ C^{kb} bhassam, B^a hassa, Bⁱ hasam, Pj. hassam and hāsam.

⁶ C^b pāridevam. ⁷ C^b B^{im} -am.

⁸ B^{im} kakkasam.

⁹ C^k kasava, C^b Bⁱ kasāvam, B^m kasāvam ca.

¹⁰ C^b sutam va. ¹¹ Bⁱ Pj. viññāta-.

¹² So Bⁱ Fsb. metri causa; C^{kb} B^{am} ariyapp-.

¹³ Cf. 365^a.

¹⁴ B^{aim} -añ.

332. Utṭhahatha¹ nisidatha dalham sikkhatha² santiyā,
ma vo pamatte viññāya maccurājā³ amohayittha⁴
vasānuge. 2.
333. Yāya devā manussā ca sitā⁵ titthanti atthikā,
tarath' etam visattikam, khaṇo ve⁶ mā upaccagā,
khanātī hi socanti nirayamhi samappitā. 3.
334. Pamādo rajo . . .⁷ pamādānupatito rajo :
appamādena vijjaya abbahe⁸ sallam attano ti 4.

UTTHĀNASUTTAM NITTHITAM.

11. Rāhulasutta.

335. “Kacci⁸ abhiñhasamvāsā⁹ nāvajānāsi pañditam,
ukkādhāro¹⁰ manussānam kacci⁸ apacito¹¹ tāyā.” 1.
336. “Nāham abhiñhasamvāsā⁹ avajānāmi pañditam,
ukkādhāro¹⁰ manussānam niccam apacito¹¹ mayā.” 2.

Vatthugāthā¹²

- [F. 60]. 337. “Pañca kāmagune hitvā piyarūpe manorame
saddhāya gharā nikkhamma dukkhass' antakaro¹³
bhava. 3.
338. Mitte bhajassu kalyāne pantañ¹⁴ ca sayanāsanam
vivittam appanigghosam, mattaññū hohi bhojane, 4.

¹ B^{ai} utṭhahatha.² B^{ai} sikkhātha.³ Fsb. [maccurājā] metri causa; we would prefer maccurājā amohayi [ttha vasānuge].⁴ Bⁱ amohittha.⁵ B^{ai} pitā.⁶ C^b vo; here and in parallel passages ve seems to mean vah, see Senart's notes on Dhp. 315, 337 (MS. Khar., pp. 11, 18), and Fsb., Dhp. (1855), p. 398.⁷ B^{ai} insert pamādā, B^m pamādo (cf. Thag. 404).⁸ B^m abbhuye.⁹ B^a kiñci, Bⁱ kicci.¹⁰ B^a abhinham s-.¹¹ B^{aim} okk-.¹² B^{ai} appa-.¹³ B^{ai} omit vatthugāthā.¹⁴ B^{ai} antam-.¹⁵ C^b patthañ, B^{im} panthañ.

339. cīvare piñḍapāte ca paccaye sayanāsane¹—
etesu tañham² mā kāsi, mā lokam punar āgami.³ 5.
 340. Samvuto pātimokkhasmim⁴ indriyesu ca pañcasu,
satī⁵ kāyagatā ty-atthu, nibbidābahulo bhava. 6.
 341. Nimittam parivajjehi subham rāgūpasam̄hitam,⁶
asubhāya cittam bhāvehi ekaggam susamāhitam, 7.
 342. animittañ ca bhāvehi, mānānusayam⁷ ujjaha :
tato mānābhīsamayā⁸ upasanto carissasi” ti. 8.

Ittham sudam Bhagavā āyasmantam Rāhulam imāhi
gāthāhi abhinñham ovadatī ti

RĀHULASUTTAM NITTTHITAM.

[F. 61].

12. Vaṅgīsasutta.⁹

Evam me sutam :¹⁰

Ekam samayam Bhagavā Ālaviyam viharati Aggālave cetiye. Tena kho pana samayena āyasmato Vaṅgīsassa¹¹ upajjhāyo Nigrodhakappo¹² nāma thero Aggālave cetiye aciraparinibbuto hoti. Atha kho āyasmato Vaṅgīsassa rahogatassa pañtisallinassa¹³ evam cetaso parivitakko udapādi : ‘parinibbuto nu kho me upajjhāyo udāhu no parinibbuto’ ti. Atha kho āyasmā Vaṅgīso sāyanhasamayam patisallānā¹⁴ vutthito yena Bhagavā ten’ upasamkami, upasamkamitvā Bhagavantam abhivādetvā ekaman-

¹ Bi ca senāsane.

² Bi tañha.

³ C^b āgāmi.

⁴ B^a -mukkh-.

⁵ B^a -ti.

⁶ B^{aim} -sañhitam.

⁷ B^a -nussayam.

⁸ C^k -ya.

⁹ B^a and the uddāna : Kappasutta, B^m Nigrodhakappa-sutta. Pj. Nigrodhakappasuttam, Vaṅgīsasuttam ti pi vuccati.

¹⁰ C^{kb} omit evam me sutam.

¹¹ B^a Vamgi- throughout.

¹² So Pj. B^a; C^{kb} add iti.

¹³ C^{kb} pati-.

¹⁴ C^k -ṇā.

tam nisidi. Ekamantam nisuno kho āyasmā Vāngīso Bhagavantam etad avoca : “idha mayham bhante rahogatassa paṭisallīnassa¹ evam cetaso parivitakko udapādi ‘parinibbuto nu kho me upajjhāyo udāhu no² parinibbuto’” ti. Atha kho āyasmā Vāngīso uttīhāyāsanā³ ekamsam cīvaram katvā yēna Bhagavā ten’ añjaliṁ⁴ pañāmetvā Bhagavantam gāthāya⁵ ajjhabhāsi :

343. ⁶“Pucchāma Satthāram anomapaññam,
dītthe va dhamme yo vicikicchānam chettā :
Aggālave kālam akāsi bhikkhu
ñāto yasassi abhinibbutatto. 1.
344. Nigrodhakappo iti tassa nāmam
tayā kataṁ Bhagavā brāhmaṇassa,
so tam namassam⁸ acari⁹ mutyapekho
āraddhviriyo dalhadhammadassī.¹⁰ 2.
345. Tam sāvakam Sakka¹¹ mayam¹² pi sabbe
aññātum icchāma samantacakkhu,
samavaṭṭhitā no savanāya sotā,¹³
tuvan¹⁴ no¹⁵ satthā, tvam anuttaro si. 3.
- [F. 62]. 346. Chind’ eva no vicikicchām, brūhi m’ etam,
parinibbutam vedaya bhūripiñña,
majjhe va¹⁶ no bhāsa samantacakkhu
Sakko va devānam sahassanetto. 4.
347. Ye keci ganthā¹⁷ idha¹⁸ mohamaggā
aññāṇapakkhā¹⁹ vicikicchāthānā.

¹ C^{kb} pati-.

² Sō B^{aim}; C^{kb} na.

³ Bi vutthā-.

⁴ B^{ai} -im.

⁵ C^b gāthāhi.

⁶ 343-358 = Thag. 1263-1278; B^m pucchāmi.

⁷ B^{aim} chetvā.

⁸ C^k namassa.

⁹ B^a ācari, Bⁱ ācāri.

¹⁰ B^{ai} -dassi.

¹¹ B^{aim} sakyā.

¹² B^{ai} -am.

¹³ So Pj. (sotā ti sotindriyāni); C^{kb} B^{aim} sotam.

¹⁴ C^{kb} tvan, B^{aim} tuvam.

¹⁵ So Pj.; C^{kb} Bi nu, B^a omits nu.

¹⁶ B^{aim} ca.

¹⁷ So Pj.; C^{kb} B^{ai} -o.

¹⁸ C^b 'dha.

¹⁹ B^a aññānamaggā.

- Tathāgatam patvā na te¹ bhavanti,
cakkhum² hi etam paramam narānam. 5.
348. No ce hi jātu puriso kilese
vāto yathā abbhaghanam vihāne,
tamo v' assa nivuto sabbaloko,
na jotimanto pi narā tapeyyum. 6.
349. Dhīrā ca pajjotakarā bhavanti,
tañ³ tam aham dhīra⁴ tath' eva maññe,
vipassinam jānam⁵ upāgamamha:⁶
parisāsu no āvikarohi Kappam. 7.
350. Khippam giram eraya vagguvaggum⁷
hamsā⁸ va paggayha sanim⁹ nikūja
bindussarena¹⁰ suvikappitena
sabbe va te ujjugata¹¹ suñoma. 8.
351. Pahīnajātimaranam¹² asesam
niggayha dhonam vadessāmi¹³ dhammam,
na¹⁴ kāmakāro¹⁵ hi puthujjanānam
samkheyayakāro ca¹⁶ tathāgatānam. 9.
352. Sampannaveyyākaranan tava-y-idam
samujjupaññassa¹⁷ samuggahitam,
ayam añjalī¹⁸ pacchimo suppanāmito,¹⁹
mā mohayi²⁰ jānam anomapañña. 10.
- [F. 63.] 353. Parovaram²¹ ariyadhammam viditvā
mā mohayi²⁰ jānam anomaviriya,²²

¹ C^{kb} na ca te; Bⁱ puts te before patvā.

² C^b B^a cakkhu. ³ B^m yam.

⁴ Pj. vīra, Bⁱ vira. ⁵ C^{kb} jhānam; (Pj.=jānantā).

⁶ Bⁱ -ā, B^m -umha.

⁷ Fsb. vaggū vaggum.

⁸ B^{aim} hamso.

⁹ B^{am} sañikam.

¹⁰ Bⁱ dhīrassarena.

¹¹ B^{ai} uju-.

¹² Bⁱ pahīnam j-.

¹³ B^{aim} vadissāmi, Pi. vadissāmī ti kathāpessāmi.

¹⁴ Bⁱ omits na.

¹⁵ B^{ai} kāmakaro.

¹⁶ B^a va.

¹⁷ B^{aim} samujja-

¹⁸ C^k B^{ai} -i.

¹⁹ C^k -panā-.

²⁰ B^m Fsb. mohayī.

²¹ B^{ai} varāvaram, B^m varovaram.

²² B^{ai} -vira, B^m -vīra.

- vārim¹ yathā ghammani ghammatatto
vācābhikamkhāmi² sutassavassa.³ 11.
354. Yadatthiyam⁴ brahmacariyam acāri⁵
Kappāyano, kacci⁶ 'ssa tam amogham,
nibbāyi so ādu⁷ saupādiseso,⁸
yathā vimutto ahu tam sunāma."⁹ 12.
355. "Acchechchi tañham idha nāmarūpe
ti Bhagavā
Kanhassa¹⁰ sotam digharattānusayitam,
atāri jātimaranam asesam"—
icc-abravi¹¹ Bhagavā pañcasettho. 13
356. Esa¹² sutvā pasidāmi vace te isisattama,
amogham¹³ kira me puttham, na mam vañcesi
brāhmaṇo. 14.
357. Yathāvādi¹⁴ tathākārī ahū¹⁵ Buddhassa sāvako,
acchidā Maccuno jālam tatam¹⁶ māyāvino dalham. 15.
358. Addasa Bhagavā ādim¹⁷ upādānassa Kappiyo,
accagā vata Kappāyano¹⁸ maccudheyyam sudut-
taran ti 16.

VĀNGĪSASUTTAM¹⁹ NITTHITAM.¹ B^{ai} -ri.² B^{ai} -khāma.

³ B^m sutam pavassa, B^a sutappavassa, Bⁱ sutabbavassa ;
Fsb. sutassa vassa ; Pj. sutam pavassa and sutassa vassa
(= saddāyatanaassa vuṭṭhim vassa).

⁴ B^{aim} yadatthi tam ; Pj. -athikam.⁵ C^k B^m acari, C^b B^{ai} ācari (cf. Thag. 1274).⁶ B^a kañci, Bⁱ kicci, B^m kiñca. ⁷ B^{ai} adu.⁸ So B^{ai}, B^m so anup- ; C^k saupādisese, C^b upādise.⁹ B^{aim} sunoma. ¹⁰ B^{aim} tañhāya.¹¹ B^{ai} -vi. ¹² B^a esam, Bⁱ evam.¹³ C^{kb} add nibbāyi so (< 354).¹⁴ C^{kb} Bⁱ -di. ¹⁵ C^b B^{ai} āhu, B^m ahu.¹⁶ B^{im} tamtam ; Pj. tatam and tathā.¹⁷ Pj. B^{ai} ādi. ¹⁸ B^{aim} māyāvino.¹⁹ B^{ai} Kappasuttam, B^m Nigrodhakappasuttam.

[F. 64]. 13. *Sammāparibbajaniyasutta.*

359. “Pucchāmi munim¹ pahūtapaññam²
tiññam pāragatam³ parinibbutam thitattam⁴:
nikkhamma gharā panujja kāme
katham bhikkhu⁴ sammā so loke paribbajeyya.” 1.
360. “Yassa maṅgalā samūhatā⁵
ti Bhagavā
uppādā⁶ supinā ca lakkhaṇā ca,
sa⁷ maṅgaladosavippahīno
bhikkhu⁸ sammā so loke paribbajeyya. 2.
361. Rāgam⁹ vinayetha mānusesu⁹
dibbesu kāmesu cāpi bhikkhu
atikkamma bhavam samecca¹⁰ dhammam
sammā so loke paribbajeyya. 3.
362. Vipiṭṭhikatvā¹¹ pesuññani¹²
kodham kadariyam jaheyya bhikkhu,
anurodhavirodhadhvippahīno
sammā so—pe—. 4.
363. Hitvāna piyañ ca¹³ appiyañ ca
anupādāya anissito kuhiñci¹⁴
samyojaniyehi¹⁵ vippamutto
sammā so . . . 5.
364. Na so upadhīsu sāram eti,
ādānesu vineyya chandarāgām
so anissito anaññaneyyo,
sammā so . . . 6.

¹ B^{ai} muni.² B^a bahuta-, Bⁱ bahudhā-.³ B^a paraṅg-, Bⁱ pāraṅg-, Fsb. [pāragatam].⁴ Fsb. [bhikkhu].⁵ B^m samohatā.⁶ B^{am} uppātā, Bⁱ upātā.⁷ B^m so.⁸ Only in C^{kb} (< Pj.), Fsb. [bhikkhu].⁹ B^{ai} mānussesu.¹⁰ B^{ai} samacca.¹¹ B^m -im katvāna.¹² C^{kb} -nā-, B^m -ti.¹³ B^{ai} c' eva.¹⁴ B^{ai} kuhici.¹⁵ So Pj. B^{ai}; C^{kb} visam-.

365. Vacasā manasā ca¹ kammanā ca²
aviruddho sammā viditvā³ dhammam
nibbānapadābhīpatthayāno
sammā so 7.
- [F. 65]. 366. Yo ‘vandati man’ ti⁴ na uṇnameyya⁵
akkuttho⁶ pi na sandhiyetha⁷ bhikkhu
laddhā parabhojanam na majje,
sammā so 8.
367. Lobhañ ca bhavañ ca vippahāya
virato chedanabandhanāto⁸ bhikkhu
so tiṇṇakathamkatho visallo,
sammā so 9.
368. Sāruppam attano viditvā
na⁹ ca¹⁰ bhikkhu himseyya¹¹ kañci¹² loke,
yathātathiyam viditvā¹³ dhammam
sammā so 10.
369. Yassānusayā¹⁴ na santi keci,
mūlā akusalā¹⁵ samūhatāse,
so nirāsayo¹⁶ anāsasāno,¹⁷
sammā so 11.

¹ B^a omits manasā ca.

² So B^{ai}; C^{kb} omit ca (*cf.* 330).

³ So C^b Pj.^k; C^k B^{am} viditvāna, Bⁱ vaditvāna (*cf.* 368).

⁴ B^a mandati, Bⁱ maddati. ⁵ B^m n’ uṇ-

⁶ B^{ai} akuddho.

⁷ B^a siddhiyetha, Bⁱ sanhiyetha, B^m santasetha [Pj. na sandhiyethā ti na upanayhetha na kuppeyya]; *cf.* J. VI 570¹³: sandhiyati = sandiyati *at* S. II 200²².

⁸ B^{ai} -bandhato, B^m bandhanā ca.

⁹ B^m no, B^a omits na. ¹⁰ C^k omits ca.

¹¹ C^k B^a hiseyya, Bⁱ hiseyyam. ¹² B^{aim} kiñci.

¹³ B^m adds pi, B^{ai} viditvāna (*cf.* 365).

¹⁴ B^{ai} -nussayā. ¹⁵ C^k omits akusalā.

¹⁶ So C^{kb} (Pj.), B^{ai} nirāso, B^m nīrāso, Fsb. nirāsaso (*cf.* 1090-91), *but in the Glossary* nirāsayo.

¹⁷ Bⁱ anāsanāso, B^m anāsisāno, Pj. anāsayāno (*paraphrased by means of nāsimṣati*).

370. Āsavakhīno¹ pahīnamāno
sabbam² rāgapatham upātivatto
danto parinibbuto t̄hitatto
sammā so . . . 12.
371. Saddho sutavā niyāmadassī³
vaggagatesu na vaggasāri dhīro
lobham dosam vineyya patīgham
sammā so . . . 13.
372. Samsuddhajino vivattacchaddo⁴
dhammesu vasi⁵ pāragū anejo
samkhāranirodhañānakusalo
sammā so . . . 14.
- [F. 66]. 373. Atītesu anāgatesu cāpi
kappatīto aticca suddhipañño
sabbāyatanehi vippamutto
sammā so . . . 15.
374. Aññāya padam samecca⁶ dhammam
vivatam⁷ disvāna pahānam āsavānam
sabbūpadhīnam⁸ parikkhayā⁹
sammā so loke paribbajeyya." 16
375. "Addhā hi Bhagavā tath' eva etam:
yo so evamvihāri danto bhikkhu

¹ So Pj.; C^{kb} B^{ai} āsavā-.

² B^{ai} sabba-.

³ C^k B^{ai} -ssi.

⁴ B^a vivatacchedo, B^{im} vivatacchad(d)o.

⁵ B^{ai} vasi.

⁶ B^a samacca.

⁷ C^k vivaṭa, B^{ai} vivattam.

⁸ Bⁱ -dhinam.

⁹ B^{aim} Fsb. add no (in B^a corr. to asajjamāno); Pj. sabbūpadhīnam parikkhayā ti sabbesam . . . upadhīnam parikkhīnattā katthaci asajjamāno bhikkhu sammā so loke paribbajeyya vihareyya analliyanto lokam gaccheyya. Cf. S. I 107²⁴: sabbūpadhīnam parikkhayā | buddho soppati, kin tay' ettha Māra||.

sabbasamyojaniye ca vītivatto,¹
samma so lōke paribbajeyyā ” ti

17.

SAMMĀPARIBBĀJANIYASUTTAM NITTHITAM.

14. *Dhammikasutta.*

Evam me sutam :

Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Dhammiko upāsako pañcahi upāsakasatehi saddhim yena Bhagavā ten' upasamkami, upasamkamitvā Bhagavantam abhivādetvā ekamantam nisidi. Ekamantam nisinno kho Dhammiko upāsako Bhagavantam gāthāhi² ajjhabhāsi :

376. “ Pucchāmi tam Gotama bhūripañña :³
katham karo sāvako sādhu hoti,
yo vā agārā anagāram eti
agārino vā pan' upāsakāse. 1.

377. Tuvam⁴ hi lokassa sadevakassa
gatim pajānāsi parāyanāñ⁵ ca :
na t' atthi⁶ tulyo nipunatthadassī,
tuval⁴ hi Buddham pavaram vadanti. 2.

378. Sabbam tuvam ñānam avecca⁷ dhammam
pakāsesi satte anukampamāno,
vivattacchaddāsi⁸ samantacakku,
virocasi⁹ vimalo sabbaloke. 3.

[F. 67].

¹ B^ai sabbasamyojanayogavitivat̄to, Pj. (. . . so uttamena damathena danto) sabbāni ca dasa pi samyojanāni caturo ca yoge vītivatto hoti.

² Bⁱ gāthāya.

³ C^b B^a -am.

⁴ B^aim -añ.

⁵ B^ai -am.

⁶ Pj. B^ai na c-atthi (Pj.=tayā . . . n' atthi).

⁷ Bⁱ avacca.

⁸ B^am vivat̄accha(d)do 'si, Bⁱ vivat̄acchedo 'si.

⁹ Fsb. -si..

379. Āgacchi¹ te santike nāgarājā
Erāvaṇo² nāma ‘Jino’ ti sutvā,
so pi tayā mantayitvājjhagamā³
‘sādhū’ ti sutvāna patītarūpo.⁴ 4.
380. Rajā pi tam Vessavaṇo² Kuvero
upeti dhammam paripucchamāno,
tassāpi tvam pucchito brūsi dhīra,⁵
so cāpi sutvāna patītarūpo. 5.
381. Ye kec’ ime titthiyā vādasilā,
ajīvikā vā yadi vā niganthā,
paññāya tam nātitaranti⁷ sabbe
thito vajantam viya sīghagāmim.⁸ 6.
382. Ye kec’ ime brāhmaṇā⁹ vādasilā
vuddhā¹⁰ cāpi brāhmaṇā santi keci,
sabbe tayi¹¹ atthabaddhā¹² bhavanti,
ye vā¹³ pi cāññe vādino maññamānā. 7.
383. Ayam¹⁴ hi dhammo nipoṇo sukho ca,
yo ’yam tayā Bhagavā suppavutto,
tam eva sabbe sussūsamānā,
tvan¹⁵ no vada pucchito buddhaseṭṭha. 8.
384. Sabbe c’ime¹⁶ bhikkhavo sannisinnā
upāsakā cāpi tath’ eva¹⁷ sotum
suṇantu dhammam vimalenānubuddham
subhāsitam Vāsavassēva devā.” 9.
- [F. 68]. 385. “Suṇātha me bhikkhavo, sāvayāmi¹⁸ vo
dhammam dhutam,¹⁹ tañ ca dharātha²⁰ sabbe,

¹ So MSS., cf. 138, 979.² C^b -vano, B^{aī} -vanṇo.³ Bⁱ -jjhāgamā.⁴ B^a patī-.⁵ B^{aī} vira.⁶ B^{aī} paṭī-.⁷ B^{aī} nātikkamanti (Pj. nātitarantī ti nātikkamanti).⁸ B^{aī} -i.⁹ B^a -ṇa.¹⁰ B^{im} buddhā.¹¹ Fsb. tayī.¹² B^{aim} -bandhā.¹³ (So Pj.) ; MSS. cā.¹⁴ B^{aim} -añ.¹⁵ B^{aī} tam, Pj. tan and tvan.¹⁶ C^b v’ime, B^{aim} p’ime.¹⁷ B^{aī} -tatth’ eva.¹⁸ B^m sāvayissāmi.¹⁹ C^k sutam.²⁰ B^{aim} dhammam, dhu(Bⁱ dhū-)taṅgam ca carātha sabbe.

iriyāpatham pabbajitānulomikam¹
sevetha nam atthadassī² mutimā.

10.

386. Na ve³ vikāle vicareyya bhikkhu,
gāmañ⁴ ca⁵ piñḍaya careyya kāle
akālacārim⁶ hi sajanti⁷ saṅgā,
tasmā vikāle na caranti buddhā.

11.

387. Rūpā ca saddā ca rasā ca gandhā
phassā ca ye sammadayanti⁸ satte,
etesu dhammesu vineyya chandam
kālena so pavise pātarāsam.

12.

388. Piñḍañ⁴ ca bhikkhu samayena laddhā
eko paṭikkamma raho niside,
ajjhattacintī⁹ na mano bahiddhā
niçchāraye saṅgahitattabhāvo.¹⁰

13.

389. Sace pi so sallape sāvakena
aññena vā kenaci bhikkhunā vā,
dhammam paññitam tam udāhareyya
na pesunam no pi parūpavādam.

14.

390. Vādam¹¹ hi eke patiseniyanti,
na te pasamsāma parittapaññe,
tato tato ne pasajanti¹² saṅgā,
cittam¹¹ hi te tathā gamenti dūre.

15.

391. Piñḍam vihāram sayanāsanañ¹³ ca
āpañ¹³ ca sāmghātirajūpavāhanam¹⁴
sutvāna dhammam Sugatena desitam
saṅkhāya seve varapaññasāvako.

16.

[F. 69].

392. Tasmā hi pñde sayanāsane ca
āpe ca sāmghātirajūpavāhane,—

¹ B^{ai} pabbajj-.

² Pj. atthadasso ti hitānupassī.

³ B^{aim} no ce.

⁴ B^{aim} -am.

⁵ B^{aim} omit ca.

⁶ B^a -iñ, Bⁱ -im.

⁷ B^{ai} sajj-

⁸ B^{ai} -madda-.

⁹ B^{ai} -ti.

¹⁰ B^{ai} -gahita-.

¹¹ B^{aim} -añ.

¹² So Pj.; B^{am} ne samsaj(j)anti, Bⁱ ne samsajja, C^{kb} Fsb.
ne va sajanti.

¹³ B^{ai} -am.

¹⁴ MSS. -rajūpa- (= rajopa-?), B^{ai} -vāhaṇam.

- etesu dhammesu anūpalitto
bhikkhu yathā pokkhare vāribindu. 17.
393. Gahaṭṭhavattam pana vo vadāmi,
yathākaro sāvako sādhu hoti,
na h' eso labbhā sapariggahena
phassetum¹ yo kevalo bhikkhudhammo. 18.
394. Pāṇam na hane,² na ca ghātāyeyya,
na cānujaññā hanatam paresam,—
sabbesu bhūtesu nidhāya dāṇḍam,
ye thāvarā ye ca tasanti³ loke. 19.
395. Tato adinnam parivajjayeyya
kiñci kvaci⁴ sāvako bujjhamāno,
na hāraye, haratam nānujaññā :
sabbam adinnam parivajjayeyya. 20.
396. Abrahmacariyam parivajjayeyya
aṅgārakāsum jalitam va viññū,⁵
asambhuṇanto⁶ pana brahmacariyam
parassa dāram nātikkameyya. 21.
397. Sabhaggato vā parisaggato vā
ekassa v' eko⁷ na musā bhaneyya,
na bhāṇaye,⁸ bhanatam nānujaññā :
sabbam abhūtam parivajjayeyya. 22.
398. Majjañ ca pāṇam na samācareyya,
dhammam imam rocaye yo gahaṭṭho,
na pāyaye, pipatam⁹ nānujaññā
' ummādanantam' iti nam viditvā. 23.
399. Madā hi pāpāni karonti bālā,
kārenti¹⁰ c' aññe pi jane pamatte,¹¹

¹ Bⁱ -pasetam ; B^a Fsb. -tu.

² So MSS.; cf. A. I 214, IV 254. ³ B^{aim} tasā santi.

⁴ Fsb. -cī.

⁵ B^a vadaññu, Bⁱ omits va.

⁶ C^b -bhunanto, B^{ai} -bhūṇanto.

⁷ B^{ai} ekass' ev' eko, (C^{kb}) Fsb. ekassa c' eko.

⁸ B^{ai} bhāsaye.

⁹ B^{ai} pivitam, B^m pāyeyya pivatam.

¹⁰ So B^{aim}; C^{kb} Fsb. karonti.

¹¹ B^{aim} pamajje.

F. 70].

- etam apuññāyatanam¹ vivajjaye
ummādanam mohanam bālakantam. 24
400. Pāṇam na hane,² na cādinnam ādiye,³
musā na bhāse,⁴ na ca majjapo siyā,
abrahmacariyā virameyya methunā,
rattim na bhuñjeyya⁵ vikālabhojanam, 25.
401. mālam na dhāraye⁶ na ca⁷ gandham ācare,
mañce chamāyam va sayetha santhate,⁸—
etam hi atthāngikam āh' uposatham
Buddhena dukkhantagunā⁹ pakāsitam. 26.
402. Tato ca pakkhass' upavass' uposatham
cātuddasim¹⁰ pañcadasiñ¹¹ ca atthamim¹¹
pātihāriyapakkhañ¹² ca pasannamānaso
atthāngupetam susamattarūpam. 27.
403. Tato ca pāto upavutthuposatho¹³
annena pānena ca bhikkhusamgham
pasannacitto anumodamāno
yathāraham samvibhajetha viññū. 28.
404. Dhammena mātāpitaro bhareyya
payojaye dhammikam¹⁴ so vañijjam,
etam gihī¹⁵ vattayam appamatto
Sayampabhe¹⁶ nāma upeti deve" ti 29.

DHAMMIKASUTTAM¹⁷ NITTTHITAM.¹ B^m apa-, B^a asaññāyatanam, Bⁱ maññāpayanam.² So MSS. (cf. 394).³ B^{ai} (na) ca adinnam ānaye.⁴ B^{ai} bhāseyya.⁵ B^{ai} bhojeyya.⁶ B^{ai} dhāre in accordance with metre.⁷ B^{ai} omit ca.⁸ B^a santhate, Bⁱ santhate.⁹ C^b (Pj.) -guṇā.¹⁰ C^b B^{ai} catud-; B^{aim} -dasī.¹¹ B^{aim} -ī.¹² So Pj. B^m; Bⁱ pātihārika-, B^a pārihārika-, C^{kb} pātihāraka-.¹³ B^{ai} upavatth-, B^m upavutth-.¹⁴ C^k dhammika.¹⁵ B^{ai} -hi.¹⁶ B^{ai} Sayam-.¹⁷ B^{ai} Dhammiya-.

Cūlavaggo dutiyo.

¹Tassa vaggassa uddānam :

Ratanam Āmagandhañ ca Hiriñ ca Maṅgaluttamam
 SūciloMo Dhammacariyā puna Brāhmaṇadhammadhikkam
 Nāvā- ca suttam Kimsilam Uṭṭhānam atha Rāhulo
 Kappo² ca Paribbājo³ Dhammadhikkō ca punāparam,
 cuddas' etāni suttāni Cūlavaggo ti vuccati.

¹ Only in C^{kb}.

² So C^{kb} (o : Kappiyo ?).

³ C^k -jā.

[F. 71].

III. MAHĀVAGGA.

1. *Pabbajjāsutta.*

405. Pabbajjam kittayissāmi, yathā pabbaji¹ cakkhumā,
yathā vīmaṇsamāno² so pabbajjam samarocayi. 1.
406. ‘Sambādho ’yam³ gharāvāso rajassāyatanaṁ’ iti
‘abbhokāso ca pabbajjā’ iti disvāna pabbaji,¹ 2.
407. pabbajitvāna⁴ kāyena pāpakammam vivajjayi,
vacīduccaritam hitvā ājīvam parisodhayi. 3.
408. Agamā Rājagaham Buddha Magadhānam Giribbajam,
piṇḍāya abhihāresi ākiṇṇavaranalakkhaṇo. 4.
409. Tam addasā⁵ Bimbisāro pāsādasmim patitthito,
disvā lakkhaṇasampannam imam attham abhā-
satha: 5.
410. “Imam bhonto nisāmetha: abhirūpo brahā⁶ suci
caraṇena⁷ ce eva⁷ sampanno, yugamattañ⁸ ca pek-
khati 6.

- [F. 72]. 411. okkhittacakkhu satimā, nāyam nīcakulā-m-iva.
Rājadūtā vidhāvantu,⁹ kuhim bhikkhu gamissati.” 7.
412. Te pesitā rājadūtā pitthito anubandhisum:¹⁰
‘kuhim gamissati bhikkhu, katthavāso bhavissati.’ 8.
413. Sapadānañ¹¹ caramāno guttadvāro susamvuto
khippam pattam apūresi sampajāno patissato.¹² 9.

¹ B^{ai} pabbaji.

² C^b B^{aim} vi-.

³ B^{aim} sambādhāyam.

⁴ B^{ai} pabbajjī-

⁵ B^{ai} -sa.

⁶ B^{ai} brahmā.

⁷ C^b ce, B^m ca.

⁸ B^{aim} yugga-.

⁹ B^{aim} ’bhidhāvantu.

¹⁰ C^b B^m -dhisu, B^a -dhisu corr. to -dhimsu, Bⁱ -dhisu.

¹¹ C^b B^{ai} -am.

¹² Bⁱ satimato.

414. Sa piṇḍacāram¹ caritvā² nikkhamma nagarā muni
Pāṇḍavam abhihāresi, etthavāso bhavissati. 10.
415. Disvāna vāsūpagatam³ tato dūtā upāvisum⁴,
eko⁵ ca dūto āgantvā⁶ rājino paṭivedayi:⁷ 11.
416. “Esa bhikkhu mahārāja Pāṇḍavassa puratthato⁸
nisinno vyagghusabho⁹ va siho va girigabbhare.” 12.
417. Sutvāna dūtavacanam bhaddayānena khattiyo
taramānarūpo niyyāsi yena Pāṇḍavapabbato.¹⁰ 13.
- [F. 73]. 418. Sa yānabhūmim¹¹ yāyitvā yānā oruyha¹² khattiyo
pattiko¹³ upasamkamma¹⁴ āsajja nam upāvisi. 14.
419. Nisajja rājā sammodi katham sārāniyam¹⁵ tato,
katham so vītisāretvā¹⁶ imam attham abhāsatha: 15.
420. “Yuvā ca daharo cāsi¹⁷ pathamuppattiko¹⁸ susu¹⁹
vaṇṇārohena²⁰ sampanno jātimā viya khattiyo 16.
421. sobhayanto anikaggam²¹ nāgasamghapurakkhato,²²
dadāmi bhoge, bhuñjassu, jātim c' akkhāhi²³
puechito.” 17.
422. “Ujum janapado²⁴ rāja²⁵ Himavantassa passato
dhanaviriyena sampanno Kosalesu²⁶ niketino. 18.

¹ B^a piṇḍā-.² B^{aim} -tvāna.³ B^a vāsu-.⁴ Bⁱ -vimsu.⁵ B^a inserts tesu before eko.⁶ B^a āgamtvā.⁷ C^k B^a -dasi.⁸ B^{am} purakkhato, Bⁱ pūrakkhato.⁹ B^{aim} bya-.¹⁰ B^a Pāṇduva-.¹¹ B^{aim} -mi.¹² C^{kb} orū-.¹³ B^{am} pattiyā (in B^a corr. from -yo).¹⁴ B^a -sañ-.¹⁴ B^a -sañ-.¹⁵ C^b -ñi-, B^{aim} sāra-.¹⁶ B^a vi-.¹⁷ B^{aim} cāpi.¹⁸ So B^m and the Cingalese text of J. III 218⁹; C^{kb} -pattiyā,
(P.j.) B^a -pattito.¹⁹ C^b susū.²⁰ C^k vaṇṇa-.²¹ B^a ani-, B^m anī-.²² B^m -purekkh-.²³ B^{aim} jāti(m) akkhāhi (Bⁱ -ti).²⁴ C^{kb} jāna-.²⁵ B^a rājā.²⁶ B^{aim} Kosalassa.

423. Ādiccā¹ nāma gottena, Sākiyā¹ nāma jātiyā,
tamhā kula pabbajito² 'mhi rāja³
na kāme abhipatthayam⁴— 19.
424. Kāmesv- ādinavam⁵ disvā nekkhammam⁶ datthu⁷
khemato
[F. 74]. padhānāya⁸ gamissāmi, ettha⁹ me rañjati¹⁰ mano ”
ti 20.

PABBAJJĀSUTTAM NITTHITAM.

2. Padhānasutta.

425. Tam¹¹ nam padhānapahitattam¹² nadim¹³ Nerañ-
jaram¹⁴ pati
viparakkamma jhāyantam yogakkhemassa pattiya 1.
426. Namuci¹⁵ karunam vācam bhāsamāno¹⁶ upāgami:
“kiso¹⁷ tvam asi dubbañño, santike marañan¹⁸
tava. 2.
427. Sahassabhāgo marañassa, ekamso tava jīvitam,
jīva bho,¹⁹ jīvitam seyyo, jīvam puññāni kāhasi. 3
-

¹ B^{aim} -o (*in* B^{ai} Sākiyā).

² C^k pabbajato, C^b sabbajito, B^a pabbajito.

³ B^{ai} omit rāja, Fsb. [‘mhi rāja].

⁴ B^{ai} -ye.

⁵ B^a -ādinna-, Bⁱ -ādina-.

⁶ B^{aim} nikha(m)ma(m).

⁷ B^a duthum, Bⁱ dathum.

⁸ Bⁱ pathā-.

⁹ C^b tattha.

¹⁰ B^m -ti, B^{ai} rajjati.

¹¹ B^{ai} tam.

¹² C^k padhānapahitattham, B^a padhāpahitattham corr. to
-ttam, Bⁱ padhāpahitattham.

¹³ C^k nadi, C^b nandim, B^a nadin, Bⁱ nidā.

¹⁵ C^k Namūci. B^{aim} Namuci.

¹⁴ B^{ai} Nerañca-.

¹⁷ C^b Bⁱ kimso.

¹⁶ Bⁱ bhassa-.

¹⁸ B^{aim} -am.

¹⁹ C^{kb} (Pj.) jīvam bho, B^a jīva bho, Bⁱ jīvite, B^m jīvato.

428. Carato ca te brahmacariyam agghiuttañ¹ ca jūhato²
pahūtam³ cīyate⁴ puññam, kiṁ padhānena kāhasi. 4.
429. Duggo maggo padhānāya dukkaro durabhisam-
bhavo,”⁵
imā gāthā bhaṇam Māro atthā Buddhassa santike. 5.
- [F. 75]. 430. Tam tathāvādinam Māram Bhagavā etad⁶ abravi:⁷
“pamattabandhu pāpimā, yen’ atthena⁸ idhāgato 6.
431. anumattena⁹ pi puññena attho mayham na vijjati,
yesañ ca attho puññānam¹⁰, te Māro vattum ara-
hati. 7.
432. Atthi saddhā tato¹¹ viriyam, paññā ca mama vijjati
evam mam pahitattam (pi)¹² kiṁ jīvam anupuc-
chasi.¹³ 8.
433. Nadinam api sotāni ayam vāto visosaye,¹⁴
kiñ ca¹⁵ me pahitattassa¹⁶ lohitam nūpasussaye.¹⁷ 9.
434. Lohite sussamānamhi pittam¹⁸ semhañ¹ ca sussati,¹⁹
mamsesu khīyamānesu bhiyyo²⁰ cittam pasīdati,
bhiyyo²¹ sati ca paññā ca samādhi mama titthāti. 10.
435. Tassa m’ evam²² viharato pattass’ uttamavedanam
kāmesu²³ nāpekhate²⁴ cittam, passa sattassa²⁵ sud-
dhatam. 11.

¹ B^{ai} -am (B^m -hūtañ).² B^{ai} juhato.³ C^{kb} bahū-, B^{ai} bahu-, B^m pahu-.⁴ C^{kb} viyyate, B^a ciyyate, B^{im} ciyate. ⁵ B^{ai} -sam-.⁶ Bⁱ ekam.⁷ C^b abrūvi.⁸ Bⁱ yetettena, Pj. = attano atthena.⁹ C^b anu-, B^{aim} anumatto (B^m aṇu-). ¹⁰ B^{ai} puññena.¹¹ B^{am} tapo, Bⁱ tappo.¹³ B^m -pucchatha.¹² So B^{ai}; C^{kb} omit pi.¹⁴ C^k visesaye.¹⁵ So Pj.; C^{kb} B^m kiñci, B^{ai} kica.¹⁶ C^k pi-, C^b pi- corr. to pa-.¹⁷ C^b B^{aim} nupa-.¹⁸ B^{ai} pitta.¹⁹ B^{ai} sussayati.²⁰ C^k bhiyyo, B^a bhiyo.²¹ C^k bhiyyo.²² B^{aim} me evam.²³ So MSS.; Fsb. kāme.²⁴ B^{ai} nāpekkhate.²⁵ B^m passa saddhassa, Bⁱ passatha attassa.

436. Kāmā te paṭhamā¹ senā, dutiyā arati vuccati,
[F. 76]. tatiyā khuppi pāsā te, catutthī taṇhā² pavuccati,³ 12.
437. pañcamī⁴ thīnamiddhan⁵ te, chatthā bhīrū⁶ pavuc-
cati,
sattamī vicikicchā te, makkho thambho te atthamo, 13.
438. lābho siloko sakkāro micchāladdho ca yo yaso,
yo c' attānam samukkamse⁷ pare ca avajānati,⁸ 14.
439. esa Namuci te senā Kaṇhassābhippahāraṇī,⁹
na¹⁰ nam asūro¹¹ jināti,¹² jetvā¹³ ca labhate su-
kham. 15.
440. Esa muñjam¹⁴ parihare, dhi-r-atthu¹⁵ idha¹⁶ jīvitam,
sangāme me¹⁷ matam¹⁸ seyyo, yañce jīve parājito. 16.
441. Pagālhā¹⁹ ettha na dissanti eke samañabrahmaṇā,
tañ ca maggām na jānanti, yena gacchanti²⁰ sub-
batā. 17.
442. Samantā dhajinim²¹ disvā yuttam Māram savāhanam
yuddhāya²² paccuggacchāmi,²³ mā mam thānā acā-
vayi.²⁴ 18.
- [F. 77]. 443. Yam te tam²⁵ na-ppasahati senam²⁶ loko sadevako,

¹ B^{ai} patha-.

² B^a taṇdi, Bⁱ taṇhi, B^m nikanti.

³ B^m vuccati.

⁴ B^{aim} -mam.

⁵ B^{ai} thinammi-.

⁶ B^{aim} bhīrū.

⁷ C^k -so.

⁸ B^{ai} -jānāti.

⁹ B^a -riṇi, Bⁱ -rini, B^m -rinī.

¹⁰ Bⁱ nu.

¹¹ B^{ai} asuro.

¹² B^{ai} jināti.

¹³ B^{ai} jitvā.

¹⁴ B^{aim} muñcam.

¹⁵ C^b dhi-r-atthu.

¹⁶ B^{ai} mama.

¹⁷ C^b omits me.

¹⁸ Bⁱ tam instead of matam.

²⁰ Bⁱ vajjanti.

¹⁹ B^{ai} pa(g)galhā.

²² C^k -yam.

²¹ B^{ai} -ni.

²³ MSS. paccugacchāmi (in accordance with metre), cf. Mahāvastu II 240¹.

²⁴ C^k avacayi, B^{ai} acāpayi.

²⁵ C^k yam te nam, C^b yam ne tanam, B^{ai} yan te tam.

²⁶ Bⁱ sesa.

- tam¹ te paññāya gacchāmi² āmam pattam³ va
amhanā.⁴ 19.
444. Vāsimkaritvā⁵ saṃkappam satiñ⁶ ca suppatitthitam
ratthā rattham vicarissam sāvake vinayam puthu. 20.
445. Te⁷ appamattā pahitattā mama sāsanakārakā⁸
akāmassa⁹ te gamissanti, yattha gantvā na so-
care.”¹⁰ 21.
446. “Satta vāssāni¹¹ Bhagavantam anubandhim¹² padā
padam,¹³ otāram nādhigacchissam¹⁴ Sambuddhassa sati-
mato. 22.
447. Medavaṇṇam va pāsāṇam vāyaso anupariyagā :¹⁵
‘ap’ ettha mudu¹⁶ vindema, api assādanā siyā.’ 23.
448. Aladdhā tattha assādam¹⁷ vāyas’ etto apakkami,—
kāko va selam¹⁸ āsajja¹⁹ nibbijjāpema²⁰ Gotamā.”²¹ 24.

¹ B^{ai} tan.² So C^{kb}, probably for bhañjāmi (*cf.* Fsb. S.B.E. x. 70); B^a vecchāpi, Bⁱ vejjhāmi, *i.e.* vecchāmi (✓ vyadh), *cf.* Mahāvastu II 240¹¹ bhetsyāmi; B^m sesāpi.³ C^b B^{aim} pakkam.⁴ C^b ambhanā corr. to asambhanā, B^a ampanasamanā corr. to asamanā, B^m asmanā, Bⁱ ampanasā (Pj. = pāsāṇena).⁵ B^m -katvāna, B^{ai} vasikaritvā.⁶ B^{ai} -im.⁷ B^m ty-.⁸ B^a -kāraṇā, Bⁱ -kārikā.⁹ C^b kāmassa, B^a akāmayā, B^m akāmā.¹⁰ Bⁱ kāmam bhavam jahissanti, yattha gamtvāna socare.¹¹ B^m sattavassam.¹² B^{am} -bandhi, Bⁱ -phandhi.¹³ B^a parāparam, Bⁱ padānupadam.¹⁴ Bⁱ adhigacchissam (omitting na), C^k -issa.¹⁵ B^m -pariyagā.¹⁶ C^b B^{aim} mudum.¹⁷ B^a tattha-m-assādam.¹⁸ B^m -am.¹⁹ So Pj. B^a; Bⁱ āssajja; C^{kb} āvajja.²⁰ B^a nibbijjāpema bho, Bⁱ nibbijjhāpema to.²¹ B^m and Samy. Nik. I 124⁸, 127¹⁷ Gotamā.

449. Tassa sokaparetassa vīñā kacchā abhassatha,
 [F. 78]. tato so dummano yakkho tath' ev' antaradhā-
 yathā ti 25.

PADHĀNASUTTAM NITTHITAM.

3. Subhāsitasutta.¹

Evam me sutam :

Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane —pe—² Bhagavā etad avoca : “catūhi³ bhikkhave aṅgehi samannāgatā vācā subhāsitā hoti na⁴ dubbhāsitā anavajjā ca ananuvajjā⁵ ca viññūnam, katamehi catūhi³ : idha bhikkhave⁶ bhikkhu subhāsitañ ñeva⁷ bhāsatī no dubbhāsitam, dhammañ ñeva⁷ bhāsatī no adhammam, piyañ ñeva⁷ bhāsatī no appiyam, saccāñ ñeva⁷ bhāsatī no alikam.⁸ Imehi kho bhikkhave catūhi³ aṅgehi samannāgatā vācā⁹ subhāsitā hoti na⁴ dubbhāsitā anavajjā ca ananuvajjā⁵ ca viññūnan” ti. Idam avoca Bhagavā, idam vatvā¹⁰ Sugato athāparam etad avoca Satthā :

450. “Subhāsitam uttamam āhu santo,
 dhammam bhañe nādhammam,¹¹ tam dutiyam,¹²
 piyam bhañe nāppiyam,¹³ tam tatiyam,¹²
 saceam bhañe nālikam, tam catutthan” ti. 1.

¹ = S. I 188²⁵-189²⁵.

² B^{aim} Anāthapindikassa ārāme. Tatra kho Bhagavā bhikkhū (B^a -u) āmantesi : “bhikkhavo” ti. “Bhad-dante” ti te bhikkhū (B^a -u) Bhagavato paccassosum.

³ C^{kb} B^a -uhī.

⁴ B^{ai} honti no.

⁵ B^m anupavajjā.

⁶ B^{ai} omit bhikkhave.

⁷ B^{aim} -am yeva.

⁸ B^{ai} alinkam.

⁹ B^{ai} omit samannāgatā vācā.

¹⁰ B^{im} vatvāna.

¹¹ C^k Fsb. -ma.

¹² Fsb. -tīyam.

¹³ B^{ai} nāpiyam, B^m napiyan.

Atha kho āyasmā Vaṅgīso¹ utthāyāsanā ekamsam cīvaram
katvā yena Bhagavā ten' añjalim pañāmetvā Bhagavantam
etad avoca : “ patibhāti mam Sugatā ” ti. “ Patibhātu
tam Vaṅgīsa ” ti Bhagavā avoca. Atha kho [F. 79.] āyasmā
Vaṅgīso¹ Bhagavantam sammukhā sāruppāhi gāthāhi
abhitthavi :

451. ²Tam eva vācam bhāseyya, yāy' attānam na tāpaye
pare ca na vihimseyya, sā³ ve vācā subhāsitā. 2.
452. Piyavācam eva bhāseyya, yā vācā patinanditā,⁴
yam anādāya pāpāni paresam bhāsate piyam. 3.
453. Saccam ve amatā vācā, esa dhammo sanantano,
sacce atthe ca dhamme ca, āhu, santo patiṭṭhitā. 4.
454. Yam⁵ Buddho bhāsatī⁶ vācam khemam nibbāna-
pattiyā
dukkhass' antakiriyāya, sā³ ve vācānam uttamā ” ti 5.

SUBHĀSITASUTTAM NITTTHITAM.

4. Sundarikabhāradvājasutta.⁷

⁸Evam me sutam :

Ekam samayam Bhagavā Kosalesu viharati Sundarikāya
nadiyā tīre. Tena kho pana samayena Sundarikabhāradvājo
brāhmaṇo Sundarikāya nadiyā tīre aggiṃ juhati⁹ aggihuttam paricarati. Atha kho Sundarikabhāradvājo brāhmaṇo
aggiṃ juhitvā aggihuttam pari F. 80.]caritvā utthāyāsanā
samantā catuddisā anuvilokesi:¹⁰ ‘ko nu kho imam
havyasesam¹¹ bhuñjeyyā’ ti. Addasā¹² kho Sundarikabhā-

¹ B^{ai} omit utthāyāsanā . . . Vaṅgīso.

² 451-454 = Thag. 1227-1230.

³ C^k sa.

⁴ B^{aim} pati-.

⁵ B^{ai} yam.

⁶ So C^k; C^b B^{aim} -ti.

⁷ Pj. Pūralāsasutta.

⁸ The prose introduction = S. I 167-68.

⁹ C^b jūhati.

¹⁰ C^k anulokesi.

¹¹ C^{kb} bhavya-, Bⁱ habya-, B^a hapya.

¹² B^{ai} -sa.

radvājo brāhmaṇo Bhagavantam avidūre aññatarasmim rukkhamūle sasīsam pārutam nisinnam, disvāna vāmena hatthena havyasesam¹ gahetvā dakkhinena hatthena kamaṇḍalum gahetvā² yena Bhagavā ten' upasamkami. Atha kho Bhagavā Sundarikabhāradvājassa brāhmaṇassa padasaddena sīsam vivari. Atha kho Sundarikabhāradvājo brāhmaṇo ‘mundo ayam bhavam, munḍako ayam³ bhavan’ ti tato va⁴ puna nivattitukāmo ahosi. Atha kho Sundarikabhāradvājassa brāhmaṇassa etad ahosi: ‘munḍā pi hi⁵ idh’ ekacce brāhmaṇā bhavanti, yan⁶ nūnāham upasamkamitvā jātim puccheyyan’ ti. Atha kho Sundarikabhāradvājo brāhmaṇo yena Bhagavā ten' upasamkami, upasamkamitvā Bhagavantam etad avoca: “kimjacco bhavan” ti. Atha kho Bhagavā Sundarikabhāradvājam brāhmaṇam gāthāhi⁷ ajjhabhāsi:

455. “Na brāhmaṇo no ’mhi na rājaputto,
na vessāyano⁸ uda⁹ koci no ’mhi,
gottam pariññāya puthujjanānam
akiñcano manta carāmi loke. 1.
456. Samghātivāsī¹⁰ agiho¹¹ carāmi
nivuttakeso¹² abhinibbutatto
alippamāno¹³ idha mānavehi¹⁴
akalla¹⁵ mam brāhmaṇa pucchi¹⁶ gottapañham.” 2.

¹ C^{kb} bhavya-, B^{im} habya-, B^a hapyā-.

² B^{ai} omit gahetvā. ³ C^k ayam.

⁴ So B^m Pj.; C^{kb} ca; B^{ai} Fsb. omit va. ⁵ Bⁱ omits hi.

⁶ B^{aim} yam. ⁷ Bⁱ gāthāya.

⁸ C^b vessāno (*the metre requires *vesiyāno*).

⁹ B^m nūda. ¹⁰ B^{ai} -si.

¹¹ B^{am} agaho, Bⁱ ageho (Pj. agiho ti ageho).

¹² C^{kb} nī-. ¹³ B^{im} alimpanāno.

¹⁴ So C^b B^{ai} (Pj.=manussehi); C^k B^m mānavehi.

¹⁵ C^b B^{am} -am.

¹⁶ So C^{kb}; B^{aim} pucchasi, Fsb. [brāhmaṇa] pucchasi (*metri causa*).

457. “Pucchanti ve bho brāhmaṇā¹ brāhmaṇehi² saha
‘brāhmaṇo no bhavan’ ti.”

[F. 81]. “Brāhmaṇo³ ce tvam̄ brūsi, mañ⁴ ca brūsi⁵ abrāh-
maṇam,⁶
tam̄⁷ tam̄ Sāvittim⁸ pucchāmi
tipadam̄ catuvīśatakkharam.” 3.

458. “Kiṁnissitā⁹ isayo¹⁰ manujā khattiyā brāhmaṇā
devatānam¹¹ yaññam akappayimsu puthū¹² idha loke.”

“Ya-d-antagū vedagū yaññakāle
yassāhutim¹³ labhe, tass’ ijhe ti brūmi.” 4.

459. “Addhā hi tassa hutam ijhe,
ti brāhmaṇo
yam̄ tādisam̄ vedagum¹⁴ addasāma,
tumhādisānam¹⁵ hi adassanena
añño jano bhuñjati pūralāsam.” 5.

460. “Tasmā ti ha tvam̄ brāhmaṇa atthena atthiko
upasam̄kamma puccha :

santam̄ vidhūmam̄ anigham̄ nirāsam̄
app- ev’ idha¹⁷ abhivinde¹⁸ sumedham.” 6.

461. “Yaññe ratāham¹⁹ bho Gotama²⁰ yaññam̄ yaṭṭhukāmo,²¹ nāham̄ pajānāmi, anusāsatu mam̄ bhavam,

¹ Bⁱ brahmaṇo. ² So B^{ai} Pj.; C^{kb} brāhmaṇo hi.

³ B^m adds hi. ⁴ B^{ai} mam̄.

⁵ C^k brūhi, C^b omits mañ ca brūsi.

⁶ C^{kb} -nan. ⁷ C^{kb} omit tam̄.

⁸ B^{ai} Sāvatt(h)i. ⁹ B^{ai} kinissitā.

¹⁰ B^{ai} issayo. ¹¹ C^b -na.

¹² B^{ai} puthu. ¹³ C^{kb} -ti, Bⁱ yassa huti.

¹⁴ B^{ai} -gu. ¹⁵ C^b -am, B^{ai} -añ.

¹⁶ B^a pulhāsam, Bⁱ pūralhāsam.

¹⁷ Bⁱ appevana. ¹⁸ B^m avinde. ¹⁹ B^{ai} -am.

²⁰ Fsb. [bho Gotama]; by reading: yaññe ratāham Gotama yaṭṭhukāmo | nāham̄ pajānāmi . . . , we could get one and a half Triṣṭubh-pāda. ²¹ B^{ai} yithu-

yattha¹ hutam ijjhate, brūhi me tam.”

“ Tena hi tvam brāhmaṇa odahassu sotam,
dhammam² te desessāmi³: ”

7.

462. Mā jātim⁴ puccha, caraṇaṄ ca puccha,
katthā have jāyati jātavedo :
nicākulino⁶ pi munī dhitimā⁷
ājāniyo⁸ hoti hirinisedho⁹

8.

[F. 82]. 463. saceria danto damasā upeto
vedantagū vusitabrahmacarivo,—
kālena tamhi havyam¹⁰ paveccche,
yo brāhmaṇo puññapekho yajetha.

9.

464. Ye¹¹ kāme hitvā agihā¹² caranti
susaññatattā tasaram va¹³ ujju,¹⁴
kālena tesu havyam¹⁵ paveccche,
yo brāhmaṇo puññapekho¹⁶ yajetha.

10.

465. Ye vitarāgā susamāhitindriyā
cando va Rāhu-gahanā pamuttā,¹⁷
kālena tesu—pe—.

11.

466. Asajjamānā vicaranti loke
sadā satā hitvā mamāyitāni,
kālena tesu . . .

12.

467. Yo kāme hitvā abhibhuyyacāri,¹⁸
yo vedi jātimaraṇassa¹⁹ antam,

¹ Pj. yattha and yathā.

² B^{aim} -an.

³ So B^{am} Pj.; Bⁱ dessāmi; C^{kb} desissāmi, i.e. desayissāmi as in J. V 222¹² (?).

⁴ B^{ai} -ti.

⁵ B^{ai} -am.

⁶ B^{ai} nicā-, B^m nicā-.

⁷ C^b dhitimā, B^{aim} dhitimā.

⁸ C^b -nīyo.

⁹ B^{ai} hiri-.

¹⁰ B^a hapyam, Bⁱ habym.

¹¹ B^{ai} yo.

¹² B^{aim} aghāhā.

¹³ C^k tasaīva, B^{ai} vāsaram va.

¹⁴ B^{ai} ujum (cf. 215^a).

¹⁵ B^a hapya sam-, Bⁱ habya sam-.

¹⁶ B^a -pekkho.

¹⁷ B^{ai} pamutto.

¹⁸ B^{ai} abhibhuyhacāri.

¹⁹ B^{ai} -maraṇass'.

parinibbuto¹ udakarahado va sīto,
tathāgato arahati² pūralāsam.³

13.

468. Samo samehi visamehi dūre
tathāgato hoti anantapañño
anūpalitto⁴ idha vā huram⁵ vā,
tathāgato arahati pūralāsam.

14.

469. Yamhī⁶ na māyā vasatī⁶ na māno,
yo vītalobho amamo⁷ nirāso
panunna⁸ nakodho⁸ abhinibbutatto,
so⁹ brāhmaṇo sokamalam ahāsi,—
tathāgato—pe . . .

15.

470. Nivesanam yo manaso ahāsi,¹⁰
pariggahā yassa na santi keci,
anupādiyāno idha vā huram¹¹ vā,
tathāgato . . .

16.

471. Samāhito yo udatāri¹² ogham
dhammañ¹³ ca ñāsi¹⁴ paramāya ditthiyā,
khīnāsavo antimadehadhārī,¹⁵
tathāgato . . .

17.

472. Bhavāsavā¹⁶ yassa vacī¹⁵ kharā ca¹⁷
vidhūpitā¹⁸ atthagatā¹⁹ na santi,
sa vedagū sabbadhi²⁰ vippamutto,—
tathāgato . . .

18.

473. ²¹Sangātigo²² yassa na santi saṅgā,
yo mānasattesu amānasatto

¹ B^a -tam.

² B^a -hanti, Bⁱ -hasi.

³ B^a pural(h)āsam.

⁴ B^{aim} anu-.

⁵ B^a hūram.

⁶ So C^b; C^k B^a -i.

⁷ Bⁱ adhammo.

⁸ C^b panunna-, B^{aim} panunna-.

⁹ Bⁱ Fsb. yo.

¹⁰ B^a ahosi, C^b ahosi.

¹¹ Bⁱ hū-.

¹² B^a udda-.

¹³ B^a -am.

¹⁴ B^a ññāsi.

¹⁵ B^a -i.

¹⁶ B^a -vo.

¹⁷ Bⁱ kharā vacī ca.

¹⁸ B^a vidhūsita.

¹⁹ Bⁱ atthamgatā.

²⁰ C^b -dhī.

²¹ B^a omits vv. 473-74.

²² Bⁱ -iyo.

dukkham¹ pariññāya sakhettavatthum,²
tathāgato . . .

19.

474. Āsam anissāya vivekadassī
paravediyam³ dīṭhim upāтиватто,
ārammaṇā yassa na santi keci,
tathāgato . . .

20.

475. Parovarā³ yassa samecca⁴ dhammā
vidhūpitā⁵ atthagatā⁶ na santi,
santo upādānakhayē vimutto,⁷
tathāgato . . .

21.

476. Samyojanamjātikhayantadassī⁸
yo pānudi⁹ rāgapatham asesam,
suddho niddoso¹⁰ vimalo akāco,¹¹
tathāgato . . .

22.

477. Yo attanā attānam¹² nānupassati
samāhito ujjugato¹³ thitatto,
sa ve anejo akhilo akamkho,—
tathāgato . . .

23.

478. Mohantarā yassa na santi keci,
sabbesu dhammesu ca nānādassī,
sarīrañ¹⁴ ca antimam dhāreti,
pattro (ca)¹⁵ sambodhi¹⁶ anuttaram sivam—
ettāvatā vakkhassa suddhi—
tathāgato arahati pūralāsam.”

24.

¹ Bⁱ -a.

² C^b sakkhetta-.

³ B^{ai} paroparā.

⁴ B^{ai} samajja.

⁵ B^{ai} vidhūsitā.

⁶ Bⁱ atthaṅgatā.

⁷ Bⁱ 'dhimutto.

⁸ Bⁱ -antamda-; C^b B^{ai} -ssi.

¹⁰ B^{ai} nidoso.

⁹ Fsb. -dī.

¹¹ C^b akāmo.

¹² So Pj.; B^{aim} attano attānam; C^k attanāttānam, C^b attan-attānam.

¹³ B^{ai} uju-.

¹⁴ B^{ai} -am.

¹⁵ So B^{im}; C^{kb} B^a omit ca.

¹⁶ So C^{kb}; B^{ai} -dhim, Pj. sambodhin ti.

[F. 84].

479. “Hutañ¹ ca mayham hutam atthu saccam,
yam tādisam vedagunam² alattham,
Brahmā hi sakkhī: patigāñhātu me Bhagavā, bhuñjatu
me Bhagavā pūralāsam.” 25.
480. “Gāthābhigītam³ me abhojaneyyam,
sampassatam⁴ brāhmaṇa n’ esa dhammo,
gāthābhigītam panudanti buddhā,
dhamme sati⁵ brāhmaṇa vuttir esā.” 26.
481. Aññena ca kevalinam mahesim
khīnāsavam kukkucavūpasantam⁶
annena pānena⁸ upatthahassu,
khettam⁹ hi tam puññapekhassa¹⁰ hoti.” 27.
482. “Sādhāham Bhagavā tathā¹¹ vijaññam,
yo dakkhiṇam bhuñjeyya mādisassa,
yam yaññakāle pariyesamāno
pappuya tava sāsanam.” 28.
483. “Sārambhā yassa vigatā, cittañ yassa anāvilam,
vippamutto ca kāmehi, thīnam yassa panūditam,¹³ 29.
[F. 85]. 484. sīmantānam vinetāram jātimarañakovidañ
munim moneyyasampannam tādisam yaññam
āgatam 30.
485. bhakuṭim¹⁴ vinayitvāna¹⁵ pañjalikā¹⁶ namassatha,
pūjetha annapānena,—evam ijjhanti¹⁷ dakkhiṇā.” 31.

¹ B^{ai} huttam, B^m huttañ.² C^b B^{ai} -gūnam.³ B^{aim} -am.⁴ B^{ai} sam-.⁵ Bⁱ dhammad paṭi, C^{kb} B^{am} sati (cf. 81^d).⁶ C^k B^{ai} kukkucca-.⁶ B^{ai} vutti-d-esā.⁹ B^a -añ, Bⁱ -am.⁸ B^{ai} pānena.¹¹ C^k kathā.¹⁰ B^{ai} -pekkhassa.¹² C^k vijaññā, Pj. vijaññā ti jāneyyam.¹³ Bⁱ panuditam, B^a panuritam.¹⁴ B^a akuni corr. to bhakutim, Bⁱ ākuti.¹⁵ B^{ai} -yetvāna.¹⁶ B^{aim} pañca-.¹⁷ C^k ijjhanti, Bⁱ icchanti.

486. “Buddho bhavam arahati pūralāsam
puññakkhettam anuttaram
āyāgo sabbalokassa, bhotō dinnam mahapphalan”
ti. 32.

Atha kho Sundarikabhāradvājo brāhmaṇo Bhagavantam etad avoca : “abikkantam bho Gotama,¹ abikkantam bho Gotama : seyyathā pi bho Gotama nikujjitat² vā ukkujjeyya, paṭicchannam vā vivareyya, mūlhassa vā maggam ācikkheyya, andhakāre vā telapajjotam dhāreyya, ‘cakkhumanto rūpāni dakkhīnti’ ti,³ evam evam⁴ bhotā⁵ Gotamena anekapariyāyena dhammo pakāsito. Esāham bhavantam Gotamam saranam gacchāmi dhammañ⁶ ca bhikkhusamghañ⁶ ca, labheyyāham bhotō Gotamassa santike pabbajjam, labheyyam⁷ upasampadan” ti. Alattha kho Sundarikabhāradvājo brāhmaṇo — pe — arahatam ahosi ti

SUNDARIKABHĀRADVĀJASUTTAM NIṬṬHITAM.

[F. 86].

5. Māghasutta.

Evam me sutam :

Ekam samayam Bhagavā Rājagahe viharati Gijjhakūṭe⁸ pabbate. Atha kho Māgho mānavo⁹ yena Bhagavā ten’ upasamkami, upasamkamitvā Bhagavatā saddhim sammodi, sammodaniyam¹⁰ katham sārāniyam¹¹ vitisāretvā ekaman tam nisīdi. Ekamantam nisinno kho Māgho mānavo⁹

¹ B^{ai} dont repeat this phrase.

² B^{aim} niku-.

³ B^{aim} dakkhantī ti.

⁴ Bⁱ eva.

⁵ C^k B^a bho.

⁶ B^{ai} -am.

⁷ So C^b; C^k labheyya, B^{ai} labheyyāham.

⁹ C^b B^a mānavo.

⁸ C^k B^{ai} -kute.

¹⁰ C^b B^{ai} samo-.

¹¹ C^k sārāniyam, C^b sārāniyam, B^a sārāniyam, Bⁱ sārāniyam, B^m sārāniyam.

Bhagavantam etad avoca : “ aham¹ hi² bho Gotama dāyako dānapati³ vadaññū yācayogo, dhammena bhoge pariyesāmi, dhammena bhoge pariyesitvā dhammaladdhehi bhogehi dhammādhigatehi⁴ ekassa pi dadāmi, dvinnam pi⁵ dadāmi, tiñnam pi dadāmi, catunnam pi dadāmi, pañcannam pi dadāmi,⁶ channam pi dadāmi,⁶ sattannam pi dadāmi,⁶ attīhannam pi dadāmi,⁶ navannam pi dadāmi,⁶ dasannam pi dadāmi, visāya⁷ pi dadāmi,⁶ timsāya⁸ pi dadāmi, cattārisāya⁹ pi dadāmi (paññāsāya pi dadāmi),¹⁰ satassa¹¹ pi dadāmi, bhiyyo pi dadāmi,—kaccāham¹² bho Gotama evam dadanto evam yajanto bahum¹³ puññam pasavāmī” ti. “ Taggha tvam mānava evam dadanto evam yajanto bahum¹³ puññam pasavasi,¹⁴ yo kho mānava dāyako dānapati¹⁵ vadaññū¹⁶ yācayogo dhammena bhoge pariyesati dhammena bhoge pariyesitvā dhammaladdhehi bhogehi dhammādhigatehi ekassa pi dadāti—pe—satassa pi dadāti bhiyyo pi dadāti, bahum so¹⁷ puññam pasavatī” ti. Atha kho Māgho mānavo¹⁸ Bhagavantam gāthāya ajjhabhāsi :

¹ B^{ai} ahañ.

² So also C^k.

³ C^b (Pj.) -patī, B^{ai} -pati.

⁴ C^k dhammābhi-.

⁵ B^{ai}-am pi (*throughout*).

⁶ R^{ai} omit dadāmi

7 C^{kb} -āyam.

8 C^{kb}-āyam,

9 C^{kb}-risā

10 *Not in C*

¹¹ Bⁱ -ssā.

¹² Bⁱ kicc .

13 Bai bahu

14 B^{ai}-vati.

¹⁵ C^b -patī.

16 B^{ai} - ññO.

¹⁷ C^{kb} omit so, B^{ai} (Pj.) bahu so: ¹⁸ C^b mānavo.

¹⁹ B^m omits

ni tam, o

²⁰ Bⁱ -ñña.

21 Bⁱ ti.

²² B^a-Si, Bⁱ

- dadam paresam idha annapānam,
kattha¹ hutam² yajamānassa sujjhe.” 1.
488. “Yo³ yācayogo dānapatī⁴ gahaṭṭho
Māghā ti Bhagavā
puññatthiko yajati puññapekho
dadam paresam idha annapānam,
ārādhaye dakkhiṇeyyehi⁵ tādi.”⁶ 2.
489. Yo³ yācayogo dānapatī⁴ gahaṭṭho
iti (Māgho)⁷ māṇavo
puññatthiko yajati puññapekho
dadam paresam idha annapānam,—
akkhāhi me Bhagavā dakkhiṇeyye.” 3.
490. “Ye ve⁸ asattā vicaranti⁹ loke
akiñcanā kevalino yatattā,
kālena tesu havyam¹⁰ pavecche,
yo brāhmaṇo puññapekho yajetha. 4.
491. Ye sabbasamyojanabandhanacchidā
dantā vimuttā anighā nirāsā,
kālena tesu havyam¹⁰ pavecche,
yo brāhmaṇo puññapekho yajetha. 5.
492. Ye sabbasamyojanavippamuttā¹¹
dantā vimuttā anighā nirāsā,
kālena¹²—pe—. 6.
493. Rāgañ¹³ ca dosañ¹³ ca¹⁴ pahāya moham
khīnāsavā vusitabrahmacariyā,
kālena¹⁵ . . . 7.
- [F. 88]. 494. Yesu na māyā vasatī¹⁶ na māno,¹⁷

¹ Bⁱ katham.² C^{kb} hutañ ca.³ Fsb. [yo].⁴ B^a -pati, Bⁱ -paṭi.⁵ B^{ai} -ebhi.⁶ B^a tādibhi.⁷ C^{kb} omit Māgho.⁸ C^{kb} ce.⁹ C^k vi-.¹⁰ Bⁱ habyam, B^a hapyam.¹¹ C^b -yojanā-, B^{ai} -mutto¹² C^b B^{ai} add te.¹³ B^{ai} -am.¹⁴ B^{ai} omit ca.¹⁵ B^{ai} add tesu.¹⁶ B^{ai} -ti.¹⁷ B^{aim} add khīnāsavā vusitabrahmacariyā kālena tesu.

- ye vītalobhā amamā nirāsā,
kālena¹ . . . 8.
495. Ye ve na² tanhāsu upātipannā³
vitareyya⁴ ogham amamā caranti,
kālena¹ . . . 9.
496. Yesan tu⁵ tanhā n' atthi⁶ kuhiñci loke
bhavābhavāya idha vā huram⁷ vā.
kālena¹ . . . 10.
497. Ye kāme hitvā agihā⁸ caranti
susaññatattā tasaram⁹ va ujju,¹⁰
kālena¹ . . . 11.
498. Ye vitarāgā susamāhitindriyā
cando va Rāhu-gahañā pamuttā,
kālena¹ . . . 12.
499. Samitāvino vitarāgā akopā,
yesañ¹¹ gatī¹² n' atthi idha¹³ vippahāya
kālena¹ . . . ¹⁴ 13.
500. Jahetvā¹⁵ jātimaranām asesam
katham¹⁶ katham¹⁶ sabbam¹ upātivattā,
kālena¹ . . . 14.
501. Ye attadīpā vicaranti loke
akiñcanā sabbadhi vippamuttā,
kālena¹ . . . 15.
502. Ye h' ettha jānanti yathātathā idamp :
'ayam antimā, n' atthi punabbhavo' ti,
kālena¹ . . . 16.

¹ B^{ai} add tesu.² B^m ye cīha.³ So C^{kb} (Pj.) ; B^{ai} ye vitatanhā suupātipannā.⁴ C^k vī-, B^m vitareyya-m-.⁵ B^{ai} Fsb. yesam, omitting tu. ⁶ Bⁱ na santi.⁷ B^{ai} hūram. ⁸ Bⁱ agehā, B^a abhihā, B^m agahā.⁹ B^{ai} vāsaram, B^m tusaram. ¹⁰ B^{ai} uju, B^m ujum.¹¹ B^{ai} -am. ¹² B^{ai} -ti. ¹³ B^m n'atth' idha.¹⁴ Pj. itoparam "ye kāme hitvā agihā caranti | susam-vutattā tasaram va ujjū" ti imam pi gātham keci pathanti (cf. 497).¹⁵ Pj. jahitvā anul jalietvā.¹⁶ C^b kathākatham.

[F. 89].

503. Yo vedagū¹ jhānarato satimā
sambodhipatto² saranam bahunnam,
kālena tamhi havyam³ pavecche,
yo brāhmaṇo⁴ puññapekho yajetha.” 17.
504. “Addhā amoghā mama pucchanā⁵ ahū,⁶
akkhāsi me Bhagavā dakkhineyye,
tvam⁷ h’ ettha⁷ jānāsi yathātathā idam,
tathā hi te vidito esa dhammo.” 18.
505. “Yo⁸ yācayogo dānapatī⁹ gahaṭṭho
iti Māgho māṇavo
puññatthiko yajati puññapekho¹⁰
dadam paresam idha annapānam,—
akkhāhi me Bhagavā yaññasampadam.” 19.
506. “Yajassu, yajamāno
Māghā ti Bhagavā
sabbattha¹¹ vippasādehi cittam :
ārammanam yajamānassa yaññam,
ettha patitthāya jahāti dosam. 20.
507. So¹² vitarāgo pavineyya¹³ dosam
mettam¹⁴ cittam bhāvayam appamānam
rattimdivam¹⁵ satatam appamatto¹⁶
sabbā disā pharate appamaññam.” 21.
508. “Ko sujjhati¹⁷ mucceati bajjhati¹⁸ ca,
ken’ attanā¹⁹ gacchati Brahmalokam,
ajānato me muni brūhi putṭho,
Bhagavā hi²⁰ me sakkhi Brahm’ ajja ditṭho,

¹ C^{kb} B^a -gu.² B^{ai} sam-.³ B^a te(mhi)su hapyam, Bⁱ tamhi su habyam.⁴ C^{kb} -ne.⁵ B^a pucchantā.⁶ B^{ai} āhu.⁷ B^{ai} tvaññettha.⁸ Fsb. [yo].⁹ B^{ai} -ti.¹⁰ B^{ai} -pekkho.¹¹ B^{ai} Fsb. add ca.¹² B^{ai} yo.¹³ C^b B^{ai} -yyam.¹⁴ B^{ai} metta-.¹⁵ C^b rattin-.¹⁶ C^b appamāno.¹⁷ C^{kb} sujjha, Fsb. sujjhatī.¹⁸ Pj. bujjhati, B^a pajjhati, Bⁱ vicchati.¹⁹ Bⁱ atthenā, B^m atthinā.²⁰ C^b omits hi.

tvam¹ hi no Brahmasamo ti² saccam :

katham upapajjati³ Brahmañlokam jutīmā.”⁴ 22.

509. “Yo yajati⁵ tividham⁶ yaññasampadam,
Māghā ti Bhagavā

ārādhaye dakkhiṇeyyehi⁷ tādi,⁸

[F. 90]. evam yajitvā sammā⁹ yācayogo
upapajjati¹⁰ Brahmañlokan ti brūmī” ti. 23.

Evam vutte Māgho māñavo Bhagavantam etad avoca :
“abhippantam bho Gotama—pe—ajjatagge pānupetam¹¹
sarañam gatan ”¹² ti

MĀGHASUTTAM NITTHITAM.

6. Sabhiyasutta.

Evam me sutam :

Ekam samayam Bhagavā Rājagahe viharati Veļuvane Kalandakanivāpe. Tena kho pana samayena Sabhiyassa¹³ paribbājakassa purānaśalohitāya devatāya pañhā uddiṭṭhā honiti : “yo te Sabhiya samāno vā brāhmaṇo vā ime pañhe puṭṭho¹⁴ vyākaroti,¹⁵ tassa santike brahmacariyam careyyāsī” ti. Atha kho Sabhiyo paribbājako tassā devatāya santike te pañhe uggahetvā,¹⁶ ye te samanabrahmanā samghino gaṇino gaṇācariyā nātā yasasssino titthakarā

¹ Bⁱ tvañ.

² Bⁱ si.

³ C^b uppajja, B^{ai} upappajjati.

⁴ Fsb. [jutīmā], Bⁱ jutīmam.

⁵ C^b yañjatī, B^a yajanti, Fsb. yajatī.

⁶ C^b B^{ai} -dha.

⁷ Bⁱ -eti, B^{am} -ebhi, C^k dakkhiṇeyyam hi.

⁸ B^a tādhibhi.

⁹ Bⁱ adds ca.

¹⁰ Fsb. -tī, C^{kb} uppajjati.

¹¹ C^k pānu-.

¹² C^k Bⁱ saranagatan, C^b sarañagatan.

¹³ B^{ai} on most places Sambhiya- (Sabbhiya).

¹⁴ Bⁱ phuṭṭh- throughout.

¹⁵ B^{ai} byā-.

¹⁶ B^{ai} -hitvā.

sādhusammata bahujanassa, seyyathidam : Pūrano¹ Kassapo Makkhali Gosalo Ajito Kesakambali² Pakudho³ Kaccā-yano³ Sañjayo Belatthiputto⁴ Nigantho⁵ Nātaputto,⁶ te⁷ upasamkamitvā te pañhe pucchatī. Te⁸ Sabhiyena paribbājakena pañhe⁹ puṭṭhā na sampāyanti, asampāyantā kopañ ca dosañ ca appaccayañ ca pātukaronti, api ca Sabhiyañ ñeva¹⁰ paribbājakam patipuc[F. 91.]chanti.¹¹ Atha kho Sabhiyassa paribbājakassa etad ahosi: ‘ye kho te bhonto samanabrahmanā samghino gaṇino gaṇācariyā ñatā yasassino titthakarā sādhusammata bahujanassa, seyyathidam : Pūrano¹² Kassapo—pe—Nigantho Nāta-putto,¹³ te mayā pañhe puṭṭhā na sampāyanti, asampāyantā kopañ ca dosañ ca appaccayañ ca pātukaronti, api ca maññ ñev’ ettha patipucchanti :¹⁴ yan¹⁵ nūnāham hīnāyavattitvā kame paribhuñjeyyan’ ti. Atha kho Sabhiyassa paribbājakassa etad ahosi: ‘ayam pi¹⁶ samañño Gotamo samghī¹⁷ c’ eva gaṇī¹⁷ ca gaṇācariyo ca ñatō yasassi¹⁷ titthakaro sādhusammato bahujanassa : yan¹⁸ nūnāham samanam Gotamam upasamkamitvā ime pañhe puccheyyan’ ti. Atha kho Sabhiyassa paribbājakassa etad ahosi: ‘ye pi kho¹⁹ te bhonto samanabrahmanā²⁰ jinñā vuddhā²¹ mahalakā addhagatā vayo anuppattā therā rattaññū cirapabbajitā samghino gaṇino gaṇācariyā ñatā yasassino titthakarā sādhusammata bahujanassa, seyyathidam : Pūrano Kassapo

¹ B^{ai} Purāno, B^m Pūrāno.

² B^{aim} -lo.

³ C^b Kakudho, B^{ai} Pakuddho, B^m Kaccāno.

⁴ Pj. Belattha-, Bⁱ Belattha-, B^a Velatha-, B^m Belatha.

⁵ B^{ai} Nigandho, B^m Nigantho. ⁶ B^{am} Nāta-.

⁷ C^b adds upasamkami.

⁸ B^a tena, Bⁱ omits te.

⁹ B^{ai} -am.

¹⁰ B^{ai} -am yeva.

¹¹ So also C^k.

¹² B^a Pura-, Bⁱ Purā-.

¹³ B^a Niganthā- corr. to -tha-, Bⁱ Nigandhā-Nāta-

¹⁴ C^k B^a pati-.

¹⁵ B^{ai} yam.

¹⁶ B^a ayam kho, Bⁱ atha kho.

¹⁷ B^{ai} -i.

¹⁸ B^{ai} yam.

¹⁹ B^{ai} yam kho.

²⁰ B^{ai} samanā only.

²¹ C^k vuṭṭhā, B^{aim} vu(d)ḍhā.

—pe—Nigan̄tho Nātaputto,¹ te pi mayā pañhe putṭhā na sampāyanti, asampāyantā kopañ ca dosañ ca appaccayañ ca pātukaronti, api ca maññ̄ nev' ettha paṭipucchanti, kim pana me samano Gotamo ime pañhe putṭho vyākarissati,² samano hi Gotamo daharo c' eva jātiyā navo ca pabbajjāyā' ti. Atha kho Sabhiyassa paribbājakassa etad ahosi: 'samaño kho 'daharo' ti na uññātabbo³ na paribhotabbo, daharo pi ce samaño hoti, so ca⁴ hoti mahiddhiko mahānubhāvō: yan⁵ nūnāham samanam Gotamam upasam̄kamitvā ime pañhe puccheyyan' ti. Atha kho Sabhiyo paribbājako [F. 92.] yena Rājagaham tena cārikam pakkāmi, anupubbēna cārikam⁶ caramāno yena Rājagaham Veluvanam Kalandakanivāpo yena Bhagavā ten' upasam̄kami, upasam̄kamitvā Bhagavatā saddhim sammodi, sammodaniyam⁷ katham sārānīyam⁸ vītisāretvā ekamantam nisidi. Ekamantam nisinno kho Sabhiyo paribbājako Bhagavantam gāthāya aijjhabhāsi:

pañhe¹¹ me pūttho anupubbam anudhammaṁ vyākaro hi¹²
me.”¹³ 1.

¹ B^a Niganṭhā-Νᾶτα-, Bⁱ Nigandho Νᾶτα-.

2 B^{ai} bvā-.

³ So Pj. B^{ai} (*cf.* S. I 69¹ *foll.*) ; C^{kb} omit na uññātabbo.

⁴ *Bai* omit hoti so ca.

5 B^{ai} yam.

⁶ B^{ai} -añ.

7 B^{ai}-niyam.

⁸ C^k sāra-, B^{ai} sāraniyam.

9 Bai -i

¹⁰ C^b B^a bhagayāhi, B^m bhavam bhavāhi.

¹¹ B^m omits me. B^{ai} omit me pañhe

12 Bai byā-

¹³ me (*and te of p. 94⁶ respectively*) probably wrongly inserted from bhavāhi me of the third pāda (cf. Mahāvastu III 394¹⁹ and 395⁴⁹); Fsb. tes' antakaro bhavāhi (-mi) puttho | anupubbam anudhammad vyākarohi (-mi) me (te) ||.

511. “Dūrato āgato si¹

2.

Sabhiyā ti Bhagavā
pañhe² pucchitum abhikamkhamāno,
tes' antakaro bhavāmi te,
pañhe te³ puttho anupubbam⁴ anudhammad⁵ vyāka-
romi⁶ te.⁶

512. Puccha mam Sabhiya pañham, yam kiñci manas'
iechiasi,

3.

tassa tass' eva pañhassa aham antam karomi
te” ti.

Atha kho Sabhiyassa paribbājakassa etad ahosi: ‘accha-
riyam vata bho, abbhutam⁷ vata bho, yam⁸ vatāham
aññesu samanabrāhmañesu okāsamattam⁹ pi nālattham,
tam¹⁰ me idam samanena Gotamena okāsakammam katan'
ti attamano pamodito¹¹ udaggo¹² pītisomanassajāto Bhaga-
vantam pañham puechi:

513. “Kimpattinam āhu bhikkhunam,
iti Sabhiyo

sorata¹³ kena, kathañ ca dantam āhu,
buddho ti katham pavuccati,
puttho me Bhagavā vyākarohi.”¹⁴

4.

¹ Fsb. takes Sabhiyā to the first pāda, cf. Mahāvastu III 395¹: dūrā Sabhika[s] tvam āgato 'si.

² C^{kb} -am.

³ B^{ai} omit te.

⁴ C^k -a; Bi anukammam instead of anudhammadam.

⁵ B^{ai} byā-.

⁶ Cf. Note ⁷ p. 93 above.

⁷ B^{ai} abbhūtam.

⁸ So B^{ai} Pj.; C^{kb} yā.

⁹ B^{aim} okāsakammamattam.

¹⁰ B^{ai} tam.

¹¹ B^{ai} Pj. pamudito.

¹² Pj. between attamano and pamudito : udaggo ti . . . ,
idam pana na sabba-pāthesu atthi (e.g. S. I 64³⁰, 65²).

¹³ So C^{kb}; Pj. soratam and sūratam, Bi Fsb. soratam,
B^a -tham.

¹⁴ B^{ai} byā..

[F. 93.]

514. "Pajjena katena attanā

Sabhiyā ti Bhagavā
 parinibbānagato vitinnakamkho
 vibhavañ ca¹ bhavañ ca vippahāya
 vusitavā khīṇapunabbhavo sa bhikkhu.

5.

515. Sabbattha upekkhako² satimā³
 na so himsatī kañci⁴ sabbaloke
 tinno samano anāvilo,
 ussadā yassa na santi, sorato so.

6.

516. Yass' indriyāni bhāvitāni
 ajjhattam bahiddhā ca sabbaloke,
 nibbjijha⁵ imam parañ ca lokam
 kālam kamkhati bhāvito, sa danto.

7.

517. Kappāni viceyya⁶ kevalāni
 samsāram dubhayam⁷ cutupapātam,⁸
 vigatarajam anaṅgaṇam visuddham⁹
 pattam jātikkhayam tam¹⁰ āhu buddhan"¹¹ ti. 8.

Atha kho Sabhiyo paribbājako Bhagavato bhāsitam
 abhinanditvā¹² anumoditvā¹² attamano pamodito¹³ udaggo
 pītisomanassajāto Bhagavantam uttarim¹⁴ pañham apuechi:

518. "Kimpattinam¹⁵ āhu brāhmaṇam,
 iti Sabhiyo
 samaṇam kena, kathañ¹⁶ ca nhātako¹⁷ ti,

¹ B^{aim} vibhavam, omitting ca. ² B^{ai} upekkhako.

³ C^b B^{ai} sati-. ⁴ C^b Bi kiñci, B^a kicci.

⁵ So C^k corr. from nibbjijha; Pj. nibbjijha ñatvā pativijjhitvā; C^b nibbjijha, B^{ai} nippajja.

⁶ B^{ai} vicceyya. ⁷ C^k duh-, B^m samsāra tadubhayam.

⁸ C^k cutupā-, C^b catupa-, B^a cutupa-, Bi cutupapājatam.

⁹ B^{ai} visuddhi.

¹⁰ So C^{kb}; B^{ai} jātikhayan tam (Bi tim) in accordance with metre.

¹¹ C^k muddhan.

¹² B^{ai} -detvā.

¹³ B^{aim} pamud-.

¹⁴ B^{ai} -i throughout.

¹⁵ C^k -pattinām āhu here and 528, 533.

¹⁶ B^{ai} -am.

¹⁷ B^a nahā-.

- nāgo ti katham pavuccati,
puttho me Bhagavā vyākarohi.”¹ 9.
519. “Bāhetvā² sabbapāpakāni
Sabhiyā ti Bhagavā
vimalo sādhusamāhito ṭhitatto
samsāram aticca kevalī³ so,
asito⁴ tādi pavuccate (sa) brahmā.⁵ 10.
- [F. 94]. 520. Samitāvi pahāya puññapāpam
virajo ānatvā imam parañ ca lokam
jātimaranam upātivatto
samaño tādi pavuccate tathattā.⁶ 11.
521. Ninhāya⁷ sabbapāpakāni
ajjhattam⁸ bahiddhā ca sabbaloke
devamanussesu kappiyesu⁹
kappan¹⁰ n’ eti, tanī āhu nhātako¹¹ ti. 12.
522. Āgum na karoti kiñci¹² loke,
sabbasamyoge¹³ visajja bandhanāni
sabbattha na sajjati¹⁴ vimutto,¹⁵
nāgo tādi pavuccate¹⁶ tathattā” ti. 13.

Atha kho Sabhiyo paribbājako—pe—Bhagavantam
uttarim pañham apucchī :

523. “Kam khettajinam¹⁷ vadanti buddhā,
iti Sabhiyo
kusalam kena, kathañ¹⁸ ca pāñdito ti,

¹ B^{ai} byā-. ² B^{aim} -hitvā. ³ B^{ai} -i.

⁴ B^{ai} anissito (Pj. tañhādīhi anissitattā asito).

⁵ C^{kb} B^{am} omit sa (Pj. so brahmā so brāhmaṇo); B^{ai} have
brahmaṇo instead of brahmā. ⁶ Bi tatatto.

⁷ C^b ninnahāya corr. to ninhā-, Ba nindāya, Bi nināya.

⁸ B^m -tta, B^{ai} -ttañ ca. ⁹ C^k kappī-.

¹⁰ B^{ai} -am. ¹¹ C^{kb} nahā-, B^{am} nā-.

¹² So B^{ai} Pj.; C^{kb} kañci.

¹³ So Pj. B^{ai}; C^{kb} -yoga, B^m sabbayoge.

¹⁴ Fsb. -ti, B^{ai} sajjeti. ¹⁵ B^{ai} vippamutto.

¹⁶ C^{kb} -ti.

¹⁷ Bi khettamj-.

¹⁸ B^{ai} -am.

muni nāma katham pavuccati,
puṭṭho me Bhagavā vyākarohi.”¹

14.

524. “Khetṭāni viceyya² kevalāni

Sabhiyā ti Bhagavā
divyam³ mānusakañ ca brahmakhettam
sabbakhettamūlabandhanā⁴ pamutto
khetṭajino⁵ tādi pavuccate⁶ tathattā.

15.

525. Kosāni viceyya kevalāni

dibbam⁷ mānusakañ ca brahmakosam
sabbakosamūlabandhanā⁸ pamutto
kusalo tādi pavuccate⁹ tathattā.

16.

[F. 95].

526. Dubhayāni¹⁰ viceyya¹¹ pañdarāni
ajjhattam¹¹ bahiddhā ca suddhipañño
kañhā-sukkam¹² upātivatto
pañḍito tādi pavuccate⁸ tathattā.

17.

527. Asatañ ca satañ ca ñatvā¹³ dhammam
ajjhattam¹¹ babiddhā ca sabbaloke
devamanussehi pūjīyo¹⁴ so¹⁵
saṅgam jālam¹⁶ aticca so munī”¹⁷ ti.

18.

Atha kho Sabhiyo paribbājako—pe—Bhagavantam
uttarim pañham apucchi:

¹ B^{ai} byā-.

² C^k viñceyya corr. to viceyya; B^{ai} vicceyya; Pj. (only to this passage) vijeyya jetvā abhibhavitvā, viceyya vā vicinitvā.

³ B^a dibyam, Bⁱ dibbam.

⁴ B^{ai} omit sabbakhetta-; Fsb. [sabba] here and 525^c, 530^c, 532^c.

⁵ B^{ai} khetṭamjino.

⁶ So B^m; C^{kb} B^{ai}-ti.

⁷ B^{ai} omit -kosa-.

⁸ C^{kb} -ti.

⁹ So B^{ai} Pj.; C^b tadubhayāni, C^k tadubhāyāni.

¹⁰ B^{ai} vicceyya.

¹¹ B^m ajjhatta.

¹² So C^k; C^b B^m kañham sukkam, Pj. kañhasukkam, B^a kañhā- corr. to kañha-, Bⁱ tañha-. ¹³ B^m ñātva.

¹⁴ B^{aim} pūjito; C^b adds ye.

¹⁵ B^m yo.

¹⁶ B^{ai} saṅgajālam.

¹⁷ B^{ai} -i.

528. “Kimpattinam āhu vedagūm,
 iti Sabhiyo
anuviditam kena, kathañ ca viriyavā ti,
ājāniyo¹ kin ti nāma² hoti,
puttho me Bhagavā vyākarohi.”³ 19.
529. “Vedāni⁴ viceyya⁵ kevalāni
 Sabhiyā ti Bhagavā
samaṇānam yāni p' atthi⁶ brāhmaṇānam
sabbavedanāsu vītarāgo
sabbam vedam⁷ aticca vedagū so. 20.
530. Anuvicea papañca nāmarūpam⁸
ajjhattam⁹ bahiddhā ca rogamūlam
sabbarogamūlabandhanā¹⁰ pamutto
anuvidito tādi pavuccate¹¹ tathattā. 21.
531. Virato idha sabbapāpakehi
nirayadukkham aticca viriyavā so,
so viriyavā padhānavā
dhiro tādi pavuccate¹¹ tathattā. 22.
- [F. 96]. 532. Yass' assu lutāni¹² bandhanāni
ajjhattam¹³ bahiddhā ca saṅgamūlam,
sabbasaṅgamūlabandhanā pamutto
ājāniyo¹⁴ tādi pavuccate¹⁵ tathattā” ti. 23.

Atha kho Sabhiyo paribbājako — pe — Bhagavantam
uttarim pañham apuechi :

533. “Kimpattinam¹⁶ āhu sottiyam,¹⁷
 iti Sabhiyo

¹ C^{kb} ājāniyo, B^a ājaniyo, Bⁱ ajāniyo.

² B^ai nāmam.

³ B^ai byā-.

⁴ Bⁱ devāni.

⁵ B^a vijeyya.

⁶ B^ai c' atthi, B^m yān' idh' atthi.

⁷ C^k sabbavedam.

⁸ So B^ai; C^{kb} omit nāma.

⁹ B^a -tta.

¹⁰ B^a -mulam bandh-, Bⁱ sabbayogamūlam bandh-.

¹¹ C^{kb} -ti.

¹² C^b lūtāni, B^{aim} lunāni.

¹³ So B^{aim}; C^{kb} -ttañ ca.

¹⁴ C^k -nīyo.

¹⁵ C^b -ti corr. to te.

¹⁶ Bⁱ kimmattinam.

¹⁷ B^ai sotthi-.

ariyam kena, kathañ ca¹ caraṇavā ti,
paribbājako kin ti nāma hoti,
puṭṭho me Bhagavā vyākarohi.”²

24.

534. “Sutvā sabbadhammam³ abhiññaya³ loke

Sabhiyā ti Bhagavā
sāvajjānavajjam⁴ yad atthi kiñci
abhibhum akathamkathim⁵ vimuttam
anigham sabbadhi-m-āhu sottiyo⁶ ti.”

25.

535. Chetvā āsavāni ālayāni⁷

vidvā so na upeti gabbhaseyyam,
saññam tividham panujja⁸ pamkam
kappan⁹ n’ eti, tam āhu ariyo ti.

26.

536. Yo idha caranesu pattipatto

kusalo sabbadā ajāni¹⁰ dhammam,
sabbattha na sajjati¹¹ vimutto,¹²
patīghā yassa na santi, caranavā so.

27.

537. Dukkhavepakkam¹³ yad atthi kammam

uddham adho ca¹⁴ tiriyañ cāpi¹⁵ majjhē
parivajjayitā¹⁶ pariññacāri¹⁷
māyam mānam atho pi¹⁸ lobhakodham
pariyantam akāsi nāmarūpam,
tam paribbājakam āhu pattipattan ”¹⁹ ti.

28.

[F. 97].

Atha kho Sabhiyo paribbājako Bhagavato bhāsitam
abhinanditvā anumoditvā²⁰ attamano pamodito udaggo²¹

¹ C^{kb} omit ca, but cf. 528^b.

² B^{ai} byā-.

³ The metre-disturbing [sabba]dhammam abhiññ[āy]a also in Mahāvastu III 399²¹.

⁴ B^m sav- ; cf. 900^b.

⁵ B^{ai} -thi.

⁶ B^{ai} sotthi-.

⁷ B^{ai} ālayāni āsavāni.

⁸ Bi anupajja.

⁹ B^{ai} -am.

¹⁰ C^b -nī, B^{aim} ājānāti.

¹¹ Fsb. -tī.

¹² B^{ak} vimuttacitto.

¹³ So B^{aim} Pj.; C^{kb} -amvep-.

¹⁴ B^{aim} omit ca.

¹⁵ B^{aim} -am vā pi.

¹⁶ B^a parippājayitvā; Pj. B^{im} paribbājayitvā, Bi adding pi.

¹⁷ Fsb. -rī, B^{ai} -ācāri.

¹⁸ B^{aim} mānapatham pi.

¹⁹ Bi pattap-. ²⁰ B^{ai} -detvā.

²¹ B^{aim} udaggo pamodito.

pītisomanassajāto utṭhāyāsanā ekamsam uttarāsaṅgam¹
karitvā yena Bhagavā ten' añjalim² pañāmetvā Bhaga-
vantam sammukhā³ sāruppāhi gāthāhi abhitthavi:

538. “Yāni ca tīṇi yāni ca satṭhi
samaṇappavādasitāni⁴ blūripañña⁵
saññakkhara-saññanissitāni⁶
osaraṇāni⁷ vineyya oghatam⁸ agā. 29.
539. Antagū⁹ si pāragū¹⁰ dukkhassa,
arahāsi sammāsambuddho,¹¹ khināsavam tam maññe,
jutimā mutimā pahūtapañño,¹²
dukkhass' antakara¹³ atāresi¹⁴ mam. 30.
540. Yam me kamkhitam aññāsi,¹⁵
vicikiccham¹⁶ mam atāresi,¹⁷ namo te,
muni¹⁸ monapathesu pattipatta,¹⁹
akhila Ādīcabaṇḍhu²⁰ sorato si. 31.

¹ B^ai uttarāsaṅgam. ² Bⁱ tenāñcali, B^a tenāñcāli.

³ B^ai sam-.

⁴ C^b-ppavādasitāni, B^a pavādassitāni, Bⁱ pavādadassitāni,
B^m pavādanissitāni. ⁵ C^{kb} B^a bhu-.

⁶ C^b samrakkhara-, B^m pañcakkhara-, B^a sapañcakkhara-;
Bⁱ sapaccakkhana-; C^{kb} -saññanissitāni. ⁷ B^a osarakāni.

⁸ Corrupt as in Mahāvastu; Bⁱ oghatim; Pj. oghatam'
agā (= oghatamam . . . atikkanto) and oghantam agā.

⁹ Bⁱ -gu. ¹⁰ B^{aim} add si.

¹¹ Fsb. [sammāsambuddho] metri causa, but cf. Mahāvastu.

¹² So Pj.; B^ai bahutapañño, C^{kb} pahūtapañña.

¹³ B^ai -am. ¹⁴ C^b B^a -si, Fsb. atārayī (cf. 540).

¹⁵ Bⁱ kamkhatam mañasi, B^a kamkhatim aññasi.

¹⁶ B^{aim} -eṭṭhā.

¹⁷ So C^{kb}; B^m tāresī, omitting mam; B^a ādhārayi, Bⁱ āthā-
rayi; Fsb. atārayi, necessary both in Cloka and Vaitaliya.

¹⁸ Fsb. [muni] taking namo te to this pāda.

¹⁹ B^ai pakki-, C^k B^m -pattam, C^b -pattā.

²⁰ C^b Ādīmecca-, B^m akhil' Ādīcca-, Bⁱ akhil' Ānica-, B^a akhi-
nicabandha.

541. Yā me kamkhā pure āsi,¹ tam me vyākāsi² cakkhumā :
addhā muni³ si⁴ sambuddho,⁵—n' atthi nīvaranā⁶
tava,⁷ 32.
- [F. 98]. 542. upāyāsā ca te sabbe viddhastā⁸ vinalikatā,⁹—
sītibhūto damappatto dhitimā saccanikkamo. 33.
543. Tassa te nāganāgassa mahāvīrassa bhāsato
sabbe devā anumodanti ubho Nārada-Pabbatā. 34.
544. Namo te purisājañña, namo te purisuttama,
sadevakasmim¹⁰ lokasmim¹⁰ n' atthi te patipug-
galo¹¹ 35.
545. Tuvam¹² Buddho, tuvam¹³ Satthā, tuvam¹⁴ Mārābhībhū¹⁵
muni,
tuvam¹² anusaye¹³ chetvā tīṇo tāres' imam¹⁶
pajam. 36.
546. Upadhi¹⁴ te samatikkantā, āsavā te padālitā,
sīho si anupādāno¹⁵ pahīnabhayabheravo. 37.
547. Puṇḍarikam¹⁷ yathā vaggū toyē na¹⁶ upalippati,¹⁷
evam¹⁸ puññe ca pāpe ca ubhaye tvam¹⁹ na lippasi :¹⁷
pāde vīra pasārehi,¹⁸ Sabhiyo vandati Satthuno"
ti. 38.

Atha kho Sabhiyo paribbājako Bhagavato pādesu sirasā
nipatiitvā Bhagavantam etad avoca : “ abhikkantam bhante
—pe—dhammañ ca bhikkhusamghañ ca,¹⁹ labheyy[F. 99]ā-
ham bhante Bhagavato santike pabbajjam, labheyyam

¹ B^{ai} asi.

² B^{ai} byā-.

³ B^{ai} -ni.

⁴ Bi sī.

⁵ B^{ai} sam-.

⁶ C^k nīca-, B^{ai} niva-, B^m -uo.

⁷ Bi tavam, B^a bhāvam.

⁸ B^a vidhatta, Bi vimuttā.

⁹ C^b -li-, B^{ai} -li.

¹⁰ B^a -smi.

¹¹ C^k pari-, B^a -puggalā.

¹² C^b B^{ai} tuvam.

¹³ B^{ai} anuss-.

¹⁴ B^{ai} -i.

¹⁵ Bi anuppād-, B^a anuppid-.

¹⁷ B^{aim} -limp-.

¹⁶ B^{am} toyena na.

¹⁸ Bi pasādehi.

¹⁹ B^{ai} omit dhammañ ca bhikkhusamghañ ca.

upasampadan ”¹ ti. “ Yo kho Sabhiya aññatitthiyapubbo imasmim dhammadvinaye ākam̄khati pabbajjam ākam̄khati upasampadam,² so cattāro māse parivasati, catunnam māsānam accayena āraddhacittā bhikkhū³ pabbajenti upasampādenti⁴ bhikkhubhāvāya,⁵ api ca m’ etha puggalavemattatā⁶ viditā ” ti. “ Sace bhante aññatitthiyapubbā imasmim dhammadvinaye ākam̄khantā pabbajjam ākam̄khantā upasampadam cattāro māse parivasanti, catunnam māsānam accayena āraddhacittā bhikkhū pabbajenti⁷ upasampādenti bhikkhubhāvāya, aham cattāri vassāni parivasissāmi,⁸ catunnam⁹ vassānam accayena āraddhacittā bhikkhū pabbajentu upasampādentu bhikkhubhāvāya ” ti. Alattha kho Sabhiyo paribbājako Bhagavato santike pabbajjam, alattha upasampadam¹⁰—pe—aññataro kho panāyasmā Sabhiyo arahatam ahosī ti

SABHIYASUTTAM NITTTHITAM.

7. Selasutta.¹¹

Evam me sutam :

Ekam samayam Bhagavā Aṅguttarāpesu¹² cārikañ¹³ caramāno mahatā bhikkhusamghena saddhim¹⁴ addhatela-

¹ Bi upasamp- throughout. ² MSS. upasamp-.

³ Bai Ck -kkhu throughout.

⁴ Cb -padenti, Bi omits upasampādenti.

⁵ Bi -yā ti.

⁶ Cb puggale ve-.

⁷ Bai pabbajj-.

⁸ Cb parivasāmi, Bai omit parivasissāmi.

⁹ Cf. Trenckner ad M. I 391³².

¹⁰ Cf. p. 16⁴; Cb alatthūpa-, Ck Fsb. alatth' upa-.

¹¹ =Majjh. Nik. ch. 92; the various readings of the Copenhagen Cingalese MS. of this Sutta have been marked here by M^k [=A, Trenckner, =S^k, Chalmers]; cf. Vin. I 245 foll.; D. I 87 foll.

¹² Bi -āmesu throughout.

¹³ M^k Bai -am.

¹⁴ Bai -dhi.

sehi¹ bhikkhusatehi yena Āpaṇam² nāma Aṅguttarāpānam
 nigamo³ tad avasari. Assosi kho Keniyo⁴ jaṭilo : “ samaṇo
 khalu bho Gotamo Sakyaputto Sakyakulā pabbajito⁵
 [F. 100] Aṅguttarāpesu cārikām caramāno mahatā bhikkhu-
 samghena saddhim⁶ addhatelasehi bhikkhusatehi Āpaṇam⁷
 anuppatto, tam⁸ kho pana bhavantam⁸ Gotamam evam
 kalyāṇo⁹ kittisaddo abbhuggato, iti pi : so Bhagavā araham
 sammāsambuddho vijjācaraṇasampanno sugato lokavidū¹⁰
 anuttaro purisadammaśārathī¹⁵ satthā devamanussānam
 Buddho Bhagavā, so imam lokam sadevakam samārakam
 sabrahmakam¹⁰ sassamaṇabrahmanim¹¹ pajam sadevama-
 nussam sayam abhiññā sacchikatvā pavedeti, so dhammam
 deseti ādikalyāṇam majhe kalyāṇam pariyoṣānakalyāṇam
 sāttham savyañjanam,¹² kevala-paripuṇṇam parisuddham
 brahmacariyam pakāseti : sādhu kho pana tathārūpānam
 arahatam dassanam hoti ” ti. Atha kho Keniyo jaṭilo yena
 Bhagavā ten’ upasamkami, upasamkamitvā Bhagavatā
 saddhim sammodi, sammodaniyam katham sārāṇiyam¹³
 vītisāretvā ekamantam nisidi. Ekamantam nisinnam kho
 Keniyam jaṭilam Bhagavā dhammiyā kathāya sandassesi
 samādapesi samuttejesi sampahamsesi.¹⁴ Atha kho Keniyo
 jaṭilo Bhagavatā dhammiyā kathāya sandassito samādapito
 samuttejito sampahamsito¹⁴ Bhagavantam etad avoca :
 “ adhvāsetu me bhavam Gotamo svātanāya bhattam
 saddhim¹⁵ bhikkhusamghenā ” ti. Evam vutte Bhagavā
 Keniyam jaṭilam etad avoca : “ mahā kho¹⁶ Keniya

¹ B^{ai} adhatela- *throughout*.

² M^k B^{ai} -ram.

³ B^{ai} nigg-.

⁴ Or Keniyo ; all MSS. are wavering.

⁵ Bi pabbajj- *throughout*.

⁶ B^a -dhi.

⁷ B^a Apannaṇam ; Bi Āpannakam.

⁸ C^{kb} B^{aim} bhagavantam (*in B^m corr. to bhavantam*).

⁹ C^k kallyā- *throughout*.

¹⁰ M^k sabbra-.

¹¹ M^k -bbrahma-, B^{ai} -ṇi.

¹² M^k sabbya- ; B^{ai} sabya-.

¹³ C^k B^{ai} sāra-.

¹⁴ B^{ai} sam-.

¹⁵ B^{ai} -i.

¹⁶ Bi omits kho.

bhikkhusamgho addhatelasāni bhikkhusatāni, tvañ ca kho¹ brāhmañesu abhippasanno” ti. Dutiyam² pi kho Keñyo jañilo Bhagavantam etad avoca : “kiñcāpi bho Gotama mahā bhikkhusamgho addhatelasāni bhikkhusatāni ahañ ca brāhmañesu abhippasanno, adhivāsetu me bhavam³ Gotamo svātanāya⁴ bhattam saddhim bhikkhusamghenā” ti. Dutiyam² pi kho Bhagavā Keñiyam jañilam etad avoca : “mahā kho Keñiya bhikkhusamgho addhatelasāni bhikkhusatāni, tvañ ca kho brāh[F 101]mañesu abhippasanno” ti. Tatiyam⁵ pi kho Keñyo jañilo Bhagavantam etad avoca : “kiñcāpi bho Gotama mahā bhikkhusamgho addhatelasāni bhikkhusatāni ahañ ca kho¹ brāhmañesu abhippasanno, adhivāsetv-eva⁶ me bhavam³ Gotamo svātanāya bhattam saddhim bhikkhusamghenā” ti. Adhivāsesi Bhagavā tuñ-hibhāvena. Atha kho Keñyo jañilo Bhagavato adhivāsanam viditvā utthāyāsanā yena sako assamo ten’ upasamkami, upasamkamitvā mittāmacce nātisālohitā āmantesi : “sūnantu me bhonto⁷ mittāmacca nātisālohitā, samañō me⁸ Gotamo nimantito svātanāya bhattam saddhim⁹ bhikkhusamghena, yena me kayaveyyāvatikam kareyyāthā” ti. “Evam¹⁰ bho” ti. kho Keñiyassa jañilassa mittāmacca nātisālohitā Keñiyassa jañilassa patissutvā¹¹ app-ekacce uddhanāni khananti, app-ekacce katthāni phālenti,¹² app-ekacce bhājanāni¹³ dhovanti, app-ekacce udakamañikam patitthāpentī, app-ekacce āsanāni paññāpentī,¹⁴ Keñyo pana jañilo sāmāñ yeva¹⁵ mañdalāmālam¹⁶ patiyādeti. Tena kho pana samayena Selo brāhmañō Āpane pativasati

¹ B^{aim} omit kho.

² B^{ai} -am

³ C^k M^k -añ.

⁴ C^b sūcātanāya.

⁵ B^{ai} -am.

⁶ C^b adhivāsetuñ ca, B^{ai} -setu, *omitting* eva.

⁷ B^{aim} bhavanto.

⁸ M^k Bⁱ omit me.

⁹ B^{ai} -dhi.

¹⁰ M^k evam.

¹¹ B^{ai} patissutvā.

¹² C^b B^{ai} phāl-.

¹³ Bⁱ bhojanāni.

¹⁴ Bⁱ pañña-.

¹⁵ B^{ai} Fsb. sāmañ ñeva.

¹⁶ O^{kb} M^k B^m mañdala-, B^{ai} -mālam.

tiṇṇum vedānam¹ pāragū sanighaṇḍuketubhānam² sāk-kharappabhedānam³ itihāsapañcamānam⁴ padako veyyā-karaṇo lokāyatamahāpurisalakkhanesu⁵ anavayo,⁶ tini⁶ māṇavakasatāni mante vāceti. Tena kho pana samayena Keñiyō jaṭilo Sele brāhmaṇe abhippasanno hoti. Atha kho Selo brāhmaṇo tīhi māṇavakasatehi⁷ parivuto janīghā-vihāram⁸ anucamkamamāno anuvicaramāno yena Keñiyassa jaṭilassa assamo ten' upasamkami. Addasā kho Selo brāhmaṇo Keñiyassamiye jaṭile⁹ app-ekacce uddha-nāni khaṇante—pe¹⁰—app-ekacce āsanāni [F. 102.] paññāpente,¹¹ Keñiyam pana jaṭilam sāmañ ñeva¹² maṇḍala-mālam¹³ paṭiyādentam, disvāna Keñiyam jaṭilam etad avoca: “ki nu¹⁴ bhotō Keñiyassa āvāho vā bhavissati vivāho vā bhavissati, mahāyañño vā paccupatthito, rājā vā Māgadho Seniyo¹⁵ Bimbisāro¹⁶ nimantito svātanāya saddhim¹⁷ balakāyenā” ti. “Na me¹⁸ Sela āvāho¹⁹ bhavissati, na pi²⁰ vivāho bhavissati, na pi rājā Māgadho Seniyo²¹ Bimbisāro¹⁶ nimantito svātanāya saddhim¹⁷ balakāyena, api ca kho²² me mahāyañño paccupatthito atthi: samano Gotamo Sakyaputto Sakyakulā pabbajito Aṅguttarāpesu cārikam caramāno mahatā bhikkhusamghena saddhim adḍhatelasehi bhikkhusatehi Āpanam anuppatto. Tam kho

¹ B^{aim} bedānam.

² B^{im} keta-.

³ B^{am} sakkhara-, Bⁱ sakara-.

⁴ B^{ai} lokāyatanaṁmahā-.

⁵ C^{kb} (M^k) anvayo.

⁶ B^{aim} add ca.

⁷ B^{ai} māṇavasatehi.

⁸ Bⁱ jamgha-.

⁹ B^{aim} Keñiyassa jaṭilassa assame.

¹⁰ B^{ai} -gha- ; M^k reads the text in full.

¹¹ B^{ai} pañña-.

¹² B^{ai} sāmam¹ yeva.

¹³ C^{kb} M^k B^m maṇḍala-, B^{ai} -mālam.

¹⁴ B^{aim} ki(m) nu kho.

¹⁵ C^b M^k Seniyo ; Pj. Seniyo (= Sum. I 280⁶).

¹⁶ B^{ai} Pimpasāro.

¹⁷ B^{ai} -dhi.

¹⁸ B^{ai} add bho.

¹⁹ B^{ai} add vā.

²⁰ B^m nāpi ; B^{ai} omit pi.

²¹ C^{kb} M^k Seniyo.

²² B^{ai} add na.

pana bhavantam¹ Gotamam—pe²—Buddho Bhagavā ti, so me nimantito svātanāya³ saddhim⁴ bhikkhusamghenā” ti. “Buddho ti bho⁵ Keniya vadesi.” “Buddho ti bho⁶ Sela vadāmī.” “Buddho ti bho Keniya vadesi.” “Buddho ti bho Sela vadāmī” ti. Atha bho Selassa brāhmaṇassa etad ahosi: ‘ghoso pi kho eso dullabho lokasmim yadidam ‘Buddho’ ti. Āgatāni kho pana⁷ asmākam⁸ mañtesu dvattimsa⁹ mahāpurisalakkhaṇāni,¹⁰ yehi samannāgatassa mahāpurisassa dve ya gatiyo bhavanti anaññā: sace agāram ajjhāvasati, rājā hoti cakkavattī¹¹ dhammiko dhammarājā caturanto vijitāvī¹² janapadatthāvariyappatto sattaratana-samannāgato, tass’ imāni satta ratanāni bhavanti, seyyathīdam: cakkaratanam hatthiratanam assaratanam maniratanam itthiratanam gahapatiratanam parināyakaratana eva¹³ sattamam, parosahassam kho pan’assa puttā bhavanti¹⁴ sūrā vīraṅgarūpā¹⁵ parasenappamaddanā, so imam pathavim¹⁶ sāgara[F. 103.]pariyantam adandēna asatthena dhammena abhivijaya¹⁷ ajjhāvasati. Sace kho panāgrasmā¹⁸ anagāriyam pabbajati, araham hoti sammāsambuddho loke vivattacchaddo¹⁹—“kaham pana bho Keniya etarahi so bhavam²⁰ Gotamo viharati araham sammāsambuddho” ti. Evam vutte Keniyo jatilo dakkhiṇam bāham paggahetvā²¹ Selam brāhmaṇam etad avoca:

¹ C^{kb} B^{ai} bhagavantam.

² B^{ai} -la-; M^k reads the text in full.

³ B^{ai} add bhattam.

⁴ So M^k B^{am} Pj. Ps.; C^{kb} kho bho, Bⁱ kho.

⁵ Bⁱ omits bho.

⁶ M^k Bⁱ pan’.

⁷ B^{ai} asmāka.

⁸ B^{ai} batti(r̥)sa.

⁹ Bⁱ mahāpūrisa- throughout.

¹⁰ M^k B^{ai} -vatti.

¹¹ B^{ai} -vi.

¹² B^{ai} parināyakaratana-m-eva.

¹³ B^{ai} santi.

¹⁴ M^k vīramga-.

¹⁵ B^{ai} -vi.

¹⁶ B^a ativijaya, Bⁱ abhivijaya.

¹⁷ B^{ai} pana a-.

¹⁸ C^k (Pj.) M^k -echaddā (perhaps a genuine form); B^{ai} vivata(c)chedo.

¹⁹ C^b M^k -añ.

²⁰ B^a gahetvā.

“yen’ esā bho Sela nilavanarājī” ti. Atha kho Selo brāhmaṇo tīhi māṇavakasatehi saddhim¹ yena Bhagavā ten’ upasamkami. Atha kho Selo brāhmaṇo te māṇavake āmantesi: “appasaddā bhonto ḥāgacchantu pade padam nikkipantā, durāsadā hi te bhagavanto² sīhā va ekacarā, yadā cāham bho samanena Gotamena saddhim¹ manteyyam, mā me bhonto³ antarantarā⁴ katham opātetha, kathāpariyosānam⁵ me bhavanto ḥāgamentū”⁶ ti. Atha kho Selo brāhmaṇo yena Bhagavā ten’ upasamkami, upasamkamitvā Bhagavatā saddhim sammodi, sammodaniyam katham sārāniyam⁷ vītisāretvā ekamantam nisidi. Ekamantam nisinno kho Selo brāhmaṇo Bhagavato kāye dvattimṣa⁸ mahāpurisalakkhaṇāni⁹ samannesi.¹⁰ Addasā kho Selo brāhmaṇo Bhagavato kāye dvattimṣa¹¹ mahāpurisalakkhaṇāni⁹ yebhuyyena¹² thapetvā dve, dvīsu mahāpurisalakkhaṇesu¹³ kamkhati vicikicchatī nādhimuccati na sampasīdati: kosohite ca vatthaguyhe¹⁴ pahūtajivhatāya¹⁵ ca.¹⁶ Atha kho Bhagavato etad ahosi: ‘passati kho me ayan Selo brāhmaṇo dvattimṣa mahāpurisalakkhaṇāni yebhuyyena¹² thapetvā¹⁷ dve, dvīsu mahāpurisalakkhaṇesu kamkhati vicikicchatī nādhimuccati na sampasīdati: kosohite ca vatthaguyhe¹⁴ pahūtajivhatāya cā’ ti. Atha kho Bhagavā tathārūpam iddhābhisaṁkhāram abhisamkhāsi,¹⁸ yathā [F. 104.] addasa¹⁹ Selo brāhmaṇo Bhagavato kosohitam²⁰

¹ B^a -dhi.² B^a bhavanto.³ B^a bhavanto pi.⁴ M^k antarā.⁵ M^k B^a -am.⁶ B^a ḥāgamentū.⁷ B^a sāra-.⁸ B^m bāttimṣa.⁹ M^k -nāni.¹⁰ C^kb Fsb. sammannesi, B^a sammanesi, M^k samanosi.¹¹ B^a battimṣa.¹² B^a -ūyy-.¹³ M^k -anesu.¹⁴ B^a vatthu-.¹⁵ B^a bahuta-; B^a -jīvha- throughout.¹⁶ B^a cā ti.¹⁷ B^a thapetvāna.¹⁸ B^a -khāresi.¹⁹ M^k yathāddasa.²⁰ M^k B^a kosohita-.

vatthaguyham.¹ Atha kho Bhagavā jivham² ninnāmetvā ubho pi kaññasotāni anumasi pañimasi,³ ubho pi nāsikasotāni⁴ anumasi pañimasi,³ kevalam⁵ pi nalatāmañdalam⁶ jivhāya chādesi. Atha kho Selassa brāhmaṇassa etad ahosi: ‘samannāgato kho samano Gotamo dvattimsa-mahāpurisalakkhaṇehi paripunṇehi no⁷ aparipunṇehi,⁷ no ca kho nam jānāmi ‘Buddho vā no vā.’⁸ Sutam kho pana mētam brāhmaṇānam vuddhānam⁹ mahallakānam⁹ ācariyapācariyānam bhāsamānānam: “ye te bhavanti arahanto sammāsambuddhā, te sake vaṇṇe bhaññamāne¹⁰ attānam pātukarontī”¹¹ ti, yan nūnāham¹² samaṇam Gotamam sammukhā¹³ sāruppāhi gāthāhi abhitthaveyyan¹⁴ ti. Atha kho Selo brāhmaṇo Bhagavantam sammukhā¹³ sāruppāhi gāthāhi abhitthavi:

548. ¹⁴“Paripunṇakāyo suruci sujāto cārudassano suvanṇavaṇno si Bhagavā, susukkadāṭho si viriyavā.
549. Narassa hi sujātassa ye bhavanti viyañjanā,¹⁵ sabbe te tava kāyasmim¹⁶ mahāpurisalakkhaṇā.
550. Pasannanetto sumukho brahā¹⁷ uju patāpavā majjhe samaṇasamghassa ādicco va virocasi
551. kalyāṇadassano bhikkhu kañcanasannibhattaco,¹⁸ kin te¹⁹ samaṇabhāvena evam uttamavaṇṇino.
- [F. 105]. 552. Rājā arahasi bhavitum cakkavatti rathesabho caturanto vijitāvī²⁰ Jambusandassa²¹ issaro.

¹ B^{ai} vatthu-.

² M^k -an.

³ So M^k B^{ai}; C^{kb} parimasi.

⁴ M^k nāsikā-.

⁵ M^k kevalakam.

⁶ B^{ai} nalatā-.

⁷ Omitted by B^{ai}.

⁸ B^{ai} no ti.

⁹ B^{ai} buddhānam, B^m vuddhā..

¹⁰ B^{ai} add na.

¹¹ B^{ai} pātum-.

¹² C^{kb} B^{ai} nun-.

¹³ B^{ai} samu-.

¹⁴ 548-567 = Thag. 818-837.

¹⁵ M^k viyamjanā.

¹⁶ C^k B^{ai} -smi.

¹⁷ M^k brahmā corr. to brahā, B^{ai} brahmā.

¹⁸ M^k kamcana-.

¹⁹ B^{ai} tena.

²⁰ M^k vijatāvī.

²¹ B^{ai} -sonḍassa (cf. Oldenberg ad Thag. 822).

553. Khattiyā bhoja-rājāno¹ anuyuttā² bhavanti³ te,
rājābhīrājā manujindo⁴ rajjam kārehi Gotama.” 6.
554. “Rājāham asmi
Selā ti Bhagavā⁵
dhammarājā anuttaro,
dhammena cakkam vattemi, cakkam appativatti-
yam.”⁶ 7.
555. “Sambuddho patijānāsi :
* iti Selo brāhmaṇo*
'dhammarājā anuttaro
dhammena cakkam vattemi' iti bhāsasi⁷ Gotama. 8.
556. Ko nu senāpatī⁸ bhotō sāvako satthu-d-anvayo,⁹
ko te imam¹⁰ anuvatteti dhammacakkam pavatti-
tam.”¹¹ 9.
557. “Mayā pavattitam cakkam
† Selā ti Bhagavā †
dhammacakkam anuttaram
Sāriputto anuvatteti anujāto Tathāgatam. 10.
558. Abhiññeyyam abhiññātām, bhāvetabbañ ca bhāvitam,
pahātabbam¹² pahīnam¹³ me, tasnā Buddho 'smi
brāhmaṇa. 11.
- [F. 106]. 559. Vinayassu mayī¹⁴ kamkham, adhimuccassu brāhmaṇa,
dullabham dassanam hoti sambuddhānam abhi-
haso. 12.

¹ B^m bhogi..² B^{aīm} anuyantā.³ C^k M^k B^{aī} bhavantu (*in C^k corr. to -ti*).⁴ C^{kb} manu-, M^k manujino.⁵ B^{aī} omit Bhagavā.⁶ B^a appati-.^{*} to * B^{aī} omit.⁷ B^{aī} bhāsati.⁸ C^b B^{aī} -ti.⁹ M^k satthudannayo, B^a satthurādvayo, Bⁱ satturānvayo,
B^m satthu anvayo.¹⁰ M^k ko to imam, B^a ko te 'mam, Bⁱ ko nu te 'ma, B^m ko
te tam.¹¹ B^{aī} -cakka ppavattiyam, B^m -cakkam pavattiyam.[†] to † Bⁱ omits.¹² M^k -am.¹³ Bⁱ -am.¹⁴ B^{aīm} mayi.

560. Yesam¹ vo¹ dullabho loke pātubhāvo abhiñhaso,
so 'ham brāhmaṇa sambuddho sallakatto anuttaro. 13.
561. Brahmabhūto atitulō Mārasenappamaddano
sabbāmitte² vasīkatvā modāmi akutobhayo." 14.
562. "Imam³ bhonto³ nisāmetha, yathā bhāsatī cakkhumā
sallakatto mahāvīro, siho va nadatī⁴ vane. 15.
563. Brahmabhūtam⁵ atitulam⁵ Mārasenappamaddanam⁵
ko disvā na-ppasīdeyya⁵ api kanhābhijātiko.⁶ 16.
564. Yo mam⁷ icchati anvetu,⁸ yo vā⁹ n' icchati gacchatu:
idhāham¹⁰ pabbajissāmi varapaññassa santike." 17.
565. "Etañ¹¹ ce ruccatī¹² bhotō Sammāsambuddhasāsa-
nam,¹³
mayam¹⁴ pi pabbajissāma varapaññassa santike." 18.
566. "Brāhmaṇā tisatā ime yācanti pañjalikatā :
brahmaṇiyam¹⁵ carissāma Bhagavā tava santike." 19.
- [F. 107].
567. "Svākkhātam¹⁵ brahmaṇiyam¹⁵
* Selā ti Bhagavā *
sandīṭṭhikam akālikam,
yattha amoghā¹⁶ pabbajjā appamattassa sikkhato"¹⁷
ti. 20.

Alattha kho¹⁸ Selo brāhmaṇo sapariso Bhagavato santike
pabļajjam, alattha upasampadam.

Attha kho Keñyo jaṭilo tassā rattiyā accayena sake
assame pañitam khādaniyam bhojaniyam patiyādāpetvā

¹ M^k B^m yesam ve, B^a yesam no corr. to yesam no, Bⁱ yo
sa ce.

² M^k sabbe 'mitte (Ps. sabbāmitte).

³ M^k -ti.

⁵ B^{ai} -sādeyya.

⁷ Bⁱ imam.

⁹ M^k mā.

¹¹ M^k etam, B^{ai} evam, B^m evañ.

¹³ B^{aim} -ne.

¹⁵ M^k svākkhyātam, B^{ai} svākhātam.

¹⁶ M^k yatvāmoghā.

¹⁸ B^{aim} omit kho.

⁴ B^{ai} -ti.

⁶ Bⁱ kalyābhi.

⁸ M^k accetu.

¹⁰ Bⁱ imāham.

¹² C^b B^{ai} -ti.

¹⁴ B^{ai} -am.

* to * B^{ai} omit.

¹⁷ Bⁱ bhikkhato.

Bhagavato kālam ārocāpesi : “kalo bho Gotama, nitthitam bhattan” ti. Atha kho Bhagavā pubbanhasamayam¹ nivāsetvā pattacīvaram² ādāya yena Keñiyassa jaṭilassa assamo ten’ upasamkami, upasamkamitvā paññatte āsanē nisidi saddhim³ bhikkhusamghena. Atha kho Kenyo jaṭilo Buddha-pamukham bhikkhusamgham panītena khādaniyena bhojaniyena sahatthā santappesi sampavāresi. Atha kho Kenyo jaṭilo Bhagavantam bhuttāvīm⁴ onītappatpānīm⁵ aññataram nīcam āsanam gahetvā ekamantam nisidi. Ekamantam nisinnam⁶ kho Keniyam jaṭilam Bhagava imāhi gāthāhi anumodi :

568. “Aggihuttamukhā⁷ yaññā, Sāvittī⁸ chandaso mukham,
rājā mukham manussānam, nadinam sāgaro mukham,^{21.}
569. nakkhattānam mukham cando, ādiceo tapatam⁹ mukham,
puññām ākamkhāmānānam¹⁰ samgho ve¹¹ yajatam⁹ mukhan” ti.^{22.}

[F. 108]. Atha kho¹² Bhagavā Keniyam jaṭilam imāhi gāthāhi anumoditvā utthāyāsanā pakkāmi.

Atha kho āyasmā Selo sapariso eko¹³ vūpakaṭṭho appamatto ātāpī pahitatto viharanto¹⁴ nacirass’ eva,

¹ M^k pubbanha-.

² B^{aim} -am.

³ B^{ai} -dhi.

⁴ B^{ai} -vi.

⁵ B^{ai} onītappatpānī ; Pj. tattha ‘upagantvā’ ti pāṭhaseso datthabbo (cf. Sum. I 277²³ ad D. I 109; A. II 63, S. V 384); Fsb. inserts : (add : upagantvā?).

⁶ C^k -no.

⁷ B^{aim} aggihuttam mukham.

⁸ B^a Sāvitthi, M^k Sāvitthitti.

⁹ B^{aim} -am.

¹⁰ M^k akam-.

¹¹ B^{aim} va.

¹² B^{ai} omit kho.

¹³ So C^{kb} Fsb. ; M^k B^{aim} omit eko.

¹⁴ B^{ai} vicārento.

yass' atthāya kulaputtā samma-d-eva agārasmā anagāriyam pabbajanti, tad anuttaram brahmacariyapariyosānam ditthe va dhamme sayam abhiññā sacchikatvā upasampajja vihāsi, 'khīnā jāti, vusitam brahmacariyam, kataṁ karaniyam, nāparam itthattāyā' ti abbhaññāsi. Aññataro ca¹ kho panāyasmā Selo sapariso arahatam ahosi. Atha kho āyasmā Selo sapariso yena Bhagavā ten' upasamkami, upasamkamitvā ekamsam² cīvaraṁ katvā yena Bhagavā ten' añjalim panāmetvā Bhagavantam gāthāhi ajjhabhāsi :

570. ³"Yan tam saranam āgamha⁴ ito atthami⁵ cakkhumā,⁶
sattarattena Bhagavā dant' amha tava sāsane.⁷ 23.
571. Tuvam Buddho, tuvam Satthā, tuvam Mārabhibhū muni,
tuvam anusaye⁸ chetvā⁹ tiñno tāres' imam pajam. 24.
572. Upadhi¹⁰ te samatikkantā,¹¹ āsavā te padālītā.
sīho si¹² anupādāno pahinabhayabheravó.¹³ 25.
573. Bhikkhavo tisatā ime titthanti pañjalikatā :
pāde vīra pasārehi,¹⁴ nāgā vandantu Satthuno" ti 26.

SELASUTTAM NITTHITAM.

8. *Sallasutta.*

- [F. 109]. 574. Animittam¹⁵ anaññātam maccānam idha jivitam
kasirañ¹⁶ ca parittañ ca, tañ ca dukkhena sañ-
ñutam.¹⁷ 1.

* to * B^{aim} omit.

¹ M^k B^{aim} omit ca.

² Bi ekamsa-.

³ 570-573 = Thag. 838-841.

⁴ So Fsb. (Pj. Ps.); C^{kb} M^k B^{ai} (B^m?) āgammā.

⁵ B^a -mī.

⁶ M^k -ma, cf. 31, 596, 1028.

⁷ M^k sāsai.

⁸ B^{ai} akusale.

⁹ B^a chitvā, Bⁱ sitvā.

¹⁰ B^{ai} -dhi.

¹¹ Bi -to.

¹² M^k va.

¹³ B^{ai} pahinna-.

¹⁴ Bi dhira-ppa-, M^k pasāresi.

¹⁵ G^k B^a -am.

¹⁶ C^k Bⁱ kasi-.

¹⁷ B^{ai} samyuttam.

575. Na hi so upakkamo atthi, yena jātā na miyyare,
jaram pi patvā maranam,¹ evamdharmā hi pāñino. 2.
576. Phalānam iva pakkānam pāto² papatanā³ bhayam,
evam jātānam maccānam niccam maranato bhayam. 3.
577. Yathā pi kumbhakārassa katā⁴ mattikabhājanā⁴
sabbe bhedanapariyantā,⁵ evam maccāna⁶ jīvitam. 4.
578. Daharā ca mahantā ca ye bālā ye ca pāñditā
sabbe maccuvasam yanti, sabbe maccuparāyanā. 5.
579. Tesam maccuparetānam gacchatam paralokato⁷
na pitā tāyate puttam nātī⁸ vā pana nātake.⁹ 6.
580. Pekkhata⁹ yeva nātīnam passa lālapatam¹⁰ puthu¹¹
ekameko va maccānam go vajjho¹² viya niyyati. 7.
- [F. 110]. 581. Evam abbhāhato loko maccunā ca jarāya ca,—
tasmā dhīrā na socanti viditvā lokapariyāyam. 8.
582. Yassa maggām na jānāsi āgatassa gatassa vā,
ubho ante asampassam nirattham paridevasi. 9.
583. Paridevayamāno ce¹³ kañcid attham¹⁴ udabbhe
sammūlho himsam attānam, kayira¹⁵ c' enam¹⁶ vicak-
khanō. 10
584. Na hi runṇena¹⁷ sokena santim¹⁸ pappoti cetaso,
bhiyy' ass' uppajjate dukkham, sarīram¹⁹ upa-
haññati, 11.

¹ B^a mār-.² B^m niccam.³ B^ai S^d patanato, Pj. papatato bhayam, patanato bhayam
hotī ti attho (*cf. J. IV 127³*).⁴ C^b S^d -am.⁵ B^a bhedanampariy-, S^d sabbam bhedanapariyantam.⁶ B^ai evam maccānam.⁷ C^{kb} gacchetam paralokito.⁸ C^b Baim S^d -ti.⁹ B^ai nātakam.¹⁰ B^ai S^d lālappatam.¹¹ C^k puthū.¹² B^a vaccho, Bⁱ vajjo.¹³ C^k ve, B^ai ca.¹⁴ Bⁱ kiccidathum, B^a kiccidathum corr. to kicci attham,
S^d kimci attham.¹⁵ So C^{kb} Pj.; B^ai S^d kariyā, B^m kayirā.¹⁶ C^k c' etam.¹⁷ So Pj. Baim S^d; C^{kb} roññena.¹⁸ B^ai -ti.¹⁹ Baim S^d add c'.

585. kiso vivaⁿno bhavati himsam attānam attanā :¹
na tena petā pälenti, niratthā paridevanā. 12.
586. Sokam appajaham² jantu bhiyyo dukkham nigac-
chati,
anutthunanto³ kālakatam sokassa vasam anvagū.⁴ 13.
587. Aññe pi passa gamine⁵ yathākammūpage nare
maccuno vasam āgamma phandante v' idha pā-
nine.⁵ 14.
588. Yena yena hi maññanti, tato tam hoti aññathā,—
[F. 111] etādiso vinābhāvo, passa lokassa pariyāyam : 15.
589. api ce⁶ vassasatam jīve bhiyyo vā pana mānavo,⁷
ñātisamghā vinā hoti, jahāti idha jivitam. 16.
590. Tasmā arahato sutvā vineyya paridevitam
petam kālakatam disvā ‘na so⁸ labbhā mayā’ iti. 17.
591. Yathā saraṇam ādittam vārinā parinibbaye,⁹
evam pi dhīro sappañño paññito kusalo naro
khippam uppatitam sokam vāto tūlam va dham-
saye 18.
592. paridevam pajappañ ca domanassañ ca attano :
attano sukham esāno abbahe¹⁰ sallam attano. 19.
593. Abbūlhasallo asito santim¹¹ pappuya cetaso,
sabbasokam¹² atikkanto asoko hoti nibbuto ti 20.

SALLASUTTAM NITTTHITAM.

¹ B^{ai} attano.² C^k sokappajaham, C^b sokam(a)pajaham.³ So C^{kb}; B^{aim} Pj. Fsb. anutthunanto.⁴ C^b -gu; Pj. vasamanvagū ti vasam gato (cf. Kuhn, Beitr., p. 110).⁵ B^{ai} -no.⁶ B^{im} S^d omit ce.⁷ C^{kb} mānavo.⁸ B^{aim} n' eso.⁹ B^{ai} S^d -nibbuto.¹⁰ B^a appuhe, Bⁱ abbūhe, B^m S^d abbuhe.¹¹ B^{ai} -ti. ¹² S^d sabbam sokam.

[F. 112].

9. Vāsetṭhasutta.¹

Evam me sutam :

Ekam samayam Bhagavā Ichhānamkale² viharati Ichhānamkalavanasande. Tena kho pana samayena sambahulā³ abhiññatā abhiññatā⁴ brāhmaṇamahāsälā Ichhānamkale⁵ pativasantī, seyyathidam : Camkī brāhmaṇo Tārukko brāhmaṇo Pokkharasātī brāhmaṇo Jānussonī⁶ brāhmaṇo Todeyyabrahmaṇo⁷ aññe ca abhiññatā abhiññatā⁸ brāhmaṇamahāsälā. Atha kho Vāsetṭha-Bhāradvājānam māṇavānam⁹ jamghāvihāram¹⁰ anucamkamamānānam¹¹ anuvicaramānānam¹² ayam antarākathā udapādi : “katham bho brāhmaṇo hotī” ti. ¹³Bhāradvājo mānavo evam āha : “yato kho bho¹⁴ ubhato sujāto hoti mātito ca pitito ca samsuddhagahaṇiko yāva sattamā pitāmahayugā¹⁵ akkhitto anupakkuttho¹⁶ jātivādena,¹⁷ ettāvatā kho¹⁸ brāhmaṇo hotī” ti. Vāsetṭho mānavo¹⁹ evam āha : “yato²⁰ kho bho sīlavā ca hoti vatasampanno²¹ ca,²² ettāvatā kho²³ brāhmaṇo hotī” ti. N’ eva kho asakkhi Bhāradvājo mānavo

¹ = Majjh. Nik., ch. 98 (see note ¹ to Selasutta above; cf. D. I 235 foll.).

² So C^{kb} M^k Ps. throughout (cf. Sum. I 243²³); B^{aim} Pj. -namga-.

³ B^{ai} sam-. ⁴ So C^k M^k, not repeated in C^b B^{ai}.

⁵ M^k here -kale. ⁶ M^k -ṇī, B^{ai} Jānusonī.

⁷ M^k Todeyyo br-. ⁸ So M^k, not repeated in C^{kb} B^{ai}.

⁹ M^k māna-. ¹⁰ B^{ai} jamgha-.

¹¹ M^k B^{aim} -kamantānam.

¹² M^k -caramantānam, B^{aim} -carantānam.

¹³ B^{ai} insert Vāsetṭhamāṇavam.

¹⁴ So M^k B^{aim}; C^{kb} omit bho.

¹⁵ C^b -hāyugā, B^{ai} -hayuggā.

¹⁶ B^a -pakuṭṭho, Bⁱ -pakutto (cf. D. I 113²⁶).

¹⁷ Bⁱ jāto. ¹⁸ C^{kb} M^k add bho.

¹⁹ B^{ai} add Bhāradvājam mānavam (pa)sāññāpetum.

²⁰ B^{ai} add ca. ²¹ M^k Pj. Ps. vatta-.

²² M^k omits ca. ²³ L^{ai} add bho.

Vāsetṭham¹ māṇavam saññapetum,² na pana³ asakkhi Vāsetṭho māṇavo Bhāradvājam māṇavam⁴ saññapetum.⁵ Atha kho Vāsetṭho māṇavo Bhāradvājam māṇavam āmantesi: “ayam⁶ kho⁶ Bhāradvāja samāno Gotamo Sakyaputto Sakyakulā pabbajito Icchānamkale viharati Icchānamkala-vanasande, tam⁷ kho pana bhavantam⁷ Gotamam evam kalyāno⁸ kittisaddo abbhuggato—pe⁹—Buddho Bhagavā ti, āyāma bho¹⁰ Bhāradvāja, yena samāno Gotamo ten’ upasampkamissāma, upasampkamitvā samanam Gotamam etam attham pucchissāma, yathā no samāno [F. 113] Gotamo vyākarissati,¹¹ tathā nam dhāressāmā ”¹² ti. “Evam bho” ti kho Bhāradvājo māṇavo Vāsetṭhassa māṇavassa paccasosi.¹³ Atha kho Vāsetṭha-Bhāradvājā¹⁴ māṇavā yena Bhagavā ten’ upasampkamimsu, upasampkamitvā Bhagavatā saddhim¹⁵ sammodimsu, sammodanīyam katham sārānīyam¹⁶ vītisāretvā ekamantam nisidimsu. Ekamantam nisimno kho Vāsetṭho māṇavo Bhagavantam gāthāhi ajjhabhāsi:

594. “Anuññātapiññātā¹⁷ tevijjā mayam asm’ ubho,¹⁸
aham Pokkharasatissa Tārukkhassāyam¹⁹ māṇavo. 1.
595. Tevijjānam yad akkhātam,²⁰ tatra kevalino smase,
padak²¹ asmā veyyākaranā²² jape²³ ācariyasādisā.²⁴ 2.

¹ B^{ai} Vāsetṭha-.

² B^{ai} saññāpetum.

³ M^k pan’.

⁴ C^{kb} -vañ ca.

⁵ M^k B^{aim} saññāpetum.

⁶ M^k Bi bho.

⁷ C^b M^k Bi bhagavantam.

⁸ C^k kally-.

⁹ B^{ai} -la-; M^k reads the text in full.

¹⁰ Bi omits bho.

¹¹ M^k B^{ai} byā-.

¹² M^k Bi byākarissāmā, B^a dharissāmā.

¹³ B^{ai} paccasosi.

¹⁴ C^b M^k B^{ai} -Bhāradvāja-.

¹⁵ B^{ai} -dhi.

¹⁶ C^k B^{ai} Fsb. sāra-.

¹⁷ C^b anuññātā pati-, C^k B^{im} -pati-.

¹⁸ C^b M^k ass’ ubho, Bi asmābo.

¹⁹ M^k -ass’ ayam.

²⁰ M^k akkhātum.

²¹ M^k pād-.

²² B^{ai} add ca.

²³ M^k Ps. Pj. B^{ai} Fsb. jappe.

²⁴ B^{ai} -sadisā.

596. Tesan¹ no jātivādasmī² vivādo atthi Gotama :
 “jātiyā brāhmaṇo hoti” Bhāradvājo iti bhāsatī,
 ahañ³ ca “kammanā” brūmi, evam jānāhi cak-
 khuma.⁴ 3.
597. Te na sakkoma saññattum⁵ aññamaññam mayam
 ubho,
 bhavantam⁶ puṭṭhum āgamhā⁷ sambuddham iti⁸
 viśutam.⁹ 4.
598. Candam¹⁰ yathā khayātītam¹¹ pecca¹¹ pañjalikā janā
 [F. 114]. vandamānā namassanti, evam lokasmī¹² Gota-
 mam. 5.
599. Cakkhum¹³ loke samuppannam mayam pucchāma
 Gotamam :
 jātiyā brāhmaṇo hoti udāhu bhavati kammanā,
 ajānatam no pabrūhi,¹⁴ yathā jānemu brāhma-
 nam.” 6.
600. “Tesan vo ’ham¹⁵ vyakkhissam¹⁶
 Vāsetṭhā ti Bhagavā
 anupubbam yathātatham¹⁷
 jātivibhaṅgam¹⁸ pānānam,¹⁹ aññamaññā hi jātiyo. 7.
601. Tiṇarukkhe pi jānātha,²⁰ na cāpi patijānare,
 liṅgam jātimayam tesam, aññamaññā hi jātiyo. 8.

¹ M^k -am.² B^{aim} -vādamhi.³ B^{ai} -am.⁴ C^b -mā (cf. 570b).⁵ C^{kb} -ttam, B^{aim} saññāpetum, M^k ñāpetum.⁶ M^k B^{ai} bhagavantam (cf. 91c).⁷ M^k B^{ai} āgamma, B^m āgamā.⁸ M^k sati.⁹ B^{ai} visutam.¹⁰ M^k kkha-.¹¹ B^{ai} pacca.¹² B^{am} Fsb. -smi.¹³ So C^b Pj. Ps.; C^k M^k B^{aim} cakkhu.¹⁴ M^k pabbrūhi. ¹⁵ B^m aham.¹⁶ C^b vākkhi-, M^k vyākkhi-, B^{aim} byakkhi-.¹⁷ C^b M^k -tathā, B^{aim} -katham.¹⁸ M^k yāti-, Bⁱ -vibhaṅga. ¹⁹ Bⁱ pāṇinam.²⁰ Bⁱ vijā-, B^a vijā- corr. to jā-.

602. Tato kītē pataṅge¹ ca yāva kunthakipillike,²
liṅgam jātimayam tesam, aññamaññā hi jātiyo. 9.
603. Catuppade pi³ jānātha khuddake ca mahallake,
liṅgam—pe—.⁴ 10.
604. Pādūdare pi⁵ jānātha urage dīghapitthike,
liṅgam . . . 11.
605. Tato macche pi⁵ jānātha odake⁶ vārigocare,
liṅgam . . . 12.
- [F. 115]. 606. Tato pakkhi⁷ pi⁸ jānātha pattayāne vihaingame,
liṅgam . . . 13.
607. Yathā etāsu jātisu⁹ liṅgam jātimayam puthu,¹⁰
evam n' atthi manussesu liṅgam jātimayam
puthu.¹¹ 14.
608. na kesehi na sīsena na kaṇṭhehi na akkhihi¹²
na¹³ mukhena na nāsāya na oṭṭhehi bhamūhi vā 15.
609. na gīvāya na amsehi na¹⁴ udarena na piṭṭhiyā
na soṇiyā¹⁵ na urasā na¹⁶ sambādhe¹⁷ na me-
thune¹⁸ 16.
610. na hatthehi na pādehi na¹⁴ aṅgulihī¹⁹ nakhehi vā²⁰
na²¹ jamghāhi na ūrūhi na vaṇṇena sarena vā
liṅgam jātimayam²² n' eva, yathā aññāsu jātisu.²³ 17.

¹ So MSS.; Fsb. pataṅge, Pj. pataṅgā ti pataṅgā.

² So C^b M^k; C^k Fsb. kunta-, Bi kunṭha, B^a kunṭha.

³ C^b B^ai vi-.

⁴ M^k reads the text in full throughout. 5 Bi vi-.

⁶ So B^ai Pj. (= udakamhi jāte); Fsb. C^{kb} M^k udake; Ps. udake ti udake (!) udakamhi jāte.

⁷ M^k B^ai -i.

⁸ C^{kb} Bi vi-.

⁹ M^k -īsu.

¹⁰ C^b -ū.

¹¹ C^{kb} -ū.

¹² C^{kb} M^k nākkhihi.

¹³ M^k omits na.

¹⁴ B^m. n', Bi omits na.

¹⁵ C^{kb} B^a son-.

¹⁶ B^ai nā.

¹⁷ C^b sabbādhe, B^a sambādhe corr. to -bāne, Bi sibādhe, B^m sambādhā.

¹⁸ B^aim -nā.

¹⁹ M^k añjalihī.

²⁰ B^ai nakhehitam, in B^a corr. to na nakhehi.

²¹ B^ai add ca.

²² B^ai -yan.

²³ M^k -īsu.

611. Paccattam sasarīresu¹ manussesv-etam² na³ vijjati
vokārañ ca manussesu samaññāya pavuccati. 18.
612. Yo hi koci manussesu gorakkham upajīvati,
evam Vāsetṭha jānāhi, kassako so, na brāhmaṇo. 19.
- [F. 116]. 613. Yo hi koci manussesu puthu⁴ sippena jīvati,
evam Vāsetṭha jānāhi, sippiko so, na brāhmaṇo. 20.
614. Yo hi koci manussesu vohāram⁵ upajīvati,
evam Vāsetṭha jānāhi, vāñijo⁶ so, na brāhmaṇo. 21.
615. Yo hi koci manussesu parapessena⁷ jīvati,
evam Vāsetṭha jānāhi, pessiko so, na brāhmaṇo. 22.
616. Yo hi koci manussesu adinnam upajīvati,
evam Vāsetṭha jānāhi, coro eso, na brāhmaṇo. 23.
617. Yo hi koci manussesu issattham⁸ upajīvati,
evam Vāsetṭha jānāhi, yodhājivo, na brāhmaṇo. 24.
618. Yo hi koci manussesu porohiccena⁹ jīvati,
evam Vāsetṭha jānāhi, yājako¹⁰ so, na brāhmaṇo. 25.
619. Yo hi koci manussesu gāmam¹¹ ratthañ ca bhuñjati,
evam Vāsetṭha jānāhi, rājā eso, na brāhmaṇo. 26.
620. ¹²Na cāham brāhmaṇam brūmi yonijam mattisam-
bhavam;
- [F. 117]. bhovādi nāma so hoti, sa ve¹³ hoti sakiñcano,
—akiñcanam anādānam tam aham brūmi brāhma-
nam. 27.
621. Sabbasamyojanam¹⁴ chetvā yo ve na paritassati,
saṅgātigam visamuyttam¹⁵ tam aham brūmi brāhma-
nam. 28.

¹ B^{ai} paccatta-sarīresu, B^m paccattañ ca sarīresu.

² C^k manussesvata, C^b manussesv-ena.

³ C^k nam.

⁴ C^k puthū.

⁵ C^k ohāram.

⁶ B^{ai} -jjo.

⁷ B^{ai} -pes(y)ena.

⁸ B^m -ttam.

⁹ B^{ai} -haccena.

¹⁰ B^{ai} yācako.

¹¹ M^k gāma.

¹² 620-647c=Dhp. 396-423c.

¹³ M^k B^{aim} ce.

¹⁴ C^b sabbāsam-, M^k sabbam sam-.

¹⁵ B^{ai} -saññ-.

622.	Chetvā nandhim ¹ varattañ ca sandānam ² sahanuk- kamam ³ ukkhittapaligham buddham—pe—.	29.
623.	Akkosam vadhabandhañ ca aduṭṭho yo titikkhati, khantibalam ⁴ balānikam ⁵ tam aham brūmi brāh- manam.	30.
624.	Akkodhanam ⁶ vatavantam ⁷ sīlavantam anussadam ⁸ dantam antimasārīram ⁹ —pe—.	31.
625.	Vari pokkharapatte va, āragge-r-iva ¹⁰ sāsapo ¹¹ yo na lippati ¹² kāmesu, . . .	32.
626.	Yo dukkhassa pajānāti idh' eva khayam attano, pannabhāram visamyuttam ¹³ . . .	33.
627.	Gambhīrapaññam ¹⁴ medhāvīm ¹⁵ maggāmaggassa kovidam	
	uttamattham ¹⁶ anuppattam . . .	34.
628.	Asamsattham galatthehi anāgārehi cūbhayam anokasārim ¹⁶ appiccham . . .	35.
[F. 118]. 629.	Nidhāya dandam bhūtesu tasesu thāvaresu ca yo na hanti na ghāteti, . . .	36.
630.	Aviruddham viruddhesu attadañdesu nibbutam ¹⁷ sādānesu anādānam . . .	37.
631.	Yassa rāgo ca doso ca māno makkho ca pātito ¹⁸ sāsapo-r-iva āraggā, ¹⁹ . . .	38.

¹ C^b Bi nandi(m).

² B^a corr. to sandāham, Bⁱ chandānam.

³ B^{aī} sahā-.

⁴ So M^k Fsb.; C^{kb} B^{aī} khanti-.

⁵ M^k-B^{aīm} balāñ-.

⁶ C^k -dhena, M^k -dham.

⁷ Bⁱ dhūtavantam.

⁸ Bⁱ anusaddham, M^k anussudam (cf. Dhp. 400^b anusutam).

⁹ B^{aī} -sārinam.

¹⁰ C^k āragge viya, M^k āraggā-r-iva.

¹¹ B^{aī} sāsapo.

¹² M^k B^{aīm} limpati.

¹³ M^k -yuktam.

¹⁴ M^k gambhīrampañña.

¹⁵ B^{aī} -vī.

¹⁶ B^{aīm} anokacāri.

¹⁷ C^b M^k -tim.

¹⁸ B^{aīm} ohito.

¹⁹ C^b -ge.

632. Akakkasam viññapanim¹ giram saccam udīraye,
yāya nābhisej² kañci,³ . . . 39.
633. Yo⁴ ca dīgham va⁵ rassam vā anumthūlam⁶ subhā-
subham
loke adinnam nādiyati,⁷ . . . 40.
634. Āsā yassa na vijjanti asmim loke paramhi ca,
nirāsayam⁸ visamyuttam . . . 41.
635. Yassālaya⁹ na vijjanti, aññāya akathamkathi,¹⁰
amatogadham¹¹ anuppattam . . . 42.
636. Yo 'dha puññañ ca pāpañ ca ubho saṅgam upaccagā,
asokam virajam suddham¹² . . . 43.
637. Candam va vimalam suddham vippasannam¹³ anā-
vilam
nandibhavaparikkhinam¹⁴ . . . 44.
638. Yo imam palipatham duggam samsāram moham
accagā
tinno pāragato¹⁵ jhāyī¹⁶ [F. 119] anejo akatham-
kathi¹⁶
anupādāya nibbuto, . . . 45.
639. Yo 'dha kāme pahatvāna anāgāro paribbaje,
kāmabhavaparikkhinam¹⁷ . . . 46.
640. Yo 'dha tañham pahatvāna anāgāro paribbaje,
tañhabhavaparikkhinam . . . 47.
641. Hitvā mānusakam yogam dibbam¹⁸ yogam upaccagā,
sabbayogavisamyuttam . . . 48.
642. Hitvā ratīñ¹⁹ ca aratiñ ca sītibhūtam nirūpadhim¹⁶
sabbalokābhībhūm vīram . . . 49.

¹ B^{aim} viññāpani.² B^{ai} -sajje.³ C^b M^k B^{aim} kiñci.⁴ Bⁱ yam.⁵ B^{ai} dīghañ ca, B^m dīgham vā.⁶ B^{ai} anuthulam.⁷ B^{aim} nādeti.⁸ B^{aim} nirāsasam.⁹ Bⁱ yes' ālayā.¹⁰ B^{ai} -thi.¹¹ M^k amatho-.¹² C^b M^k buddham.¹³ M^k -am, Bⁱ -amm.¹⁴ B^{aim} nandirāgapā-.¹⁵ B^{aim} pāraṅgato.¹⁶ B^{ai} -i.¹⁷ C^k kāme- corr. to kāma-, C^b M^k kāmā-, B^{ai} kāmarāgapā-.¹⁸ B^{ai} dibba-.¹⁹ B^m -im, omitting ca.

643. Cutim¹ yo wedi sattānam upapattiñ² ca sabbaso,
asattam sugatam buddham . . . 50
644. Yassa gatim³ na jānanti devā gandhabbamānusā,³
khīñāsavam arahantam . . . 51.
645. Yassa pure ca pacchā ca majjhe ca n' atthi kiñcanam,
akiñcanam anādānam . . . 52.
646. Usabham pavaram viram⁴ mahesim⁵ vijitāvinam
anejam nahātakam⁶ buddham . . . 53.
647. Pubbenivāsam yo wedi saggāpāyañ ca passati,
atho jātikkhayam patto, tam aham brūmi brāh-
manam. 54.
- [F. 120]. 648. Samaññā h' esā lokasmim nāmagottam pakappitam,
sammuccā⁷ samudāgatam tattha tattha⁸ pakappi-
tam, 55.
649. dīgharattam⁹ anusayitam ditthigatam¹⁰ ajānatam,¹¹
ajānanta¹² no¹³ pabravanti:¹⁴ “jātiyā hoti brāh-
mano.” 56.
650. Na jaccā¹⁵ brāhmaṇo hoti, na¹⁶ jaccā¹⁵ hoti abrā-
maṇo,
kammanā brāhmaṇo hoti, kammanā hoti abrā-
maṇo. 57.
651. Kassako kammanā hoti, sippiko hoti kammanā,
vāñijo¹⁷ kammanā hoti, pessiko¹⁸ hoti kammanā, 58.
652. coro pi kammanā hoti, yodhājīvo pi kammanā,
yājako¹⁹ kammanā hoti rājā pi hoti kammanā. 59.

¹ M^k Bⁱ -ti.² B^{ai} -ti.³ B^{ai} -manussā.⁴ B^{ai} dhiram, B^m dhīram.⁵ M^k -sī, B^{ai} -si.⁶ B^a nāta-, Bⁱ nhāta-.⁷ M^k samuccā, B^{ai} samacca, B^m samaññā.⁸ M^k omits.⁹ M^k Bi -amm.¹⁰ M^k -ta, B^{ai} -tam.¹¹ M^k pajānatam.¹² M^k -ta, Bⁱ Ps. -to.¹³ Bⁱ omits no.¹⁴ So M^k; Ps. pabrūvanti, C^k pabbranti, C^b pabbanti,
Pj. pabrūnti, B^a pabrūhanti corr. to pabrūnti, Bⁱ pabrūhanti,
B^m? Fsb. pabrunti. 15 B^{ai} jaccā.¹⁶ B^m omits na.¹⁷ B^{ai} -jjo.¹⁸ B^{ai} pesiko.¹⁹ M^k B^{ai} yācako.

653. Evam etam yathābhūtam kammam¹ passanti pañditā paṭiccasamuppādadasā² kammavipākakovidā. 60.
 654. Kammanā vattatī³ loko, kammanā vattatī⁴ pajā, kammanibandhanā sattā rathassāṇīva⁵ yāyato. 61.
 655. Tapena brahmačariyena samyamena damena ca—
 [F. 121]. etena brāhmaṇo hoti, etam brāhmaṇam⁶ uttamam. 62.
 656. Tīhi vijjāhi sampanno santo khinapunabbhavo, evam Vāsetṭha jānāhi, Brahmā Sakko vijānatān " ti. 63.

Evam vutte Vāsetṭha-Bhāradvājā⁷ mānavā⁸ Bhagavantam etad avocum : “ abhikkantam bho Gotama—pe⁹—*ete mayam bhavantam Gotamam saranam gacchāma dhammañ ca bhikkhusamghañ ca,* upāsake no bhavam¹⁰ Gotamo dhāretu ajjatagge pānupete¹¹ saranāgate ”¹² ti

VĀSETTHASUTTAM NITT HITAM.

10. Kokāliyasutta.¹³

Evam me sutam :

Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Kokāliyo bhikkhu yena Bhagavā ten' upasamkami, upasamkamitvā Bhaga-

¹ M^k. kamma.

² B^{ai} -pādassā.

³ So C^b M^k; C^k -sī, B^{ai} -ti.

⁴ B^{ai} -ti.

⁵ C^b -nīva, B^{ai} -niva.

⁶ M^k brahmānam.

⁷ M^k B^{ai} -ja-.

⁸ C^b mānavā.

⁹ B^{aim} -la-.

* to * B^{ai} omit.

¹⁰ C^{kb} bhavañ.

¹¹ C^k B^{ai} -tam, M^k -ta-.

¹² C^b saranā-, B^{aim} saranam gate.

¹³ Prose text and vv. 657-660=S. I 149³²-153² (cf. A. V 170-174); vv. 661-662=Dhp. 306, 125, etc.; vv. 663-676 in Pj. styled Turitavatthugāthā.

vantaṁ abhivādetvā ekamantam nisidi. Ekamantam nisinno kho Kokāliyo bhikkhu Bhagavantam etad avoca : “ pāpicchā bhante Sāriputta-Moggallānā pāpikānam icchānam vasamgatā ”¹ ti. Evam vutte Bhagavā Kokāliyam bhikkhum etad avoca : “ mā h’ evam² Kokāliya, mā h’ evam² Kokāliya, pasādehi Kokāliya³ Sāriputta-Moggallānesu cittam, pesalā Sāriputta-Moggallānā ” ti.⁴ Dutiyam⁵ pi kho Kokāliyo bhikkhu Bhagavantam etad avoca : “ kiñcāpi [F. 122] me⁶ bhante Bhagavā saddhāyiko pacca-yiko,⁷ atha kho pāpicchā va⁸ Sāriputta-Moggallānā pāpikānam icchānam vasamgatā ”¹ ti. Dutiyam⁵ pi kho Bhagavā Kokāliyam bhikkhum etad avoca : “ mā h’ evam⁹ Kokāliya, mā h’ evam Kokāliya, pasādehi Kokāliya Sāriputta-Moggallānesu cittam, pesalā Sāriputta-Moggallānā ” ti. Tatiyam¹⁰ pi kho Kokāliyo bhikkhu Bhagavantam¹¹ etad avoca : “ kiñcāpi me bhante Bhagavā saddhāyiko pacca-yiko, atha kho pāpicchā va¹² Sāriputta-Moggallānā pāpikānam icchānam vasamgatā ”¹ ti. Tatiyam¹⁰ pi kho Bhagavā Kokāliyam bhikkhum etad avoca : “ mā h’ evam Kokāliya, mā h’ evam Kokāliya, pasādehi Kokāliya Sāriputta-Moggallānesu cittam, pesalā Sāriputta-Moggallānā ” ti. Atha kho Kokāliyo bhikkhu utthāyāsanā Bhagavantam abhivādetvā¹³ padakkhiṇam katvā pakkāmi. Acirapakkan-tassa ca Kokāliyassa bhikkhuno sāsapamattīhi¹⁴ pilākāhi¹⁵ sabbo kāyo phuto¹⁶ ahosi, sāsapamattiyo hutvā muggamattiyo ahesum, muggamattiyo hutvā kalāyamattiyo ahesum, kalāyamattiyo¹⁷ hutvā kolatthimattiyo¹⁸ ahesum,

¹ C^k Fsb. vasagatā.

² B^{ai} -va.

³ B^{ai} omit Kokāliya.

⁴ B^{ai} omit ti.

⁵ B^{ai} -am.

⁶ B^{ai} omit me.

⁷ C^{kb} Bⁱ pacca-yiko, B^a pacca-yiko corr. to pacca-yiko.

⁸ B^{ai} omit va.

⁹ B^a -va.

¹⁰ B^{ai} -am.

¹¹ C^k bhavantam.

¹² MSS. ca.

¹³ B^{ai} -ditvā.

¹⁴ C^b -matitīhi, B^{aim} -mattāhi.

¹⁵ C^b pil-

¹⁶ So Pj. B^m; C^{kb}, Fsb. phuṭṭho, B^{ai} puto.

¹⁷ C^b Bⁱ kalāya-.

¹⁸ B^{ai} kolattha-.

kolaṭṭhimattiyo¹ hutvā kolamattiyo² ahesum, kolamattiyo² hutvā āmalakamattiyo ahesum, āmalakamattiyo³ hutvā beluvatasalātukamattiyo⁴ ahesum, beluvatasalātukamattiyo⁴ hutvā billimattiyo⁵ ahesum, billimattiyo⁵ hutvā pabhijjimsu,⁶ pubbañ ca lohitañ ca paggharimsu. Atha kho Kokāliyo bhikkhu ten' evābādhena kālam akāsi, kālakato⁷ ca Kokāliyo bhikkhu Padumanirayam⁸ upapajji⁹ Sāriputta-Moggallānesu cittam āghātētvā.¹⁰

Atha kho Brahmā Sahampati¹¹ abhikkantāya rattiya abhikkantavānno¹² kevalakappam Jetavañam [F. 123] obhāsetvā yena Bhagavā ten' upasamkami, upasamkamitvā Bhagavantam abhivādetvā ekamantam attīhāsi. Ekamantam tīhito¹³ kho Brahmā Sahampati¹⁴ Bhagavantam etad avoca: “Kokāliyo bhante bhikkhu kālakato,¹⁵ kālakato¹⁵ ca bhante Kokāliyo bhikkhu Padumanirayam¹⁶ upapanno¹⁷ Sāriputta-Moggallānesu cittam āghātētvā” ti. Idam¹⁸ avoca Brahmā Sahampati,¹⁴ idam vatvā *Bhagavantam abhivādetvā* padakkhinam katvā tatth' ev' antaradhāyi.

Atha kho Bhagavā tassā rattiya accayena bhikkhū āmantesi: “imam bhikkhave rattim¹⁹ Brahmā Sahampati abhikkantāya rattiya—pe²⁰—idam avoca Brahmā Sahampati, idam vatvā *mam abhivādetvā* padakkhinam katvā tatth' ev' antaradhāyi” ti. Evam vutte aññataro bhikkhu

¹ B^a kolattha-.

² B^a kola-.

³ Bⁱ āma-la-.

⁴ C^b belu-, B^a veluvatasalātuka-, Bⁱ beluvatasalābhuka-.

⁵ B^a pillā-, B^m billā-, Bⁱ billa-.

⁶ B^{ai} paribhijjisū.

⁷ B^{aim} kālaṅkato.

⁸ B^{am} -niraye, Bⁱ -niriye.

⁹ C^{kb} B^m uppajji.

¹⁰ B^{ai} -tētvā.

¹¹ Bⁱ Sahampati, C^b -tī.

¹² C^b Bⁱ -ā.

¹³ C^b -ā.

¹⁴ C^{kb} -tī.

¹⁵ B^{ai} kālaṅkato.

¹⁶ B^{aim} -niraye.

¹⁷ C^{kb} uppanno.

¹⁸ C^k B^a Fsb. -am.

* to * B^{aim} omit; B^m omits abhivādetvā.

¹⁹ B^{ai} -tti.

²⁰ B^{ai} -la-.

Bhagavantam etad avoca: “kīvadīgham nu kho bhante Padume niraye¹ āyuppamāṇan” ti. “Dīgham kho bhikkhu Padume niraye¹ āyuppamāṇam, tam na sukaram² sam-khātum ‘ettakāni vassāni’³ iti vā ‘ettakāni vassasatāni’ iti vā ‘ettakāni vassasahassāni’ iti vā ‘ettakāni vassasatasahassāni’ iti⁴ vā” ti. “Sakkā pana bhante upamā⁵ kātun” ti. “Sakkā bhikkhū” ti Bhagavā avoca: “seyyathāpi bhikkhu vīsatikhāriko Kosalako tilavāho, tato puriso vassasatassa⁶ vassasatassa accayena ekam ekam tilam uddhareyya, khippataram kho so bhikkhu vīsatikhāriko Kosalako tilavāho iminā upakkamena parikkhayam⁷ pari-yādānam gaccheyya, na tv-eva eko Abbudo nirayo. Seyyathāpi bhikkhu vīsatī Abbudā nirayā, evam eko Nirabbudo⁸ nirayo, seyyathāpi bhikkhu vīsatī Nirabbudā nirayā, evam eko Ababo nirayo, seyyathāpi bhikkhu vīsatī Ababā [F. 124] nirayā, evam eko Ahaho nirayo, seyyathāpi bhikkhu vīsatī Ahahā nirayā, evam eko Aṭaṭo nirayo, seyyathāpi bhikkhu vīsatī Aṭaṭā nirayā, evam eko Kumudo nirayo, seyyathāpi vīsatī Kumudā nirayā, evam eko Sogandhikō nirayo, seyyathāpi bhikkhu vīsatī Sogandhikā nirayā, evam eko Uppalako nirayo, seyyathāpi bhikkhu vīsatī Uppalakā nirayā, evam eko Pūṇḍarīko nirayo, seyyathāpi bhikkhu vīsatī Pūṇḍarīkā nirayā, evam eko Padumo nirayo. Padumam kho pana bhikkhu nirayam Kokāliyo⁹ bhikkhu upapanno¹⁰ Sāriputta-Moggallānesu cittam āghātētvā”¹¹ ti. Idam¹² avoca Bhagavā, idam vatvā¹³ Sugato athāparam etad avoca Satthā:

¹ B^{aim} Padumaniraye.

² B^{ai} sukkaram.

³ B^{im} -nīti, B^a -ni, omitting ti.

⁴ B^{ai} omit iti.

⁵ B^{aim} -am.

⁶ C^k vassasahassa, not repeated in B^{ai}; B^m vassasata-vassasatassa.

⁷ B^{aim} omit parikkhayam.

⁸ C^b Nirayabb- always.

⁹ C^{kb} -ko.

¹⁰ C^{kb} uppanno.

¹¹ B^{ai} -tētvā.

¹² C^k B^a -am.

¹³ B^{im} vatvāna.—

657. "Purisassa hi jātassa kuthārī¹ jāyate mukhe,
yāya chindati² attānam bālo dubbhāsitam³ bhanam. 1.
658. Yo nindiyam pasamsati,
tam vā nindati yo pasamsiyo,
vicināti mukhena so kalim,⁴
kalinā tena sukham na vindati. 2
659. Appamatto ayam kali,⁵
yo akkhesu dhanaparājayo
sabbassāpi sahāpi⁶ attanā,—
ayam eva mahattaro⁷ kali,⁵
yo sugatesu manam padosaye. 3.
660. Satam⁸ sahassānam⁹ nirabbudānam
chattimsa ca¹⁰ pañca ca abbudāni,¹¹
yam ariyagarahi¹² nirayam upeti
vācam manañ¹³ ca pañidhaya¹⁴ pāpakam. 4.
661. Abhūtavādī¹⁵ nirayam upeti,
yo vā pi katvā "na karomī" ti cāha,
ubho pi te pecca¹⁶ samā bhavanti
nihinakammā manujā parattha. 5.
662. Yo appaduṭṭhassa narassa dussati
suddhassa posassa anaṅganassa,
tam eva bālam paccteti pāpam
sukhumo rajo pativātam va khitto. 6.
663. Yo lobhaguṇe¹⁷ anuyutto,
so vacasā paribhāsatī aññe

¹ B^{ai} -ri.² B^a cchindati, Bⁱ echintati.³ B^{ai} dubhā-.⁴ C^b kalam, B^a kālim, B^{im} kali.⁵ B^{ai} kāli.⁶ Bⁱ sahassāpi.⁷ So Pj. Bⁱ; C^k mahattāro, C^b mahantataro corr. from mahantātaro, B^a mahattataro.⁸ B^{aim} sata-.⁹ B^m sahassāni.¹⁰ B^{aim} chattimsati.¹¹ B^{aim} -nam.¹² B^a ariyam garahi, Bⁱ ari garahi.¹³ B^{ai} -am.¹⁴ C^{kb} pani-.¹⁵ C^k B^{ai} -i.¹⁶ C^k B^{ai} pacca.¹⁷ B^{ai} kāmagu-.

assaddho¹ kadariyo avadaññū²

macchari³ pesuṇiyasmīm anuyutto.

7.

664. Mukhadugga⁴ vibhūta-m-anariya⁵

bhūnahu⁶ pāpaka dukkatakāri⁷

purisanta⁸ kali⁹ avajāta

mā bahu bhāñ¹⁰ idha, nerayiko 'si.

8.

665. Rajam ākirasi ahitāya,

sante garahasi kibbisakāri,¹¹

bahuni¹² ca¹³ duccaritāni caritvā

gañchisi¹⁴ kho papatam¹⁵ cirarattam.

9.

666. Na hi nassati kassaci kammam,

eti ha tam¹⁶ labhat' eva suvāmī,¹⁷

dukkham mando paraloke

attani passati kibbisakāri.¹⁸

10.

667. Ayosamkusamāhataṭṭhānam¹⁹

tīṇhadhāram ayasūlam upeti,²⁰

[F. 126].

¹ B^aim asa-.

² B^a -ñño.

³ B^a micchiri, Bⁱ macchiri.

⁴ C^b -dukkha.

⁵ B^a -yam, B^m vibhūta anariya.

⁶ B^a bhūnahāṭa, Bⁱ bhūnahotā, B^m bhūhata.

⁷ C^{kb} B^m -kāri. B^aim dukkata-.

⁸ B^aim -antima.

⁹ Fsb. -lī.

¹⁰ B^aim māhu bahubhāñ'.

¹¹ B^a -kāni.

¹² So MSS.; Fsb. bahūni.

¹³ B^a omit ca; the metre requires: bahu duccaritāni, etc.

¹⁴ C^k gacchisi; B^a gacchasi, B^m gacchati.

¹⁵ Bi patatam; Pj. papatan ti sobbham; papatan (so Pj^{kg}, Tr. suggests papātan) ti pi pāṭho, so ev' attho; papadan ti pi pāṭho, mahānirayan ti attho.

¹⁶ C^b ena ha nam(?), Pj. iti ha tam and iti hatam (= gatam paṭipannam upacitam), to prosody cf. 6^b; thus eti seems to have been understood as a metrical form of iti.

¹⁷ C^k B^m suvāmī, C^b samāmī, B^a sugāmī, Bⁱ sakammi.

¹⁸ B^aim kibbissakāri.

¹⁹ B^a -tam ṭhānam, B^m ayasamkusamāhata ṭhānam.

²⁰ B^aim -enti.

- atha tatta¹ ayo gulasannibham
²bhojanam atthi³ tathā patirūpam.⁴ 11.
668. Na hi vaggu⁵ vadanti vadantā,
nabhijavanti, na tānam⁶ upenti,
aṅgare santhate⁷ senti,⁸
agginisamam jalitam⁹ pavisanti.¹⁰ 12.
669. Jälena ca onahiyānā¹¹
tattha hananti ayomayakūtehi,
andham va timisam āyanti,
tam vitatam¹² hi¹³ yathā mahikāyo.¹⁴ 13.
670. Athā lohamayam pana kumbhim¹⁵
agginisamam jalitam¹⁶ pavisanti,¹⁰
paccanti¹⁷ hi¹⁸ tāsu cirarattam¹⁹
agginisamāsu samuppilavāso.²⁰ 14.
671. Atha pubbalohitamisse
tattha *kim paccati* kibbisakārī,

¹ B^a tattham, Bⁱ bhattam.² B^m inserts tam.³ C^{kb} bhojamatthi, B^a bhojanatthi.⁴ B^{aim} pati-.⁵ Bⁱ -um.⁶ C^{kb} -nam.⁷ B^{ai} santhate.⁸ B^m sayanti.⁹ So C^{kb}; Pj. aggini samam jalitan ti samantato jalitam sabbadisāsu vā samañ jalitam aggim; B^{ai} aggini sampajjalitam, B^m gini sampajjalitam.¹⁰ B^{ai} pavissanti.¹¹ So MSS. instead of onahiyāna (?), (Pj.=paliveṭhetvā).¹² B^{am} vittatam (in B^a corr. from vitatam), Bⁱ vitthatam, Pj. vitatam and vitthatam.¹³ B^{aim} Pj. omit hi.¹⁴ B^m maham kāyo.¹⁵ B^{aim} -i.¹⁶ B^{ai} aggini sampajjalitam, B^m gini sampajjalitam.¹⁷ Pj. B^a pacanti, Bⁱ pacantī.¹⁸ So Pj. B^{aim}; C^k ha, C^b bha.¹⁹ B^{am} -ta.²⁰ So C^{kb} Pj. (=samuppilavantā); B^{ai} Fsb. -vāsā, B^m -vāse.* to * C^b kipacati, B^{ai} kilissati; Pj. tattha kin ti tattha.

yañ ñan¹ disatam² adhiseti,³

tattha kilijjati⁴ samphusamāno.⁵

15.

672. Pulavāvasathe⁶ salilasmim

tattha *kim paccati* kibbisakāri,⁷

gantum na hi tīram ap' atthi,⁸

sabbasamā hi samantakapallā.

16.

673. Asipattavanam⁹ pana⁹ tīnham

tam¹⁰ pavisanti¹⁰ samacchidagattā,¹¹

jivham¹² balisena¹² gahetvā

āracayāracayā¹³ vihananti.

17.

674. Atha Vētaranim¹⁴ pana duggam

tīnhadhāram¹⁵ khuradhāram upenti,

tattha mandā papatanti

pāpakarā¹⁶ pāpāni karitvā.¹⁷

18.

¹ C^b yañ ñam, B^{ai} yam yam, B^m yam yan.

² B^{ai} disam tam, B^m disakam.

³ Pj. adhiseti and abhiseti.

⁴ B^{aim} kilissati; Pj. kilissati and kilijjati.

⁵ C^b satthumaphu-, C^k satthumapu-; B^{ai} -phussamāno.

⁶ B^{ai} pulu-. * to * B^{aim} kilissati.

⁷ MSS. -ri.

⁸ B^{ai} tīram atthi, B^m tīravam atthi; Pj. = apagantuñ na hi tīram atthi, tīravam atthi ti pi pātho, so yev' attho, tīram eva ettha tīravan ti vuttam.

⁹ B^{ai} puna.

¹⁰ B^{ai} pavissanti.

¹¹ B^{ai} samuechinnagattā

¹² C^b B^m bali-.

¹³ Pj. ārajayārajayā . . . yathā manussā allacammam bhūmiyam pattharitvā khilehi ākotenti, evam ākotetvā pharasūhi phāletvā ekam ekam koṭim chinditvā vihananti chinnachinnakoṭi punappuna samutthāti; āracayāracayā ti pi pātho, āviñjitvā āviñjitvā ti attho (*the first explanation seems to agree with the second reading; cf. Wackernagel, Gr. II, 1. § 124b.*)

¹⁴ B^{ai} Vett(h)araṇi.

¹⁵ B^{ai} tīnham.

¹⁶ B^{ai} -kārā.

¹⁷ B^{ai} katvā, B^m pāpān' idha katvā.

[F. 127].

675. Khādanti hi tattha rudante¹
 sāmā sabalā kākolagañā² ca
 sonā³ sigālā patīgijjhā,
 kulalā vāyasa ca⁴ vitudanti. 19.
676. Kicchā⁵ vatāyam idha vutti,
 yam janō passati kibbisakārī,⁶—
 tasmā idha jīvitasese⁷
 kiccakaro siyā naro na ca majje.⁸ 20.
677. Te ganitā vidūhi⁹ tilavāhā,
 ye Padume niraye upanītā,
 nahutāni hi kotīyo pañca bhavanti
 dvādasa kotisatāni pun' aññā.¹⁰ 21.
678. Yāva-dukkhā nirayā idha vuttā,
 tattha¹¹ pi tāvaciram vasitabbam,—
 tasmā sucipesalasādhugunesu
 vācam manam satatam parirakkhe" ti 22.

KOKĀLIYASUTTAM NITTHITAM.

[F. 128].

11. Nālakasutta.

679. Ānandajātē tidasaganē¹² patīte¹³
 sakkacca¹⁴ Indam sucivasane ca deve
 dussam gahetvā atiriva¹⁵ thomayante¹⁶
 Asito isi addasa¹⁷ divāvihāre. 1.

¹ C^{kb} rū-.² B^a kākola-, Bⁱ kākoca-.³ B^{ai} sonā.⁴ C^k B^a omit ca.⁵ Bⁱ kiccha.⁶ MSS. -ri. B^{ai} kibbiſſa-.⁷ B^a -tam sese.⁸ B^{ai} na ca pamajjare.⁹ B^a -duhi, Bⁱ -dubhi, B^m -dūbhī.¹¹ Bⁱ atthā.¹⁰ B^{aim} pan' aññe.¹³ Bⁱ pañite, B^m panīte.¹² MSS. -gane.¹⁵ C^b atirīva.¹⁴ B^m Sakkañ ca.¹⁶ Bⁱ rammayante (< 680^d). ¹⁷ B^{ai} addassa.

680. Disvāna deve muditamane¹ udagge
cittimkaritvā² idam avocāsi³ tattha :
“kim̄ devasam̄gho atiriva kalyarūpo,⁴
dussam̄ gahetvā bhamayatha⁵ kim̄ paṭicca. 2.
681. Yadā pi āsi assurehi saṅgamo,
jayo surānam̄⁶ asurā⁶ parājītā,
tadā pi n' etādiso lomahamsano :
kim abbhutam̄ dat̄thu⁷ marū pamoditā.⁸ 3.
682. Selenti⁹ gāyanti ca vādayanti ca¹⁰
bhūjāni poṭhenti¹¹ ca naccayanti ca,—
puccāmi vo 'ham̄ Merumuddhavāsine,¹²
dhunātha¹³ me samsayam̄ khippa¹⁴ mārisā.” 4.
683. “So Bodhisatto ratanavaro atulyo¹⁵
manussaloke hitasukhatāya¹⁶ jāto
Sakyānam̄¹⁷ gāme janapade Lumbineyye,¹⁸
ten' amha¹⁹ tuṭṭhā atiriva kalyarūpā.⁴
684. So sabbasattuttamo aggapuggalo
narāsabho sabbapajānam²⁰ uttamo 5.

¹ B^{ai} pamudita-.

² C^{kb} vittim-, B^{ai} citti-; Pj. vittim karitvā ti ādaram̄ katvā (cf. Mahāvyutpatti,² § 97, Mp. ad A. III 171³⁰: acittikatvā detī ti acittikārena agāravena deti); B^m cittim-karitvā; Fsb. vittim karitvā.

³ B^{ai} avoca, B^m avocāpi.

⁴ C^k kallya-.

⁵ So Fsb.; C^k bhamayāthā, C^b hamayathā, B^a ramayatha, Bⁱ rammaratha.

⁶ Bⁱ (a)sūr-.

⁷ B^a dat̄thum̄, B^{im} daṭhu.

⁸ B^{ai} pamuditā.

⁹ C^b Pj^g. sel-; Pj. -anti.

¹⁰ B^{ai} omit ca.

¹¹ B^{ai} potenti.

¹² C^b -te.

¹³ C^b bhan-.

¹⁴ B^{ai} -am.

¹⁵ C^k atullo, C^b atullyo.

¹⁶ Bⁱ -sukhitāya.

¹⁷ C^k -nā, B^m Fsb. -na.

¹⁸ B^a Lumpuneyye, Bⁱ Lampuneyya.

¹⁹ B^a ten' amhā, Bⁱ tenāmha.

²⁰ C^k sabbajānam, Bⁱ sabbajānanam.

vattessati¹ cakkam Isivhaye vane

nadam² va sīho balavā migādhibhū.”³

6.

[F. 129].

685. Tam saddam sutvā turitam⁴ avamsari⁵ so,⁶Suddhodanassa tada⁷ bhavanam upāgami,⁸nisajja tattha idam avocāsi⁹ Sakye :“kuhim¹⁰ kumāro, aham api datthukāmo.”

7.

686. Tato kumāram jalitam iva suvannam

ukkanukhe va¹¹ sukusalasampahattham¹²daddallamānam¹³ siriyā anomavaṇṇamdassesu¹⁴ puttam Asitavhayassa Sakyā.

8.

687. Disvā kumāram sikhim iva pajjalantam

tarāsabham¹⁵ va nabhasigamam¹⁶ visuddhamsuriyan tapantam¹⁷ sarada-r-iv' abbhamuttam¹⁸

ānandajāto vipulam alattha pītim.

9.

688. Anekasākhañ ca sahassamandalam

chattam¹⁹ marū dhārayum²⁰ antalikkhe,suvaṇṇadaṇḍā vītipatanti cāmarā,²¹

na dissare cāmarachattagāhakā.

10.

¹ Fsb. -tī; B^{ai} vattissati. ² B^a nandam.

³ B^{ai} migāvibhū (*i.e.*, migādhibhū), *in* B^a corr. to migābhibhū.

⁴ So B^{aim}; C^k tusitam, C^b tupitam, Fsb. Tusitā.

⁵ So C^k Pj.; C^b avasari, B^{aim} avasari.

⁶ C^b ro.

⁷ B^a tada (Pj. tada bhavanān ti tada bhavanam), Fsb. [tada].

⁸ C^k upagā, B^{aim} upāvīsi.

⁹ B^{am} avocāpi, Bi avoca cāpi.

¹⁰ B^{ai} -hi. ¹¹ Bi omits va.

¹² C^k sūkusalamphahattham, B^a sukusalenampahattham.

¹³ B^a dāddalha-, Bi dāddali-.

¹⁴ C^b B^{af} -um, B^m dassimsu.

¹⁵ Bi cāndimam. ¹⁶ B^a tamp-, B^{im} -ta.

¹⁷ B^{ai} sārad' ivābbhamuttam (*in* B^a -bbhamuttam), B^m sāradirivābh-

¹⁸ C^b -umm, B^a -um, Bi dhāyarum.

¹⁹ B^{ai} cāmari.

689. Disvā jaṭī¹ Kanhasirivhayo isi
suvaṇṇanekkham viya pañḍukambale
setañ ca chattam² dhariyanta³ muddhani
udaggacitto sumano patiggahe. 11.
690. Patiggahetvā⁴ pana Sakyapuṅgavam
jigimsako⁵ lakkhaṇamantapāragū⁶
pasannacitto giram⁷ abhudirayi:
“anuttar’ āyam dipadānam uttamo.” 12.
691. Ath’⁸ attano gamanam anussaranto
akalyarūpo⁹ galayati¹⁰ assukāni,
disvāna Sakyā¹¹ isim avocum rudantam :¹²
“no ce¹³ kumāre bhavissati¹⁴ antarāyo.” 13.
- [F. 130].
692. Disvāna Sakye¹¹ isi-m-avoca akalye :¹⁵
“nāham kumāre ahitam anussarāmi,
na cāpi-m-assa¹⁶ bhavissati antarāyo,
na orak’ āyam, adhimanasā¹⁷ bhavātha.¹⁸ 14.
693. Sambodhiyaggam phusissat’¹⁹ āyam²⁰ kumāro,
so dhammacakkam paramavisuddhadassī²¹
vattessat’ āyam bahujanahitānukampī,²²
vitthārik’²³ assa bhavissati brahmacariyam. 15.

¹ C^b B^{ai} -i.² Bi -tta.³ B^a -tam, Bⁱ dhārayatta, B^m dhārayantam.⁴ C^b -tvāna.⁵ B^m jigisako, B^{ai} jigisanto ; Pj. jigimsanto ti jigimsako (!) magganto pariyesanto, upaparikkhanto ti vuttam hoti.⁶ C^k Bⁱ -gu.⁷ B^{ai} -im.⁸ Bⁱ atha.⁹ C^k akallya-.¹⁰ So C^k ; C^b gal-, B^{ai} gar- ; Pj. galayati and garayati.¹¹ C^b -ya.¹² B^m avacum rudanti.¹³ C^b me.¹⁴ Bⁱ -ssatī ti.¹⁵ So B^{aim} ; C^k -yam, C^b -ya.¹⁶ B^{ai} omit -m-.¹⁷ B^a -mānasā, Bⁱ -manussā.¹⁸ B^{ai} bhavatha.¹⁹ C^b pussisat’, B^{ai} phussis(s)at’, B^m phusissati.²⁰ B^m ’yam.²¹ B^{ai} -i.²² C^b B^{ai} -i.²³ Bⁱ -rit’.

694. Mamañ¹ ca āyu na ciram idhāvaseso,²
ath' antarā me bhavissati kālakiriya,
so 'ham na sussam³ asamadhurassa dhammad,
ten' amhi atto⁴ vyasanagato⁵ aghāvī." 16.
695. So Sākiyānam vipulam⁶ janetva⁷ pītim⁸
antepuramhā niragama⁹ brahmācārī.¹⁰
So bhāgineyyam sayam¹¹ anukampamāno
samādapesi asamadhurassa dhamme :¹² 17.
696. " ' Buddho ' ti ghosam yada¹³ parato sunāsi¹⁴
'sambodhipatto¹⁵ vicarati¹⁶ dhammadaggam,¹⁷
gantvāna tattha samayam¹⁸ paripucchiyāno
carassu tasmim¹⁹ Bhagavati brahmācariyam." 18.
697. Tenānusittho hitamanasena²⁰ tādinā²¹
anāgate paramavisuddhadassinā
so Nālako upacitapuññasañcayo 19.
Jinam patikkham parivasi rakkhitindriyo.²²
698. Sutvāna ghosam²² Jinavaracakkavattane²³
gantvāna disvā isinisabham pasanno

¹ B^{ai} mama.² B^{ai} ivaseso.³ Pj. sossam.⁴ C^b ando ?, B^a anto corr. to atto, B^m ajho.⁵ B^{ai} byasanañgato, B^m byasanam gato.⁶ Pj. vipula (MSS. -ā or -am) janetvā ti vipulam janetvā, ayam eva vā pātho.⁷ So C^b; C^k B^m -tvā, B^{ai} -tvāna.⁸ B^a pati, Bⁱ piti, B^m bahi.⁹ B^a niggamā, Bⁱ nigamā, B^m niggama.¹⁰ B^{ai} -i. ¹¹ B^{ai} -am. ¹² C^{kb} -o.¹³ So C^{kb} Pj. (yada parato ti yadā parato), B^{aim} yadi.¹⁴ C^{kb} -nāsi, B^{aim} -nōsi. ¹⁵ B^{ai} -bodhisatto.¹⁶ B^m vivarati.¹⁷ Pj. dhammadaggam and dhammad aggam.¹⁸ So C^{kb} B^m; B^{ai} Fsb. sayam (in B^a corr. from sarayam).¹⁹ B^a -smi. ²⁰ B^{aim} hitamanena.²¹ B^{ai} rakkhat-. ²² Bi sutvā nighosam.²³ B^{ai} -cakkapavattane (in Bⁱ -mavattane).

moneyyaseṭṭham munipavaram¹ apucchi
samāgate Asitavhayassa sāsane² ti³ 20.

Vatthugāthā⁴ niṭṭhitā.

699. “Aññatam etam vacanam Asitassa yathātatham,
tam tam Gotama pucchāma⁵ sabbadhammāna pāra-
gum : 21.
700. Anagāriy⁶ upetassa bhikkhācariyam jigimsato⁷
muni⁸ pabrūhi me puttho moneyyam uttamam
padam.” 22.
701. “Moneyyan te upaññissan⁹
ti Bhagavā
dukkaram durabhisambhavam,
handa te nam pavakkhāmi, santhambhassu¹⁰ dalho
bhava. 23.
702. Samānabhāvam¹¹ kubbetha gāme akkuṭṭhavandi-
tam,¹²
manopadosam¹³ rakkheyya santo¹⁴ anunnato¹⁵
care. 24.

¹ B^{ai} munivaram.

² B^{am} Asitāvh-, Bⁱ Asitāvhayasāsane, Fsb, Asitavhayasāsane.

³ Fsb. omits ti.

⁴ B^{aim} -kathā.

⁵ B^{aim} -mi.

⁶ B^{aim} Pj. anā-.

⁷ B^{ai} jigis-, B^m jigīs-.

⁸ So B^{ai} Fsb. ; B^m mārisa brūhi instead of muni pabrūhi ; C^b munim, C^k omits muni.

⁹ So C^{kb} B^{aim} Pj. (= upaññāpeyyam) (B^a upañhi-) ; Fsb. upaññassan, cf. 716^a.

¹⁰ B^{ai} saṇṭh-.

¹¹ In Pj. ad 702^{ed} reappearing as samānabhāgam, cf. Mvu. III 387^e.

¹² C^k aku-, C^b -vandanam, (Pj. = akkosañ ca vanda-nañ ca).

¹³ C^b -se.

¹⁴ C^k adds va.

¹⁵ C^b anuttato.

703. Uccāvacā nicchāranti dāye aggisikhūpamā
[F. 132]. nariyo¹ munim² palobhenti, tā su tam mā palo-
bhayum.³ 25.
704. Virato methunā dhammā hitvā kāme parovare⁴
aviruddho asāratto pāñesu tasathāvare, 26.
705. ‘yathā aham tathā ete, yathā ete tathā aham,’
attānam upamam katvā na haneyya na ghātaye.⁵ 27.
706. Hitvā icchañ ca lobhañ ca, yattha satto puthujjano,
cakkhumā patipajjeyya tareyya⁶ narakam⁷ imam. 28.
707. Únūdaro⁸ mitāhāro appicch’ assa alolupo,
sa ve⁹ icchāya nicchāto aniccho¹⁰ hoti nibbuto. 29.
708. Sa pindacāram¹¹ caritvā vanantam abhihāraye
upat̄thito¹² rukkhamūlasmiñ āsanūpagato¹³ muni. 30.
709. Sa jhānapasuto¹⁴ dhīro vanante ramito siyā,
jhāyetha rukkhamūlasmiñ attānam abhitosayam. 31.
710. Tato ratyā vivasane¹⁵ gāmantam abhihāraye,
avhānam¹⁶ nābhinandeyya abhihārañ ca gāmato. 32.
- [F. 133]. 711. Na muni¹⁷ gānam āgamma¹⁸ kulesu sahasā¹⁹ care
ghāsesanam²⁰ chinnakatho,²¹ na vācam payutam²²
bhanē. 33.
712. ‘Alattham²³ yad, idam sādhu, nālattham, kusalām’²³
iti²⁴
ubhayen’ eva so tādī²⁵ rukkham²⁶ va upanivattati.²⁶ 34.

¹ B^{aim} nā-.² B^{ai}-ni.³ B^a-bhayum.⁴ B^{aim} paropare.⁵ B^{ai} ghāt-.⁶ Bi dhār-.⁷ B^{ai} nā-.⁸ Bai onodaro, B^m okodaro.⁹ C^b sace, B^{aim} sadā.¹⁰ C^b anicchā.¹¹ C^b piñdā-.¹² B^{ai} uppatt̄thito.¹³ Bi sāsan-. ¹⁴ C^k kyāna-, C^b kkāyana-, B^m sajjhāna-.¹⁵ B^{aim} vivasāne.¹⁶ C^b Bi avhāram (in C^b corr. to -hānam).¹⁷ C^b B^{aim}-ni. ¹⁸ C^k-am, Bⁱ-ā.¹⁹ B^m sahaso.²⁰ C^k ghāsenā, B^{ai} ghāsesana-.²¹ B^{ai} echinna-, C^b B^{am}-kato.²² B^{aim} payuttam.²³ So C^{kb} Pj.; B^{ai}-am, B^m-am.²⁴ C^{kb} Pj. iti.²⁵ C^b-im, B^{aim}-i.²⁶ B^{ai} upativattati.

713. Sa pattapāñī¹ vicaranto² amūgo mūgasammato
appam³ dānam na hileyya,⁴ dātāram⁵ nāvajāniya.⁶ 35.
714. Uccāvacā hi patipadā samañena pakāsitā :
na pāram digunam⁷ yanti, na idam⁸ ekagunam⁹
mutam. 36.
715. Yassa ca visatā n' atthi chinnasotassa bhikkhuno,
kiccākiccapphānassa¹⁰ parilāho¹¹ na vijjati. 37.
716. Moneyyan te upaññissan :¹²
ti Bhagavā
khuradhārūpamo bhave,
jivhāya tālum āhacca udare saññato siyā, 38.
- [F. 134]. 717. alinacitto ca siyā, na cāpi bahu cintaye,
nirāmagandho asito brahmacariyaparāyano.¹³ 39.
718. Ekāsanassa¹⁴ sikkhetha samanopāsanassa ca,
ekattam monam akkhātam, eko ce¹⁵ abhiramis-
satī,¹⁶ 40.
719. atha bhāsihi¹⁷ dasa disā.
Sutvā dhīrānam nigghosam jhāyīnam¹⁸ kāmacā-
ginam¹⁹
tato hiriñ ca saddhañ²⁰ ca bhiyyo kubbetha²¹ mā-
mako. 41.

¹ B^{aim} -i.² B^{ai} caranto.³ C^b B^m appa-.⁴ Q^b hīl-.⁵ B^a dātā nam..⁶ B^{aim} -yā.⁷ Pj. dugunam and dugunam.⁸ B^{aim} na-y-idam.⁹ C^b ekamg-.¹⁰ B^{ai} -kiccapa-.¹¹ C^b paril-.¹² So C^{kb} B^{aim} (in B^a upañhi-); Fsb. Pj. upaññassam (= upaññasisam).¹³ B^a -cāriyapa-, Bⁱ -cāripa-, C^k -parāyano.¹⁴ Bi ekāyanassa.¹⁵ So B^{aim} (Pj.); C^{kb} Fsb. ve.¹⁶ Bⁱ -si.¹⁷ B^{im} bhāhisī.¹⁸ B^{ai} -inam.¹⁹ C^b B^m -inam.²⁰ C^b saccāñ.²¹ B^a bruhetha, Bⁱ kruppetha.

720. Tan¹ nadīhi² vijānātha sobbhesu padaresu ca :
sañanta³ yanti kussobbhā,⁴ tunhī⁵ yāti⁶ maha-
dadhi. 42.
721. Yad ūnakam, tam sañati,⁷ Yam pūram, santam eva
tam :⁸
addhakumbhūpamo⁹ bālo, rahado pūro va pāṇdito. 43.
722. Yam samano bahu¹⁰ bhāsati upetam atthasamhitam,¹¹
jānam so dhammam deseti, jānam so bahu bhā-
sati. 44.
723. Yo ca jānam yatatto,¹² jānam na¹³ bahu¹⁴ bhāsati,
sa munī¹⁵ monam arahati, sa munī¹⁵ monam aj-
jhagā ” ti¹⁶ 45.

NĀLAKASUTTAM NITTHITAM.

[F. 135].

12. Drayatānupassanāsutta.

Evam me sutam :

Ekam samayam Bhagavā Sāvatthiyam viharati Pubbā-
rāme Migāramātu pāsāde. Tena kho pana samayena
Bhagavā tadahuposathe pannarase¹⁷ punnāya¹⁸ punna-
māya¹⁹ ratti�ā bhikkhusamghaparivuto²⁰ abbhokāse nisinno

¹ B^{aim} tam.² Bⁱ -bhi.³ So C^{kb} B^m; Bⁱ sun-, B^a Fsb. san-.⁴ B^{aim} kusubbhā (B^{ai} -mbh-).⁵ B^{aim} -i.⁶ B^{aim} yanti.⁷ So C^k B^{am}; C^b sanāti, Bⁱ bhanati, Fsb. san-.⁸ C^b B^{aim} nam. ⁹ C^k -kubbhu-, B^{ai} -kumbhu-.¹⁰ B^{aim} -um.¹¹ B^{ai} -saññitam, B^m -sañhitam.¹² So C^{kb} Pj. (in C^b satatto); B^{aim} Fsb. samyatatto.¹³ B^a jānā nam.¹⁴ B^{ai} -um.¹⁵ B^{ai} -i.¹⁶ B^{ai} add Bhagavā ti.¹⁷ C^b Ba panna-.¹⁸ C^b omits puṇṇāya.¹⁹ B^a omits punnamāya.²⁰ B^{ai} -tto.

hoti. Atha kho Bhagavā tuṇhībhūtam¹ tuṇhībhūtam² bhikkhusamgham anuviloketvā bhikkhū āmantesi : “‘ye te³ bhikkhave kusalā dhammā ariyā niyyānikā⁴ sambodhagāmino, tesam vo bhikkhave kusalānam dhammānam ariyānam niyyānikānam⁴ sambodhagāminam⁵ kā upanisā⁶ savanāyā’ ti, iti ce bhikkhave pucchitāro assu, te evam assu vacaniyā : ‘yāvad eva dvayatānam dhammānam yathābhūtam⁷ nānāyā’ ti. Kiñ ca⁸ dvayatām vadetha : ‘idam dukkham, ayam dukkhasamudayo’ ti ayam ekānupassanā, ‘ayam dukkhanirodho, ayam dukkhanirodhagāminī⁹ patipadā’ ti ayam dutiyānupassanā. Evam sammā-dvayatānupassino kho¹⁰ bhikkhave¹¹ bhikkhuno appamattassa ātāpino pahitattassa viharato dvinnam phalānam aññataram phalam pātikamkhām¹² ditthe va dhamme aññā, sati vā upādise anāgāmitā” ti. Idam avoca Bhagavā, idam vatvā¹³ Sugato athāparam etad avoca Satthā :

724. “Ye dukkham na-ppajānanti¹⁴ atho dukkhassa sambhavam,

yattha ca¹⁵ sabbaso dukkham asesam uparujjhati,
[F. 136]. tañ ca maggam na jānanti dukkhūpasamagāminam,

1.

725. cetovimūttihinā te atho paññāvimuttiyā,
abhabbā te antakiriyāya, te ve jātijarūpagā.

2.

726. ¹⁶Ye ca dukkham pajānanti atho dukkhassa sambhavam,
yattha ca sabbaso dukkham asesam uparujjhati,

¹ B^{ai} tunhi-.

² C^k B^{ai} tunhi-.

³ C^k adds hi.

⁴ B^{ai} niyā-.

⁵ C^k -gāminam, B^{ai} -gāmikānam.

⁶ B^{ai} -nissā.

⁷ Bⁱ -bhūta-.

⁸ Bⁱ ci.

⁹ C^b B^{aim} -ni.

¹⁰ B^a omits kho.

¹¹ B^{ai} add kho.

¹² B^{ai} pātikamkhā.

¹³ B^{ai} vatvā ca.

¹⁴ B^{ai} na pa-.

¹⁵ B^a na.

¹⁶ vv. 726-727 B^{aim} omit.

tañ ca maggam pajānanti¹ dukkhūpasamagāmīnam,^{3.}

727. cetovimuttisampannā atho paññāvimuttiyā bhabbā te antakiriyāya, na te jātijarūpagā ” ti. ^{4.}

“‘ Siyā aññena pi pariyāyena sammā-dvayatānupassanā’ ti, iti ce bhikkhave pucchitāro assu, ‘siyā’ ti ’ssu² vacaniyā,³ kathañ ca siyā:⁴ ‘yam kiñci dukkham sambhoti, sabbam upadhipaccayā’ ti ayam ekānupassanā, ‘upadhīnan⁵ tv-eva asesavirāganirodhā⁶ n’ atthi dukkhassa sambhavo’ ti ayam⁷ dutiyānupassanā. Evam sammā”—pe⁸—athā-param etad avoca Satthā :

728. “ Upadhīnidānā⁹ pabhavanti¹⁰ dukkhā ye keci lokasmīm¹¹ anekarūpā,¹² yo ve avidvā upadhim¹³ karoti, punappunam dukkham upeti mando,— tasmā pajānam upadhim¹³ na kayirā¹⁴ dukkhassa jātipphabhvānupassi ” ti. ^{5.}

[F. 137].

“‘ Siyā aññena pi pariyāyena sammā-dvayatānupassanā’ ti, iti ce bhikkhave pucchitāro assu, ‘siyā’ ti ’ssu vacaniyā,³ kathañ ca siyā: ‘yam kiñci dukkham sambhoti, sabbam avijjāpaccayā’ ti ayam ekānupassanā, ‘avijjāya tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evam sammā” . . .¹⁵ athā-param etad avoca Satthā :

¹ So It. p. 106¹⁵ and S. V 433¹²; C^{kb} jānanti.

² So B^m Fsb.; C^{kb} (throughout) ssa, B^a su, Bⁱ omits ssu.

³ C^{kb} -iyam.

⁴ B^a katham va ca siyā, Bⁱ katham vacaniyā.

⁵ C^k upadhīna, C^b upadhīnan, B^{ai} upadhīnam.

⁶ B^{ai} -virāgā nirodhā (only here).

⁷ C^{kb} evam (only here). ⁸ B^{ai} -la-.

⁹ C^b B^{ai} upadhi-.

¹⁰ Bⁱ bhavanti.

¹¹ B^a -smi.

¹² B^{ai} -ruppā.

¹³ B^{ai} -i.

¹⁴ B^{ai} kariyā, B^m kayirāna.

¹⁵ B^{ai} insert -la- (here and in the following passages).

729. “Jātimaraṇasamsāram * ye vajanti * punappunam
itthabhāvaññathabhāvam,¹ avijjāy’ eva sā gati.² 6.
730. Avijjā h’ ayam³ mahāmoho, yen’⁴ idam samsitam
ciram,
vijjāgatā ca⁵ ye sattā, nāgacchanti⁶ punabbha-
van” ti. 7.

“‘Siyā aññena pi’ . . . † kathañ ca siyā: † ‘yam kiñci
dukkham sambhoti, sabbam samkhārapaccayā’ ti ayam
ekānupassanā, ‘samkhārānan⁷ tv-eva asesavirāganirodhā
n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā.
Evam sammā” . . . athāparam⁸ etad avoca Satthā:

731. “Yam kiñci dukkham sambhoti, sabbam samkhāra-
paccayā,
samkhārānam nirodhena n’atthi dukkhassa sam-
bhavo.⁹ 8.

- [F. 138]. 732. Etam ādīnavam ñatvā ‘dukkham samkhārapaccayā’
sabbasamkhārasamathā¹⁰ saññāya¹¹ uparodhanā
evam dukkhakkhayo hoti,¹²—etam¹³ ñatvā yathā-
tatham 9.

733. sammaddasā vedaguno¹⁴ samma-d-aññāya¹⁵ pañditā
abhibhuuya¹⁶ Mārasamyogam nāgacchanti¹⁷ punab-
bhavan” ti. 10.

* to * B^{ai} vajant’ (in B^a javant’) idha (in Bⁱ ima).

¹ B^{ai} -aññatt(h)ā-.

² B^{ai} sāgarā.

³ So C^{kb} Pj. (= hi ayam); B^{am} h’ayam, Bⁱ p’ayam.

⁴ B^{aim} yad.

⁵ C^{kb} Fsb. va.

⁶ B^{aim} na te gacchanti.

⁷ to † B^{ai} omit.

⁷ C^k -na, B^{ai} -nam.

⁸ B^{ai} omit athāparam.

⁹ MSS. Fsb. add ti.

¹⁰ B^a sammāsamkh-.

¹¹ So C^{kb}; B^{aim} Pj. saññānam (cf. 175^a v. l.).

¹² So B^{aim}; C^{kb} yo.

¹³ C^b nam, B^{ai} evam.

¹⁴ B^{ai} -gūno.

¹⁵ B^a sammād-, Bⁱ samād-.

¹⁶ B^a -bhūya.

¹⁷ C^b na gacch-.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yam kiñci dukkham sambhoti, sabbam viññāṇapaccayā’ ti ayam ekānupassanā, ‘viññāṇassa¹ tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyāñupassanā. Evam sammā” . . . athāparam etad avoca Satthā:

734. “Yam kiñci dukkham sambhoti, sabbam viññāṇapaccayā,
viññāṇassa nirodhena n’ atthi dukkhassa sambhavo.” 11.
735. Etam² ādīnavam ñatvā ‘dukkham viññāṇapaccayā’,
viññāṇūpasamā³ bhikkhu nicchāto parinibbuto”
ti. 12.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yam kiñci dukkham sambhoti, sabbam phassapaccayā’⁴ ti ayam ekānupassanā, ‘phassassa⁵ tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyāñupassanā. Evam sammā” . . . athāparam etad avoca Satthā:

- [F. 139]. 736. “Tesam⁶ phassaparetānam bhavasotānusārinam⁸
kummaggapatiññānam arā⁹ samyojanakkhayo.” 13.
737. Ye ca phassam pariññāya aññāya¹¹ upasame ratā,
te ve¹² phassābhisaññānicchātā parinibbutā” ti. 14.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yam kiñci dukkham sambhoti, sabbam vedanāpaccayā’ ti ayam ekānupassanā, ‘vedanānan¹³ tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyāñupassanā. Evam sammā” . . . athāparam etad avoca Satthā:

¹ C^{kb} viññāṇa.

² B^a evam.

³ C^b B^{ai} -upa-.

⁴ B^{ai} phassassa paccayā.

⁵ C^{kb} phassa.

⁶ Correlate wanting, cf. 578^d : 579^a.

⁷ B^{ai} tesam.

⁸ C^k Bi -īnam.

⁹ C^k B^{ai} arā.

¹⁰ B^m -kkhayā.

¹¹ B^m aññāyā, B^{ai} paññāya, C^k omits aññāya.

¹² B^{ai} teneva.

¹³ C^b -a, B^{ai} -am.

738. “Sukham vā yadi vā dukkham adukkhamasukham sahā¹

ajjhattāñ ca bahiddhā ca yam kiñci atthi veditam,² 15.

739. etam³ ‘dukkhañ’ ti ñatvāna mosadhammam palokinam⁴

phussa phussa⁵ vayam passam evam tattha virajjati, vedanānam khaya bhikkhu nicchāto parinibbuto”

ti. 16.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yam kiñci dukkham sambhoti, sabbam tañhāpaccayā’ ti ayam ekānupassanā, ‘tañhāya tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evam sammā” . . . athāparam etad avoca Satthā :

740. “Tañhādutiyo puriso dīgham addhāna⁶ samsaram

[F. 140]. itthabhāvaññathābhāvam samsāram nātivattati. 17.

741. Etam ādīnavam ñatvā tañhā⁷ dukkhassa sambhavam vītatañho anādāno sato bhikkhu paribbaje” ti. 18.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yam kiñci dukkham sambhoti, sabbam upādānapaccayā’ ti ayam ekānupassanā, ‘upādānānan⁸ tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evam sammā” . . . athāparam etad avoca Satthā :

742. “Upādānapaccayā bhavo, bhūto⁹ dukkham nigacchatī,

jātassa maranam hoti, eso dukkhassa sambhavo. 19.

743. Tasmā upādānakkhayā¹⁰ samma-d-aññāya pañditā¹¹ jātikkhayam¹² abhiññāya nāgacchanti punabbhavan” ti. 20.

¹ So C^k; C^b B^aim saha.

² C^b -nam.

³ So Bⁱ Pj.; C^{kb} B^a evam.

⁴ C^{kb} -itam.

⁵ B^{ai} phussā.

⁶ B^{ai} -nam.

⁷ C^b -am.

⁸ B^{ai} -dānassa.

⁹ Bⁱ -ā.

¹⁰ B^{ai} -dānakhayā.

¹¹ B^a adds ca.

¹² B^{ai} -tikhayam (Bⁱ -tidhayam?).

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yam kiñci dukkham sambhoti, sabbam ārambhapaccayā’¹ ti ayam ekānupassanā, ‘ārambhānan² tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evam sammā” . . . athāparam etad avoca Satthā:

744. “Yam kiñci dukkham sambhoti, sabbam ārambhapaccayā,
ārambhānam nirodhena n’ atthi dukkhassa sambhavo. 21.

[F. 141]. 745. Etam ādīnavam ñatvā ‘dukkham ārambhapaccayā’
sabbārambham paṭinissajja³ anārambhe⁴-vimuttino 22.

746. ucchinnabhavatañhassa santacittassa bhikkhuno
vitīṇo⁵ jātisamsāro, n’ atthi tassa punabbhavo”
ti. 23.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yam kiñci dukkham sambhoti, sabbam āhārapaccayā’⁶ ti ayam ekānupassanā,⁶ ‘āhārānan² tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evam sammā” . . . athāparam etad avoca Satthā:

747. “Yam kiñci dukkham sambhoti, sabbam āhārapaccayā,
āhārānam nirodhena n’ atthi dukkhassa sambhavo. 24.

748. Etam⁷ ādīnavam ñatvā ‘dukkham āhārapaccayā’
sabbāhāram⁸ pariññaya sabbāhāram anissito 25.

¹ B^{ai} ārabbh- (*passim*).

² B^{ai} -am.

³ B^{ai} -nisajja.

⁴ So B^{aim} Pj. (=anārambhe nibbāne vimuttassa); C^{kb} add ye.

⁵ B^a vikiṇo, Bⁱ vikhīṇo.

⁶ C^{kb} add ti.

⁷ Bⁱ evam.

⁸ B^a -ra.

749. ārogyam samma-d-aññāya āsavānam parikkhayā
samkhāya sevī¹ dhammattho samkham² na upeti³
vedagū.” ti. 26.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yam kiñci dukkham sambhoti, sabbam iñjitapaccayā’ ti ayam ekānupassanā, ‘iñjitānan⁴ tv-eva asesāvirāganirodhā n’ athi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evam sammā” . . . athāparam etad avoca Satthā:

[F. 142]. 750. “Yam kiñci dukkham sambhoti, sabbam iñjitapaccayā,
iñjitānam⁵ nirodhena n’ athi dukkhassa sambhavo.⁵ 27.

751. Etam⁶ ādinavam̄ ñatvā ‘dukkham iñjitapaccayā’ tasmā ejam⁷ vossajja⁸ samkhāre uparundhiya⁹ anejo anupādāno sato bhikkhu paribbaje” ti. 28.

“‘Siyā aññena pi’ . . . kathañ ca¹⁰ siyā: ‘nissitassa calitam hoti’ ti ayam ekānupassanā, ‘anissito na calati’ ti ayam dutiyānupassanā. Evam sammā” . . . athāparam etad avoca Satthā:

752. “Anissito na calati, nissito ca upādiyam¹¹ itthabhāvaññathābhāvam¹² samsāram nātivattati. 29.

753. Etam ādinavam̄ ñatvā ‘nissayesu mahabbhayam¹³ anissito¹³ anupādāno sato bhikkhu paribbaje” ti. 30.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘rūpehi¹⁴ bhikkhave āruppā¹⁴ santatarā’ ti ayam ekānupassanā,

¹ C^b B^{aim} -i.

² B^a sakhyam, B^{im} sañkhyam.

³ B^{ai} Fsb. nōpeti.

⁴ B^{ai} -am.

⁵ B^{ai} add. ti.

⁶ B^a evam.

⁷ B^m evam.

⁸ C^b vossajjam, B^a vosajja, Bi vosajjā, B^m vossajjiya.

⁹ B^{aim} -ruddhiyā. ¹⁰ B^{ai} katham, omitting ca.

¹¹ Bi -ya.

¹² B^{ai} -aññatthā-.

¹³ C^k omits anissito.

¹⁴ So C^{kb} Pj.; B^{ai} ruppehi . . . arūpā.

‘āruppehi¹ nirodho santataro’ ti ayam dutiyānupassanā. Evam sammā” . . . athāparam etad avoca Satthā :

754. “Ye ca² rūpūpagā sattā ye ca āruppavāsino³

143]. nirodham appajānanta,⁴ āgantāro punabbhavam. 31.

755. Ye ca rūpe pariññāya arūpesu susaṇṭhitā.⁵

nirodhe ye vimuccanti,⁶ te janā maccuhāyino” ti. 32.

“‘Siyā aññena pi’⁷ . . . kathañ ca siyā : yam bhikkhave sadevakassa lokassa samārakassa sassamaṇabrahmāṇīya pajāya sadevamanussāya ‘idam saccan’ ti upanijjhāyitam, tadam ariyānam ‘etam musā’ ti yathābhūtam samma-ppaññāya⁸ suddittham⁹—ayam ekānupassanā, yam bhikkhave sadevakassa—pe¹⁰—sadevamanussāya ‘idam musā’ ti upanijjhāyitam, tadam ariyānam ‘etam saccan’ ti yathābhūtam samma-ppaññāya⁸ suddittham—ayam dutiyānupassanā. Evam sammā” . . . athāparam etad avoca Satthā :

756. “Anattani¹¹ attamānam¹² passa lokam sadevakam

niviṭṭham¹³ nāmarūpasmim, ‘idam saccan’ ti maññati. 33.

757. Yena yena hi maññanti, tato tam hoti aññathā,¹⁴

tam¹⁵ hi tassa musā hoti, mosadhammadam¹⁶ hi ittaram. 34.

¹ Bi ar-.

² C^k B^a omit ca.

³ Bi āruppaṭṭhāyino, B^a -dhāyino corr. from -dhārino, B^m arūpaṭṭhāyino.

⁴ Bi -o.

⁵ B^{aim} āruppesu (B^m arūpesu) asaṇṭhitā.

⁶ C^k omits ye; B^{ai} nirodhe (in B^a -a) yeva ruccanti.

⁷ B^{ai} pi pariyāyena -la-. ⁸ B^{ai} sama-.

⁹ B^{aim} sudiṭṭham throughout, cf. 147^a.

¹⁰ B^{ai} -la-.

¹¹ C^b anantāni.

¹² So C^{kb} B^m Pj. (= anattani nāmarūpe attamānim), B^{ai} Fsb. attamāni.

¹³ B^{ai} -ṭṭha.

¹⁴ C^b B^a hoti-m-aññathā.

¹⁵ C^k ta, B^{aim} tañ.

¹⁶ B^{ai} -añ.

758. Amosadhammam nibbānam, tad ariyā¹ saccato vidū,
te ve² saccābhīsamayā nicchātā parinibbutā” ti. 35.

[F. 144]. “‘Siyā aññena pi pariyāyena sammā-dvayatānupassanā’
ti,³ iti ce bhikkhave pucchitāro assu, ‘siyā’ ti ’ssu vacanīyā,⁴
kathañ ca siyā: yam bhikkhave sadevakassa—pe—sadeva-
manussāya ‘idam sūkhan’ ti upanijjhāyitam, tadam ariyā-
nam ‘etam dukkhan’ ti yathābhūtam samma-ppaññāya⁵
suddittham—ayam ekānupassanā, yam bhikkhave sadeva-
kassa⁶. . . . sadevamanussāya ‘idam dukkhan’ ti upanij-
jhāyitam, tadam ariyānam ‘etam sukhan’ ti yathābhūtam
samma-ppaññāya⁷ suddittham—ayam dutiyānupassanā.
Evam sammā-dvayatānupassino kho⁸ bhikkhave bhikkhuno
appamattassa ātāpino pahitattassa viharato dvinnam phalā-
nam aññataram phalam pālikamkham⁹: ditthe va dhamme
aññā, sati vā upādisese anāgāmitā” ti. Idam avoca
Bhagavā, idam vatvā¹⁰ Sugato athāparam etad avoca
Satthā :

759. “Rūpā saddā rasā gandhā phassā dhammā ca kevalā
itthā kantā manāpā ca, *yāvat’ ‘atthi’ ti* vu-
cati,¹¹ 36.

760. sadevakassa lokassa ete¹² vo sukhasammata,
yattha c’ ete nirujjhanti, tam nesam dukkhasamma-
tam. 37.

761. ‘Sukhan’ ti dittham ariyehi sakkāyass’ uparodhanam,
† paccanikam idam hoti † sabbalokena passatam.¹³ 38.

¹ B^{ai} tam siyā.

² B^{ai} te te, B^m te va.

³ B^{ai} omit ti.

⁴ C^kb -yam.

⁵ B^{ai} sa(m)mā-pañ-.

⁶ B^{ai} add -la-.

⁷ B^{ai} sama-pañ-.

⁸ Bⁱ vo.

⁹ C^k pāti-, C^b pañi-.

¹⁰ Bⁱ adds ca.

* to * Bⁱ yāvat’ itthan ti.

¹¹ C^b vuccati ti.

¹² Bⁱ etam.

† to † Pj.=pañilomam idam dassanam hoti (> S. IV 127²¹)

¹³ Pj. passatan ti passantānam, pañditānan ti vuttam
hoti.

- [F. 145]. 762. Yam pare sukhato āhu, tad ariyā āhu dukkhato,
 yam pare dukkhato¹ āhu, tad ariyā sukhato vidū,—
 passa² dhammam̄ durājānam̄, sampamūlh' etha
 aviddasū.³ 39.
763. Nivutānam̄ tamo hoti, andhakāro apassatam̄,
 satañ ca vivatam̄ hoti āloko passatām̄⁴ iva,
 santike na vijānanti magā dhammass'⁵ akovidā. 40.
764. Bhavarāgaparetehi bhavasotānusārihi⁶
 māradheyyānupannehi⁷ nāyam̄ dhammo susam-
 budho.⁷ 41.
765. Ko nu aññatra-m-ariyehi⁸ padam̄ sambuddhum⁹
 arahati,
 yam̄ padam̄ samma-d-aññāya parinibbanti anāsavā ”
 ti. 42.

Idam avoca Bhagavā. Attamanā te bhikkhū Bhagavato
 bhāsitam abhinandum.¹⁰ Imasmim kho pana veyyāka-
 rañasmim bhaññamāne satthimattānam bhikkhūnam anu-
 pādāya āsavehi cittāni vimuccimsū¹¹ ti

DVAYATĀNUPASSANĀSUTTAM NITTTHITAM.

¹ C^b dukhato.

² C^b tassa.

³ So Pj.; C^{kb} B^m -su, B^{ai} eth' avindassu.

⁴ B^{ai} -t(h)am.

⁵ C^b Bⁱ maggā-, Bⁱ ma(g)ga- corr. from ma(g)go; (Pj.= magabhbūtā janā maggāmaggadhammassa sabbadhammassa vā akovidā).

⁶ B^{aim}-bhi.

⁷ B^{ai} -ddho.

⁸ B^m -bhi, B^{ai} aññatra ariyeb(h)i.

⁹ So B^{im} Pj.; C^k param̄ sambuddhum, C^b parama(m) sambuddham, B^a padam̄ sambuddham.

¹⁰ In C^b corr. from -nandun ti; B^{ai} -nandanti.

¹¹ B^{ai} -muccisū.

Tass' uddānam :

Saccam̄ upadhi avijjañ ca samkhārā¹ viññāṇapañcamam̄,
phassa-vedaniyā² tañhā upādānārambhā³ āhārā
iñjite phanditam̄ rūpam̄⁴ sacca-dukkhena solasā ti.

Mahāvaggo tatiyo.

Tass' uddānam :

Pabbajjañ⁵ ca Padhānañ⁵ ca Subha . . .⁶ Sundari (tathā)⁷
Māghasuttam̄⁸ Sabhiyo ca⁹ Selo Sallam pavuccati¹⁰
Vāsettho⁵ cāpi¹¹ Kokāli Nālako Dvayatānupassanā,
dvādas' etāni¹² suttāni Mahāvaggo ti vuccatī ti.

¹ C^{kb} -a, B^{ai} -e.

² C^k -īyā; B^{ai} -niyā(niyā)ni.

³ B^{ai} -mbha-.

⁴ B^{ai} iñjitaphanditarūpam̄.

⁵ B^{ai} -ā.

⁶ C^{kb} Subha, B^{ai} Subhāsu.

⁷ Only in B^{ai}.

⁸ B^{ai} -a.

⁹ C^{kb} repeat Sabhiyo omitting ca.

¹⁰ B^{ai} ti vuccati. ¹¹ B^{ai} vāsi.

¹² B^{ai} dvādasa tāni.

[F. 146].

IV. ATTAKAVAGGA.

1. Kāmasutta.

766. Kāmam kāmayamānassa tassa ce tam samijjhati,
addhā¹ pītimano hoti laddhā macco yad icchatī.² 1.
767. Tassa ce kāmayānassa³ chandajātassa jantuno
te kāmā parihāyanti, sallaviddho va ruppati. 2.
768. Yo kāme parivajjeti sappassēva padā siro,
so imam⁴ visattikam loke sato samativattati.⁵ 3.
769. Khettam vatthum hiraññam vā gavāssam⁶ dāsa-
porisam⁷
thiyo⁸ bandhū puthu kāme yo naro anugijjhati, 4.
770. abalā va⁹ nam baliyanti, maddante nam parissayā,
tato nam dukkham anveti nāvam bhinnam ivōda-
kam. 5.
771. Tasmā jantu sadā sato kāmāni parivajjaye,
te pahāya tare ogham nāvam siñcītvā¹⁰ pāragū ti 6.

KĀMASUTTAM NITTHITAM.

[F. 147].

2. Guhatthakasutta.

772. Satto guhāyam bahunābhichanno¹¹
tittham¹² naro mohanasmim pagālho,

¹ C^b andā, Bⁱ adā.

² B^{ai} -tī ti.

³ B^{aim} kāmayamānassa.

⁴ B^a so 'mam.

⁵ Bⁱ -tī ti.

⁶ B^a gāvassa, B^m gavassam.

⁷ B^a -dāsaparisam.

⁸ Bi siro.

⁹ B^{aim} Fsb. omit va, Bi sapalā.

¹⁰ So C^b; C^k -tva. B^{aim} Fsb. sitvā va.

¹¹ B^{am} -chando.

¹² C^b tattham.

- dūre vivekā hi tathāvidho so,
kāmā hi loke na hi suppahāyā. 1.
773. Ichchānidānā bhavasatabaddhā¹
te duppamuñcā, na hi aññamokkhā
pacchā pure vā pi apekhamānā²
ime va kāme purime va jappam.³ 2.
774. Kāmesu giddhā pasutā pamūlhā
avadāniyā⁴ te visame nivitthā⁵
dukkhūpanītā paridevayanti :
“kim su bhavissāma ito cutāse.” 3.
775. Tasmā hi sikkhetha⁶ idh’ eva jantu :
yam kiñci jaññā ‘visaman’ ti loke,
na tassa hetu visamam⁷ careyya,
appam⁸ hi tam⁹ jīvitam¹⁰ āhu dhīrā. 4.
776. Passāmi loke pariphandamānam
pajam imam tanhāgatam¹¹ bhavesu,
hinā narā maccumukhe lapanti
avītatañhāse¹² bhavābhavesu. 5.
777. Mamāyite passatha phandamāne
macche va appodake khīnasote,
etam¹³ pi disvā¹⁴ amamo careyya
bhavesu āsattim¹⁵ akubbamāno. 6.
778. Ubhosu antesu vineyya chandam
phassam pariññaya¹⁶ anānugiddho,¹⁶
yad attagarahī,¹⁷ tad akubbamāno
na lippati¹⁸ ditthasutesu dhīro. 7.

¹ B^{aim} -ndhā.² B^{aim} apekkh-.³ Bⁱ pajappam, *omitting* va.⁴ B^a apa-.⁵ B^a -vatthā, Bⁱ -vitthā.⁶ B^{ai} sikkhatha.⁷ C^k -añ.⁸ B^{ai} -añ.⁹ Bⁱ h’ etam.¹⁰ Bⁱ -a.¹¹ C^b Bⁱ -so.¹² B^{ai} -am.¹³ B^{ai} disvāna.¹⁴ So C^b B^m (*in C^b corr. from āp-*); C^k āpattim, B^{ai} āsatti.¹⁵ B^a pariññā.¹⁶ Bⁱ ananu-.¹⁷ B^{ai} -hi.¹⁸ Bⁱ limp-, C^k B^{ai} -ti.

[F. 148].

779. Saññam pariññā¹ vitareyya² ogham
 pariggahesu muni nōpalitto
 abbūlhasallo caram appamatto
 nāsim̄sati³ lokam imam̄ parañ⁴ cā ti

8.

GUHATTAKASUTTAM NITTTHITAM.

3. Dutthakasutta.

780. Vadanti ve⁵ dutthamanā pi eke,⁶
 atho pi ve⁷ saccamanā vadanti,
 vādañ cā jātam̄ muni no upeti,
 tasmā munī⁸ n' atthi khilo⁹ kuhiñci.

1.

781. Sakam¹⁰ hi ditthim¹¹ katham accayeyya
 chandānunīto¹² ruciyā nivittho
 sayam samattāni pakubbamāno :
 yathā hi jāneyya, tathā vadeyya.

2.

782. Yo attano silavatāni jantu
 anānuputtho¹³ ca¹⁴ paresa¹⁵ pāvā,¹⁶
 anariyadhammam kusalā tam āhu,
 yo ātumānam sayam eva pāvā.¹⁶

3.

783. Santo ca bhikkhu¹⁷ abhinibbutatto
 “ iti ‘han ”¹⁸ ti¹⁹ silesu akatthamāno,—
 tam ariyadhammam kusalā vadanti,
 yass’ ussadā n’ atthi kuhiñci loke.

4.

¹ In C^k corr. from pariññāya.² B^{ai} tareyya.³ Fsb. -tī.⁴ C^k -am̄.⁵ Bⁱ ce.⁶ C^b ete.⁷ C^{kb} ce.⁸ C^k mūnī, C^b B^{ai} -i.⁹ In C^k (corr. from ?) khilo.¹⁰ B^{ai} -añ.¹¹ B^{ai} -i.¹² In B^a corr. to chandānatito.¹³ Bⁱ -phuttho.¹⁴ B^m omits ca.¹⁵ B^{aim} parassa.¹⁶ So C^{kb} Pj. (= vadati); B^{ai} pāthā, B^m pāva.¹⁷ C^k -ū.¹⁸ C^k ahan (corr. to han ?).¹⁹ B^{ai} tesu.

[F. 149].

784. Pakappitā¹ samkhatā² yassa dhammā
purakkhatā³ santi⁴ avivadatā,
yad attanī⁵ passati ānisamsam,
tam⁶ nissito kuppapaṭiccasantim.⁷ 5.
785. Ditthīnivesā⁸ na hi svātivattā
dhammesu niccheyya⁹ samuggahitam,
tasmā naro tesu nivesanesu
nirassati¹⁰ ādiyati-cca¹¹ dhammad.^{6.}
786. Dhonassa hī¹² n' atthi kuhiñci loke
pakappitā ditthi bhavābhavesu,
māyañ ca mānañ ca pahāya dhono
sa kena gaccheyya : anūpayo¹³ so. 7.
787. Upayo hi dhammesu upeti vādam,
anūpayam¹⁴ kena katham vadeyya,
attam nirattam na hi tassa atthi :
adhosi so ditthi-m-idh' eva sabbā¹⁵ ti 8.

DUTTHATTHAKASUTTAM¹⁶ NITTHITAM.

4. Suddhatthakasutta.

788. 'Passāmi suddham paramam arogam¹⁷
ditthena¹⁸ samsuddhi narassa hoti'
etabhijānam¹⁹ 'paraman' ti ñatvā
suddhānupassi²⁰ ti²¹ paccteti ñānam. 1.

¹ Bi -kā.² B^{aim} -khātā (*in B^a corr. to -khatā*).³ Bi pūrekkh-.⁴ Bi santi-m-.⁵ C^k B^{ai} -i.⁶ B^{ai} tan.⁷ So Pj. Fsb.; C^{kb} -santi, B^{aim} kuppam paticca santi.⁸ B^{aim} ditthi-. ⁹ B^a nigaccheyya.¹⁰ Fsb. -ti, B^{ai} nidassati.¹¹ Bi ca, B^m -ti ca.¹² C^k B^{aim} hi.¹³ So C^k; C^b B^{aim} anup-.¹⁴ B^{ai} anup-.¹⁵ So C^{kb} B^{aim} Pj. (*in B^a corr. to sabban*); Fsb. sabban.¹⁶ B^{ai} Dutthakasuttam.¹⁷ C^b ār-.¹⁸ So B^{aim} Pj.; C^{kb} ditthi na.¹⁹ B^{aim} evābhi-²⁰ B^{ai} -i.²¹ B^{ai} omit ti.

789. Dītthena ce suddhi narassa hoti,
ñānenā¹ vā so pajahāti dukkham,
aññena so sujjhati sopadhīko,²
dītthī³ hi nam pāva tathā⁴ vadānam. 2.
790. Na brāhmaṇo aññato suddhim āha
dītthe sute sīlavate⁵ mute vā,
puññe ca pāpe ca anūpalitto⁶
attañjaho⁷ na-y-idha⁸ pakubbamāno. 3.
- [F. 150]. 791. Purimam pahāya aparam sitāse⁹
ejānugā * te na * taranti saṅgam,
te uggahāyanti nirassajanti¹⁰
kapiva sākham pamuñcam¹¹ gahāya. 12. 4.
792. Sayam samādāya vatāni jantu
uccāvacam gacchati saññasatto,¹³
vidvā ca vedehi samecca dhammam
na uccāvacam gacchati bhūripañño. 5.
793. Sa sabbadhammesu¹⁴ visenibhūto
yam kiñci dītham va¹⁵ sutam mutam vā,
tam evadassim¹⁶ vivatam carantam¹⁷
kenidha lokasmim¹⁸ vikappayeyya. 6.
794. Na kappayanti, na purekkharonti,¹⁹
“accantasuddhī”²⁰ ti na te vadanti,

¹ C^k ñān-.² (C^b) B^{aim} -iko.³ B^{ai} -i, B^m -im.⁴ B^{ai} tithā.⁵ C^{kb} sīlabb-.⁶ C^b B^{ai} anup-.⁷ C^k attaja-, C^b attamja-, Bi att(h)añca-.⁸ B^{ai} Fsb. na idha. ⁹ B^{ai} sitāya.^{*} to * B^{aim} na te. ¹⁰ B^a nissajanti, Bi nissajjanti.¹¹ B^{ai} pamukham, B^m pamuñca.¹² C^b -yam.¹³ So B^m Pj. (=kāmasaññādisu laggo < Nidd.); C^{kb} paññasatto, Bi saññatatto, B^a aññatatto.¹⁴ C^b sabbesu dhammesu, omitting sa.¹⁵ Bi vā.¹⁶ B^a -asi, Bi -asī.¹⁷ Bi vicarantam.¹⁸ B^a Fsb. -smi.¹⁹ B^{ai} purak-.²⁰ C^k accanti-, B^a acchatta-, B^m -suddhin.

ādānagantham gathitam¹ visajja
āsam na kubbanti kuhiñci loke.

7.

795. Simātigo brāhmaṇo, tassa n' atthi
ñatvā va² disvā va³ samuggahitam,
na rāgarāgī⁴ na virāgaratto,⁵
tassidha⁶ n' atthī⁷ param uggahītan ti

8.

SUDDHATTHAKASUTTAM⁸ NITTTHITAM.

5. *Paramatthakasutta.*

796. ‘Paraman’ ti ditthisu⁹ paribbasāno
yad uttarimkurute¹⁰ jantu loke,
“hīnā” ti aññe tato sabba-m-āha :
taśmā vivādāni avitivatto.

1.

[F. 151].

797. Yad attanī¹¹ passati ānisamsam
ditthe sute¹² sīlavate mute¹² vā,
tad eva so tattha samuggahāya
nihinato passati sabbam aññam.¹³

2.

798. Tam vāpi gantham kusalā vadanti,
yam¹⁴ nissito passati¹⁵ hīnam aññam,
taśmā hi dittham va¹⁶ sutam mutam vā
sīlabbatam¹⁷ bhikkhu na nissayeyya.¹⁸

3.

¹ B^{aim} ādānagandham (*in* B^{ai} ada-) gadhitam.

² C^b B^m ea. ³ C^{kb} B^m ca. ⁴ B^{ai} -i.

⁵ So B^{ai} Pj. (kāmarāgabhāvato na rāgarāgī, rūparūparāgābhāvato na virāgaratto < Nidd.); C^{kb} B^m pi rāgaratto.

⁶ B^a tassa-y-idha.

⁷ C^k B^{aim} -i.

⁸ B^{ai} Suddhitthika-.

⁹ So B^m Fsb.; C^{kb} B^{ai} -isu.

¹⁰ B^{ai} uttarik-.

¹¹ C^k B^{aim} -i.

¹² C^b sīlavamute, B^a sīlapp-, Bⁱ sīlabb-.

¹³ C^b sabba-m-aññe (*cf.* 787^d, 796^c).

¹⁴ C^b yan.

¹⁵ C^k -ti.

¹⁶ Bⁱ pa.

¹⁷ B^a sīlappatam, Bⁱ sīlavatam.

¹⁸ B^{ai} -yyam.

799. Dīṭṭhim¹ pi lokasmim² na kappayeyya
 nāñena³ vā sīlavatena vā pi,
 ‘samo’ ti attānam anūpaneyya⁴
 ‘hīno’ na maññetha ‘visesi’ vā pi.⁵ 4.
800. Attam⁶ pahāya anupādiyāno
 nāne pi so nissayam no karoti,
 sā ve viyattesu⁷ na vaggasārī,⁸
 dīṭṭhim¹ pi so na pacctei kiñci.⁹ 5.
801. Yassubhayante¹⁰ pañidhīdha¹¹ n’ atthi
 bhavābhavāya idha vā huram vā,
 nivesanā tassa¹² na santi keci
 dhammesu niccheyya samuggahitā,¹³ 6.
802. tassidha¹⁴ dīṭthe va¹⁵ sute mute vā
 pakappitā n’ atthi anū¹⁶ pi saññā :
 tam brāhmaṇam¹⁷ dīṭṭhim anādiyānam¹⁸
 kenidha¹⁹ lokasmim²⁰ vikappayeyya. 7.
803. Na kappayanti na purekkharonti,²¹
 dhammā pi tesam²² na paticchitāse,²³

¹ B^{ai} -i.² B^a -smi.³ C^b nāñena.⁴ B^{ai} anup-.⁵ C^b Pj^g visesavā pi, B^{aim} cāpi.⁶ Pj. viyattesu (=nānādīṭṭhivasena bhinnasu); Nidd. (viyattesu)=vavatthitesu bhinnasu dvejjhāpannesu, etc.; B^m dviyattesu, B^a diyattesu, Bⁱ diyatthesu.⁷ So Pj.; C^{kb} B^{ai} -i.⁸ Pj. kañci (but cf. 917^a, 1023^a).⁹ So B^m Fsb.; C^k B^{ai} yassubhayante, C^b yass’ ubhante.¹⁰ B^m panidhi.¹¹ B^{ai} yassa.¹² B^{ai} -tam.¹³ B^a tassa-y-idha.¹⁴ Bⁱ vā.¹⁵ C^{kb} anū, B^{ai} anū, B^m anu.¹⁶ C^b -nā.¹⁷ C^b anādiyānā, B^a anāriyānam, Bⁱ ayāriyānam.¹⁸ C^{kb} konidha.¹⁹ B^{am} Fsb. -smi.²⁰ B^{ai} purak-.²¹ B^{ai} omit tesam.²² C^k panīch-, C^b panicch- (*i.e.*, patīch-); Fsb. pan’ icchitāse.

[F. 152].

na brāhmaṇo sīlavatena¹ neyyo,
pāramgato² na pacceti tādī ti

8.

PARAMATTHAKASUTTAM³ NITTHITAM.

6. *Jarāsutta.*

804. Appam vata jīvitam idam,
oram vassasatā pi miyyati,⁴ 1.
yo⁵ ce⁶ pi aticca jīvati,
atha kho so jarasā pi miyyati.
805. Socanti janā mamāyite,
na hi santi niccā⁷ pariggahā,
vinābhāvasantam⁸ ev' idam,
iti disvā nāgāram āvase. 2.
806. Maranena pi tam pahiyati,⁹
yam puriso¹⁰ 'mama-y-idan'¹¹ ti maññati,—
evam¹² pi viditvā paññito
na mamattāya¹³ nametha¹⁴ māmako. 3.
807. Supinena yathā pi saṅgatam¹⁵
paṭibuddho puriso na passati,

¹ C^{kb} sīlabb-.

² C^k pāragato.

³ B^{ai} Paramatthaka-.

⁴ B^{ai} miyatī.

⁵ B^{ai} na so, B^m so.

⁶ C^k me.

⁷ So Nidd., Pj. is silent; C^{kb} B^m na himsanti niccā,
B^{ai} Fsb. na hi sant' āniccā.

⁸ Pj. = santavinābhāvam vijjamānavinābhāvam.

⁹ C^k -iyyati, B^{aim} -iyyati. ¹⁰ Bⁱ pū-.

¹¹ B^a mamayan, B^m mamāyan, Bⁱ mayhan.

¹² B^{aim} etam.

¹³ B^{aim} Fsb. pam-.

¹⁴ Bⁱ nameya.

¹⁵ C^b B^{im} samga(m)tam, B^a bhamgatam.

- [F. 153].
- evam¹ pi piyāyitam² janam
petam kālakatam³ na passati. 4.
808. Ditthā pi sūtā⁴ pi te janā,
yesam nāmam idam pavuceati :
nāmam evāvassissati⁵
akkheyam petassa⁶ jantuno. 5.
809. Sokaparidevamaccharam
na jahanti giddhā mamāyite,
taṣmā munayo⁷ pariggaham
hitvā acarimsu⁸ khemadassino. 6.
810. Patilinacarassa⁹ bhikkhuno
bhajamānassa vivittamānasam¹⁰
sāmaggiyam āhu tassa tam,
yo¹¹ attānam bhavane na dassaye. 7.
811. Sabbattha muni¹² anissito
na piyam kubbati no pi appiyam,
tasmin¹³ paridevamaccharam
panne vāri yathā na lippati.¹⁴ 8.
812. Udabindu¹⁵ yathā¹⁶ pi pokkhare
padume vāri yathā na lippati,¹⁴
evam muni nōpalippati¹⁷
yad idam ditthasutam¹⁸ mutesu vā. 9.

¹ B^a evam.² C^b jarāyitam.³ Bⁱ kālaṅkataṁ.⁴ B^a adds janā, Bⁱ adds nā.⁵ B^a evāvassayati, Bⁱ evatāvassissati, B^m nāmam yevā-.⁶ B^a -yyam etassa.⁷ C^b mū-.⁸ B^m acarisu, B^a acariyamsu, Bⁱ acariyimsu.⁹ Bⁱ pati-, B^a -varassa.¹⁰ So B^m; B^a vivatta-, C^k vittamānasam, C^b cittamānasam; Nidd. vivittam āsanam (Pj. is silent).¹¹ B^a so.¹² Fsb. -nī.¹³ Bⁱ -smi.¹⁴ B^aim limp-.¹⁵ B^a udakabindu.¹⁶ B^a omit yathā.¹⁷ B^aim -limpati.¹⁸ Bⁱ dittham-, B^a ditha(m)suta.

813. Dhono na hi tena maññati
 yad idam ditthasutam¹ mutesu vā,
 na aññena² visuddhim icchatī:
 na hi so rajjati no virajjatī ti

10.

JARĀSUTTAM NITTHITAM.

7. Tissametteyyasuttam.

814. “Methunam anuyuttassa
 icc-āyasmā Tisso Metteyyo³
 vighātam brūhi mārisa
 sutvāna tava sāsanam viveke sikkhissāmase.”⁴

1.

[F. 154]. 815. “Methunam anuyuttassa
 Metteyyā ti Bhagavā
 mussat’ evāpi sāsanam,

micchā ca paṭipajjati, etam tasmin anāriyam. 2.

816. Eko pubbe caritvāna methunam yo nisevati,
 yānam bhantam va tam loke hīnam āhu puthujjanam. 3.

817. Yaso kitti⁵ ca yā pubbe, hāyat’ evāpi⁶ tassa sā,
 etam pi disvā sikkhetha methunam vippahātave. 4.

818. Samkappehi pareto so⁷ kapano viya jhāyati,
 sutvā paresam nigghosam māmku hoti tathāvidho. 5.

819. Atha satthāni kurute paravādehi codito,
 esa khv-assa mahāgedho : mosavajjam⁸ pagāhati.⁹ 6.

820. Pandito ti samaññāto¹⁰ ekacariyam adhitthito,
 athāpi methune yutto mando va parikissati. 7.

¹ Bⁱ dittham-, B^a ditha(m)suta.

² B^{ai} Fsb. nāññena, B^m n' aññena.

³ B^{ai} Tissametteyyo.

⁴ Bⁱ Fsb. sikkhisāmase (*metri causa*).

⁵ C^{kb} kittiñ, Fsb. -tī.

⁶ C^k hāyate cāpi.

⁷ Fsb. yo.

⁸ B^a mosamv-.

⁹ C^b pagāhāti corr. from pagāhāyati, B^{ai} sa gāhati.

¹⁰ Bⁱ pasaññāto.

821. Etam ādīnavam ñatvā muni pubbāpare idha
ekacariyam dalham kayirā,¹ na nisevetha methu-
nam. 8.
- [F. 155]. 822. Vivekam yeva sikkhetha, * etad ariyānam * uttamam,
† tena settho na † maññetha,² sa ve nibbānasantike. 9.
823. Rittassa³ munino carato kāmesu anapekhino⁴
oghatinñassa pihayanti kāmesu gathitā⁵ pajā " ti 10.

TISSAMETTEYYASUTTAM NITTHITAM.

8. Pasūrasutta.

824. "Idh' eva suddhi"⁶ iti vādiyanti,⁷
nāññesu⁸ dhammesu visuddhim āhu,
yam nissitā, tathā⁹ subham vadānā
paccekasaccesu puthū¹⁰ nivitthā. 1.
825. Te vādakāmā parisam vigayha
bālam¹¹ dahanti¹² mithu aññamaññam,
vadenti¹³ te aññasitā kathojjam
pasamsakāmā kusalā vadānā. 2.
826. Yutto kathāyam¹⁴ parisāya majjhe
pasamsam iccham vinighāti hoti,
apāhatasmim¹⁵ pana mamku hoti,
nindāya so kuppati randhamesī.¹⁶ 3.

¹ B^{am} kayirātha, Bⁱ kariyātha.^{*} to * Bⁱ ekacariyānam. [†] to † B^m na tena setho.² B^{aim} maññatha.³ C^b cittassa.⁴ B^{ai} -pekhino.⁵ C^b -tam, B^{am} gadhitā, Bⁱ gatito.⁶ (Pj.) Fsb. suddhim (cf. 892^a).⁷ B^{aim} -ayanti.⁸ Bⁱ n' aññesu.⁹ C^b natthi, Bⁱ tattam.¹⁰ So C^k B^m; C^b B^{ai} -u.¹¹ B^a -la.¹² Fsb. -tī, B^a haranti.¹³ B^{aim} (Pj.) -anti.¹⁴ C^b -ya.¹⁵ B^a -smi.¹⁶ C^b B^{im} -esi, B^a -āsi.

[F. 156].

827. Yam assa vādām parihīnam āhu
apāhatam pañhavimamsakāse,¹
paridevati² socati³ hīnavādo,
'upaccagā man' ti anutthuṇāti.⁴ 4.
828. Ete vivādā samaṇesu jātā,
etesu ugghāti⁵ nighāti⁵ hoti,
etam⁶ pi disvā virame kathojjam,
na h' aññadatth' atthi pasamsalābhā.⁷ 5.
829. Pasamsito vā pana tattha hoti
akkhāya vādām parisāya majjhe,
so hassati⁸ uṇṇamati-cca⁹ tena
pappuya tam¹⁰ attham¹¹ yathā mano¹² ahū.¹³ 6.
830. Ya uṇṇati,¹⁴ sāssa¹⁵ vighātabhūmi,
mānātimānām vadata pan' eso,
* etam pi disvā na vivādayetha,*
na hi tena suddhim¹⁶ kusalā vadanti. 7.
831. Sūro yathā rājakhādāya puṭhō¹⁷
abhibajjam eti patisūram iccham,
yen' eva so tena palehi¹⁸ sūra,¹⁹
pubbe va n' atthi yad idam yudhāya. 8.
832. Ye diṭṭhim uggayha vivādiyanti²⁰
"idam²¹ eva sacean" ti ca vādiyanti,

¹ C^b B^{ai} Fsb. pañhavimam-, C^{kb} Fsb. -sakā ye.² Fsb. -tī.³ C^k -tī.⁴ C^b B^{aim} Fsb. -nāti, C^k -nāti corr. to -ṇāti.⁵ B^m -ti.⁶ C^{kb} evam, B^{ai} etam.⁷ Pj.=na hi etha pasamsalābhato añño attho atthi.⁸ Fsb. -tī, B^m hamsati.⁹ B^{ai} -ti ca, B^m -tī ca.¹⁰ Fsb. tam.¹¹ B^m attha.¹² C^k māno, C^b mano.¹³ C^k Fsb. ahu, C^b B^{ai} āhu.¹⁴ Fsb. -tī, C^b uṇṇavi.¹⁵ B^a sāya, Bⁱ sāsa, B^m tassa.* to * B^{ai} etam pi disvāna virame kathojjam < 828c.¹⁶ B^{ai} -i.¹⁷ Bⁱ phu-.¹⁸ B^{ai} -ti.¹⁹ Bⁱ sūram, B^a pura.²⁰ B^{ai} -ayanti.²¹ C^b idham.

te tvam vadassu,¹ na hi te 'dha² atthi
vādamhi jātē paṭisenikattā. 9.

833. Visenikatvā pana ye caranti³
ditthīhi ditthim⁴ avirujjhamaṇā,
tesu tvam kim⁵ labhetho⁶ Pasūra,
yes' idha n' atthi⁸ param⁹ uggahitam. 10.
[F. 157.] 834. Atha tvam pavitakkam¹⁰ āgamā¹¹
manasā ditthigatāni cintayanto,
dhonena yugam samāgamā,
na hi tvam sagghasi¹² sampayātave¹³ ti 11.

PASŪRASUTTAM NITTTHITAM.

9. Māgandiyasutta.

835. “Disvāna Tanham * Aratim Ragañ ca *
nāhosī¹⁴ chando api methunasmim :¹⁵
kim ev' idam muttakarīsapuṇṇam,
pādā pi¹⁶ nam samphusitum¹⁷ na icche.” 1.

¹ B^{ai} teti (*in B^a hetthi*) varassu.

² B^{ai} ca.

³ B^{ai} vadanti.

⁴ B^{ai} -i.

⁵ Bⁱ kira.

⁶ Pj. kim labhethā ti patimallam kim labhissasi; C^k labhettho, C^b labhedetthā, B^m labhetha, B^{ai} karotha.

⁷ B^a samudda.

⁸ Fsb. -ī.

⁹ B^{ai} paramam.

¹⁰ B^{ai} savi-, C^b -amm.

¹¹ B^{ai} -mmā.

¹² So B^{ai} Pj. (= sakkhissasi); C^k pagghasi, C^b pagghasa corr. to sakkhasi, B^m agghasi.

¹³ Bⁱ sampā-, B^a sappā-.

* to * B^{ai} Arati ca (*in B^a cca*) Rāgam, B^m Aratiñ ca Rāgam.

¹⁴ B^{im} na hosi.

¹⁵ B^a -smi.

¹⁶ So B^{aim} Pj.; C^{kb} omit pi.

¹⁷ B^{ai} samphussitum.

836. “Etādisañ¹ ce ratanam na icchasi²
 nārim³ narindehi bahūhi patthitam,
 ditthigatam⁴ sīlavatānujīvitam⁵
 bhavūpapattiñ³ ca vadesi kīdisam.” 2.
837. “‘Idam vadāmī’ ti na tassa hoti
 Māgandiyā⁶ ti Bhagavā
 dhammesu niccheyya samuggahītam,
 passañ ca ditthīsu anuggahāya
 ajjhattasantim⁷ pacinam⁸ adassam.”⁹ 3.
838. “Vinicchayā yāni¹⁰ pakappitāni.
 iti Māgandiyo
 te ve¹¹ muni¹² brūsi anuggahāya,
 ‘ajjhattasantī’ ti yam etam attham
 kathan¹ nu dhirehi paveditam tam.”¹³ 4.
839. “Na ditthiyā na sutiyā na ñānena,
 Māgandiyā ti Bhagavā
 sīlabbatenāpi *na suddhim *āha¹⁴
 aditthiyā assutiyā¹⁴ aññāñā¹⁵
 asilatā abbatā no pi tena,
 ete ca¹⁶ nissajja¹⁷ anuggahāya
 santo anissāya bhavam na jappe.”¹⁸ 5.
840. “No ce kira ditthiyā na sutiyā na ñānena
 iti Māgandiyo
 sīlabbatenāpi visuddhim¹⁸ āha,

¹ Bai -am.² Bai -esi.³ Bai -i.⁴ Fsb. ditthī-.⁵ So Bai Pj.; C^{kb} sīlabb-.⁶ Bi Māgandiya- throughout.⁷ So C^b B^m Fsb.; C^k Bai ajjhattam santim (cf. 919).⁸ Baim pavicinam (in B^a bavi-, Bⁱ-vidhīnam, B^m-am).⁹ B^m addasam.¹⁰ Bai vinicchayāni.¹¹ C^{kb} ce.¹² Fsb. -i.¹³ to * B^m visuddhim.¹⁴ Baim Pj. asu-.¹⁵ B^m Fsb. aññāñā (metri causa).¹⁶ B^a na.¹⁷ Bai nisa-.¹⁸ Baim na suddhim.

- 6.
- aditthiyā assutiyā¹ aññāñā²
 asilatā abbatā no pi tena
 maññe-m-aham³ momuham eva dhammam
 ditthiyā eke paccenti⁴ suddhim.”⁵
841. “Ditthiñ⁶ ca nissaya anupucchamāno
 Māgandiyā ti Bhagavā
 samuggahitesu pamoham⁷ āgā⁸
 ito ca nāddakkhi⁹ anum¹⁰ pi saññam,
 tasmā tuvam momuhato dahāsi.¹¹
- 7.
842. Samo visesi¹² uda vā nihino¹³
 yo mañnatī,¹⁴ so vivadetha tena,
 tisu vidhāsu avikampamāno—
 ‘samo, visesi’¹² tī na tassa hoti.
- 8.
843. ‘Saccan’ ti so brāhmaṇo kim vadeyya,
 ‘musā’ ti vā so vivadetha kena :
 yasmin¹⁵ samam visamañ cāpi¹⁶ n’ atthi,
 sa kena vādām patisamyujeyya.
- 9.
844. Okam pahāya aniketasāri¹⁷
 gāme akubbam muni santhavāni¹⁸
 kāmehi ritto apurekkharāno¹⁹
 katham na viggayha janena²⁰ kayirā.
- 10.
845. Yehi vivitto vicareyya loke,
 na tāni uggayha vadeyya nāgo :

¹ B^ai Pj. asu-. ² B^m Fsb. aññāñā (*metri causa*).

³ B^aim Fsb. maññāñā' aham.

⁴ B^ai -anti. ⁵ B^ai -i.

⁶ So B^aim Pj.; C^{kb} ditthi.

⁷ B^aim samoham. ⁸ B^m āgamā.

⁹ B^aim nāddakkhi. ¹⁰ C^{kb} anum, B^m anum.

¹¹ B^a rahāsi, Bⁱ dakkhāsi, B^m dassasi.

¹² B^ai -i. ¹³ B^ai vih-.

¹⁴ C^k B^ai -ti. ¹⁵ B^a -smi.

¹⁶ B^ai visamam pi, B^m visamam vā pi.

¹⁷ C^{kb} B^ai -i.

¹⁸ So Pj.; C^{kb} santa-, B^a saṭha-, Bⁱ sandha-.

¹⁹ B^a -ekkhamāno, Bⁱ -akkhamāno.

²⁰ C^k jā-, C^b adds na.

[F. 159].

- elambujam kantakam¹ varijam yathā
jalena pamkena c' anūpalittam,²
evam munī³ santivādo agiddho
kāme ca loke ca anūpalitto.⁴ 11.
846. Na vedagū ditthiyā⁵ na mutiyā
sa mānam eti, na hi tammayo⁶ so,
na kammanā no pi sutena neyyo
anūpanito⁷ so nivesanesu. 12.
847. Saññāvirattassa na santi ganthā,⁸
paññāvimuttassa na santi mohā :
saññañ ca ditthiñ ca ye aggahesum,⁹
te ghaṭṭayantā¹⁰ vicaranti loke " ti 13.

MĀGANDIYASUTTAM NITT HITAM.**10. Purābheda-sutta.**

848. "Katham dassī¹¹ kathamsilo upasanto ti vuccati,
tam¹² me Gotama pabrūhi puechito uttamam na-
ram." 1.
849. "Vitatañho purā bhedā
ti Bhagavā
pubbam antam anissito
vemajjhe nūpasamkheyyo,¹³ tassa n' atthi purek-
khatam.¹⁴ 2.

¹ B^ai kandakam.² B^ai ca anup-.³ Bⁱ -i.⁴ C^b B^ai anup-.⁵ (Pj. = catumaggavedagū mādiso ditthiyāyako na hoti);
B^a ditthiyāko, Bⁱ ditthiyāyako.⁶ C^b kammayo, B^ai tammayo.⁷ C^b anupanīno, B^ai anupanīto, B^m anupanīto.⁸ B^ai gandhā, B^m gantā. ⁹ C^b anuggahesum.¹⁰ So C^{kb} (Pj.) (= aññamaññam ghattentā); B^ai ghatta-
mānā, B^m għaramānā. ¹¹ B^ai -i.¹² B^ai -am.¹³ B^m n' upa-, Bⁱ na pa-.¹⁴ B^ai purakkhatam, Bⁱ adds ti.

850. Akkodhano¹ asantāsī,² avikatthī³ akukkuco,⁴
mantabhāñī⁵ anuddhato, sa ve vācāyato muni. 3.
- [F. 160]. 851. Nirāsatti⁶ anāgate atītam nānusocati,
vivekadassi⁷ phassesu dītthīsu⁸ ca na niyyati,⁹ 4.
852. patilīno⁹ akuhako, apihālu amaccharī,²
appagabbho ajeguccho, pesuneyye¹⁰ ca no yuto,¹¹ 5.
853. sātiyesu anassāvī¹² atimāne ca no yuto,¹¹
sañho ca patibhānavā,¹³ na saddho na virajjati, 6.
854. labhakamyā¹⁴ na sikkhati, alābbe na ca¹⁵ kuppati,
aviruddho ca tañhāya rase ca¹⁶ nānugijjhati, 7.
855. upekhako¹⁷ sadā sato na loke maññate samam
na visesī¹⁸ na niceyyo,¹⁹ tassa no santi ussadā. 8.
856. Yassa nissayatā²⁰ n' atthi, ñatvā dhammam anissito.
bhavāya vibhavāya vā tañhā yassa na vijjati, 9.
857. tam brūmi upasanto ti kāmesu anapekhinam,²¹
ganthā²² tassa na vijjanti, atāri²³ so visattikam. 10.
- [F. 161]. 858. Na tassa puttā pasavo vā²⁴ khettam vatthum na²⁵
vijjati,

¹ B^ai ako-.² C^b B^ai -i.³ B^ai -i.⁴ B^aim -kkucco.⁵ C^k -nī, B^ai -nī.⁶ C^{kb} B^a -santi, Fsb. -sattī.⁷ C^b B^ai -isu.⁸ B^ai niyati.⁹ B^aim pati-.¹⁰ C^b pesun-.¹¹ B^ai yutto.¹² B^ai anasāvī.¹³ C^b B^ai patibhānavā.¹⁴ Bⁱ lobha-, C^k -kammyā, B^a -kappā.¹⁵ B^ai ca na.¹⁶ B^aim Pj. Fsb. rasesu (Pj. = mūlarasādisu gedham nāpaj-jati), cf. 922c.¹⁷ Bⁱ upkekha-.¹⁸ B^ai -i, B^m -am.¹⁹ B^aim -a.²⁰ B^aim (Pj.) nissayanā.²¹ B^a anupekkhanam, Bⁱ ananupekkhanam, B^m anupekkhanam.²² B^a ganthā, Bⁱ gandhanam.²³ B^a adhāri, Bⁱ atari, B^m atari.²⁴ B^aim Fsb. omit vā.²⁵ So C^k; B^aim -uñ ca, C^b omits na.

- attam¹ vā pi nirattam² vā na tasmim upalab-
bhati.³ 11.
859. Yena nam⁴ vajju⁵ puthujjanā atho samanabrahmanā,
tam tassa apurekkhatam,⁶ tasmā vādesu n' ejati. 12.
860. Vitagedho amacchari⁷ na ussesu vadate muni⁸
na⁹ samesu¹⁰ na omesu¹¹ kappam n' eti akappiyo. 13.
861. Yassa loke sakam n' atthi, asatā ca na socati,
dhammesu ca na gacchati, sa ve santo ti vuc-
catī" ti 14.

PURĀBHEDASUTTAM NITT HITAM.

11. *Kalahavivādasutta.*

[F. 162].

862. "Kuto pahūtā kalahā vivādā
paridevasokā¹² sahamaccharā ca
mānātimānā¹³ sahapesunā¹⁴ ca,
kuto pahūtā te, tad imgha brūhi." 1.
863. "Piyā pahūtā¹⁵ kalahā vivādā
paridevasokā¹⁶ sahamaccharā ca
mānātimānā¹³ sahapesunā¹⁴ ca,
macchariyayuttā kalahā vivādā
vivādajātesu ca pesuṇāni." 2.

¹ Bⁱ attā, B^a atta, B^m attham.

² B^m nirattham.

³ B^a upalimpati, Bⁱ uppalampati.

⁴ So C^k (?) B^m, Nidd., p. 231⁵; C^b (Pj.) tam, B^{ai} Fsb. omit
nam.

⁵ B^a -um, Bⁱ -am (?).

⁷ B^{ai} -i.

⁶ B^{ai} apurakk-, C^k -ekkhantam.

⁹ B^{ai} omit na.

⁸ C^b -ñī.

¹¹ B^{ai} nā oramesu.

¹⁰ C^b mesu.

¹³ B^{(a)i} -na.

¹² B^a -ko, Bⁱ -ke.

¹⁵ B^{ai} -ko.

¹⁴ C^{kb} -nā.

¹⁵ B^{aim} piyappahū i (in B^{ai} -hutā).

864. “Piyā su lokasmim¹ kutonidānā
ye vā pi² lobhā vicaranti loke,
āsā ca niṭṭhā ca kutonidānā,
ye samparāyāya³ narassa honti.” 3.
865. “Chandānidānāni⁴ piyāni loke
ye vā pi⁵ lobhā vicaranti loke,
āsā ca niṭṭhā ca itonidānā,
ye samparāyāya³ narassa honti.” 4.
866. “Chando nu lokasmim¹ kutonidāno,
vinicchayā vā pi kuto pahūtā
kodho mosavajjañ ca kathamkathā ca
ye vā pi dhammā samañena vuttā.” 5.
867. “‘Sātam⁶, asātan’ ti yam āhu loke,
tam ūpanissāya⁶ pahoti chando,
rūpesu disvā vibhavam⁷ bhavañ⁷ ca
vincchayam⁸ kurute jantu loke. 6.
868. Kodho mosavajjañ ca kathamkathā ca
ete pi⁸ dhammā dvaya-m-eva sante:⁹
kathamkathī¹⁰ nānapathāya sikkhe,
ñatvā pavuttā samañena dhammā.” 7.
869. “Sātam asātañ ca kutonidānā,¹¹
kismim¹² asante na bhavanti h’ ete,
‘vibhavam⁸ bhavañ⁷ cāpi’ yam etam attham,
etam¹³ me pabrūhi yatonidānam.” 8.
870. “Phassanidānam¹⁴ sātam asātam,
phasse asante na bhavanti h’ ete,

¹ B^a -smi.² B^{aim} cāpi.³ B^{ai} sam-.⁴ C^k chanda-.⁵ B^m cāpi.⁶ Cf. 901^a; B^{aim} upa-.⁷ C^k -am.⁸ C^k mi, C^b vi.⁹ So B^{im} Pj. (=ete pi kodhādayo dhammā sātāsātadvaye sante eva pahonti < Nidd.); C^{kb} dayam eva santo, B^a dvayame ca sante. ¹⁰ Bi -i, B^a -ā.¹¹ Bⁱ adds pariggahā cāpi kuto pahutā (< 871).¹² B^{ai} kasmi(m), B^m kismi. ¹³ B^{ai} etam.¹⁴ So C^k (B^m?) Fsb.; C^b B^{ai} phassamni- (i.e., phassāni-dānam ?, cf. 865^a).

[F. 163]

- ‘vibhavam bhavañ cāpi’ yam etam attham,
etam¹ te pabrūmi² itonidānam.” 9.
871. “Phasso nu lokasmim³ kutonidāno,
pariggahā vā pi⁴ kuto pahūtā,⁵
kismim⁶ asante na mamattam⁷ atthi,
kismim⁶ vibhūte na phusanti⁸ phassā.” 10.
872. “Nāmañ ca rūpañ ca paticea phassā,⁹
icchānidānāni pariggahāni,
icchā na santyā¹⁰ na mamattam¹¹ atthi,
rūpe vibhūte na phusanti⁸ phassā.” 11.
873. “Kathamsametassa vibhoti¹² rūpam,¹³
sukham dukham¹⁴ vā pi¹⁵ katham vibhoti,
etam me pabrūhi yathā vibhoti,¹⁶
'tam¹⁷ jāniyāma' iti¹⁸ me mano ahū.”¹⁹ 12.
874. “Na saññasaññī²⁰ na visaññasaññī²⁰
no pi asaññī²⁰ na vibhūtasaññī,²⁰—
evamsametassa vibhoti rūpam,¹³
saññānidānā hi papañcasamkhā.” 13.
875. “Yan tam apucchimha,²¹ akittayī²² no,
aññam tam²³ pucchāma, tad imgha brūhi :

¹ B^ai etan.² C^k pabbri-.³ B^a-smi.⁴ B^aim cāpi.⁵ C^{kb} B^a-utā, Bⁱ bahutā.⁶ B^am kasmi(m).⁷ C^b Bⁱ mamatti, B^a mahattam.⁸ B^a phussanti.⁹ B^ai -sso.¹⁰ B^ai icc(h)āni satyā, B^m icchāy' asatyā, Nidd. icchāy'
asatyā = icchāya asatyā asamvijjamānāya, Fsb. icchāna
santyā.¹¹ C^{kb} Bⁱ mamattham, B^a mamattanom.¹² So B^aim throughout (in B^a once vibhāgoti); C^{kb} vihoti
throughout (in C^b once vinoti).¹³ B^ai ruppam.¹⁴ B^aim dukkh-.¹⁵ B^m -añ cāpi.¹⁶ B^ai -tam.¹⁷ B^aim tañ.¹⁸ B^m jānissāmā ti.¹⁹ C^b B^m ahu, B^ai áhu.²⁰ B^ai -i.²¹ B^ai -mhā.²² Bⁱ -i, B^a akitaniyi.²³ So C^k; C^b aññam na, B^a asantam.

ettāvat' aggam¹ no² vadanti h' eke³
yakkhassa suddhim⁴ idha pañditāse,
udāhu aññam pi vadanti etto."⁵

14.

876. "Ettāvat' aggam⁶ pi vadanti h' eke⁷
yakkhassa suddhim⁴ idha pañditāse,
tesam pun⁸ eke samayam⁹ vadanti¹⁰
anupādisese kusalā vadānā.

15.

877. Ete ca ñatvā 'upanissitā' ti
ñatvā munī⁴ nissaye¹¹ so vimamsī,¹²
ñatvā vimutto na vivādam¹³ eti
bhavābhavāya na sameti dhīro " ti

16.

KALAHAVIVĀDASUTTAM NITT HITAM.

12. Cūlaviyūhasutta.

878. "Sakam sakam ditthi paribbasānā¹
viggayha¹⁴ nānā kusalā vadanti :
'yo evam¹⁵ jānāti,¹⁶ sa vedi dhammam,
idam pañikkosam¹⁷ akevalī⁴ so.'

1.

879. Evam¹⁸ pi¹⁹ viggayha¹⁴ vivādiyanti,²⁰
'balo paro akusalo' ti cāhu,
sacco nu vādo katamo imesam,
sabbe va h' ime²¹ kusalā vadānā."

2.

¹ B^{ai} ettāvatāggam (*in B^a -a*).

³ B^{ai} h' ete.

² B^m nu, Pj. no (=nu).

⁵ B^a etho.

⁴ B^{ai} -i.

⁷ B^a h' ete, Bⁱ -y- eke.

⁶ B^{ai} ettāvatāggam.

⁹ Bⁱ adds tam.

⁸ B^{aim} Pj. pan'.

¹¹ C^{kb} -yo.

¹⁰ C^b -enti.

¹³ B^a vicāram.

¹² C^b B^{ai} -i.

¹⁵ C^b eva.

¹⁴ B^{ai} vigayha.

¹⁷ B^{ai} pañiko-.

¹⁶ B^{ai} vijānāti.

¹⁹ Bⁱ omits pi.

¹⁸ B^{ai} -am.

²⁰ C^b B^{aim} -ayanti.

²¹ So MSS.; Fsb. hime (*cf.* 903^d).

880. “Parassa ce¹ dhammam anānujānam
bālo mago hoti nihīnapañño,
sabbe va bālā² sunihīnapaññā,³
sabbe v’ ime ditthi paribbasānā.

3.

881. Sandithiyā ce pana⁴ vivadātā⁵
samsuddhapaññā kusalā mutimā⁶,
na tesam⁷ koci parihīnapañño,⁸
ditthi⁹ hi tesam¹⁰ pi tathā samattā.

4.

[F. 165].

882. Na vāham ‘etam tathiyan’¹¹ ti brūmi,
yam āhu bālā¹² mithu¹³ aññamaññam :
sakam sakam ditthim akamsu saccam,
taṁsā hi ‘bālo’ ti param dahanti.”

5.

883. “Yam āhu ‘saccam tathiyan’ ti¹⁴ eke,
tam āhu aññe ‘tuccham musā’ ti,
evam¹⁰ pi¹⁵ viggayha vivādiyanti,¹⁶
kasmā na ekam samañā vadanti.”

6.

884. “Ekam hi saccam na dutiyam¹⁷ atthi,
yasmim¹⁸ pajāno vivade¹⁹ pajānam,
nānā te²⁰ saccāni sayam thunanti,²¹
taṁsā na ekam samañā vadanti.”

7.

¹ So B^{aim} (*cf.* 881^a); C^{kb} Fsb. ve.

² So B^{ai}; B^m sabbe v’ ime bālā, C^{kb} sabbe v’ ime dānā bālā.

³ B^{ai} suhinapaññā.

⁴ C^{kb} Fsb. ve pana, Bⁱ ce na, B^{am} ceva na, Pj. (c’eva na and) ce pana.

⁵ B^a -nā.

⁶ Bⁱ ma-.

⁷ B^a te.

⁸ C^{kb} parihīnapakko, B^{ai} pi hinapañño, B^m pi nihīnapañño.

⁹ Fsb. -i.

¹⁰ B^{ai} -am.

¹¹ B^{aim} tathivan, Pj. tathiyam and tathivam.

¹² B^{aim} -o.

¹³ B^a pithu, Bⁱ misu.

¹⁴ So Fsb. (*cf.* 882^a); C^{kb} B^m tathivan ti, Bⁱ kathivadanti, B^a tadhivan ti.

¹⁵ Bⁱ omits pi.

¹⁶ B^{aim} -ayanti.

¹⁷ C^b B^{ai} -tiyam.

¹⁸ B^a -smi.

¹⁹ B^{ai} -re.

²⁰ B^{aim} nānāto.

²¹ Bⁱ phu-, B^a pu-, B^m phutanti.

885. “Kasmā nu saccāni vadanti nānā
pavādiyāse kusalā vadānā :
saccāni su tāni¹ bahūni nānā,
udāhu te takkam anussaranti.” 8.
886. “Na h’ eva saccāni bahūni nānā,
aññatra saññāya niccāni² loke,
takkañ ca³ ditthīsu pakappayitvā
‘saccam, musā’ ti dvayadhammam⁴ āhu. 9.
887. Ditthe sute sīlavate⁵ mute vā
ete ca⁶ nissāya vimānadassī⁷
vinicchaye ṭhatva⁸ pahassamāno⁹
‘bālo paro akusalo’ ti cāha.¹⁰ 10.
888. Yen’ eva ‘bālo’ ti¹¹ param dahāti,¹²
tenātumānam ‘kusalo’ ti cāha :
sayam attanā¹³ so¹⁴ kusalo¹⁵ vadāno
aññam vimāneti, tath’¹⁶ eva pāvā.¹⁷ 11.
- [F. 166]. 889. Atisaramditthiyā¹⁸ so samatto
mānenā matto paripunṇamānī¹⁹
sayam eva sāmam manasābhisisitto,
ditthī hi²⁰ sā tassa tathā samattā. 12.
890. Parassa ce hi vacasā nihino,
tumo sahā hoti nihinapañño :
atha ce sayam vedagū²¹ hoti dhīro,
na koci bālo saman̄esu atthi. 13.

¹ Fsb. sutāni (Pj. *is silent*).

² B^a caccāni, Bⁱ caccā.

³ Bi -am ca, B^a -a cca.

⁴ So B^{aim}; C^{kb} daya-.

⁵ So Fsb.; C^{kb} B^{aim} sīlabb-.

⁶ So B^{aim} Pj.; C^{kb} etesu.

⁷ B^{ai} -i.

⁸ So C^k; C^b B^{ai} Fsb. -tvā.

⁹ So C^b (Pj.); C^k pabhassa-, B^{ai} sahassa-.

¹⁰ So B^{aim} Pj.; C^{kb} cāhu.

¹¹ B^{ai} omit ti.

¹² B^{ai} dahati, C^b ti.

¹³ B^{aim} -o.

¹⁴ B^{ai} omit so.

¹⁵ So B^{am}; Bi -le, C^{kb} -lā (<885^b, etc.).

¹⁶ B^{aim} tad.

¹⁷ B^m pāvā, B^{ai} pāthā.

¹⁸ C^k atisaram- corr. from atisāram-, B^{aim} atisāraditthiyā.

¹⁹ C^{kb} Bi -i.

²⁰ B^{ai} ditthi, omitting hi.

²¹ C^k B^{am} Fsb. -u.

891. ‘Aññam ito yâbhivadanti¹ dhammam,
aparaddhâ suddhim akevalino,’²
evam hi³ tithyâ⁴ puthuso vadanti,
sanditthirâgena * hi te * ’bhirattâ. 14.
892. ‘Idh’ eva suddhi⁵ iti vâdiyanti,⁶
nâññesu dhammesu visuddhim âhu,
evam⁷ pi tithyâ⁴ puthuso nivitthâ
sakâyane tattha dalham vadânâ. 15.
893. Sakâyane câpi⁸ dalham vadâno
kam ettha ‘bâlo’ ti param daheyya :
sayam eva so medhakam âvaheyya
param vadam bâlam asuddhidhammadam.⁹ 16.
894. Vinicchaye¹⁰ thatvâ sayam pamâya
uddham so¹¹ lokasmim vivâdam eti,
hitvâna sabbâni vinicchayâni
na medhakam kurute jantu loke” ti 17.

CÜLAVIYUHASUTTAM¹² NITTTHITAM.

[F. 167].

13. *Mahâviyûhasutta.*

895. “Ye kec’ ime ditthi paribbasânâ
‘idam eva saccan’ ti vivâdiyanti,¹³
sabbe va te nindam anvânavayanti
atho pasamsam¹⁴ pi labhanti tattha.” 1.

¹ C^b sâbhi-, B^a parâbhi-.² B^{aim} akevalî te (*in* B^a -phali, Bⁱ -vali), cf. 878^d.³ B^{aim} Fsb. evam pi.⁴ C^k B^m titthyâ, B^a titthâ, Bⁱ tityâ.^{*} to * B^a titthâ, Bⁱ tikkhyâ, B^m titthyâ.⁵ So B^{ai} (Pj.) cf. 824^a; C^{kb} B^m Fsb. -im.⁶ B^m vâdayanti. ⁷ B^{ai} evam. ⁸ B^{aim} vâ pi.⁹ So B^{ai} Pj. (=asuddhadhammadam); C^{kb} Fsb. asuddha-¹⁰ B^a adds ca, Bⁱ va. ¹¹ So B^{ai} Pj.; C^{kb} yo, B^m sa.¹² B^{am} Cülabyûha-, Bⁱ Cülabruha-.¹³ B^{ai} ca vâdiyanti. ¹⁴ B^{ai} -am.

896. “Appam hi etam na alam¹ samāya,²
duve³ vivādassa⁴ phalāni brūmi,
etam⁵ pi disvā na vivādiyetha⁶
khemābhipassam⁷ avivādabhūmim.⁸ 2.
897. Yā kāc’ imā sammutiyo puthujjā,⁹
sabbā va etā na upeti vidvā,¹⁰
anūpayo¹¹ so upayam kim eyya¹²
ditthe sute khantim¹³ akubbamāno.¹⁴ 3.
898. Sīluttamā saññamenāhu suddhim¹⁵
vatam samādāya upatthitāse
‘idh’ eva¹⁶ sikkhema, ath’ assa suddhim¹⁵
bhavūpanītā kusalā vadānā. 4.
899. Sace cuto silavatāto¹⁷ hoti,
sa¹⁸ vedhati¹⁹ kammam virādhayitvā,²⁰
sa¹⁸ jappati¹⁹ patthayatidha²¹ suddhim¹⁵
satthā va hīno²² pavasam ghamāhā. 5.
900. Silabbatam vāpi²³ pahāya sabbam
kammañ ca sāvajjanavajjam²⁴ etam

¹ B^{ai} nālam.² B^{ai} pam-.³ Bⁱ dve.⁴ Bⁱ vādassa.⁵ C^{kb} Fsb. evam, B^{aim} etam.⁶ B^{aim} -ayetha.⁷ So B^a Pj. (=kheman ti passamāno < Nidd.); C^k Bⁱ-passa, C^b -phassa.⁸ B^{ai} (Pj.) -bhūmam (Nidd. -bhummam). ⁹ Bⁱ -jjanā.¹⁰ C^b vivā. ¹¹ C^b B^{ai} anup-.¹² C^{kb} upasamkimeyya, B^a uyamkameyya, Bⁱ upayam kim upeyya, B^m upayam kipeyya.¹³ B^{im} -i.¹⁴ B^m pakrubb-.¹⁵ B^{ai} -i.¹⁶ C^b icc- eva.¹⁷ MSS. sīlabba-; C^b -tānino, B^a -tāko, B^{im} -tato, (Pj. silavatato).¹⁸ B^{aim} pa-.¹⁹ Fsb. -tī.²⁰ So Bⁱ Pj.; B^a virāyapayitva, C^{kb} nirādhayitvā.²¹ B^{aim} -ti ca.²² Bⁱ satthā vihino.²³ B^{ai} cāpi.²⁴ B^{ai} Pj. Fsb. sāvajjanavajjam; cf. 534^b.

'suddhī,¹ asuddhī² ti apatthayāno
virato care santim anuggahāya.

6.

[F. 168].

901. Tapūpanissāya³ jiguucchitam vā
atha vā pi dittham va⁴ sutam mutam vā
uddhamṣarā⁵ suddhim⁶ anutthuṇanti⁷
avītatañhāse bhavābhavesu.

7.

902. Patthayamānassa⁸ hi jappitāni
samvedhitam⁹ cāpi¹⁰ pakappitesu :
cutūpapāto idha yassa n' atthi,
sa kena vedheyya¹¹ kuhiñ¹² ca¹³ jappe.

8.

903. "Yam āhu dhammam 'paraman' ti ek
tam eva 'hīnan' ti panāhu aññe :
sacco nu vādo katamo imesam,
sabbe va hīme¹⁴ kusalā vadānā.

9.

904. Sakam¹⁵ hi dhammam paripuṇṇam āhu
aññassa dhammam pana hīnam āhu,
evam¹⁶ pi viggayha¹⁷ vivādiyanti
sakam sakam sammutim āhu saccam."

10.

905. "Parassa ce¹⁸ vambhayitenā hīno,¹⁹
na koci dhammesu visesi assa,²⁰
puthū²¹ hi aññassa vadanti dhammam
nihinato samhi dañham vadānā.

11.

¹ So C^k; C^b (Pj.) Fsb. -im, B^{ai} -i.

² So C^{kb}; B^{ai} (Pj.) Fsb. -in. ³ Bⁱ tamupa-.

⁴ B^{aim} ca. ⁵ B^{ai} -parā.

⁶ So B^{ai}; Pj. -im, C^{kb} -am.

⁷ C^b anu-, B^a -ttananti, B^{im} -tthunanti.

⁸ Bⁱ patthiya-. ⁹ C^k samveditam, B^{aim} pavedhitam.

¹⁰ B^{aim} vā pi. ¹¹ C^k B^a vedeyyya. ¹² B^{ai} -i.

¹³ So C^b Bⁱ Pj.; C^k B^a Fsb. ci; Nidd. kuhim pajappe ti
kim hi jappeyya pajappeyya. . . .

¹⁴ C^k B^{ai} h' ime. ¹⁵ B^{ai} -añ.

* to * B^{ai} tam eva hinan ti panāhu añne = 903^b.

¹⁶ Bⁱ evam, B^a etam, C^{kb} etam.

¹⁷ C^k vigayha. ¹⁸ C^k ve or ce.

¹⁹ C^{kb} vamh-, B^{ai} vambhayite nihīc.

²⁰ B^{ai} assu. ²¹ B^{ai} puthu.

906. Sadhammapūjā ca panā tath' eva :
 yathā pasamsanti sakāyanāni,
 sabbe va¹ vādā tathivā² bhaveyyum,³
 suddhi⁴ hi nesam paccattam⁵ eva. 12.
907. Na brāhmaṇassa paraneyyam atthi
 dhammesu niccheyya samuggahitam,
 tasmā vivādāni upātivatto,
 na hi setthato⁶ passati dhammad aññam. 13.
- [F. 169]. 908. 'Jānāmi passāmi, tath' eva etam'
 ditthiyā eke⁷ paccenti suddhim :⁴
 addakkhi ce,⁸ kiṁ hi⁹ tumassa tena,
 atisitvā aññena vadanti suddhim.⁴ 14.
909. Passam¹⁰ naro dakkhitī¹¹ nāmarūpam,
 disvāna vāññassati¹² tāni-m-eva :
 kāmam bahum passatu¹³ appakam vā,
 na hi tena suddhim kusalā vadanti. 15.
910. Nivissavādi⁴ na hi¹⁴ suddhināyo¹⁵
 pakappitam¹⁶ ditthi purekkharāno,¹⁷
 yam¹⁸ nissito, tattha subham vadāno
 suddhimvado¹⁹ tattha tath' addasā²⁰ so. 16.
911. Na brāhmaṇo kappam upeti samkham²¹
 na ditthisāri²² na pi²³ ñānabandhu,

¹ So (Pj.) B^{im}; C^{kb} Fsb. pa-; B^a vi-.

² So C^{kb} B^m, cf. 882^a; B^{ai} tath' eva.

³ B^{ai} -am.

⁴ B^{ai} -i.

⁵ Bⁱ -attham.

⁶ C^b hetthato.

⁷ B^{ai} ete.

⁸ C^{kb} ve.

⁹ B^{im} kiñci, B^a kicci.

¹⁰ C^b passati, B^a passa.

¹¹ B^{aim} dakkhati.

¹² B^{ai} c' aññassati.

¹³ C^b -ti.

¹⁴ B^{ai} pi.

¹⁵ B^{ai} suppinayo, B^m subbināyo (Nidd. na hi subbināyo=dubbinayo, duññāpayo . . .).

¹⁶ So Pj.; C^{kb} -tā, B^m -to, B^a pakampitā, Bⁱ pakappatam.

¹⁷ B^{ai} purakkha-.

¹⁸ B^{ai} yan.

¹⁹ B^{ai} suddhiv-.

²⁰ B^a tathādasa.

²¹ B^{aim} -ā.

²² Bⁱ ditthe-, C^b B^{ai} -sāri.

²³ B^a nānvi, Bⁱ nāvi.

- ñatvā ca so sammutiyo¹ puthujjā²
upekhati,³ uggahañanta-m-aññe.⁴ 17.
912. Visajja ganthāni⁵ munidha loke
vivādajātesu na⁶ vaggasāri⁷
santo asantesu upekkhako so
anuggaho, uggahañanta-m-aññe.⁸ 18.
913. Pubbāsave hitvā nave⁹ akubbam
na chandagū no pi¹⁰ nivissavādo,¹¹
sa vippamutto diṭṭhigatēhi dhīro
na lippati¹² loke anattagarahī.¹³ 19.
- [F. 170]. 914. Sa¹⁴ sabbadhammesu visenibhūto,
yam kiñci diṭṭham va¹⁵ sutam mutam vā,
sa pannabhāro muni vippayutto¹⁶
na kappiyo nūparato¹⁷ na patthiyo ”¹⁸
ti Bhagavā ti 20.

MAHĀVIYŪHASUTTAM¹⁹ NITTTHITAM.¹ B^a -matiyo.² Bⁱ -jjanā.³ Fsb. upekhati.⁴ So Pj. (= uggahananti aññe, aññe tā sammutiyo uggahananti ti vuttam hoti); C^{kb} Fsb. uggahañam (in C^b -tam) tam aññe; B^{aim} uggahañanti (in B^{ai} -nanti)-m-aññe.⁵ B^{ai} gandhāni.⁶ B^{ai} -jāte puna.⁷ C^k B^{ai} -i.⁸ MSS. as in 911^d, but here C^b uggahañam, B^a uggahananti.⁹ C^b namve, B^a -na so.¹⁰ B^{aim} nāpi.¹¹ B^{ai} -vādi, B^m -vādī.¹² C^b lippa, B^{im} limpati, Fsb. -tī.¹³ B^a anuttaragarahi, Bⁱ anatthagaratī.¹⁴ So B^m, cf. 193^a (Pj. so); C^{kb} na, B^{ai} omit sa.¹⁵ B^{ai} ca.¹⁶ B^{im} -mutto.¹⁷ C^b B^a n' upa-, Bⁱ mupa-.¹⁸ B^{ai} pattiyo.¹⁹ B^a -byūha-, Bⁱ -brūha-.

14. Tuvatakasutta.

915. “Pucchāmi tam Ādiccabandhum¹
vivekam santipadañ ca mahesim :²
katham disvā nibbāti bhikkhu
anupādiyāno lokasmim³ kiñci.” 1.
916. “Mūlam papañcasamkhāyā⁴
ti Bhagavā
‘mantā asmī’⁵ ti sabbam uparundhe,⁶
yā kāci taṇhā ajjhattam,
tāsam⁷ vinayā⁸ sadā sato sikkhe. 2.
917. Yam kiñci⁹ dhammam abhijaññā
ajjhattam atha vā pi bahiddhā,
na tena thamam¹⁰ kubbetha,
na hi sā nibbuti satam vuttā : 3.
918. seyyo na tena maññeyya
niceyyo atha vā pi sarikkho,—
puṭṭho¹¹ anekarūpehi
nātumānam vikappayan¹² titthe. 4.
919. Ajjhattam eva upasame,¹³
nāññato¹⁴ bhikkhu santim eseyya :
ajjhattam upasantassa
n' atti attā,¹⁵ kuto nirattam¹⁶ vā. 5.

¹ So C^{kb} Pj.; B^{aim} -u.² B^{aim} -i.³ B^a -smi.⁴ Bi papañcam saikh-.⁵ B^{ai} -i.⁶ B^{ai} -ruddhe.⁷ B^m tāsa.⁸ So C^b B^{am}; C^k vinayā (corr. to vinayā?), Bi vināya, Pj. *paraphrases* vinayāya.⁹ So MSS. and Pj. (cf. 800⁴).¹⁰ So C^{kb} Pj. (= mānam < Nidd.); B^{ai} Fsb. mānam.¹¹ So MSS. (i.e. phutṭho, Nidd. = pareto samohito saman-nāgato, cf. 736^a).¹² B^{aim} -am.¹³ B^{ai} add va.¹⁴ B^{aim} (Pj.) na aññ-; C^k nāñato.¹⁵ So C^{kb} B^{im}; B^a atthā (Pj. *is silent*), Fsb. attam (cf. 787^c).¹⁶ B^m nirattha.

[F. 171].

920. Majjhe yathā samuddassa
 ūmi¹ no jāyatī,² t̄hito hoti,
 evam̄ t̄hito anej' assa :
 ussadām bhikkhu na kareyya kuhiñci." 6.
921. "Akittayi vivaṭacakkhu
 sakkhi dhammam̄ parissayavinayam,³
 paṭipadam⁴ vadehi, bhaddan te,⁵
 pātimokkham̄ atha vā pi samādhim."⁶ 7.
922. "Cakkhūhi⁷ n' eva lol' assa,
 gāmakathāya āvaraye sotam̄,
 rase ca⁸ nānugijjhneyya,
 na ca mamāyetha kiñci lokasmim.⁹ 8.
923. Phassena yadā phuṭṭh'¹⁰ assa,
 paridevam̄ bhikkhu na kareyya kuhiñci,
 bhavañ ca nābhijappeyya¹¹
 bheravesu ca na sampavedheyya.¹² 9.
924. Annānam atho pānānam¹³
 khādaniyānam̄ atho pi vatthānam̄
 laddhā na sannidhim¹⁴ kayirā.¹⁴
 na ca¹⁵ parittase tāni alabhamāno.¹⁶ 10.
925. Jhāyī¹⁶ na pādalol' assa,
 virame kukkuccam̄, na-ppamajjeyya,
 atha āsanesu¹⁷ sayanesu¹⁸
 appasaddesu bhikkhu vihareyya. 11.

¹ B^a ummi.² So C^b; C^k B^{aim} Fsb. -ti.³ So C^k Pj. (= parissayavinayanam < Nidd.); C^b parissayavinayam, B^a parisayam vinayam, B^m parissayam vināyam (*metri causa*).⁴ B^a adds sam̄.⁵ B^a bhadante.⁶ B^a -i.⁷ B^a -uhī.⁸ So B^{am} (cf. 854^d); Bⁱ rase ce, C^b omits ca, C^k raseta, Fsb. rasena.⁹ B^a -smi.¹⁰ Bⁱ puṭṭh', B^m phuṭ'.¹¹ C^b nābhijajjeyya.¹² B^a samp-.¹³ B^a pāṇ-.¹⁴ Bⁱ kāyirā, B^a kiriyirā.¹⁵ B^a omit na ca.¹⁶ B^a alabbha-.¹⁷ B^{im} athāsa-.¹⁸ B^a vivitte, B^{im} vivittesu.

- [F. 172.] 926. Niddam na bahulikareyya,¹
 jāgariyam bhajeyya ātāpi,²
 tandim³ māyam hassam⁴ khiddam
 methunam vippajahe⁵ savibhūsam. 12.
927. Āthabbaṇam⁶ supinam lakkhanam
 no vidahē atho pī nakkhattam,
 virutañ⁷ ca gabbhakaraṇam⁸
 tikiccham⁹ māmako na seveyya. 13.
928. Nindāya na-ppavedheyya,
 na unnameyya¹⁰ pasamsito bhikkhu,¹¹
 lobham saha macchariyena
 kodham pesuniyañ ca¹² panudeyya.¹³ 14.
929. Kayavikkaye na tittheyya,
 upavādām bhikkhu na kareyya kuhiñci,
 gāme ca nābhisisajjeyya,
 lābhakamyā¹⁴ janam na lāpayeyya.¹⁵ 15.
930. Na ca katthitā¹⁶ siyā bhikkhu,
 na ca¹⁷ vācam payutam¹⁸ bhāseyya,
 pāgabbhiyam na sikkheyya,
 katham viggāhikam¹⁹ na kathayeyya.²⁰ 16.
931. Mosavajje na niyyetha,
 sampajāno²¹ sathāni²² na kayirā,

¹ B^{aim} bahulam na kareyya.² C^b B^{ai} -i.³ B^{ai} tanti.⁴ Bⁱ hasam.⁵ B^{ai} vippajjahe.⁶ So C^k; C^b athabbanam, B^{aim} āthappanam (in B^a āta-).⁷ C^k B^m virū-, B^{ai} vidū-. ⁸ B^{aim} -kāraṇam.⁹ Bⁱ -a.¹⁰ Bⁱ ukkameyya, B^a omits na unnameyya.¹¹ B^{ai} -um.¹² C^b pesuni-, B^a pesuṇipacca, Bⁱ pesuṇiyam ca.¹³ B^m pānu-.¹⁴ C^k B^m -ya, B^{ai} lābhām kammyā (in B^a -kampyā).¹⁵ B^{ai} lapayeyya, B^m lapeyya. ¹⁶ Bⁱ kittitā.¹⁷ B^{ai} na c' eva.¹⁸ B^{aim} -yuttam.¹⁹ B^{ai} -itam.²⁰ B^{aim} katheyya.²¹ B^{ai} sapp-.²² So C^b B^m; C^k B^{ai} sathāni.

atha jīvitena paññāya
sīlavatena¹ nāññam² atimaññe.

17.

932. Sutvā rusito³ bahum⁴ vācam
samaññanam⁵ puthuvacanānam
pharusena ne⁶ na pativajjā,⁷
na hi santo patisenikaronti.

18.

933. Etañ⁸ ca dhammam aññāya
vicinam bhikkhu sadā sato sikkhe,
'santī' ti nibbutim nñatvā
sāsane Gotamassa na-ppamajjeyya.

19.

934. Abhibhū hi so anabhibhūto⁹
sakkhi dhammam anītiham adassī¹⁰
tasmā hi tassa Bhagavato
sāsane appamatto sadā namassam anusikkhe"
ti Bhagavā ti

20.

TUVĀTAKASUTTAM¹¹ NITTTHITAM.

15. *Attadandasutta.*

935. "Attadanḍā bhayam jātam, janam passatha medha-kam,
samvegam kittayissāmi yathā samvijitam¹² mayā. 1.

¹ MSS. Fsb. sīlabb-.

² B^a nāññ', Bⁱ n' aññ'.

³ So C^b Pj.; C^k rū-, B^a dū-, Bⁱ du-.

⁴ Pj^g -u.

⁵ B^a adds vā, Pj. samaññanam vā puthuvacanam (= samaññanam vā khattiyādibhedānam vā aññesam puthuvacanānam bahum pi aniṭṭhavacanam sutvā).

⁶ Bⁱ omits ne.

⁷ B^{im} na-ppati-.

⁸ (Pj. evañ).

⁹ C^k anabhibhūsito.

¹⁰ B^{ai} -i.

¹¹ B^{im} Tuvattaka- (*cf. the uddāna*).

¹² So B^{aim} (Pj.) Nidd. (=yathā mayā attā yeva samvejito . . .); C^{kb} Fsb. samviditam.

936. Phandamānam pajam disvā macche appodake yathā
aññamaññehi vyāruddhe¹ disvā mam² bhayam
āvisi. 2.
937. Samantam³ asaro⁴ loko, disā sabbā sameritā,⁵
iecham bhavanam attano nāddasāsim⁶ anositam, 3.
938. osāne tv-eva vyāruddhe¹ disvā me arati⁷ ahu,—
ath' ettha sallam⁸ addakkhim⁷ duddasam hadayanis-
sitam. 4.
939. Yena sallena otinno disā sabbā vidhāvati,
tam eva sallam abbuyha na dhāvati, nisidati.⁹ 5.
- [F. 174]. 940. Tattha sikkhānugiyanti:¹⁰
Yāni loke gathitāni,¹¹ na tesu pasuto siyā,
nibbijha¹² sabbaso kāme sikkhe nibbānam attano. 6.
941. Sacco siyā appagabbho amāyo rittapesuno
akkodhano, lobhapāpam¹³ veviccham¹⁴ vitare¹⁵
nuni. 7.
942. Niddam¹⁶ tandim¹⁷ sahe thīnam,¹⁸ pamādena na sam-
vase,¹⁹ atimāne²⁰ na tittheyya nibbānamanaaso naro. 8.

¹ B^{ai} byā-, B^a -duddhe.² C^b nam.³ C^b samante-m-, C^k samanente-m-.⁴ So C^{kb} Pj^k (= asāro niccasārarahito < Nidd.), B^{aim} Pj^g
Fsb. asāro.⁵ B^{ai} -ikā.⁶ Bⁱ n' add-, B^{ai} -i, B^m nāddassāmi.⁷ B^{ai} -i. ⁸ B^{ai} -am.⁹ Bⁱ na sidati.¹⁰ B^a -kriyanti, Bⁱ -griyanti, B^m -grīyanti.¹¹ B^{aim} gadhi-.¹² So MSS.; Nidd. = paṭivijjhīhitvā, cf. 516^c, (Pj. nibbijja).¹³ So Fsb.; C^{kb} -pāpa-, B^{aim} -pāpakam.¹⁴ So B^m; B^{ai} vevecc(h)am, C^{kb} Pj. vemiccham (i.e. vev-);
Pj. = macchariyam, cf. Asl. 375.¹⁵ B^{ai} ninitare, B^m nitare. ¹⁶ So B^{aim} Pj.; C^{kb} nindam.¹⁷ B^a tanti, Bⁱ tandi.¹⁸ C^b sabhe pītam, B^{ai} sasotthinam, B^m sahe-tthīnam.¹⁹ B^{ai} -vāse. ²⁰ B^{ai} -ne.

943. Mosavajje na niyyetha, rūpe sneham na kubbaye,
mānañ ca parijāneyya, sāhasā¹ virato care. 9.
944. Purāṇam nābhīnandeyya, nave khantim² na kub-
baye,³
hiyamāne⁴ na soceyya, ākāsam na sito siyā. 10.
945. Gedham brūmi “mahogho” ti, ājavam⁵ brūmi jap-
panam,
ārammanam pakappanam, kāmapamko durac-
cayo.⁶ 11.
- [F. 175]. 946. Saccā avokkamma muni⁷ thale titthati brāhmaṇo,
sabbam so⁸ patinissajja⁹ sa ve santo ti yuccati, 12.
947. sa ve vidvā, sa vedagū, ñatvā dhammam anissitc
sammā so loke iriyāno na pihetidha¹⁰ kassaci. 13.
948. Yo ’dha¹¹ kāme accatari¹² samgam loke durac-
cayam,¹³
na so socati nājjheti¹⁴ chinnasoto abandhano. 14.
949. Yam pubbe, tam visosehi,¹⁵ pacchā te māhu kiñca-
nam,
majjhe ce no gahessasi, upasanto carissasi. 15.
950. Sabbaso nāmarūpasmim¹⁶ yassa n’ atthi mamāyitam,
asatā ca na socati, sa ve loke na jiyyati.¹⁷ 16.
951. Yassa n’ atthi ‘idam¹⁸ me’ ti ‘paresam’ vā pi
kiñcanam,
mamattam¹⁹ so asamvindam ‘n’ atthi me’ ti na
socati. 17.

¹ B^{ai} sa-.² B^{ai} -i.³ B^{ai} kruppaye, B^m krubbaye.⁴ B^{ai} hiyamāna(m).⁵ C^k ājava, C^b āvajam B^a avamam.⁶ Bⁱ duruceayo.⁷ C^k -i.⁸ B^{ai} sabbaso.⁹ B^{ai} -nisajja.¹⁰ B^a piyepidha, Bⁱ pihevidha.¹¹ B^{ai} ca.¹² Bⁱ accutiri.¹³ B^a duruceaya.¹⁴ Pj. = nābhijjhati.¹⁵ C^b visesehi, Bⁱ visoseti.¹⁶ B^{ai} -smi.¹⁷ C^{kb} jiyyati.¹⁸ B^a ida, B^m idam.¹⁹ B^{ai} pamatt(h)am.

952. Anitthuri¹ ananugiddho² anejo sabbadhi³ samo—
tam ānisamsam̄ pabrūmi pucchito avikampinam.⁴ 18.
- [F. 176]. 953. Anejassa vijānato n' atthi kācini samkhiti,⁵
virato so viyārambhā khemam̄ passati⁶ sabbadhi. 19.
954. Na samestu na omesu na ussesu vadate muni,
santo so vitamaccharo nādeti na nirassatī ”⁷
ti Bhagavā ti⁸ 20.

ATTADĀNĀSUTTAM NITTHITAM.

16. Sāriputtasutta.⁹

955. “Na me dittho ito pubbe
iccāyasmā Sāriputto
na-ssuto¹⁰ uda kassa ci
evam vagguvado satthā Tusitā¹¹ gaṇi-m-āgato 1.
956. sadevakassa lokassa, yathā dissati cakkhumā:
sabbam¹² tamam vinodetvā eko va ratim ajjhagā.¹³ 2.

¹ B^m anuthurī (Pj. anuddhari and anutthuri), B^a anuthani, Bⁱ anutthāni; in Nidd. nitthuriyam is explained like issā at Vibhaṅga 357²².

² C^k anānugiddho.

³ B^{ai} -i.

⁴ C^{kb} Fsb. avikampitam; Nidd.=avikampinam puggalānam.

⁵ Cf. A. III 170¹⁶ kvacini; Fsb. Pj. kāci nisamkhiti (=puññābhisaṁkhārādisu yo koci samkhāro . . . < Nidd., cf. D. III 217²⁵); C^{kb} kānicī (C^b -vi) samkhiti, B^{am} kāci nisamkhāti, Bⁱ koci nisamkhāti.

⁶ B^{ai} paras(s)ati.

⁷ B^{aim} nidass-.

⁸ C^{kb} B^a Fsb. omit ti.

⁹ Pj. Therapañhasuttan ti pi vuccati. Cf. subscriptio (v. l.) and uddāna.

¹⁰ B^{ai} na suto.

¹¹ B^{ai} Tussi-.

¹² B^a ampan, Bⁱ sabban.

¹³ So Pj. < Nidd.; MSS. eko ca . . . ; Fsb. eko carati majjhagā.

957. Tam¹ Buddham asitam tādim² akuhañ³ gañim āgatam bahunnam idha baddhānam⁴ atthi pañhena āgamim :⁵ 3.
958. Bhikkhuno vijigucchato bhajato⁶ rittam āsanam rukkhamūlam susānam vā, pabbatānam guhāsu vā 4.
- [F. 177]. 959. uccāvacesu⁷ sayanesu, kīvanto tattha bheravā, yehi bhikkhu na vedheyya nigghose⁸ sayanāsane. 5.
960. Kati parissayā⁹ loke gacchato amatam disam, ye bhikkhu abhisambhave pantamhi sayanāsane. 6.
961. Ky-āssa¹⁰ vyappathayo¹¹ assu, ky-āss' assu¹² idha gocarā, kāni sīlabbatān' assu pahitattassa bhikkhuno. 7.
962. Kam so sikkham samādāya ekodi¹³ nipako sato kammāro rajatassēva niddhame malam attano." 8.
963. "Vijigucchamānassa yad idam phāsu,¹⁴ Sāriputtā ti Bhagavā rittāsanam¹⁵ sayanam sevato ce sambodhikāmassa, yathānudhammam tam¹⁶ te pavakkhami yathā pajānam. 9.
964. Pañcannam¹⁷ dhīro bhayānam na bhāye bhikkhu sato (sa)¹⁸ pariyantacārī :¹⁹ damsādhipātānam²⁰ sirimsapānam²¹ manussaphassānam catuppadānam, 10.

¹ B^aim tam.² B^ai -i.³ B^ai akuhi, B^m akuhim.⁴ B^a pathānam, Bⁱ buddho nam.⁵ B^ai Pj. Fsb. -am.⁶ C^b bhañjato, B^a bhajeto.⁷ B^ai uccav-.⁸ B^a nigghasesa, Bⁱ nigghāse.⁹ B^a parisayā, B^a parisahā.¹⁰ C^b kāyāssa, B^aim ky-assa.¹¹ C^b vyappa-, B^aim byapa-.¹² B^aim kān' assu.¹³ Bⁱ ekodhi.¹⁴ C^b Bⁱ pāsu.¹⁵ So B^a; C^{kb} -na.¹⁶ B^aim tan.¹⁷ Fsb. -nna.¹⁸ C^{kb} omit sa.¹⁹ C^b -sāri.²⁰ B^ai tams-.²¹ B^ai sarisa-.

[F. 178].

965. paradhammikānam pi na santaseyya
disvā pi tesam bahubheravāni,
athāparāni abhisambhaveyya
parissayāni¹ kusalānuesī.² 11.
966. Ātamkaphassena khudāya phuṭṭho
sitam accuṇham³ adhivāsayeyya,
sa tehi phuṭṭho bahudhā anoko
viriyam parakkamma dalham kareyya. 12.
967. Theyyam na kareyya,⁴ na musā bhaṇeyya,
mettāya phasse⁵ tasathāvarāni,⁶
yad āvilattam⁷ manaso vijaññā,
'kaṇhassa pakkho' ti vinodayeyya. 13.
968. Kodhātimānassa vasam na gacche,
mūlam pi tesam palikhañña titthe,
atha-ppiyam vā pana appiyam vā
addhā bhavanto abhisambhaveyya. 14.
969. Paññam⁸ purakkhatvā⁹ kalyāṇapīti¹⁰
vikkhambhaye tāni¹¹ parissayāni,
aratim¹² sahetha sayanamhi¹³ pante,¹⁴
caturo sahetha paridevadhamme: 15.
970. 'kim su¹⁵ asissāmi, kuvam¹⁶ vā asissam
dukkham vata settha,¹⁷ kuv' ajja¹⁸ sessam'
ete vitakke paridevaneyye¹⁹
vinayetha²⁰ sekho aniketasārī.²¹ 16.

¹ B^a parissagahāni.² MSS. -i.³ B^a khātunham, Bⁱ cātunham, B^m athunham.⁴ So MSS. Pj. (< 966^d ?). ⁵ C^b -etha, Bⁱ passe.⁶ B^a vāsakāvarāni, Bⁱ vāsathāparāni.⁷ B^a -littam.⁸ B^a pu-.⁹ B^a purakkhitvā, B^m purekkhitvā.¹⁰ C^k kallyā-. ¹¹ B^a vani. ¹² B^a -i.¹³ C^b -nam pi. ¹⁴ B^{aim} sante. ¹⁵ Fsb. sū.¹⁶ So C^{kb} Pj. (*in* C^k tuvam); B^a kudham, B^{im} kudha.¹⁷ B^{am} c' ettha, Bⁱ vetthā.¹⁸ So Pj.; C^{kb} B^{aim} kv' ajja (*in* C^b tv').¹⁹ B^a parivedaneyya. ²⁰ B^{aim} vini-.²¹ B^a -cāri, Pj. -cāri.

971. Annañ ca laddhā vasanañ ca kāle
mattam̄ so jaññā idha tosanattham̄,¹
sotesu² gutto yatacāri³ gāme
rusito⁴ pi⁵ vācam̄ pharusam̄ na vajjā. 17.

972. Okkhittacakkhu na ca pādalolo
jhānānuyutto bahujāgar' assa,
upekham̄ ārabbha⁶ samāhitatto
takkāsayam̄ kukkucciy' ūpacchinde.⁷ 18.

973. Cudito vacīhi⁸ satimâbhinande,⁹
sabrahmacārīsu khilam̄ pabhinde,¹⁰
vācam̄¹¹ pamuñce¹² kusalam̄ nātivelam̄,¹³
janavādadhammadmāya¹⁴ na cetayeyya.¹⁵ 19.

974. Athāparam̄ pañca rajāni loke
yesam̄¹⁶ satimā¹⁷ vinayāya sikkhe :
rūpesu¹⁸ saddesu atho rasesu
gandhesu phassesu sahetha rāgam̄. 20.

975. Etesu dhammesu vineyeyya chandam̄
bhikkhu satimā¹⁶ suvimuttacitto

¹ C^b sotan-.

² Cf. 250^a; Fsb. so tesu, Pj. so (bhikkhu) tesu (pacca-yesu).

³ Bi yathāc-, Pj. yatacāri and yatucāri.

⁴ *Bai* dussito.

5 C^b ti.

⁶ So B^m Fsb.: C^{kb} B^{ai} (Pi.) ārambha (= uppādetvā).

⁷ C^b up-; B^a kukkuccay' upacchinde, Bⁱ kukkuccam yupachinne.

⁸ MSS. Fsb. -bhi.

१०८ उत्तर

¹⁰ B^{ai} samhhinne

11 C^k-am

12 Bai-musce

¹³ C^k kusgalā tī vo

14 Baijanam vēda

15 Bi sadeen

16 Ckh sasame

17 Ch Dai

18 Da... Bi...

¹⁸ B^a rup-, Bⁱ rupp-.

kālena so samma¹ dhammam parivimamsamāno
ekodibhūto vihane tamam so ”
ti Bhagavā ti

21.

SĀRIPUTTASUTTAM² NIṬṬHITAM.*Atṭhakavaggo³ catuttho.*

Tass' uddānam :

Kāma-Guhañ ca Duttā ca Suddhañ ca Paramā Jarā
Metteyyo ca Pasūro ca Māgandi⁴ Purabhedanam
Kalaham⁵ dve ca Vyūhāni punar eva Tuvattakam
Attadandavarasuttam⁶ Therapañhena⁷ solasa,
tāni etāni suttāni sabbān' Atṭhakavaggikā⁸ ti.

¹ So C^{kb} B^m; B^{ai} Pj. Fsb. samma.² Bⁱ Sāriputtapaññāsuttam (i.e. -pañhasuttam).³ B^a Athavaggo, Bⁱ Acelakavaggo.⁴ B^{ai} Māgandi. ⁵ C^k -ha.⁶ C^{kb} Attadandam Therasuttam.⁷ B^{ai} tēna pucchena. ⁸ C^k -o.

V. PĀRĀYANA VAGGA.

1. Vatthugāthā.

976. Kosalānam¹ purā rammā agamā Dakkhiṇāpatham²
ākiñcaññam³ patthayāno brāhmaṇo mantapāragū.³ 1.
- [F. 180]. 977. So Assakassa visaye Alakassa⁴ samāsane⁵
vasī⁶ Godhāvarikūle⁷ uñchena⁸ ca phalena ca. 2.
978. Tass' eva upanissāya gāmo ca vipulo ahū,⁹
tato jātena āyena mahāyaññam¹⁰ akappayi, 3.
979. mahāyaññam yajitvāna puna pāvisi assamam.
Tasmim¹¹ patipavītthamhi¹² añño āgañchi¹³ brāh-
maṇo 4.
980. ugghattapādo¹⁴ tasito pamkadanto rajassiro,¹⁵
so ca nam upasamkamma satāni pañca yācati. 5.
981. Tam eñam Bāvarī¹⁶ disvā āsanena nimantayi,¹⁷
sukhañ ca kusalam pucchi, idam vacanam abravi :¹⁸ 6.
982. “ Yam kho mamam¹⁹ deyyadhammam sabbam vissaj-
jitat²⁰ mayā,
anujānāhi me brahme, n' atthi pañca satāni me.” 7.

¹ B^{ai} Kosallā-.

² B^{ai} Dakkhina-.

³ C^k Bi -u.

⁴ B^{am} mula-, Bi malhā-.

⁵ Bi -sanne.

⁶ B^{im} vasi, B^a savi.

⁷ So B^m; C^k Pj. -kūle or -kule, C^b B^{ai} -kule.

⁸ C^k ujena, B^{ai} ucchena. ⁹ C^b ahū, B^{ai} āhu.

¹⁰ C^b -ām.

¹¹ B^a tasmi.

¹² B^{ai} pati-.

¹³ B^{ai} āgacchi.

¹⁴ B^{ai} ugghattha-.

¹⁵ B^{ai} rajasiro.

¹⁶ B^{ai} -i.

¹⁷ C^b -ayī, Bⁱ -eyi.

¹⁸ C^b abrūvi corr. from abrūmi.

¹⁹ B^{aim} yam ce mama.

²⁰ B^{ai} visajj-, Bⁱ -itam.

983. “Sace me yācamānassa bhavam nānupadassati,¹
sattame divase tuyham muddhā phalatu sattadhā.” 8.
- [F. 181]. 984. Abhisamkharitvā² kuhako bheravam so akittayi,³—
tassa tam vacanam sutvā Bāvarī⁴ dukkhito ahū,⁵ 9.
985. ussussati anāhāro⁶ sokasallasamappito,
atho pi evamcittassa jhāne na ramatī⁷ mano. 10.
986. Utrastam dukkhitam disvā devatā atthakāminī⁸
Bāvarim upasamkamma idam vacanam abravi:⁹ 11.
987. “Na so muddham¹⁰ pajānāti, kuhako so dhanatthiko,
muddhani muddhapāte¹¹ vā¹² nānam tassa na vij-
jati.” 12.
988. “Bhotī¹³ carahi jānāti,¹⁴ tam me akkhāhi pucchitā¹⁵
muddham muddhādhipātañ ca, tam sunoma vaco
tava.” 13.
989. “Aham p’ etam¹⁶ na jānāmi, nānam m’¹⁷ ettha na
vijjati,
muddham¹⁸ muddhādhipāto¹⁹ ca²⁰ Jinānam²¹ h’ eta²²
dassanam.” 14.
990. “Athā ko²³ carahi jānāti¹⁴ asmim²⁴ puthavimaṇḍale²⁵
muddham¹ muddhādhipātañ²⁶ ca, tam²⁷ me akkhāhi
devate.”²⁸ 15.

¹ Bⁱ -dissati, B^m dessati.

² B^{ai} -khāretvā.

³ B^{ai} pakittayi.

⁴ B^{ai} i.

⁵ C^b ahu, B^{ai} āhu.

⁶ B^{ai} anā-.

⁷ Bⁱ -ti, B^a -hi.

⁸ B^{ai} devatā-m-att(h)akāmini (*in* B^a -pattha-).

⁹ C^d abrūmvi.

¹⁰ B^a bu-.

¹¹ B^{im} muddhādhipāte.

¹² B^{aim} ca.

¹³ B^{aim} -i.

¹⁴ B^{ai} -āhi.

¹⁵ B^{aim} -o.

¹⁶ B^{ai} suna : aham etam.

¹⁷ B^{ai} omit m’.

¹⁸ B^m muddhani.

¹⁹ B^{im} -(āti)pāte.

²⁰ C^k B^{ai} va.

²¹ So B^{ai}; C^{kb} jan-.

²² B^a h’attha, B^{im} h’eththa.

²³ So Fsb.; MSS. kho.

²⁴ B^a asmi.

²⁵ B^{ai} pathavī-, B^m pathavi-.

²⁶ Bⁱ -ātipātañ.

²⁷ B^{ai} tam.

²⁸ Bⁱ -tā.

- [F. 182]. 991. “Purā Kapilavatthumhā nikkhanto lokanāyako
apacco Okkākarājassa Sakyaputto pabham̄karo. 16.
992. So hi brāhmaṇa sambuddho sabbadhammāna pāragū¹
sabbābhīññābalappatto sabbadhammesu cakkhumā
sabbadhammakkhayam² patto vimutto upadhisam-
khaye,³ 17.
993. Buddho so Bhagavā loke dhammam deseti⁴ cakkhumā:
tam tvam⁵ gantvāna pucchassu, so te tam vyākaris-
sati.”⁶ 18.
994. ‘Sambuddho’ ti vaco sutvā udaggo Bāvarī⁷ ahū,⁸
sok’ assa tanuko āsi,⁹ pītiñ¹⁰ ca vipulam labhi. 19.
995. So Bāvarī attamano udaggo
tam devatam pucchati vedajāto :
“katamamhi¹¹ gāme nigamamhi vā puna
katamamhi vā janapade lokanātho,
yattha gantvā namassemu¹² Sambuddham dipadut-
tamam.”¹³ 20.
996. “Sāvatthiyam Kosalamandire¹⁴ Jino
pahūtapañño¹⁵ varabhūrimedhaso,¹⁶
so¹⁷ Sakyaputto vidhuro anāsavo
muddhādhipatassa vidū narāsabho.”¹⁸ 21.
997. Tato āmantayī⁷ sisse brāhmaṇe¹⁹ mantapārage :
[F. 183]. “etha mānavā,²⁰ akkhissam, sunotha vacanam
mama : 22.

¹ C^k Bⁱ -gu.² B^a sabbakammamkhayam.³ B^{aim} upadhi(k)khaye.⁴ B^{ai} -si.⁵ C^k tam.⁶ B^{ai} byā-.⁷ C^b B^{ai} -i.⁸ C^b ahu, B^{ai} āhu.⁹ C^k āsi.¹⁰ C^k Fsb. -im, B^{ai} -i.¹¹ B^{ai} katamhi.¹² Bi -ma.¹³ B^{ai} dvi-.¹⁴ B^{ai} Kosalla-.¹⁵ C^k B^{im} pahuta-, C^b B^a bahuta-.¹⁶ Bi -risumedhaso.¹⁷ B^{ai} omit so.¹⁸ C^k naras-.¹⁹ C^b -no, Bⁱ -nā.²⁰ B^{ai} -va, B^m esa mānavā.

998. yass' eso¹ dullabho loke pātubhāvo abhiñhaso,
sv-ājja² lokamhi uppanno Sambuddho iti vissuto,
khippam gantvāna Sāvatthim passavho dipadutta-
mam."³ 23.
999. "Kathañ⁴ carahi jānemu disvā 'Buddho' ti brāh-
mana,
ajānatān⁴ no pabrūhi, yathā jānemu tam ma-
yam." 24.
1000. "Āgatāni⁵ hi mantesu mahāpurisalakkhañā
dvattimsā⁶ ca vyākhyātā⁷ samattā⁸ anupubbaso. 25.
1001. Yass' ete honti gattesu mahāpurisalakkhañā,
dve va⁹ tassa gatiyo, tatiyā¹⁰ hi na vijjati. 26.
1002. Sace agāram ajjhāvasati,¹¹ vijeyya paṭhavim¹² imam
adandena asaththena dhammena-m-anusāsati. 27.
1003. Sace ca so pabbajati agārā anagāriyam,
vivattacchaddo¹³ sambuddho arahā bhavatī anut-
tarō. 28.
- [F. 184]. 1004. Jātim¹⁴ gottañ ca lakkhañam mante sisse punāpare
muddham muddhādhipātañ ca manasā yeva puc-
chatha. 29.
1005. Anāvaraṇadassāvī yadi buddho bhavissati,
manasā pucchite pañhe vācāya vissajessati."¹⁵ 30.
1006. Bāvarissa vaco sutvā sissā solasa brāhmañā
Ajito Tissametteyyo Puṇṇako atha Mettagū¹⁶ 31.

¹ B^{aim} yassa so.

² So B^{im}; C^k s(a)vājja, C^b suvājja, B^a svojja.

³ B^{ai} dvi-.

⁴ B^{ai} Fsb. -am.

⁵ C^k ag-.

⁶ B^a dvattissāni, Bⁱ dvittisāni, B^m dvattimsāni.

⁷ C^{kb} vyākkhyātā, B^{aim} byākhyātā, Fsb. viyākhyātā.

⁸ So C^{kb} (Pj. = paripuṇṇāni); B^{ai} samantā.

⁹ B^{aim} dve yeva, Fsb. duve va. ¹⁰ B^{ai} -yo.

¹¹ So C^{kb} B^m; B^{ai} Fsb. āvasati. ¹² B^{ai} pathavī.

¹³ B^{aim} vivāta-, C^k -cchadda, B^a -cchido, B^{im} -cchado.

¹⁴ B^{aim} -ti.

¹⁵ So C^{kb}; B^m visajissati, B^{ai} vissajjissati.

¹⁶ C^k Bⁱ -gu.

1007. Dhotako Upasīvo ca Nando ca atha Hemako
Todeyya-Kappā¹ dubhayo² Jatukaṇṇī³ ca pan-
dito 32.
1008. Bhadrāvudho⁴ Udayo⁵ ca Posālo cāpi brāhmaṇo
Mogharājā ca⁶ medhāvī⁷ Piṅgiyo ca mahā isi, 33.
1009. paccekagaṇino sabbe sabbalokassa vissutā
jhāyī⁸ jhānaratā dhīrā pubbavāsanavāsitā, 34.
1010. Bāvarim⁹ abhvādetvā katvā ca nam padakkhiṇam
jatājinadharā sabbe pakkāmum uttarāmukhā : 35.
1011. Alakassa¹⁰ Patitīthānam purimam Māhissatim¹¹
tadā¹²
- [F. 185]. Ujjenī¹³ cāpi Gonaddham¹¹ Vedisam Vanasavha-
yam¹² 36.
1012. Kosambim cāpi¹³ Sāketam Sāvatthiñ ca puruttamam
Setavyam¹⁴ Kapilavatthum¹⁵ Kusinārañ ca mandi-
ram 37.
1013. Pāvañ ca Bhoganagaram¹⁶ Vesālim³ Māgadham
puram
Pāsānakañ¹⁷ cetiyañ ca ramaṇiyam manoramam. 38.

¹ So B^m (*cf.* 1125^a); B^{ai}-Kappa, C^{kb}-Kappo.

² Bⁱ dubheyyo. ³ B^{ai}-i.

⁴ So B^m; B^a-vuddha, Bⁱ-vuto, C^{kb} Bhadrāyudho.

⁵ B^a Urayo *corr. to* Udayo, Bⁱ Uraso; C^k omits Udayo.

⁶ B^a va; C^{kb} omit ca. ⁷ C^b vidhāvī.

⁸ Cf. 977^b; C^k Ālassaka, C^b Ālakassaka; B^m Mūlakassa,
B^{ai} Mulakassa.

⁹ So C^{kb} (Pj.); B^{ai} puri Māhissati, Bⁱ pūri Māhiyati,
B^m pura Mahimsatim.

¹⁰ B^{ai} sadā.

¹¹ B^{ai} Goda-.

¹² Pj. Vanasavhan ti Tumbavanagaram (*sic!*) vuccati,
Vanasavatthin ti pi eke.

¹³ Bⁱ Kosambiyā pi.

¹⁴ So Pj.; B^{aim}-byam, C^{kb} Sotāvīm.

¹⁵ So Pj. B^{ai}; C^{kb} B^m Kapilamva-.

¹⁶ B^a mbhoganaram, Bⁱ sambhoga-.

¹⁷ So B^m; C^k Pāsanakam, C^b Pāsānakañ, B^{ai} Pāsānaka-.

1014. Tasito¹ v' udakam² sītam³ mahālābhām va vāñijo³
chāyam ghammābhītatto va turitā pabbatam āru-
hum.⁴ 39.
1015. Bhagavā ca tamhi samaye bhikkhusamghapurak-
khato
bhikkhūnam dhammam deseti, sīho va nadati⁵
vane. 40.
1016. Ajito addasa⁶ Sambuddham vītaramsi⁷ va bhānu-
mam⁸
candam yathā pannarase⁹ pāripūrim¹⁰ upāgataṁ. 41.
1017. Ath' assa gatte disvāna paripūrañ ca vyāñjanam¹¹
ekamantam thito hattho manopañhe apucchatha: 42.
1018. "Ādissa jammanam brūhi, gottam brūhi salak-
khanam,
[F. 186]. mantesu pāramim¹² brūhi, kati vāceti brāhmaṇo." 43.
1019. "Viśamvassasatam āyu, so ca gottena Bāvari,¹³
tin' assa¹⁴ lakhhañā¹⁵ gatte, tinñam vedāna¹⁶ pā-
ragū,¹⁷ 44.
1020. lakkhaṇe itihāse ca sanighaṇḍusaketubhe,¹⁸
pañca satāni vāceti, sadhamme¹⁹ pāramim¹²
gato." 45.

¹ B^{ai} tassito.

² B^{ai} va oda- ; C^k omits v'.

³ C^{kb} vāni-, Bⁱ -jjo.

⁴ So C^b B^m; C^k āruham, B^{ai} ārahum (Pj. āruhim).

⁵ C^b B^{ai} -ti.

⁶ B^m adda.

⁷ So C^{kb} (representing a locative in -asmī(m) from a word synonymous with viddha (?), see Morris, J.P.T.S., 1893, p. 73); B^{ai} jitaramsam (Trenckner suggests pītaramsim), B^m sataramsi, Fsb. vitaramsim.

⁸ C^k Fsb. bhānu-.

⁹ C^b pañña-.

¹⁰ So Fsb.; MSS. pari- ; B^{ai} -pūram (<1017^b).

¹¹ B^m paripunñam ca vyāñjanam, B^{ai} paripūram viyañ-
janam.

¹² B^a -i, Bⁱ -ī.

¹³ C^b Fsb. -ī.

¹⁴ B^{aim} tinī 'ssa.

¹⁵ So B^{ai}; C^{kb} -ṇa

¹⁶ B^a be-, B^{ai} -am.

¹⁷ C^k -u.

¹⁸ B^m -ketabhe.

¹⁹ B^{aim} saddh-.

1021. “Lakkhaṇānam pavicayam¹ Bāvarissa naruttama²
taṇhacchida³ pakāsehi, mā no kamkhāyitam
ahū.”⁴ 46.
1022. “Mukham jivhāya chādeti, uṇṇ⁵ assa bhamukan-
tare,
kosohitam vatthaguyham,⁶ evam jānāhi mā-
ṇava.”⁷ 47.
1023. Puccham hi⁸ kiñci⁹ asuṇanto sutvā pañhe viyākate
vicinteti janō sabbo vedajāto katañjali:¹⁰ 48.
1024. ‘Ko nu devo va¹¹ Brahmā vā Indo vā pi¹² Sujam-
pati¹³
manasā pucchi te pañhe, kam etam paṭibhāsatī.’ 49.
1025. “Muddham¹⁴ muddhādhipātañ¹⁵ ca Bāvari¹⁶ pari-
puechati,
[F. 187]. tam vyākarohi¹⁷ Bhagavā, kamkhām vinaya no
ise.” 50.
1026. “Avijā muddhā ti¹⁸ jānāhi, vijjā muddhādhipatini¹⁹
saddhāsatisamādhīhi chandaviriyena samyutā.”²⁰ 51.
1027. Tato vedena mahatā santhambhitvāna²¹ mānavo
ekamsam ajinam katvā pādesu sirasā pati: 52.
1028. “Bāvari¹⁶ brāhmaṇo bhoto saha sissehi mārisa
udaggacitto sumano pāde vandati cakkhuma.”²² 53.

¹ B^{aim} -ya.² Bⁱ -am.³ B^a tanhacchitam, Bⁱ tam kañkhacchitam.⁴ C^k āhū, C^b B^m Fsb. ahu, B^{ai} āhu.⁵ So B^{aim}; C^{kb} unh'.⁶ B^{ai} vatthu-.⁷ C^k mānavā.⁸ B^{aim} -añ hi.⁹ Cf. 800^d; B^{ai} tam ca, B^m tam omitting ca, Fsb. kañci.¹⁰ C^k -i.¹¹ C^k ca, B^{aim} Fsb. vā.¹² C^k cāpi.¹³ C^b -i.¹⁴ C^k -ā.¹⁵ Bⁱ muddhāti-.¹⁶ B^{ai} -i.¹⁷ B^{ai} byā-.¹⁸ B^{ai} vi-.¹⁹ C^b -ni, B^{ai} -ni.²⁰ B^{ai} -yuttā.²¹ C^k satthamhi-, C^b satthamīhi-, B^{ai} sañtha(m)bhe-, B^m santhambhe-.²² So C^k; C^b B^{ai} Fsb. -mā.

1029. “Sukhito Bāvarī¹ hotu saha sissehi brāhmaṇo,
tvañ cāpi² sukhitō hohi,³ ciram⁴ jīvāhi⁵ mā-
nava.⁶” 54.
1030. Bāvarissa⁷ ca tuyham vā⁸ sabbesam sabbasamsayam
katāvakāsā pucchavho, yam kiñci manas’ iccha-
tha.” 55.
1031. Sambuddhena katokāso nisiditvāna pañjali⁹
Ajito pathamam pañham tattha pucchi Tathāga-
tam. 56.

VATTHUGĀTHĀ NITTHITĀ.¹⁰

[F. 188].

2. Ajitamāṇavapucchā (1).

1032. “Kena-ssu nivuto loko,
iccāyaśmā Ajito
kena-ssu na-ppakāsatī,
ki ’ssābhilepanam¹¹ brūsi,¹² kim su tassa mahab-
bhayam.” 1.
1033. “Avijjāya nivuto loko,
Ajitā ti Bhagavā
vevicchā¹³ pamādā¹⁴ na-ppakāsatī,
jappābhilepanam brūmi, dukkham assa mahab-
bhayam.” 2.

¹ C^b B^{ai} -i.

² B^{aim} tvam vāpi.

³ B^{aim} -ti, C^k -tihi.

⁴ B^{ai} ciram.

⁵ C^k -ahi.

⁶ C^k mān-.

⁷ C^k Bāvari.

⁸ The Cingalese MSS. of Sum. I 155⁷ read: Bāvariyassa [cf. ib. 275³²] ca tumham vā.

⁹ C^b Bⁱ -ī.

¹⁰ B^{ai} Vatthukathām nitthitam, B^m Vatthukathā nitthitā.

¹¹ C^k kissabhi-; Pj.= kim assa lokassa abhilepanam vadesi.

¹² Bⁱ brūhi.

¹³ C^k vevijja, B^a vevacchā.

¹⁴ Fsb. [pamādā].

1034. "Savanti sabbadhi¹ sotā,
 icc-āyasmā Ajito
 * sotānam kim nivāraṇam,*
 sotānam samvaram brūhi, kena sotā pithiyare."² 3.
1035. "Yāni sotāni lokasmim,
 Ajitā ti Bhagavā
 sati tesam nivāraṇam,
 sotānam samvaram brūmi, paññāy' ete pithiy-
 yare."³ 4.
1036. "Paññā c' eva satū⁴ ca⁵
 icc-āyasmā Ajito
 nāmarūpañ ca mārisa,
 etam⁶ me puttho pabrūhi, katth' etam uparuj-
 jhati." 5.
1037. "Yam etam pañham apucchi, Ajita tam vadāmi te,
 yattha nāmañ ca rūpañ ca asesam uparujjhati :
 viññānassa nirodhena etth' etam uparujjhati." 6.
1038. "Ye ca samkhātadhammāse,⁷ ye ca sekhā puthū⁸
 idha,
[F. 189]. tesam me nipako iriyam puttho pabrūhi mārisa." 7.
1039. "Kāmesu nābhigijjheyā, manasānāvilo⁹ siyā,
 kusalo sabbadhammānam sato bhikkhu paribbaje"
 ti

AJITAMĀNAVAPUCCHĀ¹⁰ NITTĀ.¹ B^{ai} -i.* to * B^a omits.² B^{aim} pidhi-.³ C^b pithīyyare, B^{aim} pidhi-.⁴ B^{aim} -i.⁵ So C^{kb} B^{ai}; B^m yañ ca; Fsb. suggests c' eva, Nidd.
(better) cāpi.⁶ Bi evam.⁷ C^b samkhata- corr. from samkhāta-.⁸ B^{ai} -u.⁹ Fsb. manasā nāvilo; Pj. paraphrases: manasā anāvilo
siyā.¹⁰ B^{im} -mānavakapucchā.

3. *Tissametteyyamānavapucchā* (2).

1040. “Kō ’dha santusito¹ loke,
icc-āyasmā Tisso Metteyyo²
kassa no santi iñjītā,
ko ubh’ anta-m-³abhiññāya majjhe mantā na lippati,⁴
*kam brūsi mahāpuriso ti, ko idha sibbanim⁵
accagā.”⁶ 1.
1041. “Kāmesu brahmacariyavā
Metteyyā⁷ ti Bhagavā
vītatañho sadā sato
samkhāya⁸ nibbuto bhikkhu, tassa no santi iñjītā, 2.
1042. so ubh’ anta-m-³abhiññāya majjhe⁹ mantā na
lippati,¹⁰*
tam brūmi¹¹ mahāpuriso ti, so idha sibbanim
accagā”⁶ ti 3.

TISSAMETTEYYAMĀNAVAPUCCHĀ¹² NITTHITĀ.

[F. 190].

4. *Punnakamānavapucchā* (3).

1043. “Anejam¹³ mūladassāvim
icc-āyasmā Punnako
atthi pañhena¹⁴ āgamam :¹⁵

¹ B^{aim} santussito. ² B^{aim} Fsb. Tissametteyyo.³ Cf. Trenckner, Pāli Misc. 82 note; Fsb. ubhantam.⁴ B^{aim} limp-. * to * C^{kb} omit.⁵ B^{ai} sippa-, B^m sippi-. ⁶ B^{aim} ajjhagā.⁷ B^{ai} -o. ⁸ So Pj.; Fsb. B^{ai} sañkh-.⁹ Bⁱ macche. ¹⁰ B^a limp-, Bⁱ lamp-.¹¹ Bⁱ tam pabrūhi.¹² C^k -mānavap-, B^{im} -mānavakap-.¹³ Bⁱ -a. ¹⁴ B^{ai} pañhena-m-.¹⁵ So C^b; C^k aga-, B^a -mi, Bⁱ -dhī, B^m -mim.

kimnissitā¹ isayo² manujā³ khattiyā brāhmaṇā⁴ devatānam
yaññam akappayimsu⁵ puthū⁶ idha loke,³
pucchāmi tam Bhagavā, brūhi me tam.” 1.

1044. “ Ye kec’ ime isayo² manujā—Punnakā ti Bhagavā—
—khattiyā brāhmaṇā devatānam yaññam⁷ akappayimsu
puthu⁸ idha loke,

āsimsamānā⁹ Punnaka itthabhāvam¹⁰
jaram sitā yaññam akappayimsu.” 2.

1045. *“ Ye kec’ ime isayo manujā—icc-āyasmā Punnako
—khattiyā brāhmaṇā devatānam yaññam akappayimsu
puthu¹¹ idha loke,*

kaccim¹² su te Bhagavā yaññapaṭhe¹³ appamattā
atāru¹⁴ jatiñ ca jarañ ca mārisa,
pucchāmi tam Bhagavā, brūhi me tam.” 3.

1046. “ Āsimanti thomayanti abhijappanti¹⁵ juhanti¹⁶—
Punnakā ti Bhagavā—

kāmābhijappanti paṭicca lābhām,¹⁷
te yājayogā¹⁸ bhavarāgarattā
nātarimsu jātijaran ti brūmi.” 4.

¹ B^{ai} kini-, C^k kimnisi-. ² B^{ai} issayo.

³ Fsb. [isayo manujā] . . . [puthū idhaloke] *here and below.*

⁴ Fsb. *inserts*: (add ea).

⁵ B^{ai} akappim̄su.

⁶ B^{ai} -u.

⁷ B^{ai} -amm.

⁸ C^b B^{ai} -u.

⁹ B^{ai} āsisa-, B^m āsīsa-.

¹⁰ B^{aim} itt(h)attam.

* to * Bⁱ omits.

¹¹ So MSS.

¹² B^a kiñci, Bⁱ kicci, B^m kacci.

¹³ Fsb. [yaññapathe], but cf. 1058^d.

¹⁴ B^{ai} atarum.

¹⁵ Fsb. [abhijappanti].

¹⁶ So Bⁱ Pj. (= denti < Nidd.); C^b B^m Fsb. jahanti, B^a omits juhanti.

¹⁷ So B^{aim} Pj. (< Nidd.); C^{kb} lobham.

¹⁸ So C^{kb} B^m Pj. (= yāgādhimuttā); B^{ai} yāca-.

1047. “Te ce nātarimsu¹ yājayogā²—icc-āyasmā Pun-pako—

yaññehi³ jātiñ ca jarañ ca⁴ mārisa,
atha ko⁵ carahi devamanussaloke
atāri⁶ jātiñ ca jarañ ca mārisa,
pucchāmi tam Bhagavā, brūhi me tam.”

5.

[F. 191].

1048. “Samkhāya lokasmim⁷ parovarāni⁸

Punnakā ti Bhagavā
yass’ iñjitam⁹ n’ atthi kuhiñci loke,
santo vidhūmo¹⁰ anigho nirāso
atāri so jātijaran ti¹¹ brūmī” ti

6.

PUNNAKAMĀNAVAPUCCHĀ¹² NITTHTITĀ.

5. Mettagūmānavapucchā (4).

1049. “Puechāmi tam Bhagavā, brūhi me tam,

icc-āyasmā Mettagū

maññāmi tam vedagum¹³ bhāvitattam :

kuto nu dukkhā samudāgata¹⁴ ime,

ye keci lokasmim¹⁵ anekarūpā.”

1.

¹ B^ai -isu.

² B^ai yāca-.

³ C^k yamhi (*i.e.* yam(ñe)hi), C^b yamhi; B^a yaññohi.

⁴ B^ai jātijaran ti. ⁵ So B^ai Pj.; C^{kb} omit ko.

⁶ C^b -im.

⁷ B^a -smi.

⁸ B^aim paroparāni.

⁹ So Nidd.; C^{kb} yassa jitam, B^ai yassañhitam.

¹⁰ B^ai vidhu-.

¹¹ B^ai jāti jarañ ea.

¹² C^b B^aim -mānavakap-.

¹³ B^aim -ū.

¹⁴ So B^m; B^ai dukkhā samuddhāgatā, Nidd. samupāgatā (=jātā sañjātā nibbattā), C^{kb} Fsb. dukkhāya sadā gatā (*i.e.* dukkhā[yā] sa(mu)dāgatā).

¹⁵ B^a Fsb. -smi.

1050. “Dukkhassa ve¹ mam pabhavam apucchasi,
Mettagū ti Bhagavā
tam² te pavakkhami yathā pajānam :
upadhīnidānā pabhavanti dukkhā,
ye keci lokasmim³ anekarūpā. 2.
1051. Yo ve avidvā upadhim⁴ karoti,
punappunam dukkham upeti mando,
tasmā hi⁵ jānam upadhim⁶ na kayirā
dukkhassa jātipphabhaṇupassī.”⁷ 3.
1052. “Yan tam⁸ apucchimha⁹ akittayī¹⁰ no,
aññam tam¹¹ pucchāmi,¹² tad imgha brūhi :
kathan nu¹³ dhīrā vitaranti¹⁴ ogham
jātiyaram sokapariddavañ¹⁵ ea,
tam me muni¹⁶ sādhu viyākarohi,
tathā¹⁷ hi te vidito¹⁸ esa dhammo.” 4.
- [F. 192]. 1053. “Kittayissāmi¹⁹ te dhammam,
Mettagū ti Bhagavā
ditṭhe²⁰ dhamme anītham
yam²¹ viditvā sato caram tare loke visattikam.” 5.
1054. “Tañ cāham abhinandāmi mahesi²² dhammam
uttamam,
yam²³ viditvā sato caram tare loke visattikam.” 6.
1055. “Yam kiñci²⁴ sampajānāsi²⁵
Mettagū ti Bhagavā
uddham adho tiriyam cāpi²⁶ majjhe,

¹ B^{aim} ce.² B^{aim} tan.³ B^a Fsb. -smi.⁴ B^{ai} -i.⁵ B^{aim} Pj. pa-.⁶ Bⁱ -mhā.⁷ C^b B^{ai} omit tam.⁸ B^{ai} -ma.⁹ B^{aim} katham na.¹⁰ B^{ai} taranti.¹¹ So C^{bk} Pj.; B^{ai} -paridevañ.¹³ C^k yathā.¹² C^b B^{ai} -i.¹⁵ B^{ai} add va.¹⁴ C^k B^a -te.¹⁶ C^{kb} -sim (in C^k corr. to -si).¹⁷ B^{aim} na yam kiñci B^a omitting kiñci.¹⁸ B^{ai} sañjānāsi.¹⁹ B^{ai} vā pi.

etesu nandiñ¹ ca nivesanañ ca
panujja² viññānam bhave na titthe.

7.

1056. Evamvihāri³ sato appamatto
bhikkhu caram hitvā mamāyitāni
jātijaram sokapariddavañ⁴ ca
idh' eva vidvā pajaheyya dukkham."

8.

1057. "Etābhinandāmi vaco mahesino
sukittitam⁵ Gotam' anūpadhikam,⁶
addhā hi Bhagavā pahāsi dukkham,
tathā hi te vidito esa dhammo.

9.

1058. Te cāpi nūna pajaheyyu⁷ dukkham,
ye tvam muni⁸ atthitam⁹ ovadeyya,
tam¹⁰ tam namassāmi samecca¹¹ nāga,
app-eva mam Bhagavā¹² atthitam¹³ ova-
deyya."

10.

1059. "Yam brāhmaṇam vedagum¹⁴ ābhijaññā¹⁵
akiñcanam kāmabhāve asattam,
addhā hi so ogham imam atāri,¹⁶
tinño ca¹⁷ pāram akhilo akamkho,

11.

1060. vidvā ca¹⁸ so¹⁹ vedagu²⁰ naro idha,
bhavābhāve saṅgam imam visajja

[F. 193].

¹ Bⁱ nindañ.

² B^a -nuñva, Bⁱ -nuñja.

³ C^k -im or -ī, C^b B^{ai} -i.

⁴ Bⁱ -pariddevañ.

⁵ So B^{aim} (Pj.); C^{kb} sukittikam.

⁶ B^{ai}. anupadhikam, Pj. anūpadhikan ti nibbānam . . . ,
Fsb. Gotama nūpadhikam (cf. 1083^b).

⁷ C^b B^{aim} -yya.

⁸ Fsb. -ī.

⁹ Bⁱ atthitam, B^m athikam.

¹⁰ B^a tan, Bⁱ man.

¹¹ B^{ai} namassāmanusamecca (in Bⁱ -acca).

¹² Fsb. [Bhagavā], cf. 1045, 1079.

¹³ Bⁱ atthitam.

¹⁴ B^{ai} -ū, B^m -ūm.

¹⁵ C^{kb} ābhijaññām (cf. 510^b abhi-, 867^b ūpa-), B^m Pj. Nidd.
abhijaññā (Pj. = jāneyyāsi, Nidd. = abhijāneyya), B^{ai} Fsb.
abhijaññām.

¹⁶ So C^b B^m; C^k atāri, B^{ai} atari.

¹⁷ C^b B^{ai} va.

¹⁸ B^{ai} va.

¹⁹ B^m yo.

²⁰ B^{aim} -gū.

so vītatañho anigho nirāso,
atāri so jātijaran ti brūmī” ti

12.

METTAGŪMĀNAVAPUCCHĀ¹ NITTHITĀ.

6. *Dhotakamānavapucchā* (5).

1061. “Pucchāmi² tam Bhagavā, brūhi me tam,
icc-āyasmā Dhotako
vācābhikamkhāmi mahesi tuyham :
tava sutvāna nigghosam sikkhe nibbānam attano.” 1.
1062. “Tena h’ atappam karohi,
Dhotakā ti Bhagavā
idh’ eva nipako sato
ito sutvāna nigghosam sikkhe nibbānam attano.” 2.
1063. “Passām’ aham devamanussaloke
akiñcanam³ brāhmaṇam iriyamānam,
tam⁴ tam namassāmi samantacakkhu :⁵
pamuñca mam Sakka kathamkathāhi.”⁶ 3.
1064. “Nāham⁷ gamissāmi⁸ pamocanāya
kathamkathim⁹ Dhotaka kañci¹⁰ loke,
dhammañ ca settham ājānamāno
evam tuvam¹¹ ogham imam taresi.”¹² 4.
1065. “Anusāsa brahme¹³ karuñāyamāno
vivekadhammadam, yam aham vijaññam,

¹ C^{kb} Mettagu-, B^{am} -mānavakap-.

² C^k pucchā. ³ C^b āk-.

⁴ B^{ai} tan. ⁵ C^b -um.

⁶ C^b kathāk-.

⁷ Bⁱ no ’ham.

⁸ B^{im} sahissāmi. ⁹ So Pj.; C^k B^m -ī, C^b B^{ai} -i.

¹⁰ B^{im} kiñci.

¹¹ So C^k B^m; C^b tvam, B^{ai} omit tuvam.

¹² So C^b B^m (*in C^b corr. from -sim*), (Pj. tāresī ti tareyyāsi);
C^k -sim, B^{ai} -sī ti.

¹³ C^b -a.

yathāham ākāso va avyāpajjamāno¹
idh' eva santo asito careyyam.”²

5.

[F. 194]. 1066. “Kittayissāmi te santim,³

Dhotakā ti Bhagavā
ditthe⁴ dhamme anītham

yaṁ⁵ viditvā sato caram tare loke visattikam.”⁶

6.

1067. “Tañ cāham⁶ abhinandāmi mahesi⁷ santim utta-
mam,⁸

yaṁ viditvā sato caram tare loke visattikam.”⁷

7.

1068. “Yam kiñci sampajānāsi

Dhotakā ti Bhagavā
uddham adho tiriyam cāpi⁹ majjhe,
etam¹⁰ viditvā¹¹ ‘saṅgo’ ti loke
bhavābhavāya mā kāsi taṇhan” ti

8.

DHOTAKAMĀÑNAVAPUCCHĀ¹² NITTTHITĀ.

7. Upasīvamāñnavapucchā (6).

1069. “Eko aham Sakka mahantam ogham
icc-āyasmā Upasīvo

anissito no visahāmi tāritum,
ārammaṇam brūhi¹³ samantacakkhu,
yaṁ nissito ogham imam tareyya.”

1.

1070. “Akiñcaññam¹⁴ pekkhamāno satimā¹⁵
Upasīvā ti Bhagavā

‘n’ atthi’ ti nissāya tarassu¹⁶ ogham,

¹ B^{aim} abyā-, Bⁱ (Pj.) -pajjha-, C^k -paja-.

² C^{kb} Bⁱ -yya. ³ B^{ai} -i.

⁴ So Fsb. (cf. 1053^b); MSS. add va.

⁵ C^{kb} sam.

⁶ So B^{ai}; C^k tam vāham.

⁷ C^k B^a -im.

⁸ C^b omits the first half-çloka.

⁹ C^{kb} vā pi.

¹⁰ B^{ai} ete.

¹¹ So C^k B^{aim}; C^b Fsb. viditvāna (cf. 62^a).

¹² B^{aim} -mānavakap-. ¹³ B^{ai} brūsi.

¹⁴ B^{ai} ak-.

¹⁵ C^b B^{ai} satimā.

¹⁶ C^k tarassa.

kāme pahāya virato kathāhi
tañhakkhayam nattamahâbhīpassa.”¹

2.

1071. “Sabbesu kāmesu yo vītarāgo
icc-āyasmā Upasīvo
ākiñcaññam nissito hitva-m-aññam²
saññāvimokhe³ parame vimutto,⁴
titthe nu so⁵ tattha anānuyāyi.”⁶

3.

1072. ⁷“Sabbesu kāmesu yo vītarāgo
Upasīvā ti Bhagavā
ākiñcaññam⁸ nissito hitva-m⁹-aññam
saññāvimokhe¹⁰ parame vimutto,¹¹
tittheyya so tattha anānuyāyi.”¹²

4.

1073. “Titthe¹³ ce so tattha anānuyāyi¹⁴
pūgam¹⁵ pi¹⁶ vassānam¹⁷ samantacakkhu,¹⁸
tatth' eva so sītisiyā vimutto,
bhavetha¹⁹ viññānam²⁰ tathāvidhassa.”

5.

1074. “Accī²¹ yathā vātavegena khitto²²
Upasīvā ti Bhagavā
attham paleti²³ na upeti samkham,

¹ C^b -bhitapassa, B^{ai} rattamahâbhīpassam (*in* Bⁱ -vassām);
Pj. = rattindivam . . . vibhūtam katvā passa.

² C^b -ññā, B^{aim} hitvā aññam.

³ C^b vimokho (*omitting* saññā-), B^a -mukkha, B^m -mukhe,
Bⁱ -mokkhe.

⁴ Bⁱ 'dhimutto.

⁵ B^{ai} tittheyya so.

⁶ Bⁱ -dhāyi, B^m -vāyi, B^a -tayi.

⁷ B^{ai} omit v. 1072.

⁸ C^k -ññā.

⁹ C^b -amm.

¹⁰ B^m -vimokkhe.

¹¹ B^m 'dhimutto.

¹² C^b -yāyi, B^m -vāyi.

¹³ C^b tittheyya.

¹⁴ B^{ai} -dhāyi, B^m -vāyi.

¹⁵ B^{ai} puggam, B^m pugam.

¹⁶ B^a omits pi.

¹⁷ B^{ai} vassāni, Pj. vassānam, vassāni, and pūgāni vassānam.

¹⁸ C^k -kkhū.

¹⁹ B^{aim} cavetha (*in* Bⁱ -sa).

²⁰ C^b -ṇa, C^k -nam.

²¹ B^m acci, B^{ai} acchi.

²² B^{aim} -ā.

²³ C^{kb} pha-.

- evam muni¹ nāmakāyā vimutto²
attham paleti³ na upeti sāmkham.” 6.
1075. “Atthañ⁴ gato so uda vā so n’ atthi
udāhu ve sassatiyā⁵ arogo,
tam me muni¹ sādhu viyākarohi,
tathā hi te vidito esa dhammo.” 7.
1076. “Atthañ gatassa na pamānam atthi,⁶
Upasivā ti Bhagavā
yena nam⁷ vajju,⁸ tam⁹ tassa n’ atthi,
sabbesu dhammesu samūhatesu¹⁰
samūhatā vādapathā¹¹ pi sabbe ” ti 8.

UPASIVAMĀNAVAPUCCHĀ¹² NITTTHITĀ.

[F. 196].

8. Nandamānavapucchā (7).

1077. “‘Santi loke munayo’¹³
icc-āyasmā Nando
jañā vadanti, ta-y-idam¹⁴ katham su:¹⁵
ñānūpapannam no munim¹⁶ vadanti
udāhu ve¹⁷ jīvitenupapannam.” 1.
1078. “Na ditthiyā na sutiyā na ñānenā¹⁸
munidha¹⁹ Nanda kusalā vadanti,

¹ B^{ai} -i.

² Bi dhimutto.

³ C^{kb} pha-.

⁴ C^b B^{ai} -am.

⁵ Bⁱ udāhu seyatiyā.

⁶ C^b eti.

⁷ C^b tam.

⁸ B^{ai} -um.

⁹ C^b nam, B^{ai} tan, B^m vajjanti instead of vajju tam.

¹⁰ B^{ai} samoha-, C^{kb} -tesū. ¹¹ B^a -madhā, Bⁱ -batthā.

¹² B^{aim} -mānavakap-.

¹³ B^{ai} add ti (in accordance with metre).

¹⁴ B^a kass’ idam, Bⁱ yad idam. ¹⁵ C^b Bⁱ sum.

¹⁶ C^k -i, B^{aim} muni no instead of no munim.

¹⁷ Bi te.

¹⁸ B^{ai} add silappatenāpi vadanti suddhim.

¹⁹ So Fsb.; B^{ai} munidha, C^k munica, C^b mutimca.

visenikatvā¹ anighā² nirāsā

caranti³ ye, te munayo ti brūmi.”

2.

1079. “Ye kec’ime samanabrahmanāse⁴

icc-āyasmā Nando

ditthe⁵ sutenāpi vadanti suddhim,⁶

silabbatenāpi vadanti suddhim,⁶

anekarūpena vadanti suddhim,

kaccim su⁷ te Bhagavā⁸ tattha⁹ yathā¹⁰ carantā

atāru¹¹ jātiñ ca jarañ ca mārisa,

pucchāmi tam Bhagavā, brūhi me tam.”

3.

1080. “Ye kec’ime samanabrahmanāse

Nandā ti Bhagavā

ditthe⁵ sutenāpi vadanti suddhim,⁶

silabbatenāpi vadanti suddhim,

anekarūpena vadanti suddhim,

kiñcapi te tattha yathā caranti,¹²

nātarimsu¹³ jātijaran ti brūmi.”

4.

1081. “Ye kec’ime samanabrahmanāse

icc-āyasmā Nando

ditthe sutenāpi¹⁴ vadanti suddhim,

silabbatenāpi vadanti suddhim,

anekarūpena vadanti suddhim,

sace¹⁵ muni¹⁶ brūsi¹⁷ anoghatinne,¹⁸

[F. 197].

¹ B^{ai} viseni- (*in Bⁱ corr. from visenim-*).

² C^{kb} anīghā, Bⁱ anigghā (*cf. 17^a note*).

³ B^{ai} vadanti.

⁴ Bⁱ samanā- *throughout*, C^b -so.

⁵ So C^{kb} B^{am}; Bⁱ Fsb. ditthena (Bⁱ *in 1080^b dittheva*).

⁶ B^{ai} -i.

⁷ B^a kiñci su, Bⁱ kicci su, B^m kacci ssu.

⁸ Fsb. [Bhagavā], *cf. 1058.* ⁹ Bⁱ adds yattha.

¹⁰ C^k yāthā; *read yatā (?)*, *cf. 971^c*.

¹¹ B^{aim} -um.

¹² B^{ai} vadanti.

¹³ B^{ai} -isu.

¹⁴ Bⁱ ditthi sutena vā pi, Fsb. *as above*.

¹⁵ B^{am} te ce, Bⁱ te ca.

¹⁶ Fsb. -i.

¹⁷ B^{ai} add pi.

¹⁸ So B^{ai}; C^{kb} -nno.

atha ko¹ carahi devamanussaloke
atāri jātiñ ca jarañ ca mārisa,
pucchāmi tam Bhagavā, brūhi me tam.” 5.

1082. “Nāham ‘sabbe samanabrāhmaṇāse²
Nandā ti Bhagavā
jātijarāya³ nivutā’ ti brūmi :
ye s’ idha⁴ dittham va⁵ sutam mutam vā
sīlabbatam vā pi pahāya sabbam
anekarūpam⁶ pi pahāya sabbam
taṇham⁷ pariññāya anāsavāse,⁸
te ve ‘narā oghatiṇṇā’ ti brūmi.” 6.

1083. “Etābhinandāmi vaco mahesino
sukittitam⁹ Gotam’ anūpadhikam :¹⁰
ye s’ idha¹¹ dittham va¹² sutam mutam vā
sīlabbatam vā pi pahāya sabbam
anekarūpam⁶ pi pahāya sabbam
taṇham¹³ pariññāya anāsavāse,
aham⁶ pi te ‘oghatiṇṇā’ ti brūmī” 7.

NANDAMĀNAVAPUCCHA¹⁴ NITTITĀ.

9. Hemakamānavapucchā (8).

1084. “Ye me¹⁵ pubbe viyākamsu
icc-āyasmā Hemako

¹ So B^{im}; B^a kho, C^{kb} omit ko.

² So C^b; C^k B^{ai} samanā-. ³ Fsb. jātī-.

⁴ Pj.=ye su idha; B^{ai} ye p’ idha (*in* Bⁱ m’ idha).

⁵ B^{ai} omit va. ⁶ B^{ai} -am.

⁷ C^k omits taṇham. ⁸ C^k anāsavā ye, C^b anāsavāse ye.

⁹ Bⁱ sukithi-.

¹⁰ Fsb. Gotama nūpadhikam (*cf.* 1057^b).

¹¹ B^{ai} ye p’ idha. ¹² B^{ai} ca.

¹³ C^k taṇhāya. ¹⁴ B^{aim} -māṇavakap-.

¹⁵ Pj.=ye . . . mayham (*cf.* 1135).

huram Gotamasāsanā :¹
 ‘icc-āsi,² iti bhavissati,’
 sabban tam itihītham, sabban tam takkavaddha-
 nam, 1.

- [F. 198]. 1085. nāham tattha abhiramim.³
 Tvañ ca me dhammad⁴ akkhāhi tanhānigghātanam⁵
 muni,
 yam viditvā sato caram tare loke visattikam.” 2.
 1086. “Idha ditthasutamutaviññātesu⁶ piyarūpesu He-
 maka
 chandarāgavinodanam nibbānapadam accutam. 3.
 1087. Etad aññāya ye satā⁷ ditthadhammābhinibbutā,—
 upasantā ca te sadā,⁸—tiññā loke visattikan” ti 4.

HEMAKAMAÑAVAPUCCHĀ⁹ NITTĀ.

10. *Todeyyamāñavapucchā* (9).

1088. “Yasmim¹⁰ kāmā na vasanti,¹¹
 icc-āyasmā Todeyyo
 tanhā yassa na vijjati,
 kathamkathā ca yo tinno, vimokho¹² tassa kīdiso.” 1.

¹ So B^{aim} Pj. (= pubbataram < Nidd.); C^{kb} -sāsanam, Fsb.
 [huram Gotamasāsanam].

² B^{ai} icch-āsi.

³ MSS. -mi; Fsb. [Nāham tattha abhiramim].

⁴ Bⁱ -am. ⁵ C^b tanhāya ni-, B^{ai} -nighātanam.

⁶ C^k -viññātesu, C^b ditthasutam mutam vi-, Bⁱ dittham
 sutam mutam vi-; Fsb. (B^{am}?) ditthasutamutam [viññā-
 tesu].

⁷ B^m sitā.

⁸ So Nidd. (sadā = sabbadā, etc.); C^{kb} te dasā, B^{aim} ye
 satā.

⁹ B^{ai} -mānavakap-.

¹⁰ B^a -smi.

¹¹ Bⁱ savanti.

¹² B^{ai} -kkho.

1089. “Yasmim¹ kāmā na vasanti,
Todeyyā ti Bhagavā
taṇhā yassa na vijjati,
kathamkathā ca yo tīnno, vimokho² tassa nāparo.” 2.
1090. “Nirāsayo³ so uda āsasāno,⁴
paññānavā so uda paññakappī:⁵
munim⁶ aham Sakka yathā vijaññam,⁷
tam me viyācikkha samantacakkhu.” 3.
- [F. 199]. 1091. “Nirāsayo³ so na so āsasāno,⁴
paññānavā⁸ so na ca⁹ paññakappī:⁵
evam¹⁰ pi Todeyya munim⁶ vijānā¹¹
akiñcanam kāmabhave¹² asattan” ti 4.

TODEYYAMĀNAVAPUCCHĀ¹³ NITTTHITĀ.

11. *Kappamānavapuccchā* (10).

1092. “Majjhe sarasmim¹ titthatam
icc-āyasmā Kappo
oghe¹⁴ jāte mahabbaye
jarāmaccuparetānam dīpam pabrūhi¹⁵ mārisa,
tvañ¹⁶ ca me dīpam¹⁷ akkhāhi, yatha-y-idam¹⁸
nāparam siyā.” 1.

¹ B^a -smi.

² B^{ai} -kkho.

³ So B^a (*corr. from* -saso); C^{kb} B^{im} Fsb. nirāsaso (*cf.* 369^c).

⁴ B^m āsamāno.

⁵ C^b B^{ai} -i.

⁶ B^{ai} -i

⁷ C^k vidaññam (*corr. to or from* vidaññā).

⁸ Bⁱ adds na.

⁹ B^{ai} omit na ca.

¹⁰ B^{ai} -am.

¹¹ Bⁱ -nā.

¹² B^{ai} add ca.

¹³ B^{ai} -mānavakap-.

¹⁴ B^{ai} ogha-.

¹⁵ C^b pabbr-.

¹⁶ B^m tañ.

¹⁷ B^{ai} disam.

¹⁸ So all MSS.; Fsb. yathā yidam.

1093. "Majjhe sarasmim¹ tiṭṭhatam
Kappā ti Bhagavā
oghe jāte mahabbhaye
jarāmaccuparetañam dīpam pabrūmi² Kappa te 2.
1094. akiñcanam anādānam etam dīpam anāparam,
nibbānam³ iti nañ brūmi, jarāmaccuparikkha-
yam. 3.
1095. Etad⁴ aññāya ye satā ditthadhhammābhinibbutā,
na te Māra-vasānugā, na te Mārassa paddhagu⁵"⁶ ti 4.

KAPPAMĀNAVAPUCCHĀ⁶ NITTTHITĀ.

[F. 200].

12. *Jatukarṇimāharapuccchā* (11).

1096. "Sutvān' aham vīram⁷ akāmakāmim⁸
icc-āyasmā Jatukanñī⁹
oghātigam puṭṭhum¹⁰ akāmam āgamam :
santipadam¹¹ brūhi sahājanetta,¹²
yathātaecham Bhagavā brūhi me tam. 1.
1097. Bhagavā hi kāme abhibhuya iriyati
ādicco va paṭhaviñ¹³ teji¹⁴ tejasā :¹⁵
pārittapaññassa me bhūripañña
ācikkha dhammam, yam aham vijaññam
jātijarāya¹⁶ idha vippahānam." 2.

¹ B^a -smi.

² B^{ai} -hi.

³ C^k -na.

⁴ C^{kb} ye tad.

⁵ C^b pañda-, B^{ai} paṭha-, Pj. = paddhacarā paricārakā sissā.

⁶ B^{ai} -mānavakap-.

⁷ So Pj. (B^m) ; C^{kb} B^{ai} -ra.

⁸ So C^k Pj.; C^b B^{ai} -mi.

⁹ C^b B^{ai} -i.

¹⁰ B^m -um.

¹¹ Fsb. santī-.

¹² C^b Bi sahaja-, B^{ai} -netthi.

¹³ B^{ai} -vi.

¹⁴ C^b te pi; Pj. teji = tejena samannāgato.

¹⁵ Fsb. [ādicco . . . tejasā].

¹⁶ Fsb. jātī-.

1098. “Kāmesu vinaya¹ gedham
Jatukannī ti Bhagavā
nekhammad datthu² khemato,
uggahitam nirattam vā mā te vijjitha³ kiñcanam. 3.

1099. Yam pubbe tam visosehi,⁴ pacchā te māhu⁵ kiñ-
canam,
majjhe ce no gahessasi, upasanto carissasi. 4.
1100. Sabbaso nāmarūpasmim vītagedhassa brāhmaṇa
āsavāssa⁶ na vijjanti, yehi maccuvasam vaje” ti 5.

JATUKANNIMĀNAVAPUCCHĀ⁷ NITTHITĀ.

13. *Bhadravudhamānavapucchā* (12).

- [F. 201.]

1101. “Okamjaham⁸ tanhacchidam⁹ anejam
icc-āyasmā Bhadrāvudho
nandimjaham¹⁰ oghatinnam vimuttam
kappamjaham¹¹ abhiyāce sumedham :
sutvāna nāgassa apanamissanti¹² ito 1.
1102. nānā janā janapadehi saingatā,
tava vīra¹³ vākyam abhikamkhamānā,
tesam tuvam sādhu viyākarohi,
tathā hi te vidito esa dhammo.” 2.
1103. “Ādānatañham vinayetha sabbam
Bhadrāvudhā ti Bhagavā
uddham¹⁴ adho tiriyañ cāpi¹⁵ majjhe,

¹ So C^b B^{am} Nidd.; C^k -neya, Bⁱ Fsb. (Gloss. p. xii) -neyya.

2 Bai -um.

3 Bai viji-.

⁴ B^{ai} visāsehi.

⁵ B^ai 'āhu.

⁶ Bai asav' assa.

7 *B^{ai}-mānavakap-*

⁸ Bi ogham-.

⁹ So B^{ai} Pi.; C^{kb} kanha-, C^b -cchindam.

¹⁰ *Bai nandii-*

11 Bai kannai-

¹² B^{ai} ap(h)alāmissanti.

13. B^{ai} cīram.

14 C^b uddhā

¹⁵ C^b Raim -ain vā ni

yam̄ yam̄¹ hi lokasmim̄² upādiyanti,
ten' eva Māro anveti jantum.

3.

1104. Tasmā pajānam̄ na upādiyetha
bhikkhu sato kiñcanam̄ sabbaloke
'ādānasatte' iti pekkhamāno
pajam̄ imam̄ maccudheyye³ visattan"⁴ ti 4.

BHADRĀVUDHAMĀNAVAPUCCHĀ⁵ NITTHITĀ.

14. *Udayamānavapucchā* (13).

1105. "Jhāyim̄⁶ virajam̄ āsīnam̄
icc-āyasmā Udayo
katakiccam̄ anāsavam̄
pāragum̄⁷ sabbadhammānam̄ atthi pañhena āgamam̄:
aññāvimeokham⁸ pabrūhi avijjāya pabhedanam̄." 1.
1106. "Pahānam̄ kāmacchandānam̄⁹
Udayā ti Bhagavā
[F. 202]. domanassāna cūbhayam¹⁰
thīnassa (ca)¹¹ panūdanam̄¹² kukkuccānam̄ nivāra-
nam̄ 2.
1107. upekhāsatisamsuddham̄¹³ dhammatakkapurejavam̄
aññāvimeokham¹⁴ pabrūmi avijjāya pabhedanam̄." 3.

¹ B^{ai} -añ.

² B^a -smi.

³ C^k -yyo, B^{ai} -yya-, B^m -yyam̄.

⁴ C^b visattan corr. from visattin.

⁵ C^k Bhadrāyudha-, B^{ai} -mānavakap-.

⁶ B^{ai} -i.

⁷ B^a -ū.

⁸ B^{ai} aññāvimeokham̄ (in Bⁱ aññānam̄).

⁹ B^{ai} kāmachandānam̄ metri causa.

¹⁰ B^{ai} c' ubh-.

¹¹ So B^m; C^{kb} B^a omit ca.

¹² So C^{kb}; B^{ai} Fsb. -nudanam̄. ¹³ B^{ai} upekkhā-.

¹⁴ B^a aññāvimeokham̄, Bⁱ aññāvimeokha.

1108. “*Kim*¹ su *samyojano*² loko, *kim*³ su tassa vicāra-nam,⁴
kiss’ assa vippahānena nibbānam iti vuccati.” 4.
1109. “*Nandisamyojano*⁵ loko, vitakk’ assa vicāraṇā,
tanhāya vippahānena nibbānam iti vuccati.” 5.
1110. “*Katham* satassa carato⁶ viññānam uparujjhati,
Bhagavantam⁷ putthum⁸ āgamma tam sunoma vaco
tava.” 6.
1111. “*Ajjhattañ*⁹ ca bahiddhā ca vedanam nābhinandato
evam satassa carato viññānam uparujjhati” ti 7.

UDAYAMĀNAVAPUCCHA¹⁰ NITT HITĀ.

15. *Posalamānavapucchā* (14).

1112. “Yo atitam ādisati¹¹
icc-āyasmā Posalo
anejo¹² chinnasamsayo,
pāragum¹³ sabbadhammānam atthi pañhena āga-mam: 1.
- [F. 203]. 1113. Vibhūtarūpasaññissa sabbakāyapahāyino¹⁴
ajjhattañ¹⁵ ca bahiddhā ca ‘n’ atthi kiñcī’ ti passato
ñānam Sakkānupucchāmi, katham neyyo tathā-
vidho.” 2.

¹ C^k B^ai ki; Pj. *kim* su *samyojano* ti *kimsamyojano*.

² B^aim sañño-.

³ B^ai ki.

⁴ So Pj. (vicāraṇan ti vicaranakāraṇam); C^{kb} B^m Fsb.
-nā (<1109^b), B^ai (*here and below*) -no.

⁵ B^ai nandisaññojano.

⁶ C^b sarato.

⁷ B^aim Fsb. bhavantam.

⁸ B^ai puthu, B^m putthum.

⁹ C^k -am, omitting ca.

¹⁰ B^ai -mānavakap-.

¹¹ B^a -dissati.

¹² MSS. aneijo.

¹³ B^ai -ū.

¹⁴ B^ai (Pj.) -kāyappahāyino.

¹⁵ B^ai -am.

1114. “Viññānatthitiyo sabbā

Posalā ti Bhagavā

abhijānam Tathāgato

titthantam¹ enam jānāti vimuttam tapparāya-
nam.² 3.

1115. Ākiñcaññāsambhavam³ ñatvā⁴ ‘nandī samyojanam’
iti

evam evam⁵ abhiññāya tato tattha vipassati,
etam⁶ ñānam tatham tassa⁷ brāhmanassa vusī-
mato” ti 4.

POSĀLAMĀNAVAPUCCHĀ⁸ NITTHITĀ.

16. *Mogharājamānavapucchā* (15).

1116. “Dvāham Sakkam apucchissam,⁹

iccāyasmā Mogharājā

na me vyākāsi¹⁰ cakkhumā,

‘yāvatatiyañ ca¹¹ devisi¹² vyākarotī¹⁰ ti me
sutam: 1.

1117. ‘Ayam loko, paro loko,¹³ Brahma-loko sadevako,’
ditthin¹⁴ te nābhijānāmi¹⁵ Gotamassa yasassino. 2.

¹ So C^{kb} B^{ai}; Fsb. -am.

² C^k -nam.

³ So C^{kb} B^{im} Pj. Nidd. (*in Bⁱ ākiñcaññā-*) instead of ākiñ-
caññā-sambhavam (Pj. = ākiñcaññāyatana-janakaṁ kamma-
bhisaṁkhāram < Nidd.); B^a ākiñcaññāyatana-sambhavam.

⁴ So B^{aim} Pj. Nidd.; C^{kb} Fsb. omit ñatvā.

⁵ So C^{kb} (*cf. p. 15,₂, 24,₂*); B^{aim} etam.

⁶ B^{aim} evam.

⁷ C^b tattha.

⁸ B^{ai} -mānavakap-.

⁹ C^k -issa.

¹⁰ B^{ai} byā-.

¹¹ Bⁱ -am va, B^a -am, va *scratched out*.

¹² B^m devisi.

¹³ So B^{im} Pj.; C^{kb} B^a paraloko.

¹⁴ B^{am} ditthi(m), Bⁱ dittha.

¹⁵ B^{aim} -jānāti.

- [F. 204]. 1118. Evam¹ abhikkantadassāvim² atthi pañhena āgamam:
katham lokam avekkhantam maccurājā na passati.”³ 3.
1119. “ Suññato lokam avekkhassu Mogharāja⁴ sadā sato
attānuditthim² ûhacca,⁵ evam maccutaro siyā:
evam lokam avekkhantam maccurājā na passatī” 4.

MOGHARĀJAMĀÑAVAPUCCHĀ⁶ NITTTHITĀ.

17. Piñgiyamāñnavapucchā (16).

1120. “ Jīṇo ’ham asmi abalo vītavaṇṇo,
icc-āyasmā Piñgiyo
nettā na suddhā, savanam na phāsu,
māham⁷ nassam momuho⁸ antarāya,⁹
ācikkha dhammad, yam aham vijañnam
jātijarāya¹⁰ idha vippahānam.” 1.
1121. “ Disvāna rūpesu vihaññamāne,
Piñgiyā ti Bhagavā
ruppanti¹¹ rūpesu janā pamattā,—
tasmā tuvam Piñgiya appamatto
jahassu rūpam apunabbhvāyā.” 2.
1122. “ Disā catasso vidisā catasso
uddham adho, dasa disatā¹² imāyo,

¹ So B^{aim} Pj.; C^{kb} Fsb. etam (*in C^k corr. from ekam*).² B^{ai} -i. ³ C^k Fsb. passatī ti (<1119).⁴ So B^m; C^{kb} B^{ai} Fsb. -rājā.⁵ B^a uhañca, Bⁱ uheñca. ⁶ B^{ai} -māñavakap-.⁷ B^{ai} -an.⁸ B^{ai} momoho (*in Bⁱ po-, in B^a corr. to momūho*).⁹ B^m -rāyam (Pj. Nidd.=antarā (y)eva).¹⁰ Fsb. jātī-. ¹¹ B^{am} rūpanti, Bⁱ rūparūpanti.¹² B^{aim} Fsb. disā.

[F. 205]. na tuyham¹ adittham asutam-mutam vā²
atho³ aviññatam⁴ kiñcanam⁵ atthi loke:
acikkha dhammad⁶ yam aham vijaññam⁶
jātijarāya⁷ idha vippahānam.” 3.

1123. “Tanhādhipanne manuje pekkhamāno
Piñgiyā ti Bhagavā.
santāpajāte jarasā parete,—
tasmā tuvam Piñgiya appamatto
jahassu tanham apunabbhvāyā” ti 4.

PINGIYAMĀNAVAPUCCHĀ⁸ NITTĀ.

18.

Idam avoca Bhagavā Magadhesu viharanto Pāsānake⁹
cetiye, paricārakasoñcasānam¹⁰ brāhmañānam ajjhittho
puttho puttho¹¹ pañhe vyākasi.¹² Ekamekassa ce¹³ pi
pañhassa attham aññāya dhammad aññāya¹⁴ dhammad-
nudhammad patipajjeyya, gaccheyy’ eva¹⁵ jarāmaranassa
pāram,¹⁶ pārañgamaniyā¹⁷ ime dhammadā ti tasmā imassa
dhammapariyāyassa Pārāyanan t’ eva adhivacanam.

1124. Ajito Tissa-Metteyyo Punñako atha Mettagū¹
Dhotako Upasīvo ca Nando ca atha Hemako

¹ C^b tuyha.

² So C^{kb}; B^{ai} asutam amutam (*in Bi -matam*), *omitting* vā; Fsb. asutāmutam vā.

³ B^{aim} *omit* atho. ⁴ C^b viññatam (*metri causa*).

⁵ B^a kicinam, Bi kiñciman, Fsb. [kiñcanam].

⁶ C^{kb} -ā. ⁷ Fsb. jātī-.

⁸ B^{ai} -mānavakap-. ⁹ C^k -nake.

¹⁰ So Pj.; C^{kb} Fsb. parivāraka-, B^{aim} paricārika-.

¹¹ B^{aim} *omit* puttho puttho.

¹² B^{aim} -ham byā-. ¹³ B^{aim} *omit* ce.

¹⁴ B^{ai} *omit* dhammad aññāya.

¹⁵ B^{ai} gacche, yeva, B^m gaccheyya, *omitting* eva.

¹⁶ B^{ai} *omit* pāram.

¹⁷ C^b -niyā, B^{ai} pāramgaminiyā, B^m -aniyā.

1125. Todeyya-Kappā¹ dubhayo Jatukannī² ca pāñdito
Bhadrāvudho Udayo ca Posālo cāpi brāhmaṇo
Mogharājā ca medhāvī Piṅgiyo ca mahā isi 2.
1126. ete Buddham³ upāgañchum³ sampannacaraṇam isim,²
[F. 206]. pucchantā⁴ nipuṇe pañhe Buddhaset̄tham upā-
gamum. 3.
1127. Tesam Buddha vyākāsi⁵ pañhe puṭṭho yathātatham,
pañhānam veyyākaranena⁶ tosesi brāhmaṇe muni. 4.
1128. Te⁷ tositā cakkhumatā Buddhen' Ādiccabandhunā
brahmacariyam acarimsu⁸ varapaññassa santike. 5.
1129. Ekamekassā pañhassa yathā Buddhenā desitam,
tathā yo patipajjeyya, gacche pāram apārato, 6.
1130. apārā⁹ pāram gaccheyya bhāvento maggām utta-
mam,
maggo so¹⁰ pāraṅgamanāya,¹¹ tasmā Pārāyanam
iti. 7.

1131. “Pārāyanam anugāyissam :*
icc-āyasmā Piṅgiyo
yathā¹² addakkhi, tathā akkhāsi¹³ vimalo bhūri-
medhaso,¹⁴
nikkāmo¹⁵ nibbano¹⁶ nātho¹⁷ kissa hetu musā¹⁸
bhāne.¹⁹ 8.

1 C^b -Kappo.

2 B^{ai} -i.

3 B^m -gacchum.

4 B^{ai} -to.

5 B^{ai} byā-, Fsb. viyā-.

6 B^m C^b (?) Fsb. veyyākarane.

7 B^{ai} omit te.

8 Bⁱ acā-, B^m acarisu.

9 C^b Bⁱ -ra (*in C^b corr. from -rā*).

10 C^k omits so; Fsb. [so].

11 So C^k; B^{ai} pāramga-, C^b pāraga-.

* Cf. 940^a.

12 B^{ai} tathā.

13 B^m yathādakkhi tathākkhāsi; Fsb. [yathā . . . akkhāsi].

14 C^k -medaso.

15 Pj. nikkāmo (= pahīnakāmo) and nikkhāmo (= viriyavā, nikkhanto vā akusalapakkhā).

16 B^a nippuno, Bⁱ nibbūno.

17 B^{ai} nāgo.

18 C^k B^a omit musā.

19 C^{kb} -ne.

1132. Pahīnamalamohassa mānamakkhappahāyino
handāham kittayissāmi girām vanṇūpasam̄hitam.¹ 9.
1133. Tamonudo Buddho samantacakkhu
lokantagū² sabbabhavatīvatto
anāsavō sabbadukkhappahīno³
saccavhayo⁴ brahme⁵ upāsito⁶ me. 10.
- [F. 207].
1134. Dijo yathā kubbanakam⁷ pahāya
bahupphalam kānanam āvaseyya,⁸
evam⁹ p' aham¹⁰ appadasse¹¹ pahāya
mahodadhim¹² hamṣa-r-iv'¹³ ajjhapatto.¹⁴ 11.
1135. Ye 'me¹⁵ pubbe viyākamsu¹⁶ hurām Gotamasāsanā:¹⁷
'icc-āsi,¹⁸ iti bhavissati,'
sabban tam itihitiham,¹⁹ sabban tam takkavaddha-
nam. 12.
1136. Eko²⁰ tamanud' āsīno²¹ jātimā²² so pabbhamkaro
Gotamo bhūripaññāno, Gotamo bhūrimedhaso,²³ 13.

¹ C^b B^{aim} vanṇupa-, B^{ai} -sañhitam.

² C^k -gu, Bⁱ lokantara.

³ C^b -dukkhampa-, B^{ia} -hā(ya)no.

⁴ C^b -amhayo, Bⁱ -avayo.

⁵ So C^b Bⁱ Pj. (brahme ti tam brāhmaṇam ālapati); C^k B^a Fsb. brahma.

⁶ B^a upāsiko, B^m upāsītā. 7 B^{ai} kuppa-.

⁸ So B^{aim} Pj.; C^k -yye, C^b -yyo. 9 B^a evam.

¹⁰ Bⁱ omits p'.

¹¹ In B^a corr. to apparase, B^m -dase.

¹² B^{ai} -i.

¹³ C^k ha(m)sa-r-, C^b ahamsa-r-, B^{aim} hamso-r-, B^m -iva.

¹⁴ Bⁱ ajjhupatto, B^a ajhupatto, B^m ajjhupatto.

¹⁵ Pj.=ye ime (but cf. 1084). 16 C^{kb} vyā..

¹⁷ C^{kb} -nam, Fsb. as in 1084^b. 18 B^{ai} iecc-āsi.

¹⁸ C^b itihitiham, B^a ititiham, Bⁱ ititiyam, B^m omits this pāda.

²⁰ C^k eke, C^b eso.

²¹ So B^{ai} Pj. (or āsī no (?), but Nidd.=nisinno, quoting S. I 195⁸); C^{kb} tamanudosīno (in C^b -sito).

²² B^{ai} jutimā, B^m jatimā. 23 In C^k corr. from -medaso.

1137. yo me dhammam adesesi¹ sanditthikam akālikam
tañhakkhayam anītikam,² yassa n' atthi upamā
kvaci." 14.
1138. "Kin nu³ tamhā vippavasasi⁴ muhuttam api Piṅgiya⁵
Gotamā⁶ bhūripaññānā,⁷ Gotamā⁸ bhūrimed-
dhasā,⁹ 15.
1139. yo te dhammam adesesi¹⁰ sanditthikam akālikam
[F. 208]. tañhakkhayam anītikam,¹¹ yassa n' atthi upamā
kvaci." 16.
1140. "Nāham tamhā¹² vippavasāmi muhuttam api brā-
mana
Gotamā bhūripaññānā, Gotamā bhūrimedhasā, 17.
1141. yo me dhammam adesesi sanditthikam akālikam
tañhakkhayam anītikam, yassa n' atthi upamā
kvaci. 18.
1142. Passāmi nam manasā cakkhunā va¹³
rattindivam brāhmaṇa appamatto,
namassamāno vivasemi rattim,
ten'¹⁴ eva maññāmi avippavāsam.¹⁵ 19.
1143. Saddhā ca pīti¹⁶ ca mano satī ca
nāpentī¹⁷ me Gotamasāsanamhā,
yam yam¹⁸ disam vajati bhūripañño,
sa tena ten' eva nato 'ham asmi. 20.

¹ B^{ai} -ti, C^b dhammam desesi.

² B^{ai} anī-.

³ B^{ai} na.

⁴ C^b -vassī, Bⁱ -vasati.

⁵ C^k pūjaye, C^b pūjayo.

⁶ C^b Bⁱ -ma.

⁷ C^b -nām, B^{ai} -ṇo.

⁸ B^a -mo, Bⁱ -ma.

⁹ C^b B^{ai} -so, C^k -medasā.

¹⁰ B^{ai} -ti.

¹¹ Bⁱ anī-.

¹² Here the text of Bⁱ ends.

¹³ B^a ca; Pj. = viya < Nidd.

¹⁵ B^a -vāsi.

¹⁴ C^b yen'.

¹⁶ B^a -ti.

¹⁷ So C^k; C^b nāpetta, B^a nāmekim, Fsb. (B^m?) nāmenti (Nidd.=nāgacchanti (*i.e.*, nāpagacchanti?) vi[j]jahanti vinā santi).

¹⁸ B^a yam yañ ca.

1144. Jinñassa me dubbalathāmakassa
ten' eva kāyo na paleti¹ tattha,
samkappayattāya² vajāmi niccam,
mano hi³ me brāhmaṇa⁴ tena yutto.

21.

1145. Pamke sayāno⁵ pariphandamāno
dīpā dīpam upaplavim,⁶
ath' addasāsim⁷ Sambuddham oghatiṇṇam⁸ anāsa-
vam."

22.

1146. "Yathā ahū⁹ Vakkali¹⁰ muttasaddho¹¹
Bhadrāvudho Ālavi-Gotamo¹² ca,
evam eva tvam¹³ pi pamuñcassu¹⁴ saddham :
gamissasi tvam¹⁵ Piñgiya maccudheyyapāram."¹⁶

23

1147. "Esa bhiyyo¹⁷ pasidāmi sutvāna munino vaco :
vivattacchaddo¹⁸ Sambuddho akhilo patibhā-
navā¹⁹

24.

1148. adhideve abhiññaya sabbam vedi parovaram,
pañhān' antakaro Satthā kamkhīnam²⁰ patijāna-
tam.²¹

25.

¹ C^{kb} palereti, Pj. paretī and paleti (*both=gacchati*).

² So C^k Pj. (=samkappagamanena); C^b B^{am} -yantāya.

³ B^a ti. ⁴ C^b -ñā.

⁵ Fsb. [sayāno].

⁶ C^k upapplavim, C^b uppalavim, B^{ma} upallavi(m).

⁷ B^a -ssāsi.

⁸ So MSS.; Fsb. -am.

⁹ B^a āhu.

¹⁰ C^b -lī.

¹¹ C^b natasaddho ?

¹² C^b Ālavi-, B^a -vī-.

¹³ B^{am} evam tvam.

¹⁴ B^a pamuccassu, C^b Fsb. pamuñcayassu.

¹⁵ C^b tvam, Fsb. [tvam].

¹⁶ B^a maccudheyyassa pāram.

¹⁷ C^b bhīyyo.

¹⁸ C^k-ddā, B^a vivatta-.

¹⁹ C^{kb} B^a -ñavā.

²⁰ B^a kañkhinam.

²¹ C^b pariñānakam.

[F. 209].

1149. Asam̄hīram asam̄kuppam, yassa n' atthi upamā
kvaci,
addhā gamissāmi, na m' ettha kamkhā,
evam̄ mam̄ dhārehi¹ adhimuttacittan² ti

PĀRĀYANĀVAGGO NITTTHITO.

NITTTHITO SUTTAÑIPĀTO ATTHABHĀÑAVĀRAPARIMĀÑAYA
PĀLIYĀ.

¹ So Pj. B^m; B^a Fsb. padhārehi, *omitting* mam̄, C^{kb} dhārehi, *omitting* mam̄.

² So B^{am} Pj.; C^{kb} Fsb. avittacittan.

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