An Accuracy Argument for Self-Trust

Giacomo Molinari giacomo.molinari@bristol.ac.uk

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University of Bristol

Seld-Doubt and Self-Trust

Self-Doubt

Two kinds of self-doubt

- 1. **Alethic self-doubt**: doubting that my beliefs are accurate.
- 2. **Normative**: doubting that my beliefs are rational.

I will focus on alethic self-doubt here.

Rational Self-Doubt

It seems rational to doubt the accuracy of my own beliefs.

- Plenty of evidence that I have been wrong, and that my peers are wrong.
- Preface-like cases: I'm confident that some of my beliefs about biology are *false* (e.g. "Mammals don't lay eggs").
- Cartesian Circle: No non-circular way to rule out the possibility that our beliefs are thoroughly inaccurate.





Irrational Self-Doubt

Some cases of extreme self-doubt seem irrational.

E.g. believing a Moorean sentence: "It's raining, but it's not the case that I believe that it's raining". Bel $(A \land \neg Bel(A))$



Questions

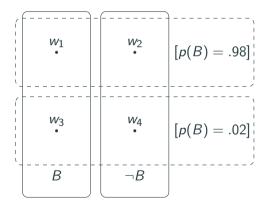
- Why are certain kinds of self-doubt irrational? Equivalently: why is some amount of self-trust rationally required?
- How much may we rationally doubt ourselves? Equivalently: what is the minimum amount of self-trust that is rationally required?
- What about graded doxastic states? E.g. being very confident in "It's raining, and I'm very confident that it's not raining" seems nearly as bad as believing a Moorean sentence.

Goal: Use accuracy to answer these questions.

Notation

- $W = \{w_1, ..., w_n\}$ finite set of *possible worlds*.
- Greek letters π, γ denote *rigidly designated credence functions*, i.e. vectors in \mathbb{R}^n .
- Latin letters p, q denote definite descriptions of credence functions.
 - p is a function from possible worlds to credence functions. So $p(w_i)$ is a credence function for every $w_i \in \mathcal{W}$.
 - Can think of them as vector-valued random variables.
 - Abuse notation: p_i instead of $p(w_i)$.
- If ϕ is a property of credence functions, $[\phi(p)]$ is the proposition $\{w_i : \phi(p_i)\}$

- p = My radiologist's credence function.
- B = I have a broken bone.



$$p_1 = p_2 = (.97, .01, .01, .01)$$
 $p_3 = p_4 = (.01, .01, .01, .97)$

A self-trust requirement

- Let *p* be a definite description of your credence function.
- Let π be your actual credence function (i.e. $\pi = p_i$ where w_i is the actual world)

Total Trust

You Totally Trust yourself iff:

$$\mathbb{E}_{\pi}(X|[\mathbb{E}_{p}(X) \ge r]) \ge r \tag{1}$$

whenever $X: \mathcal{W} \to \mathbb{R}$, $r \in \mathbb{R}$, and the above conditional expectation is defined.

I want to argue that rational agents Totally Trust themselves.

Consequences of Total Trust

Together with coherence, Total Trust entails that you cannot be maximally confident in A as well as maximally confident in $[p(A) \le low]$, because then we would have:

$$\pi(A \land [p(A) \le \mathsf{low}]) = 1 \tag{2}$$

$$\iff \frac{\pi(A \land [p(A) \le \text{low}])}{\pi([p(A) \le \text{low}])} = 1$$
(3)

$$\iff \pi(A|[p(R) \le \text{low}]) = 1 > \text{low}$$
 (4)

which violates Total Trust.

Similarly, Total Trust entails that you cannot be very highly confident of both A and $[p(A) \le low]$.

So Total Trust rules out high confidence in Moore-like sentences.

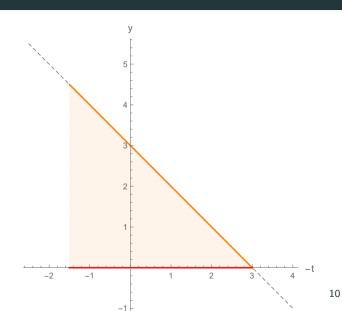
Accuracy Argument for Total Trust

Generalised Strictly Proper Scores

How inaccurate is expectation $\mathbb{E}_{\pi}(X)$ when X has value $X(w_i) = x_i$?

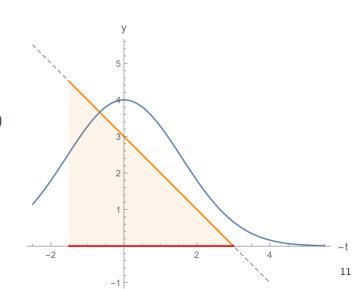
- Interpret $\mathbb{E}_{\pi}(X)$ as a unique fair price for gamble X.
- (X-t) is desirable whenever $t<\mathbb{E}_{\pi}(X)$
- "Add up" the losses resulting from these desirability judgements when w_1 is the case.

- $W = \{w_1, w_2\}.$
- X = (-3, 6).
- $\pi = (1/2, 1/2)$, so $\mathbb{E}_{\pi}(X) = 1.5$.
- Say w_1 is the case, so X = -3



$$S(\pi(X), x_i) = \int_{x_i}^{\pi(X)} -(x_i - t)\lambda(dt)$$

Different λ yield different GSP measures of inaccuracy.



An Accuracy Argument for Total Trust

Let p be a definite description of my credence function, and π my actual credence function.

Theorem (Dorst et al. 2012, Th.3.2)

 π Totally Trusts p iff for every GSP measure of inaccuracy, π expects p to be at least as accurate as π .

- Suppose I don't Totally Trust myself, i.e. π does not Totally Trust p.
- Then there is a rigidly designated credence function π (e.g. (1/3, 1/3, 1/3)) that I think is more accurate than p under GSP measure S.
- I expect that I would be more accurate, as measured by S, by having credence function π at all possible worlds!

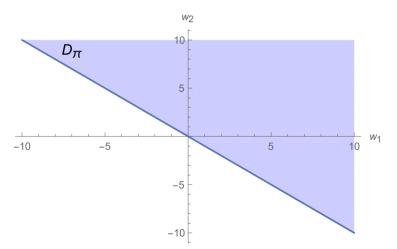
Problem

- The above theorem shows that, if I don't Totally Trust myself, then I expect some rigidly designated credence function to be more accurate than myself under some GSP measure of accuracy.
- But why should we care about *that* measure?

Maybe more abt why this is a problem...

From credences to desirability judgements

The desirability judgements induced by a coherent credence function π via its expectation \mathbb{E}_{π} , interpreted as unique fair price, are **extremely structured**.



From credences to desirability judgements

We gain considerable expressive power by representing your attitudes via **sets of desirable gambles**.

Note: We are interested in showing that *rational* agents Totally Trust themselves.

- Rational agents have coherent and (for this talk) precise doxastic states.
- So we just need to show that agents with *coherent, precise* doxastic states should trust themselves.
- Your beliefs are still representable by a coherent credence function π .
- The added expressive power lets us consider ways your beliefs could be that don't correspond to any coherent credence function.

From credences to desirability judgements

We can express Total Trust in desirability terms.

- Let p be a definite description of your credence function. So D_p is a definite description of a set of gambles.
- Let π be your actual credence function, rigidly designated. So D_{π} is a rigidly designated set of gambles.

Total Trust

You Totally Trust yourself iff:

$$X \in D_{\pi(\cdot|[X \in D_p])} \tag{5}$$

whenever $X : \mathcal{W} \to \mathbb{R}$, $r \in \mathbb{R}$, and the above conditional expectation is defined.

From GSP to INSERT NAME HERE measures of inaccuracy

We can use [INSERT NAME HERE] to measure the inaccuracy of an arbitrary set of desirable gambles at a world.

- For every *X* which you find desirable, you get a penalty if *X* is not actually desirable.
- For every X which you don't find desirable, you get a penalty if X is actually desirable.

$$S(\pi, w_i) = \int_{D_{w_i} \sim D_{\pi}} x_i d\mu - \int_{D_{\pi} \sim D_{w_i}} x_i d\mu$$
 (6)

GSP vs INSERT NAME HERE

GSP:

- The single value $\mathbb{E}_{\pi}(X)$ determines the desirability of all gambles in form (X-t).
- These desirability judgements determine the inaccuracy of the single estimate $\mathbb{E}_{\pi}(X)$.
- Structural assumption: desirable gambles are a half-space through the origin.

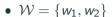
INSERT NAME HERE

- Each desirability judgement contributes individually to your total score.
- No structural assumptions on desirability judgements.

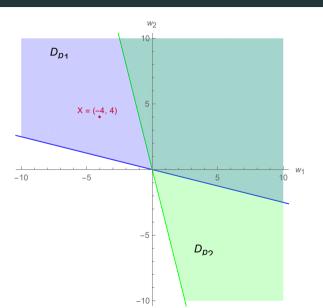
A useful fact

Fact 1

If Total Trust fails on some gamble, then it fails on some open set of gambles.



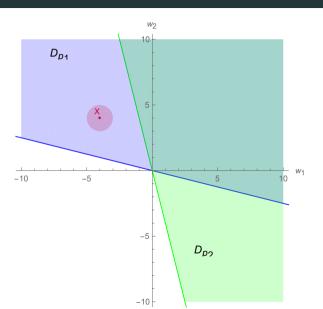
- w₂ is the actual world.
- $p_1 = (.2, .8)$
- $p_2 = \pi = (.8, .2)$
- X = (-4, 4)



•
$$[X \in D_p] = \{w_1\}.$$

- $\pi(X|\{w_1\}) = -4$.
- So $X \notin D_{\pi(\cdot | \{w_1\})}$.
- Similarly for X + Z, where

 $-\epsilon < Z < \epsilon$

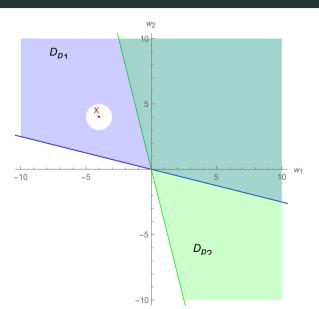


New accuracy characterisation of Total Trust

- Suppose π does not Totally Trust p.
- ullet Then there is some open set ${\mathcal O}$ of gambles where Total Trust fails.
- Define:

$$\mathcal{O}^{+} = \mathcal{O} \cap D_{\pi}, \quad \mathcal{O}^{-} = \mathcal{O} \cap D_{\pi}^{c}$$
$$D_{p}^{\pi \upharpoonright \mathcal{O}} = D_{p} \cup \mathcal{O}^{+} \sim \mathcal{O}^{-}$$

- You actually find the gambles in \mathcal{O}^+ desirable, and those in \mathcal{O}^+ not desirable.
- $D_p^{\pi \upharpoonright \mathcal{O}}$ represents the opinions you would have if, at every possible world, you made the same desirability judgements over \mathcal{O} as you actually do.



New accuracy characterisation of Total Trust

- **Note**: At some possible worlds, $D_p^{\pi \upharpoonright \mathcal{O}}$ denotes an incoherent set of desirable gambles. I.e. not a half-space passing through the origin.
- But with INSERT NAME HERE we can measure its inaccuracy at all possible worlds!

Theorem

- 1. If π does not Totally Trust p, then there is some set of gambles \mathcal{O} such that π expects $D_p^{\pi \upharpoonright \mathcal{O}}$ to be at least as accurate as D_p under every INSERT NAME HERE measure of inaccuracy.
- 2. If π Totally Trusts p, then there is no such set of gambles.

The New Argument

- Let p be a definite description of your credence function, and π your actual credence function (rigidly designated).
- Suppose π does not Totally Trust p.
- Then there is some (rigidly designated!) set of gambles $\mathcal O$ such that you think you would be more accurate, under **every** INSERT NAME HERE measure of inaccuracy, if you made the same desirability judgements as π over $\mathcal O$ at every possible world.
- So there is some set of gambles where you expect some rigidly designated credence function (e.g. $\pi=(1/3,1/3,1/3)$) to be more accurate than your own credence function p.
- Alternatively: you expect that, if you *determinately* made the same judgements as π over \mathcal{O} , you would become more accurate than you are.