# **Advocate Assist**

Online Lawyer Management System

Submitted: - Joseph James

Roll No: - 30 Batch: - S9 INTMCA

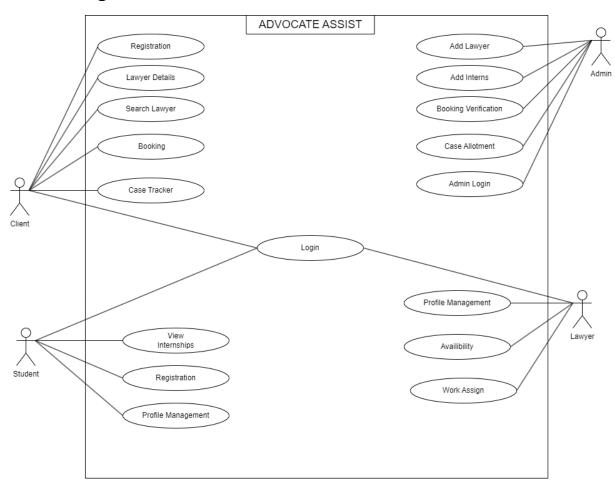
# **Advocate Assist**

Date: 09/08/2023

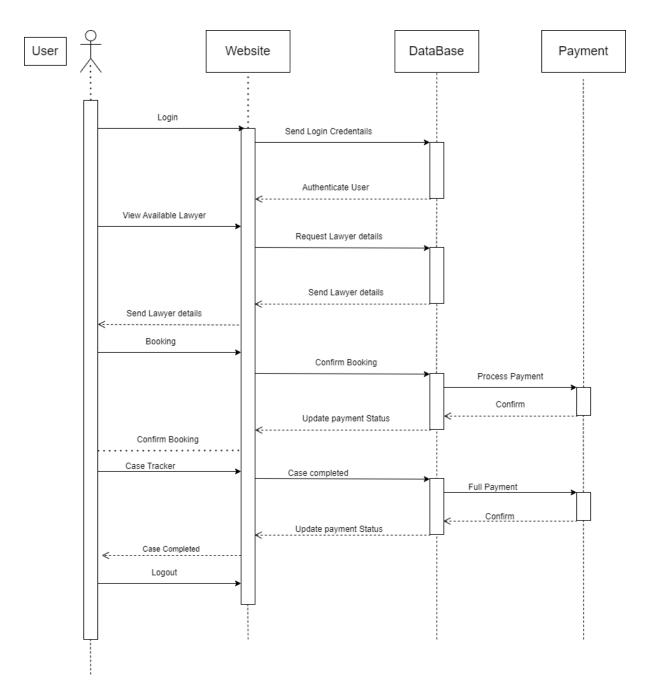
Guide: Ms Shelly Shiju George

### **UML DAIGRAM**

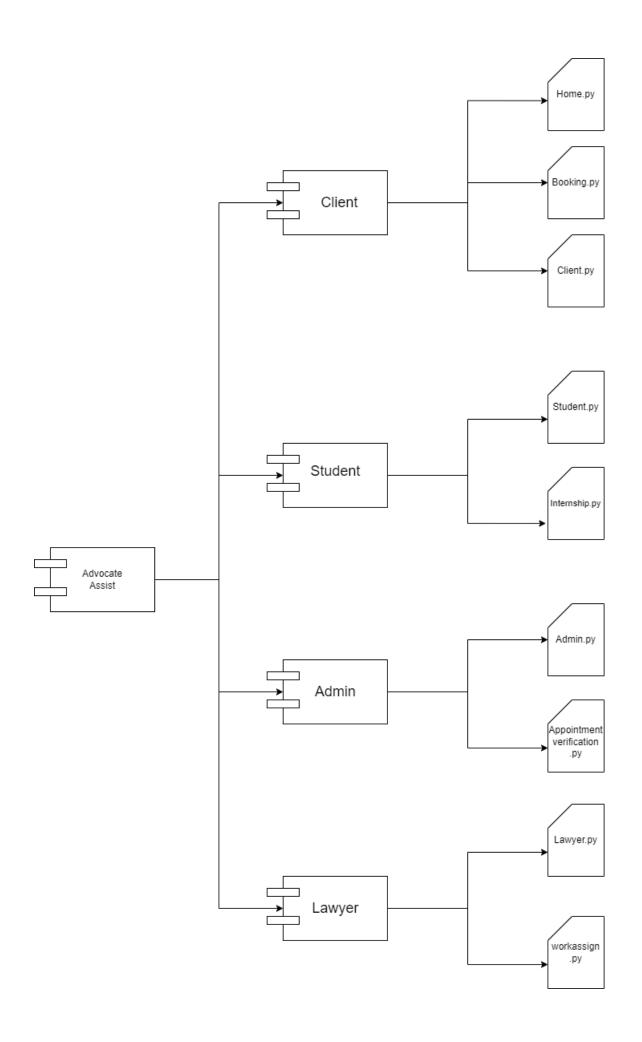
### **CLASS Diagram**



**Sequence Diagram** 

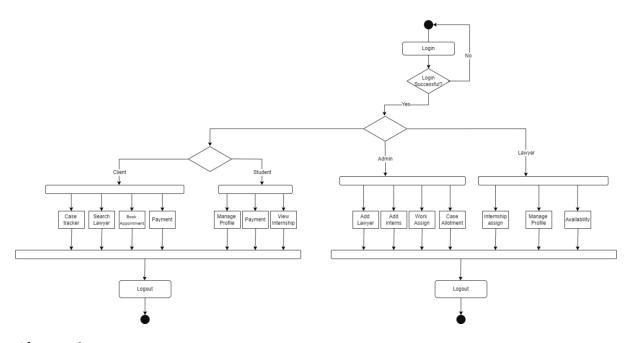


**Component Diagram** 

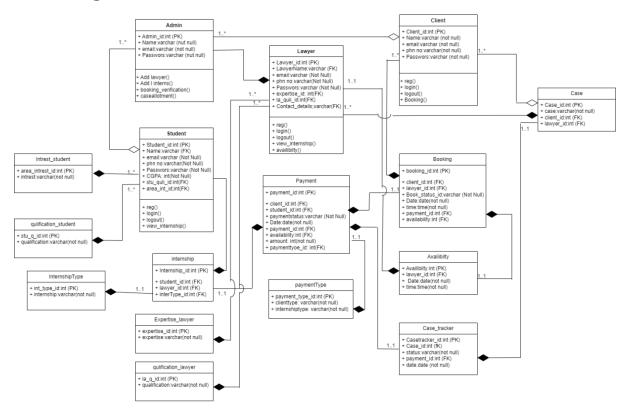


### **Activity Diagram**

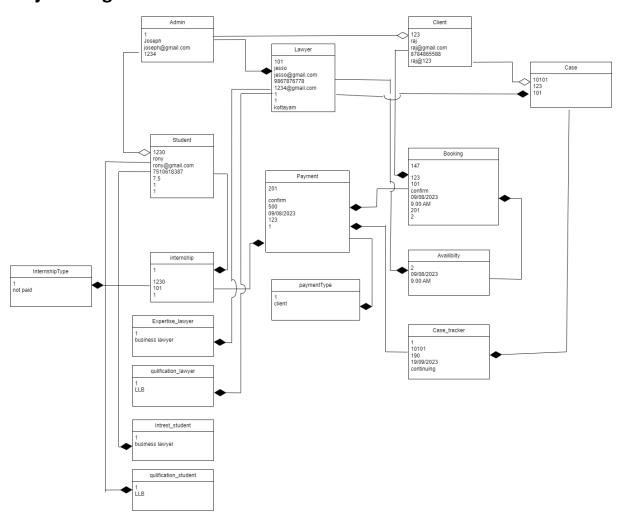
#### Activity Diagram



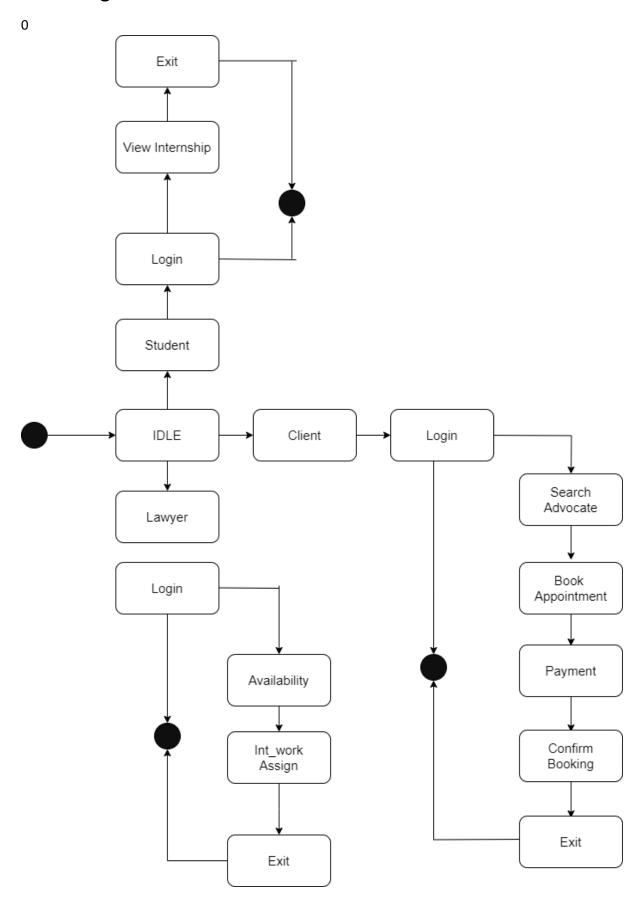
### **Class Diagram**



### **Object Diagram**



### **State Diagram**



## **Deployment Diagram**

