## **ACKNOWLEDGEMENT RECEIPT FOR EQUIPMENT**

PHILIPPINE INSTITUTE OF VOLCANOLOGY AND SEISMOLOGY Agency

No.:

| QTY                              | UNIT          |  |                |                               | TE       | PROPERTY NO. | TRUOMA       |  |
|----------------------------------|---------------|--|----------------|-------------------------------|----------|--------------|--------------|--|
| 1                                | unit          | Gateway Laptop Model ZE7 🛧                 | 41             | 20                            | 251      | 2            | 12,100-00    |  |
|                                  |               | SN:NUWZMSPO0321224AC67614                  |                |                               | ·        |              |              |  |
| 1                                |               | Mouse Wireless Notebook Series             | 5              | 17                            | 20       | 12           | 490.00       |  |
| 1                                |               | SanDisk Cruzer Blade USB Flash Drive 16 gb | 51             | 13                            | 201      | 2            | 1,00.00      |  |
| 1                                | set           | Windows 7 Home Basic *                     | 5              | 21                            | 201      | 4            | 4.100 00     |  |
|                                  |               | PN:GQG99-49M89-WQCRM-YT723-KF9H9-X16-93643 |                |                               |          |              |              |  |
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|                                  |               | THOUSTERNED BY: W.A. BORNE                 |                |                               |          |              |              |  |
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|                                  | Alejo Baloloy | CHARLITA L. MARIANO                        |                |                               |          |              |              |  |
| Signature Over Printed Name SRAN |               |  |                | Signature Over Printed Name   |          |              |              |  |
|                                  |               |  |                | organizate over 1 miles manne |          |              |              |  |
|                                  |               |  |                | Supply Officer III            |          |              |              |  |
|                                  |               |  |                |                               | Position |              |              |  |
|                                  |               | Position                                   |                |                               |          | F-0810011    |              |  |
|                                  |               | May 25, 2012                               |                |                               |          |              |              |  |
|                                  |               | May 25, 2012                               |                |                               |          |              |              |  |
|                                  |               | Date                                       |                |                               |          | Date         |              |  |