Louis Antoine Léon de Saint @-@ Just (French pronunciation: ? [s?? ?yst]; 25 August 1767? 28 July 1794) was a military and political leader during the French Revolution. The youngest of the deputies elected to the National Convention in 1792, Saint @-@ Just rose quickly in their ranks and became a major leader of the government of the French First Republic. He spearheaded the movement to execute King Louis XVI and later drafted the radical French Constitution of 1793.

He became a close friend of Maximilien Robespierre , and served with him as one of the commissioners of the powerful Committee of Public Safety . Dispatched as a commissar to the army during its rocky start in the French Revolutionary Wars , Saint @-@ Just imposed severe discipline , and he was credited by many for the army 's subsequent revival at the front . Back in Paris , he supervised the consolidation of Robespierre 's power through a ruthless and bloody program of intimidation . In his relatively brief time on the historical stage , he became the enduring public face of the Reign of Terror and was dubbed the " Angel of Death " by later writers . Saint @-@ Just organized the arrests and prosecutions of many of the most famous figures of the Revolution .

Saint @-@ Just was arrested in the violent episode of 9 Thermidor and executed the next day with Robespierre and their allies . In many histories of the Revolution , their deaths at the guillotine mark the end of the Reign of Terror .

= = Early life = =

Louis Antoine de Saint @-@ Just was born at Decize in the former Nivernais province of central France . He was the eldest child of Louis Jean de Saint @-@ Just de Richebourg (1716 ? 1777) , a retired French cavalry officer , knight of the Order of Saint Louis , and of the 20 @-@ years younger Marie @-@ Anne Robinot (1736 ? 1811) , the daughter of a notary . He had two younger sisters , born in 1768 and 1769 . The family later moved north and in 1776 settled in the village of Blérancourt in the former Picardy province , establishing themselves as a countryside noble family living out of the rents from their land . A year after the move , Louis Antoine 's father died leaving his mother with the three children . She saved diligently for her only son 's education , and in 1779 he was sent to the Oratorian school at Soissons . After a promising start , Saint @-@ Just acquired a reputation as a troublemaker , augmented by infamous stories (almost certainly apocryphal) of how he led a students ' rebellion and tried to burn down the school . Nonetheless , he earned his graduation in 1786 .

His restive nature , however , did not diminish . As a young man , Saint @-@ Just was " wild , handsome , [and] transgressive " . Well @-@ connected and popular , he showed a special affection toward a young woman of Blérancourt , Thérèse Gellé . She was the daughter of another wealthy notary , a powerful and autocratic figure in the town ; he was still an undistinguished adolescent . He is said to have proposed marriage to her ; she is said to have desired it . Though no hard evidence exists regarding their relationship , official records show that on 25 July 1786 , Thérèse was married to Emmanuel Thorin , the scion of a prominent local family . Saint @-@ Just was out of town and unaware of the event , and tradition portrays him as brokenhearted . Whatever his true state , it is known that a few weeks after the marriage he abruptly left home for Paris ? without an announcement , but not without gathering up a pair of pistols and a good quantity of his mother 's silver . His venture turned short when his mother had him seized by police and sent to a reformatory (maison de correction) where he stayed from September 1786 to March 1787 . Chastened , Saint @-@ Just attempted to begin anew : he enrolled as a student at the School of Law , Reims University . After a year , however , he drifted away from law school and returned to his mother 's home in Blérancourt penniless , without any occupational prospects .

= = = Organt = =

At a young age Saint @-@ Just had shown a fascination with literature, and during his stay at the reformatory he used his time to begin writing a lengthy poem. He published it anonymously more

than two years later , in May 1789 , at the very outbreak of the Revolution . The 21 @-@ year @-@ old Saint @-@ Just thereby added his own touch to the social tumult of the times with Organt , poem in twenty cantos . The poem , a medieval epic fantasy , relates the quest of young Antoine Organt . It extols the virtues of primitive man , praising his libertinism and independence while blaming all present @-@ day troubles on modern inequalities of wealth and power . Written in a style mimicking Ariosto , it gave a juvenile foreshadowing of his own political extremism . Spiked with brutal satire and scandalous pornographic episodes , it also made unmistakable attacks upon the monarchy , the nobility , and the Church .

Contemporaries regarded Organt as something of a salacious novelty and it was quickly banned, but censors who tried to confiscate it discovered that few copies were available anywhere. It did not sell well and resulted in a financial loss for its author. The public 's taste for literature had changed in the prelude to the Revolution, and Saint @-@ Just 's taste changed with it: aside from a few pages of an unfinished novel found amidst his papers at the end of his life, Saint @-@ Just devoted his future writing entirely to undecorated essays of social and political theory. With his previous ambitions of literary and lawyerly fame unfulfilled, Saint @-@ Just directed his focus on the single goal of revolutionary command.

= = Early revolutionary career = =

Blérancourt 's traditional power structure was reshaped by the events of 1789 . The notary Gellé , previously an undisputed town leader , was challenged by a group of reformists who were led by several of Saint @-@ Just 's friends , including the husband of his sister Louise . Their attempts were not successful until 1790 when Blérancourt held its first open municipal elections . Mandated by the National Constituent Assembly , the new electoral structure allowed Saint @-@ Just 's friends to assume authority in the village as mayor , secretary , and , in the case of his brother @-@ in @-@ law , head of the local National Guard . The jobless Saint @-@ Just , despite not meeting the legal age and tax qualifications , was allowed to join the Guard .

Saint @-@ Just immediately exhibited the ruthless disciplinarianism for which he would be famous . Within a few months he was the commanding officer , at the rank of lieutenant @-@ colonel . At local meetings he moved attendees with his patriotic zeal and flair : in one much @-@ repeated story , Saint @-@ Just brought the town council to tears by thrusting his hand into the flame of a burning anti @-@ revolutionary pamphlet , swearing his devotion to the Republic . He had powerful allies when he sought to become a member of his district ? s electoral assembly , and he initiated correspondence with well @-@ known leaders of the Revolution like Camille Desmoulins . In late 1790 , he wrote to Robespierre for the first time , asking him to consider a local petition . The letter was filled with the highest of praise , beginning : ? You , who uphold our tottering country against the torrent of despotism and intrigue ; you whom I know , as I know God , only through his miracles ... ? Through their correspondence , the two developed " a deep and mysterious friendship that would last until the day [they] died . "

= = = L 'Esprit de la Revolution = = =

While Saint @-@ Just waited for the next election , he composed an extensive work , L 'Esprit de la Revolution et de la constitution de France , published in the spring of 1791 . His writing style had shed all satire and now adopted the stern and moralizing tone of classical Romans so adored by French revolutionaries . It revealed an unexpectedly moderate set of principles deeply influenced by Montesquieu , and remained fully confined to a paradigm of constitutional monarchy . He expressed abhorrence at the violence in the Revolution thus far , and he disdained the character of those who partook in it as little more than " riotous slaves " . Instead , he heaped his praise upon the people 's representatives in the Legislative Assembly , whose sober virtue would guide the Revolution best . Spread out over five books , L 'Esprit de la Revolution is inconsistent in many of its assertions but still shows clearly that Saint @-@ Just no longer saw government as oppressive to man 's nature but necessary to its success : its ultimate object was to " edge society in the direction of the distant

ideal."

The new work , like its predecessor , attracted minimal readership . On 21 June 1791 , just days after it was published , all attention became focused on King Louis XVI 's ill @-@ fated flight to Varennes , and Saint @-@ Just 's theories about constitutional monarchy were made suddenly irrelevant . Yet the episode had another effect ? it fostered a public anger toward the king which simmered all year until finally a Parisian mob attacked the Tuileries Palace on 10 August 1792 . In response , the Assembly declared itself ready to step down ahead of schedule and called for a new election , this one under universal male suffrage . The timing was excellent for Saint @-@ Just , who turned the legal age of twenty @-@ five before the end of the month . The fear inspired by the invasion of the Tuileries made most of his opponents retire from the scene , and Saint @-@ Just was elected as one of the deputies for the département of Aisne . He left for Paris to join the National Convention as its youngest member .

= = = Deputy to the Convention = = =

Among the deputies , Saint @-@ Just was watchful but interacted little at first . He joined the Parisian Jacobin Club but he remained aloof from Girondins and Montagnards alike . He waited until 13 November 1792 to give his first speech to the Convention , but when he did the effect was spectacular . What brought him to the lectern was the discussion over how to treat the king after Varennes . In dramatic contrast to the earlier speakers , Saint @-@ Just delivered a blazing condemnation of the king . He demanded that " Louis Capet " should be judged not as a king or even a citizen , but as a traitor , an enemy who deserves death . " As for me , " he declared , " I see no middle ground : this man must reign or die ! He oppressed a free nation ; he declared himself its enemy ; he abused the laws : he must die to assure the repose of the people , since it was in his mind to crush the people to assure his own . ?

The young deputy 's speech electrified the Convention . Saint @-@ Just was interrupted frequently by bursts of applause and towards the end of his speech he uttered his eerily universal observation , "No one can reign innocently . "Robespierre was particularly impressed? he spoke from the lectern the next day in terms almost identical to those of Saint @-@ Just , and their views became the official position of the Jacobins . By December , that position had become law : the king was taken to a trial before the Convention , sentenced to death , and executed by guillotine on 21 January 1793 .

= = Constitution of 1793 = =

Because the first French Constitution had included a role for the king , it was long since invalid and needed to be updated for the Republic . A large number of drafts had been circulating within the Convention since the king 's execution , and Saint @-@ Just submitted his own lengthy proposal on 24 April 1793 . His draft incorporated the most common assertions of the others : the right to vote , the right to petition , and equal eligibility for employment were among the basic principles that made his draft tenable . Where he stood apart from the rest was on the issue of elections . Saint @-@ Just dismissed all complex systems of voting and eligibility and supported only the classical style of a simple majority of citizens in a nationwide vote . Amid a flurry of proposals by other deputies , Saint @-@ Just held inflexibly to his " one man one vote " plan , and this conspicuous homage to Greco @-@ Roman traditions (which were particularly prized and idealized in French culture during the Revolution) enhanced his political cachet . When no plan gained enough votes to pass , a compromise was made which tasked a small body of deputies as official constitutional draftsmen , and Saint @-@ Just was among the five elected members . In recognition of the importance of their mission , the draftsmen were all added to the powerful new Committee of Public Safety .

The Convention had given the Committee extraordinary authority to provide for state security ever since the outbreak of the French Revolutionary War in early 1793. Committee members were originally intended to serve for periods of only thirty days before replacements were elected, so they needed to work quickly. Saint @-@ Just took charge of the issue and led the development of the

French Constitution of 1793. Before the end of his first term, the new document was completed, submitted to the Convention, and ratified as law on 24 June 1793.

The new constitution remained a showpiece for Saint @-@ Just but little more . However much he may have wanted to see it implemented , emergency measures for wartime were in effect . The war had called for (or provided cover for) a moratorium on constitutional democracy . It gave supreme power to the sitting Convention , with the Committee of Public Safety at the top of its administrative pyramid . Robespierre , with Saint @-@ Just 's assistance , fought vigorously to ensure that the government would remain under emergency measures ? " revolutionary " ? until victory .

= = Committee of Public Safety = =

= = = Proscription of the Girondins = = =

During the time that Saint @-@ Just was working on the constitution , dramatic political warfare was taking place . The sans @-@ culottes ? deemed " the people " by many radicals , and represented by the Paris Commune ? had grown antipathetic to the moderate Girondins and on 2 June 1793 , in a mass action supported by National Guardsmen , they surrounded the Convention and exacted the arrest of the Girondin deputies . The deputies ? even the Montagnards , who had long enjoyed an informal alliance with the sans @-@ culottes ? resented the intimidation but they were compelled to make some obeisance . The Girondin leader Jacques Pierre Brissot was indicted for treason and scheduled for trial , but the other Brissotins were imprisoned (or pursued) without formal charges . The Convention debated their fate and the political disorder lasted for weeks . Saint @-@ Just had previously remained silent about the Girondins , but now clearly stood with Robespierre who had been thoroughly opposed to most of them for a long time . When the initial indictment by the Committee was served , it was Saint @-@ Just who delivered the report to the Convention .

In its secret negotiations , the Committee of Public Safety was initially unable to form a consensus concerning the jailed deputies , but as some Girondins fled to the provinces and attempted to incite an insurrection , its opinion hardened . By early July , Saint @-@ Just was able to address the Convention with a lengthy report in the name of the Committee , and his damning attack left no room for any further conciliation . The Girondins ' trials must proceed , he said , and any verdicts must be severe . The proceedings dragged on for months , but Brissot and twenty of his allies were eventually condemned and sent to the guillotine on 31 October 1793 . Saint @-@ Just used their situation to gain approval for intimidating new laws , culminating in the Law of Suspects (17 September 1793) which gave the Committee vast new powers of arrest and punishment .

= = Military commissar = =

Saint @-@ Just made the proposal that deputies from the Convention should directly oversee all military efforts, which was approved on 10 October 1793. Amid worsening conditions at the front in the fall of that year, several deputies were sent to the critical area of Alsace to shore up the disintegrating Army of the Rhine. Results were not sufficiently forthcoming, so at the end of the month Saint @-@ Just himself was sent there along with an ally from the Convention, Philippe @-@ François @-@ Joseph Le Bas. The two men were charged with "extraordinary powers " to impose discipline and reorganize the troops.

From the start , Saint @-@ Just dominated the mission . He was relentless in demanding results from the commanders as well as sympathetic to the complaints of common soldiers . On his first day at the front , he issued a proclamation promising "examples of justice and severity as the Army has not yet witnessed . " Within a short time , many officers were dismissed and many more were executed by firing squad , including at least one general . The entire army was placed immediately under the harshest discipline .

Among soldiers and civilians alike, Saint @-@ Just repressed opponents of the Revolution but he

did not agree to the mass executions ordered by some of the other deputies on the mission . He vetoed much of the deputies ' work and had many of them recalled to Paris . Local politicians were even more vulnerable to him : even the powerful Eulogius Schneider , the revolutionary leader of Alsace 's largest city and called the " Marat of Strasbourg " , was arrested by Saint @-@ Just 's orders and rapidly dispatched to the guillotine . Saint @-@ Just worked closely only with General Charles Pichegru , a reliable Jacobin whom he respected . Under Saint @-@ Just 's unblinking surveillance , Pichegru and General Lazare Hoche ably secured the frontier and began an invasion of the German Rhineland .

With the army revitalized , Saint @-@ Just returned briefly to Paris where his success was applauded . However , there was little time to celebrate . He was quickly sent back to the frontlines , this time in Belgium where the Army of the North was experiencing the same problems of discipline and organization . Again he delivered results ruthlessly and effectively , but after less than a month the mission was cut short . As Paris convulsed in political violence , his assistance was required by Robespierre .

= = President of the Convention = =

With the republican army advancing and the Girondins destroyed , the left @-@ wing Montagnards , led by the Jacobins and Robespierre , controlled the Convention . In these circumstances , on the first day of Ventôse in Year II of the Revolution (19 February 1794) , Saint @-@ Just was elected president of the National Convention .

With this new power he persuaded the chamber to pass the radical Ventôse Decrees , under which the régime would confiscate aristocratic émigré property and distribute it to needy sans @-@ culottes . But these acts of wealth redistribution , arguably the most revolutionary acts of the French Revolution , never went into operation . The Committee faltered in creating procedures for their enforcement , and the frantic pace of unfolding political events left them behind .

Opponents of the Jacobins saw the Ventôse Decrees as a cynical ploy to appeal to the militant extreme left . Sincere or not , Saint @-@ Just made impassioned arguments for them . One week after their adoption , Saint @-@ Just urged that the Decrees be exercised vigorously , and hailed them for ushering in a new era : " Eliminate the poverty that dishonors a free state ; the property of patriots is sacred but the goods of conspirators are there for the wretched . The wretched are the powerful of the earth ; they have the right to speak as masters to the governments who neglect them

= = = Germinal = = =

As the spring of 1794 approached, the Committee of Public Safety, led by Robespierre, Couthon, Lebas and Saint @-@ Just, exercised near complete control over the government. Despite the vast reach of their powers, however, rivals and enemies remained. One of the thorniest problems, at least to Robespierre, came in the shape of the populist agitator Jacques Hébert, who discharged torrents of criticism against bourgeois Jacobinism in his newspaper, Le Père Duchesne. Ultra @-@ radical Hébertists in the Cordeliers Club undermined Jacobin efforts to court and manage the sans @-@ culottes, and the most extreme Hébertists even called openly for insurrection.

Saint @-@ Just , in his role as president of the Convention , announced unequivocally that "whoever vilified or attacked the dignity of the revolutionary government should be condemned to death ", and the Convention agreed in a vote on 13 Ventôse . Hébert and his closest associates were arrested the following day . Saint @-@ Just vowed , " No more pity , no weakness towards the guilty ... Henceforth the government will pardon no more crimes , " and on 4 Germinal (24 March 1794) , the Revolutionary Tribunal sent Hébert , Ronsin , Vincent and most other prominent Hébertists to the guillotine .

The ongoing political combat? bloody enough since at least the time of the arrest of the Girondins to be known as the Reign of Terror? spread more and more widely. When the Hébertists fell, Robespierre felt compelled to eliminate his other rivals in the Cordeliers, starting with Fabre d

'Églantine and his close friend Georges Danton . These powerful deputies were difficult prey , but a financial scandal involving the French East India Company provided a " convenient pretext " . Robespierre again sent Saint @-@ Just to the Convention to deliver a Committee " report " (31 March 1794) in which he announced the arrest of Danton and " the last partisans of royalism " . After a tumultuous show @-@ trial , Fabre , Desmoulins , and other top supporters of Danton went to the scaffold with their leader on 16 Germinal (5 April 1794) . In his report , Saint @-@ Just had promised that this would be a " final cleansing " of the Republic 's enemies .

The violent removal of the Hébertists and Dantonists provided only a mirage of stability for Saint @-@ Just and Robespierre . The deaths caused deep resentment and their absence only made it more difficult for the Jacobins to influence the dangerously unpredictable masses of sans @-@ culottes . This lack of support in the street would prove fatal during the events of Thermidor .

As the deliverer of Committee reports , Saint @-@ Just served as the public face of the Terror , and he became known widely as the " Angel of Death " . After the events of Germinal , Saint @-@ Just intensified his control over the state @-@ security apparatus . He created a new bureau of " general police " for the Committee of Public Safety which matched ? and usurped ? the powers that had been given officially to the Committee of General Security . Shortly after its establishment , however , administration of the new bureau passed to Robespierre when Saint @-@ Just left Paris once more for the front lines .

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= = Last days = =
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= = = Battle of Fleurus = = =

Sent back on mission to the army in Belgium , Saint @-@ Just again took supreme oversight of the Army of the North and contributed to the victory at Fleurus . This hotly contested battle on 26 June 1794 sent the Austrian army into retreat and marked the turning point in the War of the First Coalition . France would remain on the offensive until its eventual victory in 1797 . After his return from the battle , Saint @-@ Just was treated as a hero and " cheered from all sides . "

Back in Paris , Saint @-@ Just discovered that Robespierre 's political position had degraded significantly . As the Terror reached its apogee ? the so @-@ called " Great Terror " ? the danger of a counterstrike by his enemies became almost inevitable . Saint @-@ Just , however , remained unshakable in his alliance with Robespierre . The French victory at Fleurus , and others which followed , reduced the need for national security during the war which had been predicated as a justification for the Terror . " The excuse for the Terror was at an end . " Opponents of the Terror used Saint @-@ Just 's own words against him by demanding a full implementation of the constitution of 1793 .

With political combat reaching a fever pitch , the Committee introduced a bill to establish a newer version of the "Law of Suspects"? the Law of 22 Prairial . With it , a new category of "enemies of the people "was established in terms so vague that virtually anyone could be accused . Defendants were not permitted legal counsel and the Revolutionary Tribunal was instructed to impose no sentence other than death . The bill was swiftly shepherded into law by Robespierre , and although Saint @-@ Just was not directly involved in its composition , he was certainly supportive . The new statutes defined the Great Terror : in their first month , the average of executions in Paris rose from five per day to seventeen , soaring in the following month to twenty @-@ six .

The Law of Prairial was the breaking point for opponents of Robespierre . Resistance to the Terror spread throughout the Convention , and Saint @-@ Just was compelled to address the division . Barère and other Thermidorians have claimed that he proposed a dictatorship for Robespierre , but nonetheless some of them considered him to be redeemable , or at least useful ? until he delivered his uncompromising public defence of Robespierre on 9 Thermidor (27 July 1794) .

On the dais , Saint @-@ Just declared the absolute necessity of current law , and conspiring deputies buzzed angrily as he spoke . Finally several of them physically shoved him away from the lectern , and each started his own address in which they called for the removal of Robespierre and all his supporters . Amid the uproar , recalled Barras , Saint @-@ Just " did not leave the platform , in spite of the interruptions which would have driven any one else away . He only came down a few steps , then mounted again , to continue his discourse proudly ... Motionless , unmoved , he seemed to defy everyone with his calm . "

Saint @-@ Just saved his dignity at the lectern but not his life . Rising in his support , Robespierre sputtered and lost his voice ; his brother Augustin , Philippe Lebas , and other key allies all tried to sway the deputies , but failed . The meeting ended with an order for their arrest . Saint @-@ Just , still on the platform , remained unmoved and " looked on contemptuously " at the scene . His confidence seemed validated when troops from the Paris Commune under Hanriot arrived to liberate them , but within hours the entire group was confined to the Hôtel de Ville . When soldiers finally broke inside , a number of the defeated Jacobins tried to commit suicide ; Saint @-@ Just stood beside Lebas who shot himself in the head . Any contemplation of his own suicide is unclear , but he alone emerged unruffled from the wild , violent final arrest ? among the captured , " only St. Just , his hands bound but his head held high , was able to walk . " Robespierre , Saint @-@ Just and twenty of their allies were guillotined the next day , and Saint @-@ Just reputedly accepted his death with coolness and pride . At a last formality of identification , he gestured to a copy of the Constitution of 1793 and said , " I am the one who made that . "

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= = Legacy = =
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= = = Other writings = = =

Throughout his lifetime, Saint @-@ Just continued to work on books and essays about the meaning of the Revolution, but he did not survive to see any of them published. They have been collected and edited in various ?uvres complètes. These include Organt, L 'Esprit de la Revolution, published speeches and legislative proposals, as well as military orders, notes, drafts, and private correspondence.

Many of Saint @-@ Just 's legislative proposals were compiled after his death to form an outline for a communal and egalitarian society? they were published as a single volume, Fragments sur les institutions républicaines. The proposals were far more radical than the constitution of 1793, and identify closely with the legendarily fearsome traditions of ancient Sparta. Many of them are interpreted as proto @-@ socialist precepts: the overarching theme is equality, which Saint @-@ Just at one point summarizes as " Man must be independent ... There should be neither rich nor poor."

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= = = = De la Nature = = = =
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Saint @-@ Just also composed a lengthy draft of his own philosophical views , De la Nature , which remained hidden in obscurity until its transcription by Albert Soboul in 1951 . Soboul first published this work in 1951 under the title " Un manuscrit oublié de Saint @-@ Just " in the Annales historiques de la révolution française , No. 124 . An expanded version is included in Alain Liénard 's Saint @-@ Just , théorie politique and later versions of ?uvres complètes . De la Nature outlines Saint @-@ Just 's ideas on the nature of society ; the actual date it was written is disputed , but the most agreed upon range is between 1791 and 1792 .

Based on the assumption that man is a social animal , Saint @-@ Just argues that in nature there is no need for contracts , legislation , or acts of force . These constructs only become necessary when a society is in need of moral regeneration and serve merely as unsatisfactory substitutes for the natural bonds of free people . Such constructs permit small groups to assume unwarranted powers which , according to Saint @-@ Just , leads to corruption within society . Because a return

to the natural state is impossible , Saint @-@ Just argues for a government composed of the most educated members of society , who could be expected to share an understanding of the larger social good . Outside the government itself , Saint @-@ Just asserts there must be full equality between all men , including equal security in material possessions and personal independence . Property must be protected by the state but , in order to secure universal independence , all citizens (including women) must own property .

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= = = Posthumous publications = = = = 
Saint @-@ Just , Fragments sur les institutions républicaines (French )
Saint @-@ Just , Théorie politique , edited by Alain Liénard , Seuil , Paris , 1976 . (French )

= = = Complete collections = = = = 
?uvres de Saint @-@ Just , précédés d 'une notice historique sur sa vie edited by Adolphe Havard , Paris , 1834 . (French )
?uvres complètes de Saint @-@ Just in two volumes edited by Charles Vellay , Paris , 1908 . (French )
?uvres choisies , with introduction by Jean Gratien , Paris , 1946 . (French )
?uvres complètes , edited by Michèle Duval , Paris , 1984 . (French )
?uvres complètes , edited by Anne Kupiec and Miguel Abensour , Paris , 2004 . (French )
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Ambitious and active @-@ minded , Saint @-@ Just worked urgently and tirelessly towards his goals : " For Revolutionists there is no rest but in the tomb . " He was repeatedly described by contemporaries as arrogant , believing himself to be a skilled leader and orator as well as having proper revolutionary character . This self @-@ assurance manifested itself in a superiority complex , and he always ? made it clear ? that he considered himself to be in charge and that his will was law . ? Camille Desmoulins once wrote of Saint @-@ Just , " He carries his head like a sacred host . " Saint @-@ Just 's rise to power wrought a remarkable change in his personality . Freewheeling and passionate in his youth , Saint @-@ Just quickly became focused , " tyrannical and pitilessly thorough . " He became " the ice @-@ cold ideologist of republican purity , " " as inaccessible as stone to all the warm passions . " A measure of his change can be inferred from the experience of Thérèse Gellé , who is known to have left her husband and taken up residence in a Parisian

neighborhood near Saint @-@ Just in late 1793. Saint @-@ Just? who had already developed something of a relationship, tepid but potentially expedient, with the sister of his colleague Lebas? refused to see her. Gelle stayed there for over a year, returning to Blérancourt only after Saint @-@ Just was dead. No record exists of any exchanges they might have had, but Saint @-@ Just

is known to have written to a friend complaining impatiently about the rumors connecting him to "citizen Thorin".

In his public speaking, Saint @-@ Just was even more daring and outspoken than his mentor Robespierre. Regarding France 's internal strife, he spared few:? You have to punish not only the traitors, but even those who are indifferent; you have to punish whoever is passive in the republic, and who does nothing for it.? He thought the only way to create a true republic was to rid it of enemies, to enforce the? complete destruction of its opposite.? Regarding the war, he declared without regret to the Convention,? The vessel of the Revolution can arrive in port only on a sea reddened with torrents of blood.? He urged the deputies to embrace the notion that? a nation generates itself only upon heaps of corpses.?

Despite his flaws, Saint @-@ Just is often accorded respect for the strength of his convictions. Although his words and actions may be viewed as reprehensible, his commitment to them is rarely questioned: he was "implacable but sincere". Like Robespierre, he was incorruptible in the sense that he exhibited no attraction to material benefits but devoted himself entirely to the advancement

of a political agenda.

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= = = = Camus and Saint @-@ Just = = = =
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In Albert Camus 's The Rebel (1951), Saint @-@ Just is discussed extensively in the context of an analysis of rebellion and man 's progression towards enlightenment and freedom. Camus identifies Saint @-@ Just 's successful argument for the execution of Louis XVI as the moment of death for monarchical divine right, a Nietzschean Twilight of the Idols. Saint @-@ Just 's dedication to " the sovereignty of the people and the sacred power of laws " is described as " a source of absolutism " and indeed " the new God " . His kind of " deification of the political " is examined as the source of the creeping totalitarianism which grew so powerfully in Camus ' own lifetime .

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= = = = In popular culture = = = =
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Representations of Saint @-@ Just include those found in the novel Stello (1832) by Alfred de Vigny, and in the plays Danton 's Death (1835, by Georg Büchner) and Poor Bitos (Pauvre Bitos, ou Le dîner de têtes, 1956, by Jean Anouilh). In film, Saint @-@ Just has been portrayed by Abel Gance in Napoléon (1927); Jess Barker in Reign of Terror (1949); Bogus?aw Linda in Danton (1983); and Christopher Thompson in La Révolution française (1989). Jean @-@ Pierre Léaud plays a surreal caricature of Saint @-@ Just in Jean @-@ Luc Godard 's Week End (1967). Saint @-@ Just is the main character in the fantasy novel Light from Aphelion: Rising from Dust (2016, by Martine Carlsson).