
성문 종합영어 단문해석 (개정판)

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제 1 장. 동사의 종류

He likes **her**.

He gave **her a ring**.

1. I want to make the future better than the past. I don't want it contaminated by the mistakes and errors with which history is filled. We should all be concerned about the future because that is where we will spend the remainder of our lives.

contaminate 오염하다(pollute) / be concerned about 근심하다, 관심을 가지다 / error 잘못 / be filled with ~으로 가득 차다 / remainder 나머지

2. A young man wrote to me the other day lamenting his ignorance and requesting me to tell him what books to read and what to do in order to become learned and wise. I sent him a civil answer and the advice that occurred to me.

lament 슬퍼하다(sorrow, deplore), 애도하다(mourn) / lamentable 슬퍼할, 가엾은 / civil 시민의, 공손한 / occur to 생각나다 (strike) / ignorance 무지, 무식 / ignorant 무지한, 모르는 / ignorant person 무학자 / learned 학식이 있는 / the learned 학자들

3. When a young man has thoroughly comprehended the fact that he knows nothing, and that he is of but little value, the next thing for him to learn is that the world cares nothing for him - that he must take care of himself.

comprehend 이해하다 / comprehension 이해(력) / care nothing for ~을 전혀 돌보지 않다, ~에 흥미를 갖고 있지 않다 / care for~ 에 관심을 갖다, 돌보다 / take care of ~을 돌보다 / thoroughly 철저하게 / thorough 철저한 / but = only

4. Science is the attempt to discover, by means of observation, and reasoning based upon it, first, particular facts about the world, and then laws connecting facts with one another and in fortunate cases making it possible to foretell future occurrences.

reasoning 추리 / based upon ~입각한 / foretell 예언하다(predict) / occurrence 발생, 사건 / occur 발생하다 / observation 관찰, 감시 / observance (법의) 준수 / particular 특별한

5. My father is an eminently sensible man. If I reflect on my childhood, I see how admirable his treatment of me has always been. I fancy I must have been at one time rather hard to manage. Yet he neither let me have my own way nor angered me by his opposition.

a man of sense 분별 있는 사람 / sensible 분별력 있는, 현명한 / have one's own way 고집을 부리다, 제멋대로 하다 / eminently 뛰어나게, 현저하게 / reflect on ~을 돌이켜 보다, 회고하다 / reflect 반사하다, 반영하다 / opposition 반대, 저항 / oppose ~에 반대하다 / fancy 상상하다

The scenery of the island is **breathhtaking**.

In the old days people believed some diseases **incurable**.

He returned home **a millionaire**.

6. Education is a continuous process which cannot be confined within the college classroom. Textbook and instructor will remain indispensable to education, but increasingly today there is an emphasis on the

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type of intellectual development that comes from the experience of living together with others of one's own generation.

process 과정 / emphasis 강조, 중점 / intellectual development 지적인 발전 / continuous 연속적인 / confine 국한하다, 한정하다, 감금하다 / indispensable 필요한, 필수적인 / generation 세대, 동시대의 사람들 / instructor 강사, 교사

7. It is reported that a weightless man has succeeded in walking on nothing, and returning to the capsule that he calls home. This cosmic achievement makes race hatreds or petty nationalisms trivial. If men may one day walk together in space, what does it matter whether the skin beneath the space-suit is pink, black or brown?

weightless man = astronaut, cosmonaut 우주 비행사 / one day 어느 날 (과거, 미래공용) / weightless 무중력의, 중력이 없는 / cosmic 우주의 / cosmos 우주(universe), 코스모스 꽃 / achievement 업적, 성취, 성공 / petty 사소한, 하찮은 / trivial 하찮은, 사소한

8. Though I have read so much, I am a bad reader. I read slowly and I am a poor skipper. I find it difficult to leave a book, however bad and however much it bores me, unfinished. I could count on my fingers the number of books that I have not read from cover to cover.

skip 띄엄띄엄 읽다 / skipper 책을 띄엄띄엄 읽는 사람 / bore 싫증나게 하다 / could 는 가정법 / count 의 목적어는 the number of books 이하 / from cover to cover 책의 처음부터 끝까지 / read ~ through ~을 끝까지 다 읽다

9. I heartily believe that it is you that can make our nation what it should be among free nations in the world, just as it was our forefathers that made it what it is.

heartily 진심으로 / forefather 조상, 선조(ancestor) / descendant 후손(offspring)

10. He did not go to college a gentleman, but neither did he return one; he went to college an ass, and returned a prig; to his original folly was added a vast quantity of conceit.

one = a gentleman / ass 바보(fool), 당나귀(donkey) / prig 학자인 체하는 사람, 깐깐한 사람 / conceit 자부심(pride) / conceited 자만심이 강한,詹체하는, 우쭐한 / a vast quantity conceit 는 주어 / superadd 다시 덧붙이다 / original 원래의, 독창적인 / folly 어리석음 / foolish 어리석은 / vast 엄청난, 광대한(broad) / vastness 광대함

제 2 장. 동사의 시제 (Tense)

기본시제.완료시제

1. Much will be done if we do but try. No one knows what one can do till one has tried; and few try their best until they have been forced to. "If only I could do such and such," sighs the despondent youth. But nothing gets done if one only wishes.

sigh 한숨 쉬다 / despondent 낙심한 / despond 실망하다, 낙담하다 / but = only

2. From the beginning of time the tide has ebbed and flowed. From the beginning of time light has followed darkness, spring winter, life death. The Earth and all in the boundless universe move with the ease of a bird in flight and the rhythm of its song.

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tide 조수 / Time and tide wait for no men. (속담) 세월은 사람을 기다리지 않는다. / ebb (조수가) 빠지다 / flow (조수가) 밀려들다 / boundless 끝없는(limitless) / spring (has followed) winter

3. My heart was sad for her sake, and though I had ceased to love her, I found no consolation. A painful sense of emptiness had replaced the bitter anguish of before; and it was perhaps even harder to bear. Love may go and memory yet remain, memory may go and relief even then may not come.

sake 이유, 원인, 이익, 위함 / consolation 위안 / anguish 고뇌, 고통(pain) / relief 안도감 / cease 중지하다, 마치다 / emptiness 공허 / empty 빈, 공허한(vacant)

4. There was once a beggar who had tried many ways to get money. At last he thought he would pretend to be dumb. Now one day a gentleman who had known the beggar by sight passed by. He went up to the beggar and asked him suddenly: "How long have you been dumb?" The beggar was taken by surprise and quite forgot that he was 'dumb.' He answered quickly: "Oh, ever since I was born, sir."

try many ways 여러 가지 방법을 써 보다 / pretend to ~인체 하다 / Now 그런데 / know ~ by sight ~의 얼굴을 알고 있다 / ever since ~한 이후로 즉

5. I once met a woman who, having been left with a fortune, said that she would never feel free till she had gotten rid of her property. Possessions, she maintained, made one a slave, and one became their servant and not their master.

(화법을 바꾸면) said, "I shall never feel free till I have got rid of my property." / be left with ~을 물려받다(=inherit) / fortune 큰 재산, 행운 / get rid of ~을 제거하다 / possessions 소유물, 재산 / maintain 주장하다, 유지하다, 관리하다 / hand ~ down ~을 유산으로 남기다, 넘겨주다 / restriction 제한, 한정 / a slave to ~에 대한 노예, ~에 사로잡힌 사람

I had **not** waited long **before** he came.

We do **not** know the value of health **until** we lose it.

It will not be long before you get well.

6. Worn out by anguish and exertion, I sank into a death-like slumber; and it was not until the following morning when the sun rose that I came to my senses.

worn out 지친(tired out, exhausted) / exertion 노고 / exert (힘 등을) 쓰다, 발휘하다, 노력하다, (권력을) 휘두르다 / slumber 잠 / come to one's senses 제 정신이 들다

7. It was not long before we again met by chance. We came face to face at a street corner in my neighborhood, and I was struck by a change in him.

by chance 우연히 / be struck by ~에 놀라다 / strike 놀라게 하다(surprise), 치다(hit), 두드려 만들다 / come face to face 얼굴을 마주하다 / neighbor 이웃사람 / neighborhood 이웃동네, 인근

8. A silence fell suddenly between us which I somehow expected to be unbroken. But it had not fallen for more than a few seconds when, in the utter stillness, I distinctly heard rapid steps coming nearer and nearer along the street.

a silence fell. 침묵이 흘렀다 / stillness 조용함 / distinctly 분명히(clearly) / somehow 어쩐지 / utter (수식어로 쓰여) 완전한, 철저한, (목소리·말 따위를) 입 밖에 내다, 발음하다, (말 또는 글로) 발언하다, 말하다

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9. I had been taught in my home across the sea that thrift was one of the fundamentals in a successful life. My family had come from a land (the Netherlands) noted for its thrift; but we had been in the United States only a few days before the realization came home strongly to my father that they had brought their children to a land of waste.

thrift 절약, 검소 / thrifty 검소한, 절약하는 / fundamentals 기본, 원칙 / fundamental 기본적인 / be noted for ~로 유명하다 / only a few 불과 얼마 안 되는 / come home to ~의 가슴에 뼈저리게 와 닿다 / realization 실현, 깨달음, 인식 / realize (소망 등을) 실현하다, 깨닫다

I ran and ran, **until** I reached the station.

10. The more carefully nature has been studied, the more widely has order been found to prevail, while what seemed disorder has proved to be nothing more than complexity; until, at present, no one is as foolish as to believe that anything happens by chance, or that there are any real accidents which have no cause.

order 질서 / disorder 부질서 / prove = turn out / nothing more than = only / by chance 우연히 (accidentally) / prevail 지배하다, 우세하다, 이기다, 널리 보급되다, 유행하다 / complexity 복잡(한 것) / accident 사고, 우연(성) / cause 원인, 이유(reason), 근거, 동기(origin), 주의, 주장, 대의, 소송(사건)

제 3 장. 부정사 (Infinitive)

To know oneself is difficult.

I have nothing **to do**.

He left his home **never to return**.

Strange to say, the door opened by itself.

1. No one will dispute the fact that kindness is a fine virtue. To say a person is kind is to say that he is gentle, considerate, and charitable. He puts the comfort of others before his own convenience. In looking back over the people we have known and loved, we can all remember certain men and women who were outstanding for their kindness.

dispute 논쟁하다(argue against) / charitable 자비로운 / In looking back ~ = When we look back

2. It is perhaps true to say that memory is the faculty of poetry, because imagination itself is an exercise of memory. There is nothing we imagine which we do not already know. And our ability to imagine is our ability to remember what we have already once experienced and to apply it to some different situation.

which 의 선행사는 nothing / apply A to B = A를 B에 적용하다

3. Life, to be deep and strong, must be touched and tempered by sadness, as sunlight is sweetest when softened by shadows; as music, to be melodious, must have a minor chord in it.

temper 섞다 / when (it is) softened / minor chord 단조 음 / melodious 선율적인

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4. Have you never rushed dripping from the bath, or chewing from the table, or dazed from the bed, only to be told that you are a wrong number?

table 식탁 / dazed 는 주격 보어 / a wrong number 잘못 걸린 전화 번호

5. Nothing is more pleasant for the members of a household than to gather in front of a roaring fire, entertained by the delights of the company, not to mention the special food and drink.

not to mention = not to speak of = to say nothing of = let alone ~은 말할 것도 없이

He is **too** honest **to** tell a lie.

He is rich **enough to** buy a Rolls-Royce.

6. We have only a few more decades to live on this earth, and we lose many valuable hours thinking over small things that will soon be forgotten by us and by everybody. No, let us devote our life to worthwhile actions, feelings and thoughts. For life is too short to be little.

devote A to B : B에 A를 바치다, 헌신하다 / worthwhile 가치 있는, 보람 있는

7. Trifles light as air are to the jealous proofs as strong as holy writ. A handkerchief of his wife's seen in Cassio's hand, was motive enough to the deluded Othello to pass sentence of death upon them both, without once inquiring how Cassio came by it.

trifles 사소한 일 / light 가벼운 / the jealous = jealous people / writ 문서, 서류; the Holy Writ = the Bible / his wife's (which was) seen / come by = obtain

He allowed **me to do so**.

8. Although both love and knowledge are necessary, love is in a sense more fundamental, since it will lead intelligent people to seek knowledge, in order to find out how to benefit those whom they love.

intelligent 총명한 / intelligible 이해할 수 있는 / benefit 은혜를 주다, ~에게 이롭다 / benefit from ~로부터 이익을 얻다

we **are to** meet here at six this evening.

You **are to** finish it by five.

Not a soul **is to** be seen on the street.

He **was never to** see his home again.

If you **are to** succeed, you must work hard.

9. In a few days our vacation will begin; everybody is joyous and animated at the prospect, because everybody is to go home. I know that I am to stay here during the five days that the holidays last, and that I will be very alone during that time.

animated 활기에 찬, 생기 있는 / at the prospect 그 기대에

10. Europeans are not concerned, like Americans, with the question of how a third world war is to be won, but only with the question of how it is to be avoided.

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is to be born = can be worn

11. Besides our primary obligation to God, we are to love our country, and to honor its ruler as representing it. We are to love the brotherhood, that is to say, our fellow Christians. And we are to honor all men.

are to = should (의무) / brotherhood 형제, 기독교 신자

12. The intellectual and social movement which was to dispel the darkness of the Middle Ages and prepare the way for those who would ultimately deliver reason from her prison, began in Italy in the thirteenth century.

was to = 운명 / deliver : 배달하다, 전달하다(언어, 말) 구원하다(종교), 분만하다(임산부가 아기를) / Reason = 이성, 이유

13. Music is a universal language understood by all people. This common saying is quite true, but we must not forget that some experience of music is necessary if a person is to understand it.

a universal language 만국 어

I **heard** her **sing**.

I **made** him **go** there.

14. I would have every student know, and the sooner the better, that there can be no thorough appreciation of the literature or culture of any country ancient or modern without an exact knowledge of the language.

would = wish to / come to know 알게 되다 / know that ~로 계속됨

15. She flung the door wide open for him, silently watched him go out, and not until she heard the front door close behind him did she make a move at all. But then she threw herself down upon the sofa and burst into tears.

fling a door open 문을 확 열어젖히다

It is easy for you to do so.

16. Civilization is a product of adversity. The great civilizations of all time seem to have arisen where nature made production possible only a part of the year, and thus made it necessary for man to work and save up for the time when he could not produce. Man does not naturally like to work steadily, and if nature enables him to avoid it, he usually seems content to loaf rather than labor and progress.

adversity 역경 / loaf 게으르게 시간을 보내다 (놀고 지내다) / steadily 끊임없이

My only wish is **to live** in peace.

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17. Though to be read is not motive which impels the author to write, his motive is other, once he has written his desire is to be read, and in order to achieve that he must do his best to make what he writes readable.

impel 재촉하다(urge) / once 일단 ~하면

He seems **to work** hard.

He seems **to have worked** hard.

I **intended to have gone** there.

18. There was no one in sight but a girl of about twelve, with her eyes covered with a bandage, who was being led carefully between the flowerbeds by a little boy. She stopped, and evidently asked who it was that had come in, and he seemed to be describing me to her.

flowerbed 화단

19. A great many things which in times of lesser knowledge we imagined to be superstitious or useless, prove today on examination to have been of immense value to mankind. Probably no superstition ever existed which did not have some social value; and the most seemingly disgusting or cruel sometimes turn out to have been the most precious.

superstitious 미신적인 / immense 광대한 / disgusting 구역질나는

20. Sometimes, looking back, one is appalled at one's errors, one seems to have wasted so much time in idle byways, and often to have mistaken the road so completely that whole years appear wasted.

be appalled at ~에 소름이 끼치다 / byway 옆길 / mistake the road 길을 잘못 들다

21. I intended to have left the party before midnight but had to stay rather late. Because if I had left early, it could have ruined the exciting atmosphere.

ruin 망치다 / atmosphere 분위기

제 4 장. 동명사 (Gerund)

She is Proud of her son('s) **being** bright.

1. There is no evidence of prehistoric man having made war, for all his stone implements seem to have been designed for hunting, for digging, or for scraping animal hides and we can be pretty sure that even if he did, any wars between groups in the hunting stage of human life would have been both rare and mild.

make war 전쟁을 걸다 / implement 도구 / hide (동물의) 가죽

There is no knowing what may happen.

It is no use crying over spilt milk.

On leaving school, he went into business.

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Luck is **of our own** making.

I **cannot help** laughing to hear of such a thing.

It goes without saying that knowledge is power.

The book **is worth** reading intensively.

2. She thought her family should all retire to the country for the summer, that the children might have the benefit of the mountain air, for there was no living in the city in this sultry season.

retire (조용한 장소로) 가다, 물러나다, 칩거하다, 퇴직하다, 은퇴하다 / sultry 무더운

3. The discipline should not be excessive - we do not want prohibition for prohibition's sake; and it must not be capricious - it is no use forbidding a thing one day and allowing it the next.

discipline 규율 / excessive 과도한, 지나친 / for one's sake ~을 위해 / capricious 변덕스러운

4. Owing to Mary's face being buried in her hands, she did not notice a form which came quietly on to the porch, and on seeing her, first moved as if to retreat, then paused and regarded her. Mary did not raise her head for some time, and when she looked around her face was wet and her eyes drowned and dim. "Mr. Smith," she said, "how long have you been here?"

notice 알아차리다, 인지하다 / form 사람의 모습 / regard 주시하다 / dim 몽롱한 / retreat 물러가다, 후퇴하다, 퇴각하다(from), 틀어박히다, 죽치다, 은퇴하다(to). / as if (it were) to retreat

5. To save embarrassment to people still living I have given to the people who play a part in this story names of my own making, and I have in other ways taken pains to make sure that no one should recognize them.

save 덜어주다 / embarrassment 곤혹 / pain 고통 / pains 수고, 노력(efforts)

6. No one can help influencing others, however little he may wish to do so or how little he may be conscious of what he is doing. None can be neutral; if he is not doing good, he will in some sense be doing harm.

be conscious of ~을 의식하다 / neutral 중립의

7. It goes without saying that when we read the lives of great men we cannot but be struck by the manner in which all kinds of experiences that might in themselves seem to be random, or even disastrous are made use of in the long run.

lives of great men 위인들의 전기 / random 무계획적인, 닥치는 대로, 임의의 / disastrous 비참한 / in the long run 결국

8. The great inventions of Thomas A. Edison were the fruit of long and painstaking effort. "Genius is one percent inspiration and ninety-nine perspiration," was the way he explained his success. He also said: "I never did anything worth doing by accident, nor did any of my inventions come by accident; they came by work."

painstaking 고된 / inspiration 영감 / perspiration 땀(sweat)

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I object to **being treated** like this.

They **never** meet **without** quarrelling.

The work is **far from** (being) satisfactory.

9. She had never enjoyed the game more thoroughly. The thing that mattered was the game itself rather than winning it. Even being beaten did not matter.

more thoroughly (than she was enjoying it then) / mattered = was important

10. The English people think that there are no other men like themselves, and no other world but England; they scarcely see a handsome foreigner but they say that he looks like an Englishman; and they cannot set any delicious food before a foreigner without asking if such a thing is made in his country.

scarcely A but B : A 하면 반드시 B 한다. (cannot A without B) / but = except

11. We live in the kind of world in which there is no possibility of order without concern for the right of others, which means that there must always be restraints, which means that simple freedom, far from being a natural right, is obviously irrational.

natural right 타고난 권리 / obviously 분명히 / irrational 불합리한

제 5 장. 분사 (Participle)

A **barking** dog never bites.

English is a language **spoken** all over the world.

The children came **running** to her.

Suddenly I heard my name **called** behind me.

1. then I also think of the full-grown gourds, which can be seen on the thatched roofs of the country houses, the red peppers drying on mats along the road and the delicious apples, pears, persimmons and grapes to be found in abundance in shops both large and small. Then there is the irresistible scent of chestnuts being roasted over charcoal fires on carts along the street.

gourd 조롱박 / thatched roof 초가지붕 / permission 감 / scent 냄새 / charcoal fire 숯불

2. A sad-faced man came into my flower shop early one morning. I was ready to take his order for a funeral piece, but this time I guessed wrong. He wanted a basket of flowers sent to his wife for their wedding anniversary. "And what day will that be?" I asked. Glumly he replied, "Yesterday."

a funeral piece 조화 / glumly 우울하게, 슬프게

Walking along the street, I met a friend of mine.

Lost in thought, he did not notice me.

Admitting what you say, I still don't believe it

Turning to the right, you will find the post-office.

성문 종합영어 단문해석 (개정판)

Walking on tiptoe, I approached the window.

3. Having invented machinery, man has become enslaved by it, as he was long ago enslaved by the gods created by his imagination. It is machinery which has allowed women and children to enter the factory and which at the same time has disorganized the family and the home.

machinery 기계류 / become enslaved 노예가 되다 / disorganized (조직을) 해체하다

4. Our senses, by an effect almost mechanical, are passive to the impression of outward objects, whether agreeable or offensive, but the mind, possessed of a self-directing power, may turn its attention to whatever it thinks is proper.

mechanical 기계적인 / passive 수동적인 / self-directing 자기 통제의

5. Being stupid and having no imagination, animals often behave far more sensibly than men. Efficiently and by instinct they do the right, appropriate thing at the right moment - eat when they are hungry, look for water when they feel thirsty, rest or play when they have leisure

sensibly 지각 있게, 분별력 있게 / efficiently 효과적으로 / appropriate 적절한, 적당한

6. Uncontrolled, the forces of nature may be dangerous and destructive, but once mastered, they can be bent to man's will and desire. Today, for instance, electricity is man's humble servant, performing a thousand tasks with tremendous efficiency.

Uncontrolled = if they are uncontrolled / once mastered = if they are once mastered / tremendous 엄청난 / efficiency 능력, 능률

7. In short, we all go through life wearing glasses colored by our own tastes, our own calling, and our own prejudices, measuring our neighbors by our own standards, summing them up according to our own private arithmetic. We see subjectively, not objectively; what we are capable of seeing, not what there is to be seen.

go through life 인생을 살아가다 / go through 경험하다(experience) / calling 직업, 소명 / standard 기준 / sum up 판단하다, 요약하다 / arithmetic 계산, 셈

It being fine, we went for a walk.

Generally speaking, the Koreans are diligent.

With an eye **bandaged**, I could not write properly.

8. The first star to come out in the evening is called the Evening Star, but, strictly speaking, it is not a star at all; it is a planet. Planets are different from the stars. They do not give off any light of their own but shine by reflecting the sunlight that falls on them. There are nine of these planet traveling around the sun, the earth being one of them

planet 혹성, 행성 / give off 발산하다 / the earth being = and the earth is

성문 종합영어 단문해석 (개정판)

9. With their minds fixed on the future, Americans found themselves surrounded with ample land and resources and troubled by a shortage of labor and skill. They set much value on technical knowledge and inventiveness which would unlock the riches of the country and open the door to a glorious future.

ample 광대한 / shortage 부족, 결핍(lack) / set much value on ~을 높이 평가하다

제 6 장. 조동사 (Auxiliary Verb)

Children **will** be noisy.

The door **will** not open.

He **will** often sit up all night.

You **shall** have this watch.

Freedom of speech **shall** not be violated.

Seek, and you **shall** find.

1. A child that always receives sympathy will continue to cry over little troubles; the ordinary self-control of the average adult is achieved only through knowledge that no sympathy will be won by making a loud complaint.

첫째 줄의 will 은 현재의 습관 / 세째 줄의 will 은 단순미래 / complaint 불평

2. God was sorry that Adam and Eve had disobeyed him. Sin and fear had spoiled the fellowship between them. God said to Eve, "because you listened to the Tempter's voice and disobeyed me, you shall have pain and trouble all the days of your life."

spoil 해치다, 망치다 / fellowship 친교 / Tempter = Satan / life 생애

3. Man does not live by bread alone, but neither does he live by taking thought alone. I love to think, and talk and feel, but cannot forget that I have hands which clamor to be put to use, arms which will no hang idle.

man 사람, 인간 / take thought 숙고하다 / clamor 시끄럽게 굴다

He **cannot have gone** far yet.

He **may have done** it.

She **must have been** a beauty in her day.

4. Looking back, I infer that there must have been something in me a little superior to the common run of youths, otherwise the above-mentioned men, so much older than me and higher in academic position, would never have allowed me to associate with them.

the common run of youths 보통 젊은이들 / otherwise 그렇지 않았다면 / 셋째 줄의 than me 는 than I 로 함이 원칙이나, 일상용어에 서는 이것도 허용된다. / 이 글은 Charles Darwin 자서전에서 뽑은 것이다.

5. The history of mankind is the history of man's activity, and so long as human nature and man's material conditions are what they are, so long must economic and industrial factors have a potent influence in our political and social life.

성문 종합영어 단문해석 (개정판)

so long as = while / what they are 오늘의 그들 / potent 강력한

6. You may have heard of that lovely land called Italy, the land of golden sunshine and warm, soft air. There the skies are almost always blue — such a wonderfully deep blue, that Italy is often called "The Land of Blue Skies."

(문어, 시) 등에서 skies (복수형) 를 쓰는데, 이는 heavens, hopes, fears, wishes 등의 경우와 같이 강의복수형 (Intensive Plural) 이다.

He **may well** be proud of his son.

You **may as well** go at once.

You **may as well** not know a thing **as** know it imperfectly.

7. Language is a living thing. A word is like a plant or an animal. It comes into existence, it grows, changes its form, matures and falls into decay. Thus the science of language is as interesting and fascinating as Botany or Zoology, and the linguist who studies printed pages may well be compared to the naturalist who hunts the field for his specimens.

come into existence 생기다 / mature 성숙해지다 / fall into decay 쇠퇴하다 / fascinating 매혹적인 / botany 식물학 / compare A to B : A를 B에 비유하다 / specimen 표본

8. I have been asked to speak on the question of how to make the best of life, but may as well confess at once that I know nothing about it. I cannot think that I have made the best of my own life, nor is it likely that I will make much better of what may or may not remain to me.

make the best of ~을 최대한 이용하다, 선용하다 / confess 고백하다 / make much better of ~을 훨씬 더 잘 이용하다 / nor is it likely 에서 nor = and also _ not

9. Economic laws can no more be evaded than can gravitation. We might as well attempt to reverse the motion of the earth on its axis as attempt to reverse the industrial progress and send men back into the age of homespun.

A whale is no more a fish than a horse is. / axis 지축 / homespun 수직물 / spin-spun-spun (실을) 잣다, 방적하다

We **should** obey our parents.

You **should have been** more careful.

It is **strange** that he **should** have failed.

Who should come in **but** our teacher himself?

10. A man should never be ashamed to admit he has been in the wrong, which is but saying in other words that he is wiser today than he was yesterday.

own 자백하다 / which 의 선행사는 to own ~ wrong / but = only

11. It is one of the most tragic facts in the recent development of science that the conquest of the air, which on all grounds should have worked towards the unification of the world and the harmony of mankind, has actually become our most threatening danger.

성문 종합영어 단문해석 (개정판)

~, which = ~, although it / on all grounds 모든 면에서 보아 / unification 통일

12. I was gazing at the swans floating on the lake with happy thoughts in my mind, when who should touch me on the elbow but the little girl whom I had mentioned!

gaze ta ~을 응시하다(look at) / swan 백조 / float 떠다니다 / mention 언급하다

13. I know that a fairly good income is very important; but it is still more important that a man should follow the vocation for which he is best fitted, whether it happens to be well paid or not.

fairly 꽤, 매우 / vocation 직업 / follow the vocation 직업에 종사하다 / be fitted for ~에 적합하다

He **would** go, say what I might.

He who **would** catch fish, must not mind getting wet.

He **would** sit for hours without saying a word.

I **would rather** die **than** live in dishonour.

14. Those Americans whom I most honor, and who were the founders of their country, never accepted money for their service. Washington would accept no salary as commander-in-chief for seven years, nor as president for eight years.

honor 존경하다 / founder 설립자 / found-founded-founded 설립하다 / commander-in-chief 총사령관

15. In gazing at a mountain range from a distance, the peaks seem to rise clear against the sky. There seem to be no obstacles to hinder him who would climb to the top. But as you draw near, everything changes. What seemed so simple at a distance grows infinitely complex as you draw nearer. So is it with life.

a mountain range 산맥 / obstacle 장애물 / hinder 방해하다 / complex 복잡한

16. With every passing day his health improved. "Ah," he would exclaim to me, "Island life has charms not to be found everywhere! Half the ills of mankind might be shaken off without doctor or medicine by mere residence in this lovely portion of the world."

might 는 가정법 / by 이하가 조건절의 대응 (if we merely resided)

17. With all my faults I have a warm heart; and poor as I am, I would rather deny myself the necessities of life than do an ungenerous thing.

with all = for all, in spite of / necessities of life 생활필수품

18. The milkman has a rival in early calling, and that rival is the newspaper boy. Both milk and news are required for breakfast and the London businessman would as soon do without the one as the other, the first being for his bodily refreshment and the second for his mental.

성문 종합영어 단문해석 (개정판)

calling 직업 / do without = dispense with ~없이 지내다 / the first 전자, the second 후자 / the one = milk / the other = news / refreshment 청량제 / would rather ~ than = would sooner ~ than = would as soon ~ as / the first being for = as the first is for / mental (refreshment)

He **used to** take a walk early in the morning.

I **am not used to being** treated like this.

19. Her anger never lasted long, and, having humbly confessed her fault, she sincerely repented and tried to do better. Her sisters used to say that they rather liked to get Jo into a fury, because she was such an angel afterwards.

confess one's fault ~의 잘못을 인정하다/ repent 뉘우치다, 후회하다 / fury 분노

20. The air of that island was so genial and balmy that we could have slept quite well without any shelter; but we were so little used to sleeping in the open air, that we did not quite relish the idea of lying down without any covering over us.

genial = mild / balmy 향기로운 / relish = enjoy / covering = shelter, roof

Man eats **so that** he **may** live.

Man eats **lest** he **should** die.

Man eats **for fear that** he **should** die.

I work hard **so as to** succeed.

21. Modern man, enclosed by four walls and chained to an indoor job, realizes that he is shortening his days. He needs exercise, and he knows it; but when he asks for guidance he receives so much conflicting advice that he is afraid to accept any of it lest he should make bad matters worse.

enclose 둘러싸다, 에워싸다 (surround) / chain 속박하다 / conflicting 모순되는 / his days에서 days는 수명

22. We should always put aside something, so that, in the event of our being unable to work due to unemployment, sickness, or old age, we may not starve nor be compelled to ask charity from others.

lay by = save / in the event of = in case of ~할 경우 / unemployment 실업

23. He was looking at the dog, afraid to approach him, for fear the animal should show his teeth, were it only from habit; and equally afraid to run away, lest he should be thought a coward.

approach ~에 접근하다, 다가가다 / equally 동시에 / coward 겁쟁이

24. The lower animals must have their bodily structure modified in order to survive under greatly changed conditions. They must be rendered stronger, or acquire more effective teeth or claws, for defense against new enemies; or, they must be reduced in size, so as to escape detection and danger.

I had my watch stolen in the bus. / render = make / claws 발톱 / detection 탐지

제 7 장. 태 (Voice)

성문 종합영어 단문해석 (개정판)

I **was told** that it could not **be done** that way.

The house **is being built** by Jack.

Let it **be done** by him.

1. By and by I was told by someone that birds could not be caught by putting salt on their tails, that I was being made a fool of, and this was a great shock to me, since I had been taught to believe that it was wicked to tell a lie. Now for the first time in my life I discovered that there were lies and lies, or untruths that were not lies.

by and by 얼마 안 있어 / wicked 사악한 / make a fool of ~을 놀리다 / for the first time 처음으로

2. Let wealth be regarded by some society of the future as a mere means to the proper ends of human life, and whether it is rich or poor on the whole, its wealth will be fairly distributed, and that society in pursuit of those ends will be happy and healthy.

Let some society of the future regard wealth as a mere means ~ / end 목적(aim, goal, object)

3. The picnic-park was reached at last. Lunch boxes were quickly opened and the contents were not long in disappearing. Those mothers who felt sure in the morning that too much lunch was being packed up, should have been there to see what happened to those sandwiches and cakes. Every bit of food was eaten, and it was quite likely that if as much more had been brought, it would have gone the same way.

contents 내용, 알맹이 / as much 같은 양 / too much lunch was being packed up, = they were packing up too much lunch,

4. People in high positions are of course more thought of and talked about, and have their virtues more praised, than those whose lives are passed in humble everyday work, but every sensible man knows how necessary that humble everyday work is, and how important it is to us that it should be done well.

lives 는 life 의 복수 / 마지막 it = that humble everyday work

He **is thought** to be rich.

He **is said** that he is honest.

Great care should **be taken of** it.

5. A man was run over by a car in high Street yesterday. The car was driven by Mr. White. An ambulance was called, and the man was taken to the nearest hospital. The injured man has not been identified yet. He was dressed in a brown coat and grey pants. His age is estimated to be about thirty-five. Anyone who may know this man is asked to telephone the police.

identify 신원을 확인하다 / estimate 추정하다

6. Wellington is said to have chosen his officers by their noses and chins. The standard for them in noses must have been rather high, to judge by the portraits of the Duke, but no doubt he made allowances. Anyhow, by this method he got the men he wanted..

officer 장교 / chin 턱 / no doubt 틀림없이 / allowances 참작, 고려, 용돈 / to judge by = if we judge by

성문 종합영어 단문해석 (개정판)

7. And about noon word came through that Bones's slave ship had been sighted near the island. Great care must be taken, the message said, because the slave ship was in all readiness to sail at a moment's notice. All the sailors were warned to keep very quiet, so that the navy ship could sneak up on the slaver unawares.

word 기별, 소식 / come through 도달되다 / in all readiness to ~할 만반의 준비를 갖추고 / at a moment's notice 당장에, 즉시 / sneak up on ~에 몰래 다가가다

I **had (got)** my watch **stolen**.

I **had (got)** my watch **repaired**.

8. Instead of having everything done for him, the child should be allowed to do things by himself; instead of having all his decisions made for him, he should be given an opportunity to make his own decisions and encouraged to think for himself.

instead of ~하는 대신에 / be allowed to ~하도록 놔두다 / opportunity 기회

9. While there are judges who will decide fairly, and courts in which every man can get justice done to him, the country is safe from all the danger and discontent which always spring up where there is no justice.

while ~하는 한 / court 법정 / get just done to him 자기에게 정의가 베풀어지도록 하다 / spring up 생겨나다

제 8 장. 법 (Mood)

If he **were** honest, I **would** employ him.

If he **had been** honest, I **would have employed** him.

If it **should** rain tomorrow, I **will** put off my departure.

1. When people live in a community they cannot do exactly as they please. Motorists, for example, cannot drive wherever they like without creating disorder; neither can men kill nor rob whomever they please without causing society to collapse. If men were not thus restricted, If they had, in name, the liberty to do what they liked, they would, in fact, have very little liberty.

exactly as they please 자기 멋대로 / cannot ... without ~ing ...하면 반드시 ~ 하다 / collapse 무너지다 / thus 이렇게 / in name 명목상

2. When she had gone Macbeth looked with horror at his red hands. "Will all the water in the ocean wash this blood from my hands?" he muttered, and, after a pause, sadly answered his own question. "No, if I were to wash in the ocean my hands would turn the whole sea red."

his red hands 그의 피 묻은 손 / mutter 중얼거리다 / after a pause 잠시 후

Be it ever so humble, there is no place like home.

I **propose** that a necessary action **be** taken immediately.

성문 종합영어 단문해석 (개정판)

3. He knows now that there are, in the air he breathes every day, sounds that his ears cannot discern, listen as he may, and lights that his eyes cannot distinguish, strain them as he may.

discern 식별하다 / strain 긴장시키다

4. The young Newton proved to be totally inadequate at farming. Instead of paying attention to his duties, he would read or daydream or make wooden models. His mother at last agreed that Isaac be prepared to enter college.

inadequate 부적합한 / would ~하곤 하였다 / daydream 몽상에 잠기다

Were I rich, I **could** go abroad.

Should you meet him, tell him to come here.

5. You want for a friend someone whom you would like to have with you in trouble, should you meet it, as well as in sport; such a one is one who has your respect.

in sport 즐거울 때 / for a friend = as a friend

6. Even had he possessed the poetic faculty, of which, as far as we can judge, he was utterly destitute, the want of a language would have prevented him from being a great poet.

faculty 재능, 능력(talent), 교수단, 교수회 / destitute 부족한 / want 부족, 결핍(lack, shortage)

But for your help, I could not succeed.

If it were not for your help, I could not succeed.

7. Man would have remained a savage, but for the results of the useful labors of those who preceded him. They discovered art and science, and we succeed to the useful effects of their labors.

savage 야만인 / precede 선행하다 / succeed to ~을 계승하다

8. If it were not for books, for the written record of man's most profound thoughts, his loftiest achievements, each generation would have to rediscover by itself the truths of the past, with only the inadequate help of oral tradition.

profound 심오한 / lofty 고상한 / by itself 혼자 힘으로 / oral tradition 구전

Hurry up, and you will be in time.

Hurry up, or you will be late.

9. Above all, make your study a habit, like getting dressed or undressed, combing your hair or brushing your teeth, and it will become so much a part of your life that you will feel guilty if you skip a single time.

comb 빗, (머리를) 빗다

성문 종합영어 단문해석 (개정판)

10. Say all you have to say in the fewest possible words, or your reader will be sure to skip them; and in the plainest possible words, or he will certainly misunderstand them.

plain 평이한 / in the fewest possible words 에서 possible 은 최상급의 뜻을 강조

If we **are** not rich, we have good friends.

11. If all mankind minus one were of one opinion, and only one person were of the contrary opinion, mankind would be no more justified in silencing that one person, than he, if he had the power, would be justified in silencing mankind.

justify 정당화하다 / silence 침묵하게 하다 / If = Even if / no more ... than ~ : ...하지 않는 것은 ~ 하지 않는 것과 같다

In **case** it rains, I will not come.

Granting that it is true, it does not concern me.

I will go there, **provided** you go with me.

Suppose it should rain, what will you do?

Unless you are good, you cannot be happy.

12. It was the custom in those barbarous times that wherever the king slept, two armed men slept in the same chamber in order to defend his person in case he should be attacked by anyone during the night.

chamber 방 / his person 그의 신변

13. Granted that your principle is right, I think that the means to the end is the question. Therefore, I suggest that the plan should be postponed for the time being.

postpone 연기하다 / the means to the end 목적을 달성하기 위한 수단

14. The selfish boy is one who loves himself solely, and nobody else. He does not care whom he deprives of enjoyment, provided that he can obtain it.

deprive A of B : A 에서 B 를 빼앗다 / solely = only

15. Supposing you are in one of the London parks, and there happens to be a bird singing, and you stop to enjoy the song, the fact that some one else stops to enjoy it does not diminish your pleasure, it increases it, but if some one throws a stone at the bird, he destroys your pleasure

네 째 줄의 앞의 it = the fact ~ enjoy it, / 뒤의 it = your pleasure

16. Unless your college education leads you to continue learning all through your life, it will have failed to play its part to develop you as an individual.

lead A to ~ = A 가 ~하도록 이끌어 주다 / part 역할

17. As a weapon of collective bargaining in a trade dispute, a strike in itself is not now illegal, on condition that preliminary notice of the dispute has been given by the workers' trade union.

성문 종합영어 단문해석 (개정판)

collective bargaining (노사의) 단체 교섭 / trade dispute 노동 분쟁 / trade union 노동조합

An honest man would not do such a thing.

I am engaged, **otherwise** I would accept it.

Without water, nothing could live.

It would be wrong **to tell** a lie.

I would not do so **in your place**.

You **could have offered** to help me.

18. Not long ago, I had a chance to watch a surgeon perform a delicate brain operation. A slight slip of his hand would have meant instant death for the patient. What impressed me about the doctor was not his skill but his amazing calmness.

operation 수술 / If his hand had slipped slightly, it would have meant ~.

19. There are people who have a talent for writing, just as there are people who are born with a gift for music or painting, It is fortunate that we are not all from the same mold, otherwise life would be very monotonous.

gift = talent / otherwise = if we were all moulded after one pattern

20. "Please" is a very little word, but it makes a good many requests sound pleasant that without it would sound harsh, as with "Thank you"

that 의 선행사는 requests / would 의 주어는 that / harsh 거친

21. Let me utter one practical word in conclusion—take care of your health. There have been men who by wise attention to this point might have risen to any eminence, but by unwise neglect of this point have come to nothing.

if they had paid wise attention to this point / have come 의 주어는 who

22. There was nobody near when he found the gold, and he could have kept it all to himself. Such a heap of gold would have made him a rich man, but he did not think of being rich. He thought of being honest.

he might have kept it all to himself (if he had been so minded) (If he had had heap of gold,) it would have made him a rich man.

I wish I were a bird.

He talks **as if** he knew everything.

What if I should fail in the examination?

23. You may have heard grown-ups say, "I wish I had learned that in school," or "I wish I had more education." Why do you suppose they feel that way? Perhaps it's because they think life might be more

성문 종합영어 단문해석 (개정판)

interesting, or they might have had better jobs, if they had learned just a little more or had learned a little better.

grown up 성인 / may have p.p. 아마 ~했을 것이다 / suppose ~라고 생각하다(think), 추측하다(guess), 가정하다(assume), 만약 ~라면 (if)

24. The workman who drops his tools at the stroke of twelve, as suddenly as if he had been struck by lightning, may be doing his duty — but he is doing nothing more. No man has made a great success of his life by doing merely his duty. He must do that — and more. If he puts love into his work, the "more" will be easy.

at the stroke of twelve (시계가) 12 시를 치자 / as suddenly as if 마치 ~ 이거나 한 것처럼 갑자기 / merely = only

25. It was a sharp sword and it was hung by only a single horsehair. What if the hair should break? There was danger every moment that it would do so.

horsehair 말총 / do so = break

You **had better** go at once.

He is, **as it were**, a grown-up baby.

26. You may as well be alone than in mean company. Let your companions be such as yourself or superior; for the worth of a man will always be measured by that of his company.

be in mean company 나쁜 친구와 어울리다 / such as (are) yourself or superior (to you)

27. I am perfect enthusiast in my admiration of nature; and I have looked upon, and as it were conversed with, the objects which this country has presented to my views so long, and with such pleasure, that the idea of parting from them oppresses me with a sadness similar to what I have always felt in quitting a beloved friend.

the objects 는 upon 과 with 에 공통으로 걸림 / 네 째 줄의 that 는 세 째 줄의 so 와 such 에 공통으로 걸림 / has presented to my views = has shown me quit = leave

He spent more than half the money, **if not** all.

He seldom, **if ever**, goes to church.

There is little, **if any**, difference between them.

He is little, **if at all**, better than a beggar.

28. Many people, if not most, look on literary taste as an elegant accomplishment, by acquiring which they will complete themselves, and make themselves finally fit as members of correct society.

look on A as B ; A 를 B 로 간주하다 / accomplishment 교양, 소양, 성취, 달성, 업적

29. Napoleon was rarely, if ever, deceived in regard to a man's actual ability, no matter whether the other had demonstrated his ability or not.

if ever 속는 일이 있다 하더라도 (if he was ever deceived) / in regard to ~에 관해

성문 종합영어 단문해석 (개정판)

30. People divide off vice and virtue as though they were two things, neither of which had with it anything of the other. This is not so. There is no useful virtue which has not some alloy of vice, and hardly any vice, if any, which carries not with it a little dash of virtue.

divide off 갈라놓다 / vice 악덕 / vicious 사악한 / virtue 미덕 / virtuous 덕이 높은, 고결한

31. Though the French are little, if at all, inferior to the English in either boating or sailing, their tastes for these two pursuits are extremely limited.

little, if at all = little or no / pursuits 직업, 일 / extremely 지극히

32. There are two virtues much needed in modern life, if it is ever to become sweet. These virtues are honesty, and simplicity of life, and it must be noted that the practice of either of these virtues will make the other easier to us.

virtue 미덕 / virtuous 미덕의 / vice 악덕 / He is a hero, if ever there was one.

33. In a scientific inquiry, a fallacy, great or small, is always of importance, and is sure to be in the long run constantly productive of mischievous, if not fatal, results.

fallacy 오류 / be productive of ~을 낳다(produce) / mischievous 유해한, 해로운

제 9 장. 명사 (Noun) I

The dog is a faithful animal.

1. The dog ordinarily remains loyal to a considerate master. Class distinctions between people have no part in a dog's life. It can be a faithful companion to either rich or poor. Dogs have endeared themselves to many over the years

loyal 충성스러운 / considerate 인정 있는, 사려 깊은 / class distinction 계급 차별 / racial discrimination 인종 차별 / endear oneself to ~에게 귀여움을 받다

[보충] We get our happiness just as the bee gets honey. The bee does not find honey ready-made. It must work hard for all it gathers. It can only obtain a little from each flower it visits. We do not get happiness ready-made.

ready-made 미리 만들어 놓은 / all (that) it gathers / each flower (that) it visits

2. It is not easy to be a patriot these days-not because it is difficult to love one's country. The difficulty lies in loving one's country in the right way.

not because ~때문이 아니라; He failed not because he was idle but because he was careless. (그는 게을러서가 아니라 부주의해서 실패했다.) / lie with (책임 등이) ~에게 있다

The pen is mightier than the sword.

성문 종합영어 단문해석 (개정판)

3. Here I was in contact with what I most wanted, life in the raw. In those three years I must have witnessed pretty well every emotion of which man is capable. It appealed to my dramatic instinct. It excited the novelist in me

in contact with ~과 접촉하여 / what I most wanted 는 life in the raw 와 동격 / pretty = fairly / of which 의 of 는 be capable of the novelist 소설가적 소질

A Newton cannot become a Shakespeare.

4. Teach your children to worship God by doing some useful work, to live honestly and cheerfully, and love their country with an unselfish love. Although they may not all become Washingtons, they will surely be such men as will choose a Washington to be their ruler and leader.

worship 숭배하다 / not all 은 부분부정 / unselfish 이기심이 없는

The English are a practical people.

5. Few peoples have been more discussed than the English. In the history of human society for several centuries England has been among the principal world energies: Englishmen have often, and in a variety of fields, been either leaders or valuable contributors of noteworthy progress.

principal 주요한; principle 원칙 / world energies 세계열강 / contributor 공헌자

He is a man of ability.

He did it with ease.

6. I heartily wish that in my youth I had had someone of good sense to direct my reading. I sigh when I reflect on the amount of time I have wasted on books that were of no great profit to me.

wish ... had had 는 가정법 과거관료 / of no profit = profitless

7. One who has overcome one difficulty is ready to meet the next with confidence. See how much such a person has gained. In later life, while others are hesitating what to do, or whether to do anything, he accomplishes what he undertakes.

be ready to ~할 각오가 되어 있다 / with confidence = confidently / hesitate 주저하다

8. There are many people who believe themselves to be fundamentally humane and actually behave as humanitarians but who, if changed circumstances offered occasions for being cruel, would give way to the temptation with enthusiasm. Hence the vital necessity of avoiding war, whether international or civil.

fundamentally 본질적으로 / humane 인정 있는 / humanitarian 박애주의자, 인도주의자 / hence 따라서

She is he is all smiles.

She is he is kindness itself.

성문 종합영어 단문해석 (개정판)

9. When I was a boy I knew an old gentleman who used to say the most ferocious things about his landlady behind her back, but who was all smiles and obeisance as soon as she came into the room.

ferocious 사나운 / behind one's back 안 보는 데서 / obeisance 존경, 복종

10. Seated in his family arm chair, and looking around him like the sun of the solar system, beaming warmth and gladness to every heart, the old gentleman was hospitality itself.

hereditary 대대로 물려받은 / solar 태양의 / hospitality 친절한 접대

제 10 장. 명 사 (Noun) II

Five minutes' walk brought me to the station.

No amount of wealth can satisfy him.

1. Her musical talent kept her in touch with a certain number of artistic people, and I enjoyed listening to her play and going to the theater, concerts and the opera with her.

talent 재능 / keep in touch with ~와 접촉하다 / concert 음악회

2. A glance at the map is sufficient to explain how it was that Greece became civilized before the other European lands. It is nearest to those countries in which civilization first arose. It is the border line of the East and West.

glance 일견, 언뜻 봄 / how it was that = why / civilize 개화하다 / European / the border line 경계선

3. Luck or the grace of Heaven may seem to take part in many happenings in life, but a little deeper looking into the causes of them reveals that one's own efforts were by far more responsible for them than most people imagine.

grace 은총 / take part in 참여하다 / look into 조사하다 / far 훨씬 / be responsible for ~의 책임이 있다, ~의 원인이 되다

4. Many years ago I was thrown by accident among a company of Englishmen who, when they were all together, never talked about anything worth talking about. I concluded, as young men so easily conclude, that these twenty or thirty gentlemen had not half a dozen ideas among them. A little reflection might have reminded me that my own talk was no better than theirs.

throw (어떤 상태에) 빠지게 하다 / by accident 우연히(by chance) / company 일행, 동료 / reflection 숙고

His death is Heaven's will.

Let peace forever hold her sway.

5. If my life's journey is to be along an easy road to success, I will have no objection; If, however, it is to be along a hard one, let it be ever so rough, I will make it smooth and gain my object nevertheless.

is to 는 예정 (will) 을 나타냄 / objection 반대, object 목적 / let it be ever so rough = however rough it maybe / nevertheless 그럼에도 불구하고, 역시

성문 종합영어 단문해석 (개정판)

6. **Nature's** way in fashion is exactly opposite to mankind's. In summer, **she** wears **her** heaviest clothing, but in winter **she** goes naked.

fashion 유행, 옷 / go naked 벌거벗고 지내다

He has no **manners** at all.

No **news** is good news.

7. It is a matter of general agreement that the war has had an undesirable effect upon those little everyday **manners** that sweeten the general air. We must restore them if we are to make life pleasant and tolerable for each other.

restore 회복하다 / are to = intend to / tolerable 참을 수 있는

8. Three months later he was able to announce with certainty that **rabies**, one of the worst diseases known to mankind, **was** at last conquered. This **piece** of good **news** soon traveled around the world and added greatly to the reputation of the young scientist.

rabies 공수병 / add to = increase / reputation 평판, 명성

Antony defeated **Caesar's murderers**.

We mourn the loss **of** our best friend.

9. For such actions as are prejudicial to the interests of others, the individual is accountable, and may be subject to either social or legal punishment, if society is of opinion that the one or the other is requisite for **its** protection.

prejudicial = hurtful / be accountable for = be responsible for / be subjected to ~을 받다 / be of (the) opinion / requisite = indispensable 필요한 / protection 보호

10. If by his vices or follies a person does no direct harm to others, he is nevertheless (it may be said) injurious by his example, and ought to be compelled to control himself for the sake of those whom the sight or knowledge **of** his conduct might corrupt or mislead.

if = though / do harm 해를 끼치다 / be compelled to ~해야 한다 / corrupt 타락 시키다

제 11 장. 관 사 (Article)

we are of **an** age.

She is an **angel of a girl**.

I write to her **twice a week**.

1. We had met at college; and though there was not much liking between us, nor even much intimacy, we were so nearly of a humor that we could get along with ease.

liking = fondness / intimacy 친근함 / humor 기질 / with ease to both 서로 수월 하게

성문 종합영어 단문해석 (개정판)

2. Livingstone was a mere skeleton of a man, his clothes in rags, when he returned to civilization. Only the most wonderful courage and perseverance could have carried him through. After having spent sixteen years in Africa, he sailed for England.

skeleton 해골 / in rags 너덜너덜 헤어져 / carry through 버티어 나가게 하다

3. Many times a day I realize how much my outer and inner life is built upon the labors of my fellow men, both living and dead, and how earnestly I must exert myself in order to give in return as much as I have received. My peace of mind is often troubled by the depressing sense that I have borrowed too heavily from the work of other men.

첫째 줄의 how 부터 네째 줄의 received 까지는 realize 의 목적어가 되는 명사절이다 / exert oneself 노력하다 / in return 보답으로 / depressing 침울한

He caught her **by the hand**.

4. Mother held me by the hand and we were kneeling by the beside of my brother, two years older than I, who lay dead, and the tears were flowing down her cheeks unchecked, and she was moaning. That dumb sign of anguish made upon me a very strong impression which holds its place still with her picture.

kneel 부름을 꿇고 앉다 / unchecked 제지되지 않고 / moan 신음하다 / that dumb sign of anguish 소리내지 않고 괴로워하며 울던 모습

Man is a rational animal.

He **had the kindness to** show me the way.

5. Man is a rational animal, - so at least I have been told. Throughout a long life, I have looked diligently for evidence in favor of this statement, but so far I have not had the fortune to come across it, though I have searched in many countries spread over three continents. On the contrary, I have seen the world plunging continually further into madness.

look for 찾다 / in favor of ~을 찬성하여 / so far 지금까지 / come across = meet / spread 는 과거 분사 / on the contrary 그 반대로 / plunge 뛰어 들어가다

She is **such a beautiful a girl**.

6. With most men the knowledge that they must ultimately die doesn't weaken the pleasure in being alive at present. To the poet the world appears still more beautiful as he gazes at flowers that are doomed to wither, at spring that comes to too speedy an end.

ultimately = finally / be doomed to ~할 운명을 지니다 / come to an end 끝나다

While a boy he **went to sea**.

They live **from hand to mouth**.

성문 종합영어 단문해석 (개정판)

7. As for me, having some money in my pocket, I traveled to London by land ; and there, as well as on the road, had many struggles with myself, what course of life I should take, and whether I should go home, or go to sea.

As for me = For my part / (as to) what course of life

8. Today, if a man were to know something about everything, the allotment of time would give one minute to each subject, and he would flit from topic to topic as a butterfly from flower to flower. Today commercial, literary, or inventive success means concentration.

allotment 할당 / flit 날아 옮겨 다니다 / inventive 발명의 / concentration 정신집중

제 12 장. 대명사 (Pronoun) I

One should respect **one's** superiors.

1. As one grows older one become more silent. In one's youth one is ready to pour oneself out to the world; one feels an intense fellowship with other people, one wants to throw oneself in their arms and one feels that they will receive one; one wants to penetrate into them; one's life seems to overflow into the lives of others and become one with their as the waters of rivers become one in the sea.

be ready to 기꺼이 ~하다 / become one 하나가 되다 / theirs = their lives

It is you that are wrong.

2. Those who have read everything are thought to understand everything too: but it is not always so. Reading furnishes the mind only with materials of knowledge: it is thinking that makes what we read ours.

not always 는 부분부정 / furnish A with B = A 에게 B를 공급하다

He has done it **for himself**.

3. Letters in themselves are not language, but merely symbol which are used for the sounds of which language is composed. there is no life or meaning in written symbols by themselves.

letters 문자 / symbols 부호, 기호 / be composed of = consist of

To be, or not to be: **that** is the question.

4. when we went there they had no sense of sin at all. They broke the commandments one after the other and never knew they were doing wrong. And I think that was the most difficult part of my work, to install into the natives the sense of sin.

commandment 계율; the Ten Commandments 십계명 / one after the other = one after another / that 는 to instil 이하 / instil 불어 넣다

성문 종합영어 단문해석 (개정판)

He was a child and treated **as such**.

His behavior is **that** of a clown.

5. I used to judge the worth of a person by his intellectual power and attainment. I could see no good where there was no logic, no charm where there was no learning. Now I think that one has to distinguish between the two forms of intelligence, that of the brain, and that of the heart, and I have come to regard the second as by far the more important.

attainment 학식 / distinguish between 구별하다 / by far 훨씬

6. His opinion may be summarized like this. Love of power, like vanity, is a strong element in normal human nature, and as such is to be accepted; it becomes deplorable only when it is excessive.

세 째 줄의 is to 의 주어는 Love of power 이다 / be to ~해야 한다 / Virtue and vice are before you; **the one** leads to happiness, **the other** to misery.

7. Public men are nearly always being overblamed or overpraised, and the more knowledge they have of themselves, the less likely they are to be unduly depressed by the former or to be unduly elated by the latter.

overblame 과도하게 비난하다 / overpraise 과찬하다 / be likely to~ = ~할 것 같다 / unduly 부당하게 / be depressed 의기소침하다 / be elated 우쭐하다

It is wrong **to tell** a lie.

It is true **that** right is might.

8. No young man can possibly see immediately the qualities of a great book. Remember that in many cases it has taken mankind hundreds of years to find out all that is in such a book. But it depends upon a man's knowledge and experience of life, whether the text will unfold new meanings to him.

possibly 는 can 과 함께 쓰여 강조의 뜻 / quality 질, 내용 / unfold = open

제 13 장. 대명사 (Pronoun) II

I want a man **who** can speak English.

I will engage the man, **who** can speak English.

1. I have encountered nothing on Apollo 15 or in this age of space and science **that** dilutes my faith in God. While I was on the moon, in fact, I felt a sense of inspiration, a feeling that someone was with me, watching over me, protecting me. There were several times when tasks seemed to be impossible - but they worked out all right every time.

encounter (우연히) 만나다 / that 의 선행사는 nothing / dilute 희박하게 하다

2. His father, **who** had been a great general of the armies of Athens, died when the boy was very young, and left his money in the care of some bad men, **who** spent it.

성문 종합영어 단문해석 (개정판)

앞의 who 는 who-Clause 의 뒤에도 comma 가 있으므로, 뒤에서 올려 해석한다. / 뒤의 who 는, but they 의 뜻이다 / leave A in the care of B = A 를 B 에게 맡기다

This is **the book he wrote**.

I am not **the man I was**.

3. I would not claim for a moment that **those years I spent** at that hospital as a doctor gave me a complete knowledge of human nature. I do not suppose anyone can hope to have that. I have been studying it, consciously or unconsciously, for forty years and I still find men unaccountable; **people I know** intimately can surprise me by some action of which I never thought them capable.

would = wish to / unaccountable 설명할 수 없는 / intimately 친밀하게 / capable of ~할 수 있는 / those years (that) I spent

4. I had stepped into a new life. Between the **man I had been** and that which I now became there was a very notable difference. in a single day I had matured astonishingly; which means, no doubt, that I suddenly entered into conscious enjoyment of powers and sensibilities which had been developing unknown to me.

the man (which) I had been / that which = the man which / 세 째 줄의 which = and it

This is the person **of whom** I spoke.

I have no house **in which to live**.

5. The circumstance **of which** so many complain should be regarded as the very tools **with which** we are to work, and the stepping-stones we are to mount **by**. They are the wind and tide in the voyage of life, which the skillful mariner generally either takes advantage of or overcomes.

are to = should / stepping-stones (which) we / mariner 선원 / overcome 극복하다

6. When the subtle influence of spring has awakened almost all forms of vegetation, and millions of hidden plants that pass the winter beneath the soil have broken through the thick covering of dead leaves, there is no sweeter place in **which to pass** a few hours of idleness than the woodland.

subtle 미묘한 / vegetation 식물 / idleness 한가함

He says he saw me there, **which** is a lie.

She was proud, **which** he never was.

They tried to catch the fish, **which** was deemed impossible.

7. There is a story of a clergyman who, preferring not to wear the usual clerical dress, said: "I will wear no clothes which will distinguish me from my fellow men." But when his remark was reported in the newspapers, a comma was put in by mistake, and the sentence then read: 'I will wear no clothes, **which** will distinguish me from my fellow men.'

clergyman 목사 / clerical 목사의 / read ~라고 써있다, 적혀 있다 / which = and it

He gave me **what** I wanted.

성문 종합영어 단문해석 (개정판)

He asked me **what** I wanted.

8. The whole world of art and literature and learning is international; **what** is done in one country is not done for that country alone, but for mankind. If we ask ourselves **what** are the things that make us think the human race more valuable than any species of animals, we will find that all are things in which the whole world can share.

not A but B : A가 아니라 B이다 / species 종 / 첫 번째 what은 관계대명사이고, 두 번째 what은 의문대명사이다

What with hunger **and what with** fatigue, he fell down.

Reading **is to** the mind **what** exercise **is to** the body.

She is intelligent, and **what is better still**, very beautiful.

9. **What with** heat **and what with** thirst, I became so impatient to get ashore, that when at last we gilded towards the shore, I stood up in the bow of the boat ready to jump.

impatient 조바심하는 / bow [bau] 선수 (벙커리) ; stern 선미 (배 후미) / impatient to + 동원 for N : ~하고 싶어 못 견디는, 몹시 ~하고파 하는

10. Society is like a building, which stands firm when its foundations are strong and all its timbers are sound. The man who can not be trusted **is to** society **what** a piece of rotten timber **is to** a house.

foundation 기초 / timber 재목 / sound 건전한 / rotten 썩은

11. As the world grew older, men became more and more quarrelsome. they quarrelled more sadly than ever over the possession of the bright yellow gold they had found; and, **what was worst of all**, they made sharp knives and other weapons out of iron, and fought fiercely with each other.

sadly = badly, severely / possession 소유 / make ~ out of = make ~ of

As many men **as** came were caught.

There is no rule **but** has some exceptions.

You have more money **than** is necessary.

12. He who would do some great thing in this short life must apply himself to work with **such** a concentration of his force **as** to idle spectators, who live only to amuse themselves, looks like madness.

would = wish to / apply oneself to 전념하다 / such ~ as 의 구문 / as 는 looks 의 주어 / concentration 집중 / idle spectators 게으른 방관자 / amuse oneself 즐기다

13. There was not a line in her countenance, not a note in her soft and sleepy voice, **but** spoke of an entire contentment with her life. It would have been fatuous arrogance to pity such a woman

countenance 용모, 안색 / but spoke = that did not speak / but 의 선행사는 line 과 note / note 음조 / to pity = if one had pitied / fatuous arrogance 어리석은 교만

성문 종합영어 단문해석 (개정판)

14. I found the first two years of the curriculum very dull and gave my work no more attention **than** was necessary to scrape through the examinations. I was an unsatisfactory student.

curriculum 교과 과정 / dull 따분한 / interesting 흥미 있는 / attention 주의력 / scrap through 겨우 통과하다 / unsatisfactory 불만족한, 성적이 나쁜

I gave him **what money I had**.

The letter was written in French, **which language** I couldn't understand.

15. One day when the President was riding in a car with General Bradley and me, he fell to discussing the future of some of our war leaders. I told him that I had no ambition except to retire to a quiet home and from there do **what** little I could to help our people understand some of the great changes the war had brought to the world.

fall to ~ing ~하기 시작하다 / could (do) / to help 돕기 위하여

16. He now plainly saw that he was no better than a murderer; the extreme anguish of **which** discovery made life insupportable, and drove him to fall on his sword.

no better than = as good as = ~와 다름없는 / fall upon one's sword 자결하다 / sword 검

Is there anything **you want that you have not**?

17. There is no man **that** carries guilt about him **who** does not receive a sting into his soul. A guilty conscience needs no accuser, while a clear one fears none.

sting 양심의 가책 / guilty conscience 죄의식 / accuser 비난자, 고발자 / accuse 고발하다

18. I cannot recall a case of man or woman **who** ever occupied any considerable part of my thoughts **that** did not contribute towards my moral or physical welfare.

recall 회상하다 / case 경우 / occupy 차지하다, 점유하다 / considerable 상당한 / contribute towards ~에 기여하다

Whoever wishes to succeed must work hard.

19. **Whoever** has to deal with young children soon learns that too much sympathy is a mistake. Too little sympathy is, of course, a worse mistake, but in this, as everything else, each extreme is bad.

each extreme 각 극단, 즉 너무 동정하거나 너무 동정을 아니 하는 것

제 14 장. 형용사 (Adjective) I

The rich are not always happy.

The graceful is better than **the beautiful**.

성문 종합영어 단문해석 (개정판)

1. Many a man, no doubt, has been ruined by money, and on the whole, probably the rich are more anxious about money matters than the poor. To none but the wise can wealth bring happiness. The man who is too eager to be rich will always be a poor fellow.

be anxious about 근심하다; be anxious for 갈망하다 / but = except / wealth 는 주어 / be eager to ~하고 싶어 하다.

2. The most beautiful and most profound emotion we can experience is the sensation of the mystical. It is the source of all true art and science. He to whom this emotion is a stranger, who can no longer pause to wonder and stand rapt in awe, is as good as dead: his eyes are closed.

profound 심오한 / mystical 신비적인 / be a stranger to ~을 모르다 / rapt in awe 경외심에 넋을 잃고 / as good as = nearly, almost

The wall was about ten feet high, and **as many** feet thick.

The five children began to work **like so many** ants.

3. It is of far greater importance to a man in public life to make one friend who will hold out with him for twenty years, than to find twenty followers in each year, losing as many or even a tenth part as many.

hold out = endure last / as many = twenty (followers) / a tenth part as many = two

4. All our streets are lined with trees, and , like so many stars among the leaves and branches, the street lamps shed their light. When we pass under them we notice how the light tinges the foliage that is nearest to it with a greenish ash-color.

shed 빛을 내다 / tinge ... with ~으로 물들이다 / foliage = leaves / it = the light

I am **sure that** he will succeed.

I am **sure of** his success.

He is **sure to** succeed.

5. La Cachirra asked the boy if he had a novia, a sweetheart, aware that so attractive a youth must enjoy the smiles of women, and she knew he lied when he swore he spent his evenings at work.

novia (스페인어) = sweetheart 연인 / swear-swore-sworn 맹세하다

6. The number of countries capable of developing nuclear weapons has increased to more than 20 in recent years. If the countries possessing the deadly weapons increase, the control of the weapons will become so much more difficult, resulting in the emergence of nuclear anarchy and increasing the danger of a nuclear war.

so much 그만큼 / result in 결국 ~이 되다 / emergence 출현 / anarchy 무정부 상태

Apples are sold at **so much** a piece.

Apples are sold at **so many** for a hundred won.

성문 종합영어 단문해석 (개정판)

7. While the dog is generally intelligent, one must remember that he has his limitations, can absorb only so much at a time, and must not be forced in his training.

absorb 흡수하다 / so much 일정한 양 / while = though

8. We work so many hours a day, and, when we have allowed the necessary minimum for such activities as eating and shopping, the rest we spend in various activities which are known as recreations.

so many hours 몇 시간, 일정한 시간 / allow A for B ; A를 B에 할당하다

It is **getting colder** day by day.

The scenery struck him **speechless**.

9. Since our power on the earth's surface is entirely dependent on the supply of energy which the earth derives from the sun, we are necessarily dependent upon the sun, and could hardly realize any of our wishes if the sun grew cold.

power 동력 / derive A from B : A를 B에서 얻다 / realize 실현하다

10. I was never afraid of being alone at these times; for I had been brought up in such an out-of-the-way place that the lack of human beings at night made me less fearful than the sight of them.

bring up = rear 기르다 / out-of-the-way = remote 외딴 / lack 부족, 없는 것 / the sight of them 사람들을 보는 것

few, **a few**, **not a few**

little, **a little**, **not a little**

11. The French have always been regarded, and rightly, as the thriftiest of people. Few Frenchmen live up to their incomes: they manage to put something aside for a rainy day, or better still, add to or found a little family fortune.

live up to their income 그들의 수입을 모두 쓰며 살다 / manage to 이력저력 ~하다 / put by = lay by 저축하다 / found 설립하다 / found-founded-founded / add to = increase

12. A few stars are known which are hardly bigger than the earth, but the majority are so large that hundreds of thousands of earths could be packed inside each and leave room to spare.

hundreds of thousands of 수십만의; tens of thousands of 수만의 / inside each = inside each star / leave room to spare 여분의 공간을 남기다

13. It is important to learn early to rely upon yourself; for little has been done in the world by those who are always looking out for someone to help them.

rely upon = depend upon = be dependent upon / look out for = search for

14. Among the greatest discoveries of science, quite a few have been made by accident. Setting out to reach a certain goal, the investigator chanced in his way upon a law, or an element, that had no place in his purpose. The discovery is a by-product of his activity.

성문 종합영어 단문해석 (개정판)

by accident = by chance 우연히 / set out = start / in one's way 도중에 / chance upon 우연히 ~을 만나다 / by-product 부산물 / activity 활동

He is **not** a teacher **but** a policeman.

He is **not so much** a novelist **as** a poet.

15. A little learning is not dangerous as long as you know that it is little. Danger begins with thinking you know much more than you do. It is not knowledge, be it great or small, but the conceit of knowledge, that misleads men.

so long as ~하는 한 / be it great or small = whether it is great or small / 마지막 글은 It ... that 의 강조 구문 / conceit 자부심 / mislead 잘못 인도하다

16. I find the great thing in this world is, not so much where we stand, as in what direction we are moving. To reach the port we must sail sometimes with the wind and sometimes against it, - but we must sail, and not drift, nor lie at anchor.

the great thing = the important thing / with the wind 순풍을 타고 / against it 역풍을 거슬러서 / drift 표류하다 / lie at anchor 정박하다

※ He is not so much a novelist as a poet. = He is a poet rather than a novelist.

I will try **every** means **possible**.

Give me **something hot to drink**.

17. He could not look her straight in the face. She, observant of this, kept a very steady eye on him, and spoke with all calmness possible.

look one in the face 누구의 얼굴을 똑바로 쳐다보다 / observant 주의 깊은 / keep an eye on ~을 지켜보다, ~을 응시하다 / with calmness = calmly

18. Accustomed to playing the host in the highest circles, he charmed and dominated all whom he approached; there was something at once winning and authoritative in his address; and his extraordinary coolness gave him yet another distinction in this society.

As he was accustomed to play~ / the highest circles 저명인사들의 모임 / at once~ and = both ~ and / authoritative 권위 있는 / address 사람 접대 / distinction 특징, 명성

제 15 장. 형용사 (Adjective) Ⅱ

동등 비교. 열등비교. 우등비교

1. I was only five years old when my mother died, but her image is as fresh in my mind, now that twenty years have elapsed, as it was at the time of her death. I remember her, as a pale, gentle being, with a sweet smile, and a voice soft and cheerful.

elapse (시간이) 지나가다, 경과하다 / pale 창백한 / cheerful 즐거운, 명랑한

성문 종합영어 단문해석 (개정판)

2. In the daily lives of most men and women, fear plays a greater part than hope: they are more filled with the thought of the possessions that others may take from them, than of the joy that they might create in their own lives with which they come in contact.

possession 소유물 / take A from B: A를 B에게서 빼앗다 / than (the thought) of the joy

3. The destiny of man is not limited to his existence on earth. he exists less by the actions performed during his life than by the wake he leaves behind him like a shooting star.

less A than B = rather B than A / wake 자국 / a shooting star 유성

4. Often the people instinctively choose the right man; sometimes, unfortunately, their choice is determined by emotional tests unrelated to the hero's capacity for ruling, and they find too late that they have picked the wrong man and now cannot get rid of him as easily as they adopted him.

test 시험, 척도 / unrelated 관계가 없는 / get rid of = remove

5. There is no love as unselfish as parental love. there is nothing which true parents have more at heart than the highest welfare of their children. There is no way in which a child can please father and mother better than by doing that which is for its own highest good.

welfare 복지, 행복 / please 즐겁게 하다 / good 이익 / A child can please father and mother best by doing that which is for its own highest good.

As far as the eye can see, the plain is covered with snow.

So far as (or **As far as**) I know, he is an honest man.

6. In some parts of the world there are great tracts of country called deserts. In these deserts nothing can be seen but sand, and stones and rocks, as far as the eye can see.

tract 넓은 면적 / country 지역

7. Language is a product of the human mind, and reflects its operations. in as far, then, as the human mind is one and the same all the world over, human speech is bound to exhibit some common features wherever it comes into being.

one and the same = exactly the same / come into being = exist

A whale is **no more** a fish **than** a horse is.

A whale is **not** a fish **any more than** a horse is.

He has **no more than** a hundred won.

8. We may sometimes think our country has done us personally an injury, but that gives us no more a right not to love our country than does an injury received from our father or mother gives us a right to hate our father or mother.

do ~ any harm ~에게 피해를 주다

성문 종합영어 단문해석 (개정판)

9. We are never more in danger than when we think ourselves most secure, nor in reality more secure than when we seem to be in danger.

most = very nor = and ~ not

10. John was eight older than she and for many years he paid her scanty attention, though he took it for granted that eventually they would marry; the engagement papers had been signed while he was only a child and Judith no more than a baby.

take it for granted that ~을 당연한 것으로 여기다 / engagement papers 약혼 증서

11. We cannot create an observing faculty any more than we can create a memory, but we may do much to develop both.

faculty 능력, 재능 / memory 기억력 / may = can

He can speak French, **much more** English.

He can't speak English, **still less** French.

12. It is a familiar saying that the only school where fools learn is the school of experience. if the lessons of experience are profitable to foolish students, much more must they be to the wise.

saying 속담, 격언 / profitable 유익한

13. Culture is not an ornament to decorate a phrase, still less to show off your knowledge, but a means, painfully acquired, to enrich the soul.

ornament 장식품 / show off 자랑하다 / acquired 는 means 를 수식

The more we have, **the more** we want.

I like him all **the** better **for** his faults.

14. Length of years is no proper test of length of life. a man's life is to be measured by what he does in it, and what he feels in it. The more useful work the man does and the more he thinks and feels, the more he really lives. The idle, useless man, no matter to what extent his life may be prolonged, merely vegetates.

proper test 적당한 척도 / prolong 연장하다 / vegetate 무위도식하다

15. The political freedom we have today will never be too easy to preserve. It came out of struggle. It came out of wisdom and patience. We may honor the fathers of the declaration all the more because now that we ourselves live in a time of peril we can understand their danger and their courage.

too = very honor 존경하다 / peril 위험

The wisest man cannot know everything.

성문 종합영어 단문해석 (개정판)

He is **the last man to** tell a lie.

16. "The weakest man." says Carlyle. "by concentrating his powers on a single object, can accomplish something; whereas the strongest, by dispersing his over many, may fail to accomplish anything."

concentrate 집중하다 / dispersing his (powers) over many (objects)

17. It was early and there was only one other person in the library. he was seated in a big leather chair absorbed in a book. I was surprised to see it was larry. He was the last person I had expected to find in such a place.

leather 가죽 / absorbed in ~에 몰두하여(deep in = lost in)

She is **no less** beautiful **than** her sisters.

She is **not less** beautiful **than** her sisters.

He has **no less than** a million.

18. Resignation, however, has also its part to play in the conquest of happiness, and it is a part to play in the conquest of happiness, and it is a part no less essential than that played by effort. The wise man, though he will not sit down under preventable misfortunes, will not waste time and emotion upon such as are unavoidable.

its part to play 자기가 해야 할 역할 / that = the part / such (misfortunes) as

19. House should be built so as to admit plenty of light as well as fresh air. The former is not less necessary than the latter to a healthy condition of body. just as plants, when deprived of light, become white in their stalks and leaves, so man becomes pale and unhealthy when he lives underground.

so as to ~하도록 / stalk 줄기 / as well as (plenty of) fresh air

He is **as** diligent **as any** student in his class.

He was **as** good an officer **as ever** trod the deck.

20. Poor as the family were, young Sam Johnson had as much pride as any nobleman's son in england. The fact was, he felt conscious of uncommon sense and ability, which, in his opinion, entitled him to great respect from the world.

entitle 자격을 주다 / the world 세상 사람들

21. As he had admitted he was in the wrong. There was nothing for it but to write an apology, the composition of which was as disagreeable a task as ever had fallen to his lot.

own 자백하다 / there is nothing for it but to ~하는 수밖에 없다 / lot 운명

I will take care of him **as long as** I live.

Any book will do, **so long as** it is interesting.

성문 종합영어 단문해석 (개정판)

22. My family was by no means wealthy when I was born, and many decades were to pass before my father felt he was standing on firm ground. for as long as I remember my parents had to struggle with heavy financial problems that overshadowed my entire youth.

by no means 결코 ~이 아닌 / wealthy(=well-to-do 유복한) / decade 10 년간

23. Animals are happy so long as they have health and enough to eat. Human beings, one feels, ought to be, but they are not, at least in a great majority of cases.

enough 충분한 / at least 적어도 / ought to be (happy)

I have never been **happier** in my life.

24. The island of sicily lies as a triangle across the center of the middle sea. few islands have been better favored by nature. Its climate is mild and its scenery beautiful. But man has not been as kind to the island. Geography placed it to be an inevitable battle ground between the force of Europe and Africa.

nature (than the island of Sicily) / island (than nature)

As soon as I got home, it began to rain.

No sooner had I got home **than** it began to rain.

I had **hardly (scarcely)** got home **when (before)** it began to rain.

25. The world is a very pleasant place to live in as soon as we accept the fact that other people have a right to live as well as ourselves and that the people who get in our way in the streets do not do so on purpose or out of malice.

get in our way 우리에게 방해가 되다 / malice 악의

26. No sooner had word spread that the white doctor had arrived, than he was surrounded with natives suffering from various kinds of diseases.

word 소식, 소문 / native 원주민

제 16 장. 부 사 (Adverb)

I don't know the exact time **when** it happened.

We went to Seoul, **where** we stayed for a week.

This is **where** I was born.

This is the way (**that**) he did it.

I will follow you **wherever** you (may) go.

1. In these days when so many human beings are compelled to live in enormous cities where they so easily forget the fact that nature is greater than man, that love of nature is more necessary than ever.

be compelled to V ~하지 않을 수 없다 / enormous 거대한, 막대한(huge, immense)

성문 종합영어 단문해석 (개정판)

2. No doubt it is true that a genius is born, not made. But while it is a mistake to try and discover reasons for a man being a genius, it is proper and most interesting to note how his genius has taken on a certain shape and direction as a result of his environment.

try and discover = try to discover / reasons for a man being a genius = reasons for a man is a genius / take on = assume (모습, 성격을) 띠다 / environment 환경

3. To many the movies offered an escape from drab reality into the unreal world of romance, where wickedness was always punished and virtue always rewarded, where all women were beautiful and all men handsome, where riches brought happiness and poverty contentment, and where all stories had a happy ending.

escape 탈출, 도망, 도피구, 달아나다, 탈출하다 / drab 따분한, 단조로운 / wickedness 사악, 부정 / contentment 만족

4. An amusing story is told of Sir Walter Raleigh, who brought tobacco from America to England, where it had seldom or never been seen before. He was fond of smoking, and it is reported that the first time his servant saw smoke coming from his master's lips he thought Raleigh was on fire, and poured a bucket of water over him to put the fire out.

it is reported that = they report that / the first time (when) his servant saw... / put the fire out = put out the fire = extinguish the fire

5. It goes without saying that the most necessary thing in business is capital. But however big your capital may be, if you employ it in a wrong way, you cannot hope to succeed. Besides, you must know that in doing business credit is almost as important as capital.

it goes without saying that ~은 말할 것도 없이(It is needless to say that ~) / employ = use

All that glitters is **not** gold.

The rich are **not always** happy.

6. Since you cannot read all the books which you may possess, it is enough to possess only as many books as you can read. You should always read standard authors; and when you long for a change, fall back upon those whom you have read before.

standard authors 권위 있는 작가의 책 / fall back upon ~에 의지하다

7. It must be clearly understood that the 'fittest' which survive are not necessarily the best or highest on any absolute standard, but simply fittest for the given conditions.

the fittest 최적자 / on any absolute standard 어떤 절대적인 기준에 의해

You **cannot** be **too** diligent.

8. A book may be compared to the life of your neighbor. If it is good, it cannot last too long; if bad, you cannot get rid of it too early.

성문 종합영어 단문해석 (개정판)

be compared to ~에 비유되다, 비교되다 / get rid of ~을 제거하다(remove)

There used to be a bridge here.

9. There has come about a situation which is novel in the history of the world. The essence of it is that, for the first time, the six continents of the world really matter to one another. For at least a good time to come bad harvest or economic depression in any one of them will affect all the others; a war beginning anywhere can soon become a war which is happening everywhere.

come about = happen / for the first time 처음으로 / matter = be important / for a good time to come 앞으로 오랜 동안 / depression 불경기

10. There is much to support the belief that there is a struggle for existence among ideas, and that those which correspond with the changing conditions of humanity tend to prevail. But it does not follow necessarily that the ideas which prevail are better morally, or even truer to the laws of Nature, than those which fail.

제 17 장. 일치와 화법 (Agreement and Narration)

She **said** that she **was** happy.

I **asked** her of she **was** **if** she **was** happy.

He said **that** he was poor **and** **that** he couldn't buy it.

He **said** that he **would** go with them if he **were** not ill

Columbus **proved** that the earth **is** round.

She whispered something, and asked **was** **that** enough.

1. When I reached Paris the taxi-driver told me that all the hotels were full, and that I would have a great deal of difficulty in finding a room, unless I went out into the suburbs.

have difficulty (in) ~ing ~하는데 어려움을 겪다(have trouble ~ing= have a hard time ~ing)

2. I asked a physician whether he agreed with those of his profession who held the view that salt was unnecessary and even harmful. He replied with great energy in the negative. He would not admit that the foods we eat contain enough salt required by the human body.

with great energy 매우 힘차게 (very energetically)

3. In the course of that letter I told her that I needed a hundred dollars, and that if she could lend me that sum until I could reply it, I would be very much obliged to her, and would tell her afterward what I had wanted it for.

be obliged to + 명사 : ~에 감사하다

4. One of the most disgraceful features of life in the country, Father often declared, was the general inefficiency and slackness of small village tradesmen. He said he had originally supposed that such men were interested in business, and that that was why they had opened their shops and sunk capital in them,

성문 종합영어 단문해석 (개정판)

but no, they never used them for anything but gossip and sleep. They took no interest in civilized ways. Hadn't heard of them, probably.

disgraceful 수치스러운 / feature 특징 / inefficiency 비능률 / slackness 느슨함 / tradesman 장사꾼 / capital 자본금, 수도, 대문자

5. Recently I became acquainted with an old gentleman of eighty who seemed to look at least twenty years younger. He told me that if doctors had to depend on people like him for patients, they would all go out of business, for he had never been sick a single day in his life

depend on A for B : turn to A for B / go out of business 폐업하다

6. Newton found that the planets, including the Earth, go around the sun by what he called the law of gravitation, and his reward for making his great discovery about the Universe was that he was blamed for being an atheist.

atheist 무신론자

7. A letter from Sam informed her that he had been unexpectedly fortunate in obtaining the shop. He was in possession of it; it was the largest in the town, combining fruit with vegetables, and he thought it would form a home worthy even of her some day. Might he not run up to town to see her?

town (관사 없이) 수도 / May I not run up to town to see you? 묘출화법

제 18 장. 전치사 (Preposition)

He was standing **with** a hat **on**.

He lay **face down**.

She **reasoned** the boy **out of** doing it.

1. The men whom I have seen succeed best in life have always been cheerful and hopeful men, who went about their business with a smile on their faces, and took the changes and chances of this mortal life like men, facing success and failure alike as it came.

go about 부지런히 ~하다 / changes and chances 인생변천, 부침 / mortal 죽어야 할 운명의, 인간의 / this mortal life 인생

2. He pulled the blanket over his shoulders and then over his back and legs and he slept face down on the newspapers with his arms out straight and the palms of his hands up.

palm 손바닥 / face down on the newspapers 신문지 위에 엎드려

3. He had not been a week at school when he grew homesick. Both his teacher and his friends did all they could, but his grief was too deep to be reasoned away.

grow homesick 향수병이나다 / reason ~ away 타일러 ~을 없애다

To my joy, he passed the entrance examination.

성문 종합영어 단문해석 (개정판)

4. At the age of sixteen he managed to be allowed to fight a bull on horseback, and to the admiration of the public, killed with one thrust of his lance.

thrust 쿡 찌름, 습격, 밀다(push), 찌르다

They **deprived** him **of** his property.

5. what added, no doubt, to my hatred of the beast was the discovering, on the morning after I brought it home, that it had been deprived of one of its eyes. This circumstance, however, only endeared it to my wife.

deprive A of B : A에게서 B를 빼앗다 / endear A to B : A로 하여금 B의 사랑을 받도록 하다(cause A to be loved)

전치사구

6. The custom of making New Year resolutions may not be popular today. But in many countries people used to make New Year pledges for the purpose of having a better year or conquering their bad habits.

resolution 결심, 결의 / pledge 맹세, 서약

7. In spite of the great advance of European culture, there is no reason to think that the african Negro or the Eskimo is less intelligent than dwellers in more temperate lands. The eskimo remains uncivilized because he lacks the materials for making tools, without which civilized life is impossible.

dweller 거주인(inhabitant) / temperate (기후, 온도가) 온화한

8. If bad manners are infectious, then so are good manners. If we encounter incivility most of us are apt to become uncivil, but there is no one who can be disagreeable with sunny people. It is with manners as with the weather.

infectious 전염성의, 옮기기 쉬운 / encounter (우연히) 마주치다 / incivility 무례함 / disagreeable 불쾌한 / It is with A as with B = A is like B

9. The best way to read fiction is to mix one's reading, neither to favor the present at the expense of the past nor to favor the past at the expense of the present. And don't think that if this policy is pursued, contemporary works will appear thin and trivial beside the great works of the past. It isn't necessarily so at all.

at the expense of ~을 희생하여, ~의 대가로 (at the cost of~)

제 19 장. 접속사 (Conjunction)

Poor **as** he is, he is honest.

Hero **as** he was, he was killed at last.

Dearly **as** he loved his native land, he loved liberty even more.

Old **as** he is, he is not equal to the task.

성문 종합영어 단문해석 (개정판)

1. Dull as a student may be, and difficult as a subject may seem to be at first sight, he will find the study becomes easier or at least less difficult, if he can persevere and does not neglect it.

Dull as a student may be, = Though a student may be dull, / subject 학과; subject (V.) 종속시키다 / at first sight 처음에 보아서 / persevere 인내하다, 참다

2. Much as I once loved Thoreau, I confess I have never looked upon money as a cause of enslavement. I have always felt free when I had a dollar in my pocket rather than just a quarter. To be able to take a taxi instead of a bus is to me a desirable kind of freedom.

look on ~ as = regard ~ as / enslavement 노예화 / a pound = 20 shillings

3. If our science were perfect it would represent the essence of the human spirit. Imperfect as it is, it can give us only a few glimpses of the essence, mixed with many more glimpses of the human flesh.

represent 설명하다 / essence 본질; essential / Imperfect as it is, = As it is imperfect, / glimpse 훑어 봄 / the human flesh 육체

4. Great physicist as he is, he is still greater as a man. He achieved a fame greater than that of any other scientist, although no other man is as indifferent to fame and as uncomfortable about publicity as he is. Fame or external circumstances can change him very little.

Great physicist as he is, = Though he is a great physicist, (physicist 물리학자; physician 내과 의사) / publicity 남한테 알려지는 것 / external 외부의; internal 내부의

Once you have made a promise, you should keep it.

5. A young man who has passed through a course of university training should discipline himself at an early date never to read for mere amusement. And once the habit of the discipline has been formed, he will find it impossible to read for mere amusement.

discipline oneself to ~하도록 자신을 훈련시키다 / discipline 훈련, 규율

Whether you like it **or not**, you must do it.

However rich he **may** be, he is not a gentleman.

No matter what you are going to do, you must do your best.

6. Every man in the world is better than somebody else. Whether one of my students is rich or poor, white, black or yellow, bright or slow, it is no matter to me if there is humanity in him - if he has a heart - if he loves truth and honor.

bright 총명한 / slow 둔한 / matter 중대한 것 / humanity 인간미 / heart 용기, 열의

7. Men sometimes speak as if the study of the classics would at length make way for more modern and practical studies; but the adventurous students will always study classics, in whatever language they may be written and however ancient they may be. For what are the classics but the noblest recorded thoughts of man?

classics 고전 / at length = at last 결국, 드디어 / make way for ~에게 길을 내주다 / adventurous 모험심이 있는 / but = except

성문 종합영어 단문해석 (개정판)

8. A house without books is a mindless and characterless house, no matter how rich the Persian carpets and how elegant the furniture. The Persian carpets only tell you that the owner has got money, but the books will tell you whether he has got a mind as well.

the furniture (may be) / has got = has / as well = also

I do not deny **but that** he is idle.

No one is **so** old **but (that)** he may learn.

9. There is no denying that the earth must have been somewhat sweeter in that dewy morning of creation, when it was young and fresh, when the feet of the trampling millions had not trodden its grass to dust.

There is no ~ing = It is impossible to ~ / deny 부인하다 / but what = but that = that / trample 짓밟다, 유린하다 / tread-trod-trodden / dust 먼지

10. A news paper is the only kind of reading that is almost universal. No one is so occupied with the business of his calling that he can't find time to read a newspaper.

universal 보편적인 / reading 읽을거리 / calling 직업, 천직

Indeed he is young, **but** he is careful.

I can speak **neither** French **nor** German.

I can **not** speak **either** French **or** German.

11. Indeed science is a good thing, but it is not an end in itself; it is a means toward an end and that end is human improvement. As scientists keep insisting, there is neither good nor bad in any scientific discovery; it is the use to which it is put which makes it beneficial or dangerous; and the decision does not lie with the scientists themselves but with society.

put ~ to use. ~을 이용하다 / lie with (책임이) ~에게 놓여 있다.

12. Until now he has been an insignificant member of the school, one of these boys who excel neither at games nor at lessons, of whom nothing is expected, and rarely, if ever, get into trouble.

insignificant 대수롭지 않은 / if ever 비록 ~한다고 해도

He is **so** honest **that** he cannot tell a lie.

He is **such** an honest fellow **that** he cannot tell a lie.

13. Mass media have referred so much to the atomic bomb and the possibility that a far more forcible H-bomb will come into use, that one is apt to forget what atomic energy can do for our well-being and health by using it properly.

refer to = mention 언급하다 / do for = be helpful to / well-being = welfare 복지

성문 종합영어 단문해석 (개정판)

14. Photography has been brought to such a degree of perfection that there is scarcely an object in nature that is beyond the reach of the camera.

photograph, photography, photographic / object 사물 / that 의 선행사는 object

15. The world is so made that it probably never happens that a person lives who has not, or has never had, any one to love him. There is the love of parents, of brothers and sisters, of relatives and companions.

so 가 동사(made)를 수식하기 때문에 뒤에서부터 해석한다. / so 동사 that ~ = ~ 하도록 / relatives 친척 / companion 동료

You should **not** despise a man **because** he is poor.

He does it **only because** he thinks it right.

I like him **not because** he has few faults **but because**he has a few faults.

Not that I loved Caesar less, **but that** I loved Rome more.

16. One of the gifts which many people have but few use to the full is the gift of expression. Because you have never tried to write anything other than letters, or essays when you were at school, there is no reason for believing that you don't have literary ability.

gifts 재능 / to the full 충분히 / expression 표현 / other than = except / essays 논문 / literary ability 문학적 재능

17. I would like to see children taught that they should not say they like things which they do not like, merely because certain other people say they like them, and how foolish it is to say they believe this or that when they understand nothing about it.

I have never heard it sung in Italian. / merely because = only because, simply because / how foolish 이하는 명사절로서 taught 의 목적어

18. Those men of genius choose a particular profession not because they consider it the best, because it promises the most glory, money or happiness, but because they cannot help it and for the same reason they stick to it while life lasts.

not because..., because..., but because 의 2 번째 because 는 not 에 걸린다. / it = the particular profession / cannot help it (어쩔 수 없다) 의 help 는 avoid 의 뜻 / for the same reason 같은 이유로 / stick to 고수하다, 집착하다

19. Birds are naturally the most joyous creatures in the world. Not that when you see or hear them they always give you pleasure, but that they feel joy more than any other animal. The other animals commonly look serious and grave; and many of them even appear melancholy. But birds for the most part show themselves to be extremely joyous by their movements and by their aspects.

creature 생물, 동물 / grave 근엄한, 엄숙한 / melancholy 우울한 / extremely 매우 / not that ..., but that ~ = not because ..., but because ~

Now that I am a man, I thing otherwise.

성문 종합영어 단문해석 (개정판)

20. In our time, science has placed in human hands the power to destroy entire life on earth. Now that the people of the world find themselves facing one another with deadly weapons in their hands, the virtues of prudence, tolerance, wisdom and - far above all these - love have become necessities of life in the literal sense.

virtue 미덕, virtuous ; vice 악, vicious / 마지막 줄의 have become 의 주어는 virtues

The moment she heard the news, she burst into tears.

21. There is one all-important law of human conduct. If we obey that law, we will almost never get into trouble. In fact, that law, if obeyed, will bring us countless friends and constant happiness. But the very instant we break that law, we will get into endless trouble. The law is this: Always make the other person feel important.

all-important 극히 중요한 / if (it is) obeyed / constant 변함없는

제 20 장. 도치, 강조, 생략, 공통관계, 삽입, 동격

Blessed are the merciful.

What I did I did in honour.

Down came the shower in torrents.

1. Closely associated with the regression in charity is the decline in men's regard for truth. At no period of the world's history has organized lying been practiced so shamelessly as by the political and economic dictators of the present century.

the decline 이 주어 / regression 퇴보 / regard for truth 진리를 존중하는 마음 / organized lying (조직적인 거짓말) 이 주어 / dictator 독재자

2. The vice of others we keep before our eyes, our won behind our backs; it often happens therefore that a man dose not pardon another's fault who has more of his own.

our own (vices) / it happens that ~이런 일이 일어나다

3. So often have I removed, so rough has been the treatment of my little library at each change of place, and, to tell the truth, so little care have I given to its well-being at normal times, that even the most attractive of my books show the results of unfair usage.

remove 이사하다 / well-being 보존 / normal times 평상시 / attractive 매력적인 / unfair 부당한 / usage 사용, 취급

If wisely used, money may do much.

Lead always remains lead; **gold gold**.

4. Though a brother, he considered himself as my master, and me as his apprentice, and, accordingly, expected the same service from me as he would from another, while I thought he required too much of me, who from a brother expected more indulgence.

성문 종합영어 단문해석 (개정판)

Though (he was) a brother, / (considered) me / as he would (expect) from another (apprentice) / apprentice 견습공 / indulgence 너
그렇게 봐줌, 관대

5. Some people give no thought to the value of money until they have come to an end of it, and many do the same with their time. Lost wealth may be regained by industry and economy, lost knowledge by study, lost health by temperance and medicine, but lost time is gone forever.

give thought to ~에게 생각을 주다 (~을 생각하다) / temperance 절제

Passions weaken, but habits strengthen, **with age**.

6. The close of a year provides a natural occasion for mental pause and reflection. We survey the past, and we look forward, resolved, if we are serious, to make the best use of the new year's opportunities, and to face with courage its trials and discipline.

reflection 반성, 염속 / survey : 조사하다 / be resolved to ~할 결심을 하다 / opportunity 기회

7. Art is always as much concerned with the way people feel about things as it is with the way things really are. Usually, both knowing and feeling go to make up a picture, and so paintings are different from one another, depending on whether the artist was more interested in what he saw or knew, or in what he felt; also on how much he saw, and knew, and felt.

be concerned with ~와 관계가 있다 / depending on ~에 따라서 / go to make up a picture : 그림을 구성하기 위해 기여한다

Honesty, **I believe**, is the best polity.

We cannot deny the fact **that he is dishonest**.

8. My mother married my father largely, it seems, to help him out with his five motherless children. Having any herself was secondary consideration, Yet first she had a girl, then she had another girl, and it was very nice, of course, to have them, but slightly disappointing, because she belonged to the generation and tradition that made a some the really important event; then I came, a fine healthy child.

largely= mainly 주로 / having any herself 그녀 자신의 아이를 갖는 것 / she had her baby. 아이를 낳았다.

9. There is this difference between man and the lower animals, that what man does he has to learn how to do, while animals are able to do the most that they accomplish by what we call instinct; that is, without having to learn how.

2째 줄의 what man does 는 how to do 의 목적어 / that is 즉 how (to do)

END