

The Sutta-Nipāta

Pali Text Society

SUTTA-NIPĀTA

NEW EDITION

BY

DINES ANDERSEN

AND

HELMER SMITH

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PREFACE

The present edition is founded on the following authorities :

1. C^k = a Cingalese MS. in the Copenhagen Royal Library (Westergaard, Cat. Cod. Pal. xix.).
2. C^b = a Cingalese MS. in the British Museum, Add. 27, 469.
3. B^a = a Burmese MS. in the Library of the Royal Asiatic Society, London.
4. Bⁱ = a Burmese MS. in the Phayre Collection of the India Office Library (J.P.T.S., 1882, p. 60).
5. B^m = a Burmese MS. in the Mandalay Collection of the India Office Library, 67 (159) (see J.P.T.S., 1896, p. 24). This MS. seems closely to agree with another Mandalay MS., 68 (147) *ibid.*, to judge from the notes of Professor Windisch to Padhāna- and Pabbajā-Sutta (see "Māra und Buddha," 1895, pp. 3 and 246).
6. S^d = a fragment of a Siamese MS. containing only the Salla-Sutta (Cambodgian character), found among a collection of Jātakas, presented to the University Library of Copenhagen by Prince Devawongse.¹
7. M^k = a Cingalese MS. of the Majjhima-Nikāya in the Copenhagen Royal Library (Westergaard, Cat. Cod. Pal. vi.), used for the text of Sela- and Vāsettha-Sutta.
8. Pj. = Paramatthajotikā (Buddhaghosa's Commentary on Sutta - Nipāta) in two Cingalese MSS. — viz., Pj.^k, contained in the same volume as C^k above,² and Pj.^s, a Cingalese paper transcript, presented to the Pali Text Society by E. Gooneratne Mudaliyar. Among several lacunæ in these two MSS. there is one common to both (viz., the commentary on vv. 953^c-964^c), and here we had recourse to a transcript, made by Professor Fausböll, from

¹ Additional various readings in S^d: p. 112¹⁷ = B^{a1}, v. 576^c jātāna; p. 114³ = B^{a1m}. Correction to p. 118¹⁴: read kiñci instead of kimci.

² Trenckner's beautiful transcript of this MS. (in the Copenhagen University Library) has been of much use to us.

the commentary contained in B^a (preserved in the Fausböll Collection of the Copenhagen University Library).

9. Ps. = Papañcasūdāni, Trenckner's transcript of a Cingalese MS. in the Copenhagen Royal Library (Westergaard, Cat. Cod. Pal. vii.), cf M^k above.

10. Nidd. = Niddesa, the printed text in the King of Siam's edition of Tipitaka, vol. xxvi. (*Mahāniddesa*, commentary on *Āṭhaka-Vagga*), and vol. xvii. (*Cūlaniddesa*, commentary on *Parāyana - Vagga* and *Khaggavisāna - Sutta*).

In constituting the text of *Sutta-Nipāta* we have, of course, chiefly had recourse to the *editio princeps* of Fausböll (Fsb.), 1885 (edited by the Pali Text Society),¹ but it was necessary to verify the text and notes, not only by means of Fausböll's original transcript, but also to compare them with the excellent transcript of C^k made by V. TRENCCKNER (preserved in the Trenckner Collection Nr. 8 in the Copenhagen University Library). This transcript contains also a most valuable and complete collation of C^b B^{a1}; *thus our knowledge of these three MSS. is based on Fausböll's and Trenckner's statements.*² On the other hand, we know B^m only through the collation of Fausböll, inserted in his hand-copy of his edition (now in the University Library, Copenhagen). Unfortunately we have not had the use of this collation before the printing of pp. 1-32, and therefore the readings of B^m are only found in our notes from p. 33 to end.³ These materials we have arranged

¹ The Cingalese impression (1891) we have had at hand, but after several trials we made sure that it does not present anything new beyond Fsb. Likewise, we have left the impression in the King of Siam's edition out of consideration, as well as the *Sutta-Nipāta* text itself in Niddesa, both showing further emendations in the Burmese manner, and besides being influenced by Fsb.

² Differences between our apparatus criticus and that of Fsb. are due to (1) misprints in Fsb., (2) more accurate statements of Trenckner, and (3) our own examination of C^k.

³ Readers are requested to supply the notes on pp. 1-32 with the following additions:

thus, that we have given our text chiefly from C^{kb} Pj., the notes representing the Burmese redaction. Our best authority for the text and its interpretation is, of course, Buddhaghosa, as far as he gives a clear explanation, and where our MSS. of his commentary were not too corrupt. Sometimes he refers to more than one reading, and such various readings we have given by adding "and" (= iti pi pātho). His position of dependence on the tradition in Niddesa we have occasionally indicated by the abbreviation < Nidd. Where the abbreviation Pj. is put within () it denotes that the reading in question is not supported by any explanation of the commentator, and accordingly has no more value than a various reading in C^{kb}.

Our verse numbers agree with Fsb., whose page numbers are found in the margin, whilst the metrical emendations are referred to only in the notes. In printing the verses we have tried to distinguish the different metres, and have accordingly let the cloka stand in two lines.

With regard to the spelling of Pali words we have not, upon the whole, made so much use of normalization as Fsb.; still we have, without mentioning it in the notes, printed Cingalese *ṇñ* as *ññ*, *nañgara* as *nagara*, *n* as *ṇ* (in a

B^m = B^{ai}: (p.) 1 (*note*) ², 4^{4, 8}, 5⁹, 6⁶, 7¹⁴, 8^{1, 6, 7, 8} (but = our text in v. 51^a), 10¹⁰, 11⁸, 12^{1, 8}, 13^{3, 10}, 14^{12, 14, 16}, 15², 16^{5, 11}, 18⁴, 20^{3, 6, 7}, 21^{2, 3, 4, 6}, 22^{1, 9, 13, 14}, 23^{11, 15}, 26⁷, 28¹, 29², 30^{4, 8}, 31⁶, 32¹¹.

B^m = B¹: 5⁸, 6¹⁰, 7¹⁶, 10^{5, 11}, 15¹², 19⁵, 20^{1, 6} 22^{5, 8}, 23¹³, 25^{2, 10, 17}, 26^{6, 12}, 32⁷.

B^m = B^a: 9⁶, 10⁹, 13⁵, 18³, 22^{3, 11}, 24³.

B^m = C^{kb}: 17⁵; = C^k: 25¹⁰; = Pj.: 29⁵.

Further note the following readings of B^m: v. 20^c sahey-yum, 28^c chetum, 38^c vamsakkaliro, 52^a khupipāsa, 52^b dāmisasariṇīsapē, 53^a yūkāni, 55^a diṭṭhivisukāni, 64^b pacchinna-, 65^c appatibandha-, 74^b sandālayitvāna, p. 13, *note*³ pavattati, 15^a cicitāyati citacitāyati, 15¹³ dakkhantiti, 15¹⁴ evam eva, v. 91^b Gotama, 92^d dhammadessi, 98^a and 124^a yo mātaranī pitaram vā, 102^a bahukavitto, 108^c dussati, 121^b pathasmiṇū, 121^c hantā, 130^c vā instead of vācā (*so also* B^{ai}), 138^a yasaparamappatto, 143^c suhujū, 146^a -bhūtātthi, 153^b dibbā, 157^d riceati, 163^a vijjāya c' eva, 165^a enījaṅgham, 166^b anapekhinam, 166^d maccupāsa (*so also* B^{ai}).

single MS.), and neglected Burmese readings like *brahmaṇo*, *kammuna*, *i* for *t*, when not standing in end-syllables, etc.¹ Haplographies, dittographies, and similar clerical errors have generally been omitted, when occurring only in a single MS., and likewise several other various readings of minor importance—e.g., Cingalese *t = n*, *h = bh*, and Burmese *t = th*, etc.

As everyone engaged in studies about Sutta-Nipāta must incessantly have recourse to Professor FRANKE's excellent concordance,² so also we are glad to acknowledge its great benefit to us through our whole work. We feel satisfied that it has been possible to us now to make this text accessible to the public, after it has, for some years, been out of print, and our best thanks are due to Professor RHYS DAVIDS, not only because he has earnestly urged us to take up this work, but has also made it possible to us to make use of the commentary in full by sending us the Cingalese paper transcript.

DINES ANDERSEN.
HELMER SMITH.

COPENHAGEN,
January 28, 1918.

In addition to what has been said above of the present edition, I beg it remembered, that although it is, on every single point, the result of a constant collaboration of both of us, Mr. SMITH has taken upon himself alone the collation of C^k and the transcription of Pj., of which he intends to prepare a complete critical edition as soon as sufficient MSS. are accessible to him.

D. ANDERSEN.

¹ It would, of course, in this respect, have been more practical to use the same method as followed in the edition of Sumanigala-Vilāśinī (see vol. i., p. xiii. foll.), but for the sake of the editio princeps we did not consider it advisable to go so far.

² See ZDMG, 1909-1912.

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CORRECTIONS AND ADDITIONS

- Page 5, note¹²*: carema se (*instead of caremase*)
- Page 9, note¹⁰*: diṭṭhi-, B^{ai}-visuk-
- Page 12, verse 75^d*: delete full stop after ti
- Page 17, verse 87^c*: anejam
- Page 17, verse 89^b*: pakkhandi
- Page 18, note¹*: Pj. ['sabbe n' etadisā' ti ñatvā]
- Page 20, verse 114^c*: so 'dha
- Page 28, note¹*: add: but cf. S. I 204³⁴ (*var. read.*) and JA III 80³⁶
- Page 30, verse 178^c*: appatiṭṭhe
- Page 31, note³*: [F. 148¹¹]=147¹¹
- Page 32¹*: karohī"
- Page 32, note³*: [F. 101¹⁵]=104³³
- Page 37, verse 219^b*: tādim
- Page 38, note⁶*: delete (*cf. Preface*)
- Page 45, verse 250^b*: rato,
- Page 50¹¹*: sutam
- Page 51, verse 290^b*: bhariyam
- Page 51, note³*: yadesam
- Page 52, verse 298^b*: daṭṭhaparakkamo,
- Page 58, verse 306^f*: upāgamum :
- Page 58, verse 307^f*: dhanam "
- Page 55, verse 816^a*: vijaññā,
- Page 57, verse 827^a*: ought to be printed as a gloka-pūda
- Page 58, verses 885-888*: correct note-references⁸⁻¹⁴ to⁸⁻¹⁵ resp.
- Page 62, verses 856-858* to be put within "—"
- Page 68¹*: Pj. Sammāparibbājaniyasuttam, Mahāsamayasuttan ti pi vuoccati.
- Page 68, verse 861^b*: bhikkhu,
- Page 71²*: uddānam
- Page 72, verse 407^b*: vivajjayi
- Page 75, verse 480^d*: idhāgato,
- Page 75, verse 482^b*: vijjati,
- Page 75, verse 488^b*: ayam
- Page 76, verse 487^b*: chaṭṭhā bhirū
- Page 76, verse 442^d*: thānā
- Page 79, verse 451^a*: " Tam
- Page 79₃*: [F. 80]
- Page 80, note⁸*: delete * before vesiyāno (*cf. J. VI 828³¹*)
- Page 88, verse 489^a*: " Yo³
- Page 88, note¹⁷*: khīñāsavā

- Page 90, note ¹¹: . . . ca, that ought to stand after yajamāno*
- Page 94, note ⁶: Cf. Note ¹³ . . .*
- Page 96, note ⁴: asito)*
- Page 98, verse 580^b: rogamūlam*
- Page 99, verse 584^d: delete " after ti*
- Page 99₂: bhāśitam*
- Page 100, note ¹⁷: Vaitāliya*
- Page 101, verse 544^d: paṭipuggalo.¹¹*
- Page 103₄: etad*
- Page 104, note ¹⁰: māṇḍala-*
- Page 109, verse 554^b: dhammarājā*
- Page 110₃: Atha*
- Page 120, verse 628^b: cūbhayam*
- Page 121, verse 638^b: samsāram*
- Page 122, verse 652^c: hoti,*
- Page 128, note ¹³ add: Pj. avasāne gāthadvayam (verses 677-678)
eva pana Mahātthakathāyam vinicchitapāṭhe n'atthi.*
- Page 124₁: kaṭayamattiyo¹⁷*
- Page 125, note * to *: B^m in the first place: Bhagavantam, omitting
abhibhādettvā*
- Page 127, note ⁶ add: Fsb. [sabbassāpi . . . attanā]*
- Page 131, verse 675^d: vāyask*
- Page 181, verse 679 ought to stand like verse 680 (metri causa)*
- Page 186, verse 702^c: rakkheyya,*
- Page 187, verse 706^c: paṭipajjeyya,*
- Page 189, note ¹⁹: pupñamāya*
- Page 147, verse 755^b: susaṇṭhitā,⁵*
- Page 147^a: after samārakassa add sabrahmakassa*
- Page 149, note ⁸: ariye(b)hi*
- Page 154, verse 788^a: arogam,¹⁷*
- Page 160, verse 814^b: mārissa,*
- Page 164, verse 840^b: īha*
- Page 165, verse 840^d: tena,*
- Page 165, verse 840^e: dhammad,*
- Page 176, verse 902^d: jappe.*
- Page 176, verse 908^a: eke,*
- Page 176, note * to *: aññe*
- Page 180, note ³: B^m parissayam . . .*
- Page 185, verse 955^b: kassaci*
- Page 188, verse 975^b: satimā¹⁷*
- Page 198, verse 1006^c: Tissa-Metteyyo*
- Page 195, verse 1018^b: brūhi*
- Page 200, note ¹⁶: C^{kb}*
- Page 207, note ¹⁶: ¹⁶ C^k*
- Page 210¹⁴: HEMAKAMĀÑNAVAPUCCHĀ*
- Page 214, verse 1105^a: aññāvīmokham*
- Page 216, verse 1115^f: brāhmaṇasse*
- Page 218¹⁰: PINGIYA . . .*
- Page 228⁴: add verse-number 26. after verse 1149*

INTRODUCTION TO THE PARAMATTHAJOTIKĀ

UTTAMAM vandaneyyānam vanditvā ratanattayam,
yo Khuddakanikāyamhi khuddācārappahāyinā
desito lokanāthena lokanissarañesinā,
t a s s a Suttanipātassa karissām' athavaññanam.
'Gāthāsatasamākiñno geyyavyākaranamkito
kasmā Suttanipāto ti samkham esa gato' ti ce:
suvuttato sūcanato athānam suṭṭhu tāṇato
savanā sūdanā c' eva y a s m ā suttam pavuccati
tathārūpāni suttāni nipātetvā tato tato
saṅgīto ca ayam, t a s m ā samkham evam upāgato,
sabbāni cāpi suttāni pamānattena tādino
vacanāni ayam tesam nipāto ca yato, tato
aññasamkhānimittānam visesānam abhāvato
samkham Suttanipāto ti etam eva samajjhagā ti.

Evam samadhigatasamkho ca y a s m ā esa vaggato Uragavaggo Cūlavaggo Mahāvaggo Atthakavaggo Pārāyanavaggo ti pañcavaggo hoti, tesam Uragavaggo ādi, suttato Uragavagge dvādasa suttāni Cūlavagge cuddasa Mahāvagge dvādasa Atthakavagge solasa Pārāyanavagge solasā ti sattati suttāni, tesam Uragasuttam ādi, pariyattiparimāṇato attha bhānavārā, evam-vaggasuttapariyattiparimāṇavato pan' assa "yo uppatitam . . . purāṇam" ti ayam gāthā ādi, t a s m ā assā ito pabhuti athavannanam kātum idam vuccati :

yena yattha yadā yasmā vuttā gāthā ayam, imam
vidhim pakāsayitvāssā karissām' athavannanam ti.

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA.

Sutta-Nipāta.

I. URAGAVAGGA.

1. *Uragasutta.*

1. Yo¹ uppatisaṁ vineti kodham
visatam² sappavisam va osadhehi,
so bhikkhu jahāti orapāram
urago jin̄nam iva tacaiṇ purāṇam. 1.
2. Yo rāgam udacchidā asesam
bhispuppham va saroruham vigayha,
so bhikkhu . . .³ 2.
3. Yo taṇham udacchidā asesam
saritam sīghasaraṇ visosayitvā,
so bhikkhu . . . 3.
4. Yo mānam udabbadhī asesam
naļasetum va sudubbalam mahogho,
so bhikkhu . . . 4.
- [F. 2]. 5. Yo nājjhagamā bhavesu sāram
vicinam puppham iva udumbaresu,
so bhikkhu . . . 5.
6. Yass' antarato na santi kopā
itibhavābhavatañ ca vītivatto,
so bhikkhu . . . 6.

¹ So Pj. B^a; C^b yo ve (Dhp. 222). ² B^a visatam.

³ C^b writes the text in full throughout.

⁴ C^b visesayitvā, C^b visesnyitvā corr. to visosayitvā.

7. Yassa vitakkā vidhūpitā¹
ajjhattam suvikappitā asesā,
so bhikkhu . . . 7.
8. Yo nāccasārī² na paccasārī³
sabbam accagamā⁴ imam papañcam,
so bhikkhu . . . 8.
9. Yo nāccasārī na paccasārī
' sabbam vitatham idan ' ti ñatvā loke,
so bhikkhu . . . 9.
10. Yo nāccasārī na paccasārī
' sabbam vitatham idan ' ti vitalobho,
so bhikkhu . . . 10.
11. Yo nāccasārī na paccasārī
' sabbam vitatham idan ' ti vitarāgo,
so bhikkhu . . . 11.
12. Yo nāccasārī na paccasārī
' sabbam vitatham idan ' ti vītadoso,
so bhikkhu . . . 12.
13. Yo nāccasārī na paccasārī
' sabbam vitatham idan ' ti vītamoho,
so bhikkhu . . . 13.
14. Yassānusayā⁵ na santi keci,
mūlā akusalā samūhatāse,
so bhikkhu . . . 14.
- [F. 3]. 15. Yassa darathajā⁶ na santi keci
oram āgamanāya paccayāse,
so bhikkhu . . . 15.
16. Yassa vanathajā na santi keci
vinibandhāya bhavāya hetukappā,
so bhikkhu . . . 16.

¹ So C^b B^a; (Pj. bhusam dhūpitā santāpitā, daddhā ti attho); Bⁱ vidusitā.

² B^a nāccasārī throughout.

³ B^a -ri throughout.

⁴ C^b -mam; Bⁱ ajjh-.

⁵ Bⁱ -nussayā.

⁶ Bⁱ uragajā.

17. Yo nīvaraṇe pahāya pañca
anigho¹ tiṇṇakathamkatho visallo,
so bhikkhu jahāti orapāram
urago jin̄nam iva tacampurāṇan ti

17.

URAGASUTTAM NIṬṬHITAM.

2. *Dhaniyasutta.*

18. “Pakkodano duddhakhīro² ‘ham asmi
iti Dhaniyo gopo
anutire Mahiyā samānavāso,
channā kuṭi, āhito gini,—
atha ce patthayasi,³ pavassa deva.”

1.

19. “Akkodhano vigatakhilo⁴ ‘ham asmi
iti Bhagavā
anutire Mahiy’ ekarattivāso,
vivatā kuṭi, nibbuto gini,—
atha ce patthayasi,³ pavassa deva.”

2.

20. “Andhakamakasā na vijjare,
iti Dhaniyo gopo
kacche⁵ rūlhatine caranti gāvo,
vutṭhim pi saheyyum āgatam,—
atha ce patthayasi,³ pavassa deva.”

3.

21. “Baddhā hi bhisi⁶ susamkhatā,⁷
iti Bhagavā
tiṇṇo pāragato⁶ vineyya ogham,
attho bhisiyā na vijjati,—
atha ce patthayasi,³ pavassa deva.”

4.

[F. 4].

¹ C^{kb} Pj. anigho; B^{al} anigho (*cf.* 460, 491, 534, 1048, 1060, 1078).

² B^{al} khiro.

³ So C^b; C^k B^{al} -si.

⁴ So C^b; C^k -khiло; B^{al} khilo.

⁵ B^{al} gacche.

⁶ So C^b; C^k B^{al} -si.

⁷ B^a -khātā.

⁸ B^{al} -raṅgato.

22. “ Gopī¹ mama assavā alolā²
 iti Dhaniyo gopo
 dīgharattam³ sampvāsiyā manāpā,
 tassā na sunāmi kiñci pāpam,—
 atha ce—pe—”

23. “ Cittam⁴ mama assavaṁ vimuttam⁵
 iti Bhagavā
 dīgharattam³ paribhāvitam sudantam,
 pāpam⁶ pana me na vijjati,—
 atha ce . . . ”

24. “ Attavetanabhato⁴ 'ham asmi,
 iti Dhaniyo gopo
 puttā ca me⁶ samāniyā arogā,⁶
 tesam na sunāmi kiñci pāpam,—
 atha ce : . . ”

25. “ Nāham bhatako⁴ 'smi kassaci,
 iti Bhagavā⁷
 nibbiṭthena carāmi sabbaloke,
 attho bhatiyā⁸ na vijjati,—
 atha ce . . . ”

26. “ Atthi vasā, atthi dhenupā,
 iti Dhaniyo gopo
 godharaniyo paveniyo⁹ pi atthi,
 usabho pi gavampati¹⁰ ca atthi,—
 atha ce . . . ”

27. “ N'atthi vasā, n'atthi¹¹ dhenupā,
 iti Bhagavā
 godharaniyo paveniyo¹² pi n'atthi,

1 C^b B^{ai} -pi.

2 B¹ di-.

3 Bi -am.

4 Bāl -bhat-.

5 **Bal** come.

* Ck -go.

7 Ckb kassacī ti Bh.-.

⁸ Pj. bhatiyā . . . , bhatiyā ti pi pātho; B^{ai} bhat-.

C^k Bⁱ pa veniyo.

10 So C^k; C^b B^{ai} -ti.

¹¹ Bi patthi me.

12 C^k B^a pavonivo.

[F. 5].

usabho pi gavampati¹ idha mayham
atha ce . . .”

10.

28. “Khilā² nikhatā asampavedhi,³
 iti Dhaniyo gopo
dāmā muñjamayā navā⁴ susanṭhanā,
na hi sakkhinti⁵ dhenupā pi chettum,⁶—
atha ce . . .”

11.

29. “Usabho-r-iva chetva⁷ bandhanāni
 iti Bhagavā
nāgo pūtilatam va dālayitvā⁸
nāham puna upessaṇi⁹ gabbhaseyyam,—
atha ce patthayasi, pavassa deva.”

12.

30. Ninnāñ ca thalañ ca pūrayanto
mahāmegho pāvassi tāvad eva,
sutvā devassa vassato
imam attham Dhanīyo abhāsatha :

13.

31. “Lābhā¹⁰ vata no anappakā,¹⁰
ye mayam Bhagavantam addasāma,
saraṇam tam upema cakkhuma,
satthā no hohi tuvam¹¹ mahāmuni.

14.

32. Gopī ca ahañ ca assavā
brahmacariyam Sugate carāmase,¹²
jātimaraṇassa¹³ pāragā¹⁴
dukkhass' antakarā bhavāmase.”

15.

¹ B^a-ti ca; Pj. ad 26: usabho pi gavampati idha mayham gomaṇḍale atthi ti dasseti.

² C^k -jā, B^a -ilā. ³ B^a -samp-. ⁴ C^k -va.

⁵ B^a sakkhissanti (Pj. na hi sakkhinti ti na hi sakkhissanti).

⁶ B^a cchetum.

⁷ C^k cche-, C^b B^a -tvā.

⁸ C^b dāl-, B^a -m padāl-.

⁹ B^a -eyyam.

¹⁰ So B^a (cf. S. I 119^a; M. II 53^a) Pj. lābhā . . . anappakā ti, but farther on quoted thus: lābho vata no anappako, etc.; C^k -o.

¹¹ C^k B^a -am.

¹² Pj. caremase iti pi pāṭham vikappenti.

¹³ B^a jātim- corr. to jātijarāmarāṇassa.

¹⁴ B^a -gū.

33. "Nandati puttehi puttimā,
 iti Māro pāpimā
gomiko¹ gohi tath' eva nandati,
upadhi hi narassa nandanā,
na hi so nandati yo nirūpadhi."²

16.

34. "Socati puttehi puttimā,
 iti Bhagavā
gomiko³ gohi tath' eva socati,
upadhi hi narassa socanā,
na hi so socati yo nirūpadhi"⁴ ti⁵

17.

DHANIYASUTTAM NIṬṬHITAM.

3. *Khaggavisāṇasutta.*

[F. 6].

35. Sabbesu bhūtesu nidhāya daṇḍam
aviheṭhayam aññataram pi tesam
na puttam iccheyya kuto sahāyam,
eko care khaggavisāṇakappo.

1.

36. Samsāggajātassa bhavati sneho,⁶
snehanvayam dukkham idam⁷ pahoti,
ādīnavam snehajam pekkhamāno
eko care khaggavisāṇakappo.

2.

37. Mitte suhajje anukampamāno
hāpeti atham patibaddhacitto,⁸
etam bhayam santhave pekkhamāno
eko care khaggavisāṇakappo.

3.

38. Vamso visālo va⁹ yathā visatto
puttesu dāresu ca yā apekhā.¹⁰

¹ Bⁱ gopiyo, Pj. gomiyo.

² B^a nirup-.

³ B^a gopiko, Bⁱ gopiyo.

⁴ C^b B^a nirup-.

⁵ Bⁱ hi.

⁶ So C^{kb} Pj.; B^a bhavanti snehā (in accordance with metre).

? B^a -am.

⁸ B^a -bandh-.

⁹ Bⁱ ca.

¹⁰ Bⁱ apekkhā.

- vamsakaliro¹ va asajjamāno
eko care — pe —. 4.
39. Migo araññamhi yathā abaddho²
yenicchakam gacchati gocarāya,
viññū³ naro seritam⁴ pekkhamāno
eko care . . . 5.
40. Āmantanā⁵ hoti sahāyamajjhē⁶
vāse ṭhāne⁷ gamane cārikāya,
anabhijjhitatam⁸ seritam⁹ pekkhamāno
eko care . . . 6.
- [F. 7]. 41. Khiḍḍā ratī¹⁰ hoti sahāyamajjhē⁶
puttesu ca vipulam hoti pemam,
piyavippayogam vijucchamāno¹¹
eko care . . . 7.
42. Cātuddiso appatīgho¹² ca hoti
santussamāno¹³ itaritarena,
parissayānam sahitā achambhi¹⁴
eko care . . . 8.
43. Dussaṅgahā¹⁵ pabbajitā pi eke
sthō gahaṭṭhā gharām āvasantā,
apposukko paraputtesu hutvā
eko care . . . 9.
44. Oropayitvā gihivyañjanāni
samsinapatto¹⁶ yathā koviñāro

¹ C^b -liro, Pj. vamsakaliro, B^a vamsakaliro.

² B^a -bandh-. ³ B^a -ññū. ⁴ Bⁱ -ta.

⁵ B^a -tañā. ⁶ So B^a Nidd.; C^{kb} sabhāya-.

⁷ B^a vāseyyaṭhāne (Pj. divāseyyāsañkhāte vāse).

⁸ B^a anaticchitam, Bi anabhicchitam.

⁹ Bⁱ -ta. ¹⁰ B^a -ti.

¹¹ C^k jiguucch-, Bⁱ pi jig-. ¹² B^a appati-.

¹³ B^a santusa-, ¹⁴ C^{kb} B^a -bhi, Pj. acchambhi.

¹⁵ B^a dussaṅg-.

¹⁶ C^b sambhina- corr. to samsīna-; B^a sambhinna-; Bi sam-
chinna- (Nidd. yathā koviñārassa pattāni sīnāni chinnāni
patitāni).

[F. 8].

- chetvāna vīro¹ gihibandhanāni
eko care . . . 10.
45. Sace labhetha nipakam² sahāyam
saddhimcaram sādhuvihāri³ dhīram,
abhibhuya sabbāni parissayāni
careyya ten' attamano satimā.⁴ 11.
46. No ce labhetha nipakam sahāyam
saddhimcaram sādhuvihāri dhīram,
rajā va rattham vijitam⁵ pahāya
eko care . . . 12.
47. Addhā pasamsāma sahāyasampadam :
setthā samā sevitabbā sahāyā,
ete aladdhā anavajjabhojī⁶
eko care . . . 13.
48. Disvā suvaṇṇassa pabhassarāni
kammāraputtena sunittitāni
samghattamānāni duve bhujasmīm
eko care . . . 14.
49. Evam dutiyena sahā⁷ mam' assa
vācābhilāpo abhisajjanā vā,
etam bhayam ayatim⁸ pekkhamāno
eko care . . . 15.
50. Kāmā hi citrā madhurā manoramā
virūparūpena mathenti cittam,
ādinavam kāmagunesu disvā
eko care . . . 16.
51. 'Iti⁹ ca gaṇḍo ca upaddavo ca
rogo ca sallāñ¹⁰ ca bhayañ¹⁰ ca¹¹ m'etam,'
etam bhayam kāmagunesu disvā
eko care . . . 17.

¹ B^a dhiro.² B^a nippe-.³ Nidd. Pj. -hārin (ti).⁴ C^b B^a -imā.⁵ B^a -am.⁶ So C^b Pj.; C^k -jim, B^a -ji.⁷ B^a -ha.⁸ B^a -ti.⁹ C^b B^a -am.¹⁰ B^a -yam, Bⁱ -yā.¹¹ Bⁱ omits ca.

52. Sītañ ca uñhañ ca, khudam¹ pipāsam,
vātātape ḍāmsasirīñsape² ca
sabbāni p' etāni abhisambhavitvā³
eko care . . . 18.
53. Nāgo va yūthāni⁴ vivajjayitvā
sañjātakhandho padumī ulāro⁵
yathābhiringtam vihare⁶ araññe,
eko care . . . 19.
54. Aṭṭhāna⁷ tam sampañikāratassa,
yam phassaye⁸ sāmayikam⁹ vimuttim,—
Ādiccabandhussa vaco nisamma
eko care . . . 20.
- [F. 9]. 55. Diṭṭhivisūkāni¹⁰ upātivatto
patto niyāmam paṭiladdhamaggo,
'uppannañāno 'mhi¹¹ anaññaneyyo'
eko care . . . 21.
56. Nillolupo nikkuho¹² nippipāso
nimmakkho niddhantakasāvamoho
nirāsayo sabbaloke bhavitvā
eko care . . . 22.
57. Pāpam sahāyam parivajjayetha
anatthadassim visame nivittham,
sayam na seve¹³ pasutam¹⁴ pamattam,
eko care . . . 23.

¹ B^a khudda(m).

² B^a ḍāmsasarisape.

³ B^a -sambh-.

⁴ B^a yūdh-, Bⁱ yudh-.

⁵ C^b Bⁱ ul-.

⁶ So C^k Nidd., B^a viharamp, Bⁱ vihāram.

⁷ B^a aṭṭhānam (Pj. aṭṭhāna tan ti aṭṭhānam tam, anunā-sikalopo kato).

⁸ Pj. yan ti kāraṇavacanam, phassaye ti adhigacche; C^k samphassaye, C^b samphassase, Bⁱ yam passaye, B^a yam phassaye.

⁹ C^b B^a sāmāyi-, Bⁱ samāyi-.

¹⁰ C^b Pj. B^a diṭṭhi, B^a visuk-.

¹¹ B^a -ñamhi.

¹² B^a niku-.

¹³ So Pj. B^a; C^k niseve.

¹⁴ C^k pasūtam.

58. Bahussutam dhammadharam bhajetha
mittam ulāram¹ paṭibhānavantam,²
aññāya atthāni vineyya kamkham
eko care . . . 24.
59. Khidḍam ratim³ kāmasukhañ ca loke
analamkaritvā anapekkhamāno
vibhūsanatthānā virato saccavādī⁴
eko care . . . 25.
60. Puttañ ca dārañ pitarañ ca mataram
dhanāni dhaññāni ca bandhavāni ca⁵
hitvāna kāmāni yathodhikāni⁶
eko care . . . 26.
61. ‘Saṅgo⁷ eso, parittam ettha sokhyam,
app’ assādo,⁸ dukkham ettha bhiyyo,
galo⁹ eso ’ iti fiatvā mutimā
eko care . . . 27.
- [F. 10]. 62. Sandālayitvā¹⁰ samyojanāni
jālam va bhettvā¹¹ salil’ ambucāri¹²
aggiva daddham anivattamāno
eko care . . . 28.
63. Okkhittacakkhu¹³ na ca pādalolo
guttindriyo rakkhitamānasāno¹⁴
anavassuto aparidayhamāno¹⁵
eko care . . . 29.
64. Ohārayitvā gihivyañjanāni
samchinnapatto¹⁶ yathā pārichatto

¹ C^b ulā-.² Bⁱ -bhāna-.³ B^a khidḍarati.⁴ B^a -di.⁵ Bⁱ omits ca.⁶ Bⁱ yato- (cf. M. I., 37²⁸, Note).⁷ C^b B^a samgo.⁸ B^a -asādo.⁹ C^b -lo, B^a gaṇdo, Bⁱ gaṇtho.¹⁰ B^a padālayitvāna; Fsb. sandālayitvāna.¹¹ C^b jālam bhettvā, B^a jālam bhittvā, Bⁱ jālam va bhittvā.¹² B^a -ri.¹³ C^b Bⁱ -cakkhu.¹⁴ (Pj. mānasam yeva mānasānam).¹⁵ B^a -dayh-.¹⁶ So C^b Bⁱ; C^k sañchanna, Bⁱ samchanna.

- kāsāyavattho abhinikkhamitvā
eko care . . . 30.
65. Rasesu gedham akaram alolo
anaññaposī¹ sapadānacārī²
kule kule appatibaddhacitto³
eko care . . . 31.
66. Pahāya pañcāvaraṇāni cetaso
upakkilese⁴ vyapanujja⁵ sabbe
anissito chetvā sinehadosam⁶
eko care . . . 32.
67. Vipitthikatvāna sukham dukhañ⁷ ca
pubbe va ca somanadomanassam⁸
laddhān' upekham⁹ samatham visuddham
eko care . . . 33.
68. Āraddhaviriyo paramatthapattiya
alīnacitto akusitavutti¹⁰
dalhanikkamo thāmabalūpapanno
eko care . . . 34.
69. Pañsalānam¹¹ jhānam arīcamāno¹²
dhammesu niccam anudhammadacārī¹³
ādīnavam sammasitā bhavesu
eko care . . . 35.
70. Tañhakkhayam patthayam appamatto
anelamūgo¹⁴ sutavā satimā
samkhātadhammo niyato¹⁵ padhānavā
eko care . . . 36.

¹ B^a -si.

² B^a -ri.

³ B^a -tibandh-.

⁴ B^a upaki-.

⁵ C^k vyasan-, C^b vyayan- corr. to vyapan-; Pj. vyapanujjāti nuditvā vināsetvā.

⁶ Pj. B^a sneha-

⁷ B^a dukkh-.

⁸ So C^b; C^k somanadonassam, B^a Pj. Fsb. somanassadomanassam.

⁹ Bⁱ upekkham.

¹⁰ C^{kb} -ī.

¹¹ So Pj. B^a; C^b Bⁱ -nam, C^k -pā.

¹² B^a jhāna(m)mariccamāno.

¹³ B^a -ri.

¹⁴ C^k alenam-, B^a -muggo.

¹⁵ C^k nayato.

71. Sihō va saddesu asantasanto
vāto va jālamhi asajjamāno
padumam̄ va toyena alippamāno¹
eko care . . . 37.
72. Sihō yathā dāṭhabalī pasayha
rājā migānam̄ abhibhuyacālī²
sevetha pantāni³ senāsanāni,
eko care . . . 38.
73. Mettam̄ upekham̄ karunam̄ vimuttim̄
āsevamāno muditañ ca kāle
sabbena lokena avirujjhāmāno
eko care . . . 39.
74. Rāgañ⁴ ca doṣañ⁴ ca pahāya moham̄
sandālayitvā⁵ samyojanāni
asantasam̄ jīvitasaṃkhayamhi
eko care . . . 40.
75. Bhajanti sevanti ca kāraṇatthā,⁶
nikkāraṇā⁷ dullabhā ajja mittā,
attaṭṭhapāññā⁸ asuci manussā,—
eko care khaggavisānakappo ti. 41.

[F. 12].

KHAGGAVISĀṄASUTTAM NIṬṬHITAM.

4. *Kasibhāradrājasutta.*⁹[F. 12⁶]. Evam¹⁰ me sutam :

Ekam̄ samayam̄ Bhagavā Magadhesu viharati Dakkhiṇā-

¹ C^{kb} B^{sd} -limp- (cf. v. 213).² B^{sd} -ri.³ Su Pj. B^a; C^{kb} patt-, Bⁱ panth-.⁴ B^{sd} -am̄.⁵ B^{sd} padālayitvāna, Fab. sandālayitvāna.⁶ (Pj. kāraṇam̄ attho etesan ti kāraṇatthā); Bⁱ -nattā.⁷ B^{sd} nikā-.⁸ So C^{kb}; B^{sd} attattha-; Pj. attani tthitā esam̄ paññā attānam̄ yeva olokenti na aññan ti attaṭṭhapāññā; ditṭhaṭṭhapāññā ti ayam pi kira porāṇapāṭho, sampati ditṭhe va atthe etesam̄ paññā, . . .⁹ — S. I 172-173.¹⁰ B^{sd} (*always in this phrase*) evam̄.

girismim Ekanālāyam brāhmaṇagāme. Tena kho pana samayena Kasibhāradvājassa¹ brāhmaṇassa pañcamattāni naṅgalasatāni² payuttāni honti vappakāle. Atha kho Bhagavā pubbaṇhasamayaṁ nivāsetvā pattacivaram³ ādāya yena Kasibhāradvājassa brāhmaṇassa kammanto ten' upasamkami.⁴ Tena kho pana samayena Kasibhāradvājassa brāhmaṇassa parivesanā vattati.⁵ Atha kho Bhagavā yena parivesanā ten' upasamkami, upasamkamitvā ekamantam atthāsi. Addasā kho Kasibhāradvājo brāhmaṇo Bhagavantam piṇḍāya ṭhitam, disvāna⁶ Bhagavantam etad avoca : “aham⁷ kho⁸ samana kasāmi ca vapāmi⁹ ca, kasitvā ca vapitvā ca bhuñjāmi, tvam¹⁰ pi samana kasassu ca vapassu ca, kasitvā ca vapitvā ca bhuñjassū ”¹¹ ti. “Aham⁹ pi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vapitvā ca bhuñjāmi ” ti. “Na kho pana mayam passāma bhoto Gotamassa yugam vā naṅgalam [F. 13.] vā phālam vā pācanam¹² vā balivadde¹³ vā, atha ca pana bhavam Gotamo evam āha : aham⁹ pi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vapitvā ca bhuñjāmi ” ti. Atha kho Kasibhāradvājo brāhmaṇo Bhagavantam gāthāya ajjhabhāsi :

76. “Kassako patijānāsi, na ca passāma¹⁴ te kasim,
kasin no pucchito brūhi, yathā jānemu te¹⁵ kasim.” 1.
77. “Saddhā bijam, tapo vuṭṭhi, paññā me yuganaṅgalam,
hiri¹⁶ iśa,¹⁶ mano yottam, sati me phālapācanam.” 2.

¹ C^{kb} generally Kasi-.

² C^{kb} naṅg- throughout, (Pj naṅg-).

³ So C^{kb} Pj.; B^{al}-ram. ⁴ B^{al} upasaṅk-. ⁵ B^{al} vattati.

⁶ So Pj. B^{al}; C^{kb} omit Bhagavantam piṇḍāya ṭhitam disvāna.

⁷ C^k B^a omit kho.

⁸ B^{al} vapp- throughout.

⁹ B^{al} -am pi.

¹⁰ B^{al} bhuñjāhi.

¹¹ Pj. ad 77 : pājeti tenā ti pājanam, tam idha pācanan ti vuccati.

¹² B^a balipadde, Bⁱ balibaddhe.

¹³ B^{al} -ni.

¹⁴ Samy. Nik. tam.

¹⁵ C^b B^a hiri, Bⁱ hiri.

¹⁶ B^a issā.

78. Kāyagutto vacigutto āhāre udare yato
saccam karomi niddānam,¹ soraccam me pamoca-
nam,^{8.}
79. viriyam² me dhuradhorayham,³ yogakkhemādhivā-
hanam
- gacchati anivattantam, yattha gantvā na socati. 4.
80. Evam esā kasi⁴ kaṭṭhā, sā hoti amatapphalā :⁵
etam kasim⁶ kasitvāna sabbadukkhā pamuccatī " ti. 5.

⁶Atha kho Kasibhāradvājo brāhmaṇo mahatiyā kampa-
pātiyā⁷ pāyāsam̄ vaḍḍhetvā Bhagavato upanāmesi : " bhuñ-
jatu bhavam Gotamo pāyāsam̄, kassako bhavam, yam hi⁸
bhavam⁹ Gotamo amataphalam kasirūp kasatī " ti.

- [F. 14]. 81. " Gāthābhigitam¹⁰ me abhojaneyyam,
sampassataṁ¹¹ brāhmaṇa n' esa dhammo,
gāthābhigitam panudanti buddhā,
dhamme sati¹² brāhmaṇa vuttir esā.¹³ 6.
82. Aññena ca kevalinam mahesim
khiṇāsavam kukkuvacūpasantam¹⁴
annena pānena upaṭṭhahassu,
khettam¹⁵ hi tam puññapekhassa hotī "¹⁶ ti. 7.

¹ B^a nidā-.

² B^a -am̄.

³ Pj. dhuradhoreyyam.

⁴ B^a -si.

⁵ So C^b Pj.; B^a amataphalā.

⁶ Here the text of Samy. Nik. runs: Bhuñjatu bhavam Gotamo, kassako bhavam Gotamo, yam hi Gotamo amataphalam pi kasim kasatī ti.

⁷ B^a -pātiyā.

⁸ B^a yañ hi.

⁹ So Pj. B^a; C^b evam, C^k omits yam hi bhavam.

¹⁰ B^a -am̄.

¹¹ So Pj. (o : samam ājīvasuddhim passatam, samantā vā passatam); C^k samph-, C^b samph-, B^a samp-.

¹² So C^b; C^k Pj. B^a sati.

¹³ B^a -i-d-esā,

¹⁴ B^a kukucca-.

¹⁵ B^a -añ.

¹⁶ B^a -pekhassa ya(m) hotī.

“ Atha kassacūham bho Gotama imam pāyāsam dhammi ” ti. “ Na kho ’han² tam brāhmaṇa passāmi sadevake loke samārake sabrahmake sassamaṇabrahmāniyā³ pajāya sa-devamanussāya yassa⁴ so pāyāso bhutto sammāparināmam⁵ gaccheyya⁶ aññatra Tathāgatassa vā Tathāgatasāvakassa vā, tena hi tvam brāhmaṇa tam pāyāsam appaharite vā chāḍdehi appānake vā udake opilāpehi ” ti. Atha kho Kasibhāradvājo brāhmaṇo tam pāyāsam appānake⁷ udake opilāpesi. Atha kho so pāyāso udake pakkhitto cicciṭāyati ciṭiciṭāyati⁸ sandhūpāyati sampadhūpāyati.⁹ Seyyathā pi nāma phālo¹⁰ divasasantatto udake pakkhitto cicciṭāyati ciṭiciṭāyati sandhūpāyati sampadhūpāyati, evam eva so pāyāso udake pakkhitto cicciṭāyati ciṭiciṭāyati sandhūpāyati sampadhūpāyati. Atha kho Kasibhāradvājo brāhmaṇo samviggo lomahaṭṭhajāto yena Bhagavā ten’ upasam̄kami, upasam̄kamitvā Bhagavato pādesu sirasā nipatitvā¹¹ Bhaga- [F. 15] vantam etad avoca: “ abhikkantam bho Gotama, abhikkantam bho Gotama: seyyathā pi bho Gotama nikujjitat¹² vā ukkujjeyya, paṭicchannam vā vivareyya, mūlhabba vā maggapācikkheyya, andhakāre vā telapajjotam dhāreyya, ‘ cakkhumanto rūpāni dakkhanti ’ ti,¹³ evam evam¹⁴ bbotā Gotamena anekapariyayena dhammo pakāsito. Esāham bhavantam Gotamam saraṇam

¹ Samy. Nik.: Evam vutte Kasibh° brāhmaṇo Bh-ntam etad avoca: abhikk-, etc. [= 15¹⁷]; 15¹⁻¹⁷—S. I 168²⁰-169¹² (*with havyasesa-* instead of pāyāsa-, and Sundarikabhāra-dvāja- instead of Kasibh°).

² Pj. B^a khv- āhan.

³ B^a sasam-.

⁴ B^a yena.

⁵ C^k B^a -parinām-.

⁶ C^k -yyam.

⁷ So Pj. (*and below also C^{kb} B^a*); C^{kb} B^a appān-.

⁸ B^a vicitāyati viticitāyati, Bⁱ viciccitāyati (*throughout*).

⁹ B^a samdhūmāyati sampadhūmāyati (*throughout*).

¹⁰ B^a seyyathā pi ayogulo.

¹¹ B^a patitvā.

¹² Bⁱ niku-.

¹³ B^a dakkhanti.

¹⁴ So all MSS.

gacchāmi dhammañ ca bhikkhusamghañ ca,¹ labheyyāham² bphoto Gotamassa santike pabbajjam, labheyyam upasampadan " ti. Alattha kho Kasibhāradvājo brāhmaṇo Bhagavato santike pabbajjam, alattha upasampadam. Acirū-pasampanno kho panāyasmā Bhāradvājo eko vūpakaṭho³ appamatto ātāpi pabitatto viharanto nacirass' eva, yass' atthāyakulaputtā samma-d-eva agārasmā anagāriyam pabbajanti, tad anuttaram brahmacariyapariyosānam ditthe va dhamme sayam abhiññā sacchikatvā upasampajja vihāsi, 'khiṇā jāti, vusitam brahmacariyam, katam karaniyam, nāparam itthattāyā'⁴ ti abbhaññāsi. Aññataro ca⁵ kho panāyasmā Bhāradvājo arahatam ahosi ti

KASIBHĀRADVĀJASUTTAM NIPTTHITAM.

5. Cundasutta.

83. " Pucchāmi munim pahūtapaññam⁶
 iti Cundo kammāraputto
Buddham⁷ dhammassāmin vitatañham
dipaduttamam⁸ sāratihinam pavaram :
kati⁹ loke samanā, tad imgha¹⁰ brūhi." 1.
[F. 16]. 84. " Caturo samanā, na pañcamo 'tthi,¹¹
 Cundā ti Bhagavā

¹ Pj. and Samy. Nik. insert upāsakam māṇ bhavam Gotamo dhāretu ajjatagge pāñupetam saranam gatam; (Pj. ajjatagge ti ajjatañ aggam katvā, ajjadagge vā, dñ-kāro padasandhikaro). Here the text of Samy. Nik. ends (cf. 1 161¹⁰).

² So B^a Pj.; C^{kb} labheyyam ahām.

³ C^k upa-.

⁴ C^b itthatakāyā, B^a ittatthāyā, Bⁱ itthāyā.

⁵ B^a omit ea.

⁶ B^a bahuta-.

⁷ So Pj. B^a; C^{kb} buddho.

⁸ Bⁱ dvi-.

⁹ So Pj. B^a; C^{kb} ti.

¹⁰ Bⁱ iñgha (Pj. ta-d-imghā ti te imgha).

¹¹ Pj. B^a Fsb. pañcam' athi.

te te¹ āvikaromi sakkhipuṭṭho :
maggajino maggadesako ca,
magge jīvati, yo ca maggadūsi.”

2.

85. “ Kam² maggajinam³ vadanti buddhā,

iti Cundo kammāraputto
maggajjbāyī⁴ katham⁵ atulyo hoti,
magge jīvati me brūhi puṭṭho,
atha me āvikarohi maggadūsim.⁶”

3.

86. “ Yo tiṇṇakathamkatho visallo

nibbānābhirato anānugiddho⁶
lokassa sadevakassa netā,
tādīm maggajinam³ vadanti buddhā.

4.

87. Paramam paraman ti yo 'dha ñatvā
akkhāti vibhajati idh' eva dhammam,
tam kamkhacchidam⁷ munim anejam⁸
dutiyam bhikkhunam āhu maggadesim.

5.

88. Yo dbammapade sudesite
magge jīvati saññato satimā
anavajjapadāni sevamano,
tatiyam bhikkhunam āhu maggajivim.

6.

89. Chadanam katvāna subbatānam
pakkhandī kuladūsako pagabbho
māyāvī⁹ asaññato palāpo
patirūpena¹⁰ caram, sa maggadūsi.¹¹

7.

90. Ete ca paṭivijjhī yo gahaṭṭho
sutavā ariyasāvako sapañño

¹ B^{a1} ete for te te (Pj. te te – te tava).

² B^{a1} kam.

³ C^{kb} -jinan ti.

⁴ C^{kb} -ajhāyī, B^{a1} -akkhāyi.

⁵ C^{kb} -dūsi, B^{a1} -dusi (cf. vv. 89-90).

⁶ So Pj. Bi; C^b ananu-, C^k B^a anunu-.

⁷ Pj. kamkhāchid-, Bi kamkhachidam (*in accordance with metre*).

⁸ So Pj. B^{a1}; C^{kb} -cchidam anesajam.

⁹ So C^{kb} Pj.; B^{a1} -vi.

¹⁰ B^{a1} paṭi-.

¹¹ C^{kb} -dūsim yo tiṇṇaka (C^b tintaka) ete (< v. 86).

[F. 17].

sabbe ne 'tādisā' ti¹ nātvā,
 iti disvā na hāpeti² tassa saddhā,—
 katham hi dutṭhenā asampadutṭham
 suddham asuddhena samam kareyyā" ti

CUNDASUTTAM NITTTHITAM.

6. *Parabhavarasutta.*

Evam me sutam :

Ekam samayañ Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā abhikkantāya rattiya abhikkantavaññā kevalakappam Jetavanam obhāsetvā yena Bhagavā ten' upasam̄kami, upasam̄kamitvā Bhagavantam abhivādetvā ekamantam atthāsi. Ekamantam thitā kho sā devatā Bhagavantam gāthāya ajjhabhāsi :

91. "Parābhavantam purisam̄ mayañ pucchāma Gotamam̄ Bhagavantam³ puṭṭhum āgamma : kim⁴ parābhavato mukham." 1.
92. "Suvijāno bhavam̄ hoti, suvijāno⁵ parābhavo : dhammakāmo bhavam̄ hoti, dhammadessi⁶ parābhavo." 2.
93. "Iti h' etam̄ vijānāma, pathamo so parābhavo, dutiyam̄ Bhagavā brūhi : kim parābhavato mu-kham." 3.
94. "Asant' assa piyā honti, sante na kurute piyam, asatam̄ dhammam̄ roceti, tam⁷ parābhavato mu-kham." 4.
95. "Iti h' etam̄ vijānāma, dutiyo so parābhavo, tatiyam̄ Bhagavā brūhi : kim parābhavato mu-kham." 5.

[F. 18].

¹ So Pj. B^a; C^b omit ti.² Bi -si.³ B^a bhavantam̄.⁴ B^a kim throughout.⁵ B^a duvijāno.⁶ B^a -desi.⁷ B^a tam throughout.

96. “Niddāsīlī¹ sabhāsīlī¹ anutthātā ca yo naro
alaso kodhapaññāno,² tam parābhavato mukham.” 6.
97. “Iti h' etam vijānāma, tatiyo so parābhavo,
catuttham Bhagavā brūhi: kim parābhavato mu-
kham.” 7.
98. “Yo mātaram vā pitaram vā jinapakam gatayobbanam
pahu³ santo na bharati, tam parābhavato mukham.” 8.
99. “Iti h' etam vijānāma, catuttho so parābhavo,
pañcamam Bhagavā brūhi: kim parābhavato mu-
kham.” 9.
100. “Yo brahmaṇam vā samanam vā aññam vā pi vanib-
bakam⁴
musāvādena vañceti, tam parābhavato mukham.” 10.
101. “Iti h' etam vijānāma, pañcamo so parābhavo,
chaṭṭhamam⁵ Bhagavā brūhi: kim parābhavato mu-
kham.” 11.
- [F. 19]. 102. “Pahūtavitto⁶ puriso sahirañño sabhojano
eko bhuñjati sādūni,⁷ tam parābhavato mukham.” 12.
103. “Iti h' etam vijānāma, chaṭṭhamo⁸ so parābhavo
sattamam Bhagavā brūhi: kim parābhavato mu-
kham.” 13.
104. “Jātitthaddho dhanaththaddho gottatthaddho ca yo
naro
sam⁹ ñātim atimaññeti,¹⁰ tam parābhavato mu-
kham.” 14.
105. “Iti h' etam vijānāma, sattamo so parābhavo,
aṭṭhamam Bhagavā brūhi: kim parābhavato mu-
kham.” 15.
106. “Itthidhutto surādhutto akkhadhutto ca yo naro
laddham laddhami vināseti, tam parābhavato mu-
kham.” 16.

¹ B^a -sili.² So C^k; C^b B^a Pj. -no.³ B^a bahu.⁴ B^a vani-.⁵ So Bⁱ; C^{kb} B^a chaṭṭham.⁶ B^a bahuta-.⁷ Bⁱ sādhūni.⁸ C^{kb} chaṭṭho.⁹ B^a sañ, C^k tam (Pj. = attano).¹⁰ So all four MSS., cf. J. VI 14¹⁰; (Pj. atimaññati).

107. "Iti h' etam vijānāma, atthamo so parābhavo,
navamam Bhagavā brūhi: kim parābhavato mu-
kham." 17.
108. "Sehi dārehi¹ asantuṭṭho² vesiyāsu padissati,³
dissati⁴ paradāresu, tam parābhavato mukham." 18.
109. "Iti h' etam vijānāma, navamo so parābhavo,
[F. 20]. dasamam Bhagavā brūhi: kim parābhavato mu-
kham." 19.
110. "Atitayobbano poso āneti timbarutthanim,
tassā issā na supati, tam parābhavato mukham." 20.
111. "Iti h' etam vijānāma, dasamo so parābhavo,
ekādasamam Bhagavā brūhi: kim parābhavato mu-
kham." 21.
112. "Itthisonḍīm⁵ vikiranīm purisam vā pi tādisam
issariyasmīm ṭhāpeti,⁶ tam parābhavato mukham." 22.
113. "Iti h' etam vijānāma, ekādasamo so parābhavo,
dvādasamam Bhagavā brūhi: kim parābhavato mu-
kham." 23.
114. "Appabhogo mahātaṇho khattiye jāyate kule,
So 'dha⁷ rajjam patthayati, tam parābhavato mu-
kham." 24.
115. Ete parābhave loke pañdito samavekkhiya
ariyo dassanasampanno,⁸ sa lokam bhajate sivan"
ti 25.

PARĀBHAVASUTTAM NIṬṬHITAM.

¹ Bⁱ dārehy.

² C^{kb} santuṭṭho.

³ B^a padussati; (Pj. patidissati; *read*: vesiyās' upadis-
sati (?), cf. 140^d).

⁴ B^a dūsati.

⁵ So C^{kb} B^a; Bⁱ itthim; Pj. soṇḍin ti macchamamsa-
majjādisu lolam gedhajātam, vikirāpin (*MSS. vikar-*) ti tesav
atthāya dhanam pamsukam viya vikirītvā nāsanasilam.

⁶ B^a ṭhāpeti.

⁷ B^a so ca (Pj. so ca rajjam pattheti).

⁸ B^a ariyadass-.

[F. 21].

7. *Vasalasutta.*¹

Evam me sutam :

Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Bhagavā pubbanha-samayam nivāsetvā paccacivaram² adāya Sāvatthim³ piñdāya pāvisi. Tena kho pana samayena Aggikabhāradvājassa brāhmaṇassa nivesane aggi pajjalito hoti, āhuti⁴ paggabitā. Atha kho Bhagavā Sāvatthiyam sapadānam piñdāya caramāno yena Aggikabhāradvājassa brāhmaṇassa nivesanam ten' upasamkami. Addasā kho Aggikabhāradvājo brāhmaṇo Bhagavantam dūrato va āgacchantam, disvāna Bhagavantam etad avoca : "tatr' eva⁵ mundaka, tatr' eva⁶ samanaka, tatr' eva⁵ vasalaka tiṭṭhāhi" ti. Evam vutte Bhagavā Aggikabhāradvājam brāhmaṇam etad avoca : "jānāsi pana tvam brāhmaṇia vasalam vā⁶ vasalakaraṇe vā dhamme" ti. "Na khv-āham bho Gotama jānāmi vasalam vā vasalakaraṇe vā dhamme, sādu me bhavam Gotamo⁷ tathā dhammam desetu, yathāham jāneyyam vasalam vā vasalakaraṇe vā dhamme" ti. "Tena hi brāhmaṇa sunāhi, sādhukam manasikarohi, bhāsissāmi" ti. "Evam⁸ bho" ti kho Aggikabhāradvājo brāhmaṇo Bhagavato paccassosi. Bhagavā etad avoca :

116. "Kodhano upanāhī⁹ ca pāpamakkhi¹⁰ ca yo naro
vipannadiṭṭhi māyāvi, tam jaññā 'vasalo' iti. 1.
117. Ekajam vā dijam¹¹ vā pi yo 'dha pāñāni himsati,¹¹
yassa pāne dayā n' atthi, tam jaññā 'vasalo' iti. 2.

¹ Pj. Aggi(ka)bhāradvājasuttam, Vasalasuttan ti pi vuc-
cati.

² B^al -am.

³ So B^a; C^k -iyam, C^b -iyam corr. to -im. ⁴ B^al āhuti.

⁵ B^al atr' eva.

⁶ B^a kim.

⁷ C^k bhavañ Gotamo, C^b bhagavam bho Gotamo.

⁸ B^al -am.

⁹ B^al -i.

¹⁰ B^a dvijam.

¹¹ B^al pāñānam vihimsati, Pj. pāñānam vihimsati and pāñāni himsati; cf. Dhp. 270.

- [F. 22]. 118. Yo hanti parirundhati¹ gāmāni nigamāni ca
niggāhako² samaññāto, tam jaññā 'vasalo' iti. 3.
 119. Gāme vā yadi vāraññe yam paresam manāyitam
theyyā adinnam ādiyati,³ tam jaññā—pe— 4.
 120. Yo have inam ādāya cujjamāno⁴ palāyati
"na hi te inam atthī" ti, tam jaññā . . . 5.
 121. Yo ve kiñcikkhakamyatā panthasmiñ vajatam⁵ janam
hantvā kiñcikkham ādeti, tam jaññā . . . 6.
 122. Yo attahetu parahetu dhanahetu ca⁶ yo naro
sakkhipuṭṭho musā brūti, tam jaññā . . . 7.
 123. Yo ḡātīnam⁷ sakhanam⁸ vā dāresu patidissati⁹
sahasā sampiyena¹⁰ vā, tam jaññā . . . 8.
 124. Yo mātaram vā pitaram vā jinñakam gatayobbanam
pahu¹¹ santo na bharati, tam jaññā . . . 9.
 125. Yo mātaram vā pitaram vā bhātaram bhaginim
sasum¹²
- [F. 28]. hanti roseti vācāya, tam jaññā . . . 10.
 126. Yo atham puechito santo anattham anusāsati,
paṭicchannena manteti, tam jaññā . . . 11.
 127. Yo katvā pāpakam kammam 'mā mam jaññā' ti
icchatī;
yo paṭicchannakammanto, tam jaññā . . . 12.
 128. Yo ve parakulam gantvā bhutvāna¹³ sucibhojanam
āgatam na patipūjeti,¹⁴ tam jaññā . . . 13.
 129. Yo brāhmaṇam vā samaṇam vā aññam vā pi vanib-
bakam¹⁵
musāvādena vañceti, tam jaññā . . . 14.

¹ So C^b; B^a upa-; Pj. uparundhaī ti senāya parivāretvā titthati . . . iminā hanana-pati (i.e., pari-) rundhanena. . . .

² B^a niggāh-.

³ B^a ādeti, Bⁱ āneti.

⁴ B^a bhuñjamāno.

⁵ C^b vajamnā, Bⁱ vajantam.

⁶ B^a vā.

⁷ Bⁱ adds vā.

⁸ B^a sakhinam, Bⁱ sakhinam.

⁹ B^a pati-.

¹⁰ Bⁱ sampiyāyena.

¹¹ B^a bahu.

¹² Pj. sasun ti sassum; B^a sāmam, Bⁱ sassuram.

¹³ B^a bhutvā ca.

¹⁴ B^a na ppaṭi-.

¹⁵ B^a vani-.

180. Yo brāhmaṇam vā samaṇam vā bhattakāle upatṭhitē¹
roseti² vācā na ca deti, tam jaññā . . . 15.
131. Asatam³ yo 'dha pabrūti mohena paliguṇṭhito⁴
kiñcikkham nijigimṣāno, tam jaññā . . . 16.
182. Yo c' attānam samukkamse⁵ parañ⁶ ca-m-avajānati,
nihino sena mānena, tam jaññā . . . 17.
- [F. 24]. 183. Rosako kadariyo⁷ ca pāpiccho maccharī⁸ saṭho
ahiriko anottāpi,⁹ tam jaññā . . . 18.
184. Yo buddham paribhāsati atha vā tassa sāvakam
paribbajam¹⁰ gahaṭṭham vā, tam jaññā . . . 19.
135. Yo ve anarahā¹¹ santo araham patijānati¹²
coro sabrahmake loke, esa¹³ kho vasalādhamo.¹⁴
Ete kho vasalā vuttā, mayā vo ye pakāsita.¹⁵ 20.
136. Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo,
kammanā¹⁶ vasalo hoti, kammanā¹⁶ hoti brāhmaṇo. 21.
- 137: Tad aminā pi¹⁷ jānātha, yathā me 'dam¹⁸ nidasanam:
caṇḍālaputto sopāko Mātaṅgo iti vissuto, 22.

¹ So all four MSS.; Pj. bhattakāle upatṭhitē ti bhojanakāle jāte; upatṭhitān ti pi pāṭho, bhattakāle āgatan ti attho.

² B^a doseti.

³ Pj.—yo idha “yathā nimittāni dissanti, asukadivase idāñ c' idāñ ca te bhavissati” ti assajjanānam vacanam pabrūti; asantan ti pi pāṭho, abhūtan ti attho.

⁴ B^a paliku..

⁵ B^a -seti.

⁶ B^a -re.

⁷ C^b kadariyo.

⁸ B^a -ri.

⁹ Bi anottampi, B^a anuttampi.

¹⁰ B^a paribbajakam.

¹¹ B^a -haṃ.

¹² B^a -jānāti.

¹³ Bi Pj. esc.

¹⁴ B^a vasalo dhammo.

¹⁵ B^a mayā ye te pa-.

¹⁶ B^a kammanā.

¹⁷ C^b vi-.

¹⁸ Bi pedam.

138. so yasam¹ paramam patto² Mātaṅgo yam sudulla-
bhām,
āgañchum³ tass' upatthānam⁴ khattiya brāhmaṇā
bahū. 23.
- [F. 25.] 139. So devayānam āruyha,⁵ virajam so mahāpatham,
kāmarāgam⁶ virājetvā brahmalokūpago ahu,—
na nam jāti nivāresi brahmalokūpapattiya. 24.
140. Ajjhāyakakule⁷ jātā brāhmaṇā mantabandhvā,⁸
te ca pāpesu kammesu abhiñham upadissare, 25.
141. ditṭhe va dhamme gārayhā,⁹ samparāye¹⁰ ca dug-
gati—,¹¹ na ne¹² jāti nivāreti duggaccā¹³ garahāya vā. 26.
142. Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo,
kammanā¹⁴ vasalo hoti, kammanā¹⁴ hoti brāhmaṇo ”
ti. 27.

Evam vutte Aggikabhāradvājo brāhmaṇo Bhagavantam etad avoca : “ abhikkantam bho Gotama, abhikkantam bho Gotama : seyyathā pi bho Gotama nikkujjitam vā ukkujjeyya, paṭicchannam vā vivareyya, mūlhassa vā maggam ācikkheyya, andhakāre vā telapajjotam dhāreyya, ‘ cakkhumanto rūpāni dakkhīnti ’¹⁵ ti, evam evam¹⁶ bhotā Gotamena anekapariyāyena dhammo pakāsito. Esāham¹⁷ bha-

¹ B^a seyyasam.

² B^a paramappatto.

³ C^{kb} ag-, B^a āgacchum, Bⁱ āgaccham.

⁴ B^a -ne. ⁵ B^a (Pj.) abhiruyha.

⁶ B^a kāmabhavam (cf. 175^c, 176^b).

⁷ C^{kb} ajjhāyakā kule; Pj. ajjhāyakakule mantajjhāyake brāhmaṇakule jātā; ajjhāyakā kule jātā ti pi pāṭho, mantānam ajjhāyakā anupakutṭhe brāhmaṇakule jātā ti attho.

⁸ So Bⁱ Pj.; C^{kb} -bandhuno, B^a -bandhuvā.

⁹ B^a gāreyham, Bⁱ gāreyhā.

¹⁰ Pj. samparāye vā ti pi pāṭho.

¹¹ C^{kb} duggatim.

¹² C^{kb} te.

¹³ B^a corr. to duggatyā.

¹⁴ B^a kammunā.

¹⁵ B^a dakkhanti.

¹⁶ So C^{kb}; B^a evam.

¹⁷ B^a add bhante.

vantam¹ Gotamam saraṇam gacchāmi dhammañ ca bhik-
khusamghañ ca, upāsakam mām bhavam Gotamo dhāretu
ajjatagge pāṇupetam saraṇam gatan " ti

VASALASUTTAM NIṬHITAM.

8. *Mettasutta.*

143. Karaṇiyam atthakusalena
 yan tam² santam padam abhisamecca :³
 sakko ujū⁴ ca sūjū⁵ ca
 suvaco c' assa mudu⁶ anatimānī,⁷ 1.
 144. santussako ca subharo ca
 appakicco ca sallahukavutti
 santindriyo ca nipako⁸ ca
 appagabbho kulesu⁹ ananugiddho, 2.
 145. na ca khuddam¹⁰ samācare kiñci,
 yena viññū pare upavadeyyum.
 Sukhino vā¹¹ khemino hontu
 sabbe sattā bhavantu sukhitattā : 3.
 146. ye keci pāṇabhūt'¹² atthi¹³
 tasā¹⁴ vā thāvarā vā anavasesā¹⁵
 dighā vā ye¹⁶ mahantā vā¹⁷
 majjhimā¹⁸ rassakā aṇukathūlā.¹⁹ 4.
-

¹ C^b bhagavantam.

² Bi ta.

³ B^a abhisamacca.

⁴ B^a uju.

⁵ B^a suhuju.

⁶ So all four MSS., Fsb. mudū (*metri causa*).

⁷ C^b B^a -ni.

⁸ B^b nipp-.

⁹ B^b kulesv-.

¹⁰ Bi -dda.

¹¹ Bi va.

¹² C^k B^a -bhut'.

¹³ C^k atthi.

¹⁴ Ba tassā.

¹⁵ Bi thāvarā v' anavasesā ; Ba omits vā.

¹⁶ Ba ye va ca, Bi ye va.

¹⁷ Bi omits vā.

¹⁸ Bi -ma.

¹⁹ C^k rassakānukathūlā, C^b -kāṇūka-.

147. *ditṭhā vā ye vā¹ additṭhā,²
ye ca³ dūre vasanti avidūre,
bhūtā vā sambhavesī⁴ vā,—
sabbe sattā⁵ bhavantu sukhittattā.* 5.
148. *Na paro param nikubbetha,
nātimāññetha katthacinaṁ⁶ kañci,⁷
vyārosanā⁸ paṭighasaññā
nāññamaññassa dukkham iccheyya.* 6.
149. *Mātā yathā niyam puttam⁹
āyusā ekaputtam anurakkhe,
evam pi sabbabhūtesu
mānasam bhāvaye aparimāṇam.* 7.
- [F. 27]. 150. *Mettañ ca sabbalokasmiṁ¹⁰
mānasam bhāvaye aparimāṇam
uddham adho ca tiriyañ ca
asambādham averam⁹ asapattam.* 8.
151. *Tittham caram nisinno vā¹¹
sayāno vā¹² yāvat' assa vigatamiddho,
etam satiṁ¹³ adhiṭṭheyya,
brahmam etam vihāram¹³ idha-m-āhu.* 9.
152. *Ditṭhiñ ca anupagamma
silavā dassanena sampanno
kāmesu vineyya¹⁴ gedham,
na hi jātu gabbhaseyyam punar etī ti* 10.

METTASUTTAM NIṬṬHITAM.

¹ B^a ca.

² Sō C^b; B^a Fsb. aditṭhā.

³ Bⁱ omits ca.

⁴ C^b B^a -si.

⁵ Bⁱ sabbasattā.

⁶ Bⁱ -na.

⁷ B^a kiñci.

⁸ C^b vāyārosanā.

⁹ Bⁱ -am.

¹⁰ B^a -mi.

¹¹ Bⁱ va.

¹² Bⁱ omits vā.

¹³ Bⁱ -m.

¹⁴ Bⁱ vinaya (cf. 1098^a).

9. *Hemavatasutta*.¹

¹ Pj. . . . Hemavatasuttan ti vuccati, Sätägirasuttan ti ekaccehi (cf. the uddāna).

2 C^b rattim.

³ Bⁱ kicci, B^a kiñci throughout (except 162^c).

4 C^{kb} -bhutesu.

5 Bāl vasigatā.

B. asaññato.

7 Biārō.

⁸ Bi 'dinnam.

kacci na khinavyappatho,¹
kacci vebhūtiyan² nāha,³ kacci sampham⁴ na bhā-
sati.” 6.

¹ C^k nākhināvyappatho, C^b nākhīna-, B^a na khipa-; Pj. khināti ti khīṇo, himsatī vibādhatī ti attho, vācāya patho vyappatho, khīṇo vyappatho assā ti khīṇavyappatho, tam na-kārena patisedhetvā pucchatī: na khīṇavyappatho ti,— na pharusavāco ti vuttam hoti; nākhīṇavyappatho ti pi pātho, na akhīṇavacano ti attho, pharusavacanam hi paresam hadaye akhiyamānam tiṭṭhatī [could pharusa-point to an old reading tikhina-?].

२ C^{kb} vebhutiyam.

³ C^{kb} nā(n)ga, (Pj. nāha).

4 B^{ai} sampan.

5 Ckb vebhutiyan.

6 B*al* 80.

⁷ C^{kb} -vārano; Pj. samsuddhacārano ti . . . , chandava-sena c' ettha dīgham katvā ca-kāram āha, samsuddhacarano ti attho. ⁸ B^{al} kicci 'ssa.

1 C^{kb} -vārano.

² 163^{A, B} only in B^{al} and Pj.

³ B^{al} kammunā.

4 C^{kb} B^a eni-.

⁵ C^b khiram, B^a viram, (Pj. viram). The commentator attributes vv. 165-166 to Hemavata-yakkha, and v. 167 to Hemavata and Satagira.

• So B^a; C^b also.

⁷ B^a muni vanasmi, Bⁱ muni vanasmim.

⁸ So B^a Pj. (B^a-vekkha-); C^{kb} sīham ekacarantānam.

* Bai anapekkh-.

10 B^{ai} ka-.

169. “Chassu¹ loko samuppanno,
Hemavatā ti Bhagavā
chassu kubbati santhavam,
channam eva upādāya chassu loko vihaññati.” 17.
- [F. 30]. 170. “Kataman tam upādānam,² yattha loko vihaññati,
niyyānam pucchito brūhi: katham dukkhā pamuc-
cati.” 18.
171. “Pañca kāmagunā loke manochatthā paveditā,
ettha chandam virājetvā evam dukkhā pamuccati. 19.
172. Etam lokassa niyyānam akkhātam vo³ yathātatham,
etam vo³ aham akkhāmi: evam dukkhā pamuc-
cati.” 20.
173. “Ko sū⁴ ’dba taratī⁵ ogham, ko ’dha⁶ tarati annavam,
appatitthe anālambe ko gambhire na sidati.” 21.
174. “Sabbadā silasampanno paññavā⁷ susamāhito
ajjhattacintī⁸ satimā ogham tarati duttaram. 22.
175. Virato kāmasaññaya⁹ sabbasamyojanātigo¹⁰
nandibhavaparikkhīno,¹¹ so gambhire na sidati.” 23.
176. “Gambhirapaññam nipiṇatthadassim¹²
akiñcanam kāmabhave asattam¹²
tañ passatha sabbadhi vippamuttam¹³
dibbe pathe kamamānam mahesim.¹² 24.
- [F. 31]. 177. Anomanāmam nipiṇatthadassim¹²
paññāndam kāmālaye asattam¹²

¹ B^a chasu throughout.

² B^a upādāya, C^b upādāya corr. to upādānam.

³ So Pj.; B^a te; C^b omit yathātatham etam vo.

⁴ B^a su.

⁵ B^a -ti.

⁶ B^a idha, C^b 'dham.

⁷ Bⁱ paññavā.

⁸ B^a ajjhattasaññi.

⁹ Bⁱ virato ca k-; Pj. virato kāmasaññaya ti . . . ;
viratto ti pi pātho, tadā kāmasaññaya ti bhummavacanam
hoti, Sagāthavagge (= S. I 53) pana kāmasaññāsū ti pi
pātho.

¹⁰ C^b -saññoj-.

¹¹ B^a nandirāga- (cf. r. 139).

¹² B^a omit -m.

¹³ B^a vimuttam.

- tam passatha sabbavidum¹ sumedham
ariye pathē kamamānam mahesim.² 25.
178. Suditiṭṭham³ vata⁴ no aija suppabhātam suhutṭhitam,
yam⁵ addasāma Sambuddham oghatiṇṇam⁶ anā-
savam. 26.
179. Ime dasasatā yakkhā iddhimanto yasassino
sabbe tamī saraṇam yanti, tvan no satthā anut-
taro. 27.
180. Te mayam vicarissāma gāmā gāmamī nagā nagam
namassamānā Sambuddham dhammassa ca sudham-
matan " ti 28.

HEMAVATASUTTA᳚ NIṬṬHITAM.

10. Ālarakasutta.⁷

Evam me sutam:

Ekam samayam Bhagavā Ālaviyam viharati Ālavakassa yakkhassa bhavane. Atha kho Ālavako yakkho yena Bhagavā ten' upasamkami, upasamkamitvā Bhagavantam etad avoca: "nikkhama samaṇā" ti,—"sādh' āvuso" ti Bhagavā nikkhami,—"pavisa samaṇā" [F. 32.] ti,—"sādh' āvuso" ti Bhagavā pāvisi.⁸ Dutiyam pi kho Ālavako yakkho Bhagavantam etad avoca: "nikkhama samaṇā" ti,—"sādh' āvuso" ti Bhagavā nikkhami,—"pavisa samaṇā" ti,—"sādh' āvuso" ti Bhagavā pāvisi. Tatiyam pi kho Ālavako yakkho Bhagavantam etad avoca: "nikkhama samaṇā" ti,—"sādh' āvuso" ti Bhagavā nikkhami,—"pavisa samaṇā" ti,—"sādh' āvuso" ti Bhagavā pāvisi. Catuttham pi kho Ālavako yakkho Bhagavantaṁ etad avoca: "nikkhama samaṇā" ti. "Na khv-āhan

¹ B^a -vidū.

² B^a omit -m.

³ B^a sudiṭṭham (cf. [F. 143¹¹]).

⁴ C^{kb} vatta.

⁵ C^{kb} omit yam.

⁶ B^a -am.

⁷ —S. I 213-215.

⁸ B^a pāvisi throughout.

tam¹ āvuso nikhamissāmi, yan te karaṇiyam, tam karohī ti. “Pañhan tam samaṇa pucchissāmi, sace me na vyākarissasi, cittam vā te khipissāmi hadayam vā te phāles-sāmi² pādesu vā gahetvā pāra-Gaṅgāya khipissāmī” ti. “Na khvāhan tam āvuso passāmi sadevake loke samārake sabrahmake sassamaṇabrahmaṇiyā³ pajāya sadevamanus-sāya, yo me cittam vā khipeyya hadayam vā phāleyya² pādesu vā gahetvā pāra-Gaṅgāya khipeyya, api ca tvam āvuso puccha yad ākamkhasī” ti. Atha kho Ālavako yakkho Bhagavantam gāthāya ajjhabhāsi :

181. “Kim sū ‘dha vittam purisassa settham,
kim su⁴ sucinṇam⁵ sukham āvahāti,⁶
kim su⁴ have sādutaram⁷ rasānam,
kathamjivim jivitam⁸ āhu settham.” 1.

182. “Saddh’ idha⁹ vittam purisassa settham,
dhammo sucinno sukham āvahāti,⁶
saccam have sādutaram⁷ rasānam,
paññājivim jivitam⁸ āhu settham.” 2.

183. “Katham su taratī¹⁰ ogham, katham su tarati
aṇṇavam,
katham su dukkham¹¹ acceti, katham su parisuj-
jhati.” 3.

¹ Samy. Nik. na kho panāham āvuso . . . , (Pj. tan ti hetuvacanam!).

² C^k phale-, C^b B^a phāle- (cf. [F. 101¹⁵]).

³ C^b B^a sasam-.

⁴ C^b sū.

⁵ B^a -nno.

⁶ C^k āvahati.

⁷ Bⁱ sādhu-; Pj. sādutaran ti atisayena sādum, sādhu-taran ti pi pāṭho.

⁸ Bⁱ -jivi jivitam; Pj^k. . . . kathamjivino jivitam kathamjivim jivitan ti, gāthābandhasukhattham pana sānumāsikam vuccati; kathamjivim jivatan (or jivinan, MS. jivitan) ti vā pāṭho, tassa ‘jivantānam kathamjivin’ ti attho.

⁹ B^a idha.

¹⁰ B^a -ti.

¹¹ Pj. B^a -am.

- F. 33]. 184. " Saddhāya tarati¹ ogham, appamādena annavam,
viriyena dukkham² acceti, paññāya parisujjhati." . 4.
185. " Katham su labhate paññam, katham su vindate
dhanam,
katham su kittim³ pappoti, katham mittāni ganthati,⁴
asmā lokā param lokam katham pecca⁵ na socati." 5.
186. " Saddahāno arahatañ dhammam nibbūnapattiā
sussusā⁶ labhate paññam appamatto vicakkhaṇo, 6.
187. patirūpakārī⁷ dhuravā⁸ utthātā vindate dhanam,
saccena kittim³ pappoti, dadam mittāni ganthati.⁴ 7.
188. Yass' ete caturo dhammā saddhassa ghamamesino
saccam dhammo dhitī cāgo, sa ve pecca⁵ na socati. 8.
189. Imgha aññe pi pucchassu puthū⁹ samanabrahmaṇe,¹⁰
yadi saccā¹¹ damā¹² cāgā khantyā bhiyyo 'dha¹³
vijjati." 9.
190. " Kathan¹⁴ nu dāni puccheyyam puthū⁹ samanab-
rahmaṇe,
so¹⁵ 'ham ajja pajānāmi yo attho¹⁶ samparāyiko. 10.
- [F. 34]. 191. Atthāya vata me Buddho vāsāy Ālavim āgamā,
so¹⁵ 'ham ajja pajānāmi yattha dinnam mahap-
phalam. 11.
192. So aham vicarissāmi gāmā gāmam purā puram
namassamāno Sambuddham dhammassa ca sudham-
matan " ti 12.

ĀLAVAKASUTTAM NITTTHITAM.

¹ B^a -ti.² Pj. B^{adim} -am.³ B^a -tti.⁴ B^a ganthati.⁵ B^a pacca.⁶ B^{adim} susussam.⁷ B^a pati-.⁸ C^b B^a dhūr-.⁹ C^b B^a puthu.¹⁰ MSS. -brāhmaṇo.¹¹ B^a saccam.¹¹ B^a dhamma.¹² C^{kb} na (Pj. idha).¹⁴ B^a -am.¹⁵ B^a yo.¹⁶ B^{adim} yo (B^m so) e' attho.

11. Vijayasutta.¹

193. Caram vā yadi vā tittham nisinno uda vā sayam sammiñjeti² pasāreti,—esā kāyassa iñjanā. 1.
194. Atthīnahārusaññutto³ tacamamsāvaledano chaviyā kāyo paticchanno⁴ yathābhūtam na dis-sati, 2.
195. antapūro udarapūro yakapelassa⁵ vatthino⁶ hadayassa papphasassa⁷ vakkassa pihakassa ca 3.
196. simghānikāya⁸ khelassa sedassa⁹ medasssa ca lohitassa lsaikāya pittassa¹⁰ ca vasāya ca. 4.
- [F. 35]. 197. Ath' assa navahi sotehi asuci¹¹ savati sabbadā : akkhimhā akkhigūthako, kaññamhā kaññagūthako, 5.
198. simghānikā¹² ca nāsato, mukhena vamat¹³ ekadā pittam semhañ ca vamati, kāyamhā sedajallikā.¹⁴ 6.
199. Ath' assa susiram¹⁵ sisam matthalungassa pūritam, subhato nam maññatī¹⁶ bālo avijjāya purakkhato.¹⁷ 7.
200. Yadā ca so mato seti uddhumāto vinilako apaviddho susānasmim, anapekhā honti ñātayo, 8.
201. khādanti nam supānā¹⁸ ca¹⁹ sigalā ca vakā²⁰ kimi, kākā gijjhā ca khādanti, ye c' aññe santi pānayo.²¹ 9.

¹ Pj. Kāyaviechandanikasuttan ti pi vuccati (cf. Sp. ad Vin. III., 68, p. 271).

² C^b sammicheti, B^m samiñjeti, Bⁱ samiñceti.

³ B^{aim} atthīnahārū(hi) samyutto.

⁴ B^a paricchinno.

⁵ So C^k Pj.; C^b B^a -pel-.

⁶ Bⁱ ve-.

⁷ B^a papās-.

⁸ B^a singhanhi-, Bⁱ singhani-, C^{kb} B^m -ghāni-.

⁹ B^{ai} Fsb. sedassa ca.

¹⁰ So J. I 146²⁰; C^k passa, C^b piyassa, B^a muttassa.

¹¹ B^{ai} Pj. -ci.

¹² MSS. -nikā.

¹³ B^{aim} vamati, C^b mukhen' evam anekadā (? perhaps the true reading).

¹⁴ Bⁱ sedā-, B^a desadā-.

¹⁵ C^b ath' assusara-.

¹⁶ C^b B^a -ti.

¹⁷ B^{ai} purakkhito.

¹⁸ B^{ai} suvānā, B^m suvānā.

¹⁹ B^{ai} va.

²⁰ B^{ai} singalā ca bakā.

²¹ B^{ai} pāṇino.

202. Sutvāna Buddhavacanam bhikkhu paññānavā idha,¹
so kho nam parijsānati, yathābhūtam² hi passati. 10.
203. 'Yathā idam tathā etam, yathā etam tathā idam,'
ajjhattañ ca bahiddhā ca kāye chandañ virājaye. 11.
204. Chandarāgaviratto³ so bhikkhu paññānavā idha
ajjhagā amatam⁴ santim⁴ nibbāna-padam⁵ accu-
tam. 12.
- [F. 36]. 205. Dipādako 'yam asuci duggandho parihirati⁶
nānākunapapariipūro⁷ vissavanto⁸ tato tato. 13.
206. Etādisena kāyena yo maññe uṇṇametave⁹
param vā avajāneyya—kim aññatratrā adassanā ti 14.

VIJAYASUTTAM NITTTHITAM.

12. Munisutta.

207. Santhavāto¹⁰ bhayam jātam, niketā jāyate rajo,
aniketam asanthavam : etam ve munidassanam. 1.
208. Yo jātam ucchijja¹¹ na ropayeyya,
jāyantam assa¹² nānuppavecche,¹³
tam āhu ekam muninam carantam :
addakkhi so santipadam mahesi.¹⁴ 2.

¹ Bi idham.² Bañm -añ.³ C^{kb} -virato.⁴ So C^k; C^b B^l -ti, B^a -ti.⁵ B^{lm} nibbānam pa-.⁶ Bi -harati, B^a -hirati corr. to -harati, B^m -hārati.⁷ So Pj. B^{al}; C^{kb} -patipūro.⁸ So Pj. B^{alm}; C^{kb} vissasanto. ⁹ C^b unna-.¹⁰ B^a santhāvato, Bi sandhavato.¹¹ C^{kb} omīt.yo jātam ucchijja.¹² So C^k Pj.; C^b jāyan tumassa, B^a jāyantamadassa corr.
to jāyantam assa; Bi jāyantam padassa; jāyantam seems to
be an old error (-nt- may represent -tt- or -nn-).¹³ So Pj.; C^{kb} -ppaveccha, B^{al} -ppavacche.¹⁴ So Pj. B^{al}; C^{kb} -sim.

209. Samkhāya vatthūni pamāya¹ bijam²
sineham assa nānuppavecche,
sa ve muni³ jātikhayantadassi⁴
takkam pahāya na upeti samkham. 3.
- [F. 37.] 210. Aññāya sabbāni nivesanāni
anikāmayam aññataram⁵ pi tesam
sa ve muni⁶ vītagedho agiddho
nāyūhati,⁷ pāragato hi⁸ hoti. 4.
211. Sabbabhibhum sabbavidum sumedham
sabbesu dhammesu anūpalittam⁹
sabbañjaham¹⁰ tanhakkhaye vimuttam,
tam vāpi dhīrā munim¹¹ vedayanti. 5.
212. Paññābalam sīlavatūpapannam¹²
samāhitam¹³ jhānarataṁ satimam
saṅgā¹⁴ pamuttam akhilam anāsavam,
tam vāpi dhīrā munim¹¹ vedayanti. 6.
213. Ekam carantam munim¹⁵ appamattam
nindāpasamsāsu avedhamānam
sīham va saddesu asantasantaṁ
vātam va jālamhi asajjamānam
padumam va toyena alippamānam
netāram aññesam¹⁶ anaññaneyyanī,
tam vāpi—pe—. 7.

¹ B^a pahāya, B^{im} samāya.

² So Pj. B^{ai}; C^{kb} bijā.

³ B^{ai} -ni.

⁴ C^{kb} -yantidassi, B^{ai} -yantadassi.

⁵ B^{ai} -am.

⁶ C^k B^{ai} -ni.

⁷ C^k B^m -yūhati, C^b -yuhati, B^{ai} -yuhati.

⁸ B^a pi.

⁹ C^b B^{ai} anupa-.

¹⁰ C^b sabbajjaham, B^{ai} sabbamj-.

¹¹ B^{ai} -ni.

¹² B^a sīlappat-, Bⁱ silabbat-.

¹³ B^{ai} -ta.

¹⁴ Bⁱ samkhā.

¹⁵ C^b B^{ai} -ni.

¹⁶ B^{aim} -am.

214. Yo ogahane¹ thambho-r- ivābhijāyati,²
yasmim pare vācā pariyantam³ vadanti,
tam vītarāgam susamāhitindriyam,
tam vāpi . . .

8.

215. Yo ve t̄hitatto tasaram va ujjum⁴
jigucchati⁵ kammehi pāpakehi
vīmamsamāno visamam⁶ samañ ca,
tam vāpi . . .

9.

216. Yo saññatatto na karoti pāpam,
daharo ca majjho ca muni⁶ yatatto,
arosaneyyo so⁷ na roseti⁸ kañci,⁹
tam vāpi . . .

10

217. Yad aggato majjhato sesato vā
piñdam labhetha paradattūpajīvi,¹⁰
nālan¹¹ thutun¹¹ no pi nipaccavādi,¹²
tam vāpi . . .

11.

218. Munim⁶ carantanī viratam¹¹ methunasmā,
yo yobbane na upanibajjhate¹³ kvaci,
madappamādā viratañ vippamuttam,
tam vāpi . . .

12.

219. Aññāya lokam paramatthadassim⁶
ogham¹⁴ samuddam atitariya¹⁵ tādim.⁶

¹ Bi -ne.

² C^b -bhijāyati.

³ B^{adm} vācam p-; Pj. vācā pariyantam vadanti; kiñ vuttam hoti: yasmim vatthusmim pare titthiyā vā aññe vā vanṇavasena uparimam vā, avanṇavasena hetṭhimam vā vācam pariyantam vadanti, tasminm vatthusmim anunayam vā patīgham vā anāpajjamāno . . .

⁴ C^{kb} ujjum, B^m Pj. uju, B^{al} ujju.

⁵ Fsb. -tī

⁶ B^{al} -i.

⁷ B^{adm} omit so.

⁸ B^{al} insert padumam va toyena alippamānam (Bi alimp-) = r. 213^e; B^m na so roseti.

⁹ B^{al} kiñci.

¹⁰ So Fsb.; MSS. -upa-.

¹¹ B^{al} -m.

¹² C^k -di.

¹³ So Pj. B^{al}; B^m nōpa-, C^{kb} upanijjhate.

¹⁴ C^{kb} (Pj.) ogha-.

¹⁵ C^{kb} atariya, B^l atitari, B^m -tāriya.

tamp chinnagantham asitam anāsavam
tam vāpi dhirā munim¹ vedayanti.

13.

220. Asamā ubho² dūrvihāravuttino :
gihi³ dāraposi⁴ amamo ca subbato,—
parapānarodhāya gihi⁵ asaññato,
niccam muni⁶ rakkhati pāṇine yato.

14.

221. Sikhi⁷ yathā nilagivo vihangamo
haṃsassa nōpeti javam kudācanam,
evam gihi⁸ nānukaroti bhikkhuno
munino vivittassa vanamhi jhāyato ti

15.

MUNISUTTAM NITTĀHITAM.

Uragaraggo paṭhamo.

*Tass' uddānam :

Urago Dhaniyo c'eva Visānañ ca tathā Kasi⁷
Cundo Parābhavo c'eva Vasalo Mettabhāvanā
Sētāgiro Ālavako Vijayo ca⁸ tathā Muni,
dvādas' etāni suttāni⁹ Uragavaggo ti vuccatī ti.

¹ B^a -ni.

² C^k vūbho.

³ C^k -i.

⁴ C^b B^a -si.

⁵ B^a -i.

⁶ Only in C^{kb} (cf. *Preface*).

⁷ C^b Kasi.

⁸ C^k cam, C^b omits ca.

⁹ C^k vutt-.

II. CŪLAVAGGA.

1. *Ratanasutta.*¹

222. Yānidha bhūtāni samāgatāni
bhummāni vā yāni va² antalikkhe,
sabbe va bhūtā sumanā bhavantu,
atho pi sakkacca suṇantu bhāsitam.
1.
223. Tasmā hi bhūtā nisāmetha sabbe,
mettam karotha mānusiyā³ pajāya,
divā ca ratto ca haranti ye balim,⁴
tasmā hi ne rakkhatha appamattā.
2.
224. Yam kiñci vittam idha vā huram vā,
saggesu vā yam ratanam panītam,
na no samam atthi Tathāgatena,—
idam pi Buddhe ratanam panītam,
etena saccena suvatthi hotu.
3.
225. Khayam virāgam amatam panītam
yad ajjhagā Sakyamuni⁴ samāhito,
na tena dhammena sam' atthi kiñci,—
idam pi⁵ Dhamme ratanam panītam,
etena saccena suvatthi hotu.
4.
226. Yam⁶ buddhassettho parivannayi⁴ sucim⁶
samādhim ānantarikañ ūm⁷ āhu,

¹ — Khp. VI.² B^a vā.³ Pj^{ks}. keci pana mānusikan (o : iyan) ti paṭhanti, tam
bhummattā sambhavā na yujjati (cf. Mahāvastu I. 294¹²;
295²).⁴ B^a -i.⁵ B^a idam pi here and in most cases.⁶ B^a -am.⁷ B^a -kañ cam.

[F. 40].

saṁādhibinā tena samo na vijjati,—
idam pi Dhamme ratanam pañitam,
etena saccena suvatthi hotu.

5.

227. Ye puggalā atṭha¹ satam² pasathā,
cattāri etāni yugāni honti,
te dakkhiṇeyyā Sugatassa sāvakā,
etesu dinnāni mahapphalāni,—
idam pi Samghe ratanam pañitam,
etena saccena suvatthi hotu.

6.

228. Ye suppayuttā manasā dalhena
nikkāmino³ Gotamasāsanamhi,
te pattipattā amatam vigayha
laddhā mudhā⁴ nibbutim⁵ bhuñjamānā,—
idam pi Samghe ratanam pañitam,
etena saccena suvatthi hotu.

7.

229. Yath' indakhilo paṭhavim⁶ sito siyā
catubbhi⁷ vātehi asampakampiyo,
tathūpamam sappurisam vadāmi
yo ariyasaccāni avecca⁸ passati,—
idam pi Samghe ratanam pañitam,
etena saccena suvatthi hotu.

8.

230. Ye ariyasaccāni vibhāvayanti
gambhirapaññena sudesitāni,
kiñcāpi te honti bhusappamattā,⁹
na te bhavam atṭhamam ādiyanti,—
idam pi Samghe ratanam pañitam,
etena saccena suvatthi hotu.

9.

231. Sahā v¹⁰ assa dassanasampadāya
tayas su¹¹ dhammā jahitā bhavanti :

¹ Pj. atṭhā ti tesam gaṇanaparicchedo, te hi cattāro ca patipannā cattāro ca phale ṭhitā ti atṭha honti; . . . atha vā atthasatan ti tesam gaṇanaparicchedo. . . .

² B^a -am.

³ Bⁱ nikkhā-, B^a nikā-.

⁴ B^a muddhā, Bⁱ mudā.

⁵ Bⁱ -i.,

⁶ B^a pathavi (-vi).

⁷ B^a -ubhi.

⁸ B^a āvecca, Bⁱ āvajja.

⁹ B^a bhusam pa-.

¹⁰ C^b B^a sabhāv-; Pj. = saddhim yeva.

¹¹ B^m tayassu.

sakkāyaditthi vicikicchitañ ca
sīlabbatam vā pi yad atthi kiñci,
catūh' apāyehi ca vippamutto
cha cābhīthānāni¹ abhabbo kātum,—
idam pi Saṅghe ratanam pañitam,
etena saccena suvatthi hotu.

10.

[F. 41].

232. Kiñcāpi so kammam² karoti pāpakañ
kāyena vācā uda cetasā vā,
abhabbo so tassa paticchadāya,³
abhabbatā ditthapadassa vuttā,—
idam pi Saṅghe ratanam pañitam,
etena saccena suvatthi hotu.

11.

233. Vanappagumbe yathā phussitagge⁴
gimhāna māse pathamasmiñ⁵ gimhe,
tathūpamam dhammavaram adesayi⁶
nibbānagāmim⁷ paramamhitāya,⁸—
idam pi Buddhe ratanam pañitam,
etena saccena suvatthi hotu.

12.

234. Varo varaiññū varado varāharo
anuttaro dhammavaram adesayi,—
idam pi Buddhe ratanam pañitam,
etena saccena suvatthi hotu.

13.

235. 'Khīnam purānam, navam⁹ n' atthi sam-
bhavam,'¹⁰
virattacittā āyatike bhavasmiñ
te khīnabijā avirūlhichandā¹¹

¹ C^b cāchābhi-, B^{im}chaccābhi-, B^a chacchā- corr. to chacā-.

² Bⁱ -ma. ³ So Fsb.; MSS. Pj. -cchādāya.

⁴ C^k puss-, Bⁱ buss-. ⁵ B^a Fsb. -mi.

⁶ C^{kb} -yi. ⁷ B^a -mi.

⁸ Pj. paramamhitāya ti ettha ca gāthābandhasukhathām anunāsiko, ayam pan' attho: paramahitāya nibbānāya adesayi ti.

⁹ Bⁱ -va.

¹⁰ Pj. natthisambhavan ti avijjamānapātubhāvam.

¹¹ So B^a Fsb.; C^{kb} -chandā.

nibbanti dhīrā yathāyam¹ padipo,—
idam pi Saṅghe ratanam pañitam,
etena saccena suvatthi hotu.

14.

236. Yānidha bhūtāni samāgatāni
bhummāni vā yāni va² antalikkhe,
tathāgatam devamanussapūjitat
Buddham namassāma, suvatthi hotu.

15.

237. Yānidha bhūtāni samāgatāni
bhummāni vā yāni va³ antalikkhe,
tathāgatam devamanussapūjitat
Dhammam namassāma, suvatthi hotu.

16.

238. Yānidha bhūtāni samāgatāni
bhummāni vā yāni va³ antalikkhe,
tathāgatam devamanussapūjitat
Saṅgham namassāma, suvatthi hotū ti⁴

17.

[F. 42].

RATANASUTTAM NIṬṬHITAM.

2. Āmagandhasutta.

239. “Sāmāka-dīngulaka⁵-cinakāni⁶
pattapphalam⁷ mūlapphalam⁷ gavipphalam⁸
dhammena laddham satam añhamānā⁹
na kāmakāmā alikam bhananti.

1.

240. Yad añhamāno¹⁰ sukataṃ suniṭṭhitam
parehi dinnam payatam pañitam

¹ B^a -am.

² B^a vā.

³ B^a vā.

⁴ C^k B^a -tu, omitting ti.

⁵ So C^{kb}; B^m Pj. Fsb. -ciṅgulaka-, Bi -daṅgulaka-.

⁶ B^a Pj. add ca.

⁷ So C^{kb}; B^a -aphalam.

⁸ B^a bhavi-, Bi avi-.

⁹ C^{kb} satam asamānā, B^a sakam asamānā, Bi satam asamānā, B^m satam asnamānā.

¹⁰ B^a yad asamāno, B^m yad asnamāno.

- sālinam annam paribhuñjamāno
so¹ bhuñjati² Kassapa āmagandham. 2.
241. ‘Na āmagandho mama kappatī’ ti
icc-eva tvam bhāsasi brahmabandhu
sālinam annam paribhuñjamāno
sakuntamamsehi susamkhatehi,—
pucchāmi tam Kassapa etam attham :
kathappakāro³ tava āmagandho.” 3.
242. “Pāṇatipāto vadhachedabandhanam⁴
theyyam musāvādo nikati⁵ vañcanāni ca
ajjhena kujjam⁶ paradārāsevanā,⁷
esāmagandho, na hi mamsabhojanam. 4.
243. Ye idha kāmesu asaññatā janā
rasesu giddhā asucikamissitā⁸
natthikaditthi⁹ visamā durannayā,
esāmagandho, na hi mamsabhojanam. 5.
244. Ye lūkhasā¹⁰ dāruṇā¹¹ piṭṭhimāṇsikā¹²
mittadduno nikkaruṇātīmānino
adānasilā¹³ na ca denti kassaci,—
esāmagandho—pe.—. 6.

¹ C^k su.² So C^b; C^k B^m -ti, B^a -ti corr. to -si, Bⁱ -si.³ B^{aim} kathampakāro.⁴ B^{ai} -chedanabandham.⁵ B^{ai} -i.⁶ B^{aim} kutt(h)am.⁷ C^k parasevanā.⁸ B^{aim} asucibhāvamis(s)itā, Pj. asucikamissitā ti . . . nānappakāramicchājīvasamkhāta[m]- asucibhāvamissitā, C^b asukamissitā.⁹ So C^{kb}; B^a natthikuditthi corr. to natthika-, Bⁱ natthiku-; Fsb. -ditthī.¹⁰ C^k lūkasā, C^b lūkhasā (Pj. = nirasā), B^{aim} lūkharasā.¹¹ C^b -na.¹² B^{ai} parapitthi-.¹³ Pj. adānasilā ti adānapakatikā adānādhimuttā, asamvibhāgaratā ti attho, . . . ; keci pana adānasilā ti pi (pathanti?), kevalam gahaṇasilā, kassaci pana kiñci na denti ti (attho? Pj. omits the two last clauses).

[F. 43].

245. Kodho mado thambho paccutṭhāpanā ca¹
 māyā usuyyā² bhassasamussayo ca
 mānātimāno ca asabbhi santhavo,
 esāmagandho 7.
246. Ye pāpasilā iṇaghāta-sūcakā³
 vohārakūṭā idha pāṭirūpikā⁴
 narādhamā⁵ ye 'dha karonti kibbisam,—
 esāmagandho 8.
- ' 247. Ye idha⁶ pāñesu asaññatā janā
 paresam ādāya⁷ vihesam uyyutā⁸
 dussila-luddā pharusā anādarā,—
 esāmagandho 9.
248. Etesu giddhā viruddhātipātino
 nice' uyyutā,⁸ pecca⁹ tamam vajanti ye,
 patanti sattā nirayam avamsirā,—
 esāmagandho 10.
249. Na macchamamṣam nānāsakattam¹⁰
 na¹¹ naggiyam munḍiyam jaṭā¹² jallam¹³
 kharājināni vā
 nāggihuttass'¹⁴ upasevanā va yā¹⁵
 ye vā pi loke amarā bahū tapā
 mantāhutī yañña-m-utūpasevanā¹⁶
 sodhenti maccam avitiṇṇakamkham. 11.

¹ So B^{ai}; B^m -upaṭh-, C^k -atṭhapanā, Pj. -uṭṭhapanā.

² B^{ai} Fsb. ussuyā, B^m ussuyyā.

³ So B^{aim} Pj.; Fsb. C^b iṇaghā ca sūcakā, C^k iṇaghā sūcakā.

⁴ C^k pāti-.

⁵ B^{ai} -dhammā.

⁶ C^k dha.

⁷ Pj. suggests also the reading pare samādāya.

⁸ B^{ai} uyyatā. ⁹ B^{ai} pecca.

¹⁰ C^k nanākattam. ¹¹ Bⁱ omits na.

¹² Fsb. [munḍiyam jaṭā] (*metri causa*).

¹³ B^{ma} rajo(raja)-jallam. ¹⁴ C^b naggi-, B^{aim} aggi-.

¹⁵ B^m omits va yā, B^{ai} vā, omitting yā.

¹⁶ So Pj.; C^k -utuppasevanam (C^k yaññā-), B^{ai} -utuppa-sevanā.

[F. 44].

250. Sotesu gutto vijitindriyo¹ care
dhamme ṭhito ajjavamaddave rato
saṅgātigo sabbadukkhaṇṇapahino
na lippati² diṭṭhasutesu dhīro." 12.
251. Icc-etam attham³ Bhagavā punappunam⁴
akkhāsi, tam⁵ vedayi mantapāragū,
citrāhi gāthāhi muni-ppakāsayi
nirāmagandho asito durannayo. 13.
252. Sutvāna Buddhassa subhāsitam padam
nirāmagandham⁶ sabbadukkhaṇṇanūdanam⁶
nicamano vandi Tathāgatassa
tath' eva pabbajjam arocayithā ti 14.

ĀMAGANDHASUTTAM NITTHTAM.

3. *Hirisutta*.⁷

253. Hirin tarantam vijigucchamānam
“sakhāham⁸ asmi” iti bhāsamānam
sayhāni⁹ kammāni anādiyantam
'n' eso maman' ti¹⁰ iti nam vijaññā. 1.
254. Ananvayam¹¹ piyam vācam yo mittesu pakubbati,
akarontam bhāsamānam parijānanti paññitā. 2.

¹ B^{aim} vidit- (*in B^a corr. from vir-*, Bⁱ vir-); Pj. vidiṭindriyo care ti nāṇapariññāya chalindriyāni vidiṭvā pākaṭāni katvā careyya (*cf.* 935^d).

² B^{aim} limpati; Fsb. -ti.

³ B^{ai} attham.

⁴ C^k punappuna.

⁵ Pj. B^{aim} nam.

⁶ B^a -dukkhaṇṇudam, B^{im} -dukkhaṇṇanūdanam.

⁷ = J. III 196¹⁰⁻²².

⁸ B^a tavā(cā)ham, Bⁱ vācāham asmim.

⁹ B^{ai} seyyāni.

¹⁰ Bⁱ ti, C^k man ti.

¹¹ B^a atthanvayam corr. to atanv-, B^{im} atthanv-.

255. Na so mitto yo sadā appamatto
bhedāsamki¹ randham evānupassi,¹
yasmin ca seti urasiva putto,
sa ve mitto yo parehi abhejjo. 3.

- [F 45]. 256. Pāmujjakaranam thānam pasānsāvahanam sukhām
phalānisamso bhāveti vahanto porisam dhuram. 4.
257. Pavivekarasam² pītvā³ rasam upasamassa⁴ ca
niddaro⁵ hoti nippāpo dhammapitirasam pivan ti 5.

HİRISUTTAYA NITTĀTHITAM.

4. Mahāmaṅgalasutta.⁶

Evam me sutam :

Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme. Atha kho aññatarā devatā abhikkantāya rattiya abhikkantavappā kevalakappam Jetavānam obhāsetvā yena Bhagavā ten' upasamkami, upasamkamitvā Bhagavantam abhivādetvā ekamantam atthāsi. Ekamantam thitā kho sā devatā Bhagavantam gāthāya ajjhabhāsi :

258. “ Bahū devā manussā ca maṅgalāni acintayum
ākamkhamānā sotthānam, brūhi maṅgalam utta-
mam.” 1.

259. “ Asevanā ca bālānam paṇḍitānañ ca sevanā
pūjā ca pūjaniyānam,” etam⁷ maṅgalam uttamam. 2.

- [F. 46]. 260. Patirūpadesavāso⁸ ca pubbe ca katapuññatā
attasammēpanidhi ca, etam⁹ maṅgalam uttamam. 3.
-

¹ B^a -i.

² B^a -am.

³ C^b B^a pītvā.

⁶ -Khp. V.

⁴ C^k B^a upamassa, Bⁱ upasammassa.

⁸ C^b B^a -am.

⁵ C^k niddavo.

⁷ C^k -iyy-, Pj. -eyy-.

⁹ B^am pati-; cf. A. II 32^a foll.

261. Bāhusaccañ ca sippañ ca vinayo ca susikkhito
subhāsitā ca yā vācā, etam . . . 4.
262. Mātāpitu-upatthānam puttadarassa saṅgaho
anākulā ca kammantā, etam . . . 5.
263. Dānañ ca dhammacariyā ca¹ nātakānañ ca sañ-
gaho
anavajjāni kammāni, etam . . . 6.
264. Ārati virati² pāpā majjapānā ca saññamo³
appamādo ca dhammesu, etam . . . 7.
265. Gāravo ca nivāto ca santuṭṭhi² ca kataññutā
kālena dhammasavanam, etam . . . 8.
266. Khanti⁴ ca sovacassatā samanānañ ca dassanam
kālena dhammasākacchā, etam . . . 9.
267. Tapo ca brahmacariyā ca⁵ ariyasaccāna dassanam
nibbānasacchikiriyā ca,⁶ etam . . . 10.
- F. 47]. 268. Phuṭṭhassa⁷ lokadhammehi cittam yassa na kam-
pati
asokam virajam khemam, etam . . . 11.
269. Etādisāni katvāna sabbattha-m-aparājitā,
sabbattha sotthiñ⁸ gacchanti, tam tesam mangalam
uttaman " ti 12.

MAHĀMAÑGALASUTTAM NIṬṬHITAM.

5. Sūcīlomasutta.⁹

Evam me sutam :

Ekam samayam Bhagavā Gayāyam viharati Tamkitamañce Sūcīlomassa yakkhassa¹⁰ bhavane. Tena kho pana¹ B^a omit ca.² So C^k; C^b B^{aim} -i.³ B^a -my-.⁴ B^a -i.⁵ Bⁱ omits ca.⁶ C^k B^a omit ca.⁷ C^{kb} puṭṭhassa.⁸ B^a sotthi.⁹ — S. I 207¹-208⁴.¹⁰ Bⁱ Sūcīloma-yakkha; here and below MSS. alternate in spelling Sūcīloma or Sucīloma.

samayena Kharo ca yakkho Sūcilo mo ca yakkho Bhagavato avidūre atikkamanti. Atha kho¹ Kharo yakkho Sūcilo mām yakkham etad avoca : “ eso samaṇo ” ti. “ N’eso samaṇo, samaṇako eso,² yāva jānāmi³ yadi vā so samaṇo yadi vā⁴ samaṇako ” ti. Atha kho Sūcilo mo yakkho yena Bhagavā ten’ upasam̄kami, upasam̄kamitvā Bhagavato kāyam upanāmesi. Atha kho Bhagavā kāyam apanāmesi. Atha kho Sūcilo mo yakkho Bhagavantam etad avoca : “ bhāyasi mam samaṇā ” ti. “ Na khvāhan tam āvuso bhāyāmi, api ca kho⁵ te samphasso pāpako ” ti. “ Pañham tam samaṇa pucchissāmi, sace me [F. 48.] na vyākarissasi, cittam vā te khipissāmi, hadayam vā te phālessāmi,⁶ pādesu vā gahetvā pāra-Gaṅgāya⁷ khipissāmi ” ti. “ Na khvāhan tam āvuso passāmi sadevake loke samārake sabrahmake sassamaṇabrahmaṇiyā⁸ pajāya sadevamanussāya, yo me cittam vā khipeyya hadayam vā phāleyya⁹ pādesu vā gahetvā pāra-Gaṅgāya⁷ khipeyya, api ca tvam āvuso puccha yad ākaṇkhāsi ” ti. Atha kho Sūcilo mo yakkho Bhagavantam gāthāya ajjhabhāsi :

- 270 “ Rāgo ca doso ca kutonidānā,
arati¹⁰ ratī¹⁰ lomahamso kutojā,
kuto samuṭṭhāya mano vitakkā
kumārakā vamkam¹¹ iv’ ossajanti.”¹² 1.
271. “ Rāgo ca doso ca itonidānā,
arati¹⁰ ratī¹⁰ lomahamso itojā,
ito samuṭṭhāya mano vitakkā
kumārakā vamkam¹¹ iv’ ossajanti.¹² 3.

¹ B^a add ca.

² C^k esā, B^a so.

³ B^a yāvāham (pa)jānāmi.

⁴ B^a auld so.

⁵ So Pj. B^a; C^b omit kho.

⁶ C^b B^a phāl-.

⁷ C^k pāram Gaṅgāya.

⁸ C^b -brāhma-.

⁹ C^b B^a phāl-.

¹⁰ B^a -ti.

¹¹ S^a C^b Pj.; B^a Fsb. dhamkam.

¹² B^a os(s)ajjanti.

272. Snehajā attasumbhūtā nigrodhassēva khandhajā puthu¹ visattā kāmesu māluvā va² vitatā³ vane. 3.

273. Ye nam̄ pajānanti yatonidānaṇi,
te nam̄ vinodenti, suṇohi yakkha,
te duttaranī ogham imanī⁴ taranti
atiṇṇapubbaṁ apunabbhavāyā ” ti 4.

SŪCILOMASUTTAM NIṬṬHITAM.

[F. 49].

6. *Dhammacariyasutta*.⁵

274. Dhammacariyam⁶ brahmacariyam⁷ etad āhu vasuttamam:
pabbajito⁸ pi ce hoti agūrasmā anagūriyam,⁹ 1.
275. so ce¹⁰ mukharajātiko vihesābhīrato mago,
jīvitā tassa pāpiyo, rajam vadḍheti attano. 2.
276. Kalahābhīrato bhikkhu mohadhammena āvaṭo¹¹
akkhātam pi na jānāti dhammam Buddha desitam. 3.
277. Vihesam bhāvitattānam avijjāya purakkhato
samkilesam na jānāti maggām nirayagāminam, 4.
278. vinipātam samāpanno gabbhā gabbham tamā tamam,
sa ve tādisako bhikkhu pecca¹² dukkham nigac-
chati. 5.
279. Gūthakūpo yathā assa sampaṇṇo gaṇavassiko,
yo¹³ evarūpo assa, dubbisodho hi saṅgāno.¹⁴ 6.
280. Yam evarūpam jānātha bhikkhavo gehanissitam
pūpiccham pāpasamkappaṇi pāpañcāragocaram. 7.

¹ C^k Fsb. puthū.

² B^a omit va.

³ B^am vitatā.

⁴ C^b iman.

⁵ Pj. Kapilasutta.

⁶ Bⁱ -cār-.

⁷ B^a -cār-.

⁸ B^a pabbajjito.

⁹ B^a anāgāriyam, B^m agārā anagāriyam.

¹¹ B^a āvuso, B^m āvuto.

¹⁰ B^m yo ve.

¹³ B^am Fsb. ardl ca.

¹² B^a pacca.

¹⁴ B^am aṅgano.

- [F. 50]. 281. sabbe samaggā hutvāna abhinibbijjayātha¹ nam :
kāraṇḍavām niddhamatha, kasambum apakas-
satha,² 8.
282. tato palape vāhetha assamaṇe samaṇamānīne.
Niddhamitvā pāpicche pāpaśāragocare 9.
283. suddhā suddhehi samvāsam kappayavho patissatā,
tato samaggā nipakā dukkhass' antam karissathā
ti 10.

DHAMMACARIYASUTTAM NITTTHITAM.

7. *Brahmanadhammikasutta.*

Evam me sutam :

Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme. Atha kho sambahulā Kosalakā brāhmaṇamahāsālā jīṇā vuddhā mahallakā addhagatā vayo anuppattā yena Bhagavā ten' upasamkamīnsu, upasamkamitvā Bhagavatā saddhim sammodimīnsu, sammodanīyam katham sārāṇiyam³ vitsāretvā ekamantāni nisidimīnsu. Ekamantam nisinnā kho te brāhmaṇamahāsālā Bhagavantam etad avocum : " sandissanti nu kho bho Gotama etarahi brāhmaṇā porānānam brāhmaṇānam brāhmaṇadhamme " ti. " Na kho brāhmaṇā sandissanti etarahi brāhmaṇā porānānam brāhmaṇānam brāhmaṇadhamme " ti. " Sādhu no bhavam Gotamo [F. 51.] porānānam brāhmaṇānam brāhmaṇadhammam bhāsatu, sace bhoto⁴ Gotamassa agarū " ti. " Tena hi brāhmaṇā sunātha sādhukam manasikarotha, bhāsiśāmi " ti. " Evam bho " ti kho te brāhmaṇamahāsālā Bhagavato paccassosum. Bhagavā etad avoca :

284. " Isayo pubbakā āsum saññatattā tapassino,
pañca kāmaguṇe hitvā attadattham acārisum.⁵ 1.

¹ B^a -nibbijjiyātha, B^m -nibbajjiyātha ; (Pj. - vivajjeyyātha, mā bhajeyyātha).

² B^a Pj. avakassatha.

³ B^a sārapiyam.

⁴ C^k bho.

⁵ C^k -su.

285. Na pasū brāhmaṇān' āsum, na hiraññam na dhāni-
yam,
sajjhāyadha adhaññāsum.¹ brahmam² nidhim apā-
layum. 2.
286. Yam tesam³ pakataṁ āsi⁴ dvārabhāttam upaṭṭhitam
saddhāpakaṭam⁵ esānam⁶ dātave tad⁷ amāñnisum.⁸ 3.
287. Nānārattehi vatthehi sayaneh' āvasatthehi ca
phitā⁹ janapadā ratṭhā te namassimsu brāhmaṇe. 4.
288. Avajjhā brāhmaṇā āsum¹⁰ ajeyyā dhammarakkhitā,
na ne koci nivāresi kuladvāresu sabbaso. 5.
289. Atṭhacattārisam¹¹ vassāni
komārabrahmacariyam¹² carimsu te,
vijjācaraṇapariyitthim¹³ acarum¹⁴ brāhmaṇā pure. 6.
- F. 52]. 290. Na brāhmaṇā aññam agamum, na pi bhariyam
kinimsu¹⁵ te,
sampiyen' eva samvāsam saṅgantvā samarocayum. 7.
291. Aññatra tamhā samayā utuveramaṇim pati¹⁶
antarā methunam dhammam nāssu¹⁷ gacchanti
brāhmaṇā. 8.
292. Brahmacariyañ ca sīlañ ca ajjavam maddavam tapam
soraccam¹⁸ avihimsañ ca khantiñ¹⁹ cāpi avaṇṇa-
yum. 9.

¹ C^b omits -dhana-. ² B^a brahma-. ³ B^m yadesam.

⁴ Bi adissa. ⁵ B^a -am.

⁶ Pj. = esamānānam pariyesamānānan ti; have we not to
read esānā as J. V 252²¹ = S. I 236?

⁷ So B^a Pj. (dātave ti dātabbam); C^{kb} dātabb' etad.

⁸ Bi amāñimsu, B^m amāññayum.

⁹ B^a phitā, Bi pibhā. ¹⁰ C^k -su.

¹¹ B^a -cattālisa, Bⁱ -cattālisam.

¹² Pj. komāram (cf. A. III 224²¹); Fsb. [komāra-] metri
causa.

¹³ Pj. -pariyetthim.

¹⁴ C^k acarū.

¹⁵ C^k B^a kinimsu.

¹⁶ B^m patim.

¹⁷ C^{kb} B^a nāsu (Pj. -n' eva gacchanti).

¹⁸ B^{aim} sorajjam.

¹⁹ B^a -ti.

293. Yo nesam paramo āsi brahmā¹ dalhaparakkamo
sa vāpi² methunam dhammam supinantena³ nā-
gamā. 10.
294. Tassa vattam anusikkhantā idh' eke viññujātikā
brahmacariyañ ca silañ ca khantiñ cāpi avanna-
yum. 11.
295. Tañḍulam sayanam vattham sappitelañ⁴ ca yāciya
dhammena samudānetvā⁵ tato yaññam akappayum,
upatthitasmiñ⁶ yaññasmiñ nāssu⁷ gāvo hanimsu
te. 12.
296. 'Yathā mātā pitā bhātā aññe vā pi ca nātakā
gāvo no paramā mittā, yāsu jāyanti osadhā, 13.
[F. 53]. 297. annadā baladā c' etā vannadā sukhadā tathā'
etam athavasam⁸ fiatvā nāssu⁷ gāvo hanimsu te. 14.
298. Sukhumālā mahākāyā vanṇavanto yassassino
brāhmañā sehi dhammehi kiccākiccesu ussukā,
yāva loke avattim̄su, sukham edhittha⁹ ayam⁴
pajā. 15.
299. Tesam āsi vipallāso : disvāna anuto añum
rājino ca viyākāram nariyo ca¹⁰ samalamkatā 16.
300. rathe cājaññasamyutte¹¹ sukate cittasibbane
nivesane nivese ca vibhatte bhāgaso mite 17.
301. gomañdalaparibbūlham¹² nārivara gañayutam¹³
ulāram mānusam bhogam abhijjhāyim̄su brāh-
manā. 18.
302. Te tattha mante ganthetvā¹⁴ Okkākam tad¹⁵ upā-
gamum :

¹ B^a brahma-.² C^k sa cāpi.³ Pj. supinante pi, B^a supinantena pi.⁴ B^a -am̄.⁵ B^a samodhānetvā; Pj. samodhānetvā and samudānetvā.⁶ B^a -smi.⁷ C^k nāsu.⁸ C^b Bi atthamvasam.⁹ B^a Fsb. edhitth'.¹⁰ B^a nāriyo, omitting ca.¹¹ B^a ajaññasamāpayutte.¹² Cf. J. VI 27²⁰ o : gāmañdala-? see Trenckner ad
M. I 79²² (I p. 536); B^a -paribru-. ¹³ C^k -vāra-.¹⁴ B^a gandhitvā, B^m ganthitvā, C^k ganthetthā.¹⁵ Fsb. tad' (Pj. - tadā).

“ pahūtedhanadhañño si,
yajassu, bahu te vittam,¹ yajassu, bahu te dha-
nam.”

19.

303. Tato ca rājā saññatto brāhmaṇehi ratthesabho
assamedham purisamedham sammāpāsam²
vācapeyyam³ niraggalam,
ete yāge yajitvāna brāhmaṇānam adā dhanam : 20.
304. gāvo sayanañ ca vatthañ ca nariyo ca⁴ samalamkata
rathe cājaññasamyutte sukate cittasibbane, 21.
305. nivesanāni rammāni suvibhattāni bhāgaso
nānādhaññassa pūretvā⁵ brāhmaṇānam adā dha-
nam. 22.
306. Te ca tattha dhanam laddhā sannidhim⁶ samarocayum,
tesam icchāvatiññānam bhiyyo tañhā pavaddhatha,
te tattha mante ganthetvā⁷ Okkākam punam upā-
gamum⁸ 23.
307. “ Yathā ēpo ca pañhavī⁹ ca hiraññam¹⁰ dhanadhā-
niyam,
evam gāvo manussānam, parikkhāro so hi pāñinam,
yajassu, bahu te¹¹ vittam, yajassu, bahu te¹² dha-
nam. 24.
308. Tato ca rājā saññatto¹³ brāhmaṇehi ratthesabho
nekā¹⁴ satasahassiyo gāvo yaññe¹⁵ aghātayi. 25.
309. Na pādā na visāñena nāssu¹⁶ himsanti kenaci
gāvo elakasamānā [F. 55.] soratā¹⁷ kumbhadūhanā,¹⁸
tā visāñe gahetvāna rājā satthena ghātayi.¹⁹ 26.

¹ Fsb. [yajassu, bahu te vittam].

² Fsb. [sammāpāsam] metri causa.

³ B^a Pj. vājapeyyam, B^m vājapp-, Bⁱ vācaveyyam.

⁴ B^{adm} nāriyo, omitting ca. ⁵ B^a puritvā.

⁶ B^a -dhi.

⁷ B^a gandhitvā, B^m bandhetvā.

⁸ Bⁱ upāgum.

⁹ B^a pathavi.

¹⁰ Bⁱ hirañña.

¹¹ B^a vo.

¹² Bⁱ vo.

¹³ B^a paññatto.

¹⁴ B^a neka-, B^m aneka-.

¹⁵ C^k yañña.

¹⁶ So all MSS.

¹⁷ B^a sodakā.

¹⁸ B^a -nā, Bⁱ -kā.

¹⁹ B^a ghātayati.

310. Tato ca¹ devā pitaro² Indo asurarakkhasā
“adhammo” iti pakkandum, yaṁ sattham nipati
gave.³ 27.
311. Tayo rogā pure āsum : icchā, anasanañ,⁴ jarā,
pasūnañ ca samārambhā atthānavuti-m-āgamum. 28.
312. Eso adhammo daṇḍanam okkanto purāṇo ahū :⁵
adūsikāyo⁶ haññanti dhammā dhamsenti⁷ yājakā. 29.
313. Evam eso anudhammo porāṇo⁸ viññugarahito,⁹
yattha edisakañ passati, yājakam garahati¹⁰
jano. 30.
314. Evam dhamme viyāpanne¹¹ vibhinnā suddavessikā,¹²
puthu¹³ vibhinnā¹⁴ khattiya, pati¹⁵ bhariyā avamañ-
ñatha.¹⁶ 31.
315. Khattiya brahmabandhū ca ye c' aññe gottarakkhitā
jātivādañ nirampatvā kāmānam vasam upāgamun ”¹⁷
ti. 32.

Evam vutte te brāhmaṇamahāsāla Bhagavantam etad
avocum : “abhiikkantam bho Gotama, abhiikkantam bho
Gotama, seyyathā pi bho Gotama nikkujjitam vā [F. 56.]
ukkujjeyya, paṭicchannam vā vivareyya, mūlhassa vā
maggam ācikkheyya, andhakāre vā telapajjotam dhāreyya
‘cakkhumanto rūpāni dakkhīnti’ ti, evam evam bhotā
Gotamena anekapariyāyena dhammo pakāsito. Ete mayam
bhavantam Gotamam saraṇam gacchāma dhammañ ca

¹ B^a omit ca.

² B^a add va.

³ C^k bhave, B^a bhāve corr. to gāve; Bⁱ yaṁ vatthu
nipahi bhave. ⁴ B^a -am.

⁵ So C^k; C^b purāṇo ahu, B^a pūrāṇo āhu, Bⁱ purāṇo āhu,
B^m purāṇo ahu.

⁶ B^a adūsikā.

⁷ B^m dhamsanti.

⁸ B^a pū-, Bⁱ pu-.

⁹ C^k B^a viññū.

¹⁰ B^a garati, Bⁱ garahi.

¹¹ Pj. -panne and -vatte.

¹² B^a -vesikā.

¹³ C^k puthū.

¹⁴ B^a vipannā.

¹⁵ B^m Fsb. patim.

¹⁶ B^a vamaññatha, Bⁱ cāmaññatha.

¹⁷ B^a vasam āgamun.

bhikkhusaṅghañ ca, upāsake no bhavam Gotamo dhāretu
ajjatagge pāṇupete¹ saraṇam gate ” ti

BRĀHMAÑADHAMMIKASUTTAM² NIṬṬITAM.

8. *Navāsutta*.³

316. Yasmā⁴ hi dhammam puriso vijaññā
Indam va nam devatā pūjayeyya,
so pūjito tasmiṁ⁵ pasannacitto
bahussuto pātukaroti dhammam. 1.
317. Tad atṭhikatvāna nisamma dhiro
dhammānudhammañ paṭipajjamāno
viññū vibhāvī⁶ nipiṇo ca hoti,
yo tādisaṁ bhajati⁷ appamatto. 2.
318. Khuddañ ca bālam upasevamāno
unāgatathāñ ca usūyakañ⁸ ca
idh' eva dhammam avibhāvayitvā
avitiṇṇakamkho maraṇaṁ upeti. 3.
319. Yathā naro āpagam⁹ otaritvā
mahodikam salilam¹⁰ sīghasotam,
so vuyhamāno anusotagāmī¹¹
kim so pare sakkhati tārayetum, 4.
320. tath' eva dhammañ avibhāvayitvā
bahussutānam anisāmay' attham,
sayam ajānam¹² avitiṇṇakamkho
kim so pare sakkhati nijjhapetum.¹³ 5.

[F. 57].

¹ C^{kb} -tam.

² B^{ai} -dhammiya-.

³ Pj. Dhammasuttam, Nāvāsuttan (MSS. Nāva-) ti pi
vuccati.

⁴ C^k yassa, C^b yassā, Pj. yassa and yasmā.

⁵ B^a tasmi.

⁶ B^{ai} -vi.

⁷ C^b -ti, Pj. -te.

⁸ B^{ai} uesu-, B^m usuyya-.

⁹ B^m -am, B^a āpatam, Bⁱ āpakam.

¹⁰ Pj. salilam and saritam.

¹¹ C^{kb} B^{ai} -i, B^m -im.

¹² Bⁱ anabhijānam.

¹³ Bⁱ nikkhapetum.

321. Yathā pi nāvam̄ dalham̄ āruhitvā¹
piyen' arittenā¹ samangibhūto,²
so tāraye tattha bahū pi aññe
tatrūpayaññū³ kusalo mutimā, 6.
322. evam⁴ pi yo vedagu⁵ bhāvitatto
bahussuto hoti avedhadhammo,
so kho pare nijjhapaye⁶ pajānam̄
sotāvadhānūpanisūpapanne.⁷ 7.
323. Tasmā have sappurisam̄ bhajetha
medhāvināñ⁴ c' eva bahussutañ⁸ ca,
aññāya attham̄ paṭipajjamāno
viññātadhammo so sukham̄ labhethā ti 8.

NĀVĀSUTTAM̄ NIṬṬHITAM̄.

9. Kimsīlasutta.

824. “Kiṇsilo kimsamācāro kāni kammāni brūhayam̄
naro sammāniviñṭh' assa uttamatthalī ca pāpuṇe.” 1.
825. “Vaddhāpacāyi⁹ anusuyyako¹⁰ siyā,
kālaññū¹¹ c' assa¹² garunam̄¹³ dassanāya,
dhammim¹⁴ katham̄ erayitam̄¹⁵ khanaññū
supeyya sakkacca⁴ subhāsitāni. 2.
326. Kālena gacche garunam̄¹⁶ sakāsam̄
thambham̄ nirampatvā nivātavutti,

¹ C^k apittena, Bⁱ ayitthena, B^m phiyen' arittenā.

² C^{kb} -bhuto. ³ B^{al} -upāya-.

⁴ B^{al} -am̄. ⁵ B^{al} -gū.

⁶ B^{al} payi. ⁷ C^{kb} B^a -o.

⁸ Bⁱ -am̄. ⁹ B^{al} vudhāpacāyi.

¹⁰ B^{al} anuss-. ¹¹ C^k -ū.

¹² C^b (-ññū) 'ssa. ¹³ C^k garūnam̄ (Pj. garudassanāya).

¹⁴ B^{alm} dhammi-.

¹⁵ So MSS. (Pj. = vuttam); we had to expect erayatam.

¹⁶ C^k garūnam̄.

- | | | |
|----------|--|----|
| [F. 58]. | attham dhammam saññamam ¹ brahmacariyam
anussare c' eva samācare ca. | 3. |
| 327. | Dhammārāmo ² dhammadato
dhamme ṭhito dhammadvinicchayaññū
n' evācare ³ dhammasandosavādam
tacchehi niyyetha ⁴ subhāsitehi. | 4. |
| 328. | Hassam ⁵ jappam paridevam ⁶ padosam
māyākataṁ kuhanañi giddhimānam
sārambha ⁷ -kakkassa ⁸ -kasāva ⁹ -mucchaṁ
hitvā care vītamado ṭhitatto. | 5. |
| 329. | Viññātasārāni subhāsitāni,
sutañ ca ¹⁰ viññātam ¹¹ samādhisaññām,—
na tassa paññā ca sutañ ca vaddhati,
yo sāhaso hoti naro pamatto. | 6. |
| 330. | Dhamme ca ye ariyapavedite ¹² ratā
anuttarā te vacasā manasā kammanā ca, ¹³
te santi-soracca-samādhisaññātī
sutassa paññāya ca sāram ajjhagu ¹⁴ ti | 7. |

KIMSILASUTTAM NITTHITAM.

10. *Uttanasutta.*

331. Utṭhahatha nisidatha, ko attho supitena vo,
 [F. 59]. āturānam¹⁴ hi kā niddā sallaviddhāna ruppatam. 1.

¹ B¹ samayam, B^a samyamam.

2 Bād dhamma-.

3 C^{kb} Pj. na vācare.

⁴ So Pj.; C^{kb} tacchehāniyetha, B^{ai} tacchehi niye, B^{ma} nisetha.

⁵ Ćkb bhassam, B^a hassa, Bi hasam, Pj. hassam and hāsam.

C^b pāridevam.

7 C^b B^{im} -am.

³ Bim kakkasam.

^० C^k kasava, C^b Bⁱ kasāvam, B^m kasāvam ca.

¹⁰ C^b suntam ya.

11 Bⁱ Pi. viññāta-.

12 So Bi Fa

14 Ram 205

332. Uṭṭhahatha¹ niśidatha dālhami sikkhatha² santiyā,
mā vo pamatte viññāya maccurajā³ amohayittha⁴
vasānuge. 2.
333. Yāya devā manussā ca sitā⁵ tiṭṭhanti athikā,
tarath' etam visattikam, khaṇo ve⁶ mā upaccagā,
khanatītā hi socanti nirayamhi samappitā. 3.
334. Pamādo rajo . . . ,⁷ pamādānupatito rajo :
appamādena vijjāya abbahe⁸ sallam attano ti 4.

Uṭṭhānasuttam Niṭṭhitam.

11. Rahulasutta.

335. “Kacci⁹ abhiñhasamvāsā¹⁰ nāvajānāsi pañditam,
ukkādhāro¹⁰ manussānam kacci⁹ apacito¹¹ tayā.” 1.
336. “Nāham abhiñhasamvāsā¹⁰ avajānāmi pañditam,
ukkādhāro¹⁰ manussānam niccaṁ apacito¹¹ mayā.” 2.

Vatthugāthā¹²

- [F. 60]. 337. “Pañca kāmagune hitvā piyarūpe manorame
saddhāya gharā nikkhamma dukkhass' antakaro¹³
bhava. 3.
338. Mitte bhajassu kalyāne pantañ¹⁴ ca sayanāsanam
vivittam appanigghosam, mattaññū hohi bhojane, 4.

¹ B^a uṭṭhāhatha.

² B^a sikkhātha.

³ Fsb. [maccurajā] metri causa; we would prefer maccurajā amohayi [ttha vasānuge].

⁴ B^b amohittha.

⁵ B^a pitā.

⁶ C^b vo; here and in parallel passages ve seems to mean vah, see Senart's notes on Dhp. 315, 337 (MS. Khar., pp. 11, 18), and Fsb., Dhp. (1855), p. 398.

⁷ B^a insert pamādā, B^m pamādo (cf. Thag. 404).

⁸ B^m abbhuye.

⁹ B^a kiñci, B^b kicci.

¹⁰ B^a abhinham s..

¹¹ B^a okk-.

¹² B^a appa-.

¹³ B^a omit vatthugāthā.

¹⁴ B^a antam-.

¹⁵ C^b pathañ, B^m panthañ.

339. cīvare piṇḍapāte ca paccaye sayanāsane¹—
etesu taṇham² mā kāsi, mā lokam punar āgami.³ 5.
340. Samvuto pātimokkhasmiṁ⁴ indriyesu ca pañcasu,
satī⁵ kāyagatā ty-atthu, nibbidābahulo bhava. 6.
341. Nimittam parivajjehi subham rāgūpasaiṁhitam,⁶
asubhāya cittam bhāvehi ekaggai susamāhitam, 7.
342. animittaṁ ca bhāvehi, mānānusayam⁷ ujjaha :
tato mānābhisaṁayā⁸ upasanto carissasi ” ti. 8.

Ittham sudam Bhagavā āyasmantam Rāhulam imāhi
gāthāhi abhiñham ovadatī ti

RĀHULASUTTAM NIṬṬIHITE.

[F. 61].

12. Vaṅgīsasutta.⁹

Evam me sutam :¹⁰

Ekaṁ samayaṁ Bhagavā Ālaviyāṇi viharati Aggālave cetiye. Tena kho pana samayena āyasmato Vaṅgīsassa¹¹ upajjhāyo Nigrodhakappo¹² nāma thero Aggālave cetiye aciraparinibbuto hoti. Atha kho āyasmato Vaṅgīsassa rahogatassa paṭisallinassa¹³ evam cetaso parivitakko udāpādi : ‘parinibbuto nu kho me upajjhāyo udāhu no parinibbuto’ ti. Atha kho āyasmā Vaṅgīso sāyanhāsa-mayam paṭisallānā¹⁴ vutthito yena Bhagavā ten’ upasam-kami, upasamkamitvā Bhagavantam abhivādetvā ekaman-

¹ Bi ca senāsane.

² Bi taṇha.

³ C^b āgāmi.

⁴ B^a -mukkh-.

⁵ B^a -ti.

⁶ B^am -sañhitam.

⁷ B^a -nussayam.

⁸ C^k -ya.

⁹ B^a and the uddāna : Kappasutta, B^m Nigrodhakappa-sutta. Pj. Nigrodhakappasuttam, Vaṅgīsuttan ti pi vuuccati.

¹⁰ C^{kb} omit evam me sutam.

¹¹ B^a Vamgi- throughout.

¹² So Pj. B^a; C^{kb} add iti.

¹³ C^{kb} pati-.

¹⁴ C^k -ya.

tam nisidi. Ekamantam nisinno kho āyasmā Vaṅgiso Bhagavantam etad avoca : “idha mayham bhante rahogatassa patisallinassa¹ evam cetaso parivitakko udapādi ‘parinibbuto nu kho me upajjhāyo udāhu no² parinibbuto’” ti. Atha kho āyasmā Vaṅgiso utṭhāyāsanā³ ekamsam cīvaraṃ katvā yena Bhagavā ten’ añjalim⁴ pañāmetvā Bhagavantam gāthāya⁵ ajhabhāsi :

343. ⁶“ Pucchāma Satthāram anomapaññam,
diṭṭhe va dhamme yo vicikicchānam chettā :
Aggālave kālam akāsi bhikkhu
ñāto yasassi abhinibbutatto. 1.
344. Nigrodhakappo iti tassa nāmam
tayā kataṃ Bhagavā brāhmaṇassa,
so tam namassam⁸ acari⁹ mutyapekho
āraddhaviriyō dalhadhammadassi.¹⁰ 2.
345. Tam sāvakam Sakka¹¹ mayam¹² pi sabbe
aññātum icchāma samantacakkhu,
samavaṭṭhitā no savanāya sotā,¹³
tuvan¹⁴ no¹⁵ satthā, tvam anuttaro si. 3.
- [F. 62]. 346. Chind' eva no vicikicchām, phrūhi m' etam,
parinibbutam vedaya bhūripañña,
majhe va¹⁶ no bhāsa samantacakkhu
Sakko va devānam sahassanetto. 4.
347. Ye keci ganthā¹⁷ idha¹⁸ mohamaggā
aññāṇapakkhā¹⁹ vicikicchaṭhānā

¹ C^{kb} pati-. ² So B^{sim}; C^{kb} na. ³ Bⁱ vuṭṭhā-.

⁴ B^{al} -im. ⁵ C^b gāthāhi.

⁶ 343-358 – Thag. 1268-1278; B^m pucchāmi.

⁷ B^{alm} chetvā. ⁸ C^k namassa.

⁹ B^a ācari, Bⁱ ācāri. ¹⁰ B^{al} -dassi.

¹¹ B^{alm} sakya. ¹² B^{al} -am.

¹³ So Pj. (sotā ti sōtindriyāni); C^{kb} B^{alm} sotam.

¹⁴ C^{kb} tvan, B^{alm} tuvam.

¹⁵ So Pj.; C^{kb} Bⁱ nu, B^a omīte nu.

¹⁶ B^{alm} ca.

¹⁷ So Pj.; C^{kb} B^{al} -o.

¹⁸ C^b 'dha.

¹⁹ B^a aññānamaggā.

- Tathāgatam patvā na te¹ bhavanti,
cakkhum² hi etāpi paramāpi narānāpi. 5.
348. No ce hi jātu puriso kilese
vāto yathā abbhaghanam vihāne,
tamo v' assa nivuto sabbaloko,
na jotimanto pi narā tapeyyum. 6.
349. Dhirā ca pajjotakarā bhavanti,
tam³ tam aham dhira⁴ tath' eva maññe,
vipassinam jānam⁵ upāgamamha :⁶
parisāsu no āvikarohi Kappam. 7.
350. Khippam giram eraya vagguvaggum⁷
hamso⁸ va paggayha sanim⁹ nikūja
bindussarena¹⁰ suvikapitena
sabbe va te ujjugatā¹¹ sunoma. 8.
351. Pahinajātimaranam¹² asesam
niggayha dhonam vadessāmi¹³ dhammam,
na¹⁴ kāmakāro¹⁵ hi puthujjanānam
samkheyyakāro ca¹⁶ tathāgatānam. 9.
352. Sampannaveyyākaranan tava-y-idam
samujjupaññassa¹⁷ samuggahitāpi,
ayam añjali¹⁸ pacchimo suppanāmito,¹⁹
mā mohayi²⁰ jānam anomapañña. 10.
- [F. 63.] 358. Parovaram²¹ ariyadhammam viditvā
mā mohayi²⁰ jānam anomaviriya,²²

¹ C^{kb} na ca te ; Bⁱ puts te before patvā.

² C^b B^a cakkhu. ³ B^m yam.

⁴ Pj. vira, Bⁱ vira. ⁵ C^{kb} jhānam ; (Pj. = jānatā).

⁶ Bⁱ -ā, B^m -umha. ⁷ Fsb. vaggū vaggum.

⁸ B^{aim} hamso. ⁹ B^m sañikam.

¹⁰ Bⁱ dhirassarena. ¹¹ B^{ai} uju-.

¹² Bⁱ pahinam j-.

¹³ B^{aim} vadissāmi, Pj. vadissāmi ti kathāpessāmi.

¹⁴ Bⁱ omits na. ¹⁵ B^{ai} kāmakaro.

¹⁶ B^a va.

¹⁷ B^{aim} samujja-.

¹⁸ C^k B^{ai} -i.

¹⁹ C^k -panā-.

²⁰ B^m Fsb. mohayi.

²¹ B^{ai} varāvaram, B^m varovaram.

²² B^{ai} -vira, B^m -vīra.

- vārim¹ yathā ghammani ghammatatto
vācābhikamkhāni² sutassavassa.³ 11.
354. Yadatthiyam⁴ brahmacariyam acāri⁵
Kappāyano, kacci⁶ 'ssa tam amogham,
nibbāyi so ādu⁷ saupādiseso,⁸
yathā vimutto ahu tanī sunāma."⁹ 12.
355. "Acchechchi tanham idha nāmarūpe
ti Bhagavū
Kanhassa¹⁰ sotam dīgharattānusayitam,
atāri jātimaranam asesam"—
icc-abravī¹¹ Bhagavū pañcasetṭho. 13
356. Esa¹² sutvā pasidāmi vaco te isisattama,
amogham¹³ kira me puṭṭham, na maṇi vañcesi
brāhmaṇo. 14.
357. Yathāvādī¹⁴ tathākārī ahū¹⁵ Buddhassa sāvakō,
acchidā Maccuno jālam tatam¹⁶ māyāvino dalham. 15.
358. Addasa Bhagavā ādīm¹⁷ upādānassa Kappiyo,
accagā vata Kappāyano¹⁸ maccudheyyam sudut-
taran ti 16.

VĀNGĪSASUTTAM¹⁹ NIṬṬHITAM.

¹ B^a -ri.

² B^a -khāma.

³ B^m sutam pavassa, B^a sutappavassa, Bⁱ sutabbavassa ;
Fsb. sutassa vassa ; Pj. sutam pavassa and sutassa vassa
(= saddāyatanaassa vutṭhim vassa).

⁴ B^{am} yadatthi tam ; Pj. -atthikam.

⁵ C^k B^m acari, C^b B^a ācari (cf. Thag. 1274).

⁶ B^a kañci, Bⁱ kicci, B^m kiñca. ⁷ B^a adu.

⁸ So B^a, B^m so anup- ; C^k saupādisese, C^b upādise.

⁹ B^{am} sunoma. ¹⁰ B^{am} taṇhāya.

¹¹ B^a -vi. ¹² B^a esam, Bⁱ evam.

¹³ C^{kb} add nibbāyi so (< 354).

¹⁴ C^{kb} Bⁱ -di. ¹⁵ C^b B^a āhu, B^m ahu.

¹⁶ B^{im} tamtam ; Pj. tatam and tathā.

¹⁷ Pj. B^a ādi. ¹⁸ B^{am} māyāvino.

¹⁹ B^a Kappasuttam, B^m Nigrodhakappasuttam.

[F. 64]. 13. *Sammāparibbajaniyasutta.*

359. “Pucchāmi munim¹ pahūtapaññam²
tiṇṇam pāragatam³ parinibbutam⁴ thitattam⁵ :
nikkhamma gharā panujja kāme
kathām bhikkhu⁶ sammā so loke paribbajeyya.” 1.
360. “Yassa maṅgalā samūhatā⁷
ti Bhagavā
uppādā⁸ supinā ca lakkhaṇā ca,
sa⁹ maṅgaladosavippahīno
bhikkhu¹⁰ sammā so loke paribbajeyya. 2.
361. Rāgam vinayetha mānusesu¹¹
dibbesu kāmesu cāpi bhikkhu
atikkamma bhavam samecca¹² dhammam
sammā so loke paribbajeyya. 3.
362. Vipiṭṭhikatvā¹³ pesuṇāni¹⁴
kodham kadariyam jaheyya bhikkhu,
anurodhavirodhavippahīno
sammā so—pe—. 4.
363. Hitvāna piyañ ca¹⁵ appiyañ ca
anupādāya anissito kuhiñci¹⁶
saṃyojaniyehi¹⁷ vippamutto
sammā so . . . 5.
364. Na so upadhisu sāram eti,
ādānesu vineyya chandarāgam
so anissito anaññaneyyo,
sammā so . . . 6.

¹ B^a muni.

² B^a bahuta-, Bⁱ bahudhā-.

³ B^a paraṅg-, Bⁱ pāraṅg-, Fsb. [pāragatam].

⁴ Fsb. [bhikkhu].

⁵ B^m samohatā.

⁶ B^{am} uppātā, Bⁱ upātā.

⁷ B^m so.

⁸ Only in C^{kb} (< Pj.), Fsb. [bhikkhu].

⁹ B^a mānussesu.

¹⁰ B^a samacca.

¹¹ B^m -im katvāna.

¹² C^{kb} -nā-, B^m -ti.

¹³ B^a c' eva.

¹⁴ B^a kuhici.

¹⁵ So Pj. B^a; C^{kb} visainp-.

365. Vacasā manasā ca¹ kammanā ca²
aviruddho sammā viditvā³ dhammam
nibbānapadābhīpatthayāno
sammā so 7.
- [F. 65]. 366. Yo ‘vandati man’ ti⁴ na uṇnameyya⁵
akkutṭho⁶ pi na sandhiyetha⁷ bhikkhu
laddhā parabhojanam na majje,
sammā so 8.
367. Lobhañ ca bhavañ ca vippahāya
virato chedanabandhanāto⁸ bhikkhu
so tiṇṇakathamkatho visallo,
sammā so 9.
368. Sāruppam attano viditvā
na⁹ ca¹⁰ bhikkhu himseyya¹¹ kañci¹² loke,
yathātathiyam viditvā¹³ dhammam
sammā so 10.
369. Yassānusayā¹⁴ na santi keci,
mūlā akusalā¹⁵ samūhatāse,
so nirāsayo¹⁶ anāsasāno,¹⁷
sammā so 11.

¹ B^a omits manasā ca.² So B^a; C^b omit ca (cf. 330).³ So C^b Pj. k; C^k B^m viditvāna, Bⁱ vaditvāna (cf. 368).⁴ B^a mandati, Bⁱ maddati. ⁵ B^m n' uṇṇ-.⁶ B^a akuddho.⁷ B^a siddhiyetha, Bⁱ sanhiyetha, B^m santasetha [Pj. na sandhiyethā ti na upanayhetha na kuppeyya]; cf. J. VI 570¹⁸: sandhiyati – sandiyati at S. II 200¹⁹.⁸ B^a -bandhato, B^m bandhanā ca.⁹ B^m no, B^a omits na. ¹⁰ C^k omits ca.¹¹ C^k B^a hiseyya, Bⁱ hiseyyam. ¹² B^a kiñci.¹³ B^m adds pi, B^a viditvāna (cf. 365).¹⁴ B^a -nussayā. ¹⁵ C^k omits akusalā.¹⁶ So C^b (Pj.), B^a nirāso, B^m nīrāso, Fsb. nirāsaso (cf. 1090-91), but in the Glossary nirāsayo.¹⁷ Bⁱ anāsanāso, B^m anāsisāno, Pj. anāsayāno (paraphrased by means of nāsimśati).

370. Āsavakhino¹ pahinamāno
 sabbam² rāgapatham upātivatto
 danto parinibbuto ṭhitatto
 sammā so . . . 12.
371. Saddho sutavā niyāmadassī³
 vaggagatesu na vaggasāri dhīro
 lobham dosam vineyya paṭigham
 sammā so . . . 13.
372. Samsuddhajino vivattacchaddo⁴
 dhammesu vasī⁵ pāragū anejo
 saṃkhāranirodhāñānakusalo
 sammā so . . . 14.
- [F. 66]. 373. Atitesu anāgatesu cāpi
 kappatīto aticca suddhipañño
 sabbayatanehi vippamutto
 sammā so . . . 15.
374. Aññāya padam samecca⁶ dhammam
 vivatam⁷ disvāna pahānam āsavānam
 sabbūpadhinam⁸ parikkhayā⁹
 sammā so loke paribbajeyya.” 16
375. “ Addhā hi Bhagavā tath’ eva etam :
 yo so evamvihāri danto bhikkhu

¹ So Pj.; C^{kb} B^{ai} āsavā-.

² B^{ai} sabba-.

³ C^k B^{ai} -ssi.

⁴ B^a vivatāchedo, B^{im} vivatāchad(d)o.

⁵ B^{ai} vasi.

⁶ B^a samacca.

⁷ C^k vivāta, B^{ai} vivattam.

⁸ Bⁱ -dhinam.

⁹ B^{im} Fsb. add no (*in B^a corr. to asajjamāno*); Pj. sabbūpadhinam parikkhayā ti sabbesam . . . upadhinam parikkhiṇattā katthaci asajjamāno bhikkhu sammā so loke paribbajeyya vihareyya analliyanto lokam gaccheyya. Cf. S. I 107²⁴: sabbūpadhinam parikkhayā | buddho soppati, kin tav' ettha Māra||.

sabbasamyojaniye ca vītivatto,¹
sammā so loke paribbjajeyyā" ti

17.

SAMMĀPARIBBJAJANIYASUTTAM NIṬṬHITAM.

14. *Dhammikasutta.*

Evam me sutam :

Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Dhammiko upāsako pañcahi upāsakasatehi saddhim yena Bhagavā ten' upasamkami, upasamkamitvā Bhagavantam abhivādetvā ekaman tam nisidi. Ekamantam nisinno kho Dhammiko upāsako Bhagavantam gāthāhi² ajjhabhāsi :

376. "Pucchāmi tam Gotama bhūripañña :³

kathamkaro sāvako sādhu hoti,
yo vā agārā anagāram eti
agārino vā pan' upāsakāse.

1.

377. Tuvam⁴ hi lokassa sadevakassa

gatim pajānāsi parāyanañ⁵ ca :
na t' atthi⁶ tulyo nipunatthadassī,
tuvam⁴ hi Buddham pavaram vadanti.

2.

378. Sabbam tuvam ūñam avecca⁷ dhammam

pakāsesi satte anukampamāno,
vivattacchaddāsi⁸ samantacakkhu,
virocasi⁹ vimalo sabbaloke.

3.

¹ B^a sabbasamyojanayogavitivatṭo, Pj. (. . . so uttamena damathena danto) sabbāni ca dasa pi samyojanāni caturo ca yoge vītivatto hoti.

² Bⁱ gāthāya.

³ C^b B^a -am.

⁴ B^am -añ.

⁵ B^a -am.

⁶ Pj. B^a na c-atthi (Pj.= tayā . . . n' atthi).

⁷ Bⁱ avacca.

⁸ B^am vivataccha(d)do 'si, Bⁱ vivatacchedo 'si.

⁹ Fsb. -si.

[F. 67].

379. Āgacchi¹ te santike nāgarājā
 Erāvaṇo² nāma 'Jino' ti sutvā,
 so pi tayā mantayitvājjhagamā³
 'sādhū' ti sutvāna patitarūpo.⁴ 4.
380. Rājā pi tam Vessavaṇo⁵ Kuvero
 upeti dhammam paripucchamāno,
 tassāpi tvam pucchito brūsi dhīra,⁶
 so cāpi sutvāna patitarūpo.⁶ 5.
381. Ye kec'ime titthiyā vādasilā,
 ājivikā vā yadi vā niganṭhā,
 paññāya tam nātitaranti⁷ sabbe
 thito vajantam viya sīghagāmim.⁸ 6.
382. Ye kec'ime brāhmaṇā⁹ vādasilā
 vuddhā¹⁰ cāpi brāhmaṇā santi keci,
 sabbe tayi¹¹ atthabaddhā¹² bhavanti,
 ye vā¹³ pi cāññe vādino maññamānā. 7.
383. Ayam¹⁴ hi dhammo nipiṇo sukho ca,
 yo 'yam tayā Bhagavā suppavutto,
 tam eva sabbe sussūsamānā,
 tvan¹⁵ no vada pucchito buddhaseṭṭha. 8.
384. Sabbe c'ime¹⁶ bhikkhavo sannisinna
 upāsakā cāpi tath' eva¹⁷ sotum
 supantu dhammam vimalenānubuddham
 subhāsitam Vāsavassēva devā." 9.
- [F. 68]. 385. "Suṇātha me bhikkhavo, sāvayāmi¹⁸ vo
 dhammam dhutam,¹⁹ tañ ca dharātha²⁰ sabbe,

¹ So MSS., cf. 138, 979.² C^b -vano, B^a -vaṇṇo.³ Bⁱ -jjhāgamā.⁴ B^a pati-.⁵ B^a vira.⁶ B^a pati-.⁷ B^a nātikkamanti (Pj. nātitaranti ti nātikkamanti).⁸ B^a -i.⁹ B^a -ṇa.¹⁰ B^{im} buddhā.¹¹ Fsb. tayi.¹² B^{aim} -bandhā.¹³ (So Pj.) ; MSS. cā.¹⁴ B^{aim} -añ.¹⁵ B^a tam, Pj. tan and tvan.¹⁶ C^b v'ime, B^{aim} p'ime.¹⁷ B^a tath' eva.¹⁸ B^m sāvayissāmi.¹⁹ C^k sutam.²⁰ B^{aim} dhammam, dhu(Bⁱ dhū-)taṅgam ca carātha sabbe.

- 10.
- iriyāpatham pabbajitānulomikan¹
sevetha nam atthadassi² mutimā.
386. Na ve³ vikāle vicareyya bhikkhu,
gāmañ⁴ ca⁵ piṇḍāya careyya kāle,
akālucārim⁶ hi sajanti⁷ saṅgā,
tasmā vikāle na caranti buddhā.
- 11.
387. Rūpā ca saddā ca rasā ca gandhā
phassā ca ye sammadayanti⁸ satte,
etesu dhammesu vineyya chandam
kālena so pavise pātarāsam.
- 12.
388. Piṇḍāñ⁴ ca bhikkhu samayena laddhā
eko paṭikkamma raho niside,
ajjhattacintī⁹ na mano bahiddhā
nicchāraye saṅgahitattabhbāvo.¹⁰
- 13.
389. Sace pi so sallape sāvakena
aññena vā kenaci bhikkhunā vā,
dhammam paññitam tam udāhareyya
na pesuṇam no pi parūpavādam.
- 14.
390. Vādām¹¹ hi eke patiseniyanti,
na te pasajñāma parittapaiñile,
tato tato ne pasajanti¹² saṅgā,
cittam¹¹ hi te tattha gamenti dūre.
- 15.
391. Piṇḍām vihārañ sayanāsanañ¹³ ca
āpañ¹³ ca samghātirajūpavāhanam¹⁴
sutvāna dhammam Sugatena desitam
saṃkhāya seve varapaññāsāvako.
- 16.
- [F. 69]. 392. Tasmā hi piṇḍe sayanāsane ca
āpe ca samghātirajūpavāhane,—

¹ B^a pabbajj-.

² Pj. attihadasso ti hitānupassi.

³ B^am no ce.

⁴ B^am -am.

⁵ B^am omīt ca.

⁶ B^a -iñ, Bⁱ -im.

⁷ B^a sajj-.

⁸ B^a -madda-.

⁹ B^a -ti.

¹⁰ B^a -gahita-.

¹¹ B^am -añ.

¹² So Pj.; B^am ne samsaj(j)anti, Bⁱ ne samsajja, C^{kb} Fsb.
ne va sajanti. ¹³ B^a -am.

¹⁴ MSS. -rajūpa- (= rajopa-?), B^a -vāhaṇam.

- 17.
- etesu dhammesu anūpalitto
bhikkhu yathā pokkhare vāribindu. 17.
393. Gahaṭṭhavattam pana vo vadāmi,
yathākaro sāvako sādhu hoti,
na h' eso labbhā sapariggahena
phassetum¹ yo kevalo bhikkhudhammo. 18.
394. Pāṇam na hane,² na ca ghātayeyya,
na cānujaññā hanatam paresam,—
sabbesu bhūtesu nidhāya dañḍam,
ye thāvarā ye ca tasanti³ loke. 19.
395. Tato adinnam parivajjayeyya
kiñci kvaci⁴ sāvako bujjhamāno,
na hāraye, haratam nānujaññā :
sabbam adinnam parivajjayeyya. 20.
396. Abrahmacariyam parivajjayeyya
aṅgārakāsum jalitam va viññū,⁵
asambhuṇanto⁶ pana brahmacariyam
parassa dāram nātikkameyya. 21.
397. Sabhaggato vā parisaggato vā
ekassa v' eko⁷ na musā bhaṇeyya,
na bhāṇaye,⁸ bhaṇatam nānujaññā :
sabbam abhūtam parivajjayeyya. 22.
398. Majjañ ca pānam na samācareyya,
dhammam imam rocaye yo gahaṭṭho,
na pāyaye, pipatam⁹ nānujaññā
'ummādanantam' iti nam viditvā. 23.
399. Madā hi pāpāni karonti bālā,
kārenti¹⁰ c' aññe pi jane paniatte,¹¹

¹ Bⁱ -pasetam ; B^a Fsb. -tu.

² So MSS. ; cf. A. I 214, IV 254. ³ B^{aim} tasā santi.

⁴ Fsb. -cl.

⁵ B^a vadaññū, Bⁱ omits va.

⁶ C^b -bhunanto, B^{ai} -bhūnanto.

⁷ B^{ai} ekass' ev' eko, (C^{kb}) Fsb. ekassa c' eko.

⁸ B^{ai} bhāsaye.

⁹ B^{ai} pivitam, B^m pāyeyya pivatam.

¹⁰ So B^{aim} ; C^{kb} Fsb. karonti.

¹¹ B^{aim} pamajje.

[F. 70].

- 24
- etam apuññāyatanam¹ vivajjaye
ummādanam mohanam bālakantam.
400. Pāṇam na hane,² na cādinnam ādiye,³
musā na bhāse,⁴ na ca majjapo siyā,
abrahmacariyā virameyya methunā,
rattim na bhuñjeyya⁵ vikālabhojanam, 25.
401. mālam na dhāraye⁶ na ca⁷ gandham ācare,
mañce chamāyam va sayetha santhate,⁸—
etam hi at̄thaiḍikam āh' uposatham
Buddhena dukkhantagunā⁹ pakāsitam. 26.
402. Tato ca pakkhass' upavass' uposatham
cātuddasim¹⁰ pañcadasiñ¹¹ ca at̄thamim¹¹
pātihāriyapakkhañ¹² ca pasannamānaso
at̄thaiḍupetam susamattarūpam. 27.
403. Tato ca pāto upavutthuposatho¹³
annena pānena ca bhikkhusamgham
pasannacitto anumodamāno
yathāraham samvibhajetha viññū. 28.
404. Dhammena mātiपitaro bhareyya
payojaye dhammikam¹⁴ so vañijam,
etam gīhi¹⁵ vattayam appamatto
Sayampabhe¹⁶ nāma upeti deve " ti 29.

DHAMMIKASUTTAM¹⁷ NITTHITAM.¹ B^m apa-, B^a aṣaññāyatanam, Bⁱ maññāpayanam.² So MSS. (cf. 894).³ B^a (na) ca adinnam ānaye.⁴ B^a bhāseyya.⁵ B^a bhojeyya.⁶ B^a dhāre in accordance with metre.⁷ B^a omit ca.⁸ B^a santhate, Bⁱ santhate.⁹ C^b (Pj.) -guṇā.¹⁰ C^b B^a catud-; B^a -dasi.¹¹ B^a -L.¹² So Pj. B^m; Bⁱ pātihārika-, B^a pāribhārika-, C^b pātihāraka-.¹³ B^a upavatth-, B^m upavuṭh-.¹⁴ C^k dhammika.¹⁵ B^a -hi.¹⁶ B^a Sayam-.¹⁷ B^a Dhammiya-.

Cūlavaggo dutiyo.

¹Tassa vaggassa uddānam :

Ratanam Āmagandhañ ca Hiriñ ca Maṅgaluttamañ
 Sūcilo mo Dhammacariyā puna Brāhmaṇadhammadharmikam
 Nāvā- ca suttam Kimśilam Uṭṭhānam atha Rāhulo
 Kappo² ca Paribbājo³ Dharmiko ca punāparam,
 cuddas' etāni suttāni Cūlavaggo ti vuccati.

¹ Only in C^{kb}.

² So C^{kb} (o : Kappiyo ?).

³ C^k -jā.

[F. 71].

III. MAHĀVAGGA.

1. *Pabbajjāsutta.*

405. Pabbajjam kittayissāmi, yathā pabbaji¹ cakkhumā,
yathā vīmamsamāno² so pabbajjam samarocayi. 1.
406. ‘Sambādho ‘yam³ gharāvāso rajassāyatanam’ iti
‘abbhokāso ca pabbajjā’ iti disvāna pabbaji,¹ 2.
407. pabbajitvāna ‘kāyena pāpakammam vivajjayi,
vaciduccaritam hitvā ajivam parisodhayi. 3.
408. Agamā Rājagaham Buddho Magadhānam Giribbajam,
piṇḍāya abhihāresi ākiṇṇavaranalakkhaṇo. 4.
409. Tam addasā⁵ Bimbisārō pāsādasmim patitīthito,
disvā lakkhaṇasampannam imam attham abhā-
satha: 5.
410. “Imam bhonto nisāmetha: abhirūpo brahā⁶ suci
carapena ‘c’ eva’ sampanno, yugamattañ⁸ ca pek-
khati 6.

- [F. 72]. 411. okkhittacakkhu satimā, nāyam nīcakulā-m-iva.
Rājadūtā vidhāvantu,⁹ kuhim bhikkhu gamissati.” 7.
412. Te positā rājadūtā pitīthito anubandhisum:¹⁰
‘kuhim gamissati bhikkhu, kathavāso bhavissati.’ 8.
413. Sapadānañ¹¹ caramāno guttadvāro susamvuto
khippam pattam apūresi sampajāno patissato.¹² 9.

¹ B^a pabbajji.

² C^b B^am vi-.

³ B^am sambādhāyam.

⁴ B^a pabbajji-

⁵ B^a -sa.

⁶ B^a brahmā.

⁷ C^b ce, B^a ca.

⁸ B^am yugga-.

⁹ B^am ‘bhidhāvantu.

¹⁰ C^b B^a -dhiṁsu, B^a -dhisu corr. to -dhiṁsu, Bⁱ -dhisu.

¹¹ C^b B^a -am.

¹² Bⁱ satimato.

414. Sa piṇḍacāram¹ caritvā² rikkhamma nagařā muni
Pañḍavam abhihāresi, ethavāso bhavissati. 10.
415. Disvāna vāsu-pagatam³ tato dūtā upāvisum,⁴
eko⁵ ca dūto āgantvā⁶ rājino paṭivedayi :⁷ 11.
416. “Esa bhikkhu mahārāja Pañḍavassa puratthato⁸
nisinno vyagghusabho⁹ va sīho va girigabbhare.” 12.
417. Sutvāna dūtavacanam bhaddayānena khattiyo
taramānarūpo niyyāsi yena Pañḍavapabbato.¹⁰ 13.
- (F. 73). 418. Sa yānabhūmim¹¹ yāyitvā yānā oruyha¹² khattiyo
pattiko¹³ upasam̄kamma¹⁴ āsajja nam upāvisi. 14.
419. Nisajja rājā sammodi katham sārāniyam¹⁵ tato,
katham so vitisāretvā¹⁶ imam atham abhāsatha : 15.
420. “Yuvā ca daharo cāsi¹⁷ pathamuppattiko¹⁸ susu¹⁹
vaṇṇārohena²⁰ sampanno jātimā viya khattiyo 16.
421. sobhayanto anikaggam²¹ nāgasam̄ghapurakkhato,²²
dadāmi bhoge, bhuñjassu, jātim c' akkhāhi²³
puccchito.” 17.
422. “Ujum janapado²⁴ rāja²⁵ Himavantassa passato
dhanaviriyena sampanno Kosalesu²⁶ niketino. 18.

¹ B^a piṇḍā-.² B^{aim} -tvāna.³ B^a vāsu-.⁴ Bⁱ -vimsu.⁵ B^a inserts tesu before eko.⁶ B^a āgamtvā.⁷ C^k B^a -dasi.⁸ B^{am} purakkhato, Bⁱ pūrakkhato.⁹ B^{aim} bya-.¹⁰ B^a Pañḍuva-.¹¹ B^{aim} -mi.¹² C^{kb} orū-.¹³ B^{am} pattiyā (in B^a corr. from -yo).¹⁴ B^a -sani-.¹⁵ B^{aim} vi-.¹⁵ C^b -ṇi-, B^{aim} sāra-.¹⁷ B^{aim} cāpi.¹⁸ So B^m and the Cingalese text of J. III 218^o; C^{kb} -pattiyā,
(Pj.) B^a -pattito.¹⁹ C^b susū.²⁰ C^k vaṇṇa-.²¹ B^a ani-, B^m anī-.²² B^m -purekkh-.²³ B^{aim} jāti(m) akkhāhi (Bⁱ -ti).²⁴ C^{kb} jāna-.²⁵ B^a rājā.²⁶ B^{aim} Kosalassa.

423. Ādicecā¹ nāma gottena, Sākiyā¹ nāma jātiyā,
tamhā kulā pabbajito² 'mhi rāja³
na kāme abhipatthayam⁴— 19.
424. Kāmesv- ādinavam⁵ disvā nekkhammam⁶ datthu⁷
khemato
[F. 74]. padhānāya⁸ gamissāmi, ettha⁹ me rañjati¹⁰ mano "
ti 20.

PABBAJJĀSUTTAM NITTITAM.

2. *Padhānasutta.*

425. Tam¹¹ mam padhānapahitattam¹² nadim¹³ Nerañ-
jaram¹⁴ pati
viparakkamma jhāyantam yogakkhemassa pattiya 1.
426. Namuci¹⁵ karuṇam vācam bhāsamāno¹⁶ upāgami:
“kiso¹⁷ tvam asi dubbañño, santike maraṇan¹⁸
tava. 2.
427. Sahassabhāgo maraṇassa, ekamso tava jīvitam,
jīva bho,¹⁹ jīvitam seyyo, jīvam puññāni kāhasi. 3
-

¹ B^{aim} -o (in B^a Sākiyā).

² C^k pabbajato, C^b sabbajito, B^a pabbajito.

³ B^a omit rāja, Fsb. ['mhi rāja].

⁴ B^a -ye.

⁵ B^{aim} nikha(m)ma(m).

⁶ B^a pathā-.

¹⁰ B^m -ti, B^a rajjati.

¹² C^k padhānapahitattham, B^a padhāpahitattham corr. to -ttam, Bⁱ padhāpahitattam.

¹³ C^k nadi, C^b nandim, B^a nadin, Bⁱ nidā.

¹⁴ B^a Nerañca-.

¹⁶ Bⁱ bhassa-.

¹⁸ B^{aim} -am.

¹⁹ C^{kb} (Pj.) jīvam bho, B^a jīva bho, Bⁱ jīrite, B^m jīvato.

⁵ B^a -ādinna-, Bⁱ -ādina-.

⁷ B^a duthum, Bⁱ dathum.

⁹ C^b tattha.

¹¹ B^a tam.

¹⁵ C^k Namuci. B^{aim} Namuci.

¹⁷ C^b Bⁱ kimso.

428. Carato ca te brahmacariyam aggihuttañ¹ ca jūhato² pahūtam³ cīyate⁴ puññam, kiñ padhānena kāhasi. 4.
429. Duggo maggo padhānāya dukkaro durabhisambhavo,"⁵ imā gāthā bhaṇam Māro atthā Buddhassa santike. 5.
- [F. 75]. 430. Tam tathāvādinam Māram Bhagavā etad⁶ abravi:⁷ "pamattabandhu pāpimā, yen' atthena⁸ idhāgato 6.
431. anumattena⁹ pi puññena attho mayham na vijjati, yesañ ca attho puññānam,¹⁰ te Māro vattum arahati. 7.
432. Atthi saddhā tato¹¹ viriyam, paññā ca mama vijjati evam mam pahitattam (pi)¹² kiñ jīvam anupuchasi.¹³ 8.
433. Nadīnam api sotāni ayam vāto visosaye,¹⁴ kiñ ca¹⁵ me pahitattassa¹⁶ lohitam nūpasussaye.¹⁷ 9.
434. Lohite sussamānamhi pittam¹⁸ semhañ¹ ca sussati,¹⁹ mamsesu khīyamānesu bhiyyo²⁰ cittam pasidati, bhiyyo²¹ sati ca paññā ca samādhī mama titthati. 10.
435. Tassa m' evam²² viharato pattass' uttamavedanam kāmesu²³ nāpekhate²⁴ cittam, passa sāttassa²⁵ sudhataṁ. 11.

1 B^{al} -aīp (B^m -hūtañ).

2 B^{al} juhato.

3 C^{kb} bahū-, B^{al} bahu-, B^m pahu-.

4 C^{kb} viyyate, B^a ciyyate, B^{lm} ciyate.

5 B^{al} -sam-.

6 B^l ekam.

7 C^b abrūvi.

8 B^l yenetteṇa, Pj. = attano atthena.

9 C^b anu-, B^{alm} anumatto (B^m anu-). 10. B^{al} puññena.

11 B^{am} tapo, B^l tappo.

13 B^m -pucchatha.

12 So B^{al}; C^{kb} omit pi.

14 C^k visesaye.

15 So Pj.; C^{kb} B^m kiñci, B^{al} kica.

16 C^k pi-, C^b pi- corr. to pa-.

17 C^b B^{alm} nupa-.

18 B^{al} pitta.

19 B^{al} sussayati.

20 C^k bhiyyo, B^a bhiyo.

21 C^k bhiyyo.

22 B^{alm} me evam.

24 B^{al} nāpekkhate.

23 So MSS.; Fsb. kāme.

25 B^m passa saddhassa, B^l passatha attassa.

486. Kāmā te pathamā¹ senā, dutiyā arati vuccati,
 [F. 76]. tatiyā khuppi pāsā te, catutthī taṇhā² pavuccati,³ 12.
487. pañcamī⁴ thīnamiddhan⁵ te, chatthī ābhīrū⁶ pavuc-
 cati,
 sattamī vicikicchā te, makkho thambho te aṭhamo, 13.
488. läbho siloko sakkāro micchāladdho ca yo yaso,
 yo c' attānam samukkamse⁷ pare ca avajānati,⁸ 14.
489. esa Namuci te senā Kaṇhassābhippahāraṇī,⁹
 na¹⁰ nam asūro¹¹ jināti,¹² jetvā¹³ ca labhate su-
 kham. 15.
440. Esa muñjam¹⁴ parihare, dhi-r-atthu¹⁵ idha¹⁶ jīvitam,
 saṅgāme me¹⁷ matam¹⁸ seyyo, yañce jīve parājito. 16.
441. Pagālhā¹⁹ ettha na dissanti eke samañabrahmaṇā,
 tañ ca maggām na jānanti, yena gacchanti²⁰ sub-
 batā. 17.
442. Samantā dhajinim²¹ disvā yuttam Māram savāhanam
 yuddhāya²² paccuggacchāmi,²³ mā mam thānā acā-
 vayi.²⁴ 18.

- [F. 77]. 443. Yam te tam²⁵ na-ppasahati senam²⁶ loko sadevako,

¹ B^a patha-.

² B^a taṇḍi, Bⁱ taṇhi, B^m nikanti.

³ B^m vuccati.

⁴ B^am -mam.

⁵ B^a thinammi-.

⁶ B^am bhirū.

⁷ C^k -so.

⁸ B^a -jānāti.

⁹ B^a -riṇi, Bⁱ -rini, B^m -rini.

¹⁰ Bⁱ nu.

¹¹ B^a asuro.

¹¹ B^a jināti.

¹² B^a jitvā.

¹⁴ B^am muñcam.

¹³ C^b dhi-r-atthu.

¹⁵ B^a mama.

¹⁷ C^b omits me.

¹⁸ Bⁱ tam instead of matam.

¹⁰ Bⁱ vajjanti.

¹⁹ B^a pa(g)alhā.

²² C^k -yam.

²¹ B^a .ni.

²³ MSS. paccugacchāmi (in accordance with metre), cf. Mahāvastu II 240¹.

²⁴ C^k avacayi, B^a acāpayi.

²⁵ C^k yan te nam, C^b yan ne tanam, B^a yan te tam.

²⁶ Bⁱ sessa.

taṁ¹ te paññāya gacchāmi² āmam pattam³ va
amhanā.⁴

19.

444. Vasimkaritvā⁵ samkappam satiñ⁶ ca suppatitthitam
ratthā rattham vicarissam sāvake vinayaip puthu. 20.

445. Te⁷ appamattā pahitattā mama sāsanakārakā⁸
akāmassa⁹ te gamissanti, yattha gantvā na so-
care.”¹⁰

21.

446. “Satta vassāni¹¹ Bhagavantaip anubandhim¹² padā
padam,¹³
otāram nādhigacchissam¹⁴ Sambuddhassa sati-
mato.

22.

447. Medavaṇṇam va pāsāṇam vāyaso anupariyagā :¹⁵
‘ap’ ettha mudu¹⁶ vindema, api assādanā siyā.’ 23.

448. Aladdhā tattha assādam¹⁷ vāyas’ etto apakkami,—
kāko va selam¹⁸ āsajja¹⁹ nibbijjhāpema²⁰ Got-
mam.”²¹

24.

¹ B^{ai} tan.

² So C^b, probably for bhañjāmi (*cf.* Fsb. S.B.E. x. 70);
B^a vecchāpi, Bⁱ vejjhāmi, i.e. vecchāmi (J vyādh), *cf.*
Mahāvastu II 240¹¹ bhetsyāmi; B^m sesāpi.

³ C^b B^{aim} pakkam.

⁴ C^b ambhanā corr. to asambhanā, B^a ampanasamanā
corr. to asamanā, B^m asmanā, Bⁱ ampanasā (Pj. = pāsāṇena).

⁵ B^m -katvāna, B^{ai} vasikaritvā.

⁶ B^{ai} -im.

⁷ B^m ty-.

⁸ B^a -kāraṇā, Bⁱ -kārikā.

⁹ C^b kāmassa, B^a akāmayā, B^m akāmā.

¹⁰ Bⁱ kāmam bhavam jahissanti, yattha gamtvāna socare.

¹¹ B^m sattavassam.

¹² B^{am} -bandhi, Bⁱ -phandhi.

¹³ B^a parāparam, Bⁱ padānupadam.

¹⁴ Bⁱ adhigacchissam (omitting na), C^k -issa.

¹⁵ B^m -pariyagā.

¹⁶ C^b B^{aim} mudum.

¹⁷ B^a tattha-m-assādam.

¹⁸ B^m -am.

¹⁹ So Pj. B^a; Bⁱ āssajja; C^{kb} āvajja.

²⁰ B^a nibbijjhāpema bho, Bⁱ nibbijjhāpema to.

²¹ B^m and Samy. Nik.. I 124⁸, 127¹⁷ Gotamā.

449. Tassa sokaparetassa vīñā kacchā abhassatha,
 [F. 78]. tato so dummano yakkho tatth' ev' antaradhā-
 yathā ti 25.

PADHĀNASUTTAM NITTTHITAM.

3. Subhāsitatasutta.¹

Evam me sutam :

Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane —pe—². Bhagavā etad avoca : “catūhi³ bhikkhave aṅgehi samannāgatā vācā subhāsitā hoti na⁴ dubbhāsitā anavajjā ca ananuvajjā⁵ ca viññūnam, katamehi catūhi³: idha bhikkhave⁶ bhikkhu subhāsitañ ūeva⁷ bhāsatī no dubbhāsitam, dhammañ ūeva⁷ bhāsatī no adhammam, piyañ ūeva⁷ bhāsatī no appiyam, saccañ ūeva⁷ bhāsatī no alikamp.⁸ Imehi kho bhikkhave catūhi³ aṅgehi samannāgatā vācā⁹ subhāsitā hoti na⁴ dubbhāsitā anavajjā ca ananuvajjā⁵ ca viññūnan” ti. Idam avoca Bhagavā, idam vatvā¹⁰ Sugato athāparam etad avoca Satthā :

450. “Subhāsitam uttamam āhu santo,
 dhammam bhaṇe nādhammam,¹¹ tam dutiyam,¹²
 piyam bhaṇe nāppiyam,¹³ tam tatiyam,¹²
 saccam bhaṇe nālikam, tam catutthan” ti. 1.

¹ = S. I 188²⁵-189²⁵.

² B^{al} Anāthapindikassa ārāme. Tatra kho Bhagavā bhikkhū (B^a -u) āmantesi: “bhikkhavo” ti. “Bhad-dante” ti te bhikkhū (B^a -u) Bhagavato paccassosum.

³ C^{kb} B^a -uhi.

⁴ B^{al} honti no.

⁵ B^m anupavajjā.

⁶ B^{al} omit bhikkhave.

⁷ B^{al} -am yeva.

⁸ B^{al} aliñkam.

⁹ B^{al} omit samannāgatā vācā.

¹⁰ B^{im} vatvāna.

¹¹ C^k Fsb. -ma.

¹² Fsb. -tiyam.

¹³ B^{al} nāpiyam, B^m napiyan.

Atha kho āyasmā Vaṅgiso¹ utthāyāsanā ekamsam cīvaram katvā yena Bhagavā ten' añjalim pañāmetvā Bhagavantam etad avoca: "pañibhāti mam Sugatā" ti. "Patibhātu tam Vaṅgisā" ti Bhagavā avoca. Atha kho [F. 79.] āyasmā Vaṅgiso¹ Bhagavantam sammukhā sāruppāhi gāthāhi abhitthavi:

451. ²Tam eva vācam bhāseyya, yāy' attānam na tāpaye pare ca na vihipseyya, sā³ ve vācā subhāsitā. 2.
 452. Piyavācam eva bhāseyya, yā vācā patinandita,⁴ yan anādāya pāpāni paresam bhāsate piyam. 3.
 453. Saccam ve amatā vācā, esa dhammo sanantano, sacce atthe ca dhamme ca, āhu, santo patitthitā. 4.
 454. Yam⁵ Buddha bhāsatī⁶ vācam khemam nibbāna-pattiyā dukkhass' antakiriyāya, sā³ ve vācānam uttamā" ti 5.

SUBHĀSITASUTTAM NITTTHITAM.

4. Sundarikabhāraulrājasutta.⁷

⁸Evam me sutam :

Ekaṁ samayaṁ Bhagavā Kosalesu viharati Sundarikāya nadiyā tīre. Tena kho pana samayena Sundarikabhāradvājo brāhmaṇo Sundarikāya nadiyā tīre aggim juhati⁹ agghutam paricarati. Atha kho Sundarikabhāradvājo brāhmaṇo aggim juhitvā agghuttam pari F. 80.]caritvā utthāyāsanā samantā catuddisā anuvilokesi.¹⁰ 'ko' nu kho imam havyasesam¹¹ bhuñjeyyā' ti. Addasā¹² kho Sundarikabhā-

¹ B^a omit utthāyāsanā . . . Vaṅgiso.

² 451-454 = Thag. 1227-1230.

³ C^k sa.

⁴ B^aim paṭi-.

⁵ B^a yam.

⁶ So C^k; C^b B^aim -ti.

⁷ Pj. Pūralāsasutta.

⁸ The prose introduction = S. I 167-68.

⁹ C^b jūhati.

¹⁰ C^k anulokesi.

¹¹ C^b bhavya-, Bⁱ habya-, B^a hapya.

¹² B^a -sa.

radvājo brāhmaṇo Bhagavantam avidūre aññatarasmin rukkhamūle sasisam pārutam nisinnam, disvāna vāmena hatthena havyasesam¹ gahetvā dakkhinena hatthena kamaṇḍalum gahetvā² yena Bhagavā ten' upasam̄kami. Atha kho Bhagavā Sundarikabhāradvājassa brāhmaṇassa padasaddena sisam vivari. Atha kho Sundarikabhāradvājo brāhmaṇo 'muṇḍo ayam bhavam, muṇḍako ayam³ bhavan' ti tato va⁴ puna nivattitukāmo ahosi. Atha kho Sundarikabhāradvājassa brāhmaṇassa etad ahosi: 'mundā pi hi⁵ idh' ekacce brāhmaṇā bhavanti, yan⁶ nūnāham upasam̄kamitvā jātim puccheyyan' ti. Atha kho Sundarikabhāradvājo brāhmaṇo yena Bhagavā ten' upasam̄kami, upasam̄kamitvā Bhagavantam etad avoca: "kimjacco bhavan" ti. Atha kho Bhagavā Sundarikabhāradvājam brāhmaṇam gāthāhi⁷ ajjhabhāsi:

455. "Na brāhmaṇo no 'mhi na rājaputto,
na vessāyano⁸ uda⁹ koci no 'mhi,
gottam pariññāya puthujjanānam
akiñcano manta carāmi loke.

1.

456. Samghātivāsī¹⁰ agiho¹¹ carūni
nivuttakeso¹² abhinibbutatto
alippamāno¹³ idha mānavehi¹⁴
akalla¹⁵ marū brāhmaṇa pucchi¹⁶ gottapañham." 2.

¹ C^{kb} bhavya-, B^{im} habya-, B^a hapya-.

² B^{ai} omit gahetvā.

³ C^k ayam.

⁴ So B^m Pj.; C^{kb} ca; B^{ai} Fsb. omit va.

⁵ Bⁱ omits hi.

⁶ B^{im} yam.

⁷ Bⁱ gāthāya.

⁸ C^b vessāno (*the metre requires *vesiyāno*).

⁹ B^m nūda. ¹⁰ B^{ai} -si.

¹¹ B^m agaho, Bⁱ ageho (Pj. agiho ti ageho).

¹² C^{kb} ni-.

¹³ B^{im} alimpanāno.

¹⁴ So C^b B^{ai} (Pj. = manussehi); C^k B^m mānavehi.

¹⁵ C^b B^m -am.

¹⁶ So C^{kb}; B^{im} pucchasi, Fsb. [brāhmaṇa] pucchasi (*metri causa*).

457. "Pucchanti ve bho brāhmaṇā¹ brāhmaṇehi² saha
brāhmaṇo no bhavan' ti..."

[F. 81]. "Brāhmaṇo³ ce tvam brūsi, mañ⁴ ca brūsi⁵ abrāh-
maṇam,⁶
tam⁷ tam Sāvittim⁸ pucchāmi
tipadam catuvisatakkharam." 3.

458. "Kīmṇissitā⁹ isayo¹⁰ manujā khattiyā brāhmaṇā devatānam¹¹ yaññam akappayimsu puthū¹² idha loke."

“ Ya-d-antagū vedagū yaññakāle
yassāhutim¹³ labhe, tass' ijhe ti brūmi.” 4.

460. "Tasmā ti ha tvām brāhmaṇa atthena atthiko
upasam̄kamma puccha :
santam̄ vidhūmam̄ anigham̄ nirāsam̄
app- ev' idha¹⁷ abhivinde¹⁸ sumedham." 6.

461. "Yaññe ratāham¹⁹ bho Gotama²⁰ yaññam yatthukāmo,²¹ nāham pajānāmi, anusāsatu mām bhavam,

¹ Bⁱ brahmano.

² So B^a Pj.; C^{kb} brāhmaṇo hi.

^a B^m adds hi.

4 B^{al} mam.

⁵ C^k brūhi, C^b omits mañ ca brūsi.

7 C^{kb} omit tam.

• C^{kb}-nan.

• Bāt kinissitā.

10 Badi issayo.

11 C^b-pa.

12 *Bai'uthu*

13 C^{kb} -ti. Bⁱ vassa hut.

14 B⁴¹ - 81

15 C^b-am-B^{ad}-an-

¹⁶ B^a pūlhāsam Bⁱ pūralhāsam.

17 Bi apprevede

18 Rm avinde

19 Raj Sam

²⁰ Fsb. [bho Gotama]; by reading: yaññe ratāham
Gotama yatthukāmo | nāham pajānāmi . . . , we could get
one and a half Triśubh-pāda. ²¹ B¹ yithu-

yattha¹ hutam ijkhate, brūhi me tam."

"Tena hi tvam brāhmaṇa odahassu sotam,
dhammam² te desessāmi³:

7.

462. Mā jātim⁴ puccha, caraṇañ⁵ ca puccha,
kaṭṭhā have jāyati jātavedo:
nicākulino⁶ pi muni dhitimā⁷
ajāniyo⁸ hoti hirinisedho⁹

8.

[F. 82].

463. saccena danto damasā upeto
vedantagū vusitabrahmacariyo,—
kālena tamhi havyam¹⁰ pavecche,
yo brāhmaṇo puññapekho yajetha.

9.

464. Ye¹¹ kāme hitvā agihā¹² caranti
susaññatatiā tasaram va¹³ ujju,¹⁴
kālena tesu havyam¹⁵ pavecche,
yo brāhmaṇo puññapekho¹⁶ yajetha.

10.

465. Ye vitarāgā susamāhitindriyā
cando va Rāhu-gahaṇā pamuttā,¹⁷
kālena tesu—pe—.

11.

466. Asajjamānā vicaranti loke
sadā satā hitvā mamāyatāni,
kālena tesu . . .

12.

467. Yo kāme hitvā abhibhuyacāri,¹⁸
yo vedi jātimaraṇase¹⁹ antam,

¹ Pj. *yattha* and *yathā*.

² B^{ai} -an.

³ So B^{am} Pj.; Bⁱ dessāmi; C^{kb} desissāmi, i.e. desayissāmi as in J. V 222¹² (?).

⁴ B^{ai} -ti.

⁵ B^{ai} -am.

⁶ B^{ai} nicā-, B^m nicā-.

⁷ C^b dhitimā, B^{aim} dhitimā.

⁸ C^b -niyo.

⁹ B^{ai} hiri-.

¹⁰ B^a hapyam, Bⁱ habyaṁ.

¹¹ B^{ai} yo.

¹² B^{aim} agahā.

¹³ C^k tasalīva, B^{ai} vāsaram va.

¹⁴ B^{ai} ujum (cf. 215^a).

¹⁵ B^a hapyā sam-, Bⁱ habya sam-.

¹⁶ B^a -pekkho.

¹⁷ B^{ai} pamutto.

¹⁸ B^{ai} abhibhuyacāri.

¹⁹ B^{ai} -maranass'.

- parinibbuto¹ udakarahado va sīto,
tathāgato arahati² pūralāsam.³
- 13.
468. Samo samehi visamehi dūre
tathāgato hoti anantapañño
anūpalitto⁴ idha vā huram⁵ vā,
tathāgato arahati pūralāsam.
- 14.
469. Yamhī⁶ na māyā vasatī⁶ na māno,
yo vitalobho amamo⁷ nirāso
panunṇakodho⁸ abhinibbutatto,
so⁹ brāhmaṇo sokamalam ahāsi,—
tathāgato—pe
- 15.
- [F. 83]. 470. Nivesanam yo manaso ahāsi,¹⁰
pariggahā yassa na santi keci,
anupādiyāno idha vā huram¹¹ vā,
tathāgato . . .
- 16.
471. Samāhitō jo udatāri¹² ogham
dhammañ¹³ ca nāsi¹⁴ paramāya ditṭhiyā,
khiṇāsavo antimadehadhārī,¹⁵
tathāgato . . .
- 17.
472. Bhavāsavā¹⁶ yassa vacī¹⁵ kharā ca¹⁷
vidhūpitā¹⁸ atthagatā¹⁹ na santi,
sa vedagū sabbadhi²⁰ vippamutto,—
tathāgato . . .
- 18.
473. ²¹Saṅgātigo²² yassa na santi saṅgā,
yo mānasattesu amānasatto

¹ B^a -tam.² B^a -hanti, Bⁱ -hasi.³ B^a pural(h)āsam.⁴ B^am anu-.⁵ B^a hūram.⁶ So C^b; C^k B^a -i.⁷ Bⁱ adhammo.⁸ C^b panunna-, B^am paṇunṇa-.⁹ Bⁱ Fsb. yo.¹⁰ B^a ahosi, C^b ahosi.¹¹ Bⁱ hū-.¹² B^a udda-.¹³ B^a -am.¹⁴ B^a nāsi.¹⁵ B^a -i.¹⁵ B^a -vo.¹⁷ Bⁱ kharā vacī ca.¹⁶ B^a vidhūsitā.¹⁹ Bⁱ atthagatā.²⁰ C^b -dhi.²¹ B^a omits vv. 473-74.²² Bⁱ -iyo.

- 19.
- dukkham¹ pariññāya sakhettavatthum,²
tathāgato . . .
474. Āsam anissāya vivekadassī
paravediyam³ ditṭhim upāтиватто,
ārammaṇā yassa na santi keci,
tathāgato . . .
- 20.
475. Parovarā⁴ yassa samecca⁵ dhammā
vidhūpitā⁶ atthagatā⁶ na santi,
santo upādānakhaye vimutto,⁷
tathāgato . . .
- 21.
476. Samyojanamjātikhayantadassī⁸
yo pānudi⁹ rāgapatham asesam,
suddho niddoso¹⁰ vimalo akāco,¹¹
tathāgato . . .
- 22.
477. Yo attanā attānam¹² nānupassati
samāhito ujjugato¹³ ṭhitatto,
sa ve anejo akhilo akāmko,—
tathāgato . . .
- 23.
- [F. 84].
478. Mohantarā yassa na santi keci,
sabbesu dhammesu ca nānādassī,
sarīrañ¹⁴ ca antimam dhāreti,
pattro (ca)¹⁵ sambodhi¹⁶ anuttaram sivam—
ettāvatā yakkhassa buddhi—
tathāgato arahati pūralāsam.”
- 24.

¹ B¹ -a.² C^b sakhetta-.³ B^a paroparā.⁴ B^a samajja.⁵ B^a vidhūsitā.⁶ B¹ atthāngatā.⁷ B¹ 'dhimutto.⁸ B¹ -antamda- ; C^b B^a -ssi.⁹ Fsb. -di.¹⁰ B^a nidoso.¹¹ C^b akāmo.¹² So Pj.; B^{aim} attano attānam ; C^k attanattānam, C^b attan-attānam.¹³ B^a uju-.¹⁴ B^a -am.¹⁵ So B^{im}; C^{kb} B^a omit ca.¹⁶ So C^{kb}; B^a -dhim, Pj. sambodhin ti.

479. “Hutañ¹ ca mayham hutam atthu saccam,
yam tādisam vedagunam² alattham,
Brahmā hi sakkhi: patiganhātu me Bhagavā, bhuñjatu
me Bhagavā pūralasam.” 25.
480. “Gāthābhigītam³ me abhojaneyyam,
sampassatam⁴ brāhmaṇa n’ esa dhammo,
gāthābhigītam⁵ panudanti buddhā,
dhamme sati⁶ brāhmaṇa vuttir esā.” 26.
481. Aññena ca kevalinañ mahesim
khīñāsavam⁷ kukkucavūpasantañ⁸
annena pānena⁹ upaṭṭhahassu,
khettam¹⁰ hi tam puññapekhassa¹¹ hoti.” 27.
482. “Sādhāham¹² Bhagavā tathā¹³ vijaññam,¹⁴
yo dakkhiñam¹⁵ bhuñjeyya mādisassa,
yam yaññakāle pariyesamāno
pappuya tava sāsanam.” 28.
483. “Sārambhā yassa vigatā, cittañ yassa anāvilam,
vippamutto ca kāmehi, thīnam¹⁶ yassa panūditam,¹⁷ 29.
- [F. 85]. 484. sīmantānam vinetāram jātimaranakovidam
munim¹⁸ moneyyasampannam tādisam¹⁹ yaññam
āgatam 30.
485. bhakuñim²⁰ vinayitvāna²¹ pañjalikā²² namassatha,
pūjetha annapānena,—evam ijjhanti²³ dakkhiñā.” 31.

¹ B^a huttam, B^m huttañ.

² C^b B^a -gūnam.

³ B^a -am.

⁴ B^a sam-.

⁵ Bⁱ dhammañ pati, C^{kb} B^m sati (cf. 81ⁱ).

⁷ C^k B^a kukkucca-.

⁶ B^a vutti-d-esā.

⁹ B^a -añ, Bⁱ -am.

⁸ B^a pānena.

¹¹ C^k kathā.

¹⁰ B^a -pekkhassa.

¹² C^k vijaññā, Pj. vijaññā ti jāneyyam.

¹³ Bⁱ panuditam, B^a panuritam.

¹⁴ B^a akuni corr. to bhakutim, Bⁱ ākuṭi.

¹⁵ B^a -yevāna.

¹⁶ B^a pañca-.

¹⁷ C^k ijjhanti, Bⁱ icchanti.

486. “Buddho bhavam arahati pūraṇasam
puññakkhettam anuttaram
āyāgo sabbalokassa, bhotō dinnam mahapphalan”
ti. 32.

Atha kho Sundarikabhāradvājo brāhmaṇo Bhagavantam etad avoca: “abikkantam bho Gotama,¹ abikkantam bho Gotama: seyyathā pi bho Gotama nikujjitat² vā ukkujjeyya, paṭicchannam vā vivareyya, mūlhassa vā maggam ācikkheyya, andhakāre vā telapajjotam dhāreyya, ‘cakkhumanto rūpāni dakkhīnti’ ti,³ evam evam⁴ bhotā⁵ Gotamena anekapariyāyena dhammo pakāsito. Esāham bhavantam Gotamam saranam gacchāmi dhammañ⁶ ca bhikkhusaṅghañ⁷ ca, labheyyāham bhotō Gotamassa santike pabbajjam, labheyyam⁸ upasampadan” ti. Alattha kho Sundarikabhāradvājo brāhmaṇo — pe — arahatam ahosi ti

SUNDARIKABHĀRADVĀJASUTTAM NIṬTHITAM.

[F. 86].

5. *Maghasutta*.

Evam me sutam :

Ekam samayam Bhagavā Rājagahe viharati Gijjhakūṭe⁹ pabbate. Atha kho Māgho mānavo¹⁰ yena Bhagavā ten' upasamkami, upasamkamitvā Bhagavatā saddhiṁ sammodi, sammodaniyam¹¹ katham sārāniyam¹² vitisāretvā ekamantaṁ nisidi. Ekamantam nisinno kho Māgho mānavo¹³

¹ B^a dont repeat this phrase.

² B^a niku..

³ B^a dakkhanti ti.

⁴ Bⁱ eva.

⁵ C^k B^a bho.

⁶ B^a -am.

⁷ So C^b; C^k labheyya, B^a labheyyāham.

⁸ C^k B^a -kute.

⁹ C^b. B^a mānavo.

¹⁰ C^b B^a samo..

¹¹ C^k sārāniyam, C^b sārāniyam, B^a sārāniyam, Bⁱ sārāniyam, B^a sārāniyam.

Bhagavantam etad avoca : “ aham¹ hi² bho Gotama dāyako dānapati³ vadaññū yācayogo, dhammena bhoge pariyesāmi, dhammena bhoge pariyesitvā dhammadaddhehi bhoge hi dhammadhigatehi⁴ ekassa pi dadāmi, dvinnam pi⁵ dadāmi, tiñnam pi dadāmi, catunnam pi dadāmi, pañcannam pi dadāmi,⁶ channam pi dadāmi,⁶ sattannam pi dadāmi,⁶ atthannam pi dadāmi,⁶ navannam pi dadāmi,⁶ dasannam pi dadāmi, vīsāya⁷ pi dadāmi,⁶ timsāya⁸ pi dadāmi, cattārisāya⁹ pi dadāmi (paññāsāya pi dadāmi),¹⁰ satassa¹¹ pi dadāmi, bhiyyo pi dadāmi,—kaccāham¹² bho Gotama evam dadanto evam yajanto bahum¹³ puññam pasavāmī” ti. “ Taggha tvam mānava evam dadanto evam yajanto bahum¹³ puññam pasavasi,¹⁴ yo kho mānava dāyako dānapati¹⁵ vadaññū¹⁶ yācayogo dhammena bhoge pariyesati dhammena bhoge pariyesitvā dhammadaddhehi bhoge hi dhammadhigatehi ekassa pi dadāti—pe—satassa pi dadāti bhiyyo pi dadāti, bahum so¹⁷ puññam pasavatī” ti. Atha kho Māgho mānavo¹⁸ Bhagavantam gāthāya ajjhabhāsi :

[F. 87]. 487. “ Pucchām’ aham bho¹⁹ Gotamam vādaññum²⁰
iti²¹ Māgho mānavo
kāsāyavāsim²² agihām²³ carantam²⁴ :
yo²⁴ yācayogo dānapati²⁵ gahaṭho
puñnatthiko yajati puññapekho

¹ B^a ahañ.

² So also C^k.

³ C^b (Pj.) -pati, B^a -paṭi.

⁴ C^k dhammadhābhi-.

⁵ B^a -am pi (throughout).

⁶ B^a omit dadāmi.

⁷ C^{kb} -āyam.

⁸ C^{kb} -āyam, B^a tisāya.

⁹ C^{kb} -risāyam, B^{am} -lisāya.

¹⁰ Not in C^{kb}.

¹¹ Bⁱ -ssā.

¹² Bⁱ kicc-.

¹³ B^a bahu.

¹⁴ B^a -vati.

¹⁵ C^b -pati.

¹⁶ B^a -ñño.

¹⁷ C^{kb} omit so, B^a (Pj.) bahu so.

¹⁸ C^b mānavo.

¹⁹ B^m omits bho, B^a pucchāmi tam, omitting bho.

²⁰ Bⁱ -ñña.

²¹ Bⁱ ti.

²² B^a -si, Bⁱ -si.

²³ B^a ageham, B^m agaham.

²⁴ Fsb. [yo].

²⁵ B^{am} -pati, Bⁱ -paṭi.

dadam paresam idha annapānam,
kattha¹ hutam² yajamānassa sujjhe.”

1.

488. “Yo³ yācayogo dānapati⁴ gahaṭṭho

Māghā ti Bhagavā
puññatthiko yajati puññapekho
dam paresam idha annapānam,
ārādhaye dakkhiṇeyyehi⁵ tādi.”⁶

2.

489. Yo³ yācayogo dānapati⁴ gahaṭṭho

iti (Māgho)⁷ mānavo
puññatthiko yajati puññapekho
dam paresam idha annapānam,—
akkāhi me Bhagavā dakkhiṇeyye.”

3.

490. “Ye ve⁸ asattā vicaranti⁹ loke

akiñcanā kevalino yatattā,
kālena tesu havyam¹⁰ pavecche,
yo brāhmaṇo puññapekho yajetha.

4.

491. Ye sabbasamyojanabandhanacchidā

dantā vimuttā anighā nirāsā,
kālena tesu havyam¹⁰ pavecche,
yo brāhmaṇo puññapekho yajetha.

5.

492. Ye sabbasamyojanavippamuttā¹¹

dantā vimuttā anighā nirāsā,
kālena¹²—pe—.

6.

493. Rāgañ¹³ ca dosañ¹³ ca¹⁴ pahāya moham

khīnāsavā vusitabrahmacariyā,
kālena¹⁵ . . .

7.

494. Yesu na māyā vasati¹⁶ na māno,¹⁷

¹ Bⁱ katham.

² C^{kb} hutañ ca.

³ Fsb. [yo].

⁴ B^a -pati, Bⁱ -paṭi.

⁵ B^a -ebhi.

⁶ B^a tādibhi.

⁷ C^{kb} omit Māgho.

⁸ C^{kb} ce.

⁹ C^k vi..

¹⁰ Bi habyam, B^a hapyam.

¹¹ C^b -yojanā-, B^a -mutic

¹² C^b B^a add te.

¹³ B^a -am.

¹⁴ B^a omit ca.

¹⁵ B^a add tesu.

¹⁶ B^a -ti.

¹⁷ B^a add khīnāsavā vusitabrahmacariyā kālena tesu.

ye vītalobhā amamā nirāsā,
kālena¹ . . .

8.

495. Ye ve na² tanhāsu upātipannā³
vitareyya⁴ ogham̄ amamā caranti,
kālena¹ . . .

9.

496. Yesan tu⁵ tanhā n' atthi⁶ kuhīci loke
bhavābhavāya idha vā huram̄⁷ vā,
kālena¹ . . .

10.

497. Ye kāme hitvā agihā⁸ caranti
susāññatattā tasaram̄⁹ va ujju,¹⁰
kālena¹ . . .

11.

498. Ye vitarāgā susamāhitindriyā
cando va Rāhu-gahaṇā pamuttā,
kālena¹ . . .

12.

499. Samitāvino vitarāgā akopā,
yesan¹¹ gati¹² n' atthi idha¹³ vippahāya,
kālena¹ . . .¹⁴

13.

500. Jāhetvā¹⁵ jātimaraṇam̄ asesam̄
katham̄katham̄¹⁶ sabbam̄ upātivattā,
kālena¹ . . .

14.

501. Ye attadīpā vicaranti loke
akiñcanā sabbadhi vippamuttā,
kālena¹ . . .

15.

502. Ye h' ettha jānanti yathātathā idam̄ :
'ayam antimā, n' atthi punabbhavo' ti,
kālena¹ . . .

16.

¹ B^a add tesu.

² B^m ye cīha.

³ So C^{kb} (Pj.) ; B^a ye vitatanhā suupātipannā.

⁴ C^k vi-, B^m vitareyya-m-.

⁵ B^a Fsb. yesam̄, omitting tu. ⁶ Bⁱ na santi.

⁷ B^a hūram̄. ⁸ Bⁱ agehā, B^a abhihā, B^m agahā.

⁹ B^a vāsaram̄, B^m tusaram̄. ¹⁰ B^a uju, B^m ujum̄.

¹¹ B^a -am. ¹² B^a -ti. ¹³ B^m n'atth' idha.

¹⁴ Pj. itoparam̄ "ye kāme hitvā agihā caranti | susam-vutattā tasaram̄ va ujjū" ti imam pi gātham̄ keci paṭhanti (cf. 497).

¹⁵ Pj. jahitvā and jahetvā.

¹⁶ C^b kathākatham̄.

[F. 89].

503. Yo vedagū¹ jhānarato satimā
sambodhipatto² saranam bahunnam,
kālena tamhi havyam³ pavecche,
yo brāhmaṇo⁴ puññapekho yajetha.” 17.
504. “Addhā amoghā mama pucchanā⁵ ahū,⁶
akkhāsi me Bhagavā dakkhineyye.
tvam h' ettha⁷ jānasi yathātathā idam,
tathā hi te vidito esa dhammo.” 18.
505. “ Yo⁸ yācayogo dānapati⁹ gahattho
iti Māgho māṇavo
puññatthiko yajati puññapekho¹⁰
dadam paresam idha annapānam,—
akkhāhi me Bhagavā yaññasampadam.” 19.
506. “ Yajassu, yajamāno
Māghā ti Bhagavā
sabbattha¹¹ vippasādehi cittam :
ārammanam yajamānassa yaññam,
ettha patitthāya jahāti dosam.” 20.
507. So¹² vitarāgo pavineyya¹³ dosam
mettam¹⁴ cittam bhāvayam appamāṇam
rattimdivam¹⁵ satatam appamatto¹⁶
sabbā disā pharate appamaññam.” 21.
508. “ Ko sujjhati¹⁷ muccati bajjhati¹⁸ ca,
ken' attanā¹⁹ gacchati Brahmalokam,
ajānato me muni brūhi puttho,
Bhagavā hi²⁰ me sakki Brahm' ajja dittho,

¹ C^b B^a -gu.² B^a sam-.³ B^a te(mhi)su havyam, Bⁱ tamhi su havyam.⁴ C^b -ne.⁵ B^a pucchantā.⁶ B^a āhu.⁷ B^a tvaññettha.⁸ Fsb. [yo].⁹ B^a -ti.¹⁰ B^a -pekkho.¹¹ B^a Fsb. add ca.¹² B^a yo.¹² C^b B^a -yyam.¹⁴ B^a metta-.¹⁵ C^b rattin-.¹⁶ C^b appamāno.¹⁷ C^b sujha, Fsb. sujhati.¹⁸ Pj. bujjhati, B^a pajjhati, Bⁱ vicchati.¹⁹ Bⁱ atthenā, B^m atthinā.²⁰ C^b omits hi.

tvam¹ hi no Brahmasamo ti² saccam :
katham upapajjati³ Brahma-lokaṁ jutimā.”⁴ 22.

509. “Yo yajati⁵ tividham⁶ yaññasampadam,
Māghā ti Bhagavā
ārādhaye dakkhiṇeyyehi⁷ tādi,⁸
evam yajitvā sammā⁹ yācayogo
upapajjati¹⁰ Brahma-lokaṁ ti brūmī” ti. 23.

[F. 90].

Evam vutte Māgho māṇavo Bhagavantam etad avoca :
“abhippantam bho Gotama—pe—ajjatagge pāṇupetam¹¹
sarapam gatan”¹² ti

MĀGHASUTTAM NIṬṬHITAM.

6. Sabhiyasutta.

Evam me sutam :

Ekam samayam Bhagavā Rājagahe viharati Veļuvane Kalandakanivāpe. Tena kho pana samayena Sabhiyassa¹³ paribbājakassa purāṇasālohitāya devatāya pañhā uddiṭṭhā honti : “yo te Sabhiya samano vā brāhmaṇo vā ime pañhe puṭṭho¹⁴ vyākaroti,¹⁵ tassa santike brahmacariyam careyyāsi” ti. Atha kho Sabhiyo paribbājako tassā devatāya santike te pañhe uggahetvā,¹⁶ ye te samanabrahmanā samghino gaṇino gaṇācariyā nātā yasasssino titthakarā

¹ Bⁱ tvañ.

² Bⁱ si.

³ C^b uppajja, B^a upappajjati.

⁴ Fsb. [jutimā], Bⁱ jutimam.

⁵ C^b yañjati, B^a yajanti, Fsb. yajati. ⁶ C^b B^a -dha.

⁷ Bⁱ -eti, B^a -ebhi, C^k dakkhiṇeyyam hi.

⁸ B^a tādibhi.

⁹ Bⁱ adds ca.

¹⁰ Fsb. -ti, C^k uppajjati.

¹¹ C^k pānu-.

¹² C^k Bⁱ saranagatan, C^b sarañagatan.

¹³ B^a on most places Sambhiya- (Sabbhiya).

¹⁴ Bⁱ phuṭṭh- throughout.

¹⁵ B^a byā-.

¹⁶ B^a -hitvā.

sādhusammatā bahujanassa, seyyathīdam : Pūrano¹ Kassapo Makkhali Gosālo Ajito Kesakambali² Pakudho³ Kaccāyano⁴ Sañjayo Belat̄hiputto⁵ Nigañtho⁶ Nātaputto,⁷ te⁸ upasam̄kamitvā te pañhe pucchati. Te⁹ Sabhiyena paribbājakena pañhe⁹ puṭṭhā na sampāyanti, asampāyantā kopañ ca dosañ ca appaccayañ ca pātukaronti, api ca Sabhiyañ ñeva¹⁰ paribbājakam paṭipuc[F. 91.]chanti.¹¹ Atha kho Sabhiyassa paribbājakassa etad ahosi: ‘ye kho te bhonto samanabrahmanā samghino gañino gañacariyā ñātā yasassino titthakarā sādhusammatā bahujanassa, seyyathīdam : Pūrano¹² Kassapo—pe—Nigañtho Nāta-putto,¹³ te mayā pañhe puṭṭhā na sampāyanti, asampāyantā kopañ ca dosañ ca appaccayañ ca pātukaronti, api ca mañ ñev’ ettha paṭipucchanti :¹⁴ yan¹⁵ nūnāham hīnāyāvattitvā kāme paribhuñjeyyan’ ti. Atha kho Sabhiyassa paribbājakassa etad ahosi: ‘ayam pi¹⁶ samāno Gotamo samghī¹⁷ c’ eva gañi¹⁷ ca gañacariyo ca ñāto yasassi¹⁷ titthakaro sādhusammato bahujanassa : yan¹⁸ nūnāham samanam Gotamam upasam̄kamitvā ime pañhe pucheyyan’ ti. Atha kho Sabhiyassa paribbājakassa etad ahosi: ‘ye pi kho¹⁹ te bhonto samanabrahmanā²⁰ jīṇā vuddhā²¹ mahalakā addhagatā vayo anuppattā therā rattaññū cirapabbajitā samghino gañino gañacariyā ñātā yasassino titthakarā sādhusammatā bahujanassa, seyyathīdam : Pūrano Kassapo

¹ B^a Purāno, B^m Pūrāṇo.

² B^{alm} -lo.

³ C^b Kakudho, B^a Pakuddho, B^m Kaccāno.

⁴ Pj. Belat̄ha-, Bⁱ Belattha-, B^a Veļat̄ha-, B^m Belaṭha.

⁵ B^a Nigandho, B^m Nigantho.

⁶ B^{am} Nāta-.

⁷ C^b adde upasam̄kami.

⁸ B^a tens, Bⁱ omits te.

⁹ B^a -am.

¹⁰ B^a -am yeva.

¹¹ So also C^k.

¹² B^a Pura-, Bⁱ Purā-.

¹³ B^a Niganthā- corr. to -tha-, Bⁱ Niganthā-Nāta-.

¹⁴ C^k B^a pati-.

¹⁵ B^a yan.

¹⁶ B^a ayam kho, Bⁱ atha kho.

¹⁷ B^a -i.

¹⁸ B^a yan.

¹⁹ B^a yan kho.

²⁰ B^a samanā only.

²¹ C^k vuṭṭhā, B^{alm} vu(d)ḍhā.

—pe—Nigan̄tho Nātaputto,¹ te pi mayā pañhe puṭṭhā na sampāyanti, asampāyantā kopañ ca dosañ ca appaccayañ ca pātukaronti, api ca mañ ūv' ettha paṭipucchanti, kim pana me samano Gotamo ime pañhe puṭṭho vyākarissati,² samano hi Gotamo daharo c' eva jātiyā navo ca pabbajjāyāti. Atha kho Sabhiyassa paribbājakassa etad ahosi: 'samano kho 'daharo' ti na uññātabbo³ na paribhotabbo, daharo pi ce samano hoti, so ca⁴ hoti mahiddhiko mahānubhāvo: yan⁵ nūnāham samañam Gotamam upasamkamitvā ime pañhe puccheyyan' ti. Atha kho Sabhiyo paribbājako [F. 92.] yena Rājagahañ tena cārikam pakkāmi, anupubbena cārikam⁶ caramāno yena Rājagahañ Veluvanam Kalandakanivāpo yena Bhagavā ten' upasamkami, upasamkamitvā Bhagavatā saddhim⁷ sammodi, sammodaniyam⁷ katham sārāṇiyam⁸ vītisāretvā ekamantam nisidi. Ekamantam nisinno kho Sabhiyo paribbājako Bhagavantam gāthāya ajjhabhāsi:

pañhe¹¹ me puṭṭho anupubbam anudhammaṇ vyākarohi¹²
me.”¹³

¹ B^a Niganṭhā-Νᾶτα-, Bⁱ Nigandho Νᾶτα-.

2 Bu bvā-.

³ So Pj. B^{ai} (cf. S. I 69¹ *foll.*) ; C^{kb} omit na uññāṭabbo.

4 *Bai omit hoti so ca.*

⁵ B^{al} yam.

6 BAI -aÑ.

7 B^{ai}-niyam.

⁸ C^k sāra-, B^a sāraniyam.

• Bai -i.

¹⁰ C^b B^a bhagavāhi. B^m bhavam bhavāhi.

¹¹ B^m omits me. B^{a1} omit me pañhe. ¹² B^{a1} bva-.

¹³ me (*and te of p. 94^c respectively*) probably wrongly inserted from bhavāhi me of the third pāda (cf. Mahāvastu III 394¹⁹ and 395²⁰); Fsb. tes' antakaro bhavāhi (-mi) putṭho | anupubbam anudhammam vyākarohi (-mi) me (te) ||.

511. “Dūrato āgato si¹

Sabhiyā ti Bhagavā
pañhe² pucchitum abhikamkhamāno,
tes' antakaro bhavāmi te,

pañhe te³ puṭṭho anupubbam⁴ anudhammadam⁵ vyāka-
romi⁶ te.”²

512. Puccha mām Sabhiya pañham, yam kiñci manas'
icchasi,
tassa tass' eva pañhassa aham antam karomi
te” ti.³

Atha kho Sabhiyassa paribbājakassa etad ahosi: ‘accha-
riyam vata bho, abbhutam⁷ vata bho, yam⁸ vatāham
aññiesu samaṇabrahmanesu okāsamattam⁹ pi nālattham,
tam¹⁰ me idam samanena Gotamena okāsakammam katan'
ti attamano pamodito¹¹ udaggo¹² pītisomanassajato Bhaga-
vantam pañham pucchi:

513. “Kimpattinam āhu bhikkhunam,

iti Sabhiyo

sorata¹³ kena, kathañ ca dantam āhu,
buddho ti katham pavuccati,
puṭṭho me Bhagavā vyākarohi.”¹⁴

4.

¹ Fsb. takes Sabhiyā to the first pāda, cf. Mahāvastu III 395¹: dūrā Sabhika[s] tvam āgato 'si.

² C^{kb} -am.

³ B^{ai} omit te.

⁴ C^k -a; Bⁱ anukammam instead of anudhammadam.

⁵ B^{ai} byā-.

⁶ Cf. Note ⁷ p. 98 above.

⁷ B^{ai} abbhūtam.

⁸ So B^{ai} Pj.; C^{kb} yā.

⁹ B^{aim} okāsakammamattam.

¹⁰ B^{ai} tam.

¹¹ B^{ai} Pj. pamudito.

¹² Pj. between attamano and pamudito : udaggo ti . . . , idam pana na sabba-pāṭheśu atthi (e.g. S. I 64²⁰, 65²).

¹³ So C^{kb}; Pj. soratam and sūratam, Bⁱ Fsb. soratam, B^a -tham.

¹⁴ B^{ai} byā-.

[F. 98.]

514. "Pajjena katena attanā

Sabhiyā ti Bhagavā
 parinibbānagato vitiṇṇakamkho
 vibhavañ ca¹ bhavañ ca vippahāya
 vusitavā kхиṇapunabbhavo sa bhikkhu.

5.

515. Sabbattha upekhako² satimā³

na so hiṁsati kañci⁴ sabbaloke
 tinno samano anāvilo,
 ussadā yassa na santi, sorato so.

6.

516. Yass' indriyāni bhāvitāni

ajjhattam̄ bahiddhā ca sabbaloke,
 nibbjijha⁵ imam̄ parañ ca lokam̄
 kālam̄ kamkhati bhāvito, sa danto.

7.

517. Kappāni viceyya⁶ kevalāni

samsāram̄ dubhayam̄⁷ cutūpapātam̄,⁸
 vigatarajam̄ anaṅgaṇam̄ visuddham̄⁹
 pattam̄ jātikkhayam̄ tam¹⁰ āhu buddhan " ¹¹ ti.

8.

Atha kho Sabhiyo paribbājako Bhagavato bhāsitam̄ abhinanditvā¹² anumoditvā¹² attamano pamodito¹³ udaggo pītisomanassajāto Bhagavantam̄ uttarim̄¹⁴ pañham̄ apucchi:

518. "Kimpattinam̄¹⁵ āhu brāhmaṇam̄,

iti Sabhiyo

samanam̄ kena, kathañ¹⁶ ca nhātako¹⁷ ti,¹ B^am̄ vibhavam̄, omitting ca. ² B^al upekkhako.³ C^b B^al sati-. ⁴ C^b Bi kiñci, B^a kicci.⁵ So C^k corr. from nibbijja; Pj. nibbjijha ūatvā pativijjhitvā; C^b nibbijja, B^al nippajja.⁶ B^al viceyya. ⁷ C^k duh-, B^m samsāra tadubhayam̄.⁸ C^k cutupā-, C^b catupa-, B^a cutupa-, Bⁱ cutupapājātam̄.⁹ B^al visuddhi.¹⁰ So C^{kb}; B^al jātikhayan tam (Bⁱ tim) in accordance with metre.¹¹ C^k muddhan.¹² B^al -detvā.¹³ B^am̄ pamud-.¹⁴ B^al -i throughout.¹⁵ C^k -pattinām̄ ābu here and 528, 533.¹⁶ B^al -am̄.¹⁷ B^a nahā-.

nāgo ti katham pavuccati,
puttho me Bhagavā vyākarohi.”¹

9.

519. “Bāhetvā² sabbapāpakāni

Sabhiyā ti Bhagavā
vimalo sādhusamāhito ṛhitatto
sañcāram aticca kevalī³ so,
asito⁴ tādi pavuccate (sa) brahmā.⁵

10.

[F. 94].

520. Samitāvi pahāya puññapāpam
virajo īnatvā imam parañ ca lokam
jātimaranam upātivatton
samañō tādi pavuccate tathattā.⁶

11.

521. Ninhāya⁷ sabbapāpakāni
ajjhattam⁸ bahiddhā ca sabbaloke
devamanussesu kappiyesu⁹
kappan¹⁰ n' eti, tam āhu nhātako¹¹ ti.

12.

522. Āgum na karoti kiñci¹² loke,
sabbasañyoge¹³ visajja bandhanāni
sabbattha na sajjati¹⁴ vimutto,¹⁵
nāgo tādi pavuccate¹⁶ tathattā” ti.

13.

Atha kho Sabhiyo paribbājako—pe—Bhagavantam
uttarim paññham apucchi :

523. “Kan¹ khettajinam¹⁷ vadanti buddhā,
iti Sabhiyo
kusalam kena, kathañ¹⁸ ca paññito ti,

¹ B^{ai} byā-.² B^{ai}m -hitvā.³ B^{ai} -i.⁴ B^{ai} anissito (Pj. tañhādīhi anissitattā asito .⁵ C^{kb} B^{am} omit sa (Pj. so brahmā so brāhmaṇo); B^{ai} have brahmaṇo instead of brahmā. ⁶ Bⁱ tatatto.⁷ C^b ninnahāya corr. to ninhā-, B^a nindāya, Bⁱ nināya.⁸ B^m -tta, B^{ai} -ttañ ca. ⁹ C^k kappi-.¹⁰ B^{ai} -am.¹¹ C^{kb} nahā-, B^{am} nā-.¹² So B^{ai} Pj.; C^{kb} kañci.¹³ So Pj. B^{ai}; C^{kb} -yoga, B^m sabbayoge.¹⁴ Fsb. -ti, B^{ai} sajjeti. ¹⁵ B^{ai} vippamutto.¹⁶ C^{kb} -ti.¹⁷ Bⁱ khettamj-.¹⁸ B^{ai} -am.

muni nāma katham pavuccati,
puṭṭho me Bhagavā vyākaro hi.”¹

14.

524. “Khettāni viceyya² kevalāni

Sabhiyā ti Bhagavā

divyaṁ³ mānusakañ ca brahmakhettam
sabbakhettamūlabandhanā⁴ pamutto

khettajino⁵ tādi pavuccate⁶ tathattā.

15.

525. Kosāni viceyya kevalāni

dibbam mānusakañ ca brahmakosam
sabbakosamūlabandhanā⁷ pamutto

kusalō tādi pavuccate⁸ tathattā.

16.

F. 95].

526. Dubhayāni⁹ viceyya¹⁰ pañḍarāni

ajjhattam¹¹ bahiddhā ca suddhipañño
kañhā-sukkam¹² upātivatto

pañḍito tādi pavuccate¹³ tathattā.

17.

527. Asatañ ca satañ ca ñatvā¹³ dhammam

ajjhattam¹¹ bahiddhā ca sabbaloke

devamanussehi pūjīyo¹⁴ so¹⁵

sañgam jālam¹⁶ aticca so munī”¹⁷ ti. .

18.

Atha kho Sabhiyo paribbājako—pe—Bhagavantam
uttarim pañham apuechi :

¹ B^a byā-.

² C^k viñceyya corr. to viceyya; B^a vicceyya; Pj. (*only to this passage*) vijeyya jetvā abhibhavitvā, viceyya vā vicinitvā.

³ B^a dibyam, Bⁱ dibbam.

⁴ B^a omit sablakhetta-; Fsb. [sabba] here and 523^c, 530^c, 532^c.

⁵ B^a khettamjino.

⁶ So B^m; C^{kb} B^a -ti.

⁷ B^a omit -kosa-.

⁸ C^{kb} -ti.

⁹ So B^a Pj.; C^b tadubhayāni, C^k tadubhāyāni.

¹⁰ B^a viceyya.

¹¹ B^m ajjhatta.

¹² So C^k; C^b B^m kañham sukham, Pj. kañhasukkam, B^a kañhā- corr. to kañha-, Bⁱ tañha-. ¹³ B^m ñātva.

¹⁴ B^a pūjito; C^b adds ye.

¹⁵ B^m yo.

¹⁶ B^a sañgajūlam.

¹⁷ B^a -i.

528. “Kimpattinam āhu vedagum,
 iti Sabhiyo
anuviditam kena, kathañ ca viriyavā ti,
ājāniyo¹ kin ti nāma² hoti,
puṭṭho me Bhagavā vyākarohi.”³ 19.
529. “Vedāni⁴ viceyya⁵ kevalāni
 Sabhiyā ti Bhagavā
samaṇānam yāni p' atthi⁶ brāhmaṇānam
sabbavedanāsu vitarāgo
sabbam vedam⁷ aticca vedagū so. 20.
530. Anuvicca papañca nāmarūpam⁸
ajjhattam⁹ bahiddhā ca rogamulam
sabbarogamūlabandhanā¹⁰ pamutto
anuvidito tādi pavuccate¹¹ tathattā. 21.
531. Virato idha sabbapāpakehi
nirayadukkham aticca viriyavā so,
so viriyavā padhānavā
dhīro tādi pavuccate¹¹ tathattā. 22.
- [F. 96]. 532. Yass' assu lutāni¹² bandhanāni
ajjhattam¹³ bahiddhā ca saṅgamūlam,
sabbasaṅgamūlabandhanā pamutto
ājāniyo¹⁴ tādi pavuccate¹⁵ tathattā ” ti. 23.

Atha kho Sabhiyo paribbājako — pe — Bhagavantam
uttarim pañham apuechi :

533. “Kimpattinam¹⁶ āhu sottiyam,¹⁷
 iti Sabhiyo

¹ C^{kb} ājāniyo, B^a ājaniyo, Bⁱ ajāniyo.

² B^{ai} nāmam.

³ B^{ai} byā-.

⁴ Bⁱ devāni.

⁵ B^a vijeyya.

⁶ B^{ai} c' atthi, B^m yān' idh' atthi.

⁷ C^k sabbavedam.

⁸ So B^{ai}; C^{kb} omit nāma.

⁹ B^a -tta.

¹⁰ B^a -mulam bandh-, Bⁱ sabbayogamūlam bandh-.

¹¹ C^{kb} -ti.

¹² C^b lütāni, B^{aim} lunāni.

¹³ So B^{aim}; C^{kb} -ttañ ca.

¹⁴ C^k -niyo.

¹⁵ C^b -ti corr. to te.

¹⁶ Bⁱ kimmattinam.

¹⁷ B^{ai} sotthi-.

ariyam kena, kathañ ca¹ caraṇavā ti,
paribbājako kin ti nāma hoti,
puṭṭho me Bhagavā vyākarohi.”²

24.

534. “Sutvā sabbadhammam³ abhiññāya⁴ loke
Sabhiyā ti Bhagavā

sāvajjānavajjam⁴ yad atthi kiñci
abhibhūti akathampathim⁵ vimuttam
anigham sabbadhi-m-āhu sottiyo⁶ ti.”

25.

535. Chetvā āsavāni ālayāni⁷

vidvā so na upeti gabbhaseyyam,
saññam tividham panujja⁸ pañkam
kappan⁹ n' eti, tam āhu ariyo ti.

26.

536. Yo idha caraṇesu pattipatto

kusalo sabbadā ajāni¹⁰ dhammam,
sabbattha na sajjati¹¹ vimutto,¹²
paṭīghā yassa na santi, caraṇavā so.

27.

537. Dukkhavepakkaṁ¹³ yad atthi kammam

uddham adho ca¹⁴ tiriyañ cāpi¹⁵ majhe
parivajjayitā¹⁶ pariññacāri¹⁷
māyam mānam atho pi¹⁸ lobhakodham
pariyantam akāsi nāmarūpam,
tam paribbājakam āhu pattipattan”¹⁹ ti.

28.

[F. 97].

Atha kho Sabhiyo paribbājako Bhagavato bhāsitam
abhinanditvā anumoditvā²⁰ attamano pamodito udaggo²¹

¹ C^{kb} omit ca, but cf. 528^b.

² B^{ai} byā-.

³ The metre-disturbing [sabba]dhammam abhiññāyā also in Mahāvastu III 399^{ai}.

⁴ B^m sav-; cf. 900^b.

⁵ B^{ai} -thi.

⁶ B^{ai} sotthi-.

⁷ B^{ai} ālayāni āsavāni.

⁸ Bⁱ anupajja.

⁹ B^{ai} -am.

¹⁰ C^b -ni, B^{aim} ājānāti.

¹¹ Fsb. -ti.

¹² B^{ai} vimuttacitto.

¹³ So B^{aim} Pj.; C^{kb} -amvep-.

¹⁴ B^{aim} omit ca.

¹⁵ B^{aim} -am vā pi.

¹⁶ B^a parippājayitvā; Pj. B^{im} paribbājayitvā, Bi adding pi.

¹⁷ Fsb. -ri, B^{ai} -ācāri.

¹⁸ B^{aim} mānapathāpi pi.

¹⁹ Bi pattap-.

²⁰ B^{ai} -detvā.

²¹ B^{aim} udaggo pamodito.

pītisomanassajāto utṭhāyāsanā ekamśam uttarāsaṅgam¹
karitvā yena Bhagavā ten' añjalim² pañāmetvā Bhaga-
vantam sammukhā³ sāruppāhi gāthāhi abhitthavi :

538. “Yāni ca tīṇi yāni ca satthi.
samaṇappavādasitāni⁴ bhūripañña⁵
saññakkhara-saññanissitāni⁶
osarapāni⁷ vineyya oghatam⁸ agā. 29.
539. Antagū⁹ si pāragū¹⁰ dukkhassa,
arabāsi sammāsambuddho,¹¹ khīnāvām tam maññe,
jutimā mutimā bahūtapañño,¹²
dukkhass' antakara¹³ atāresi¹⁴ mam. 30.
540. Yam me kamkhitam aññāsi,¹⁵
vicikiccham¹⁶ mamp atāresi,¹⁷ namo te,
muni¹⁸ monapathesu pattipatta,¹⁹
akhila Ādiccabandhu²⁰ sorato si. 31.

¹ B^a uttarāsaṅgam.

² Bⁱ tenāñcali, B^a tenāñcāli.

³ B^a sam-.

⁴ C^b -ppavādasitāni, B^a pavādassitāni, Bⁱ pavādadassitāni,
B^m pavādanissitāni. ⁵ C^{kb} B^a bhu-.

⁶ C^b samrakkhara-, B^m pañcakkhara-, B^a sapañcakkhara-,
Bⁱ sapaccakkhana-; C^{kb} -saññanissitāni. ⁷ B^a osarakāni.

⁸ Corrupt as in Mahāvastu; Bⁱ oghatim; Pj. oghatam'
agā (= oghatamam . . . atikkanto) and oghantam agā.

⁹ Bⁱ -gu.

¹⁰ B^a add si.

¹¹ Fsb. [sammāsambuddho] metri causa, but cf. Mahāvastu.

¹² So Pj.; B^a bahutapañño, C^{kb} bahutapañña.

¹³ B^a -am. ¹⁴ C^b B^a -si, Fsb. atārayi (cf. 540).

¹⁵ Bⁱ kamkhatam mañasi, B^a kamkhatim aññasi.

¹⁶ B^a -ccā.

¹⁷ So C^{kb}; B^m tāresi, omitting mam; B^a ādhārayi, Bⁱ āthā-
rayi; Fsb. atārayi, necessary both in Čloka and Vaitaliya.

¹⁸ Fsb. [muni] taking namo te to this pāda.

¹⁹ B^a pakki-, C^k B^m -pattam, C^b -pattā.

²⁰ C^b Ādimēca-, B^m akhil' Ādicca-, Bⁱ akhil' Ānica-, B^a akhi-
nicabandha.

541. Yā me kamkhā pure āsi,¹ tam me vyākāsi² cakkhumā : addhā munī³ si⁴ sambuddho,⁵—n' atthi nīvarapā⁶ tava,⁷ 32.
- [F. 98]. 542. upāyāsā ca te sabbe viddhastā⁸ vinalikatā,⁹— sītibhūto damappatto dhitimā saccanikkamo. 33.
543. Tassa te nāganāgassa mahāvīrassa bhāsato sabbe devā anumodanti ubho Nārada-Pabbatā. 34.
544. Namo te purisājāñña, namo te purisuttama, sadevakasmim¹⁰ lokasmim¹⁰ n' atthi te patipug-galo¹¹ 35.
545. Tuvam Buddho, tuvam Satthā, tuvam Mārābhībhū muni, tuvam¹² anusaye¹³ chetvā tiṇṇo tāres' imam pajam. 36.
546. Upadhi¹⁴ te samatikkantā, āsavā te padālītā, sīho si anupādāno¹⁵ pahīnabhayabheravo. 37.
547. Pūndarikam yathā vaggū toyē na¹⁶ upalippati,¹⁷ evam puññe ca pāpe ca ubhaye tvam na lippasi:¹⁷ pāde vīra pasārehi,¹⁸ Sabhiyo vandati Satthuno "ti. 38.

Atha kho Sabhiyo paribbājako Bhagavato pādesu sīrasā nipatitvā Bhagavantam etad avoca : " abhikkantam bhante —pe—dhammañ ca bhikkhusamghañ ca,¹⁹ labhey[F. 99]ā-ham bhante Bhagavato santike pabbajjam, labheyam

¹ B^a asi.

² B^a byā-.

³ B^a -ni.

⁴ Bi si.

⁵ B^a sam-.

⁶ C^b nīca-, B^a niva-, B^m -mo.

⁷ Bⁱ tavam, B^a bhāvam.

⁸ B^a vidhatte, Bi vimuttā.

⁹ C^b -li-, B^a -li-.

¹⁰ B^a -smi.

¹¹ C^b pari-, B^a -puggalā.

¹² C^b B^a tuvam.

¹³ B^a anuss-.

¹⁴ B^a -i.

¹⁵ Bⁱ anuppād-, B^a anuppid-.

¹⁷ B^a -limp-.

¹⁶ B^m toyena na.

¹⁸ Bi pasādehi.

¹⁹ B^a omit dhammañ ca bhikkhusamghañ ca.

upasampadan¹ ti. “ Yo kho Sabhiya aññatitthiyapubbo imasmim dhammadvinaye ākamkhati pabbajam ākamkhati upasampadam,² so cattāro māse parivasati, catunnam māsānam accayena āraddhacittā bhikkhū³ pabbājenti upasampādenti⁴ bhikkhubhāvāya,⁵ api ca m’ ettha puggalavemattatā⁶ viditā ” ti. “ Sace bhante aññatitthiyapubbā imasmim dhammadvinaye ākamkhantā pabbajam ākamkhantā upasampadam cattāro māse parivasanti, catunnam māsānam accayena āraddhacittā bhikkhū pabbājenti⁷ upasampādenti bhikkhubhāvāya, aham cattāri vassāni parivasissāmi,⁸ catunnam⁹ vassānam accayena āraddhacittā bhikkhū pabbājentu upasampādantu bhikkhubhāvāyā ” ti. Alattha kho Sabhiyo paribbājako Bhagavato santike pabbajjam, alattha upasampadam¹⁰—pe—aññataro kho panāyasmā Sabhiyo arahatam ahosi ti

SABHIYASUTTAṂ NIṬṬHITAM.

7. *Selasutta*.¹¹

Evam me sutam :

Ekam samayam Bhagavā Añguttarāpesu¹² cārikañ¹³ caramāno mahatā bhikkhusamghena saddhim¹⁴ adqhatelā-

¹ Bⁱ upasamp- throughout. ² MSS. upasamp-.

³ B^{ai} C^k -kkhu throughout.

⁴ C^b -padenti, Bⁱ omits upasampādenti.

⁵ Bⁱ -yā ti. ⁶ C^b puggale ve-.

⁷ B^{ai} pabbajj-.

⁸ C^b parivasāmi, B^{ai} omit parivasissāmi.

⁹ Cf. Trenckner ad M. I 391²².

¹⁰ Cf. p. 16⁴; C^b alatthūpa-, C^k Fsb. alatth' upa-.

¹¹ = Majjh. Nik. ch. 92; the various readings of the Copenhagen Cingalese M.S. of this Sutta have been marked here by M^k [= A, Trenckner, —S^k, Chalmers]; cf. Vin. I 245 foll.; D. I 87 foll.

¹² Bⁱ -āmesu throughout.

¹³ M^k B^{ai} -am.

¹⁴ B^{ai} -dhi.

sehi¹ bhikkhusatehi yena Āpānam² nāma Aṅguttarāpānam
 nigamo³ tad avasari. Assosi kho Keñiyo⁴ jaṭilo : "samaṇo
 khalu bho Gotamo Sakyaputto Sakyakulā pabbajito⁵
 [F. 100] Aṅguttarāpesu cārikam caramāno mahatā bhikkhu-
 saṃghena saddhim⁶ adḍhatejasehi bhikkhusatehi Āpānam⁷
 anuppatto, tam̄ kho pana bhavantam⁸ Gotamam evam
 kalyāṇo⁹ kittisaddo abbhuggato, iti pi : so Bhagavā araham
 sammāsambuddho vijjācaraṇasampanno sugato lokavidū¹⁰
 anuttaro purisadammasārathī¹¹ satthā devamanussānam
 Buddho Bhagavā, so imam̄ lokam̄ sadevakam̄ samārakam̄
 sabrahmakam̄¹² sassamaṇabrahmanim̄¹³ pajam̄ sadevama-
 nussam sayam abhiññā sacchikatvā pavedeti, so dhammam
 deseti ādikalyāṇam majhe kalyāṇam pariyośānakalyāṇam
 sāttham̄ savyañjanam¹⁴,¹⁵ kevala-paripuṇṇam parisuddham
 brahmaçariyam pakāseti : sādhu kho pana tathārūpānam
 arahatam dassanam hoti" ti. Atha kho Keñiyo jaṭilo yena
 Bhagavā ten' upasampkami, upasampkamitvā Bhagavatā
 saddhim sammodi, sammodaniyam katham sārāṇiyam¹⁶
 vitisāretvā ekamantam nisidi. Ekamantam nisinnam kho
 Keñiyam jaṭilam Bhagavā dhammiyā kathāya sandassesi
 samādapesi samuttejesi sampaham̄sesi.¹⁷ Atha kho Keñiyo
 jaṭilo Bhagavatā dhammiyā kathāya sandassito samādapito
 samuttejito sampaham̄sito¹⁸ Bhagavantam ead avoca :
 "adhibhāsetu me bhavam Gotamo svātanāya bhattam
 saddhim¹⁹ bhikkhusaṃghenā" ti. Evam vutte Bhagavā
 Keñiyam jaṭilam etad avoca : "mahā kho²⁰ Keñiya

¹ B^a adhatela- throughout.

² M^k B^a -ram.

³ B^a nigg-.

⁴ Or Keñiyo; all MSS. are warering.

⁵ Bⁱ pabhajj- throughout.

⁶ B^a -dhi.

⁷ B^a Apannaṇam ; Bⁱ Āpannakam.

⁸ C^{kb} B^{aim} bhagavantam (in B^m corr. to bhavantam).

⁹ C^k kallyā- throughout.

¹⁰ M^k sabbra-.

¹¹ M^k -bbrāhma-, B^a -ni.

¹² M^k sabbya- ; B^a sabya-.

¹³ C^k B^a sāra-.

¹⁴ B^a sam-.

¹⁵ B^a -i.

¹⁶ Bⁱ omits kho.

bhikkhusamgho adhatejasāni bhikkhusatāni, tvañ ca kho¹ brāhmaṇesu abhippasanno” ti. Dutiyam² pi kho Keñyo jañilo Bhagavantam etad avoca: “kiñcapi bho Gotama mahā bhikkhusamgho adhatejasāni bhikkhusatāni ahañ ca brāhmaṇesu abhippasanno, adhivāsetu me bhavam³ Gotamo svātanāya⁴ bhattam saddhim bhikkhusamghenā” ti. Dutiyam² pi kho Bhagavā Keñiyam jañilam etad avoca: “mahā kho Keñiya bhikkhusamgho adhatejasāni bhikkhusatāni, tvañ ca kho brāh[F. 101]maṇesu abhippasanno” ti. Tatiyam⁵ pi kho Keñyo jañilo Bhagavantam etad avoca: “kiñcapi bho Gotama mahā bhikkhusamgho adhatejasāni bhikkhusatāni ahañ ca kho¹ brāhmaṇesu abhippasanno, adhivāsetv-eva⁶ me bhavam³ Gotamo svātanāya bhattam saddhim bhikkhusamghenā” ti. Adhivāsesi Bhagavā tuṇ-hibhāvena. Atha kho Keñyo jañilo Bhagavato adhivāsanam viditvā utthāyāsanā yena sako assamo ten’ upasamkami, upasamkamitvā mittāmacce niatisalohite āmantesi: “sunāntu me bhonto⁷ mittāmacca niatisalohitā, samāno me⁸ Gotamo nimantito svātanāya bhattam saddhim bhikkhusamghena, yena me kāyaveyyāvatikam kareyyāthā” ti. “Evam¹⁰ bho” ti kho Keñiyassa jañilassa mittāmacca niatisalohitā Keñiyassa jañilassa patissutvā¹¹ app-ekacce uddhanāni khaṇanti, app-ekacce katthāni phālenti,¹² app-ekacce bhājanāni¹³ dhoveranti, app-ekacce udakamaṇikam patittihāpenti, app-ekacce āsanāni paññāpenti,¹⁴ Keñyo pana jañilo sāmā yeva¹⁵ maṇḍalamālām¹⁶ patiyādeti. Tena kho pana samayena Selo brāhmaṇo Āpaṇe pativasaḥ

¹ B^{dm} omit kho.

² B^{ai} -am

³ C^k M^k -añ.

⁴ C^b sūcātānāya.

⁵ B^{ai} -am.

⁶ C^b adhivāsetuñ ca, B^{ai} -setu, omitting eva.

⁷ B^{dm} bhavanto.

⁸ M^k Bⁱ omit me.

⁹ B^{ai} -dhi.

¹⁰ M^k evam.

¹¹ B^{ai} patisutvā.

¹² C^b B^{ai} phāl-.

¹² Bⁱ bhojanāni.

¹⁴ Bⁱ pañña-.

¹⁵ B^{ai} F^{sb}. sāmaññīeva.

¹⁶ C^{kb} M^k B^m maṇḍala-, B^{ai} -mālām.

tiṇṇam vedānam¹ pāragū sanighaṇḍuketubhānam² sāk-kharappabhedānam³ itihāsapañcamānam padako veyyā-karaṇo lokāyatamahāpurisalakkhaṇesu⁴ anavayo,⁵ tiṇī⁶ māṇavakasatāni mante vāceti. Tena kho pana samayena Keñiyo jaṭilo Selo brāhmaṇe abhippasanno hoti. Atha kho Selo brāhmaṇo tīhi māṇavakasatehi⁷ parivuto jaṅghā-vihāram⁸ anucāṇkamamāno anuvicaramāno yena Keñiyassa jaṭilassa assamo ten' upasāṇkami. Addasā kho Selo brāhmaṇo Keñiyassamiye jaṭile⁹ app-ekacce uddhanāni khanante—pe¹⁰—app-ekacce āsanāni [F. 102.] paññāpente,¹¹ Keñiyam pana jaṭilam sāmañ ūeva¹² maṇḍala-mālam¹³ paṭiyādentam, disvāna Keñiyam jaṭilam etad avoca: “ki nu¹⁴ bhoṭo Keñiyassa āvāho vā bhavissati vivāho vā bhavissati, mahāyañño vā paccupaṭṭhito, rājā vā Māgadho Seniyo¹⁵ Bimbisārō¹⁶ nimantito svātanāya saddhim¹⁷ balakāyenā” ti. “Na me¹⁸ Sela āvāho¹⁹ bhavissati, na pi²⁰ vivāho bhavissati, na pi rājā Māgadho Seniyo²¹ Bimbisārō¹⁶ nimantito svātanāya saddhim¹⁷ balakāyena, api ca kho²² me mahāyañño paccupaṭṭhito atthi: samaṇo Gotamo Sakyaputto Sakyakulā pabbajito Ānguttarāpesu cārikam caranāno mahatā bhikkhusaṅghena saddhim¹⁷ adīhatelasehi bhikkhusatehi Āpanam anuppatto. Tam kho

¹ B^{im} bedānam.

² B^{im} keta-.

³ B^m saukkara-, Bⁱ sakara-.

⁴ B^{ai} lokāyatanaṁmahā-.

⁵ C^{kb} (M^k) anvayo.

⁶ B^{im} add ca.

⁷ B^{ai} māṇavasatehi.

⁸ Bⁱ jaṅgha-.

⁹ B^{im} Keñiyassa jaṭilassa assame.

¹⁰ B^{ai} -gha-; M^k reads the text in full.

¹¹ B^{ai} pañña-.

¹² B^{ai} sāmam ūeva.

¹³ C^{kb} M^k B^m maṇḍala-, B^{ai} -mālam.

¹⁴ B^{im} ki(m) nu kho.

¹⁷ B^{ai} -dhi.

¹⁵ C^b M^k Seniyo; Pj. Seniyo (= Sum. I 280^s).

¹⁶ B^{ai} Pimpasāro.

¹⁸ B^{ai} add bho.

²⁰ B^m nāpi; B^{ai} omitt pi.

¹⁹ B^{ai} add vā.

²² B^{ai} add na.

²¹ C^{kb} M^k Seniyo.

pana bhavantam¹ Gotamam—pe²—Buddho Bhagavā ti, so me nimantito svātanāya³ saddhim⁴ bhikkhusamghenā” ti. “Buddho ti bho⁵ Keñiya vadesi.” “Buddho ti bho⁶ Sela vadāmi.” “Buddho ti bho Keñiya vadesi.” “Buddho ti bho Sela vadāmi” ti. Atha bho Selassa brāhmaṇassa etad ahosi: ‘ghoso pi kho eso dullabho lokasmin yadidam ‘Buddho’ ti. Āgatāni kho pana⁷ asmākam⁸ mantesu dvattimsa⁹ mahāpurisalakkhaṇāni,¹⁰ yehi samannāgatassa mahāpuriseasea dve ya gatiyo bhavanti anaññā: sace agāram ajjhāvasati, rājā hoti cakkavatti¹¹ dhammiko dhammarājā cāturanto vijitāvī¹² janapadatthāvariyyappatto sattaratana-samannāgato, tass’ imāni satta ratanāni bhavanti, seyyathīdām: cakkaratanam hatthiratanam assaratanam mañiratanam itthiratanam gahapatiratanam parināyakaratana eva¹³ sattamam, parosahassam kho pan’assa puttā bhavanti¹⁴ sūrā vīraṅgarūpā¹⁵ parasenappamaddanā, so imam paṭhavim¹⁶ sāgara[F. 108.]pariyantam adaññena asatthena dhammena abhivijiya¹⁷ ajjhāvasati. Sace kho panāgrasmā¹⁸ anagāriyam pabbajati, arahañ hoti sammā-sambuddho leke vivattacchaddo¹⁹—“kaham pana bho Keñiya etarahi so bhavañ²⁰ Gotamo viharati arahañ sammāsambuddho” ti. Evam vutte Keñiyu jatilo dakkhiṇam bāham paggahetvā²¹ Selam brāhmaṇam etad avoca :

¹ C^{kb} B^{ai} bhagavantam.

² B^{ai} -la-; M^k reads the text in full.

³ B^{ai} add bhattam.

⁴ So M^k B^{am} Pj. Ps.; C^{kb} kho bho, Bⁱ kho.

⁵ Bⁱ omits bho.

⁶ M^k Bⁱ paññ’.

⁷ B^{ai} asmāka.

⁸ B^{ai} batti(rī)sa.

⁹ Bⁱ mahāpūrisa- throughout.

¹⁰ M^k B^{ai} -vattu.

¹¹ B^{ai} -vi.

¹² B^{ai} parināyakaratana-m-eva.

¹³ B^{ai} santi.

¹⁴ M^k viramga-.

¹⁵ B^{ai} -vi.

¹⁶ B^a ativijaya, Bⁱ abhivijaya.

¹⁷ B^{ai} pana a :-.

¹⁸ C^b (Pj.) M^k -cohaddā (perhaps a genuine form); B^{ai} vivata(c)chedo.

¹⁹ C^b M^k -añ.

²⁰ B^a gahetvā.

“yen’ esā bho Selo nilavanarājī” ti. Atha kho Selo brāhmaṇo tīhi māṇavakasatehi saddhim¹ yena Bhagavā ten’ upasamkami. Atha kho Selo brāhmaṇo te māṇavake āmantesi: “appasaddā bhonto ḥagacchantu pade padam nikhipantā, durāsadā hi te bhagavanto² sihā va ekacarā, yadā cāham bho samanena Gotamena saddhim¹ manteyyam, mā me bhonto³ antarantarā⁴ katham opātetha, kathāpariyosānam⁵ me bhavanto ḥagamentū”⁶ ti. Atha kho Selo brāhmaṇo yena Bhagavā ten’ upasamkami, upasamkumitvā Bhagavatā saddhim sammodi, sammodaniyai katham sārāṇiyam⁷ vītisāretvā ekamantam nisidi. Ekamantam nisinno kho Selo brāhmaṇo Bhagavato kāye dvattimsa⁸ mahāpurisalakkhaṇāni⁹ samannesi.¹⁰ Addasā kho Selo brāhmaṇo Bhagavato kāye dvattimsa¹¹ mahāpurisalakkhaṇāni⁹ yebhuyyena¹² ḥapetvā dve, dvīsu mahāpurisalakkhaṇesu¹³ kamkhati vicikicchati nādhimuccati na sampasidati: kosohite ca vatthaguyhe¹⁴ pahūtajivhatāya¹⁵ ca.¹⁶ Atha kho Bhagavato etad ahosi: ‘passati kho me ayam Selo brāhmaṇo dvattimsa mahāpurisalakkhanāni yebhuyyena¹² ḥapetvā¹⁷ dve, dvīsu mahāpurisalakkhaṇesu kamkhati vicikicchati nādhimuccati na sampasidati: kosohite ca vatthaguyhe¹⁴ pahūtajivhatāya cā’ ti. Atha kho Bhagavā tathārūpam iddhābhisaṁkhāram abhisamkhāsi,¹⁸ yathā [F. 104.] addasa¹⁹ Selo brāhmaṇo Bhagavato kosohitam²⁰

¹ B^a -dhi.² B^a bhavanto.³ B^a bhavanto pi.⁴ M^k antarā.⁵ M^k B^a -am.⁶ B^a ḥagamantu.⁷ B^a sāra-.⁸ B^m bāttimsa.⁹ M^k -nāni.¹⁰ C^{kb} Feb. sammannesi, B^a sammanesi, M^k samanosi.¹¹ B^a battimsa.¹² B^a -ūy-.¹³ M^k -anesu.¹⁴ B^a vatthu-.¹⁵ B^a bahuta-; B^a -jīvha- throughout.¹⁶ B^a cā ti.¹⁷ B^a ḥapetvāna.¹⁸ B^a -khāresi.¹⁹ M^k yathādasa.²⁰ M^k B^a kosohita-.

vatthaguyham.¹ Atha kho Bhagavā jivham² ninnāmetvā ubho pi kaṇṇasotāni anumasi paṭimasi,³ ubho pi nāsikasotāni⁴ anumasi paṭimasi,⁵ kevalam⁶ pi nalātamaṇḍalam⁶ jivhāya chādesi. Atha kho Selassa brāhmaṇassa etad ahosi: ‘samannāgato kho samano Gotamo dvattimsamahāpurisalakkhaṇehi paripuṇṇehi no⁷ aparipuṇṇehi,⁷ no ca kho nam jānāmi ‘Buddho vā no vā.’⁸ Sutam⁹ kho pana mātām brāhmaṇānam vuddhānam¹⁰ mahallakānām ācariyapācariyānam bhāsamānānam: “ye te bhavanti arahanto sammāsambuddhā, te sake vaṇṇe bhaññamāne¹⁰ attānam pātukaronti”¹¹ ti, yan nūnāham¹² samaṇam Gotamām sammukhā¹³ sāruppāhi gāthāhi abhitthaveyyan¹⁴ ti. Atha kho Selo brāhmaṇo Bhagavantam sammukhā¹³ sāruppāhi gāthāhi abhitthavi:

548. ¹⁴“Paripuṇṇakāyo suruci sujāto cārudassano suvaṇṇavaṇṇo si Bhagavā, susukkadātho si viriyavā.
549. Narassa hi sujātassa ye bhavanti viyañjanā,¹⁵ sabbe te tava kāyasmiñ¹⁶ mahāpurisalakkhaṇā.
550. Pasannanetto sumukho brahā¹⁷ uju patāpavā majjhe samaṇasamghassa ādicco va virocasi
551. kalyāṇadassano bhikkhu kañcanasannibhattaco,¹⁸— kin te¹⁹ samaṇabhāvena evam uttamavaṇṇino.
- [F. 105]. 552. Rājā arahasi bhavitum cakkavatti ratheśabho cāturanto vijitāvī²⁰ Jambusaṇḍassa²¹ issaro.

¹ B^{ai} vatthu-.

² M^k -an.

³ So M^k B^{ai}; C^{kb} parimasi.

⁴ M^k nāsikā-.

⁵ M^k kevalakam.

⁶ B^{ai} nalāta-.

⁷ Omitted by B^{ai}.

⁸ B^{ai} no ti.

⁹ B^{ai} buddhānam, B^m vuḍḍhā .

¹⁰ B^{ai} add na.

¹¹ B^{ai} pātum-.

¹² C^{kb} B^{ai} nun-.

¹³ B^{ai} samu-.

¹⁴ 548-567 = Thag. 818-887.

¹⁵ M^k viyamjanā.

¹⁶ C^{kb} B^{ai} -smi.

¹⁷ M^k brahmā corr. to brahā, B^{ai} brahmā.

¹⁸ M^k kamcana-.

¹⁹ B^{ai} tena.

²⁰ M^k vijatāvī.

²¹ B^{ai} -sonḍassa (cf. Oldenberg ad Thag. 822).

553. Khattiyā bhoja-rājāno¹ anuyuttā² bhavanti³ te,
rājābhīrājā manujindo⁴ rajjam kārehi Gotama." 6.
554. " Rājāham asmi
Selā ti Bhagavā⁵
dhammarājā anuttaro,
dhammena cakkam vattemi, cakkam appativatti-
yam."⁶ 7.
555. " Sambuddho patijānāsi :
* iti Selo brāhmaṇo*
' dhammarājā anuttaro
dhammena cakkam' iti bhāsasi⁷ Gotama. 8.
556. Ko nu senāpati⁸ bhotō sāvako satthu-d-anvayo,⁹
ko te imam¹⁰ anuvatteti dhammacakkam pavatti-
tam."¹¹ 9.
557. " Mayā pavattitam cakkam
† Selā ti Bhagavā †
dhammacakkam anuttaram
Sāriputto anuvatteti anujāto Tathāgataṁ. 10.
558. Abhiññeyyam abhiññātām, bhāvetabbañ ca bhāvitam,
pahātabbam¹² pahinam¹³ me, tasnā Buddho 'smi
brāhmaṇa. 11.
- [F. 106]. 559. Vinayassu mayi¹⁴ kamkham, adhimuccassu brāhmaṇa,
dullabham dassanam hoti sambuddhānam abhiñ-
haso. 12.

¹ B^m bhogi..

² B^{alm} anuyantā.

³ C^k M^k B^{al} bhavantu (*in C^k corr, to -ti*).

⁴ C^{kb} manu-, M^k manujino.

⁵ B^{al} om̄it Bhagavā.

⁶ B^a appati-.

* to * B^{al} om̄it.

⁷ B^{al} bhāsati.

⁸ C^b B^{al} -ti.

⁹ M^k satthudannayo, B^a satthurādvayo, Bⁱ satturānvayo,
B^m satthu anvayo.

¹⁰ M^k ko to imam, B^a ko te 'mam, Bⁱ ko nu te 'ma, B^m ko
te tam.

¹¹ B^{al} -cakka ppavattiyam, B^m -cakkam pavattiyam.

† to † Bⁱ om̄its.

¹² M^k -am.

¹³ Bⁱ -am.

¹⁴ B^{alm} mayi.

560. Yesam¹ vo¹ dullabho loke pātubhāvo abhiphaso,
so 'ham brāhmaṇa sambuddho sallakatto anuttaro. 13.
561. Brahmabhūto atitulō Mārasenappamaddano
sabbāmitte² vasikatvā modāmi akutobhayo." 14.
562. "Imam bhontc³ nisāmetha, yathā bhāsatī cakkhumā
sallakatto mahāviro, sihō va nadati⁴ vane. 15.
563. Brahmabhūtam⁵ atitulam Mārasenappamaddanam
ko disvā na-ppasideyya⁶ api kanhābhijātiko.⁶ 16.
564. Yo mam⁷ iccbati anvetu,⁸ yo vā⁹ n' icchati gacchatu :
idhāham¹⁰ pabbajissāmi varapaññassa santike." 17.
565. "Etañ¹¹ ce ruccati¹² bhotō Sammāsambuddhasā-
nam,¹³
mayam¹⁴ pi pabbajissāma varapaññassa santike." 18.
566. "Brāhmaṇā tisatā ime yācanti pañjalikatā :
brahmacariyam carissāma Bhagavā tava santike." 19.
- [F. 107]. 567. "Svākkhātam¹⁵ brahmacariyam
* Selā ti Bhagavā *
sandīṭṭhikam akālikam,
yattha amoghā¹⁶ pabbajjā appamattassa sikkhato"¹⁷
ti. 20.

Alattha kho¹⁸ Selo brāhmaṇo sapariso Bhagavato santike
pahtajjam, alattha upasampadām.

Attha kho Keñyo jaṭilo tassā rattiyā accayena sake
assame pañitam khādaniyam bhojaniyam paṭiyādāpetvā

¹ M^k B^m yesam ve, B^a yesam no corr. to yesam no, Bⁱ yo
sa ce.

² M^k sabbe 'mitte (Ps. sabbāmitte).

³ M^k -ti.

⁴ B^a -ti.

⁵ B^a imam.

⁶ M^k mā.

⁷ M^k etam, B^a evam, B^m evañ.

⁸ B^a -ne.

⁹ M^k svākkhyātam, B^a svākhātam.

¹⁰ M^k yatvāmoghā.

¹¹ B^a omit kho.

¹² C^b B^a -ti.

¹³ B^a kalyābhi-.

¹⁴ M^k accetu.

¹⁵ Bⁱ imāham.

¹⁶ C^b B^a -ti.

¹⁷ B^a -am.

* to * B^a omit.

¹⁸ B^a bhikkhato.

Bhagavato kālam ārocāpesi : “ kālo bho Gotama, niṭhitam bhattan ” ti. Atha kho Bhagavā pubbanhasamayam¹ nivāsetvā paccīvaraṇam² ādāya yena Keñiyassa jaṭilassa assamo ten’ upasamkami, upasamkamitvā paññatte āsane nisidi saddhim³ bhikkhusamghena. Atha kho Keñyo jaṭilo Buddha-pamukham bhikkhusamgham panitenā khādaniyena bhojaniyena sabatthā santappesi sampavāresi. Atha kho Keñyo jaṭilo Bhagavantam bhuttāvīm⁴ onītapattpānīm⁵ aññataram nīcam āsanam gahetvā ekamantam nisidi. Ekamantam nisinnam⁶ kho Keñiyam jaṭilam Bhagavā imāhi gāthāhi anumodi :

568. “ Aggihuttamukhā⁷ yaññā, Sāvitti⁸ chandaso mu-
kham,
rājā mukham manussānam, nadinam sāgaro mu-
kham, 21.

569. nakkhattānam mukham cando, ādiceo tapatam⁹ mu-
kham,
puññam ākampkhamānānam¹⁰ samgho ve¹¹ yajatam¹⁰
mukhan ” ti. 22.

? 108]. Atha kho¹² Bhagavā Keñiyam jaṭilam imāhi gāthāhi anumoditvā utthāyāsanā pakkāmi.

Atha kho āyasmā Selo sapariso eko¹³ vūpakaṭho appamatto ātāpī pahitatto viharanto¹⁴ nacirass’ eva,

¹ M^k pubbanha-.

² B^{alm} -am.

³ B^{al} -dhi.

⁴ B^{al} -vi.

⁵ B^{al} onītapattpānī ; Pj. tattha ‘ upagantvā ’ ti pāṭhaseso datthabbo (cf. Sum. I 277²² ad D. I 109; A. II 68, S. V 384); Fsb. inserts : (add : upagantvā?).

⁶ C^k -no.

⁷ B^{alm} aggihuttam¹ mukham.

⁸ B^a Sāvitthi, M^k Sāvitthitti.

⁹ B^{alm} -am.

¹⁰ M^k akam-.

¹¹ B^{alm} va.

¹² B^{al} omit kho.

¹³ So C^{kb} Fsb. ; M^k B^{alm} omit eko.

¹⁴ B^{al} vicārento.

yass' atthāya kulaputtā samma-d-eva agārasmā aṇagāriyam pabbajanti, tad anuttaram brahmacariyapariyosānam ditthe va dhamme sayam abhiññā sacchikatvā upasampajja vihāsi, 'khipā jāti, vusitam brahmacariyam, kataṃ karaniyam, nāparam itthattāyā' ti abbhaññāsi. Aññataro ca¹ kho panāyasmā Selo separiso arahataṃ ahosi. Atha kho āyasmā Selo separiso yena Bhagavā ten' upasamkami, upasamkamitvā ekameṣa² cīvaraṃ katvā yena Bhagavā ten' añjaliṁ panāmetvā Bhagavantam gātbāhi aijhalbhāsi:

570. *“Yan tam saraṇam āgamha⁴ ito atthami⁵ cakkhumā,⁶

sattarattena Bhagavā dant' amha tava sāsane.” 28.

571. Tuvam⁷ Buddho, tuvam⁸ Satthā, tuvam⁹ Mārabbibhū muni,

tuvam¹⁰ anusaye¹¹ chetvā¹² tiṇṇo tāres' imam pajam.¹³ 24.

572. Upadhi¹⁴ te samatikkantā,¹⁵ āsavā te padālitā,
siho si¹⁶ anupādāno pahinabayabheravo.¹⁷ 25.

573. Bhikkhavo tisatā ime titthanti pañjalikatā :
pāde vīra pasārehi,¹⁸ nāgā vandantu Sathuno” ti 26.

SELASUTTAM NITTHITAM.

8. *Sallasutta.*

[F. 109]. 574. Animittam¹⁹ anaññātām maccānam idha jīvitam
kasirañ²⁰ ca parittañ ca, tañ ca dukkhena sañ-
ñutam.²¹ 1.

* to * B^{dm} omit.

¹ M^k B^{dm} omit ca.

² Bⁱ ekameṣa-.

³ 570-573 = Thag. 838-841.

⁴ So Fsb. (Pj. Ps.); C^{kb} M^k B^{al} (B^m?) āgammia.

⁵ B^a -mī.

⁶ M^k -ma, cf. 81, 596, 1028.

⁷ M^k sāsai.

⁸ B^{al} akusale.

⁹ B^a chitvā, Bⁱ sitvā.

¹⁰ B^{al} -dhi.

¹¹ Bⁱ -to.

¹² M^k va.

¹³ B^{al} pahinna-.

¹⁴ Bⁱ dhira-ppa-, M^k pasāresi.

¹⁵ C^k B^a -am.

¹⁶ C^k Bⁱ kasi-.

¹⁷ B^{al} samyuttam.

575. Na hi so upakkamo atthi, yena jātā na miyyare,
jaram pi patvā maranam,¹ evañdhammā hi pāñino. 2.
576. Phalānam iva pakkānam pāto² papatanā³ bhayam,
evam jātānam maccānam niccam maranato bhayam. 3.
577. Yathā pi kumbhakārassa katā⁴ mattikabhājanā⁴
sabbe bhedanapariyantā,⁵ evam maccāna⁶ jīvitam. 4.
578. Daharā ca mahantā ca ye bālā ye ca pañditā
sabbe maccuvasam yanti, sabbe maccuparāyanā. 5.
579. Tesam maccuparetānam gacchataṁ paralokato⁷
na pitā tāyate puttam ūtāti⁸ vā pana ūtātake.⁹ 6.
580. Pekkhatam yeva ūtānam passa lālapatam¹⁰ puthu¹¹
ekameko va maccānam go vajjho¹² viya niyyati. 7.
- [F. 110]. 581. Evam abbhāhato loko maccunā ca jarāya ca,—
tasmiṁ dhīrā na socanti viditvā lokapariyāyam. 8.
582. Yassa maggām na jānāsi āgatassa gatassa vā,
ubho ante asampassam nirattham paridevasi. 9.
583. Paridevayamāno ce¹³ kañcid attham¹⁴ udabbahe
sammūlho himsam attānam, kayira¹⁵ c' enam¹⁶ vicak-
khano. 10.
584. Na hi ruññena¹⁷ sokena santim¹⁸ pappoti cetaso,
bhiyy' ass' uppajjate dukkham, sariram¹⁹ upa-
haññati, 11.

¹ B^a mār-.² B^m niccam.³ B^d S^d patanato, Pj. papatato bhayam, patanato bhayam
hotī ti attho (cf. J. IV 127³).⁴ C^b S^d -am.⁵ B^a bhedanampariy-, S^d sabbam bhedanapariyantam.⁶ B^d evam maccānam. ⁷ C^{kb} gacchetam paralokito.⁸ C^b B^{aim} S^d -ti.⁹ B^d ūtākam.¹⁰ B^d S^d lālappatam.¹¹ C^k puthū.¹² B^a vaccho, Bⁱ vajjo.¹³ C^k ve, B^{ai} ca.¹⁴ Bⁱ kiccidathum, B^a kiccidathum corr. to kicci attham,
S^d kimci attham.¹⁵ So C^{kb} Pj.; B^d S^d kariyā, B^m kayirā.¹⁶ C^k c' etam.¹⁷ So Pj. B^{aim} S^d; C^{kb} roññena.¹⁸ B^d -ti.¹⁹ B^{aim} S^d add c'.

585. kiso vivāṇo bhavati himsam attānam attanā:¹
na tena petā pälenti, niratthā paridevanā. 12.
586. Sokam appajaham² jantu bhiyyo dukkham nigac-
chati,
anuttuhūpanto³ kälakataṁ sokassa vasam anvagū.⁴ 13.
587. Aññe pi passa gamine⁵ yathākammūpage nare
maccuno vasam āgamma phandante v' idha pā-
ñine.⁶ 14.
588. Yena yena hi maññanti, tato tam hoti aūñathā,—
etādiso vinābhāvo, passa lokassa pariyāyam: 15.
589. api ce⁶ vassasataṁ jive bhiyyo vā pana mānavo,⁷
ñātisamghā vinā hoti, jahāti idha jivitam. 16.
590. Tasmā arahato sutvā vineyya paridevitam
petam kälakataṁ disvā ‘na so⁸ labbhā mayā’ iti. 17.
591. Yathā saraṇam adittam vārinā parinibbaye,⁹
evam pi dhiro sappañño pañdito kusalo naro
khippam uppatitam sokam vāto tūlam va dham-
saye 18.
592. paridevam pajappañ ca domanassañ ca attano :
attano sukham esāno abbahe¹⁰ sallam attano. 19.
593. Abbūlhasallo asito santim¹¹ pappuya cetaso,
sabbasokam¹² atikkanto asoko hoti nibbuto ti 20.

SALLASUTTAM NIṬṬHITAM.

¹ B^a attano.² C^k sokappajaham, C^b sokam(a)pajaham.³ So C^{kb}; B^{aim} Pj. Fsb. anutthunanto.⁴ C^b -gu; Pj. vasamanvagū ti vasam gato (cf. Kuhn, Beitr., p. 110).⁵ B^a -no.⁶ B^{im} S^d omit ce.⁷ C^{kb} mānavo.⁸ B^{aim} n' eso.⁹ B^a S^d -nibbuto.¹⁰ B^a appuhe, Bⁱ abbühe, B^m S^d abbuhe.¹¹ B^a -ti.¹² S^d sabbam sokam.

[F. 112].

9. Vāsetṭhasutta.¹

Evam me sutam :

Ekam samayam Bhagavā Icchānamkale² viharati Icchānamkalavanasande. Tena kho pana samayena sambahulā³ abhiññatā abhiññatā⁴ brāhmaṇamahāsälā Icchānamkale⁵ pativasanti, seyyathidaṃ : Caṅkī brāhmaṇo Tārukko brāhmaṇo Pokkharasāti brāhmaṇo Jāṇussoṇi⁶ brāhmaṇo Todeyyabrahmaṇo⁷ aññe ca abhiññatā abhiññatā⁸ brāhmaṇamahāsälā. Atha kho Vāsetṭha-Bhāradvājānam māṇavānam⁹ jaṅghāvihāram¹⁰ anucamkamamānānam¹¹ anuvicaramānānam¹² ayam antarākathā udapādi : “kathām bho brāhmaṇo hoti” ti. ¹³Bhāradvājo mānavo evam āha : “yato kho bho¹⁴ ubhato sujato hoti mātito ca pitito ca samsuddhagahaṇiko yāva sattamā pitāmahayugā¹⁵ akkhitto anupakkuttho¹⁶ jātivādena,¹⁷ ettāvatā kho¹⁸ brāhmaṇo hoti” ti. Vāsetṭho mānavo¹⁹ evam āha : “yato²⁰ kho bho silavā ca hoti vatasampanno²¹ ca,²² ettāvatā kho²³ brāhmaṇo hoti” ti. N’ eva kho asakkhi Bhāradvājo mānavo

¹ — Majjh. Nik., ch. 98 (see note ¹ to Selasutta above; cf. D. I 235 foll.).

² So C^{kb} M^k Ps. throughout (cf. Sum. I 243^{ss}) ; B^{alm} Pj.-namga-.

³ B^{al} sam-.. ⁴ So C^k M^k, not repeated in C^b B^{al}.

⁵ M^k here -kāle. ⁶ M^k -pi, B^{al} Jāṇussoṇi.

⁷ M^k Todeyyo br-. ⁸ So M^k, not repeated in C^{kb} B^{al}.

⁹ M^k māna-. ¹⁰ B^{al} jaṅgha-.

¹¹ M^k B^{alm} -kamantānam.

¹² M^k -caramantānam, B^{alm} -carantānam.

¹³ B^{al} insert Vāsetṭhamāṇavam.

¹⁴ So M^k B^{alm}; C^{kb} omit bho.

¹⁵ C^b -hāyugā, B^{al} -hayuggā.

¹⁶ B^a -pakuṭṭho, Bⁱ -pakutto (cf. D. I 113^{ss}).

¹⁷ Bi jāto. ¹⁸ C^{kb} M^k add bho.

¹⁹ B^{al} add Bhāradvājam mānavam (pa)sāññāpetum.

²⁰ B^{al} add ca.

²¹ M^k Pj. Ps. vatta-.

²² M^k omits ca.

²³ L^{al} add bho.

Vāsetṭham¹ māṇavam saññāpetum,² na pana³ asakkhi Vāsetṭho māṇavo Bhāradvājam māṇavam⁴ saññāpetum.⁵ Atha kho Vāsetṭho māṇavo Bhāradvājam māṇavam āmantesi: “ayam⁶ kho⁶ Bhāradvāja samaṇo Gotamo Sakyaputto Sakyakulā pabbajito Icchānamkale viharati Icchānamkala-vanasaṅde, tam⁷ kho pana bhavantam⁷ Gotamam evam kalyāṇo⁸ kittisaddo abbhuggato—pe⁹—Buddho Bhagavā ti, āyāma bho¹⁰ Bhāradvāja, yena samaṇo Gotamo ten' upasampkamissāma, upasampkamitvā samaṇam Gotamam etam attham pucchissāma, yathā no samaṇo [F. 113] Gotamo vyākarissati,¹¹ tathā nam⁹ dhāressāmā”¹² ti. “Evam bho” ti kho Bhāradvājo māṇavo Vāsetṭhassa māṇavassa paccasosi.¹³ Atha kho Vāsetṭha-Bhāradvāja¹⁴ māṇavā yena Bhagavā ten' upasampkamim̄su, upasampkamitvā Bhagavatā saddhim¹⁵ sammodim̄su, sammodanīyam katham sārāṇiyam¹⁶ vitisāretvā ekamantam nisidim̄su. Ekamantam nisinno kho Vāsetṭho māṇavo Bhagavantam gāthāhi ajjhabhāsi :

594. “Anuññātāpatiññātā¹⁷ tevijjā mayam asm’ ubho,¹⁸
aham¹⁹ Pokkharasātissa Tārukkhassāyam¹⁹ māṇavo. 1.
595. Tevijjānām yad akkhātam,²⁰ tatra kevalino smase,
padak’²¹asmā veyyākaraṇā²² jape²³ ācariyasādisā.²⁴ 2.

¹ B^a Vāsetṭha-.

² B^a saññāpetum.

³ M^k pan’.

⁴ C^{kb} -vañ ca.

⁵ M^k B^{im} saññāpetum.

⁶ M^k Bⁱ bho.

⁷ C^b M^k Bⁱ bhagavantam.

⁸ C^k kally-.

⁹ B^a -la-; M^k reads the text in full.

¹⁰ Bⁱ omits bho.

¹¹ M^k B^a byā-.

¹² M^k Bⁱ byākarissāmā, B^a dharissāmā.

¹³ B^a paccasosi.

¹⁴ C^b M^k B^a -Bhāradvāja-.

¹⁵ B^a -dhi.

¹⁶ C^k B^a Fsb. sāra-.

¹⁷ C^b anuññātā pati-, C^k B^{im} -pati--.

¹⁸ C^b M^k ass’ ubho, Bⁱ asmābo.

¹⁹ M^k -ass’ ayam.

²⁰ M^k akkhātum.

²¹ M^k pād-.

²² B^a add ca.

²³ M^k Ps. Pj. B^a Fsb. jappe.

²⁴ B^a -sadisā.

596. Tesan¹ no jātivādasmin² vivādo atthi Gotama :
“jātiyā brāhmaṇo hoti” Bhāradvājo iti bhāsatī,
ahañ³ ca “kammanā” brūmi, evam jānāhi cak-
khuma.⁴ 3.
597. Te na sakkoma saññattum⁵ aññamaññam mayam
ubho,
bhavantam⁶ puṭhum āgamhā⁷ sambuddham iti⁸
vissutam.⁹ 4.
598. Candam yathā khayatitam¹⁰ pecca¹¹ pañjalikā janā
[F. 114]. vandamānā namassanti, evam lokasmim¹² Gota-
mam. 5.
599. Cakkhum¹³ loke samuppannam mayam pucchāma
Gotamam :
jātiyā brāhmaṇo hoti udāhu bhavati kammanā,
ajānatam no pabrūhi,¹⁴ yathā jānemu brāhma-
nam.” 6.
600. “Tesam vo 'ham¹⁵ vyakkhissam¹⁶
Vāsethā ti Bhagavā
anupubbañ yathātatham¹⁷
jātivibhaṅgam¹⁸ pāñānam,¹⁹ aññamaññā hi jātiyo. 7.
601. Tiṇarukkhe pi jānātha,²⁰ na cāpi paṭijānare,
liṅgam jātimayam tesam, aññamaññā hi jātiyo. 8.

¹ M^k -am.

² B^{alm} -vādamhi.

³ B^{al} -am.

⁴ C^b -mā (cf. 570^b).

⁵ C^{kb} -ttam, B^{alm} saññāpetum, M^k ñāpetum.

⁶ M^k B^{al} bhagavantam (cf. 91^c).

⁷ M^k B^{al} āgamma, B^m āgamā.

⁸ M^k sati.

⁹ B^{al} visutam.

¹⁰ M^k kkha-.

¹¹ B^{al} pacca.

¹² B^{alm} Fsb. -smi.

¹³ So C^b Pj. Ps.; C^k M^k B^{alm} cakkhu.

¹⁴ M^k pabbrūhi.

¹⁵ B^m aham.

¹⁶ C^b vākkhi-, M^k vyākkhi-, B^{alm} byakkhi-.

¹⁷ C^b M^k -tathā, B^{alm} -katham.

¹⁸ M^k yāti-, Bⁱ -vibhaṅga.

¹⁹ Bⁱ pāñinam.

²⁰ Bⁱ vijā-, B^a vijā- corr. to jā-.

602. Tato kīte pataṅge¹ ca yāva kunthakipillike,² liṅgam jātimayam̄ tesam, aññamaññā hi jātiyo. 9.
603. Catuppade pi³ jānātha khuddake ca mahallake, liṅgam—pe—.⁴ 10.
604. Pādūdare pi⁵ jānātha urage dīghapitṭhike, liṅgam . . . 11.
605. Tato macche pi⁶ jānātha odake⁶ vārigocare, liṅgam . . . 12.
- [F. 115]. 606. Tato' pakkhi⁷ pi⁸ jānātha pattayāne vihaiigame, liṅgam . . . 13.
607. Yathā etāsu jātisu⁹ liṅgam jātimayam̄ puthu,¹⁰ evam̄ n' atthi manussesu liṅgam jātimayam̄ puthu :¹¹ 14.
608. na kesehi na sīsena na kaṇṇehi na akkhihi¹² na¹³ mukhena na nāsāya na oṭṭhehi bhamūhi vā 15.
609. na givāya na amsehi na¹⁴ udarena na piṭṭhiyā na soṇiyā¹⁵ na urasā na¹⁶ sambādhe¹⁷ na me-thune¹⁸ 16.
610. na hatthehi na pādehi na¹⁴ aṅgulīhi¹⁹ nakhehi vā²⁰ na²¹ jamghūhi na ūrūhi na vaṇṇena sarena vā liṅgam jātimayam̄²² n' eva, yathā aññāsu jātisu.²³ 17.

¹ So MSS.; Fsb. pataṅge, Pj. pataṅgā ti pataṅgā.

² So C^b M^k; C^k Fsb. kunta-, Bⁱ kunṭha, B^a kuṇṭha.

³ C^b B^a vi..

⁴ M^k reads the text in full throughout. ⁵ Bⁱ vi..

⁶ So B^a Pj. (= udakamhi jāte); Fsb. C^{kb} M^k udake; Ps. udake ti udake (!) udakamhi jāte.

⁷ M^k B^a -i.

⁸ C^{kb} Bⁱ vi..

⁹ M^k -īsu.

¹⁰ C^b -ū.

¹¹ C^{kb} -ū.

¹² C^{kb} M^k nākkhihi.

¹³ M^k omits na.

¹⁴ B^m n', Bⁱ omits na.

¹⁵ C^{kb} B^a son-.

¹⁶ B^a nā.

¹⁷ C^b sabbādhe, B^a sambādhe corr. to -bāne, Bⁱ sibādhe, B^m sambādhā.

¹⁸ B^{aim} -nā.

¹⁹ M^k añjalīhi.

²⁰ B^a nakhehitam, in B^a corr. to na nakhehi.

²¹ B^a add ca.

²² B^a -yan.

²³ M^k -īsu.

611. Paccattam sasariresu¹ manussesv-etam² na³ vijjati
vokārañ ca manussesu samaññāya pavuccati. 18.
612. Yo hi koci manussesu gorakkham upajīvati,
evam Vāsetṭha jānāhi, kassako so, na brāhmaṇo. 19.
- [F. 116]. 613. Yo hi koci manussesu puthu⁴ sippena jivati,
evam Vāsetṭha jānāhi, sippiko so, na brāhmaṇo. 20.
614. Yo hi koci manussesu vohāram⁵ upajīvati,
evam Vāsetṭha jānāhi, vānijo⁶ so, na brāhmaṇo. 21.
615. Yo hi koci manussesu parapessena⁷ jīvati,
evam Vāsetṭha jānāhi, pessiko so, na brāhmaṇo. 22.
616. Yo hi koci manussesu adinnam upajīvati,
evam Vāsetṭha jānāhi, coro eso, na brāhmaṇo. 23.
617. Yo hi koci manussesu issattham⁸ upajīvati,
evam Vāsetṭha jānāhi, yodhājivo, na brāhmaṇo. 24.
618. Yo hi koci manussesu porohiccena⁹ jīvati,
evam Vāsetṭha jānāhi, yājako¹⁰ so, na brāhmaṇo. 25.
619. Yo hi koci manussesu gāmam¹¹ ratṭhañ ca bhuñjati,
evam Vāsetṭha jānāhi, rājā eso, na brāhmaṇo. 26.
620. ¹²Na cāham brāhmaṇam brūmi yonijam mattisam-
bhavam,
- [F. 117]. bhovādi nāma so hoti, sa ve¹³ hoti sakiñcano,
—akiñcanam anādānam tam aham brūmi brāhma-
nam. 27.
621. Sabbasamyojanam¹⁴ chetvā yo ve na paritassati,
saṅgātigam¹⁵ visamyuttam¹⁶ tam aham brūmi brā-
maṇam. 28.

¹ B^a paccatta-sariresu, B^m paccattañ ca sariresu.

² C^k manussesvata, C^b manussesv-ena.

³ C^k nam.

⁴ C^k putthū.

⁵ C^k ohāram.

⁶ B^a -jjo.

⁷ B^a -pes(y)ena.

⁸ B^m -ttam.

⁹ B^a -haccena.

¹⁰ B^a yācako.

¹¹ M^k gāma.

¹² 620-647c = Dhp. 396-428c.

¹³ M^k B^a ce.

¹⁴ C^b sabbasam-, M^k sabbam sam-.

¹⁵ B^a -saññ-.

622. Chetvā nandhim¹ varattañ ca sandānam² sahanuk-
kamam³
ukkhittapaligham buddham—pe—. 29.
623. Akkosam vadhabandhañ ca aduṭṭho yo titikkhati,
khantibalam⁴ balānikam⁵ tam aham brūmi brāh-
manam. 30.
624. Akkodhanam⁶ vatavantam⁷ silavantam anussadam⁸
dantam antimasārīram⁹—pe—. 31.
625. Vāri pokkharapatte va, āragge-r-iva¹⁰ sāsapo¹¹
yo na lippati¹² kāmesu, . . . 32.
626. Yo dukkhassa pajānāti idh' eva khayam attano,
pannabhāram visamyuttam¹³ . . . 33.
627. Gambhirapaññam¹⁴ medhāvīm¹⁵ maggāmaggassa
kovidam
uttamattham anuppattam . . . 34.
628. Asamsaṭṭham gahaṭṭhehi anāgārehi cūbhayam
anokasārim¹⁶ appiccham . . . 35.
- [F. 118]. 629. Nidhāya daṇḍam bhūtesu tasesu thāvaresu ca
yo na hanti na ghāteti, . . . 36.
630. Aviruddham viruddhesu attadaṇdesu nibbutam¹⁷
sādānesu anādānam . . . 37.
631. Yassa rāgo ca doso ca māno makkho ca pātito¹⁸
sāsapo-r-iva āraggā,¹⁹ . . . 38.

¹ C^b Bⁱ nandi(m).

² B^a corr. to sandāham, Bⁱ chandānam.

³ B^a sahā-. ⁴ So M^k Fsb.; C^{kb} B^a khanti-.

⁵ M^k B^am balāp-. ⁶ C^k -dhena, M^k -dham.

⁷ Bⁱ dhūtvantam.

⁸ Bⁱ anusaddhañ, M^k anussudam (cf. Dhp. 400^b anus-
sutam).

⁹ B^a -sarinam.

¹⁰ C^k āragge viya, M^k āraggā-r-iva.

¹¹ R^a sāsnppo.

¹² M^k B^am limpati.

¹³ M^k -yuktam.

¹⁴ M^k gambhirampaññā.

¹⁵ B^a -vī.

¹⁶ B^am anokacāri.

¹⁷ C^b M^k -tim.

¹⁸ B^am ohito.

¹⁹ C^b -ge.

682. Akakkasam viññapanim¹ giram saccam udīraye,
yāya nābhisej² kañci,³ 39.
683. Yo⁴ ca dīgham va⁵ rassam vā añumthūlam⁶ subhā-
subham
loke adinnam nādiyati,⁷ 40.
634. Āsa yassa na vijjanti asmim loke paramhi ca,
nirāsayam⁸ visamyuttam 41.
635. Yassālaya⁹ na vijjanti, aññāya akathāñkathi,¹⁰
amatogadham¹¹ anuppattam 42.
636. Yo 'dha puññāñ ca pāpañ ca ubho sañgāñ upaccagā,
asokam virajam suddham¹² 43.
637. Candam va vimalam suddham vippasannam¹³ anā-
vilam
nandibhavaparikkhinam¹⁴ 44.
688. Yo imam palipatham duggam samsāram moham
accagā
tiñno pāragato¹⁵ jhāyī¹⁶ [F. 119] anejo akathāñ-
kathi¹⁶
anupādāya nibbuto, 45.
689. Yo 'dha kāme pahatvāna anāgāro paribbaje,
kāmabhavaparikkhinam¹⁷ 46.
640. Yo 'dha tañham pahatvāna anāgāro paribbaje,
tañhabhavaparikkhinam 47.
641. Hitvā mānusakam yogam dibbam¹⁸ yogam upaccagā,
sabbayogavisamyuttam 48.
642. Hitvā ratiñ¹⁹ ca aratiñ ca sītibhūtam nirūpadhim¹⁶
sabbalokābhībhūm vīram 49.

¹ B^{aim} viññāpani.² B^{ai} -sajje.³ C^b M^k B^{aim} kiñci.⁴ Bⁱ yam.⁵ B^{ai} dīghañ ca, B^m dīgham vñ.⁶ B^{ai} anuthulam.⁷ B^{aim} nādeti.⁸ B^{aim} nirāsasam.⁹ Bⁱ yes' alayā.¹⁰ B^{ai} -thi.¹¹ M^k amatho-.¹² C^b M^k buddham.¹³ M^k -am, Bⁱ -amm.¹⁴ B^{aim} nandirāgapā-.¹⁵ B^{aim} pāraṅgato.¹⁶ B^{ai} -i.¹⁷ C^k kāme- corr. to kāma-, C^b M^k kāmā-, B^{ai} kāmarāgapā-.¹⁸ B^{ai} dibba-.¹⁹ B^m -im, omitting ca.

643. Cutim¹ yo wedi sattānam upapattiñ² ca sabbaso,
asattam sugatam buddham . . . 50
644. Yassa gatim na jānanti devā gandhabbamānusā,³
khipāsavam arahantam . . . 51.
645. Yassa pure ca pacchā ca majjhe ca n' atti kiñcanam,
akiñcanam anādānam . . . 52.
646. Usabham pavarām viram⁴ mahesim⁵ vijitāvinam
anejam nahātakam⁶ buddham . . . 53.
647. Pubbenivāsam yo wedi saggāpāyañ ca passati,
atho jātikkhayam patto, tam aham brūmi brāh-
maṇam. 54.
- [F. 120]. 648. Samaññā h' esā lokasmīm nāmagottam pakappitam,
sammuccā⁷ samudāgatam tathā tathā⁸ pakappi-
tam, 55.
649. dīgharattam⁹ anusayitam dīṭṭhigatam¹⁰ ajānataṁ,¹¹—
ajānāta¹² no¹³ pabravanti:¹⁴ “jātiyā hoti brāh-
mano.” 56.
650. Na jaccā¹⁵ brāhmaṇo hoti, na¹⁶ jaccā¹⁵ hoti abrāh-
maṇo,
kammanā brāhmaṇo hoti, kammanā hoti abrāh-
maṇo. 57.
651. Kassako kammanā hoti, sippiko hoti kammanā,
vāṇijo¹⁷ kammanā hoti, pessiko¹⁸ hoti kammanā, 58.
652. coro pi kammanā hoti, yodhājīvo pi kammanā,
yājako¹⁹ kammanā hoti rājā pi hoti kammanā. 59.

¹ M^k B^l -ti.² B^{al} -ti.³ B^{al} -manussā.⁴ B^m dhiram, B^m dhūram.⁵ M^k -si, B^{al} -si.⁶ B^a nāta-, B^l nhāta-.⁷ M^k samuccā, B^{al} samacca, B^m samatīñā.⁸ M^k omits.⁹ M^k Bi -amm.¹⁰ M^k -ta, B^{al} -tamm.¹¹ M^k pajānatam.¹² M^k -ta, B^l Ps. -to.¹³ B^l omits no.¹⁴ So M^k; Ps. pabrūvanti, C^k pabbanti, C^b pabbanti,
Pj. pabrūnti, B^a pabrūhanti corr. to pabrūnti, B^l pabrūhanti,
B^m? Fsb. pabrunti.¹⁵ B^{al} jaccā.¹⁶ B^m omits na.¹⁷ B^{al} -jjo.¹⁸ B^{al} pesiko.¹⁹ M^k B^{al} yācako.

653. Evam etam yathābhūtam kammam¹ passanti pāṇḍitā paṭīccasāmuppādadasā² kammavipākakovidā. 60.
654. Kammanā vattati³ loko, kammanā vattatī⁴ pajā, kammanibandhanā sattā rathassāṇīva⁵ yāyato. 61.
655. Tapena brahmācariyena samyamena damena ca—
[F. 121]. etena brāhmaṇo hoti, etam brāhmaṇam⁶ uttamam. 62.
656. Tihi vijjāhi sampanno santo khinapunabbhavo,
evam Vāsettha jānāhi, Brahmā Sakko vijānatān " ti. 63.

Evam vutte Vāsettha-Bhāradvājū⁷ mānavā⁸ Bhagavantam etad avocum: "abikkantam bho Gotama—pe⁹—*ete mayam bhavantam Gotamam saraṇam gacchāna dhammañ ca bhikkhusamghañ ca,* upāsake no bhavam¹⁰ Gotumo dhāretu ajataगगे pāṇupete¹¹ saraṇāgate "¹² ti

VĀSETTHASUTTAM NIṬṬHITAM.

10. Kokaliyasutta.¹³

Evam me sutam:

Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Kokāliyo bhikkhu yena Bhagavā ten' upasamkami, upasamkamitvā Bhaga-

¹ M^k kamma.

² B^{al} -pādassā.

³ So C^b M^k; C^k -sī, B^{al} -ti.

⁴ B^{al} -ti.

⁵ C^b -nīva, B^{al} -nīva.

⁶ M^k brahmānam.

⁷ M^k B^{al} -ja-.

⁸ C^b mānavā.

⁹ B^{alm} -la-.

* to * B^{al} omit.

¹⁰ C^{kb} bhavañ.

¹¹ C^b B^{al} -tam, M^k -ta-.

¹² C^b saraṇa-, B^{alm} saraṇam gate.

¹³ Prose text and rr. 657-660 = S. I 149³²-153² (cf. A. V 170-174); rr. 661-662 = Dhp. 306, 125, etc.; vv. 663-676 in Pj. styled Turitavatthugāthā.

vantam abhivādetvā ekamantam nisidi. Ekamantam nisinno kho Kokāliyo bhikkhu Bhagavantam etad avoca : “ pāpicchā bhante Sāriputta-Moggallānā pāpikānam icchānam vasamgatā ”¹ ti. Evam vutte Bhagavā Kokāliyam bhikkhum etad avoca : “ mā h’ evam² Kokāliya, mā h’ evam² Kokāliya, pasādehi Kokāliya³ Sāriputta-Moggallānesu cittam, pesalā Sāriputta-Moggallānā ” ti.⁴ Dutiyam⁵ pi kho Kokāliyo bhikkhu Bhagavantam etad avoca : “ kiñcāpi [F. 122] me⁶ bhante Bhagavā saddhāyiko paccayiko,⁷ atha kho pāpicchā va⁸ Sāriputta-Moggallānā pāpikānam icchānam vasamgatā ”¹ ti. Dutiyam⁵ pi kho Bhagavā Kokāliyam bhikkhum etad avoca : “ mā h’ evam⁹ Kokāliya, mā h’ evam⁹ Kokāliya, pasādehi Kokāliya Sāriputta-Moggallānesu cittam, pesalā Sāriputta-Moggallānā ” ti. Tatiyam¹⁰ pi kho Kokāliyo bhikkhu Bhagavantam¹¹ etad avoca : “ kiñcāpi me bhante Bhagavā saddhāyiko paccayiko, atha kho pāpicchā va¹² Sāriputta-Moggallānā pāpikānam icchānam vasamgatā ”¹ ti. Tatiyam¹⁰ pi kho Bhagavā Kokāliyam bhikkhum etad avoca : “ mā h’ evam¹³ Kokāliya, mā h’ evam¹³ Kokāliya, pasādehi Kokāliya Sāriputta-Moggallānesu cittam, pesalā Sāriputta-Moggallānā ” ti. Atha kho Kokāliyo bhikkhu uṭṭhāyāsanā Bhagavantam abhivādetvā¹³ padakkhiṇam katvā pakkāmi. Acirapakkan-tassa ca Kokāliyassa bhikkhuno sāsapamattihi¹⁴ piṭakāhi¹⁵ sabbo kāyo phuto¹⁶ ahosi, sāsapamattiyo hutvā muggamattiyo ahesum, muggamattiyo hutvā kalāyamattiyo¹⁷ ahesum,

¹ C^k Fsb. vasagatā.

² B^a -va.

³ B^a omit Kokāliya.

⁴ B^a omit ti.

⁵ B^a -am..

⁶ B^a omit me.

⁷ C^{kb} Bⁱ paccayiko, B^a paccayiko corr. to paccayiko.

⁸ B^a omit va.

⁹ B^a -va.

¹⁰ B^a -am..

¹¹ C^k bhavantam.

¹² MSS. ca.

¹³ B^a -ditvā.

¹⁴ C^b -matitihī, B^{aim} -mattāhi.

¹⁵ C^b pil-

¹⁶ So Pj. B^m; C^{kb} Fsb. phuttho, B^a puto.

¹⁷ C^b Bⁱ kalāya-.

¹⁸ B^a kolattha-.

kolaṭṭhimattiyo¹ hutvā kolamattiyo² ahesum, kolamattiyo² hutvā āmalakamattiyo ahesum, āmalakamattiyo³ hutvā beluvassalātukamattiyo⁴ ahesum, beluvassalātukamattiyo⁴ hutvā billimattiyo⁵ ahesum, billimattiyo⁵ hutvā pabhijjimsu,⁶ pubbañ ca lohitañ ca paggharim̄su. Atha kho Kokāliyo bhikkhu ten' evābādhena kālam akāsi, kālakato⁷ ca Kokāliyo bhikkhu Padumanirayam⁸ upapajji⁹ Sāriputta-Moggallānesu cittam āghātetvā.¹⁰

Atha kho Brahmā Sahampati¹¹ abhikkantāya rattiyañ abhikkantavanño¹² kevalakappam Jetavanam [F. 128] obhāsetvā yena Bhagavā ten' upasam̄kami, upasam̄kamitvā līhagavantam abhivādetvā ekamantam atthāsi. Ekamantam ṭhito¹³ kho Brahmā Sahampati¹⁴ Bhagavantam etad avoca: "Kokāliyo bhante bhikkhu kālakato,¹⁵ kālakato¹⁵ ca bhante Kokāliyo bhikkhu Padumanirayam¹⁶ upapanno¹⁷ Sāriputta-Moggallānesu cittam āghātetvā" ti. Idam¹⁸ avoca Brahmā Sahampati,¹⁴ idam vatvā *Bhagavantam abhivādetvā* padakkhiṇam katvā tatth' ev' antaradhāyi.

Atha kho Bhagavā tassā rattiya accayena bhikkhū āmantesi: "imam bhikkhave rattim¹⁹ Brahmā Sahampati abhikkantāya rattiya—pe²⁰—idam avoca Brahmā Sahampati, idam vatvā *mam abhivādetvā* padakkhiṇam katvā tatth' ev' antaradhāyī" ti. Evam vutte aññataro bhikkhu

¹ B^a koṭṭha-.

² B^a koṭa-.

³ Bⁱ āma-la-.

⁴ C^b belu-, B^a veluvassalātuka-, Bⁱ beluvassalābhuka-.

⁵ B^a pillā-, B^m billā-, Bⁱ billa-.

⁶ B^a paribhijjisū.

⁷ B^{aim} kālaṅkato.

⁸ B^{am} -niraye, Bⁱ -niriye.

⁹ C^{kb} B^m uppajji.

¹⁰ B^a -ṭetvā.

¹¹ Bⁱ Sahampati, C^b -tī.

¹² C^b Bⁱ -ā.

¹³ C^b -ā.

¹⁴ C^{kb} -tī.

¹⁵ B^a kālaṅkato.

¹⁶ B^{aim} -niraye.

¹⁷ C^{kb} uppanno.

¹⁸ C^k B^a Fsb. -am.

* to * B^{aim} omit; B^m omits abhivādetvā.

¹⁹ B^a -tti.

²⁰ Bⁱ -la-.

Bhagavantam etad avoca: “kīvadīgham nu kho bhante Padume niraye¹ āyuppamāṇan” ti. “Dīgham kho bhikkhu Padume niraye¹ āyuppamāṇap, tam na sukaram² sam-khātum ‘ettakāni vassāni’³ iti vā ‘ettakāni vassasatāni’ iti vā ‘ettakāni vassasahassāni’ iti vā ‘ettakāni vassasatasahassāni’ iti⁴ vā” ti. “Sakkā pana bhante upamā⁵ kātun” ti. “Sakkā bhikkhū” ti Bhagavā avoca: “seyyathāpi bhikkhu vīsatikhāriko Kosalako tilavāho, tato puriso vassasatassa⁶ vassasatassa accayena ekam ekam tilam uddhareyya, khippataram kho so bhikkhu vīsatikhāriko Kosalako tilavāho iminā upakkamena parikkhayam⁷ pari-yādānam gaccheyya, na tv-eva eko Abbudo nirayo. Seyyathāpi bhikkhu vīsat Abbudā nirayā, evam eko Nirabbudo⁸ nirayo, seyyathāpi bhikkhu vīsat Nirabbudā nirayā, evam eko Ababo nirayo, seyyathāpi bhikkhu visati Ababā [F. 124] nirayā, evam eko Ahaho nirayo, seyyathāpi bhikkhu vīsat Ahahā nirayā, evam eko Aṭaṭo nirayo, seyyathāpi bhikkhu vīsat Aṭaṭā nirayā, evam eko Kumudo nirayo, seyyathāpi vīsat Kumudā nirayā, evam eko Sogandhiko nirayo, seyyathāpi bhikkhu vīsat Sogandhikā nirayā, evam eko Uppalako nirayo, seyyathāpi bhikkhu vīsat Uppalakā nirayā, evam eko Puṇḍariko nirayo, seyyathāpi bhikkhu vīsat Puṇḍarikā nirayā, evam eko Padumo nirayo. Padumam kho pana bhikkhu nirayam Kokāliyo” bhikkhu upapanno¹⁰ Sāriputta-Moggallānesu cittam āghātētvā”¹¹ ti. Idam¹² avoca Bhagavā, idam vatvā¹³ Sugato athāparam etad avoca Satthū:

¹ B^{alm} Padumaniraye.

² B^{ai} sukkaram.

³ B^{lm} -niti, B^a -ni, omitting ti.

⁵ B^{alm} -am..

⁶ C^k vassasahassa, not repeated in B^{ai}; B^m vassasata-vassasatassa.

⁷ B^{alm} omit parikkhayam.

⁸ C^b Nirayabb- always.

⁹ C^{kb} -ko.

¹⁰ C^{kb} uppanno.

¹¹ B^{ai} -tētvā.

¹² C^k B^a -am.

¹³ B^{lm} vatvāna.

657. “Purisassa hi jātassa kuṭhārī¹ jāyate mukhe,
yāya chindati² attānam bālo dubbhāsitam³ bhanam. 1.
658. Yo nindiyam pasamsati,
tam vā nindati yo pasamsiyo,
viciñāti mukhena so kalim,⁴
kalinā tena sukham na vindati. 2
659. Appamatto ayam kali,⁵
yo akkhesu dhanaparñjayo
sabbassāpi sahāpi⁶ attanā,—
ayam eva mahattaro⁷ kali,⁵
yo sugatesu manam padosaye. 3.
660. Satam⁸ sahassānam⁹ nirabbudānam
chattimṣa ca¹⁰ pañca ca abbudāni,¹¹
yam ariyagarahi¹² nirayam upeti
vācaṇ manā¹³ ca pañidhāya¹⁴ pāpakaṇi. 4.
661. Abhūtavādī¹⁵ nirayam upeti,
yo vā pi katvā “na karomī” ti cāha,
ubho pi te pecca¹⁶ sāmā bhavanti.
nihinakammā manujā parattha. 5.
662. Yo appaduṭṭhassa narassa dussati
suddhassa posassa anaṅgañassa,
tam eva bālaṇ pacctei pāpam
sukhumo rajo paṭivātaṇ va khitto. 6.
663. Yo lobhaguṇe¹⁷ anuyutto,
so vacasā paribhāsatī aññe

¹ B^a -ri.² B^a cchindati, Bⁱ cchintati.³ B^a dubhā-.⁴ C^b kalam, B^a kālim, B^{im} kali.⁵ B^a kāli.⁶ Bⁱ sahassāpi.⁷ So Pj. Bⁱ; C^k mahattāro, C^b mahantataro corr. from mahantātarō, B^a mahattataro.⁸ B^{im} sata-.⁹ B^m sahassāni.¹⁰ B^{im} chattimṣati.¹¹ B^{im} -nam.¹² B^a ariyam garahi, Bⁱ ari garahi.¹³ B^a -ain.¹⁴ C^k pani-.¹⁵ C^k B^a -i.¹⁶ C^k B^a pecca.¹⁷ B^a kāmagu-.

F. 125).

assaddho¹ kadariyo avadaññū²
maccharī³ pesuṇiyasmiṃ anuyutto. 7.

664. Mukhadugga⁴ vibhūta-m-anariya⁵
bhūnahu⁶ pāpaka dukkatakāri⁷
purisanta⁸ kali⁹ avajāta
mā bahu bhāṇ¹⁰ idha, nerayiko 'si. 8.

665. Rajam ākirasi ahitāya,
sante garahasi kibbisakāri,¹¹
bahuni¹² ca¹³ duccaritāni caritvā
gañchisi¹⁴ kho papatañ¹⁵ cirattam. 9.

666. Na hi nassati kassaci kammam,
eti ha tam,¹⁶ labhat' eva suvāmī,¹⁷
dukkham mando paraloke
attani passati kibbisakāri.¹⁸ 10.

667. Ayosamkusamāhataṭṭhānam¹⁹
tiñhadhāram ayasūlam upeti,²⁰

¹ B^am asa-.

² B^a -ñño.

³ B^a micchiri, Bⁱ macchiri.

⁴ C^b -dukkha.

⁵ B^a -yam, B^m vibhūta anariya.

⁶ B^a bhūnahāṭa, Bⁱ bhūnahotā, B^m bhūhata.

⁷ C^k B^m -kāri. B^am dukkata-.

⁸ B^am -antima.

⁹ Fsb. -lī.

¹⁰ B^am māhu bahubhāṇ'.

¹¹ B^a -kāni.

¹² So MSS.; Fsb. bahūni.

¹³ B^a omit ca; the metre requires: bahu duccaritāni, etc.

¹⁴ C^k gacchisi; B^a gacchasi, B^m gacchati.

¹⁵ Bⁱ patatam; Pj. papatan ti sobbham; papatan (so Pj^{kg}, Tr. suggests papātan) ti pi pāṭho, so ev' attho; papadan ti pi pāṭho, mahānirayan ti attho.

¹⁶ C^b ena ha nam(?) , Pj. iti ha tam and iti hatam (= gatam patipannam upacitam), to prosody cf. 6^b; thus eti scens to have been understood as a metrical form of iti.

¹⁷ C^k B^m suvāmī, C^b samāmī, B^a sugāmī, Bⁱ sakammi.

¹⁸ B^a kibbisakāri.

¹⁹ B^a -tam ṭhānam, B^m ayosamkusamāhata ṭhānam.

²⁰ B^am -enti.

[F. 126].

atha tatta¹ ayo gulasannibhaṇ

²bhojanam atthi³ tathā patirūpam.⁴

11.

668. Na hi vaggū⁵ vadanti vadantā,
nābhijavanti, na tāṇam⁶ upenti,
aṅgare santhate⁷ senti,⁸

agginisamaṇ jalitam⁹ pavisanti.¹⁰

12.

669. Jālena ca onahiyāna¹¹
tattha hananti ayomayakūṭehi,
andham va timisam āyanti,

tam vitatam¹² hi¹³ yathā mahikāyo.¹⁴

13.

670. Atha lohamayam pana kumbhim¹⁵
agginisamam jalitam¹⁶ pavisanti,¹⁰
paccanti¹⁷ hi¹⁸ tāsu cirarattam¹⁹
agginisamāsu samuppilavāso.²⁰

14.

671. Atha pubbalohitamisse
tattha *kiṇi paccati* kibbisakārī,

¹ B^a tattham, Bⁱ bhattam.

² B^m inserts tam.

³ C^{kb} bhojamatthi, B^a bhojanatthi.

⁴ B^{alm} pati-.

⁵ Bⁱ -um.

⁶ C^{kb} -nam.

⁷ B^a saṇthate.

⁸ B^m sayanti.

⁹ So C^{kb}; Pj. aggini samaṇ jalitan ti samantato jalitaṇ
sabbadisāsu vā samaṇ jalitam aggim; B^a aggini sam-
pajjalitam, B^m gini sampajjalitam.

¹⁰ B^a pavissanti.

¹¹ So MSS. instead of onahiyāna (?), (Pj. = paliveṭhetvā).

¹² B^{alm} vittatam (in B^a corr. from vitatam), Bⁱ vitthatam,
Pj. vitatum and vitthatam.

¹³ B^{alm} Pj. omit hi.

¹⁴ B^m mahaṇ kāyo.

¹⁵ B^{alm} -i.

¹⁶ B^a aggini sampajjalitam, B^m gini sampajjalitam.

¹⁷ Pj. B^a pacanti, Bⁱ pacanti.

¹⁸ So Pj. B^{alm}; C^k ha, C^b bha.

¹⁹ B^{alm} -ta.

²⁰ So C^{kb} Pj. (= samuppilavantā); B^a Fsb. -vāsā, B^m -vāse.

* to * C^b kipacati, B^a kilissati; Pj. tattha kin ti
tattha.

**yāñ ñān¹ disatam² adhiseti,³
tattha kilijjati⁴ samphusamāno.⁵** 15.

672. Pulavāvasuthe⁶ salilasmim
 tattha *kim paccati* kibbisakāri,⁷
 gantum na hi tiram ap' atthi,⁸
 sabbasamā hi samantakapallā. 16.

678. Asipattavanam pana⁹ tinham
 tam pavisanti¹⁰ samacchidagattā,¹¹
 jivham balisena¹² gahetvā¹³
 īracavāracavā¹³ vihananti.

674. Atha Veteranim¹⁴ pana duggam
 tinhadhāram¹⁵ khuradhāram upenti,
 tathā mandā papatanti
 pūpakarā¹⁶ pāpāni karitvā.¹⁷ 18.

[F. 127].

¹ C^b yan ŋam, B^{a¹} yam yam, B^m yam yan.

² B^{ai} disam tam, B^m disakam.

³ Pj. *adhiseti* and *abhiseti*.

⁴ Baim kilissati; Pj. kilissati and kilijjati.

⁵ C^b satthumaphu-, C^k satthumapu-; B^{si} -phussamāno.

* *t_o* * **B^{aim}** kilissati.

7 MSS. -ri.

⁸ B^{ad} tīram atthi, B^m tīravām atthi; Pj. = apagantum na
hi tīram atthi, tīravām atthi ti pi pātho, so yev' attho,
tīram eva eththa tīravān ti vuttam.

० Bāi puna.

10 B*ai* pavissanti.

11 Bāi samucchinnagattā

12 C^b B^m bali..

¹³ Pj. ārajayārajayā . . . yathā manussā allacammāmū bhūmiyam pattharitvā khilehi ākotenti, evam ākotetvā pharasūhi phāletvā ekam ekam kōtīm chinditvā vihananti chinnachinnakoti punappuna samutthāti; āracayāracayā ti pi pātho, āviñjitvā āviñjitvā ti attho (*the first explanation seems to agree with the second reading; cf. Wackernagel, Gr. II. 1. § 124b.*).

14 B^{al} Vett(h)aranji

15 Bai tinham.

16 Bāl -kārā

¹⁷ B^{ai} katvā, B^m pāpān' idha katvā.

675. Khādanti hi tattha rudante¹
 sāmā sabalā kākolaganā² ca
 sonā³ sigālā patigijjhā,
 kulalā vāyasa ca⁴ vitudanti. 19.
676. Kicchā⁵ vatāyam idha vutti,
 yam janō passati kibbisakāri,⁶—
 tasmā idha jīvitasese⁷
 kicca karō siyā naro na ca majje.⁸ 20.
677. Te gaṇitā vidūhi⁹ tilavāhā,
 ye Padume niraye upanitā,
 nahutāni hi koṭiyo pañca bhavanti
 dvādasa koṭisatāni pun' aññā.¹⁰ 21.
678. Yāva-dukkhā nirayā idha vuttā,
 tattha¹¹ pi tāvaciram vasitabbam,—
 tasmā sucipesalasādhugunesu
 vācam manam satataṁ parirakkhe " ti 22.

KOKĀLIYASUTTAM NITTHTITAM.

F. 128].

11. Ndakasutta.

679. Ānandajātē tidasagaṇe¹² patite¹³
 sakkacca¹⁴ Indam sucivasane ca deve
 dussam gahetvā atiriva¹⁵ thomayante¹⁶
 Asito isi addasa¹⁷ divāvihāre. 1

¹ C^{kb} rū-.² B^a kākola-, Bⁱ kākoca-.³ B^{ai} soṇa.⁴ C^b B^a omit ca.⁵ Bⁱ kiccha.⁶ MSS. -ri. B^{ai} kibbiṣa-.⁷ B^a -tam sese.⁸ B^{ai} na ca pamajjare.⁹ B^a -duhi, Bⁱ -dubhi, B^m -dūbhī.¹⁰ B^{ai} pan' aññe.¹¹ Bⁱ atthā.¹² MSS. -gane.¹³ Bⁱ pañite, B^m pañite.¹⁴ B^m Sakkañ ca.¹⁵ C^b atirīva.¹⁶ Bⁱ rammayante (< 680^d). ¹⁷ B^{ai} addassa.

680. Disvāna deve muditamane¹ udagge
cittimkaritvā² idam avocasi³ tattha :
“kim devasamgho atiriva kalyarūpo,⁴
dussam gahetvā bhamayatha⁵ kim paṭicca. 2.
681. Yadā pi āsi assurehi sangamo,
jayo surānam⁶ asurā⁷ parājita,
tadā pi n' etādiso lomahaṃsano :
kim abbhutam daṭṭhu⁸ marū pamoditā.⁹ 3.
682. Selenti¹⁰ gāyanti ca vādayanti ca¹⁰
bhujāni poṭhenti¹¹ ca naccayanti ca,—
pucchāmi vo 'ham Merumuddhavāsine,¹²
dhunātha¹³ me samsayam khippa¹⁴ mārisā.” 4.
683. “ So Bodhisatto ratanavaro atulyo¹⁵
manussaloke hitasukhatāya¹⁶ jāto
Sakyānam¹⁷ gāme janapade Lumbineyye,¹⁸
ten' amha¹⁹ tuṭṭhā atiriva kalyarūpā.⁴
684. So sabbasattuttamo aggapuggalo
narāsabho sabbapajānam²⁰ uttamo 5.

¹ B^a pamudita-.

² C^b vittim-, B^a citti-; Pj. vittim karitvā ti ādaram katvā (cf. Mahāvyutpatti,² § 97, Mp. ad A. III 171²⁰: acittikatvā detī ti acittikārena agāravena deti); B^m cittim-karitvāna; Fsb. vittim karitvā.

³ B^a avoca, B^m avocāpi.

⁴ C^k kallya-.

⁵ So Fsb. ; C^k bhamavāthā, C^b hamayathā, B^a ramayatha, Bⁱ rammaratha.

⁶ Bⁱ (a)sūr-.

⁷ B^a daṭṭhum, B^m daṭhu.

⁸ B^a pamuditā.

⁹ C^b Pj^s. sel-; Pj. -anti.

¹⁰ B^a omit ca.

¹¹ B^a potenti.

¹² C^b -te.

¹³ C^b bhan-.

¹⁴ B^a -e.m.

¹⁵ C^k atullo, C^b atullyo.

¹⁶ Bⁱ -sukhitāya.

¹⁷ C^k -nā, B^m Fsb. -na.

¹⁸ B^a Lumpuneyye, Bⁱ Lampuneyya.

¹⁹ B^a ten' amhā, Bⁱ tenāmha.

²⁰ C^k sabbajānam, Bⁱ sabbajānanam.

F. 129].

vattessati¹ cakkam Isivhaye vane
nadam² va siho balavā migādhibhū.”³

6.

685. Tam saddam sutvā turitam⁴ avamsari⁵ so,⁶
Suddhodanassa tada⁷ bhavanam upāgami,⁸
nisajja tathā idam avocāsi⁹ Sakye :
“kuhim¹⁰ kumāro, aham api datthukāmo.”

7.

686. Tato kumāram jalitam iva suvaṇṇam
ukkāmukhe va¹¹ sukusalasampahattham¹²
daddallamānam¹³ siriyā anomavaṇṇam
dassesu¹⁴ puttam Asitavhayassa Sakyā.

8.

687. Disvā kumāram sikhim iva pajjalantam
tārāsabham va nabhasigamam¹⁵ visuddham
suriyan tapantam¹⁶ sarada-r-iv' abbhamuttam¹⁷
ānandajāto vipulam alattha pītim.

9.

688. Anekasākhañ ca sahassamandalam
chattam marū dhārayum¹⁸ antalikkhe,
suvaṇṇadaṇḍā vītipatanti cāmarā,¹⁹
na dissare cāmarachattagāhakā.

10.

¹ Fsb. -ti; B^a vattissati. ² B^a nandam.

³ B^a migāvibhū (*i.e.*, migādhibhū), *in* B^a corr. to migā-
bhībhū.

⁴ So B^am; C^k tusitam, C^b tupitam, Fsb. Tusitā.

⁵ So C^k Pj.; C^b avasari, B^am avasari.

⁶ C^b ro.

⁷ B^a tada (Pj. tada bhavanān ti tadā bhavanam), Fsb.
[tada].

⁸ C^k upagā, B^am upāvisi.

⁹ B^am avocāpi, Bⁱ avoca cāpi.

¹⁰ B^a -hi.

¹¹ Bⁱ omits va.

¹² C^k sūkusalamphaṭṭham, B^a sukusalenampahaṭṭham.

¹³ B^a daddalha-, Bⁱ daddali-.

¹⁴ C^b B^a -um, B^m dassimsu.

¹⁵ Bⁱ candimam.

¹⁶ B^a tamp-, Bⁱm -ta.

¹⁷ B^a sārad' ivabbhamuttam (*in* B^a -bbhamuttam),
B^m sāradirivabbh-.

¹⁸ C^b -umm, B^a -um, Bⁱ dhāyarum.

¹⁹ B^a cāmarī.

689. Disvā jaṭī¹ Kāñhasirivhayo isi
suvaṇṇanekkhām viya pañḍukambale
setāñ ca chattam̄² dhariyanta³ muddhani
udaggacitto sumano patiggāhe. 11.

690. Paṭiggahetvā⁴ pana Sakyapuṇigavam̄
jigimsako⁵ lakkhāṇamantapāragū⁶
pasannacitto giram⁷ abbhudirayi :
“anuttar’ āyam dipadānam uttamo.” 12.

691. Ath⁸ attano gamanam anussaranto
akalyarūpo⁹ galayati¹⁰ assukāni,
disvāna Sakyā¹¹ isim avocum̄ rudantam̄ :¹²
“no ce¹³ kumāre bhavissati¹⁴ antarāyo.” 13.

692. Disvāna Sakye¹¹ isi-m-avoca akalye :¹⁵
“nāham̄ kumāre ahitam anussarāmi,
na cāpi-m-assa¹⁶ bhavissati antarāyo,
na orak’ āyam, adhimanasā¹⁷ bhavātha.” 14.

693. Sambodhiyaggam phusissat'¹⁸ āyam²⁰ kumāro,
so dhammadakkam̄ paramavisuddhadassī²¹
vattessat' āyam bahujanahitānukampī,²²
vitthārik'²³ assa bhavissati brahmacariyam̄. 15.

¹ C^b B^a -i.

² Bⁱ -tta.

³ B^a -tam, Bⁱ dhārayatta, B^m dhārayantam̄.

⁴ C^b -tvāna.

⁵ B^m jigīsako, B^a jigisanto ; Pj. jigimsanto ti jigiṇsako (!) magganto pariyesanto, upaparikkhanto ti vuttam̄ hoti.

⁶ C^k Bⁱ -gu.

⁷ B^a -im.

⁸ Bⁱ atha.

⁹ C^k akallya-.

¹⁰ So C^k ; C^b gal-, B^a gar- ; Pj. galayati and garayati.

¹¹ C^b -ya. ¹² B^m avacum̄ rudanti.

¹³ C^b me.

¹⁴ Bⁱ -ssatī ti.

¹⁵ So B^a ; C^k -yam, C^b -ya.

¹⁶ B^a omit -m-. ¹⁷ B^a -mānasā, Bⁱ -manussā.

¹⁸ B^a bhavatha.

¹⁹ C^b pussisat', B^a phussis(s)at', B^m phusissati.

²⁰ B^m 'yam.

²¹ B^a -i.

²² C^b B^a -i.

²³ Bⁱ -rit'.

[F. 130].

694. Mamañ¹ ca āyu na ciram idhāvaseso,²
 ath' antarā me bhavissati kālakiriya,
 so 'ham na sussam³ assamadhurassa dhammam,
 ten' amhi aṭṭo⁴ vyasanagato⁵ aghāvī." 16.
695. So Sākiyānañ vipulam⁶ janetva⁷ pītim⁸
 antepuramhā niragama⁹ brahmacārī.¹⁰—
 So bhāgineyyam sayam¹¹ anukampamāno
 samādapesi assamadhurassa dhamme:¹² 17.
696. " 'Buddho' ti ghosam yada¹³ parato supāsi¹⁴
 'sambodhipatto¹⁵ vicarati¹⁶ dhammamaggam,¹⁷
 gantvāna tathā samayam¹⁸ paripucchiyāno
 carassu tasmim¹⁹ Bhagavati brahmacariyam." 18.
697. Tenānusit̄tho hitamanasena²⁰ tādinā²¹
 anāgate paramavisuddhadassinā
 so Nālako upacitapuññasañcayo
 Jinam patikkham²² parivasi rakkhitindriyo.²³ 19.
698. Sutvāna ghosam²⁴ Jinavaracakkavattane²⁵
 gantvāna disvā isinisabham²⁶ pasanno

¹ B^a mama.

² B^a ivaseso.

³ Pj. sossam.

⁴ C^b aṇḍo ?, B^a anto corr. to aṭṭo, B^m ajjho.

⁵ B^a byasanañgato, B^m byasanam gato.

⁶ Pj. vipula (MSS. -ā or -am) janetvā ti vipulam janetvā,
 ayam eva vā pātho.

⁷ So C^b; C^k B^m -tvā, B^a -tvāna.

⁸ B^a pati, Bⁱ piti, B^m bahi.

⁹ B^a niggamā, Bⁱ nigamā, B^m niggama.

¹⁰ B^a -i. ¹¹ B^a -am. ¹² C^{kb} -o.

¹³ So C^{kb} Pj. (yada parato ti yadā parato), B^{aim} yadi.

¹⁴ C^{kb} -nāsi, B^{aim} -ñosi. ¹⁵ B^a -bodhisatto.

¹⁶ B^{im} vivarati.

¹⁷ Pj. dhammamaggam and dhammam aggam.

¹⁸ So C^{kb} B^m; B^a Fsb. sayam (in B^a corr. from sarayam).

¹⁹ B^a -smi. ²⁰ B^{aim} hitamanena.

²¹ B^a rakkhat-. ²² Bⁱ sutvā nighosam.

²³ B^a -cakkapavattane (in Bⁱ -mavattane).

F. 131].

moneyyasetṭham munipavaram¹ apuechi
samāgate Asitavhayassa sāsane² ti³

20.

Vatthugāthā⁴ niṭṭhitā.

699. “Aññātām etām vacanām Asitassa yathātathām,
tam tam Gotama pucchāma⁵ sabbadhammāna pāra-
gum : 21.

700. Anagāriy⁶ upetassa bhikkhacariyam jīgīnsato⁷
muni⁸ pabrūhi me puṭṭho moneyyam uttamam
padam.” 22.

701. “Moneyyan te upaññissan⁹
ti Bhagavā
dukkaram durabhisambhavam,
handa te nam pavakkhāmi, santhambhassu¹⁰ dalho
bhava. 23.

702. Samānabhāvam¹¹ kubbetha gāme akkuṭṭhavandi-
tam,¹² manopadosam¹³ rakkheyya santo¹⁴ anunṇato¹⁵
care. 24.

¹ B^a munivaram.

² B^a Asitāvh-, Bⁱ Asitāvhayasāsane, Fsb. Asitavhaya-
sāsane.

³ Fsb. omits ti.

⁴ B^aim -kathā.

⁵ B^aim -mi.

⁶ B^aim Pj. anā-.

⁷ B^a jīgīs-, B^m jīgīs-.

⁸ So B^a Fsb. ; B^m mārisa brūhi instead of muni pabrūhi ;
C^b munim, C^k omits muni.

⁹ So C^k B^aim Pj. (= upaññāpeyyam) (B^a upañhi-) ; Fsb.
upaññassan, cf. 716^a.

¹⁰ B^a sañth-.

¹¹ In Pj. ad 702^{ed} reappearing as samānabhāgam, cf. Mvu.
III 387^c.

¹² C^k aku-, C^b -vandanam, (Pj. = akkosañ ca vanda-
nañ ca).

¹³ C^b -se.

¹⁴ C^k adds va.

¹⁵ C^b anuttato.

703. Uccāvacā niccharanti dāye aggisikhūpamā
 F. 132]. nariyo¹ munim² palobhenti, tā su tam mā palo-
 bhayum.³ 25.
704. Virato methunā dhammā hitvā kāme parovare⁴
 aviruddho asāratto pāñesu tasathāvare, 26.
705. ‘yathā aham tathā ete, yathā ete tathā aham,’
 attānam upamam katvā na haneyya na ghātaye.⁵ 27.
706. Hitvā icchañ ca lobhañ ca, yattha satto puthujjano,
 cakkhumā patipajjeyya tareyya⁶ narakam⁷ imam. 28.
707. Ünūdaro⁸ mitāhāro appicch' assa alolupo,
 sa ve⁹ icchāya nicchāto aniccho¹⁰ hoti nibbuto. 29.
708. Sa pindacāram¹¹ caritvā vanantam abhihāraye
 upatṭhitō¹² rukkhamūlasimī āsanūpagato¹³ muni. 30.
709. Sa jhānapasuto¹⁴ dhīro vanante ramito siyā,
 jhāyetha rukkhamūlasimī attānam abhitosayam. 31.
710. Tato ratyā vivasane¹⁵ gāmantam abhihāraye,
 avhānam¹⁶ nābhinandeyya abhihārañ ca gāmato. 32.
- F. 133]. 711. Na muni¹⁷ gānam āgamma¹⁸ kulesu sahasā¹⁹ care
 ghāsesanam²⁰ chinnakatho,²¹ na vācam payutam²²
 bhanē. 33.
712. ‘Alaththam yad, idam sādhu, nālattham, kusalām’²³
 iti²⁴
 ubhayen’ eva so tādi²⁵ rukkham va upanivattati.²⁶ 34.

¹ B^{alm} nā-.

² B^{al} -ni.

³ B^a -bheyum.

⁴ B^{alm} paropare.

⁵ B^a ghāt-.

⁶ Bⁱ dhār-.

⁷ B^{al} nā-.

⁸ B^{al} onodaro, B^m okodaro.

⁹ C^b sace, B^{alm} sadā.

¹⁰ C^b anicchā.

¹¹ C^b pindā-.

¹² B^{al} uppatṭhito.

¹³ Bⁱ sāsan-.

¹⁴ C^k kyāna-, C^b kkāyana-, B^m sajjhāna-.

¹⁵ B^{alm} vivasāne.

¹⁶ C^b Bⁱ avhāram (in C^b corr. to -hānam).

¹⁷ C^b B^{alm} -ni.

¹⁸ C^k -am, Bⁱ -ā.

¹⁹ B^m sahaso.

²⁰ C^k ghāsenā, B^{al} ghāsesana-.

²¹ B^{al} cchinna-, C^b B^{alm} -kato.

²² B^{alm} payuttam.

²³ So C^{kb} Pj.; B^{al} -am, B^m -am.

²⁴ C^{kb} Pj. iti.

²⁵ C^b -im, B^{alm} -i.

²⁶ B^{al} upativattati.

713. Sa pattapāṇī¹ vicaranto² amūgo mūgasammato
appam³ dānam na hileyya,⁴ dātāram⁵ nāvajāniya.⁶ 35.
714. Uccāvacā hi paṭipadā samanena pakāsītā :
na pāram diguṇam⁷ yanti, na idam⁸ ekaguṇam⁹
mutam. 36.
715. Yassa ca visatā n' atthi chinnasotassa bhikkhuno,
kiccākiccapphānassa¹⁰ pariṭāho¹¹ na vijjati. 37.
716. Moneyyan te upaññissan :¹²
ti Bhagavā
khuradhārūpamo bhave,
jivhāya tālum āhacca udare saññato siyā, 38.
717. alinacitto ca siyā, na cāpi bahu cintaye,
nirāmagandho asito brahmacariyaparāyano.¹³ 39.
- [F. 134]. 718. Ekāsanassa¹⁴ sikkhetha samanopāsanassa ca,
ekattam monam akkhātam, eko ce¹⁵ abhiramis-
sati,¹⁶ 40.
719. atha bhāsihi¹⁷ dasa disā.
Sutvā dhīrānam nigghosam jhāyinam¹⁸ kāmacā-
ginam¹⁹
tato hiriñ ca saddhañ²⁰ ca bhiyyo kubbetha²¹ mā-
mako. . 41.

¹ B^{ai}m -i.² B^{ai} caranto.³ C^b B^m appa-.⁴ C^b hil-.⁵ B^a dātā nam.⁶ B^{ai}m -yā.⁷ Pj. diguṇam and duguṇam.⁸ B^{ai}m na-y-idam.⁹ C^b ekamg-.¹⁰ B^{ai} -kiccapa-.¹¹ C^b parił-.¹² So C^{kb} B^{ai}m (in B^a upañhi-); Fsb. Pj. upaññassam (= upaññaisissam).¹³ B^a -cāriyapa-, Bⁱ -cāripa-, C^k -parāyāṇo.¹⁴ Bⁱ ekāyanassa.¹⁵ So B^{ai}m (Pj.); C^{kb} Fsb. ve.¹⁶ Bⁱ -si.¹⁷ B^{ai}m bhāhisi.¹⁸ B^{ai} -inam.¹⁹ C^b B^m -ina:n.²⁰ C^b saccāñ.²¹ B^a bruhetha, Bⁱ kruppetha.

720. Tan¹ nadīhi² vijānātha sobbhesu padāresu ca :
sanantā³ yanti kussobbhā,⁴ tunhī⁵ yāti⁶ maho-
dadhi. 42.
721. Yad ūnakam, tam sanati,⁷ yam pūram, santam eva
tam :⁸ addhakumbhūpamo⁹ bālo, rahado pūro va pandito. 43.
722. Yam samaṇo bahu¹⁰ bhāsati upetam atthasamhitam¹¹
jānam so dhammam deseti, jānam so bahu bhā-
sati. 44.
728. Yo ca jānam yatatto,¹² jānaṇi na¹³ bahu¹⁴ bhāsati,
sa muni¹⁵ monam arahati, sa muni¹⁵ monam aj-
jhagā " ti¹⁶ 45.

NĀLAKASUTTAM NIPTTHITAM.

[F. 135].

12. *Dvayatānupassanāsutta.*

Evam me sutam :

Ekam samayam Bhagavā Sāvatthiyam viharati Pubbā-
rāme Migāramātu pāsade. Tena kho pana samayena
Bhagavā tadauposathe pannarase¹⁷ punnāya¹⁸ punna-
māya¹⁹ rattiyā bhikkhusaṅghaparivuto²⁰ abbhokāse nisinno

¹ B^{alm} tam.² Bⁱ -bhi.³ So C^{kb} B^{ur}; Bⁱ sun-, B^a Fsb. san-.⁴ B^{alm} kusubbhā (B^{al} -mbh-).⁵ B^{alm} -i.⁶ B^{alm} yanti.⁷ So C^k B^{am}; C^b sanāti, Bⁱ bhanati, Fsb. san-.⁸ C^b B^{alm} nam.⁹ C^k -kubbhu-, B^{al} -kumbhu-.¹⁰ B^{alm} -um.¹¹ B^{al} -saññitam, B^m -sañhitam.¹² So C^{kb} Pj. (in C^b satatto); B^{alm} Fsb. samyatatto.¹³ B^a jāna nam.¹⁴ B^{al} -um.¹⁵ B^{al} i.¹⁶ B^{al} add Bhagavā ti.¹⁷ C^b B^a panna-.¹⁸ C^b omits punnāya.¹⁹ B^a omits punnamāya.²⁰ B^{al} -tto.

hoti. Atha kho Bhagavā tuṇhibhūtam¹ tuṇhibhūtam² bhikkhusaṅgham anuviloketvā bhikkhū āmantesi : “‘ye te³ bhikkhave kusalā dhammā ariyā niyyānikā⁴ sambodhagāmino, tesamp; vo bhikkhave kusalānam dhammānam ariyānam niyyānikānam⁴ sambodhagāminam⁵ kā upanisā⁶ savanāyā’ ti, iti ce bhikkhave pucchitāro assu, te evam assu vacanlyā : ‘yāvad eva dvayatānam dhammānam yathābhūtam⁷ nāpāyā’ ti. Kiñ ca⁸ dvayatām vadetha : ‘idam dukkham, ayam dukkhasamudayo’ ti ayam ekānupassanā, ‘ayam dukkhanirodho, ayam dukkhanirodhagāminī⁹ patipadā’ ti ayam dutiyānupassanā. Evamp; sammā-dvayatānupassino kho¹⁰ bhikkhave¹¹ bhikkhuno appamattassa ātāpino pahitattassa viharato dvinnam phalānam aññataramp; phalam pātīkamkham¹² ditthe va dhamme aññā, sati vā upādisese anāgāmitā” ti. Idam avoca Bhagavā, idam vatvā¹³ Sugato athāparam etad avoca Satthā :

724. “Ye dukkham na-ppajānanti¹⁴ atho dukkhassa sam-bhavam,

[F. 136]. yattha ca¹⁵ sabbaso dukkham asesam uparujjhati,
tañ ca maggam na jānanti dukkhūpasamagāminam, 1.

725. cetovimuttihinā te atho paññāvimuttiyā,
abhabbā te antakiriyāya, te ve jātijarūpagā. 2.

726. ¹⁶Ye ca dukkham pajānanti atho dukkhassa sam-bhavam,

yattha ca sabbaso dukkham asesam uparujjhati,

¹ B^a tuṇhi-.

² C^k B^a tuṇhi-.

³ C^k addis hi.

⁴ B^a niyā-.

⁵ C^k -gāminam, B^a -gāmikānam.

⁶ B^a -nissā.

⁷ Bⁱ -bhūta-.

⁸ Bⁱ ci.

⁹ C^b B^am -ni.

¹⁰ B^a omits kho.

¹¹ B^a add kho.

¹² B^a pātīkamkha.

¹³ B^a vatvā ca.

¹⁴ B^a ha pa-.

¹⁵ B^a na.

¹⁶ vr. 726-727 B^am omit.

tañ ca maggam pajānanti¹ dukkhūpasamagāmīnam, 3.

727. cetovimuttisampannā atho paññāvimuttiyā bhabba te antakiriyāya, na te jātijarūpagā " ti. 4.

" Siyā aññena pi pariyyena sammā-dvayatānupassanā' ti, iti ce bhikkhave pucchitāro assu, 'siyā' ti 'ssu² vacaniyā,³ kathañ ca siyā :⁴ 'yam kiñci dukkham sambhoti, sabbam upadhipaccayā' ti ayam ekānupassanā, 'upadhinan⁵ tv-eva asesavirāganirodhā⁶ n' atthi dukkhassa sambhavo' ti ayam⁷ dutiyānupassanā. Evam sammā"—pe⁸—athā-param etad avoca Satthā :

728. " Upadhinidānā⁹ pabhavanti¹⁰ dukkhā ye keci lokasmiñ¹¹ anekarūpā,¹² yo ve avidvā upadhim¹³ karoti, punappunam dukkham upeti mando,— tasmā pajānam upadhim¹³ na kayirā¹⁴ dukkhassa jātipphabhabhāvānupassi " ti. 5.

[F. 137].

" Siyā aññena pi pariyyena sammā-dvayatānupassanā' ti, iti ce bhikkhave pucchitāro assu, 'siyā' ti 'ssu vacaniyā,³ kathañ ca siyā : 'yam kiñci dukkham sambhcti, sabbam avijjāpaccayā' ti ayam ekānupassanā, 'avijjāya tv-eva asesavirāganirodhā n' atthi dukkhassa sambhavo' ti ayam dutiyānupassanā. Evam sammā" . . .¹⁵ athā-param etad avoca Satthā :

¹ So It. p. 106¹⁶ and S. V 433¹⁷; C^{kb} jānanti.

² So B^m Fsb.; C^{kb} (throughout) ssa, B^a su, Bⁱ omits ssu.

³ C^{kb} -iyam.

⁴ B^a katham va ca siyā, Bⁱ katham vacaniyā.

⁵ C^k upadhina, C^b upadhinan, B^a upadhinam.

⁶ B^a -virāgā nirodhā (only here).

⁷ C^{kb} evam (only here). ⁸ B^a -la-.

⁹ C^b B^a upadhi-.

¹⁰ Bⁱ bhavanti.

¹¹ B^a -smi.

¹² B^a -ruppā.

¹³ B^a -i.

¹⁴ B^a kariyā, B^m kayirāna.

¹⁵ B^a insert -la- (here and in the following passages).

729. “Jātimaraṇasamsāram * ye vajanti * punappunam
itthabhāvaññathābhāvam,¹ avijjāy’ eva sū gati.² 6.
730. Avijjā h’ ayam³ mahāmoho, yen⁴ idam samaitam
ciram,
vijjāgatā ca⁵ ye sattā, nāgacchanti⁶ punabbha-
van ” ti. 7.

“‘Siyā aññena pi’ . . . † kathañ ca siyā: † ‘yam kiñci
dukkham sambhoti, sabbam sañkhārapaccayā’ ti ayam
ekānupassanā, ‘sañkhārānan’ tv-eva asesavirāganirodhā
n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā.
Evam sammā” . . . athāparam⁸ etad avoca Satthā :

731. “Yampi kiñci dukkham sambhoti, sabbam sañkhāra-
paccayā,
sañkhārānam nirodhena n’atthi dukkhassa sam-
bhavo.” 8.
732. Etam ādinavam ūtavā ‘dukkham sañkhārapaccayā’
[F. 138]. sabbasañkhārasamathā¹⁰ saññāya¹¹ uparodhanā
evam dukkhakkhayo hoti,¹²—etam¹³ ūtavā yathā-
tatham 9.
733. sammaddasā vedaguno¹⁴ samma-d-aññāya¹⁵ pañditā
abhibhuyya¹⁶ Mārasaṁyogam nāgacchanti¹⁷ punab-
bhavan ” ti. 10.

* to * Ba^a vajant’ (in B^a javant’) idha (in Bⁱ ima).

¹ Ba^a -aññatt(h)-ā-.

² Ba^a sāgarā.

³ So C^kb Pj. (= hi ayam); B^am h’ayam, Bⁱ p’ayam.

⁴ B^am yad.

⁵ C^kb Fsb. va.

⁶ B^am na te gacchanti.

⁷ to ⁸ Ba^a omit.

⁷ C^k -na, Ba^a -nam.

⁸ Ba^a omit athāparam.

⁹ MSS. Fsb. add ti.

¹⁰ Ba^a sammāsañkh-.

¹¹ So C^kb; B^am Pj. saññānam (cf. 175^a r. l.).

¹² So B^am; C^kb yo.

¹³ C^b nam, Ba^a evam.

¹⁴ Ba^a -guṇo.

¹⁵ Ba^a sammād-, Bⁱ samād-.

¹⁶ Ba^a -bhūya.

¹⁷ C^b na gacch-.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yam kiñci dukkham sambhoti, sabbam viññāṇapaccayā’ ti ayam ekānupassanā, ‘viññāṇassa’ tv-eva asesavirāganirodhā n’ athi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evam sammā” . . . athāparam etad avoca Satthā:

734. “Yam kiñci dukkham sambhoti, sabbam viññāṇapaccayā,

viññāṇassa nirodhena n’ athi dukkhassa sambhavo.

11.

735. Etam² ādīnavam ñatvā ‘dukkham viññāṇapaccayā’ viññāṇūpasamā³ bhikkhu nicchāto parinibbuto” ti.

12.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yam kiñci dukkham sambhoti, sabbam phassapaccayā’⁴ ti ayam ekānupassanā, ‘phassassa’⁵ tv-eva asesavirāganirodhā n’ athi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evam sammā” . . . athāparam etad avoca Satthā:

736. “Tesam⁶ phassaparetānam bhavasotānusārinam⁸

[F. 139]. kummaggapatiññānam ārā⁹ saṃyojanakkhayo.¹⁰ 13.

737. Ye ca phassañ pariññāya aññāya¹¹ upasame ratī, te ve¹² phassābhisaññāya nicchātā parinibbutā” ti. 14.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yam kiñci dukkham sambhoti, sabbam vedanāpaccayā’ ti ayam ekānupassanā, ‘vedanānan’¹³ tv-eva asesavirāganirodhā n’ athi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evam sammā” . . . athāparam etad avoca Satthā:

¹ C^{kb} viññāṇa.

² B^a evam.

³ C^b B^{ai} -upa-.

⁴ B^{ai} phassassa paccayā.

⁵ C^{kb} phassa.

⁶ Correlate wanting, cf. 578^d : 579^a.

⁷ B^{ai} tesam.

⁸ C^k Bⁱ -inam.

⁹ C^k B^{ai} arā.

¹⁰ B^m -kkhayā.

¹¹ B^m aññāya’, B^{ai} paññāya, C^k omits aññāya.

¹² B^{ai} teneva.

¹³ C^b -a, B^{ai} -amp.

738. “*Sukham* vā yadi vā dukkham adukkhamasukham sahā¹

ajjhattāñ ca bahiddhā ea yam kiñci atthi veditam,² 15.

739. etam³ ‘dukkhan’ ti ñatvāna mosadhammam palokinam⁴

phusse phusse⁵ vayam passam evam tattha virajjati,
vedanānam khayā bhikkhu nicchāto parinibbuto”
ti. 16.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yam kiñci dukkham sambhoti, sabbam tañhāpaccaya’ ti ayam ekānupassanā, ‘tañhāya tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evam sammā” . . . athāparam etad avoca Satthā :

740. “Tañhādutiyo puriso dīgham addhāna⁶ samsaram

[F. 140]. itthabhāvaññathābhāvam samsāram nātivattati. 17.

741. Etam ādinavam ñatvā tañhā⁷ dukkhassa sambhavam vitatañho anādāno sato bhikkhu paribbaje” ti. 18.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yam kiñci dukkham sambhoti, sabbam upādānapaccaya’ ti ayam ekānupassanā, ‘upādānanān⁸ tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evam sammā” . . . athāparam etad avoca Satthā :

742. “Upādānapaccayā bhavo, bhūto⁹ dukkham nigacchatī,

jātassa maranam hoti, eso dukkhassa sambhavo. 19.

743. Tasmā upādānakkhayā¹⁰ samma-d-aññāya paññitā¹¹ jātikkhayam¹² abhiññāya nāgacchanti punabbhavan” ti. 20.

¹ So C^k; C^b B^aññ saha.

² C^b -nam.

³ So Bⁱ Pj.; C^{kb} B^a evam.

⁴ C^{kb} -itam.

⁵ B^aññ phussā.

⁶ B^aññ -nam.

⁷ C^b -am.

⁸ B^aññ -dānassa.

⁹ Bⁱ -ā.

¹⁰ B^aññ -dānakhayā.

¹¹ B^a adds ca.

¹² B^aññ -tikhayam (Bⁱ -tidhayam?).

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yam kiñci dukkham sambhoti, sabbam ārambhapaccayā¹ ti ayam ekānupassanā, ‘ārambhānan² tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evam sammā” . . . athāparam etad avoca Satthā:

744. “Yam kiñci dukkham sambhoti, sabbam ārambhapaccayā,

ārambhānam nirodhena n’ atthi dukkhassa sambhavo. 21.

745. Etam ādinavam ūtavā ‘dukkham ārambhapaccayā’ sabbārambham paṭinissajja³ anārambhe⁴-vimuttino 22.

[F. 141]. 746. ucchinnabhavatañhassa santacittassa bhikkhuno vitiñño⁵ jātisamsāro, n’ atthi tassa punabbhavo” ti. 23.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yam kiñci dukkham sambhoti, sabbam āhārapaccayā⁶ ti ayam ekānupassanā, ‘āhārānan⁷ tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evam sammā” . . . athāparam etad avoca Satthā:

747. “Yam kiñci dukkham sambhoti, sabbam āhārapaccayā,

āhārānam nirodhena n’ atthi dukkhassa sambhavo. 24.

748. Etam⁷ ādinavam ūtavā ‘dukkham āhārapaccayā’ sabbāhāram⁸ pariññāya sabbāhāram anissito 25.

¹ B^a ārabbh- (*passim*).

² B^a -am.

³ B^a -nisajja.

⁴ So B^a Pj. (= anārambhe nibbāne vimuttassa); C^{kb} add ye.

⁵ B^a vikiño, Bⁱ vikhīño.

⁶ C^{kb} add ti.

⁷ B^a evam.

⁸ B^a -ra.

749. ārogyam samma-d-aññāya āsavānam parikkhayā
samkhāya sevi¹ dhammattho samkham² na upeti³
vedagū " ti. 26.

"' Siyā aññena pi' . . . kathañ ca siyā: 'yam kiñci
dukkham sambhoti, sabbam iñjitapaccayā ' ti ayam ekānu-
passanā, 'iñjitānan⁴ tv-eva asesavirāganirodhā n' atthi
dukkhassa sambhavo' ti ayam dutiyānupassanā. Evam
sammā" . . . athāparam etad avoca Satthā:

[F. 142]. 750. "Yam kiñci dukkham sambhoti, sabbam iñjitapac-
cayā,

iñjitānam nirodhena n' atthi dukkhassa sam-
bhavo.⁵ 27.

751. Etam⁶ ādīnavam ūatvā 'dukkham iñjitapaccayā'
tasmā ejam⁷ vossajja⁸ samkhāre uparundhiya⁹
anejo anupādāno sato bhikkhu paribbaje" ti. 28.

"' Siyā aññena pi' . . . kathañ ca¹⁰ siyā: 'nissitassa
calitam hoti' ti ayam ekānupassanā, 'anissito na calati' ti
ayam dutiyānupassanā. Evam sammā" . . . athāparam
etad avoca Satthā:

752. "Anissito na calati, nissito ca upādiyam¹¹
itthabhāvaññāthābhāvam¹² samsāram nātivattati. 29.

753. Etam ādīnavam ūatvā 'nissayesu mahabbhayam'
anissito¹³ anupādāno sato bhikkhu paribbaje" ti. 30.

"' Siyā aññena pi' . . . kathañ ca siyā: 'rūpehi¹⁴
bhikkhave āruppā¹⁴ santatarā' ti ayam ekānupassanā,

¹ C^b B^{alm} -i.

² B^a sakhyam, B^{im} sañkhyam.

³ B^{al} Fsb. nōpeti.

⁴ B^{al} -am.

⁵ B^{al} add ti.

⁶ B^a evam.

⁷ B^m evam.

⁸ C^b vossajjam, B^a vossajja, Bⁱ vossajjā, B^m vossajjiya.

⁹ B^{alm} -ruddhiyā.

¹⁰ B^{al} katham, omitting ca.

¹¹ Bⁱ -ya.

¹² B^{al} -aññatthā-.

¹³ C^k omits anissito.

¹⁴ So C^{kb} Pj.; B^{al} ruppehi . . . arūpā.

‘āruppehi¹ nirodho santataro’ ti ayañ dutiyānupassanā.
Evam sammā” . . . athāparam etad avoca Satthā :

754. “Ye ca² rūpūpagā sattā ye ca ārappavāsino³

[F. 148]. nirodham appajānantā,⁴ āgantāro punabbhavam. 31.

755. Ye ca rūpe pariññāya arūpesu susaṇṭhitā.⁵

nirodhe ye vimuccanti,⁶ te janā maceuhāyino” ti. 32.

“‘Siyā aññena pi’? . . . kathañ ca siyā : yañ bhikkhave
sadevakassa lokassa samārakassa sassamañabrahmañiyā
pañjaya sadevamanussāya ‘idam saccan’ ti upanijjhāyitam,
tadam ariyānam ‘etam musā’ ti yathābhūtam samma-ppañ-
ñāya⁸ suddittham⁹—ayam ekānupassanā, yañ bhikkhave
sadevakassa—pe¹⁰—sadevamanussāya ‘idam musā’ ti upa-
nijjhāyitam, tadam ariyānam ‘etam saccan’ ti yathābhū-
tam samma-ppaññāya⁸ suddittham—ayam dutiyānupas-
sanā. Evam sammā” . . . athāparam etad avoca Satthā :

756. “Anattani¹¹ attamānam¹² passa lokam sadevakam
nivittham¹³ nāmarūpasmiñ, ‘idam saccan’ ti mañ-
ñati. 33.

757. Yena yena hi maññanti, tato tam hoti aññathā,¹⁴
tam¹⁵ hi tassa musā hoti, mosadhammanī¹⁶ hi
ittaram. 34.

¹ Bi ar-.

² C^k B^a omit ca.

³ Bi āruppatthāyino, B^a -dhāyino corr. from -dhārino,
B^m arūpañthāyino.

⁴ Bi -o.

⁵ B^{alm} āruppesu (B^m arūpesu) asaṇṭhitā.

⁶ C^k omits ye; B^a nirodhe (in B^a -a) yeva ruccanti.

⁷ B^a pi pariyayena -la-.

⁸ B^a sama-.

⁹ B^{alm} sudittham throughout, cf. 147^a.

¹⁰ B^a -la-.

¹¹ C^b anantāni.

¹² So C^{kb} B^m Pj. (= anattani nāmarūpe attamānim), B^a
Feb. attamāni.

¹³ B^a -ttha.

¹⁴ C^b B^a hoti-m-aññathā.

¹⁵ C^k ta, B^{alm} tañ.

¹⁶ B^a -añ.

758. Amosadhammam nibbānam, tad ariyā¹ saccato vidū,
te ve² saccābhīsamayā nicchātā parinibbutā" ti. 35.

[F. 144]. “‘Siyā aññena pi pariyāyena sammā-dvayatānupassanā ti,³ iti ce bhikkhave pucchitāro assu, ‘siyā’ ti ‘ssu vacanīyā,⁴ kathañ ca siyā : yam bhikkhave sadevakassa—pe—sadeva-manussāya ‘idam sukhan’ ti upanijjhāyitam, tadam ariyā-nam ‘etam dukkhan’ ti yathābhūtam samma-ppaññāya⁵ suddittham—ayam ekānupassanā, yam bhikkhave sadevakassa⁶. . . . sadevamanussāya ‘idam dukkhan’ ti upanijjhāyitam, tadam ariyānañ ‘etam sukhan’ ti yathābhūtañ samma-ppaññāya⁷ suddittham—ayam dutiyānupassanā. Evam sammā-dvayatānupassino kho⁸ bhikkhave bhikkhuno appamattassa ātāpino pahitattassa viharato dvinnam phalā-nam aññataram phalam pātiñkham⁹: diṭṭhe va dhamme aññā, sati vā upādisese anāgāmitā” ti. Idam avoca Bhagavā, idam vatvā¹⁰ Sugato athāparam etad avoca Satthā :

759. “Rūpā saddā rasā gandhā phassā dhammā ca kevalā iṭṭhā kantā manāpā ca, *yāvat’ ‘atthī’ ti* vu-cati,¹¹ 36.

760. sadevakassa lokassa ete¹² vo sukhassammatā,
yattha c’ ete nirujjhanti, tam nesam dukkhasamma-tam. 37.

761. ‘Sukhan’ ti diṭṭham ariyehi sakkāyass’ uparodhanam,
† paccanikam idam hoti † sabbalokena passatañ.¹³ 38.

¹ B^ai tam siyā.

² B^ai te te, B^m te va.

³ B^ai omit ti.

⁴ C^kb -yam.

⁵ B^ai sa(m)mā-pañ-.

⁶ B^ai add -la-.

⁷ B^ai sama-pañ-.

⁸ Bⁱ vo.

⁹ C^k pāti-, C^b pāti-.

¹⁰ Bⁱ adds ca.

* to * Bⁱ yāvat’ iṭṭhan ti.

¹¹ C^b vuucatī ti.

¹² Bⁱ etam.

† to † Pj.—paṭilomam idam dassanam hoti (> S. IV 127²¹)

¹³ Pj. passatan ti passantānam, paññitānam ti vuttam hoti.

- [F. 145]. 762. Yam pare sukhato āhu, tad ariyā āhu dukkhato,
 yam pare dukkhato¹ āhu, tad ariyā sukhato vidū,—
 passa² dhammam̄ durūjānam̄, sampamūlh' ettha
 aviddasū.³ 39.
763. Nivutānam̄ tamo hoti, andhakāro apassatam̄,
 satañ ca vivatam̄ hoti āloko passatām̄⁴ iva,
 santike na vijānanti magā dhammass'⁵ akovidā. 40.
764. Bhavarāgaparetehi bhavasotānusārihi⁶
 māradheyānupannehi⁷ nāyam̄ dhammo susam-
 budho.⁷ 41.
765. Ko nu aññatra-m-ariyehi⁸ padam̄ sambuddhum⁹
 arahati,
 yam̄ padam̄ samma-d-aññāya parinibbanti anāsavā "
 ti. 42.

Idam avoca Bhagavā. Attamanū te bhikkhū Bhagavato
 bhāsitam̄ abhinandum.¹⁰ Imasmim̄ kho pana veyyāka-
 ranasmim̄ bhaññamāne satthimattānam̄ bhikkhūnam̄ anu-
 pādāya āsavehi cittāni vimuccimsū¹¹ ti

DVAYATĀNUPASSANĀSUTTAM̄ NITTĀHITĀYI.

¹ C^b dukhato.

² C^b tassa.

³ So Pj.; C^{kb} B^m -su, B^{al} etth' avindassu.

⁴ B^{al} -t(h)am.

⁵ C^b Bⁱ maggū-, Bⁱ ma(g)ga- corr. from ma(g)go; (Pj.= magabhūta janā maggūmaggadhammassa sabbadhammassa vū akovidū).

⁶ B^{alm} -bhi.

⁷ B^{al} -ddho.

⁸ B^m -bhi, B^{al} aññatra ariyeb(h)i.

⁹ So B^{lm} Pj.; C^k param̄ sambuddhum, C^b parama(m) sambuddham, B^a padam̄ sambuddham.

¹⁰ In C^b corr. from -nandun ti; B^{al} -nandanti.

¹¹ B^{al} -muccisū.

Tass' uddānam :

Saccam̄ upadhi avijjañ ca samkhārā¹ viññāṇapañcamam̄,
phassa-vedaniyā² tañhā upādānārambhā³ āhārā⁴
iñjite phanditam̄ rūpam̄⁵ sacca-dukkhena sośasā ti.

Mahāraggo tatiyo.

Tass' uddānam :

Pabbajjañ⁶ ca Padhānañ⁵ ca Subha . . .⁶ Sundari (tathā)⁷
Māghasuttam⁸ Sabhiyo ca⁹ Selo Sallam̄ pavuccati¹⁰
Vāsetṭho⁵ cāpi¹¹ Kokāli Nālako Dvayatānupassanā,
dvādas'¹² etāni¹² suttāni Mahāvaggo ti vuccati ti.

¹ C^{kb} -a, B^{ai} -e.

² C^k -iyā; B^{ai} -niyā(niyā)ni.

³ B^{ai} -mbha-.

⁴ B^{ai} iñjitaphanditarūpam̄.

⁵ B^{ai} -ā.

⁶ C^{kb} Subha, B^{ai} Subhāsu.

⁷ Only in B^{ai}.

⁸ B^{ai} -a.

⁹ C^{kb} repeat Sabhiyo omitting ca.

¹⁰ B^{ai} ti vuccati. ¹¹ B^{ai} vāsi.

¹² B^{ai} dvādasa tāni.

IV. AṬṬHAKAVAGGA.

1. *Kāmasutta.*

766. Kāmam kāmayamānassa tassa ce tam samijjhati,
addhā¹ pītimano hoti laddhā macco yad icchatī.² 1.
767. Tassa ce kāmayānassa³ chandajātassa jantuno
te kāmā parihāyanti, sallaviddho va ruppati. 2.
768. Yo kāme parivajjeti sappassēva padā siro,
so imam⁴ visattikam⁵ loke sato samativattati.⁶ 3.
769. Khettam vatthum hiraññam vā gavāssam⁶ dāsa-
porisam⁷
thiyo⁸ bandhū puthu kāme yo naro anugijjhati, 4.
770. abalā va⁹ nam baliyanti, maddante nam parissayā,
tato nam dukkham anveti nāvam bhinnam ivoda-
kam. 5.
771. Tasmā jantu sadā sato kāmāni parivajjaye,
te pahāya tare ogham nāvam siñcītvā¹⁰ pāragū ti 6.

KĀMASUTTAM NIṬṬHITAM.

2. *Guhatīhakasutta.*

772. Satto guhāyam bahunābhichanno¹¹
tiṭṭham¹² naro mohanasmim pagālho,

¹ C^b andā, Bⁱ adā.² B^a -tī ti.³ B^{aim} kāmayamānassa.⁴ B^a so 'mam.⁵ Bi -tī ti.⁶ B^a gāvassa, B^m gavassam.⁷ B^a -dāsaparisam.⁸ Bi siro.⁹ B^{aim} Fsb. omit va, Bⁱ sapalā.¹⁰ So C^b; C^k -tva. B^{aim} Fsb. sitvā va.¹¹ B^{am} -chando.¹² C^b tattham.

- dūre vivekā hi tathāvidho so,
kāmā hi loke na hi suppahñyā. 1.
773. Icchānidānā bhavasātabaddhā¹
te duppamuñcā, na hi aññamokkhā
pacchā pure vā pi apekhamānā²
ime va kāme purime va jappam.³ 2.
774. Kāmesu giddhā pasutā pamūlhā
avatāniyā⁴ te visame nivitthā⁵
dukkhūpanītā paridevayanti :
“kim su bhavissāma ito cutāse.” 3.
775. Tasmā hi sikkhetha⁶ idh' eva jantu :
yam kiñci jaññā ‘visaman’ ti loke,
na tassa hetu visamam⁷ careyya,
appam⁸ hi tam⁹ jīvitam¹⁰ āhu dhīrā. 4.
776. Passāmi loke pariphandamānam
pajam imam tañhāgatam¹¹ bhavesu,
hīnā narā maccumukhe lapanti
avitatāñhāse¹² chavābhavesu. 5.
777. Mamāyite passatha phandamāne
macche vā appoñake khīṇasote,
etam¹³ pi disvā¹⁴ amamo careyya
bhavesu āsattim¹⁵ akubbamāno. 6.
778. Ubhosu antesu vineyya chandanū¹⁶
phassam pariññāya¹⁷ anānugiddho,¹⁸
yad attagarahī,¹⁹ tad akubbamāno
na lippati²⁰ ditthasutesu dhīro. 7.

¹ B^am -ndhā.² B^am apekkh-.³ Bⁱ pajappam, omitting va.⁴ B^a apn-.⁵ B^a -vatthū, Bⁱ -vitthā.⁶ B^a sikkhatha.⁷ C^k -añ.⁸ B^al -añ.⁹ Bⁱ h' etam.¹⁰ Bⁱ -a.¹¹ C^b Bⁱ -so.¹² B^al -am.¹³ B^a disvāna.¹⁴ So C^b B^m (in C^b corr. from āp-); C^k āpattim, B^al āsatti.¹⁵ B^a pariññā.¹⁶ Bⁱ ananu-.¹⁷ B^al -hi.¹⁸ Bⁱ limp-, C^k B^al -ti.

[F. 148].

779. Saññām pariññā¹ vitareyya² ogham
 pariggahesu muni nōpalitto
 abbūlhasallo caram appamatto
 nāsim̄satī³ lokam imam̄ parañ⁴ cā ti

8.

GUHATTHAKASUTTAM NIṬṬHITAY.

3. *Dutt̄hakasutta.*

780. Vadanti ve⁵ dut̄thamanā pi eke,⁶
 atho pi ve⁷ saccamanā vadanti,
 vādañ ca jātam̄ muni no upeti,
 tasmā muni⁸ n' atthi khilo⁹ kuhiñci.

1.

781. Sakan̄¹⁰ hi dit̄thim̄¹¹ katham accayeyya
 chandānunīto¹² ruciyā nivit̄tho
 sayam samattāni pakubbamāno :
 yathā hi jāneyya, tathā vadeyya.

2.

782. Yo attano sīlavatāni jantu
 anānupuṭṭho¹³ ca¹⁴ paresa¹⁵ pāvā,¹⁶
 anariyadhammañ kusalā tam āhu,
 yo ātumānam̄ sayam eva pāvā.¹⁶

3.

783. Santo ca bhikkhu¹⁷ abhinibbutatto
 "iti 'han'"¹⁸ ti¹⁹ silesu akatthamāno,—
 tam ariyadhammañ kusalā vadanti,
 yass' ussadā n' atthi kuhiñci loke.

4.

¹ In Ck corr. from pariññāya.² B^a tareyya.³ Fsb. -ti.⁴ Ck -am̄.⁵ Bi ce.⁶ Cb ete.⁷ Ckb ce.⁸ Ck mūnī, Cb B^a -i.⁹ In Ck (corr. from ?) khilo.¹⁰ B^a -añ.¹¹ B^a -i.¹² In Ba corr. to chandānatito.¹³ Bi -phut̄tho.¹⁴ B^m omits ca.¹⁵ B^aim parassa.¹⁶ So Ckb Pj. (= vadati); B^a pāthā, B^m pāva.¹⁷ Ck -ū.¹⁸ Ck ahan (corr. to han?).¹⁹ B^a tesu.

[F. 149].

784. Pakappitā¹ samkhatā² yassa dhammā
purakkhatā³ santi⁴ avivadatā,
yad attani⁵ passati anisamsam,
tam⁶ nissito kuppapaṭiccasantim.⁷ 5.
785. Ditṭhinivesā⁸ na hi svātivattā
dhammesu niccheyya⁹ samuggahitam,
taṣmā naro tesu nivesanesu
nirassati¹⁰ ādiyati-cca¹¹ dhammam. 6.
786. Dhonassa hi¹² n' atthi kuhiñci loke
pakappitā ditṭhi bhavābhavesu,
māyañ ca mānañ ca pahāya dhono
sa kena gaccheyya : anūpayo¹³ so. 7.
787. Upayo hi dhammesu upeti vādam,
anūipayam¹⁴ kena katham vadeyya,
attam nirattam na hi tassa atthi :
adhosi so ditṭhi-m-idh' eva sabbā¹⁵ ti 8.

DUṬṬHATṬHAKASUTTAM¹⁶ NIṬṬHITAM.

4. Suddhaṭṭhakasutta.

788. 'Passāmi suddham paramam arogam¹⁷
ditṭhena¹⁸ samsuddhi narassa hoti'
etābhijānam¹⁹ 'paraman' ti ñatvā
suddhānupassi²⁰ ti²¹ pacceti ñāṇam. 1.

¹ Bi -kā.² B^{aim} -khātā (in B^a corr. to -khatā).³ Bi pürekkh-.⁴ Bⁱ santi-m-.⁵ C^k B^{aim} -i.⁶ B^{ai} tah.⁷ So Pj. Fsb.; C^{kb} -santi, B^{aim} kuppam paticca santi.⁸ B^{aim} ditṭhi-.⁹ B^a nigaccheyya.¹⁰ Fsb. -ti, B^{ai} nidassati.¹¹ Bⁱ ca, B^m -ti ca.¹² C^k B^{aim} hi.¹³ So C^k; C^b B^{aim} anup-.¹⁴ B^{ai} anup-.¹⁵ So C^{kb} B^{aim} Pj. (in B^a corr. to sabban); Fsb. sabban.¹⁶ B^{ai} Duṭṭhakasuttam.¹⁷ C^b ār-.¹⁸ So B^{aim} Pj.; C^{kb} ditthi na.¹⁹ B^{aim} evābhi-²⁰ B^{ai} -i.²¹ B^{ai} omit ti.

789. Diṭṭhena ce suddhi narassa hoti,
ñāṇena¹ vā so pajahāti dukkham,
aññena so sujjhati sopadhiko,²
diṭṭhi³ hi nam pāva tathā⁴ vadānam. 2.
790. Na brāhmaṇo aññato suddhim āha
diṭṭhe sute sīlavate⁵ mute vā,
puññe ca pāpe ca anūpalitto⁶
attañjaho⁷ na-y-idha⁸ pakubbamāno. 3.
- [F. 150]. 791. Purimāṃ pahāya aparam sitāse⁹
ejānugā * te na * taranti saṅgam,
te ugghāhayanti nirassajanti¹⁰
kapiva sākham pamuñcam¹¹ gahāya.¹² 4.
792. Sayam samādāya vatāni jantu
uccāvacanū gacchati saññasatto,¹³
vidvā ca vedehi samecca dhammāni
na uccāvacanū gacchati bhūripañño. 5.
793. Sa sabbadhammesu¹⁴ visenibhūto
yam kiñci diṭṭham va¹⁵ sutam mutam vā,
tam evadassim¹⁶ vivāṭam carantam¹⁷
kenidha lokasmim¹⁸ vikappayeyya. 6.
794. Na kappayanti, na purekkharonti,¹⁹
“accantasuddhī”²⁰ ti na te vadanti,

¹ C^k ñān-.² (C^b) B^{alim} -iko.³ B^{al} -i, B^m -im.⁴ B^{al} tithā.⁵ C^{kb} silabb-.⁶ C^b B^{al} anup-.⁷ C^k attaja-, C^b attamja-, Bⁱ att(h)añca-.⁸ B^{al} Fsb. na idha. ⁹ B^{al} sitāya.^{*} to * B^{alm} na te. ¹⁰ B^a nissajanti, Bⁱ nissajjanti.¹¹ B^{al} pamukham, B^m pamuñca.¹² C^b -yam.¹³ So B^m Pj. (= kāmasaññādisu laggo < Nidd.); C^{kb} paññasatto, Bⁱ saññatatto, B^a aññatutto.¹⁴ C^b sabbesu dhammesu, omitting sa.¹⁵ Bⁱ vā.¹⁶ B^a -asi, Bⁱ -asi.¹⁷ Bⁱ vicarantam.¹⁸ B^a Fsb. -smi.¹⁹ B^{al} purak-.²⁰ C^k accanti-, B^a acchatta-, B^m -suddhin.

ādānagantham¹ gathitam¹ visajja
āsam na kubbanti kuhiñci loke.

7.

795. Simātigo brāhmaṇo, tassa n' atthi
ñatvā va² disvā va³ samuggahitam,
na rāgarāgī⁴ na virāgaratto,⁵
tassidha⁶ n' atthi⁷ param uggahitan ti

8.

SUDDHATTHAKASUTTAM⁸ NIṬṬHITAM.

5. *Paramattikarakasutta.*

796. 'Paraman' ti ditṭhisu⁹ paribbasāno
yad uttarim̄kurute¹⁰ jantu loke,
"hīnā" ti aññe tato sabba-m-āha:
tasmā vivādāni avītivatto.

1.

[F. 151].

797. Yad attani¹¹ passati ānisamsam
ditthe sute¹² silavate mute¹² vā,
tad eva so tattha samuggahāya
nihinato passati sabbam aññam.¹³

2.

798. Tam vāpi gantham kusalā vadanti,
yam¹⁴ nissito passati¹⁵ hīnam aññam,
tasmā hi dittham va¹⁶ sutam mutam vā
silabbatam¹⁷ bhikkhu na nissayeyya.¹⁸

3.

¹ B^{ai}m ādānagandham (*in* B^{ai} adā-) gadhitam.

² C^b B^m ca. ³ C^{kb} B^m ca. ⁴ B^{ai} -i.

⁵ So B^{ai} Pj. (kāmarāgābhāvato na rāgarāgī, rūparūparāgābhāvato na virāgaratto < Nidd.); C^{kb} B^m pi rāgaratto.

⁶ B^a tassa-y-idha.

⁷ C^k B^{ai}m -i.

⁸ B^{ai} Suddhitthika-.

⁹ So B^m Fsb.; C^{kb} B^{ai} -isu

¹⁰ B^{ai} uttarik-.

¹¹ C^k B^{ai}m -i.

¹² C^b silavamute, B^a silapp-, Bⁱ silabb-.

¹³ C^b sabba-m-aññe (cf. 787^d, 796^c).

¹⁴ C^b yan.

¹⁵ C^k -ti.

¹⁶ Bⁱ pa.

¹⁷ B^a silappataṁ, Bⁱ silavatam.

¹⁸ B^{ai} -yyam.

799. Ditṭhim¹ pi lokasmim² na kappayeyya
 nānena³ vā sīlavatena vā pi,
 ‘samo’ ti attānam anūpaneyya⁴
 ‘hino’ na maññetha ‘visesi’ vā pi.⁵ 4.
800. Attam̄ pahāya anupādiyāno
 nāne pi so nissayam no karoti,
 sā ve viyattesu⁶ na vaggasārī,
 ditṭhim¹ pi so na paceti kiñci.⁸ 5.
801. Yassubhayante⁹ paṇidhidha¹⁰ n' atthi
 bhavābhavāya idha vā huram vā,
 nivesanā tassa¹¹ na santi keci
 dhammesu niccheyya samuggahitā,¹² 6.
802. tassidha¹³ ditṭhe va¹⁴ sute mute vā
 pakappitā n' atthi anū¹⁵ pi saññā :
 tam̄ brāhmaṇam¹⁶ ditṭhim anādiyānam¹⁷
 kenidha¹⁸ lokasmiṇ¹⁹ vikappayeyya. 7.
803. Na kappayanti na purekkharonti,²⁰
 dhammā pi tesam²¹ na paṭicchitāse,²²

¹ B^a -i.² B^a -smi.³ C^b nānena.⁴ B^a anup-.⁵ C^b Pj^x visesavā pi, B^am cūpi.⁶ Pj. viyattesu (=nānāditṭhivasesa bhinnesu); Nidd. (viyattesu) = vavatthitesu bhinnesu dvejjhāpannesu, etc.; B^m dviyattesu, B^a diyattesu, Bⁱ diyatthesu.⁷ So Pj.; C^{kb} B^a -i.⁸ Pj. kañci (but cf. 917^a, 1023^a).⁹ So B^m Fsb.; C^k B^a yassubhayante, C^b yass' ubhante.¹⁰ B^m paṇidhi.¹¹ B^a yassa.¹² B^a -tam̄.¹³ B^a tassa-y-idha.¹⁴ Bⁱ vā.¹⁵ C^{kb} anū, B^a anū, B^m anu.¹⁶ C^b -nā.¹⁷ C^b anādiyānā, B^a anāriyānam, Bⁱ ayāriyānam.¹⁸ C^{kb} konidha.¹⁹ B^am Fsb. -smi.²⁰ B^a purak-.²¹ B^a omit tesam.²² C^k panicch-, C^b panicch- (i.e., paticch-); Fsb. pan' icchitāse.

[F. 152].

na brāhmaṇo sīlavatena¹ neyyo,
pāramgato² na pacceti tādī ti

8.

PARAMATTHAKASUTTAM³ NIṬṬHITĀM.

6. *Jarāsutta.*

804. Appam vata jīvitam idam,
orāṇi vassasatā pi miyyati,⁴
yo⁵ ce⁶ pi aticca jivati,
atha kho so jarasā pi miyyati. 1.
805. Socanti janā mamāyite,
na hi santi niccā⁷ pariggahā,
vinābhāvasantam⁸ ev' idam,
iti disvā nāgāram āvase. 2.
806. Marapena pi tam pahiyati,⁹
yam puriso¹⁰ 'mama-y-idan'¹¹ ti maññati,—
evam¹² pi viditvā pañḍito
na mamattāya¹³ nametha¹⁴ māmako. 3.
807. Supinena yathā pi saṅgatam¹⁵
paṭibuddho puriso na passati,

¹ C^{kb} silabb-.

² C^k pāragato.

³ B^{si} Paramatthaka-.

⁴ B^{si} miyyati.

⁵ B^{si} na so, B^m so.

⁶ C^k me.

⁷ So Nidd., Pj. is silent; C^{kb} B^m na himsanti niccā,
B^{si} Fsb. na hi sant' āniccā.

⁸ Pj. = santavinābhāvam vijjamānavinābhāvam.

⁹ C^k -iyyati, B^{sim} -iyyati. ¹⁰ Bⁱ pū-.

¹¹ B^a mamayan, B^m mamāyan, Bⁱ mayhan.

¹² B^{sim} etam.

¹³ B^{sim} Fsb. pam-.

¹⁴ Bⁱ nameya.

¹⁵ C^b B^{im} saṅga(m)tam, B^a bhāmgatam.

F. 158].

- evam¹ pi piyāyitam² janam
petam kālakatam³ na passati. 4.
808. Ditthā pi sutā⁴ pi te janā,
yesam nāmam idam⁵ pavuccati :
nāmam evāvasissati⁶
akkheyyan⁷ petassa⁸ jantuno. 5.
809. Sokaparidevamaccharam
na jahanti giddhā mamāyite,
tasmā munayo⁹ pariggaham
hitvā acariṁsu¹⁰ khemadassino. 6.
810. Patilinacarassa¹¹ bhikkhuno
bhñjamānasse vivittamānasam¹²
sāmaggyam āhu tassa tam,
yo¹³ attānam¹⁴ bhavane na dassaye. 7.
811. Sabbattha mī ni¹⁵ anissito
na piyam kulbatī no pi appiyam,
tasmin¹⁶ paridevamaccharam
panne vāri yathā na lippati.¹⁷ 8.
812. Udabindu¹⁸ yathā¹⁹ pi pokkhare
padume vāri yathā na lippati,¹⁴
evam muni nōpalippati¹⁷
yad idam¹ ditthasutam¹⁸ mutesu vā. 9.

¹ B^a evam.² C^b jarāyitam.³ Bⁱ kālaiikatam.⁴ B^a adis janā, Bⁱ adis nā.⁵ B^a evāvassayati, Bⁱ evatāvasissati, B^m nāmam yevā-.⁶ B^a -yyam etassa.⁷ C^b mū-.⁸ B^m acarisu, B^a acariyamsu, Bⁱ acariyim̄su.⁹ Bⁱ pati-, B^a -varassa.¹⁰ So, B^m; B^a vivatta-, C^b vittamānasam, C^b cittamānasam; Nidd. vivittam āsanam (Pj. is silent).¹¹ B^a so.¹² Fsb. -ni.¹³ Bⁱ -smi.¹⁴ B^alimⁱ limp-.¹⁵ B^a udakabindu.¹⁶ B^a omit yathā.¹⁷ B^alimⁱ -limpati.¹⁸ Bⁱ dittham-, B^a ditha(in)suta.

813. Dhono na hi tena maññati
 yad idam ditthasutam¹ mutesu vā,
 na aññena² visuddhim icchatī :
 na hi so rajjati no virajjati ti

10.

JARĀSUTTAY NITTTHITAM.

7. Tissametteyyasuttam.

814. "Methunam anuyuttassa
 icc-āyasmā Tisso Metteyyo³

vighātam brūhi mārisa
 sutvāna tava sāsanam viveke sikkhissāmase."⁴

1.

[F. 154]. 815. "Methunam anuyuttassa
 Metteyyā ti Bhagavā

mussat' evāpi sāsanam,
 micchā ca paṭipajjati, etañ tasmiñ anāriyam. 2.

816. Eko pubbe caritvāna methunam yo nisevati,
 yānam bhantam va tam loke hīnam āhu puthujjanam. 3.

817. Yaso kitti⁵ ca yā pubbe, hāyat' evāpi⁶ tassa sā,
 etam pi disvā sikkhetha methuram vippahātave. 4.

818. Samkappehi pareto so⁷ kapano viya jhāyati,
 sutvā paresam nigghosam manku hoti tathāvidho. 5.

819. Atha satthāni kurute paravādehi codito,
 esa khv-assa mahāgedho : mosavajjam⁸ pagāhati.⁹ 6.

820. Pañdito ti samaññāto¹⁰ ekacariyam adhitthito,
 athāpi methune yutto mando va parikissati. 7.

¹ B¹ dittham-, B^a dītha(m)suta.

² B^a Fsb. .aññena, B^w n' aññena.

³ B^a Tissametteyyo.

⁴ B¹ Fsb. sikkhisāmase (*metri causa*).

⁵ C^k kittiñ, Fsb. -tī.

⁶ C^k hāyate cāpi.

⁷ Fsb. yo.

⁸ B^a mosamv-.

⁹ C^b pagāhati corr. from pagāhayati, B^a sa gāhati.

¹⁰ B¹ pasaññāto.

821. Etam ādīnavam ūatvā muni pubbāpare idha
ekacariyam daļham kayirā,¹ na nisevetha methu-
nam.^{8.}
- F. 155]. 822. Vivekam yeva sikkhetha, * etad ariyānam * uttamam,
† tena seṭṭho na † maññetha,² sa ve nibbānasantike. 9.
823. Rittassa³ munino carato kāmesu anapekhino⁴
oghatiṇṇassa pihayanti kāmesu gathitā⁵ pajā " ti 10.

TISSAMETTEYYASUTTAM NITṬHITAM.

8. Pasūrasutta.

824. " Idh' eva suddhi "⁶ iti vādiyanti,⁷
nāññesu⁸ dhammesu visuddhim āhu,
yam nissitā, tathā⁹ subham vadānā
paccekasaccesu puthū¹⁰ niviṭṭhā.¹¹ 1.
825. Te vādakāmā parisam vigayha
bālam¹² dahanti¹³ mithu aññamaññam,
vadenti¹⁴ te aññasitā kathojjam
pasamsakāmā kusalā vadānā.¹⁵ 2.
826. Yutto kathāyam¹⁶ parisāya majjhe
pasamsam iccham vinighāti hoti,
apāhatasmiṁ¹⁷ pana mamku hoti,
nindāya so kuppati randhamesi.¹⁸ 3.

¹ B^m kayirātha, Bⁱ kariyātha.² * to * Bⁱ ekacariyānam. [†] to † B^m na tena seṭṭho.³ B^{aim} maññatha.⁴ C^b cittassa.⁴ B^{ai} -pekkhino.⁵ C^b -tam, B^m gadhitā, Bⁱ gatito.⁶ (Pj.) Fsb. suddhim (cf. 892^a).⁷ B^{aim} -ayanti.⁸ Bⁱ n' aññesu.⁹ C^b nattha, Bⁱ tattam.¹⁰ So C^k B^m; C^b B^{ai} -u.¹¹ B^a -la.¹² Fsb. -ti, B^a haranti.¹³ B^{aim} (Pj.) -anti.¹⁴ C^b -ya.¹⁵ B^a -smi.¹⁶ C^b B^{im} -esi, B^a -āsi.

[F. 156].

827. Yam assa vādām parihinam āhu
apāhatām pañhavimamsakāse,¹
paridevati² socati³ hīnavādo,
'upaccagā man' ti anutthupāti.⁴ 4.
828. Ete vivādā samañesu jātā,
etesu ugghāti⁵ nighāti⁶ hoti,
etam⁶ pi disvā virame kathojjam,
na h' aññadath' atthi pasamsalābhā.⁷ 5.
829. Pasamsito vā pana tattha hoti
akkhāya vādām parisāya majjhe,
so hassati⁸ uppamati-cca⁹ tena
pappuyya tam¹⁰ attham¹¹ yathā mano¹² shū.¹³ 6.
830. Yā uppati,¹⁴ sāssa¹⁵ vighātabhūmi,
mānātimānam vadate pan' eso,
* etam pi disvā na vivādayetha,*
na hi tena suddhiṇ¹⁶ kusalā vadanti. 7.
831. Sūro yathā rājakhādāya puṭṭho¹⁷
abhibajjam eti paṭisūram iccham,
yen' eva so tena palehi¹⁸ sūra,¹⁹
pubbe va n' atthi yad idam yudhāya. 8.
832. Ye diṭṭhim uggayha vivādiyanti²⁰
"idam²¹ eva saccan" ti ca vādiyanti,

¹ C^b B^a Fsb. pañhavimam-, C^{kb} Fsb. -sakā ye.² Fsb. -ti. ³ C^k -ti.⁴ C^b B^{am} Fsb. -nāti, C^k -nāti corr. to -nāti.⁵ B^m -ti. ⁶ C^{kb} evam, B^a etam.⁷ Pj.=na hi ettha pasamsalābhato añño attho atthi.⁸ Fsb. -ti, B^m hamṣati. ⁹ B^a -ti ca, B^m -ti ca.¹⁰ Fsb. tam. ¹¹ B^m attha.¹² C^k māno, C^b mano. ¹³ C^k Fsb. ahu, C^b B^a āhu.¹⁴ Fsb. -ti, C^b upñnavi.¹⁵ B^a sāya, Bⁱ sāsa, B^m tassa.^{*} to * B^a etam pi disvāna virame kathojjam < 828c.¹⁶ B^a -i. ¹⁷ Bⁱ phu-.¹⁸ B^a -ti.¹⁹ Bⁱ sūram, B^a pura.²⁰ B^a -ayanti.²¹ C^b idham.

[F. 157.]

te tvam vadassu,¹ na hi te 'dha² atthi
vādamhi jāte paṭisenikattā.

9.

883. Visenikatvā pana ye caranti³

dītthihī dītthim⁴ avirujjhāmānā,
tesu tvam kim⁵ labhetho⁶ Pasūra,⁷
yes' idha n' atthi⁸ param⁹ uggahitam.

10.

884. Atha tvam pavitakkam¹⁰ āgamā¹¹

manasā dītthigatāni cintayanto,
dhonena yugam samāgamā,

na hi tvam sagghasi¹² sampayātave¹³ ti

11.

PASŪRASUTTAM NIṬṬHITAM.

9. Māgandiyasutta.

885. “Disvāna Tanham * Aratiṃ Ragañ ca *

nāhosī¹⁴ chando api methunasmīm :¹⁵

kim ev' idam muttakarisapuṇṇam,

pādā pi¹⁶ nam samphusitum¹⁷ na icche.” 1.¹ B^a tetī (in B^a hetthī) varassu.² B^a ca.³ B^a vadanti.⁴ B^a -i.⁵ Bⁱ kira.⁶ Pj. kim labhethā ti paṭimallam kim labhissasi; C^k labhettho, C^b labhēdetthā, B^m labhetha, B^a karotha.⁷ B^a samudda.⁸ Fsb. -i.⁹ B^a paramam.¹⁰ B^a savi-, C^b -amm.¹¹ B^a -mmā.¹² So B^a Pj. (= sakkhissasi); C^k pagghasi, C^b pagghasa corr. to sakkhasi, B^m agghasi.¹³ Bⁱ sampā-, B^a sappā-.¹⁴* to * B^a Arati ca (in B^a cca) Rāgam, B^m Aratiñ ca Rāgam.¹⁵ B^a na hosi.¹⁶ B^a -smi.¹⁶ So B^a Pj.; C^b omit pi.¹⁷ B^a samphussitum.

836. “ Etādisañ¹ ce ratanam na icchasi²
 nārim³ narindehi bahūhi patthitam,
 diṭṭhigatam⁴ sīlavatānūjīvitam⁵
 bhavūpapattiñ³ ca vadesi kidisam.” 2.
837. “‘ Idam vadāmī’ ti na tassa hoti
 Māgandiyā⁶ ti Bhagavā
 dhammesu niccheyya samuggahitam,
 passañ ca diṭṭhisu anuggahāya
 ajjhattasantim⁷ pacinam⁸ adassam.”⁹ 3.
838. “ Vnicchayā yāni¹⁰ pakappitāni,
 iti Māgandiyō
 te ve¹¹ muni¹² brūsi anuggahāya,
 ‘ajjhattasanti’ ti yam etam attham
 kathan¹ nu dhirehi paveditam tam.” 4.
839. “ Na diṭṭhiyā na sutiyā na nānena,
 Māgandiyā ti Bhagavā
 sīlabbatenāpi * na suddhim * āha¹³
 aditthiyā assutiyā¹⁴ aññānā¹⁵
 asilatā abbata no pi tena,
 ete ca¹⁶ nissajja¹⁷ anuggahāya
 santo anissāya bhavam na jappe.” 5.
840. “ No ce kira diṭṭhiyā na sutiyā na nānena
 iti Māgandiyō
 sīlabbatenāpi visuddhim¹⁸ āha,

¹ B^a -am.² B^a -esi.³ B^a -i.⁴ Fsb. diṭṭhī-.⁵ So B^a Pj.; C^{kb} sīlabb-.⁶ Bⁱ Māgandiyā- throughout.⁷ So C^b B^m Fsb.; C^k B^a ajjhattam santim (cf. 919).⁸ B^{aim} pavicinam (in B^a bavi-, Bⁱ -vidhinam, B^m -am).⁹ B^m addasam.¹⁰ B^a vnicchayāni.¹¹ C^{kb} ce.¹² Fsb. -i.* to * B^m visuddhim.¹³ C^{kb} āhā.¹⁴ B^{aim} Pj. asu-.¹⁵ B^{im} Fsb. aññānā (*metri causa*).¹⁶ B^a na.¹⁷ B^a nisa-.¹⁸ B^{aim} na suddhim.

aditthiyā assutiyā¹ aññāñā²
 asilatā abbatā no pi tena
 maññe-m-aham³ momuham eva dhammam
 ditthiyā eke paccenti⁴ suddhim.⁵ 6.

841. “Ditthiñ⁶ ca nissaya anupucchamāno

Māgandiyā ti Bhagavā
 samuggahitesu pamoham⁷ āgā⁸
 ito ca nāddakkhi⁹ anum¹⁰ pi saññam,
 tasmā tuvam momuhato dahāsi.¹¹ 7.

842. Samo visesi¹² uda vā nihino¹³

yo maññati,¹⁴ so vivadetha tena,
 tīsu vidhāsu avikampamāno—
 ‘samo, visesi¹² ti na tassa hoti.

8.

843. ‘Saccan’ ti so brāhmaṇo kim vadeyya,

‘musā’ ti vā so vivadetha kena :
 yasmin¹⁵ samam visamañ cāpi¹⁶ n’ atti,
 sa kena vādām patisamyujeyya. 9.

844. Okam pahāya aniketasārī¹⁷

gāme akubbam muni santhavāni¹⁸.
 kāmehi ritto apurekkharāno¹⁹

katham na viggayha janena²⁰ kayirā. 10.

845. Yehi vivitto vicareyya loke,

na tāni uggayha vadeyya nāgo :

¹ B^a Pj. asu-. ² B^{im} Fsb. aññāñā (*metri causa*).

³ B^{aim} Fsb. maññāñā' aham.

⁴ B^a -anti.

⁵ B^a -i.

⁶ So B^{aim} Pj.; C^{kb} ditthi.

⁷ B^{aim} samoham.

⁸ B^m āgamā.

⁹ B^{aim} nādakkhi.

¹⁰ C^{kb} anum, B^m anum.

¹¹ B^a rahāsi, Bⁱ dakkhāsi, B^m dassasi.

¹² B^a -i.

¹³ B^a vih-.

¹⁴ C^k B^a -ti.

¹⁵ B^a -smi.

¹⁶ B^a visamam pi, B^m visamam vā pi.

¹⁷ C^{kb} B^a -i.

¹⁸ So Pj.; C^{kb} santa-, B^a satha-, Bⁱ sandha-.

¹⁹ B^a -ekkhamāno, Bⁱ -akkhamāno.

²⁰ C^k jā-, C^b adds na.

[F. 159].

elambujam kantakam¹ vārijam yathā
jalena pāmkena c' anūpalittam,²
evam muni³ santivādo agiddho
kāme ca loke ca anūpalitto.⁴

11.

846. Na vedagū ditthiyā⁵ na mutiyā
sa mānam eti, na hi tammayo⁶ so,
na kammanā no pi sutena neyyo
anūpanito⁷ so nivesanesu.

12.

847. Saññāvirattassa na santi ganthā,⁸
paññāvimuttassa na santi mohā :
saññā ca ditthiñ ca ye aggahesum,⁹
te ghattayantā¹⁰ vicaranti loke " ti

13.

MĀGANDIYASUTTAM NIṬṬHITAM.

10. Purābheda-sutta.

848. "Katham dassi¹¹ kathamsilo upasanto ti vuccati,
tam¹² me Gotama pabrūhi pucchito uttamam na-
ram."¹³

1.

849. "Vitatañho purā bhedā
ti Bhagavā
pubbam antam anissito
vemajhe nūpasamkheyyo,¹³ tassa n' atthi purek-
khatam.¹⁴

2.

¹ B^a kaṇḍakam.

² B^a ca anup-.

³ Bⁱ -i.

⁴ C^b B^a anup-.

⁵ (Pj. = catumaggavedagū mādiso ditthiyāyako na hoti);
B^a ditthiyāko, Bⁱ ditthiyāyako.

⁶ C^b kamayo, B^a tammayo.

⁷ C^b anupanino, B^a anupañito, B^m anupanito.

⁸ B^a gandhā, B^m gantā. ⁹ C^b anuggahesum.

¹⁰ So C^b (Pj.) (= aññamaññam ghattentā); B^a ghattamānā, B^m gharamānā. ¹¹ B^a -i.

¹² B^a -am.

¹³ B^m n' upa-, Bⁱ na pa-.

¹⁴ B^a purakkhatam, Bⁱ adds ti.

850. Akkodhano¹ asantāsi,² avikatthi³ akukkuco,⁴
mantabhāni⁵ anuddhato, sa ve vācāyato muni. 3.
- F. 160]. 851. Nirāsatti⁶ anāgate atītam nānusocati,
vivekadassī⁷ phassesu diṭṭhisu⁸ ca na niyyati,⁹ 4.
852. patilino⁹ aluhako, apihālu amacchari,²
appagabbho ajezuccho, pesuṇeyye¹⁰ ca no yuto,¹¹ 5.
853. sātiyesu anassāvi¹² atimāne ca no yuto,¹¹
sañho ca paṭibhānavā,¹³ na saddho na virajjati, 6.
854. labhakamyā¹⁴ na sikkhati, alabhe na ca¹⁵ kuppatti,
aviruddho ca taṇhāya rase ca¹⁶ nānugijjhati, 7.
855. upekhako¹⁷ sadā sato na loke maññate samam
na visesi¹⁸ na niceyyo,¹⁹ tassa no santi ussadā. 8.
856. Yassa nissayatā²⁰ n' athi, nātvā dhammam anissito.
bhavāya vibhavāya vā taṇhā yassa na vijjati, 9.
857. tam brūmi upasanto ti kāmesu anapekhinam,²¹
ganthā²² tassa na vijjanti, atāri²³ so visattikam. 10.
- F. 161]. 858. Na tassa puttā pasavo vā²⁴ khettam vatthum na²⁵
vijjati,

¹ B^al ako-.² C^b B^a -i.³ B^al -i.⁴ B^am .kkucco.⁵ C^k -ni, B^al -ni.⁶ C^{kb} B^a -santi, Fsb. -satti.⁷ C^b B^al -isu.⁸ B^al niyati.⁹ B^am pati-.¹⁰ C^b pesun-.¹¹ B^al yutto.¹² B^al anasāvi.¹³ C^b B^al paṭibhānavā.¹⁴ Bⁱ lobha-, C^k -kammyā, B^a -kappā.¹⁵ B^al ca na.¹⁶ B^am Pj. Fsb. rasesu (Pj. = mūlarasādisu gedham nāpaj-jati), cf. 922c.¹⁷ Bⁱ upekkha-.¹⁸ B^al -i, B^m -am.¹⁹ B^am -a.²⁰ B^am (Pj.) nissayanā.²¹ B^a anupekkhanam, Bⁱ ananupekkhanam, B^m anupekkhinam.²² B^a gaṇthā, Bⁱ gandhanam.²³ B^a adhāri, Bⁱ atari, B^m atari.²⁴ B^am Fsb. omit vā.²⁵ So C^k; B^am -uñ ca, C^b omits na.

- attam¹ vā pi nirattam² vā na tasmin upalab-
bhati.³ 11.
859. Yena nam⁴ vajju⁵ puthujjanā atho samanabrahmanā,
tam tassa apurekkhatam,⁶ tasmā vādesu n' ejati. 12.
860. Vitagedho amaccharī⁷ na ussesu vadate muni⁸
na⁹ samesu¹⁰ na omesu,¹¹ kappam n' eti akappiyo. 13.
861. Yassa loke sakam n' atthi, asatā ca na sōcati,
dhammesu ca na gacchati, sa ve santo ti vuc-
cati "ti" 14.

PURĀBHEDASUTTAM NITTITAN.

11. *Kalahavivādasutta.*

862. "Kuto pahūtā kalahā vivādā
paridevasokā¹² sahamaccharā ca
mānātimānā¹³ sahapesunā¹⁴ ca,
kuto pahūtā te, tad imgha brūhi." 1.
863. "Piyā pahūtā¹⁵ kalahā vivādā
paridevasokā¹⁶ sahamaccharā ca
mānātimānā¹³ sahapesunā¹⁴ ca,
macchariyuttā kalahā vivādā
vivādajātesu ca pesunāni." 2.

[F. 162].

- ¹ Bⁱ attā, B^a atta, B^m attham. ² B^m nirattham.
³ B^a upalimpati, Bⁱ uppalampati.
⁴ So C^k (?) B^m, Nidd., p. 281⁵; C^b (Pj.) tam, B^{ai} Fsb. omit
nam.
⁵ B^a -um, Bⁱ -am (?). ⁶ B^{ai} -i.
⁶ B^{ai} apurakk-, C^k -ekkhantam. ⁷ B^{ai} -i.
⁸ C^b -pi.
⁹ B^{ai} omit na.
¹⁰ C^b mesu. ¹¹ B^{ai} nā oramesu.
¹¹ B^a -ko, Bⁱ -ke. ¹² B^(ai) -na.
¹⁴ C^b -nā.
¹⁵ B^{ai} piyappahūtā (in B^{ai} -hutā). ¹⁶ Bⁱ .ko.

964. “Piyā su lokasmim¹ kutonidānā
ye vā pi² lobhā vicaranti loke,
āsā ca niṭṭhā ca kutonidānā,
ye samparāyāya³ narassa honti.” 3.
865. “Chandānidānāni⁴ piyāni loke
ye vā pi⁵ lobhā vicaranti loke,
āsā ca niṭṭhā ca itonidānā,
ye samparāyāya³ narassa honti.” 4.
866. “Chando nu lokasmim¹ kutonidāno,
vinicchayā vā pi kuto pahūtā
kodho mosavajjañ ca kathamkathā ca
ye vā pi dhammā samañena vuttā.” 5.
867. “‘Sātam, asātan’ ti yam āhu loke,
tam ūpanissāya⁶ pahoti chando,
rūpesu disvā vibhavam bhavañ⁷ ca
vincchayam kurute jantu loke. 6.
868. Kodho mosavajjañ ca kathamkathā ca
ete pi⁸ dhammā dvaya-m-eva sante:⁹
kathamkathī¹⁰ ūnānapathāya sikkhe,
ūnatvā pavuttā samañena dhammā.” 7.
869. “Sātam asātañ ca kutonidānā,¹¹
kismim¹² asante na bhavanti h' ete,
‘vibhavam bhavañ⁷ cāpi’ yam etam attham,
etam¹³ me pabrūhi yatonidānam.” 8.
870. “Phassanidānam¹⁴ sātam asātam,
phasse asante na bhaventi h' ete.

¹ B^a -smi.² B^{aim} cāpi.³ B^{ai} sam-.⁴ C^k chanda-.⁵ B^m cāpi.⁶ Cf. 901^a; B^{aim} upa-.⁷ C^k -am.⁸ C^k mi, C^b vi.⁹ So B^{im} Pj. (= ete pi kodhādayo dhammā sātāsātadvaye
sante eva pahonti < Nidd.); C^{kb} dayam eva santo, B^a
dvayame ca sante. ¹⁰ Bi -i, B^a -ā.¹¹ Bⁱ addes pariggahā cāpi kuto pahutā (< 871).¹² B^{ai} kasmi(m), B^m kisi.¹³ B^{ai} etam.¹⁴ So C^k (B^m?) Fsb.; C^b B^{ai} phassamni- (i.e., phassāni-
dānam?), cf. 865^a.

[F. 168]

- 'vibhavam bhavañ cäpi' yam etam attham,
etam¹ te pabrümi² itonidänam." 9.
871. "Phasso nu lokasmim³ kutonidåno,
pariggahä vã pi⁴ kuto pahütä,⁵
kismim⁶ asante na mamattam⁷ atthi,
kismim⁶ vibhüte na phusanti⁸ phassä." 10.
872. "Nämäñ ca rüpañ ca paticca phassä,⁹
icchänidänäni pariggahäni,
icchä na santyä¹⁰ na mamattam¹¹ atthi,
rüpe vibhüte na phusanti⁸ phassä." 11.
873. "Kathamsametassa vibhoti¹² rüpam,¹³
sukham dukham¹⁴ vã pi¹⁵ katham vibhoti,
etam me pabrühi yathä vibhoti,¹⁶
'tam¹⁷ jāniyäma' iti¹⁸ me mano ahü." 19 12.
874. "Na saññasaññi²⁰ na visaññasaññi²⁰
no pi asaññi²⁰ na vibhütasaññi,²⁰—
evamsametassa vibhoti rüpam,¹³
saññänidänä hi papañcasamänkhä." 13.
875. "Yan tam apucchimha,²¹ akittayi²² no,
aññam tam²³ pucchäma, tad imgha brühi :

¹ B^a etan.² C^k pabbr-.³ B^a -smi.⁴ B^am cäpi.⁵ C^{kb} B^a -utä, Bⁱ bahutä.⁶ B^am kasmi(m).⁷ C^b Bⁱ mamatti, B^a mahattam.⁸ B^a phussanti.⁹ B^a -sso.¹⁰ B^a icc(h)äni satyä, B^m icchäy' asatyä, Nidd. icchäy'
asentyä = icchäya asentyä asamvijjamänäya, Fsb. icchäna
santyä.¹¹ C^{kb} Bⁱ mamattam, B^a mamattanom.¹² So B^am throughout (in B^a once vibhägoti); C^{kb} vihoti
throughout (in C^b once vinoti).¹³ B^a ruppam.¹⁴ B^am dukkh-.¹⁵ B^m -aññä cäpi.¹⁶ B^a -tam.¹⁷ B^am tañ.¹⁸ B^m jänissämä ti.¹⁹ C^b B^m ahu, B^a ähu.²⁰ B^a -i.²¹ B^a -mhä.²² Bⁱ -i, B^a akitaniyi.²³ So C^k; C^b aññam na, B^a asantam.

ettāvat' aggam¹ no² vadanti h' eke³
yakkhassa suddhim⁴ idha pañditāse,
udāhu aññam pi vadanti etto."⁵

14.

876. "Ettāvat' aggam⁶ pi vadanti h' eke⁷
yakkhassa suddhim⁴ idha pañditāse,
tesam pun'⁸ eke samayam⁹ vadanti¹⁰
anupādisese kusalā vadānā.

15.

877. Ete ca ñatvā 'upanissitā' ti
ñatvā muni⁴ nissaye¹¹ so vimamsi,¹²
ñatvā vimutto na vivādam¹³ eti
bhavābhavāya na samesti dhīro " ti

16.

KALAHAVIVĀDASUTTAM NIṬṬHITAM.

12. Cūlariyūhasutta.

878. "Sakam sakam diṭṭhi paribbasānā¹
viggayha¹⁴ nānā kusalā vadanti :
'yo evam¹⁵ jānāti,¹⁶ sa vedi dhammam,
idam paṭikkosam¹⁷ akevali⁴ so.'

1.

879. Evam¹⁸ pi¹⁹ viggayha¹⁴ vivādiyanti,²⁰
'bālo paro akusalo' ti cāhu,
sacco nu vādo katamo imesam,
sabbe va h' ime²¹ kusalā vadānā."

2.

¹ B^a ettāvatāggam (in B^a -a).

³ B^a h' ete.

² B^m nu, Pj. no (=nu).

⁵ B^a ethho.

⁴ B^a -i.

⁷ B^a h' ete, Bⁱ -y- eke.

⁶ B^a ettāvatāggam.

⁹ Bⁱ adds tam.

⁸ B^a Pj. pan'.

¹¹ C^{kb} -yo.

¹⁰ C^b -enti.

¹³ B^a vicāram.

¹² C^b B^a -i.

¹⁵ C^b eva.

¹⁴ B^a vigayha.

¹⁷ B^a paṭiko-.

¹⁶ B^a vijānāti.

¹⁹ Bⁱ omits pi.

¹⁸ B^a -am.

²⁰ C^b B^a -ayanti.

²¹ So MSS.; Fsb. hime (cf. 903^d).

880. “Parassa ce¹ dhammam anānujānam
bālo mago hoti nihinapañño,
sabbe va bālā² sunihinapaññā,³
sabbe v’ ime ditṭhi paribbasānā.
881. Sanditṭhiyā ce pana⁴ vivadātā⁵
samsuddhapaññā kusalā mutimā,⁶
na tesam⁷ koci parihiñnapañño,⁸
ditṭhi⁹ hi tesam¹⁰ pi tathā samattā.
- [F. 165]. 882. Na vāham ‘etam tathiyan’¹¹ ti brūmi,
yam āhu bālā¹² mithu¹³ aññamaññam :
sakam sakam ditṭhim akamsu saccam,
tasmā hi ‘bālo’ ti param dahanti.”
883. “Yam āhu ‘saccam tathiyan’ ti¹⁴ eke,
tam āhu aññe ‘tucchanū musā’ ti,
evam¹⁵ pi¹⁶ viggayha vivādiyanti,¹⁶
kasmā na ekam samañā vadanti.”
884. “Ekam hi saccam na dutiyam¹⁷ atthi,
yasmim¹⁸ pajāno vivade¹⁹ pajānam,
nānā te²⁰ saccāni sayam thunanti,²¹
tasmā na ekam samañā vadanti.”

¹ So B^{aim} (cf. 881^a); C^{kb} Fsb. ve.

² So B^{al}; B^m sabbe v’ ime bālā, C^{kb} sabbe v’ ime dānā bālā.

³ B^{al} suhinapaññā.

⁴ C^{kb} Fsb. ve pana, B^l ce na, B^{am} ceva na, Pj. (c’eva na and) ce pana.

⁵ B^{al} -nā.

⁶ B^l ma-.

⁷ B^{al} te.

⁸ C^{kb} parihiñnapakko, B^{al} pi hinapañño, B^m pi nihinapañño.

⁹ Fsb. -i.

¹⁰ B^{al} -am.

¹¹ B^{aim} tathivan, Pj. tathiyañ and tathivam.

¹² B^{aim} -o.

¹³ B^{al} pithu, B^l misu.

¹⁴ So Fsb. (cf. 882^a); C^{kb} B^m tathivan ti, B^l kathivadanti, B^{al} tadhivan ti.

¹⁵ B^l omits pi.

¹⁶ B^{aim} -ayanti.

¹⁷ C^b B^{al} -tiyam.

¹⁸ B^{al} -smi.

¹⁹ B^{al} -re.

²⁰ B^{aim} nānāto.

²¹ B^l phu-, B^{al} pu-, B^m phuñanti.

885. “Kasmā nu saccāni vadanti nānā
pavādiyāse kusalā vadānā :
saccāni su tāni¹ bahūni nānā,
udāhu te takkam anussaranti.” 8.
886. “Na h’ eva saccāni bahūni nānā,
aññatra saññāya niccāni² loke,
takkaū ca³ ditthisu pakappayitvā
‘saccam, musā’ ti dvayadhammam⁴ āhu. 9.
887. Ditthe sute sīlavate⁵ mute vā
ete ca⁶ nissāya vimānadassi⁷
vinicchaye ṭhatva⁸ pahassamāno⁹
‘bālo paro akusalo’ ti cāha.¹⁰ 10.
888. Yen’ eva ‘bālo’ ti¹¹ param dahāti,¹²
tenātumānam ‘kusalo’ ti cāha :
sayam attanā¹³ so¹⁴ kusalo¹⁵ vadāno
aññam vimāneti, tath’¹⁶ eva pāvā.¹⁷ 11.
- ’. 166]. 889. Atisaramditthiyā¹⁸ so samatto
mānena matto paripuṇṇamāni¹⁹
sayam eva sāmām manasabhisitto,
ditthi hi²⁰ sā tassa tathā samattā. 12.
890. Parassa ce hi vacasā nihino,
tumo sahā hoti nihinapañño :
atha ce sayam vedagū²¹ hoti dhiro,
na koci bālo samañesu atthi. 13.

¹ Fsb. sutāni (Pj. is silent).² B^a caccāni, Bⁱ caccā.³ Bi -am ca, B^a -a cca.⁴ So B^{aim}; C^{kb} daya-.⁵ So Fsb.; C^{kb} B^{aim} sīlabb-.⁶ So B^{aim} Pj.; C^{kb} etesu.⁷ B^{ai} -i.⁸ So C^k; C^b B^{ai} Fsb. -tvā.⁹ So C^b (Pj.); C^k pabhassa-, B^{ai} sahassa-.¹⁰ So B^{aim} Pj.; C^{kb} cāhu. ¹¹ B^{ai} omit ti.¹² B^{ai} dahati, C^b ti.¹³ B^{aim} -o.¹⁴ B^{ai} omit so.¹⁵ So B^{am}; Bi -le, C^{kb} -lā (<885^b, etc.).¹⁶ B^{aim} tad.¹⁷ B^m pāva, B^{ai} pāthā.¹⁸ C^k atisaram- corr. from atisāram-, B^{aim} atisāraditthiyā.¹⁹ C^{kb} Bⁱ -i.²⁰ B^{ai} ditthi, omitting hi.²¹ C^k B^{am} Fsb. -u.

891. 'Aññam ito yābhivadanti¹ dhammam,
aparaddhā suddhim akevalino,'²
evam hi³ tithyā⁴ puthuso vadanti,
sanditthirāgena *hi te *'bhirattā. 14.
892. 'Idh' eva suddhi⁵ iti vādiyanti,⁶
nāññesu dhammesu visuddhim āhu,
evam⁷ pi tithyā⁴ puthuso nivitthā
sakāyane tathā dalham vadānā. 15.
893. Sakāyane cāpi⁸ dalham vadāno
kam ettha 'bālo' ti param daheyya :
sayam eva so medhakam āvaheyya
param vadām bālam asuddhidhammad.⁹ 16.
894. Vinicchaye¹⁰ ṭhatvā sayam pamāya
uddham so¹¹ lokasmim vivādam eti,
hitvāna sabbāni vinicchayāni
na medhakam kurute jantu loke" ti 17.

CŪLAVIYŪHASUTTAM¹² NITTHTITAM.

[F. 167].

13. Mahāriyūhasutta.

895. "Ye kec' ime ditthi paribbasānā
'idam eva saccan' ti vivādiyanti,¹³
sabbe va te nindam anvānayanti
atho pasamsam¹⁴ pi labhanti tathā." 1.

¹ C^b sābhi-, B^a parābhi-.² B^{aim} akevali te (*in* B^a -phali, Bⁱ -vali), cf. 878d.³ B^{aim} Fsb. evam pi.⁴ C^k B^m tithyā, B^a titthā, Bⁱ tityā.⁵ to * B^a titthā, Bⁱ tikkhyā, B^m tithyā.⁶ So B^{ai} (Pj.) cf. 824a; C^{kb} B^m Fsb. -im.⁷ B^{ai} evam. ⁸ B^{aim} vā pi.⁹ So B^{ai} Pj. (-asuddhadhammad); C^{kb} Fsb. asuddha-¹⁰ B^a adds ca, Bⁱ va. ¹¹ So B^{ai} Pj.; C^{kb} yo, B^m sa.¹² B^{am} Cūlabyūha-, Bⁱ Cūlabruha-.¹³ B^{ai} ca vādiyanti. ¹⁴ B^{ai} -am.

896. “Appam̄ hi etam̄ na alam̄¹ samāya,²
duve³ vivādassa⁴ phalāni brūmi,
etam̄⁵ pi disvā na vivādiyetha⁶
khemābhīpassam̄⁷ avivādabhūmim̄.⁸ 2.
897. Yā kāc’ imā sammutiyo puthujjā,⁹
sabbā va etā na upeti vidvā,¹⁰
anūpayo¹¹ so upayam̄ kim eyya¹²
diṭṭhe sute khantim̄¹³ akubbamāno.¹⁴ 3.
898. Siluttamā saññamenāhu suddhim̄¹⁵
vatam̄ samādāya upatṭhitāse
‘idh’ eva¹⁶ sikkhema, ath’ assa suddhim̄¹⁵
bhavūpanītā kusalā vadānā. 4.
899. Sace cuto sīlavatāto¹⁷ hoti,
sa¹⁸ vedhati¹⁹ kammaṇi virādhayitvā,²⁰
sa¹⁸ jappati¹⁹ paṭṭhayatidha²¹ suddhim̄¹⁵
satthā va hīno²² pavasam̄ gharamhā. 5.
900. Silabbatam̄ vāpi²³ pahāya sabbam̄
kammañ ca sāvajjanavajjam̄²⁴ etam̄
-

¹ B^a nālam̄.

² B^a pam-.

³ Bⁱ dve.

⁴ Bⁱ vādassa.

⁵ C^{kb} Fsb. evam, B^{aim} etam̄.

⁶ B^{aim} -ayetha.

⁷ So B^a Pj. (= kheman ti passamāno < Nidd.) ; C^k Bⁱ-passa, C^b -phassa.

⁸ B^a (Pj.) -bhūmam̄ (Nidd. -bhummam̄). ⁹ Bⁱ -jjanā.

¹⁰ C^b vivā. ¹¹ C^b B^a anup-.

¹² C^{kb} upasamkimeyya, B^a uyamkameyya, Bⁱ upayam̄ kim upeyya, B^m upayam̄ kipeyya.

¹³ B^{im} -i.

¹⁴ B^m pakrubb-.

¹⁵ B^a -i.

¹⁶ C^b icc- eva.

¹⁷ MSS. sīlabba- ; C^b -tānino, B^a -tāko, B^{im} -tato, (Pj. sīlavatato).

¹⁸ B^{aim} pa-.

¹⁹ Fsb. -ti.

²⁰ So Bⁱ Pj. ; B^a virāyapayitva, C^{kb} nirādhayitvā.

²¹ B^{aim} -ti ca.

²² Bⁱ satthā vihino.

²³ B^a cāpi.

²⁴ B^a Pj. Fsb. sāvajjanavajjam ; cf. 534^b.

[F. 168].

'suddhi,¹ asuddhi² ti apatthayāno
virato care santim anuggahāya.

6.

901. Tapūpanissāya³ jīgucchitam vā
atha vā pi diṭṭham va⁴ sutam mutam vā
uddhamsarā⁵ suddhim⁶ anuṭṭhupanti⁷
avitatañhāse bhavābhavesu.

7.

902. Patthayamānassa⁸ hi jappitāni
saṃvedhitam⁹ cāpi¹⁰ pakappitesu :
cutūpapāto idha yassa n' atthi,
sa kena vedheyya¹¹ kuhiñ¹² ca¹³ jappe.

8.

903. "Yam āhu dhammam 'paraman' ti ek
tam eva 'hīnan' ti panāhu aññe :
sacco nu vādo katamo imesam,
sabbe va himē¹⁴ kusalā vadānā.

9.

904. Sakam¹⁵ hi dhammam paripūṇam āhu
* aññassa dhammam pana hinam āhu,*
evam¹⁶ pi viggayha¹⁷ vivādiyanti
sakam sakam sammutim āhu saccam."

10.

905. "Parassa ce¹⁸ vambhayitena hīno,¹⁹
na koci dhammesu visesi assa,²⁰
puthū²¹ hi aññassa vadanti dhammam
nihinato samhi dañham vadānā.

11.

¹ So C^k; C^b (Pj.) Fsb. -im, B^{al} -i.

² So C^{kb}; B^{al} (Pj.) Fsb. -in. ³ B^l tamupa-.

⁴ B^{aim} ca. ⁵ B^{al} -parā.

⁶ So B^{al}; Pj. -im, C^{kb} -am.

⁷ C^b anu-, B^a -ttananti, B^{im} -tthunanti.

⁸ B^l patthiya-. ⁹ C^k saṃveditam, B^{aim} pavedhitam.

¹⁰ B^{aim} vā pi. ¹¹ C^k B^a vedeyya. ¹² B^{al} -i.

¹³ So C^b B^l Pj.; C^k B^a Fsb. ci; Nidd. kuhiñ pajappe ti
kim hi jappeyya pajappeyya. . . .

¹⁴ C^k B^{al} h' ime. ¹⁵ B^{al} -añ.

* to * B^{al} tam eva hinan ti panāhu aññe = 903^b.

¹⁶ B^l evam, B^a etam, C^{kb} etam.

¹⁷ C^k vigayha. ¹⁸ C^k ve or ce.

¹⁹ C^{kb} vamh-, B^{al} vambhayite nihinc.

²⁰ B^{al} assu. ²¹ B^{al} puthu.

906. Sadhammapūjā ca panā tath' eva :
yathā pasamsanti sakāyanāni,
sabbe va¹ vādā tathivā² bhaveyyum,³
suddhi⁴ hi nesanī paccattam⁵ eva. 12.
907. Na brāhmaṇassa paraneyyam atthi
dhammesu niccheyya samuggahitam,
tasmā vivādāni upātivatto,
na hi sethato⁶ passati dhammam aññam. 13.
- F. 169]. 908. 'Jānāmi passāmi, tath' eva etam'
diṭṭhiyā eke⁷ paccenti suddhim:⁸
addakkhi ce,⁹ kiṃ hi¹⁰ tumassa tena,
atisitvā aūñena vadanti suddhim.¹¹ 14.
909. Passam¹² naro dakkhit¹³ nāmarūpam,
disvāna vāññassati¹⁴ tāni-m-eva :
kāmam bahum passatu¹⁵ appakam vā,
na hi tena suddhim kusalā vadanti. 15.
910. Nivissavādī¹⁶ na hi¹⁷ suddhināyo¹⁸
pakappitam¹⁹ diṭṭhi purekkharāno,²⁰
yam²¹ missito, tattha subham vadāno
suddhiṇvado²² tattha tath' addasā²³ so. 16.
911. Na brāhmaṇo kappam upeti samkhām²⁴
na diṭṭhisārī²⁵ na pi²⁶ ñāṇabandhu,

¹ So (Pj.) B^{im}; C^{kb} Fsb. pa-; B^a vi-.

² So C^{kb} B^m, cf. 882^a; B^{ai} tath' eva.

³ B^{ai} -am.

⁴ B^{ai} -i.

⁵ Bⁱ -attham.

⁶ C^b heṭṭhato.

⁷ B^{ai} etc.

⁸ C^{kb} ve.

⁹ B^{im} kiuci, B^a kicci.

¹⁰ C^b passati, B^a passa.

¹¹ B^{im} dakkhati.

¹² B^{ai} c' aūñassati.

¹³ C^b -ti.

¹⁴ B^{ai} pi.

¹⁵ B^{ai} suppinayo, B^m subbināyo (Nidd. na hi subbināyo = dubbinayo, duññāpayo . . .).

¹⁶ So Pj.; C^{kb} -tā, B^m -to, B^a pakampitā, Bⁱ pakappatam.

¹⁷ B^{ai} purakkha-.

¹⁸ B^{ai} yan.

¹⁹ B^{ai} suddhiv-.

²⁰ B^a tathādassa.

²¹ B^{im} -ā.

²² Bⁱ ditṭhe-, C^b B^{ai} -sāri.

²³ B^a nānvi, Bⁱ nāvi.

- 17.
- ñatvā ca so sammutiyo¹ puthujjā²
upekhati,³ uggahananta-m-aññe.⁴
912. Visajja ganthāni⁵ munidha loke
vivādajatesu na⁶ vaggasāri⁷
santo asantesu upekkhako so
anuggaho, uggahananta-m-aññe.⁸
913. Pubbāsave hitvā nave⁹ akubbam
na chandagū no pi¹⁰ nivissavādo,¹¹
sa vippamutto dīṭṭhigatehi dhīro
na lippati¹² loke anattagarahi.¹³
- [F. 170]. 914. Sa¹⁴ sabbadhammesu visenibhūto,
yam kiñci dīṭṭham va¹⁵ sutam mutam vā,
sa pannabhāro muni vippayutto¹⁶
na kappiyo nūparato¹⁷ na patthiyo ”¹⁸
ti Bhagavā ti
- 18.
- 19.
- 20.

MĀHĀVIYŪHASUTTAM¹⁹ NIṬṬHITAM.

¹ B^a -matiyo.

² Bⁱ -jjanā.

³ Fsb. upekhati.

⁴ So Pj. (= uggahananti aññe, aññe tā sammutiyo uggahananti ti vuttam hoti); C^{kb} Fsb. uggahanam (in C^b -tam) tam aññe; B^{aim} uggahananti (in B^{ai} -nanti)-m-aññe.

⁵ B^{ai} gandhāni.

⁶ B^{ai} -jāte puna.

⁷ C^k B^{ai} -i.

⁸ MSS. as in 911^d, but here C^b uggahanam, B^a uggahananti.

⁹ C^b namve, B^a -na so.

¹⁰ B^{aim} nāpi.

¹¹ B^{ai} -vādi, B^m -vādi.

¹² C^b lippa, B^{im} limpati, Fsb. -ti.

¹³ B^a anuttaragarahi, Bⁱ anatthagarati.

¹⁴ So B^m, cf. 193^a (Pj. so); C^{kb} na, B^{ai} omit sa.

¹⁵ B^{ai} ca.

¹⁶ B^{im} -mutto.

¹⁷ C^b B^a n' upa-, Bⁱ mupa-.

¹⁸ B^{ai} pattiyo.

¹⁹ B^a -byūha-, Bⁱ -brūha-.

14. Tuvaṭakasutta.

915. “Puechāmi tam Ādiccabandhum¹
vivekam santipadañ ca maheśim :²
katham disvā nibbāti bhikkhu
anupādiyāno lokasmim³ kiñci.”

1.

916. “Mūlam papañcasamkhāyā⁴

ti Bhagavā
‘mantā asmī’⁵ ti sabbam uparundhe,⁶
yā kāci taṇhā ajjhattam,
tāsam⁷ vinayā⁸ sadā sato sikkhe.

2.

917. Yam kiñci⁹ dhammam abhijaññā
ajjhattam atha vā pi bahiddhā,
na tena thāmam¹⁰ kubbetha,
na hi sā nibbuti satam vuttā :

3.

918. seyyo na tena maññeyya
niceyyo atha vā pi sarikkho,—
putṭho¹¹ anekarūpehi
nātumānam vikappayan¹² titthe.

4.

919. Ajjhattam eva upasame,¹³
nāññato¹⁴ bhikkhu santim eseyya :
ajjhattam upasantassa
n' atti attā,¹⁵ kuto nirattam¹⁶ vā.

5.

¹ So C^{kb} Pj.; B^{aim} -u.

² B^{aim} -i.

³ B^a -smi.

⁴ Bⁱ papañcam sañkh-.

⁵ B^{ai} -i.

⁶ B^{ai} -ruddhe.

⁷ B^m tāsa.

⁸ So C^b B^{am}; C^k vināyā (corr. to vinayā?), Bⁱ vināya, Pj. *paraphrases* vinayāya.

⁹ So MSS. and Pj. (cf. 800¹).

¹⁰ So C^{kb} Pj. (— mānam < Nidd.); B^{ai} Fsb. mānam.

¹¹ So MSS. (i.e. phuṭṭho, Nidd. = pareto samohito saman-nāgato, cf. 786^a).

¹² B^{aim} -am.

¹³ B^{ai} add va.

¹⁴ B^{aim} (Pj.) na aññi-; C^k nāññato.

¹⁵ So C^{kb} B^{im}; B^a attā (Pj. *is silent*), Fsb. attam (cf. 787^c).

¹⁶ B^m nirattha.

[F. 171].

920. Majjhe yathā samuddassa
ūmi¹ no jāyatī,² thito hoti,
evam̄ thito ane' assa :
ussadām bhikkhu na kareyya kuhīñci." 6.
921. "Akittayi vivatācakkhu
sakkhi dhammam̄ parissayavinayam,³
paṭipadām⁴ vadehi, bhaddan te,⁵
pātimokkhaṇ̄ atha vā pi samādhim."⁶ 7.
922. "Cakkhūli⁷ n' eva lol' assa,
gāmakathāya āvaraye sotam̄,
rase ca⁸ nānugijjheyya,
na ca mamāyetha kiñci lokasmim.⁹ 8.
923. Phassena yadā phuṭṭh'¹⁰ assa,
paridevam̄ bhikkhu na kareyya kuhīñci,
bhavañ ca nābhijappeyya¹¹
bheravesu ca na sampavedheyya.¹² 9.
924. Annānam atho pānānam¹³
khādaniyānam̄ atho pi vatthānam̄
laddhā na sannidhim¹⁴ keyirā,¹⁴
na ca¹⁵ parittase tāni alabhamāno.¹⁶ 10.
925. Jhāyi¹⁶ na pādalol' assa,
viramie kukuccam̄, na-ppamajjeyya,
atha āsaneshu¹⁷ sayaneshu¹⁸
appasaddesu bhikkhu vihareyya. 11.

¹ B^a ummi.² So C^b; C^k B^am̄ Fsb. -ti.³ So C^k Pj. (= parissayavinayanam < Nidd.); C^b parissayavinayam, B^a parisayam vinayam, B^m parissayam vināyam (*metri causa*).⁴ B^a adda sam̄.⁵ B^a bhadante.⁶ B^a -i.⁷ B^a -uhi.⁸ So B^m (cf. 854^d); Bⁱ rase ce, C^b omits ca, C^k raseta, Fsb. rasena.⁹ B^a -smi.¹⁰ Bⁱ putṭh', B^m phut̄'.¹¹ C^b nābhijapajjeyya.¹² B^a samp-.¹³ B^a pāp-.¹⁴ Bⁱ kāyirā, B^a kiriyirā.¹⁵ B^a omits na ca.¹⁶ B^a alabbha-.¹⁷ B^m athāsa-.¹⁸ B^a vivitte, B^m vivittesu.

926. Niddam na bahulikareyya,¹
 jägariyam bhajeyya ätäpi,²
 tandim³ mäyam hassam⁴ khidam
 methunam vippajahé⁵ savibhüsäm. 12.
[F. 172].
927. Äthabbanam⁶ supinam lakkhaṇam
 no vidahé atho pi nakkhattam,
 virutam⁷ ca gabbhakaraṇam⁸
 tikiccham⁹ mämako na seveyya. 13.
928. Nindaya na-ppavedheyya,
 na unnameyya¹⁰ pasamsito bhikkhu,¹¹
 lobham saha macchariyena
 kodham pesuniyañ ca¹² panudeyya. 13.
929. Kayavikkaye na tiṭṭheyya,
 upavädam bhikkhu na kareyya kuhiñci,
 gäme ca näbhisajjeyya,
 läbhakamyä¹⁴ janam na läpayeyya.¹⁵ 15.
930. Na ca katthitä¹⁶ siyä bhikkhu,
 na ca¹⁷ vācam payutam¹⁸ bhäseyya,
 pägabbhiyam na sikkheyya,
 katham viggähikam¹⁹ na kathayeyya.²⁰ 16.
931. Mosavajje na niyyetha,
 sampajanö²¹ sathäni²² na kayirä,

¹ B^{aim} bahulam na kareyya.² C^b B^a -i.³ B^a tanti.⁴ Bⁱ hasam.⁵ B^a vippajjahe.⁶ So C^k; C^b athabbanam, B^{aim} äthappanam (*in* B^a äta-).⁷ C^b B^m virü-, B^a vidü-.⁸ B^{aim} -käraṇam.⁹ Bⁱ -a.¹⁰ Bⁱ ukkameyya, B^a omits na unnameyya.¹¹ B^a -um.¹² C^b pesuni-, B^a pesuṇipacca, Bⁱ pesuniyam ca.¹³ B^m pänu-.¹⁴ C^k B^m -ya, B^a läbhäm kammyä (*in* B^a -kampyä).¹⁵ B^a lapayeyya, B^m lapeyya.¹⁶ Bⁱ kittitä.¹⁷ B^a na c' eva.¹⁸ B^{aim} -yuttam.¹⁹ B^a -itam.²⁰ B^{aim} katheyya.²¹ B^a sapp-.²² So C^b ,^m; C^k B^a sathäni.

atha jīvitena paññāya
silavatena¹ nāññam² atimaññe.

17.

932. Sutvā rusito³ bahum⁴ vācam
samaññanam⁵ puthuvacanānam
pharusena ne⁶ na pañivajjā,⁷
na hi santo patisenikaronti.

18.

933. Etañ⁸ ca dhammam aññāya
vicinam bhikkhu sadā sato sikkhe,
'santi' ti nibbutim ñatvā
sāsane Gotamassa na-ppamajjeyya.

19.

934. Abhibhū hi so anabhibhūto⁹
sakkhi dhammam anītham adassi¹⁰
tasmā hi tassa Bhagavato
sāsane appamatto sadā namassam anusikkhe"
ti Bhagavā ti

20.

[F. 178].

TUVAÑAKASUTTAM¹¹ NITTĀHITAM.

15. *Attadañdasutta.*

935. "Attadañdā bhayañ jātam, janam passatha medha-
kam,
samvegam kittayissāmi yathā samvijitam¹² mayā. 1.

¹ MSS. Fsb. silabb-. ² B^a nāññ', Bⁱ n' aññ'.

³ So C^b Pj.; C^k rū-, B^a dū-, Bⁱ du-.

⁴ Pjs -u.

⁵ B^a adds vā, Pj. samaññanam vā puthuvacanam (= samaññanam vā khattiyādibhedānam vā aññesam puthuvacanānam bahum pi aniñthavacanam sutvā).

⁶ Bⁱ omits ne.

⁷ Bⁱm na-ppati-.

⁸ (Pj. evañ).

⁹ C^k anabhibhūsito.

¹⁰ B^a -i.

¹¹ Bⁱm Tuvañaka- (*cf. the uddāna*).

¹² So Bⁱm (Pj.) Nidd. (= yathā mayā attā yeva samve-
jito . . .); C^kb Fsb. samviditam.

936. Phandamānam pajām disvā macche appodake yathā
aññamaññehi vyāruddhe¹ disvā mam² bhayam
āvisi. 2.
937. Samantam³ asaro⁴ loko, disā sabbā sameritā,⁵
icchamp bhavanam attano nāddasāsim⁶ anositam,⁷ 3.
938. osāne tv-eva vyāruddhe¹ disvā me arati⁷ ahu,—
ath' ettha sallam⁸ addakkhim⁷ dudūasam hadayanis-
sitam. 4.
939. Yena sallena otinno disā sabbā vidhāvati,
[F. 174]. tam eva sallam abbuyha na dhāvati, nisidati⁹ 5.
940. Tattha sikkhanugiyanti :¹⁰
Yāni loke gathitāni,¹¹ na tesu pasuto siyā,
nibbijjha¹² sabbaso kāme sikkhe nibbānam attano. 6.
941. Sacco siyā appagabbho amāyo rittapesuno
akkodhano, lobhapāpam¹³ veviccham¹⁴ vitare¹⁵
muni. 7.
942. Niddamp¹⁶ tandim¹⁷ sahe thīnam,¹⁸ pamādena na sam-
vase,¹⁹ atimāne²⁰ na tittheyya nibbānamanauso naro. 8.

¹ B^a byā-, B^a -duddhe.² C^b nam.³ C^b samante-m-, C^k samanente-m-.⁴ So C^{kb} Pj^k (=asāro niccasārarahito < Nidd.), B^{aim} Pj^k
Fsb. asāro.⁵ B^a -ikā.⁶ Bⁱ n' add-, B^a -i, B^m nāddassāmi.⁷ B^a -i. ⁸ B^a -am.⁹ Bⁱ na sidati.¹⁰ B^a -kriyanti, Bⁱ -griyanti, B^m -griyanti.¹¹ B^{aim} gadhi-.¹² So MSS.; Nidd. = paṭivijjhīhitvā, cf. 516^a, (Pj. nibbijja).¹³ So Fsb.; C^{kb} -pāpa-, B^{aim} -pāpakam.¹⁴ So B^m; B^a vevecc(h)am, C^{kb} Pj. vemiccham (i.e. vev-);
Pj. = macchariyam, cf. Asl. 375.¹⁵ B^a ninitare, B^m nitare.¹⁶ So B^{aim} Pj.; C^{kb} nindam.¹⁷ B^a tanti, Bⁱ tandi.¹⁸ C^b sabhe pītam, B^a sasotthinam, B^m sahe-tthīnam.¹⁹ B^a -vāse.²⁰ B^a -ne.

943. Mosavajje na niyyetha, rūpe sneham na kubbaye,
mānañ ca parijāneyya, sāhasā¹ virato care. 9.
944. Purānam nābhinanneyya, nave khantim² na kub-
baya,³
hiyamāne⁴ na soceyya, ākāsam na sito siyā. 10.
945. Gedham brūmi "mahogho" ti, ājavam⁵ brūmi jap-
panam,
ārammanam pakappanam, kāmapamko durac-
cayo.⁶ 11.
- [F. 175]. 946. Saccā avokkayma muni⁷ thale titthati brāhmaṇo,
sabbam so⁸ paṭinissajja⁹ sa ve santo ti vuccati, 12.
947. sa ve vidvā, sa vedagū, fiatvā dhammam anissito
sammā so loke iriyāno na pihetidha¹⁰ cassaci. 13.
948. Yo 'dha¹¹ kāme accatari¹² samgām loke durac-
cayam,¹³
na so socati nājjheti¹⁴ chinnasoto abandhano. 14.
949. Yam pubbe, tam visosehi,¹⁵ pacchā te māhu kiñca-
nam,
majjhe ce no gahessasi, upasanto carissasi. 15.
950. Sabbaso nāmarūpasmim¹⁶ yassa n' atthi mamāyitam,
asatā ca na socati, sa ve loke na jiyyati.¹⁷ 16.
951. Yassa n' atthi 'idam¹⁸ me' ti 'paresam' vā pi
kiñcanam,
mamattam¹⁹ so asamvindam 'n' atthi me' ti na
socati. 17.

¹ B^a ss..² B^a -i.³ B^a kruppaye, B^m krubbaye.⁴ B^a hiyyamāna(m).⁵ C^k ājava, C^b āvajam B^a avamam.⁷ C^k -i.⁶ B^a duruccayo.⁹ B^a -nisajja.⁸ B^a sabbaso.¹¹ B^a ca.¹⁰ B^a piyepidha, Bⁱ pihevidha.¹³ B^a duruccaya.¹² Bⁱ accutiri.¹⁴ Pj. - nābhijjhati.¹⁷ C^{kb} jiyyati.¹⁵ C^b visesehi, Bⁱ visoseti.¹⁹ B^a pamatt(h)am.¹⁶ B^a -smi.¹⁸ B^a ida, B^m idam.

952. Anitthuri¹ ananugiddho² anejo sabbadhi³ samo—
tam anisamsam̄ pabrūmi pucchito avikampinam̄.⁴ 18.
 [F. 176]. 953. Anejassa vijānato n' atthi kācini samkhiti,⁵
virato so viyārambhā khemam̄ passati⁶ sabbadhi. 19.
 954. Na samesu na omesu na ussesu vadate muni,
santo so vītamaccharo nādeti na nirassatū⁷
ti Bhagavā ti⁸ 20.

ATTADĀNĀSUTTAM NIṬṬHITAM.

16. Sariputtasutta.⁹

955. “Na me dittho ito pubbe
icc-āyasmā Sāriputto
na-ssuto¹⁰ uda kassa ci
evam̄ vagguvado satthā Tusitā¹¹ gaṇi-m-āgato 1.
 956. sadevakassa lokassa, yathā dissati cakkhumā:
sabbam̄ tamam̄ vinodetvā eko va ratim ajjhagā.¹³ 2.

¹ B^m anuṭhuri (Pj. anuddharī and anuṭhuri), B^a anuthani, Bⁱ anuṭhāni; in Nidd. niṭṭhuriyam̄ is explained like issā at Vibhaṅga 857²².

² C^k anānugiddho.

³ B^{al} -i.

⁴ C^{kb} Fsb. avikampitam̄; Nidd. — avikampinam̄ puggalānam.

⁵ Cf. A. III 170¹⁶ kvacini; Fsb. Pj. kāci nisamkhiti (= puññābhisaṃkhārādisu yo koci saṃkhāro . . . < Nidd., cf. D. III 217²⁵); C^{kb} kānicī (C^b -vi) saṃkhiti, B^{am} kāci nisamkhati, Bⁱ koci nisamkhāti.

⁶ B^{al} paras(s)ati.

⁷ B^{alm} nidass-.

⁸ C^{kb} B^a Fsb. omit ti.

⁹ Pj. Therapañhasuttan ti pi vuccati. Cf. subscriptio (v. L) and uddāna.

¹⁰ B^{al} na suto.

¹¹ B^{al} Tussi-.

¹² B^a ampan, Bⁱ sabban.

¹³ So Pj. < Nidd.; MSS. eko ca . . . ; Fsb. eko carati majjhagā.

957. Tam¹ Buddham asitam tādīm² akuhāñ³ gañim āgatam
bahunnam idha baddhānam⁴ atthi pañhena āga-
mīm⁵:³
958. Bhikkhuno vijigucchatc bhajato⁶ rittam āsanam
rukkhāmūlāñ susānañ vā, pabbatānam guhāsu vā⁴.
- [F. 177]. 959. uccāvacesu⁷ sayanesu, kivanto tattha bheravā,
yehi bhikkhu na vedheyya nigghose⁸ sayanāsane.⁵
960. Kati parissayā⁹ loke gacchato amatam disam,
ye bhikkhu abhisambhave pantamhi sayanāsane.⁶
961. Ky-āssa¹⁰ vyappathayo¹¹ assu, ky-āss' assu¹² idha
gocarā,
kāni silabbatāñ assu pahitattassa bhikkhuno.⁷
962. Kam so sikkham samādāya ekodi¹³ nipako sato
kammāro rajatassēva niddhame malam attano."⁸
963. "Vijigu: chamānassa yad idam phāsu,¹⁴
Sāriputtā ti Bhagavā
rittāsanam¹⁵ sayanam sevato ce
sambodhikāmassa, yathānudhammam
tam¹⁶ te pavakkhāmi yathā pajānam.⁹
964. Pañcannam¹⁷ dhiro bhayānam na bhāye
bhikkhu sato (sa)¹⁸ pariyan tacārī:¹⁹
damsādhipatānam²⁰ sirimsapānam²¹
manussaphassānam catuppādānam,¹⁰

¹ B^am tam.² B^ai -i.³ B^ai akuhi, B^m akuhim.⁵ B^ai Pj. Fsb. -am.⁴ B^a peñhānam, Bⁱ buddho nam.⁷ B^ai uccav-.⁶ C^b bhañjato, B^a bhajeto.⁸ B^a nigghasesa, Bⁱ nigghāse.⁹ B^a parisayā, B^a parissāhā.¹⁰ C^b kāyāssa, B^am ky-assa.¹¹ C^b vyāppa-, B^am byapa-.¹² B^am kān' assu.¹² Bⁱ ekodhi.¹⁴ C^b Bⁱ pāsu.¹³ So B^a; C^{kb} -na.¹⁶ B^am tan.¹⁷ Fsb. -nna.¹⁸ C^{kb} omit sa.¹⁸ C^b -sāri.²⁰ B^ai tāms-.²¹ B^ai sarisa-.

[F. 178].

965. paradhammikānam pi na santaseyya
disvā pi tesam bahubheravāni,
athāparāni abhisambhaveyya
parissayāni¹ kusalānuesi.² 11.
966. Ātamkaphassena khudāya phuṭṭho
sītam accunḍham³ adhivāsayeyya,
sa tehi phuṭṭho bahudhā anoko
viriyam parakkamma daḥham kareyya. 12.
967. Theyyam na kareyya,⁴ na musā bhaneyya,
mettāya phasse⁵ tasathāvarāni,⁶
yad āvilattam⁷ manaso vijaññā,
'kanhassa pakkho' ti vinodayeyya. 13.
968. Kodhātimānassa vasam na gacche,
mūlam pi tesam palikhañña titṭue,
atha-ppiyam vā pana appiyam vā
addhā bhavanto abhisambhaveyya. 14.
969. Paññam⁸ purakkhaṭvā⁹ kalyāṇapiti¹⁰
vikkha-nbhaye tāni¹¹ parissayāni,
aratim¹² sahetha sayanamhi¹³ pante,¹⁴
caturo sahetha paridevadhamme: 15.
970. 'kim su¹⁵ asissāmi, kuvam¹⁶ vā asissam
dukkham vata settha,¹⁷ kuv' ajja¹⁸ sessam'
ete vitakke paridevaneyye¹⁹
vinayetha²⁰ sekho aniketasāri.²¹ 16.

¹ B^a parissagahāni.² MSS. -i.³ B^a khātuṇham, Bⁱ cātuṇham, B^m athuṇham.⁴ So MSS. Pj. (< 966^d?).⁵ C^b -etha, Bⁱ passe.⁶ B^a vāsakāvarāni, Bⁱ vāsatthāparāni.⁷ B^a -littam.⁸ B^a pu-.⁹ B^a purakkhitvā, B^m purekkhitvā.¹⁰ C^k kallyā-.¹¹ B^a vani.¹² B^a -i.¹³ C^b -nam pi.¹⁴ B^a sante.¹⁵ Fsb. sū.¹⁶ So C^k Pj. (in C^k tuvam); B^a kudham, B^m kudha.¹⁷ B^a c' ettha, Bⁱ vettha.¹⁸ So Pj.; C^k B^a kv' ajja (in C^b tv').¹⁹ B^a parivedaneyya.²⁰ B^a vini-.²¹ B^a -cāri, Pj. -cāri.

[F. 179].

971. Annañ ca laddhā vasanañ ca kāle
mattam so jaññā idha tosanaththam,¹
soteshu² gutto yatacāri³ gāme
rusito⁴ pi⁵ vācam pharusam na vajjā. 17.
972. Okkhittacakku na ca pādalolo
jhānānuyutto bahujāgar' assa,
upekham ārabba⁶ samāhitatto
takkāsayam kukkuccay' upacchinde.⁷ 18.
973. Cudito vacīhi⁸ satimābhinande,⁹
sabrahmacārisu khilam pabhinde,¹⁰
vācam¹¹ pamuñce¹² kusalam nātivelam,¹³
janavādadharmāya¹⁴ na cetayeyya.¹⁵ 19.
974. Athāparam pañca rajāni loke
yesamp¹⁶ satimā¹⁷ vinayāya sikkhe :
rūpesu¹⁸ saddesu atho rasesu
gandhesu phassesu sahetha rāgam. 20.
975. Etesu dhammesu vineyya chandam
bhikkhu satimā¹⁹ suvimuttacitto

¹ C^b sotan-.² Cf. 250^a; Fsb. so tesu, Pj. so (bhikkhu) tesu (pacca-yesu).³ Bi yathāc-, Pj. yatacāri and yatucāri.⁴ B^a dussito. ⁵ C^b ti.⁶ So B^m Fsb.; C^b B^a (Pj.) ārambha (= uppādetvā).⁷ C^b up-; B^a kukkuccay' upacchinde, Bⁱ kukkuccam yupachinne.⁸ MSS. Fsb. -bhi.⁹ Bi satimānābhi-.¹⁰ B^a sambhinne. ¹¹ C^k -am.¹² B^a -muce.¹³ C^k kusalā ti velam, B^a kusalam n'ativelam.¹⁴ B^a janam vāda-.¹⁵ Bi codeyya.¹⁶ C^b sesam.¹⁷ C^b B^a -imā.¹⁸ B^a rup-, Bi rupp-.

kālena so samma¹ dhammam parivimamsamāno
ekodibhūto vihane tamam so "
ti Bhagavā ti

21.

SĀRIPUTTASUTTAM² NIṬṬHITAM.

Āṭīhakavaggo³ catuttho.

Tass' uddānam :

Kāma-Guhañ ca Dutṭhā ca Suddhañ ca Paramā Jarā
Metteyyo ca Pasūro ca Māgandi⁴ Purabhedanam
Kalaham⁵ dve ca Vyūhāni punar eva Tuvatṭakam
Attadapḍavarasuttam⁶ Therapañhena⁷ solasa,
tāni etāni suttāni sabbān' Āṭīhakavaggikā⁸ ti.

¹ So C^{kb} B^m; B^{si} Pj. Fsb. sammā.

² Bⁱ Sāriputtapaññāsuttam (i.e. -pañhasuttam).

³ B^a Athavaggo, Bⁱ Acelakavaggo.

⁴ B^{si} Māgandi. ⁵ C^k -ha.

⁶ C^{kb} Attadaṇḍam Therasuttam.

⁷ B^{si} tena pucchena. ⁸ C^k -o.

V. PĀRĀYANA VAGGA.

1. *Vatthugatha.*

- [F. 180]. 976. Kosalānam¹ purā rammā agamā Dakkhināpatham²
ākiñcaññam patthayāno brāhmaṇo mantapāragū.³ 1.
977. So Assakassa visaye Alakassa⁴ samāsane⁵
vasī⁶ Godhāvārikūle⁷ uñchena⁸ ca phalena ca. 2.
978. Tass' eva upanissāya gāmo ca vipulo ahū,⁹
tato jātena āyena mahāyaññam¹⁰ akappayai, 3.
979. mahāyaññam yajitvāna puna pāvisi assamam.
Tasmīm¹¹ patipavīṭhamhi¹² añño āgañchi¹³ brā-
maṇo 4.
980. ugghattapādo¹⁴ tasito pamkadanto rajassiro,¹⁵
so ca nam upasam̄kamma satāni pañca yācati. 5.
981. Tam enam Bāvāri¹⁶ disvā āsanena nimantayi,¹⁷
sukhañ ca kusalam pucchi, idam vacanam abravi :¹⁸ 6.
982. “ Yam kho mamañ¹⁹ deyyadhammañ sabbam vissaj-
jitañ²⁰ mayā,
anujānāhi me brahme, n' atthi pañca satāni me.” 7.

¹ B^a Kosallā-.

² B^a Dakkhina-.

³ C^k Bⁱ -u.

⁴ B^am mula-, Bⁱ mañhā-.

⁵ Bⁱ -sanne.

⁶ B^am vasi, B^a savi.

⁷ So B^m; C^k Pj. -kūle or -kule, C^b B^a -kule.

⁸ C^k ujena, B^a ucchena.

⁹ C^b ahu, B^a āhu.

¹⁰ C^b -ām.

¹¹ B^a tasmi.

¹² B^a paṭi-.

¹³ B^a āgacchi.

¹⁴ B^a ugghattha-.

¹⁵ B^a rajasiro.

¹⁶ B^a -i.

¹⁷ C^b -ayī, Bⁱ -eyi.

¹⁸ C^b abrūvi corr. from abrūmi.

¹⁹ B^am yam ce mama.

²⁰ B^a visajj-, Bⁱ -itam.

983. "Sace me yācamānassa bhavam̄ nānupadassati,¹
sattame divase tuyham̄ muddhā phalatu sattadhā." 8.
F. 181]. 984. Abhisam̄kharitvā² kuhako bheravam̄ so akittayi,³—
tassa tam̄ vacanam̄ sutvā Bāvari⁴ dukkhito ahū,⁵ 9.
985. ussussati anāhāro⁶ sokasallasamappito,
atho pi evam̄cittassa jhāne na ramatī⁷ mano. 10.
986. Utrastam̄ dukkhitam̄ disvā devatā atthakāminī⁸
Bāvarim̄ upasam̄kamma idam̄ vacanam̄ abravi:⁹ 11.
987. "Na so muddham̄¹⁰ pajānāti, kuhako so dhanatthiko,
muddhani muddhapāte¹¹ vā¹² nānām̄ tassa na vij-
jati." 12.
988. "Bhoti¹³ carahi jānāti,¹⁴ tam̄ me akkhāhi pucchitā¹⁵
muddham̄ muddhādhipātañ ca, tam̄ sunoma vaco
tava." 13.
989. "Aham p' etam̄¹⁶ na jānāmi, nānām̄ m'¹⁷ ettha na
vijjati,
muddham̄¹⁸ muddhādhipāto¹⁹ ca²⁰ Jinānam̄²¹ h' eta²²
dassanam̄." 14.
990. "Atha ko²³ carahi jānāti¹⁴ asmim̄²⁴ puthavimanḍale²⁵
muddham̄ muddhādhipātañ²⁶ ca, tam̄²⁷ me akkhāhi
devate."²⁸ 15.

¹ Bⁱ -dissati, B^m dessati.

² B^{ai} -khāretvā.

³ B^{ai} pakittayi.

⁴ B^{ai} i.

⁵ C^b ahu, B^{ai} āhu.

⁶ B^{ai} anā-.

⁷ Bⁱ -ti, B^a -hi.

⁸ B^{ai} devatā-m-att(h)akāminī (in B^a -pattha-).

⁹ C^d abrūmvi.

¹⁰ B^a bu-.

¹¹ B^{im} muddhādhipāte.

¹² B^{aim} ca.

¹³ B^{aim} -i.

¹⁴ B^{ai} -āhi.

¹⁵ B^{aim} -o.

¹⁶ B^{ai} suna: aham etam̄.

¹⁷ B^{ai} omit m'.

¹⁸ B^m muddhani.

¹⁹ B^{im} -(āti)pāte.

²⁰ C^k B^{ai} va.

²¹ So B^{ai}; C^b jan-.

²² B^a h'attha, B^{im} h'ettha.

²³ So Fsb.; MSS. kho.

²⁴ B^a asmi.

²⁵ B^{ai} pathavi-, B^m pathavi-.

²⁶ Bⁱ -ātipātañ.

²⁷ B^{ai} tam̄.

²⁸ Bⁱ -tā.

- [F. 182]. 991. "Purā Kapilavatthumhā nikkhanto lokanāyako
apacco Okkākarājassa Sakyaputto pabhamkaro. 16
992. So hi brāhmaṇa sambuddho sabbadhammāna pāragū¹
sabbābhīññābalappatto sabbadhammesu cakkhumā
sabbadhammadkhayaṁ² patto vimutto upadhisam-
khaye,³ 17.
993. Buddho so Bhagavā loke dhammam deseti⁴ cakkhumā:
tam tvam⁵ gantvāna pucchassu, so te tam vyākaris-
sati."⁶ 18.
994. 'Sambuddho' ti vaco sutvā udaggo Bāvari⁷ ahū,⁸
sok' assa tanuko āsi,⁹ pītiñ¹⁰ ca vipulam labhi. 19.
995. So Bāvari attamano udaggo
tam devatam pucchati vedajāto :
"katamamhi¹¹ gāme nigamamhi vā puna
katamamhi vā janapade lokanātho,
yattha gantvā namassemu¹² Sambuddham dipadut-
tamam."¹³ 20.
996. "Sāvatthiyam Kosalamandire¹⁴ Jino
pahūtapañño¹⁵ varabhūrimedhaso,¹⁶
so¹⁷ Sakyaputto vidhuro anāsavo
muddhādhipatassa vidū narāsabho."¹⁸ 21.
997. Tato āmantayi¹⁹ sisce brāhmaṇe²⁰ mantapārage :
- [F. 183]. "etha māṇavā,²⁰ akkhissam, suṇotha vacanam
mama : 22.

¹ C^k Bⁱ-gu.² B^a sabbakammamkhayaṁ.³ B^{aim} upadhi(k)khaye.⁴ B^{ai}-si.⁵ C^k tam.⁶ B^{ai} byā-.⁷ C^b B^{ai}-i.⁸ C^b ahu, B^{ai} āhu.⁹ C^k āsi.¹⁰ C^k Fsb. -im, B^{ai} -i.¹¹ B^{ai} katamhi.¹² Bi -ma.¹³ B^{ai} dvi-.¹⁴ B^{ai} Kosalle-.¹⁵ C^k B^{im} pahuta-, C^b B^a bahuta-.¹⁶ Bi -risumedhaso.¹⁷ B^{ai} omit so.¹⁸ C^k naras-.¹⁹ C^b -no, Bⁱ -nā.²⁰ B^{ai} -va, B^a esa māṇava.

998. *yass' eso¹ dullabho loke pāṭubhāvo abhiñhaso,
sv-ājja² lokamhi uppanno Sambuddho iti vissuto,
khippam gantvāna Sāvatthim passavho dipadutta-
mam.*"³ 23.
999. "Kathañ⁴ carahi jānemu disvā 'Buddho' ti brāh-
maya,
ajānatan⁵ no pabrūhi, yathā jānemu tam ma-
yam." 24.
1000. "Āgatāni⁶ hi mantesu mahāpurisalakkhanā
dvattimśā⁷ ca vyākhyātā⁸ samattā⁹ anupubbaso. 25.
1001. *Yass' ete honti gattesu mahāpurisalakkhanā,
dve va¹⁰ tassa gatiyo, tatiyā¹¹ hi na vijjati.* 26.
1002. *Sace agāram ajjhāvasati,¹² vijeyya paṭhavim¹³ imam
adaññena asatthena dhammena-m-anusāsati.* 27.
1003. *Sace ca so pabbajati agārā anagāriyam,
vivattacchaddo¹⁴ sambuddho arahā bhavati anut-
taro.* 28.
- F. 184]. 1004. *Jātim¹⁵ gottañ ca lakkhaṇam mante sisse punāpare
muddham muddhādhīpatañ ca manasā yeva puc-
chatha.* 29.
1005. *Anāvaraṇadassāvī yadi buddho bhavissati,
manasā pucchite pañhe vācāya vissajessati."*¹⁶ 30.
1006. *Bāvarissa vaco sutvā sissā soñasa brāhmaṇā
Ajito Tissametteyyo Puññako atha Mettagū¹⁷* 31.

¹ B^{aim} yassa so.

² So B^{im}; C^k s(a)vājja, C^b suvājja, B^a svojja.

³ B^{ai} dvi-.

⁴ B^{ai} Fsb. -am.

⁵ C^k ag-.

⁶ B^a dvattissāni, Bⁱ dvittisāni, B^m dvattimśāni.

⁷ C^{kb} vyākkhyātā, B^{aim} byākhyātā, Fsb. viyākhyātā.

⁸ So C^{kb} (Pj. = paripuññāni); B^{ai} samantā.

⁹ B^{aim} dve yeva, Fsb. duve va.

¹⁰ B^{ai} -yo.

¹¹ So C^{kb} B^m; B^{ai} Fsb. āvasati.

¹² B^{ai} pathavī.

¹³ B^{aim} vivaṭa-, C^k -cchadda, B^a -echido, B^{im} -cchado.

¹⁴ B^{aim} -ti.

¹⁵ So C^{kb}; B^m visajissati, B^{ai} vissajjissati.

¹⁶ C^k Bⁱ -gu.

1007. Dhotako Upasivo ca Nando ca atha Hemako
Todeyya-Kappā¹ dubhayo² Jatukaṇṇī³ ca paṇ-
dito 32.
1008. Bhadrāvudho⁴ Udayo⁵ ca Posālo cāpi brāhmaṇo
Mogharājā ca⁶ medhāvi⁷ Pingiyo ca mahā isi, 33.
1009. paccekagāṇino sabbe sabbalokassa vissutā
jhāyi⁸ jhānaratā dhīrā pubbavāsanavāsitā, 34.
1010. Bāvarim⁹ abhvādetvā katvā ca nam¹⁰ padakkhipam
jatājinadharā sabbe pakkāmum uttarāmukhā: 35.
1011. Alakassa¹¹ Patitīthānam¹² purimam¹³ Māhissatim¹⁴
tadā¹⁵ 36.
- [F. 185]. Ujjeniñ¹⁶ cāpi Gonaddham¹⁷ Vedisam Vanasavha-
yam¹⁸ 36.
1012. Kosambim¹⁹ cāpi²⁰ Sāketam Sāvatthiñ ca puruttamam
Setavyam²¹ Kapilavatthum²² Kusinārañ ca mandi-
ram 37.
1013. Pāvañ ca Bhoganagaram²³ Vesālim²⁴ Māgadham
puram 38.
- Pāśānakāñ²⁵ cetiyañ ca ramaṇiyam maroramam. 38.

¹ So B^m (cf. 1125^a); B^{al}-Kappa, C^{kb}-Kappo.

² Bⁱ dubheyyo. ³ B^{al}-i.

⁴ So B^m; B^a-vuddha, Bⁱ-vuto, C^{kb} Bhadrāyudho.

⁵ B^a Urayo corr. to Udayo, Bⁱ Uraso; C^k omits Udayo.

⁶ B^a va; C^{kb} omit ca. ⁷ C^b vidhāvi.

⁸ Cf. 977^b; C^k Ālassaka, C^b Ālakassaka; B^m Mūlakassa,
B^{al} Mulakassa.

⁹ So C^{kb} (Pj.); B^{al} puri Māhissati, Bⁱ pūri Māhiyati,
B^m pura Mahimsatim.

¹⁰ B^{al} sadā. ¹¹ B^{al} Goda-.

¹² Pj. Vanasavhayan ti Tumbavanagaram (*sic!*) vuccati,
Vanasavathin ti pi eke.

¹³ Bⁱ Kosambiyā pi.

¹⁴ So Pj.; B^{alm}-byam, C^{kb} Sotāvīm.

¹⁵ So Pj. B^{al}; C^{kb} B^m Kapilamva-.

¹⁶ B^a mbhoganaram, Bⁱ sambhoga-.

¹⁷ So B^m; C^k Pāsaṇakam, C^b Pāśānakāñ, B^{al} Pāśānaka-.

1014. *Tasito¹ v' udakam² sitam mahālābhām va vāñijo³ chāyām ghammābhītatto va turitā pabbatam āruhum.⁴* 39.
1015. *Bhagavā ca tamhi samaye bhikkhusamghapurakkhato bhikkhūnam dhammad deseti, sīho va nadati⁵ vane.* 40.
1016. *Ajito addasa⁶ Sambuddham vitaramsi⁷ va bhānu-mam⁸ candam yathā pannarase⁹ pāripūrim¹⁰ upāgatam.* 41.
1017. *Ath' assa gatte disvāna paripūrañ ca vyāñjanam¹¹ ekamantam thito haṭṭho manopāñhe apucchatha:* 42.
1018. *"Ādissa jammanam brūhi, gottam brūhi salakkhaṇam,*
 [F. 186]. *mantesu pāramim¹² brūhi, kati vāceti brāhmaṇo."* 43.
1019. *"Visamvassasatam āyu, so ca gottena Bāvari,¹³ tiṇi' assa¹⁴ lakkhaṇā¹⁵ gatte, tiṇam vedāna¹⁶ pāragū,¹⁷* 44.
1020. *lakkhaṇe itihāse ca sanighandusaketubhe,¹⁸ pañca satāni vāceti, sadhamme¹⁹ pāramim¹² gato."* 45.

¹ B^a tassito. ² B^a va oda- ; C^k omits v'.

³ C^{kb} vāñi-, Bⁱ -jjo.

⁴ So C^b B^m; C^k āruham, B^a ārahum (Pj. āruhim).

⁵ C^b B^a -ti. ⁶ B^m adda.

⁷ So C^{kb} (*representing a locative in -asmī(m) from a word synonymous with viddha (?)*, see Morris, J.P.T.S., 1898, p. 78); B^a jitaramsam (Trenckner suggests pitaramsim), B^m sataramsi, Fsb. vitaramsim.

⁸ C^k Fsb. bhānu-.

⁹ C^b pañña-.

¹⁰ So Fsb.; MSS. pari-; B^a -pūram (<1017b).

¹¹ B^m paripuṇḍam ca vyāñjanam, B^a paripūram viyañjanam.

¹² B^a -i, Bⁱ -ī.

¹³ C^b Fsb. -ī.

¹⁴ B^a m tipi 'ssa.

¹⁵ So B^a; C^{kb} -ṇa

¹⁶ B^a be-, B^a -am.

¹⁷ C^k -u.

¹⁸ B^m -ketabhe.

¹⁹ B^a saddh-.

1021. “Lakkhaṇānam pavicayam¹ Bāvarissa naruttama²
taṇhacchida³ pakāsehi, mā no kamkhāyitam
ahū.”⁴ 46.
1022. “Mukham jivhāya chādeti, upp⁵ assa bhamukan-
tare,
kosohitam vatthaguyham,⁶ evam jānāhi mā-
navā.”⁷ 47.
1023. Puccham hi⁸ kiñci⁹ asuṇanto sutvā pañhe viyākate
vicinteti jano sabbo vedajāto katañjali :¹⁰ 48.
1024. ‘Ko nu devo va¹¹ Brahmā vā Indo vā pi¹² Sujam-
pati¹³
manasā pucchi te pañhe, kam etam patibhāsatī.’ 49.
1025. “Muddham¹⁴ muddhādhipatañ¹⁵ ca Bāvari¹⁶ pari-
pucchatī,
- [F. 187]. tam vyākarohi¹⁷ Bhagavā, kamkhām vinaya no
ise.” 50.
1026. “Avijjā muddhā ti¹⁸ jānāhi, vijjā muddhādhipatini¹⁹
saddhāsatisamādhihi chandaviriyena samyutā.”²⁰ 51.
1027. Tato vedena mahatā santhambhitvā²¹ māṇavo
ekāṁsaṁ ajinam katvā pādesu sirasā pati : 52.
1028. “Bāvari¹⁶ brāhmaṇo bhotō saha sissehi mārisa
udaggacitto sumano pāde vandati cakkhuma.”²² 53.

¹ B^aim -ya.² Bⁱ -am.³ B^a tanhacchitam, Bⁱ tam kaikhacchitam.⁴ C^k ahū, C^b B^m Fsb. ahu, B^a ahū.⁵ So B^aim; C^{kb} unh'.⁶ B^ai vatthu..⁷ C^k mānavā.⁸ B^aim -añ hi.⁹ Cf. 800^d; B^a tam ca, B^m tam omitting ca, Fsb. kañci.¹⁰ C^k -i.¹¹ C^k ca, B^aim Fsb. vā.¹² C^k cāpi.¹³ C^b -i.¹⁴ C^k -ā.¹⁵ Bⁱ muddhāti-.¹⁶ B^a -i.¹⁷ B^a byā-.¹⁸ B^a vi-.¹⁹ C^b -ni, B^a -ni.²⁰ B^a -yutiā.²¹ C^k satthamhi-, C^b satthamīhi-, B^a sañtha(m)bhe-, B^m santhambhe-.²² So C^k; C^b B^a Fsb. -mā.

1029. “Sukhito Bāvari¹ hotu saha sissehi brāhmaṇo,
tvañ cāpi² sukhito hohi,³ ciram⁴ jīvāhi⁵ mā-
nava.⁶ 54.
1030. Bāvarissa⁷ ca tuyham vā⁸ sabbesam sabbasamsayam
katāvakāsā pucchavho, yam kiñci manas' iccha-
tha.” 55.
1031. Sambuddhena katokāso nisiditvāna pañjali⁹
Ajito pathamam pañham tattha pucchi Tathāga-
tam. 56.

VATTHUGĀTHĀ NIṬṬHITĀ.¹⁰

F. 188].

2. *Ajitamāṇarapucchā* (1).

1032. “Kena-ssu nivuto loko,
icc-āyasmā Ajito
kena-ssu na-ppakāsati,
ki 'ssābhilepanam¹¹ brūsi,¹² kiṁ su tassa mahab-
bhayam.” 1.
1033. “Avijjāya nivuto loko,
Ajitā ti Bhagavā
vevicchā¹³ pamādā¹⁴ na-ppakāsati,
jappābhilepanam brūmi, dukkham assa mahab-
bhayam.” 2.

¹ C^b B^a -i.

² B^am̄ tvam̄ vāpi.

³ B^am̄ -ti, C^k -tihi.

⁴ B^a ciram̄.

⁵ C^k -ahi.

⁶ C^k mān-.

⁷ C^k Bāvari.

⁸ The Cingalese MSS. of Sum. I 155⁷ read : Bāvariyassa [cf. ib. 275²³] ca tumham vā.

⁹ C^b Bⁱ -i.

¹⁰ B^a Vatthukatham niṭṭhitam, B^m Vatthukathā niṭṭhitā.

¹¹ C^k kissabhi- ; Pj. - kiṁ assa lokassa abhilepanam vadesi.

¹² Bⁱ brūhi. ¹³ C^k vevijja, B^a vevacchā.

¹⁴ Fsb. [pamādā].

1034. "Savanti sabbadhi¹ sotā,
icc-āyasmā Ajito
sotānam kim nivāraṇam,
sotānam samvaram brūhi, kena sotā pithiyyare."² 3.
1035. "Yāni sotāni lokasmin,
Ajitā ti Bhagavā
sati tesam nivāraṇam,
sotānam samvaram brūmi, paññāy' ete pithiy-
yare."³ 4.
1036. "Paññā c' eva satī⁴ ca⁵
icc-āyasmā Ajito
nāmarūpañ ca mārisa,
etam⁶ me puttho pabrūhi, katth' etam uparuj-
jhati." 5.
1037. "Yam etam pañham apucchi, Ajita tam vadāmi te,
yattha nāmañ ca rūpañ ca asesam uparujjhati :
viññāṇassa nirodhena etth' etam uparujjhati." 6.
1038. "Ye ca samkhātadhammāse,⁷ ye ca sekhā puthū⁸
idha,
- [F. 189]. tesam me nipako iriyam puttho pabrūhi mārisa." 7.
1089. "Kāmesu nābhigijjhayya, manasānāvilo⁹ siyā,
kusalo sabbadhammānam sato bhikkhu paribbaje "
ti

AJITAMĀÑAVAPUCCHĀ¹⁰ NIṬṬHITĀ.

¹ B^{ai} -i.

* to * B^a omits.

² B^{ai} pidhi-.

³ C^b pithiyyare, B^{ai} pidhi-.

⁴ B^{ai} -i.

⁵ So C^b B^{ai}; B^m yañ ca; Fsb. suggests c' eva, Nidd.
(better) cāpi.

⁶ Bⁱ evam.

⁷ C^b samkhata- corr. from samkhāta-.

⁸ B^{ai} -u.

⁹ Fsb. manasā nāvilo; Pj. paraphrases: manasā anāvilo siyā.

¹⁰ B^{ai} -māṇavakapucchā.

3. *Tissametteyyamāṇavapucchā* (2).

1040. “ Ko 'dha santusito¹ loke,
 icc-āyasmā Tisso Metteyyo²
 kassa no santi iñjītā,
 ko ubh' anta-m³-abhiññāya majjhe mantā na lippati,⁴
 *kam̄ brūsi mahāpuriso ti, ko idha sibbanim⁵
 accagā.”⁶ 1.
1041. “ Kāmesu brahmacariyavā
 Metteyyā⁷ ti Bhagavā
 vitatañho sadā sato
 sañkhāya⁸ nibbuto bhikkhu, tassa no santi iñjītā, 2.
1042. so ubh' anta-m³-abhiññāya majjhe⁹ mantā na
 lippati,¹⁰ *
 tam̄ brūmi¹¹ mahāpuriso ti, so idha sibbanim
 accagā”⁶ ti 3.

TISSAMETTEYYAMĀṇAVAPUCCHĀ¹² NITTĀ.

[F. 190].

4. *Punnakamāṇavapucchā* (3).

1043. “ Anejam̄¹³ mūladassavim̄
 icc-āyasmā Punnako
 atthi pañhena¹⁴ āgamam̄ :¹⁵

¹ B^{alm} santusito.

² B^{alm} Fsb. Tissametteyyo.

³ Cf. Trenckner, Pāli Misc. 82 note; Fsb. ubhantam.

⁴ B^{alm} limp-.

* to * C^{kb} omit.

⁵ B^{al} sippa-, B^m sippi-.

⁶ B^{alm} ajjhagā.

⁷ B^{al} -o.

⁸ So Pj.; Fsb. B^{al} sañkh-.

⁹ B^l macche.

¹⁰ B^a limp-, B^l lamp-.

¹¹ B^l tam̄ pabrūhi.

¹² C^k -māṇavap-, B^{lm} -māṇavakap-.

¹³ B^l -a.

¹⁴ B^{al} pañhena-m-.

¹⁵ So C^b; C^k aga-, B^a -mi, B^l -dhi, B^m -mim-.

kimnissitā¹ isayo² manujā³ khattiyā brāhmaṇā⁴ devatānam
yaññam akappayimsu⁵ puthū⁶ idha loke,⁷
pucchāmi tam Bhagavā, brūhi me tam.” 1.

1044. “Ye kec’ ime isayo⁸ manujā—Punnakā ti Bhagavā—
—khattiyā brāhmaṇā devatānam yaññam⁹ akappayimsu
puthū¹⁰ idha loke,

āsimsamānā¹¹ Punnaka itthabhāvam¹²
jaram sitā yaññam akappayimsu.” 2.

1045. *“Ye kec’ ime isayo manujā—icc-āyasmā Puṇpako—
—khattiyā brāhmaṇā devatānam yaññam akappayimsu
puthu¹³ idha loke,”

kaccim¹⁴ su te Bhagavā yaññapathe¹⁵ appamattā
atāru¹⁶ jātiñ ca jarāñ ca mārisa,
pucchāmi tam Bhagavā, brūhi me tam.” 3.

1046. “Āaimsanti thomayanti abhijappanti¹⁷ juhanti¹⁸—
Punnakā ti Bhagavā—

kāmābhijappanti paṭicca lābhām,¹⁹
te yājayogā²⁰ bhavarāgarattā
nātarīmsu jātijaran ti brūmi.” 4.

¹ B^a kini-, C^b kimnisi-.

² B^a issayo.

³ Fsb. [isayo manujā] . . . [puthū idhaloke] here and below.

⁴ Fsb. inserts: (add ca).

⁵ B^a akappim̄su.

⁶ B^a -u.

⁷ B^a -amm.

⁸ C^b B^a -u.

⁹ B^a āsisa-, B^m āsisa-.

¹⁰ B^a itt(h)attam.

^{*} to * Bⁱ omits.

¹¹ So MSS.

¹² B^a kiñci, Bⁱ kicci, B^m kacci.

¹³ Fsb. [yaññapathe], but cf. 1058^d.

¹⁴ B^a atarum.

¹⁵ Fsb. [abhijappanti].

¹⁶ So Bⁱ Pj. (-denti < Nidd.); C^b B^m Fsb. jahanti, B^a omits juhanti.

¹⁷ So B^a Pj. (< Nidd.); C^b lobham.

¹⁸ So C^b B^m Pj. (-yāgādhimuttā); B^a yāca-.

1047. “Te ce nātarim̄su¹ yājayogā²—icc-āyasmā Pun-
nako—

yaññehi³ jātiñ ca jarañ ca⁴ mārisa,
atha ko⁵ carahi devamanussaloke
atāri⁶ jātiñ ca jarañ ca mārisa,
pucchāmi tam Bhagavā, brūhi me tam.”

5.

[F. 191].

1048. “Saṅkhāya lokasmīm⁷ parovarāni⁸

Punnakā ti Bhagavā

yass' iñjitam⁹ n' atthi kuhiñci loke,
santo vidhūmo¹⁰ anigho nirāso
atāri so jātijaran ti¹¹ brūmī” ti

6.

PUNNAKAMĀÑNAVAPUCCĀ¹² NIPTTHITĀ.

5. Mettagūlmāṇavapuccha (4).

1049. “Pucessāmi tam Bhagavā, brūhi me tam,
icc-āyasmā Mettagū

maññāmi tam vedagum¹³ bhāvitattam :

kuto nu dukkhā samudāgatā¹⁴ ime,

ye keci lokasmīm¹⁵ anekarūpā.”

1.

¹ B^a -isu.

² B^a yāca-.

³ C^k yamhi (*i.e.* yam(ñe)hi), C^b yamhi; B^a yaññohi.

⁴ B^a jātijaran ti. ⁵ So B^a Pj.; C^{kb} omit ko.

⁶ C^b -im.

⁷ B^a -smi.

⁸ B^am paroparāni.

⁹ So Nidd.; C^{kb} yassa jitam, B^a yassañhitam.

¹⁰ B^a vidhu-.

¹¹ B^a jāti jarañ ca.

¹² C^b B^am -māṇavakap..

¹³ B^am -ū.

¹⁴ So B^m; B^a dukkhā samuddhāgatā, Nidd. samupāgatā (= jātā sañjātā nibbattā), C^{kb} Fsb. dukkhāya sadā gatā (*i.e.* dukkhā[ya] sa(mu)dāgatā).

¹⁵ B^a Fsb. -smi.

1050. "Dukkhassa ve¹ mam pabhavam apucchasi,
Mettagū ti Bhagavā
tam² te pavakkhāmi yathā pajānam :
upadhīnidānā pabhavanti dukkhā,
ye keci lokasmim³ anekarūpā." 2.

1051. Yo ve avidvā upadhim⁴ karoti,
punappunam dukkham upeti mando,
tasmā hi⁵ jānam upadhim na kayirā
dukkhassa jātippabhvānupassī." 3.

1052. "Yan tam apucchimha⁶ akittayi⁴ no,
aññam tam⁷ pucchāmi,⁸ tad imgha brūhi :
kathan nu⁹ dhīrā vitaranti¹⁰ ogham
jātijaram sokapariddavañ¹¹ ca,
tam me muni¹² sādhu viyākarohi,
tathā¹³ hi te vidito¹⁴ esa dhammo." 4.

[F. 192]. 1053. "Kittayissāmi⁸ te dhammam,
Mettagū ti Bhagavā

ditthe¹⁵ dhamme anītiham
yam viditvā sato caram tare loke visattikam." 5.

1054. "Tañ cāham abhinandāmi mahesi¹⁶ dhammam
uttamam,

yam viditvā sato caram tare loke visattikam." 6.

1055. "Yam kiñci¹⁷ sampajānāsi¹⁸

Mettagū ti Bhagavā
uddham adho tiriyan capi¹⁹ majhe,

¹ B^{alm} ce.

² B^{alm} tan.

³ B^a F^b. -smi.

⁴ B^a -i.

⁵ B^{alm} Pj. pa-.

⁶ Bⁱ -mhā.

⁷ C^b B^a omit tam.

⁸ B^a -ma.

⁹ B^{alm} katham na.

¹⁰ B^a taranti.

¹¹ So C^b Pj.; B^a -paridevañ.

¹² C^b B^a -i.

¹³ C^k yathā.

¹⁴ C^k B^a -te.

¹⁵ B^a add va.

¹⁶ C^{kb} -sim (in C^k corr. to -si).

¹⁷ B^{alm} na yam kiñci B^a omitting kiñci.

¹⁸ B^a sañjānāsi.

¹⁹ B^a vā pi.

etesu nandiñ¹ ca nivesanañ ca
panujja² viññānam bhave na tiṭṭhe.

7.

1056. Evamvihāri³ sato appamatto
bhikkhu caram hitvā mamāyitāni
jātijaram sokapariddavañ⁴ ca
idh' eva vidvā pajaheyya dukkham."

8.

1057. "Etābhinandāmi vaco māhesino
sukittitam⁵ Gotam' anūpadhikam,⁶
addhā hi Bhagavā pahāsi dukkham,
tathā hi te vidito esa dhammo.

9.

1058. Te cāpi nūna pajaheyyu⁷ dukkham,
ye tvam muni⁸ atṭhitam⁹ ovadeyya,
tam¹⁰ tam namassāmi san-ecca¹¹ nāga,
app-eva mām Bhagavā¹² atṭhitam¹³ ova-
deyya."

10.

1059. "Yam brāhmaṇam vedagum¹⁴ ābhijaññā¹⁵
akīñcanam kāmabhāve asattam,
addhā hi so ogham imam atāri,¹⁶

tinño ca¹⁷ pāram akhilo akamkho,

11.

1060. vidvā ca¹⁸ so¹⁹ vedagu²⁰ naro idha,
bhavābhāve saṅgam imam visajja

¹ Bⁱ nindañ.

² B^a -nuñva, Bⁱ -nuñja.

³ C^k -im or -i, C^b B^a -i.

⁴ Bⁱ -paridevañ.

⁵ So B^am (Pj.); C^kb sukittikam.

⁶ B^al anupadhikam, Pj. anūpadhikan ti nibbānam . . . ,
Fsb. Gotama nūpadhikam (cf. 1083^b).

⁷ C^b B^am -yya.

⁸ Fsb. -i.

⁹ Bⁱ atthitam, B^m athikam.

¹⁰ B^a tan, Bⁱ man.

¹¹ B^al namassāmanusamecca (*in* Bⁱ -acca).

¹² Fsb. [Bhagavā], cf. 1045, 1079.

¹³ Bⁱ atthitam.

¹⁴ B^al -ū, B^m -ūm.

¹⁵ C^kb ābhijaññam (cf. 510^b abhi-, 867^b ūpa-), B^m Pj. Nidd.
abhijaññā (Pj. = jāneyyāsi, Nidd. = abhijāneyya), B^al Fsb.
abhijaññam.

¹⁶ So C^b B^m; C^k atāri, B^al atari.

¹⁷ C^b B^a va.

¹⁸ B^al va.

¹⁹ B^m yo.

²⁰ B^am -gū.

[F. 198].

so vitatañho anigho nirāso,
atāri so jātijaran ti brūmī" ti

12.

METTAGŪMĀÑAVAPUOCHĀ¹ NIṬṬHITĀ.

6. *Dhotakamāñavarapuccha* (5).

1061. "Puechāmi² tam Bhagavā, brūhi me tam,
icc-āyasmā Dhotako
vācābhikamkhāmi mahesi tuyham :
tava sutvāna nigghosam sikkhe nibbānam attano." 1.

1062. "Tena h' ātappañu karohi,
Dhotakā ti Bhagavā
idh' eva nipako sato
ito sutvāna nigghosam sikkhe nibbānam attano." 2.

1063. "Passām' aham devamanussaloke
akiñcanam³ brāhmaṇam iriyamānam,
tam⁴ tam namassāmi samantacakkhu :⁵
pamuñca mam Sakka kathamkathāhi."⁶ 3.

1064. "Naham⁷ gamissāmi⁸ pamocanāya
kathamkathim⁹ Dhotaka kañci¹⁰ loke,
dhammañ ca setṭham ājānamāno
evam tuvam¹¹ ogham imam taresi."¹² 4.

1065. "Anusāsa brahme¹³ karuṇāyamāno
vivekadhammadam, yam aham vijaññam,

¹ C^{kb} Mettagu-, B^{am} -māñavakap-.

² C^k pucchā. ³ C^b āk-.

⁴ B^{al} tan.

⁵ C^b -um.

⁶ C^b kathāk-.

⁷ Bⁱ no 'ham.

⁸ B^{im} sahissāmi.

⁹ So Pj.; C^k B^m -ī, C^b B^{al} -i.

¹⁰ B^{im} kiñci.

¹¹ So C^k B^m; C^b tvam, B^{al} omit tuvañ.

¹² So C^b B^m (in C^b corr. from -sim), (Pj. tāresi ti tareyyāsi):
C^k -sim, B^{al} -si ti.

¹³ C^b -a.

yathāham ākāso va avyāpajjamāno¹
idh' eva santo asito careyyam.²

5.

[F. 194]. 1066. "Kittayissāmi te santim,³

Dhotakā ti Bhagavā

ditthe⁴ dhamme anitham

yam⁵ viditvā sato caram tare loke visattikam."⁶

6.

1067. "Tañ cāham⁷ abhinandāmi mahesi⁸ santim uttamam,⁹

yam viditvā sato caram tare loke visattikam."¹⁰

7.

1068. "Yam kiñci sampajānasi

Dhotakā ti Bhagavā

uddham adho tiriyañ cāpi⁹ majjhe,

etam¹⁰ viditvā¹¹ 'saṅgo' ti loke

bhavābhavaya mā kāsi tañhan" ti

8.

DHOTAKAMĀÑNAVAPUCCHĀ¹² NIṬṬHITĀ.

7. *Upasīramāñavarapuccha* (6).

1069. "Eko aham Sakka mahantam ogham
icc-āyasmā Upasivo

anissito no visahāmi tāritum,

ārammaṇam brūhi¹³ samantacakku,

yam nissito ogham imam tareyya."¹⁴

1

1070. "Ākiñcañnam¹⁴ pekkhamāno satimā¹⁵

Upasivā ti Bhagavā

'n' atthi' ti nissāya tarassu¹⁶ ogham,

¹ B^aim abyā-, Bⁱ (Pj.) -pajjha-, C^k -paja-.

² C^{kb} Bⁱ -yya. ³ B^{ai} -i.

⁴ So Fsb. (cf. 1053^b); MSS. add. va.

⁵ C^{kb} sam. ⁶ So B^{ai}; C^k tam vāham.

⁷ C^k B^a -im. ⁸ C^b omits the first half-cloka.

⁹ C^{kb} vā pi. ¹⁰ B^{ai} etc.

¹¹ So C^k B^aim; C^b Fsb. viditvāna (cf. 62^a).

¹² B^aim -mānavakap-. ¹³ B^{ai} brūsi.

¹⁴ B^{ai} ak-. ¹⁵ C^b B^{ai} satimā. ¹⁶ C^k tarassa.

kāme pahāya virato kathāhi
tañhakkhayam nattamahābhīpassa.”¹

2.

1071. “Sabbesu kāmesu yo vītarāgo

ice-āyasmā Upasīvo
ākiñcaññam nissito hitva-m-aññam²
saññāvīmokhe³ parame vimutto,⁴
titthe nu so⁵ tattha anānuyāyi.”⁶

3.

[F. 195].

1072. ⁷“Sabbesu kāmesu yo vītarāgo

Upasīvā ti Bhagavā
ākiñcaññam⁸ nissito hitva-m⁹-aññam
saññāvīmokhe¹⁰ parame vimutto,¹¹
tittheyya so tattha anānuyāyi.”¹²

4.

1073. “Titthe¹³ ce so tattha anānuyāyi”¹⁴

pūgam¹⁵ pi¹⁶ vassānam¹⁷ samantacakkhu,¹⁸
tatth' eva so sītisiyā vimutto,
bhavetha¹⁹ viññānam²⁰ tathāvidhassa.”

5.

1074. “Accī²¹ yathā vātavegena khitto²²

Upasīvā ti Bhagavā
attham paleti²³ na upeti sañkham,

¹ C^b -bhītāpassa, B^a rattamahābhīpāssam (in Bⁱ -vassam);
Pj. - rattindivam . . . vibhūtam̄ katvā passa.

² C^b -ññā, B^a hitvā aññam.

³ C^b vimokho (omitting saññā-), B^a -mukkha, B^m -mukhe,
Bⁱ -mokkhe.

⁴ Bⁱ 'dhimutto.

⁵ B^a tittheyya so.

⁶ Bⁱ -dhāyi, B^m -vāyi, B^a -tayi.

⁷ B^a omit r. 1072.

⁸ C^k -ññā.

⁹ C^b -amm.

¹⁰ B^m -vimokkhe.

¹¹ B^m 'dhimutto.

¹² C^b -yāyi, B^m -vāyi.

¹³ C^b tittheyya.

¹⁴ B^a -dhāyi, B^m -vāyi.

¹⁵ B^a puggam, B^m pugam.

¹⁶ B^a omits pi.

¹⁷ B^a vassāni, Pj. vassānam, vassāni, and pūgāni vassā-
nam.

¹⁸ C^k -kkhū.

¹⁹ B^a cavetha (in Bⁱ -sa).

²⁰ C^b -na, C^k -nam.

²¹ B^m acci, B^a acchi.

²² B^a -ā.

²³ C^k pha-.

evam muni¹ nāmakāyā vimutto²
atham paleti³ na upeti samkham."

6.

1075. "Atthañ⁴ gato so uda vā so n' atthi
udāhu ve sassatiyā⁵ arogo,
tam me muni¹ sādhū viyākarohi,
tathā hi te vidito esa dhammo."

7

1076. "Atthañ gatassa na pamānam atthi,⁶

Upasivā ti Bhagavā
yena nam⁷ vajju,⁸ tam⁹ tassa n' atthi,
sabbesu dhammesu samūhatesu¹⁰
samūhatā vādapathā¹¹ pi sabbe" ti

8.

UPASIVAMĀÑAVAPUCCHĀ¹² NITTĀ.

[F. 196].

8. Nandamānavapucchā (7).

1077. "Santi loke munayo"¹³

icc-āyasmā Nando
janā vadanti, ta-y-idam¹⁴ katham su :¹⁵
ñānūpapannam no munim¹⁶ vadanti
udāhu ve¹⁷ jivitenūpapannam."

1.

1078. "Na ditthiyā na sutiyā na ñānena¹⁸
munidha¹⁹ Nanda kusalā vadanti,

¹ B^a -i.

² Bi dhimutto.

³ C^b phā-.

⁴ C^b B^a -am.

⁵ Bⁱ udāhu seyatiyā.

⁶ C^b eti.

⁷ C^b tam.

⁸ B^a -um.

⁹ C^b nam, B^a tan, B^m vajjanti instead of vajju tam.

¹⁰ B^a samoha-, C^b -tesū. ¹¹ B^a -madhā, Bi -batthā.

¹² B^a -mānavakap-.

¹³ B^a add ti (in accordance with metre).

¹⁴ B^a kass' idam, Bi yad idam. ¹⁵ C^b Bi sum.

¹⁶ C^k -i, B^a muni no instead of no munim.

¹⁷ Bi te.

¹⁸ B^a add silappatenāpi vadanti suddhim.

¹⁹ So Fsb.; B^a munidha, C^k munica, C^b mutimca.

visenikatvā¹ anighā² nirāsā

caranti³ ye, te munayo ti brūmi.”

2.

1079. “Ye kec’ ime samanabrahmanāse⁴

icc-āyasmā Nando

diṭṭhe⁵ sutenāpi vadanti suddhim,⁶

silabbatenāpi vadanti suddhim,⁶

anekarūpena vadanti suddhim,

kaccim su⁷ te Bhagavā⁸ tattha⁹ yathā¹⁰ carantā

atāru¹¹ jātiñ ca jarañ ca mārisa,

pucchāmi tam Bhagavā, brūhi me tam.”

3.

1080. “Ye kec’ ime samanabrahmanāse

Nandā ti Bhagavā

diṭṭhe⁵ sutenāpi vadanti suddhim,⁶

silabbatenāpi vadanti suddhim,⁶

anekarūpena vadanti suddhim,

kiñcapi te tattha yathā caranti,¹²

nātarimsu¹³ jātijaran ti brūmi.”

4.

1081. “Ye kec’ ime samanabrahmanāse

icc-āyasmā Nando

diṭṭhe sutenāpi¹⁴ vadanti suddhim,

silabbatenāpi vadanti suddhim,

anekarūpena vadanti suddhim,

sace¹⁵ muni¹⁶ brūsi¹⁷ anoghatinñe,¹⁸

[F. 197].

¹ B^a visenī- (*in Bⁱ corr. from visenim-*).

² C^{kb} anighā, Bⁱ anigghā (*cf. 17^a note*).

³ B^a vadanti.

⁴ Bⁱ samanā- *throughout*, C^b -so.

⁵ So C^{kb} B^{am}; Bⁱ Fsb. diṭṭhena (Bⁱ in 1080^b diṭṭhevā).

⁶ B^a -i.

⁷ B^a kiñci su, Bⁱ kicci su, B^m kacci ssu.

⁸ Fsb. [Bhagavā], *cf. 1058.* ⁹ Bⁱ adds yattha.

¹⁰ C^k yāthā; *read yatā (?)*, *cf. 971^c.*

¹¹ B^{am} -um.

¹² B^a vadanti.

¹³ B^a -isu.

¹⁴ Bⁱ diṭṭhi sutena vā pi, Fsb. *as above*.

¹⁵ B^{am} te ce, Bⁱ te ca.

¹⁶ Fsb. -i.

¹⁷ B^a add pi.

¹⁸ So B^a; C^{kb} -uṇo.

atha ko¹ carahi devamanussaloke

atāri jātiñ ca jarañ ca mārisa,

pucchāmi tam Bhagavā, brūhi me tam.”

5.

1082. “Nāham ‘sabbe samanabrāhmaṇāse²

Nandā ti Bhagavā

jātijarāya³ nivutā⁴ ti brūmi :

ye s’ idha⁵ ditṭham va⁶ sutam mutam vā
silabbatam vā pi pahāya sabbam

anekarūpam⁶ pi pahāya sabbam

taṇham⁷ pariññāya anāsavāse,⁸

te ve ‘narā oghatiṇṇā’ ti brūmi.”

6.

1083. “Etābhīnandāmi vaco mahesino

sukittitam⁹ Gotam’ anūpadhikam :¹⁰

ye s’ idha¹¹ ditṭham va¹² sutam mutam vā
silabbatam vā pi pahāya sabbam

anekarūpam⁶ pi pahāya sabbam

taṇham¹³ pariññāya anāsavāse,

aham⁶ pi te ‘oghatiṇṇā’ ti brūmī” ti

7.

NANDAMĀNAVAPUCCHA¹⁴ NIṬṬHITĀ.

9. Hemakamāṇavapucchā (8).

1084. “Ye me¹⁵ pubbe viyākamsu

icc-āyasmā Hemako

¹ So B^{im}; B^a kho, C^{kb} omit ko.

² So C^b; C^k B^{ai} samanā-. ³ Fsb. jāti-.

⁴ Pj.=ye su idha; B^{ai} ye p’ idha (in Bⁱ m’ idha).

⁵ B^{ai} omit va. ⁶ B^{ai} -am.

⁷ C^k omits taṇham. ⁸ C^k anāsavā ye, C^b anāsavāse ye.

⁹ Bⁱ sukitthi-.

¹⁰ Fsb. Gotama nūpadhikam (cf. 1057^b).

¹¹ B^{ai} ye p’ idha. ¹² B^{ai} ca.

¹³ C^k taṇhāya. ¹⁴ B^{aim}-māṇavakap- .

¹⁵ Pj.=ye . . . mayham (cf. 1135).

huram Gotamasāsanā :¹
 ‘icc-āsi,² iti bhavissati,’
 sabban tam itihitiham, sabban tam takkavadhdha-
 nam,³ 1.

- [F. 198]. 1085. nāham tattha abhiramim.⁴
 Tvañ ca me dhammad⁵ akkhāhi tañhānigghātanam⁶
 muni,
 yamp viditvā sato caram tare loke visattikam.” 2.
 1086. “ Idha ditthasutamutaviññātesu⁷ piyarūpesu He-
 maka
 chandarāgavinodanam nibbānapadam accutam. 3.
 1087. Etad aññāya ye satā⁸ ditthadhammābhinibbutā,—
 upasantā ca te sadā,⁹—tiṇṇā loke visattikan ” ti 4.

HEMAKAMĀNAVAPUOCHĀ¹⁰ NIṬṬHITĀ.

10. *Todeyyamānavapucchā* (9).

1088. “ Yasmim¹¹ kāmā na vasanti,¹²
 icc-āyasmā Todeyyo
 tanhā yassa na vijjati,
 kathamkathā ca yo tinno, vimokho¹³ tassa kidiso.” 1.

¹ So B^{ain} Pj. (= pubbataram < Nidd.); C^{kb} -sāsanam, Fsb.
 [huram Gotamasāsanam].

² B^a icch-āsi.

³ MSS. -mi; Fsb. [Nāham tattha abhiramim].

⁴ Bⁱ -am. ⁵ C^b tanhāya ni-, B^a -nighātanam.

⁶ C^k -viññātesu, C^b ditthasutam mutam vi-, Bⁱ dittham
 sutam mutam vi-; Fsb. (B^{ain}?) ditthasutamutam [viññā-
 tesu].

⁷ B^{ain} sitā.

⁸ So Nidd. (sadā = sabbadā, etc.); C^{kb} te dasā, B^{ain} ye
 satā.

⁹ B^a -mānavakap-.

¹⁰ B^a -smi.

¹¹ Bⁱ savanti.

¹² B^a -kkho.

1089. “Yasmin¹ kāmā na vasanti,
Todeyyā ti Bhagavā
taṇhā yassa na vijjati,
kathampatkathā ca yo tinnō, vimokho² tassa nāparo.” 2.
1090. “Nirāsayo³ so uda āsasāno,
paññānavā so uda paññakappi:⁵
munim⁶ aham Sakka yathā vijaññam,⁷
tam me viyācikkha samantacakkhu.” 3.
- [F. 199]. 1091. “Nirāsayo³ so na so āsasāno,
paññānavā⁸ so na ca⁹ paññakappi:⁵
evam¹⁰ pi Todeyya munim⁶ vijāna¹¹
akiñcanam kāmabhavē¹² asattan” ti 4.

TODEYYAMĀNAVAPUCCHA¹³ NITTTHITĀ.

11. Kappamānavapuccha (10).

1092. “Majjhe sarasmim¹ tiṭṭhatam
icc-āyasmā Kappo
oghe¹⁴ jāte mahabbhaye
jarāmaccuparetānam dīpam pabrūhi¹⁵ mārisa,
tvañ¹⁶ ca me dīpam¹⁷ akkhāhi, yatha-y-idam¹⁸
nāparam siyā.” 1.

¹ B^a -smi.

² B^a -kkho.

³ So B^a (corr. from -saso); C^{kb} B^{lm} Fsb. nirāsaso (cf. 369c).

⁴ B^m āsamāno.

⁵ C^b B^a -i.

⁶ B^a -i

⁷ C^k vidiññam (corr. to or from vidiññā).

⁸ Bⁱ adds na.

⁹ B^a omit na ca.

¹⁰ B^a -am.

¹¹ Bⁱ -nā.

¹² B^a add ca.

¹³ B^a -mānavakap-.

¹⁴ B^a ogha-.

¹⁵ C^b pabbr-.

¹⁶ B^m tañ.

¹⁷ B^a disam.

¹⁸ So all MSS.; Fsb. yathā yidam.

1098. "Majjhe sarasmim¹ tiṭṭhatam

Kappā ti Bhagavā

oghe jāte mañabbhaye

jarāmaccuparetānam² dīpam³ pabrūmi⁴ Kappa te 2.

1094. akiñcanam⁵ anādānam⁶ etam⁷ dīpam⁸ anāparam,

nibbānam⁹ iti nam¹⁰ brūmi, jarāmaccuparikkha-
yam. 8.

1095. Etad¹¹ aññāya ye satā ditthadhammābhinibbutā,

na te Māra-vasanugā, na te Mārassa paddhagū "¹² ti 4.

KAPPAMĀÑAVAPUCCHĀ¹³ NIṬṬHITĀ.

[F. 200].

12. *Jatukanṇimindūparapuccha* (11).

1096. "Sutvān' aham¹ vīram² akāmakāmim³
icc-āyasmā Jatukanṇī⁴

oghātigam⁵ puṭṭhum⁶ akāmam⁷ āgamam :

santipadam⁸ brūhi sahājanetta,⁹

yathātaccham¹⁰ Bhagavā brūhi me tam. 1.

1097. Bhagavā hi kāme abhibhuyya iriyati

ādicco va paṭhavim¹¹ teji¹² tejasā :¹³

parittapaññassa me bhūripaññā

ācikkha dhammam¹⁴, yam aham¹⁵ vijañnam

jātijarāya¹⁶ idha vippahānam." 2.

¹ B^a -smi.

² B^a -hi.

³ C^k -na.

⁴ C^{kb} ye tad.

⁵ C^b pañḍa-, B^a paṭha-, Pj. = paddhacarā paricārakā sissā.

⁶ B^a -mānavakap-.

⁷ So Pj. (B^m) ; C^{kb} B^a -ra.

⁸ So C^k Pj.; C^b B^a -mi.

⁹ C^b B^a -i.

¹⁰ B^m -um.

¹¹ Fsb. santi-.

¹² C^b Bⁱ sahaja-, B^a -netthi.

¹³ B^a -vi.

¹⁴ C^b te pi; Pj. teji - tejena samannāgato.

¹⁵ Fsb. [ādicco . . . tejasā].

¹⁶ Fsb. jāti-.

1098. “Kāmesu vinaya¹ gedham
 Jatukannī ti Bhagavā
 nekkhammam dat̄thu² khemato,
 uggahitam nirattam vā mā te vijjiittha³ kiñcanam. 3.
1099. Yam pubbe tam visosehi,⁴ pacchā te māhu⁵ kiñ-
 canam,
 majjhe ce no gahessasi, upasanto carissasi. 4.
1100. Sabbaso nāmarūpasmīm vītagedhassa brāhmaṇa
 āsavāssa⁶ na vijjanti, yehi maccuvatasam vaje” ti 5:

JATUKANNIMĀNAVAPUCCHĀ⁷ NIṬṬHITĀ.

13. *Bhadravudhamānavapuccha* (12).

- F. 201].
1101. “Okamjaham⁸ tanhacchidam⁹ anejam
 icc-āyasmā Bhadravudho
 nandimjaham¹⁰ oghatiṇṇam vimuttam
 kappamjaham¹¹ abhiyāce sumedham :
 sutvāna nāgassa apanamissanti¹² ito 1.
1102. nānā janā janapadehi saṅgatā
 tava vira¹³ vākyam abhikamkhamānā,
 tesam tuvam sādhu viyākarohi,
 tathā hi te vidito esa dhammo.” 2.
1103. “Ādānataṇham vinayetha sabbam
 Bhadravudhā ti Bhagavā
 uddham¹⁴ adho tiriyañ cāpi¹⁵ majjhe,

¹ So C^b B^{am} Nidd.; C^k -neya, Bⁱ Fsb. (Gloss. p. xii)
 -neyya.

² B^a -ump.

³ B^a viji-.

⁴ B^a visāsehi.

⁵ B^a āhu.

⁶ B^a āsav' assa.

⁷ B^a -māṇavakap-.

⁸ Bⁱ ogham-.

⁹ So B^a Pj.; C^b kanha-, C^b -cchindam.

¹⁰ B^a nandij-.

¹¹ B^a kappaj-.

¹² B^a ap(h)alāmissanti.

¹³ B^a cīram.

¹⁴ C^b uddhā.

¹⁵ C^b B^{am} -aip vā pi.

yam yam¹ hi lokasmim² upādiyanti,
ten' eva Māro anveti jantum.

3.

1104. Tasmā pajānam na upādiyetha
bhikkhu sato kiñcanam sabbaloke
'ādānasatte' iti pekkhamāno
pajam imam maccudheyye³ visattan"⁴ ti

4.

BHADRĀVUDHAMĀNAVAPUCCHĀ⁵ NIṬṬITĀ.

14. *Udayamāharapuccchā* (13).

1105. "Jhāyim⁶ virajam āśinam
icc-āyasmā Udayo
katakiccam anāsavam
pāragum⁷ sabbadhammānam atthi pañhena āgamam:
aññāvīmokham⁸ pabrūhi avijjāya pabhedanam." 1.
1106. "Pahānam kāmacchandānam⁹
Udayā ti Bhagavā
[F. 202]. domanassāna cūbhayam¹⁰
thinassa (ca)¹¹ panūdanam¹² kukkuccānam nivāra-
nam" 2.
1107. upekhāsatisamsuddham¹³ dhammadakkapurejavam
aññāvīmokham¹⁴ pabrūmi avijjāya pabhedanam." 3.

¹ B^a -añ.

² B^a -smi.

³ C^k -yyo, B^a -yya-, B^m -yyam.

⁴ C^b visattan corr. from visattin.

⁵ C^k Bhadrāyudha-, B^a -mānavakap-.

⁶ B^a -i.

⁷ B^a -ū.

⁸ B^a aññāvīmukkham (in Bⁱ aññam-).

⁹ B^a kāmachandānam metri causa.

¹⁰ B^a c' ubh-.

¹¹ So B^m; C^k B^a omit ca.

¹² So C^k; B^a Fsb. -nudanam.

¹³ B^a upekkhā-.

¹⁴ B^a aññāvīmukham, Bⁱ aññāvīmukha.

1108. “Kīm¹ su samyojano² loko, kīm³ su tassa vicāra-nām,⁴
kiss' assa vippahānena nibbānam iti vuccati.” 4.
1109. “Nandisamyojano⁵ loko, vitakk' assa vicāranā,
tanhāya vippahānena nibbānam iti vuccati.” 5.
1110. “Katham satassa carato⁶ viññānam uparujjhati,
Bhagavantam⁷ putthum⁸ āgamma tam sunoma vaco
tava.” 6.
1111. “Ajjhattañ⁹ ca bahiddhā ca vedanam nābhinandato
evam satassa carato viññānam uparujjhati” ti 7.

UDAYAMĀNAVAPUCCHĀ¹⁰ NIṬṬHITĀ.

15. Posalamāyarapuccha (14).

1112. “Yo atitam ādisati¹¹
icc-āyasmā Posalo
anejo¹² chinnasamsayo,
pāragum¹³ sabbadhammānam atthi pañhena āga-mam:
1.
- [F. 203]. 1113. Vibhūtarūpasaññissa sabbakāyapahāyino¹⁴
ajjhattañ¹⁵ ca bahiddhā ca ‘n’ atthi kiñci ’ti passato
ñānam Sakkānupucchāmi, katham neyyo tathā-
vidho.” 2.

¹ C^k B^a ki; Pj. kīm su samyojano ti kiṁsamyojano.

² B^am sañño-. ³ B^a ki.

⁴ So Pj. (vicārapan ti vicaranakāraṇam); C^{kb} B^m Fsb.
-ñā (<1109b), B^a (*here and below*) -no.

⁵ B^a nandisaññojano. ⁶ C^b sarato.

⁷ B^am Fsb. bhavantam.

⁸ B^a puthu, B^m putthum.

⁹ C^k -am, omitting ca.

¹⁰ B^a -mānavakap-.

¹¹ B^a -dissati.

¹² MSS. aneijo.

¹³ B^a -ū.

¹⁴ B^a (Pj.) -kāyappahāyino.

¹⁵ B^a -am.

1114. “Viññānatthitiyo sabbā

Posälā ti Bhagavā
abhijānam Tathāgato
titthantam¹ enam jānāti vimuttam tapparāya-
nam.²

3.

1115. Ākiñcaññāsambhavam³ fiatvā⁴ ‘nandī samyojanam’
iti

evam evam⁵ abhiññāya tato tattha vipassati,
etam⁶ fiānam tatham tassa⁷ brāhmaṇassa vusī-
mato” ti

4.

POSĀLAMĀNAVAPUCCHĀ⁸ NIPTHITĀ.

16. *Moghardajamānavapuccha* (15).

1116. “Dvāham Sakkam apucchissam,⁹

icc-āyasmā Mogharājā
na me vyākāsi¹⁰ cakkhumā,

‘yāvatatiyañ ca¹¹ devisi¹² vyākaroti¹³ ti me
sutam:

1.

1117. ‘Ayam loko, paro loko,¹⁴ Brahma-loko sadevako,’

ditthiñ¹⁴ te nābhijānāmi¹⁵ Gotamassa yasassino. 2.

¹ So C^b B^a; Fsb. -am.

² C^k -nam.

³ So C^b B^{im} Pj. Nidd. (*in Bⁱ ākiñcaññā-*) instead of ākiñ-
caññā-sambhavam (Pj. -ākiñcaññā-yatanajanakam kammā-
bhisañkhārap < Nidd.); B^a ākiñcaññā-yatanasambhavam.

⁴ So B^{im} Pj. Nidd.; C^b Fsb. omitt fiatvā.

⁵ So C^b (cf. p. 15₂, 24₂); B^{im} etam.

⁶ B^{im} evam.

⁷ C^b tattha.

⁸ B^a -mānavakap-.

⁹ C^k -issa.

¹⁰ B^a byā-.

¹¹ Bⁱ -am va, B^a -am, va scratched out.

¹² B^{im} devisi.

¹³ So B^{im} Pj.; C^b B^a paraloko.

¹⁴ B^{im} ditthi(m), Bⁱ dittha.

¹⁵ B^{im} -jānāti.

[F. 204]. 1118. Evam¹ abhikkantadassāvīm² atthi pañhenā āgamām:
kathampi lokam avekkhantam maccurājā na passatī."³

1119. "Suññato lokam avekkhassu Mogharāja⁴ sadā sato
attānuditthim⁵ uññacca,⁶ evam⁷ maccutaro siyā:
evam⁸ lokam avekkhantam maccurājā na passatī"
ti

3.

4.

MOGHARĀJAMĀÑNAVAPUCCHĀ⁹ NIṬṬHITĀ.

17. *Piñgiyamāñnavapucchā* (16).

1120. "Jipño 'ham asmi abalo vitavañño,
icc-āyasmā Piñgiyo
nettā na suddhā, savanam na phāsu,
māham¹⁰ nassam momuho¹¹ antarāya,¹²
ācikkha dhammadam, yam aham vijaññam
jātijarāya¹³ idha vippahānam." 1.

1121. "Disvāna rūpesu vihaññamāne,
Piñgiyā ti Bhagavā
ruppanti¹⁴ rūpesu janā pamattā,—
tasmā tuvam Piñgiya appamatto
jahassu rūpam apunabbhvavāya." 2.

1122. "Disā catasso vidisā catasso
uddham adho, dasa disatā¹⁵ imāyo,

¹ So B^{dm}. Pj.; C^{kb} Fsb. etam (in C^k corr. from ekam).

² B^{sd} -i. ³ C^k Fsb. passatī ti (<1119).

⁴ So B^m; C^{kb} B^{sd} Fsb. -rājā.

⁵ B^a uhañca, Bⁱ uheñica. ⁶ B^{sd} -māṇavakap-

⁷ B^{sd} -an.

⁸ B^{sd} momoho (in Bi po-, in Ba corr. to momūho).

⁹ B^m -rāyam (Pj. Nidd.-antarā (y)eva).

¹⁰ Fsb. jāti-. ¹¹ Bsm rūpanti, Bi rūparūpanti.

¹² B^{dm} Fsb. disā.

[F. 205].

na tuyham¹ adittham asutam-mutam vā²
 atho³ avīññatam⁴ kiñcanam⁵ atthi loke:
 ācikkha dhamimam yam aham vijaññam⁶
 jātijarāya⁷ idha vippahānam.”

3.

1123. “Tanhādhipanne manuje pekkhamāno
 Piñgiyā ti Bhagavā
 santāpajāte jarasā parete,—
 tasmā tuvam Piñgiya appamatto
 jahassu tanham apunabbhavāyā” ti

4.

PiñGIYAMĀNAVAPUCCHĀ⁸ NIṬṬHITĀ.

18.

Idam avoca Bhagavā Magadhesu viharanto Pāsānake⁹
 cetiye, paricārakasolasānam¹⁰ brāhmaṇānam ajjhithto
 puṭṭho puṭṭho¹¹ pañhe vyākasi.¹² Ekamekassa ce¹³ pi
 pañhassa attham aññaya dhammam aññaya¹⁴ dhammā-
 nudhammam paṭipajjeyya, gaccheyy' eva¹⁵ jarāmaranassa
 pāram,¹⁶ pārangamaniyā¹⁷ ime dhammā ti tasmā imassa
 dhammapariyāyassa Pārāyanan t' eva adhivacanam.

1124. Ajito Tissa-Metteyyo Punnako atha Mettagū¹
 Dhotako Upasīvo ca Nando ca atha Hemako

1.

¹ C^b tuyha.

² So C^{kb}; B^{ai} asutam amutam (*in Bⁱ -matam*), omitting vā; Fsb. asutāmutam vā.

³ B^{aim} omit atho.

⁴ C^b 'viññatam (*metri causa*).

⁵ B^a kicinam, Bⁱ kiñciman, Fsb. [kiñcanam].

⁶ C^{kb} -ā.

⁷ Fsb. jāti-.

⁸ B^{ai} -mānavakap..

⁹ C^k -nake.

¹⁰ So Pj.; C^{kb} Fsb. parivāraka-, B^{aim} paricārika-.

¹¹ B^{aim} omit puṭṭho puṭṭho.

¹² B^{aim} -ham byā-. ¹³ B^{aim} omit ce.

¹⁴ B^{ai} omit dhammam aññaya.

¹⁵ B^{ai} gacche yeva, B^m gaccheyya, omitting eva.

¹⁶ B^{ai} omit pāram.

¹⁷ C^b -niyā, B^{ai} pārangaminiyā, B^m -aniyā.

1125. Todeyya-Kappā¹ dubhayo Jatukannī² ca pāṇḍito
Bhadrāvudho Udayo ca Posālo cāpi brāhmaṇo
Mogharājā ca medhāvī Piṅgiyo ca mahā isi 2.
1126. ete Buddham upāgañchum³ sampannacaraṇam isim,²
[F. 206]. pucchantā⁴ nipuṇe pañhe Buddhasetṭham upā-
gamum. 3.
1127. Tesam Buddho vyākāsi⁵ pañhe puttho yathātatham,
pañhānam veyyākaraṇena⁶ tosesi brāhmaṇe muni. 4.
1128. Te⁷ tositā cakkhumatā Buddhen' Ādiccabandhunā
brahmacariyam acarinsu⁸ varapaññassa santike. 5.
1129. Ekamekassa pañhassa yathā Buddhena desitam,
tathā yo paṭipajjeyya, gacche pāram apārato, 6.
1130. apārā⁹ pāram gaccheyya bhāvento maggam utta-
mam,
maggo so¹⁰ pāraṅgamanāya,¹¹ tasmā Pārāyanam
iti. 7.

1131. “Pārāyanam anugāyissam :*

icc-āyasmā Piṅgiyo
yathā¹² addakkhi, tathā akkhāsi¹³ vimalo bhūri-
medhaso,¹⁴
nikkāmo¹⁵ nibbano¹⁶ nātho¹⁷ kissa hetu musā¹⁸
bhane.¹⁹ 8.

¹ C^b -Kappo.

² B^a -i.

³ B^m -gacchum.

⁴ B^a -to.

⁵ B^a byā-, Fsb. viyā-.

⁶ B^m C^b (?) Fsb. veyyākaraṇe.

⁷ B^a omit te.

⁸ Bⁱ acā-, B^m acarisu.

⁹ C^b Bi -ra (in C^b corr. from -rā).

¹⁰ C^k omits so; Fsb. [so].

¹¹ So C^k; B^a pāramga-, C^b pāraga-.

* Cf. 940a.

¹² B^a tathā.

¹³ B^m yathādakkhi tathākkhāsi; Fsb. [yathā . . . akkhāsi].

¹⁴ C^k -medaso.

¹⁵ Pj. nikkāmo (= pahinakāmo) and nikkhāmo (= viriyavā, nikkhanto vā akusalapakkhā).

¹⁶ B^a nippuno, Bⁱ nibbūno.

¹⁷ B^a nāgo.

¹⁸ C^k B^a omit musā.

¹⁹ C^b -ne.

1182. Pahinamalamohassa mānamakkhappahāyino
handāham kittayissāmi girām vanṇupasāmhitam.¹ 9.
1133. Tamonudo Buddho samantacakkhu
lokantagū² sabbabhavatīvatto
anāsavo sabbadukkhappahino³
saccavhayo⁴ brahme⁵ upāsito⁶ me. 10.
- [F. 207].
1134. Dijo yathā kubbanakam⁷ pahāya
bahupphalam kānanam āvaseyya,⁸
evam⁹ p' aham¹⁰ appadasse¹¹ pahāya
mahodadhim¹² hamsa-r-iv¹³ ajjhapatto.¹⁴ 11.
1135. Ye 'me¹⁵ pubbe viyākamsu¹⁶ hurām Gotamasāsāna:¹⁷
'icc-āsi,¹⁸ iti bhavissati,'
sabban tam itihitiham,¹⁹ sabban tam takkavaddha-
nam. 12.
1136. Eko²⁰ tamanud' āśino²¹ jātimā²² so pabhamkaro
Gotamo bhūripaññāṇo, Gotamo bhūrimedhaso,²³ 13.

¹ C^b B^am vanṇupa-, B^al -sañhitam.

² C^k -gu, Bⁱ lokantara.

³ C^b -dukkhampa-, B^a -hā(ya)no.

⁴ C^b -amhayo, Bⁱ -avayo.

⁵ So C^b Bⁱ Pj. (brahme ti tam brāhmaṇaṁ ālapati); C^k B^a Fsb. brahma.

⁶ B^a upāsiko, B^m upāsitā. ⁷ B^al kuppā.

⁸ So B^am Pj.; C^k -yye, C^b -yyo. ⁹ B^a evam.

¹⁰ Bⁱ omits p'.

¹¹ In B^a corr. to apparase, B^m -dase.

¹² B^al -i.

¹³ C^k ha(m)sā-r-, C^b ahāmsa-r-, B^am hamso-r-, B^m -iva.

¹⁴ Bⁱ ajjhupatto, B^a ajhupatto, B^m ajjhupatto.

¹⁵ Pj. -ye ime (but cf. 1084). ¹⁶ C^kb vyā..

¹⁷ C^kb -nam, Fsb. as in 1084b. ¹⁸ B^a icch-āsi.

¹⁹ C^b itihitiham, B^a ititiham, Bⁱ ititiyam, B^m omits this pāda.

²⁰ C^k eke, C^b eso.

²¹ So B^al Pj. (or āśi no (?), but Nidd.=nisinno, quoting S. I 195^b); C^kb tamanudosino (in C^b -sito).

²² B^al jutimā, B^m jatimā. ²³ In C^k corr. from -medaso.

1187. yo me dhammam adesesi¹ sanditthikam akālikam
tañhakkhayam anitikam,² yassa n' atthi upamā
kvaci." 14.
1188. "Kin nu³ tamhā vippavasasi⁴ muhuttam api Piñgiya⁵
Gotamā⁶ bhūripaññānā,⁷ Gotamā⁸ bhūrimed-
dhasā,⁹ 15.
1139. yo te dhammam adesesi¹⁰ sanditthikam akālikam
[F. 208]. tañhakkhayam anitikam,¹¹ yassa n' atthi upamā
kvaci." 16.
1140. "Nāham tamhā¹² vippavasāmi muhuttam api brāh-
maṇa
Gotamā bhūripaññānā, Gotamā bhūrimedhasā, 17.
1141. yo me dhammam adesesi sanditthikam akālikam
tañhakkhayam anitikam, yassa n' atthi upamā
kvaci. 18.
1142. Passāmi nam manasā cakkhunā va¹³
rattindivam brāhmaṇa appamatto,
namassamāno vivasemi rattim,
ten¹⁴ eva maññāmi avippavasam.¹⁵ 19.
1143. Saddhā ca pīti¹⁶ ca mano satī ca
nāpenti¹⁷ me Gotamasāsanamhā,
yam yañ¹⁸ disam vajati bhūripañño,
sa tena ten' eva nato 'ham asmi. 20.

¹ B^a -ti, C^b dhammam desesi.

² B^a ani-.

³ B^a na.

⁴ C^b -vassi, Bⁱ -vasati.

⁵ C^k pūjaye, C^b pūjayo.

⁶ C^b Bⁱ -ma.

⁷ C^b -nam, B^a -no.

⁸ B^a -mo, Bⁱ -ma.

⁹ C^b B^a -so, C^k -medasā.

¹⁰ B^a -ti.

¹¹ Bⁱ ani-.

¹² Here the text of Bⁱ ends.

¹³ B^a ca; Pj. = viya < Nidd.

¹⁵ B^a -vāsi.

¹⁴ C^b yen'.

¹⁶ B^a -ti.

¹⁷ So C^k; C^b nāpetta, B^a nāmekim, Fsb. (B^m?) nāmenti
(Nidd. = nāgacchanti (i.e., nāpagacchanti?) vijjahanti vinā
santi).

¹⁸ B^a yam yañ ca.

1144. Jippassa me dubbalathāmakassa
ten' eva kāyo na paleti¹ tattha,
saṅkappayatiāya² vajāmi niccam,
mano hi³ me brāhmaṇa⁴ tena yutto. 21.
1145. Pamke sayāno⁵ pariphandamāno
dīpa dīpam upaplavim,⁶
ath' addasāsim⁷ Sambuddham oghatiṇṇam⁸ anāsa-
vam." 22.
1146. "Yathā ahū⁹ Vakkali¹⁰ muttasaddho¹¹
Bhadrāvudho Ālavi-Gotamo¹² ca,
evam eva tvam¹³ pi pamuccassu¹⁴ saddham :
gamiṣsasi tvam¹⁵ Piṅgiya maccudheyyapāram."¹⁶ 23
1147. "Esa bhiyyo¹⁷ pasidāmi sutvāna munino vaco :
vivattacchaddo¹⁸ Sambuddho akhilo paṭibhā-
navā¹⁹ 24.
1148. adhideve abhiññāya sabbam̄ vedi parovaram,
paññān' antakaro Satthā kamkhinam²⁰ patijāna-
tam.²¹ 25.

¹ C^b palereti, Pj. pareti and paleti (*both = gacchati*).

² So C^k Pj. (= saṅkappagamanena); C^b B^m -yantāya.

³ B^a ti.

⁴ C^b -ṇā.

⁵ Fsb. [sayāno].

⁶ C^k upaplavim, C^b uppalavim, B^m upallavi(m).

⁷ B^a -ssāsi.

⁸ S^v MSS.; Fsb. -am.

⁹ B^a āhu.

¹⁰ C^b -li.

¹¹ C^b natasaddho ?

¹² C^b Ālavi-, B^a -vī-.

¹³ B^m evam tvam.

¹⁴ B^a pamuccassu, C^b Fsb. pamuccayassu.

¹⁵ C^b tvam, Fsb. [tvam].

¹⁶ B^a maccudheyyassa pāram.

¹⁷ C^b bhiyyo.

¹⁸ C^k -ddā, B^a vivatṭa-.

¹⁹ C^b B^a -navā.

²⁰ B^a kamkhinam.

²¹ C^b pariñānakam.

1149. Asam̄hiram̄ asam̄kuppam̄, yassa n' atthi upamā
kvaci,
addhā gamissāmi, na m' ettha kamkhā,
evam̄ mam̄ dhārehi¹ adhimuttacittan ''² ti

PĀRĀYANAVAGGO NITTTHITO.

NITTTHITO SUTTANIPĀTO ATTHABHĀÑAVĀRAPARIMĀNĀYA
PĀLIYĀ.

¹ So Pj. B^m; B^a Fsb. padhārehi, *omitting* mam̄, C^{k_b} dhā-
rehi, *omitting* mam̄.

² So B^m Pj.; C^{k_b} Fsb. avittacittan.

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