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|-----------|-----------------|---------------|-----------------------|
| From | Priyanka | To | AmTrust North America |
| Telephone | | Clearinghouse | Jopari |
| Fax | ----- | Payer ID | 16535 |
| Email | Admin@gmail.com | | |

Original Bill

Medical Treatment

| | | | |
|--------------------|--------------|--------------------|-------------------------|
| Patient Name | Chris Milana | Billing Provider | WorkMed California, APC |
| Claim Number | 32145689-1 | DOS | 05-26-2022 |
| Patient Control No | | Charge Amount | 150 |
| | | Rendering Provider | Kevin Calhoun |

Payment Compliance Dates

e-Bill Transmission



SUBMITTED ELECTRONICALLY VIA DATA DIMENSIONS

PICA ☐ ☐ ☐

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| 1. MEDICARE <input type="checkbox"/> MEDICAID <input type="checkbox"/> TRICARE <input type="checkbox"/> CHAMPVA <input type="checkbox"/> GROUP HEALTH PLAN <input type="checkbox"/> FECA BLK LUNG <input type="checkbox"/> OTHER <input type="checkbox"/> (Medicare#) (Medicaid#) (ID#/DoD#) (Member ID#) (ID#) (ID#) (ID#) | | | | | | | | | | 1a. INSURED'S I.D. NUMBER 000-00-0000 (For Program in Item 1) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. PATIENT'S NAME (Last Name, First Name, Middle Initial) CHRIS MILANA | | | | | | | | | | 3. PATIENT'S BIRTH DATE MM DD YX M <input type="checkbox"/> F <input type="checkbox"/> | | | | | | | | | | 4. INSURED'S NAME (Last Name, First Name, Middle Initial) CHRIS MILANA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. PATIENT'S ADDRESS (No., Street) 8020 DE PALMA, ST. #208 | | | | | | | | | | 6. PATIENT RELATIONSHIP TO INSURED Self <input type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input checked="" type="checkbox"/> | | | | | | | | | | 7. INSURED'S ADDRESS (No., Street) 8020 DE PALMA, ST. #208 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY LAKEWOOD | | | | | | | | | | STATE | | | | | | | | | | CITY LAKEWOOD | | | | | | | | | | STATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ZIP CODE 90713 | | | | | | | | | | TELEPHONE (Include Area Code) () | | | | | | | | | | ZIP CODE 90713 | | | | | | | | | | TELEPHONE (Include Area Code) () | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial) | | | | | | | | | | 10. IS PATIENT'S CONDITION RELATED TO: a. EMPLOYMENT? (Current or Previous) <input type="checkbox"/> YES <input type="checkbox"/> NO b. AUTO ACCIDENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO PLACE (State) <input type="text"/> c. OTHER ACCIDENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | | | | | | 11. INSURED'S POLICY GROUP OR FECA NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. OTHER INSURED'S POLICY OR GROUP NUMBER | | | | | | | | | | a. INSURED'S DATE OF BIRTH MM DD YY X M <input type="checkbox"/> F <input type="checkbox"/> | | | | | | | | | | SEX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. RESERVED FOR NUCC USE | | | | | | | | | | b. OTHER CLAIM ID (Designated by NUCC) 32145689-1 | | | | | | | | | | c. INSURANCE PLAN NAME OR PROGRAM NAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. RESERVED FOR NUCC USE | | | | | | | | | | 10d. CLAIM CODES (Designated by NUCC) | | | | | | | | | | d. IS THERE ANOTHER HEALTH BENEFIT PLAN? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, complete items 9, 9a, and 9d. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. INSURANCE PLAN NAME OR PROGRAM NAME | | | | | | | | | | 12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below. SIGNATURE ON FILE SIGNED DATE 11/11/2022 | | | | | | | | | | 13. INSURED'S OR AUTHORIZED PERSON'S SIGNATURE I authorize payment of medical benefits to the undersigned physician or supplier for services described below. SIGNED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. DATE OF CURRENT ILLNESS, INJURY, or PREGNANCY (LMP) MM DD YY QUAL. | | | | | | | | | | 15. OTHER DATE QUAL. MM DD YY | | | | | | | | | | 16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION FROM MM DD YY TO MM DD YY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. NAME OF REFERRING PROVIDER OR OTHER SOURCE | | | | | | | | | | 17a. <input type="text"/> | | | | | | | | | | 18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES FROM MM DD YY TO MM DD YY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19. ADDITIONAL CLAIM INFORMATION (Designated by NUCC) | | | | | | | | | | 17b. NPI <input type="text"/> | | | | | | | | | | 20. OUTSIDE LAB? \$ CHARGES 01 <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY Relate A-L to service line below (24E) A0104 A0100 A0103 A0104 SEE ATTACHED A0104 B. C. D. A009 E. F. G. H. I. J. K. L. | | | | | | | | | | 22. RESUBMISSION CODE ORIGINAL REF. NO. | | | | | | | | | | 23. PRIOR AUTHORIZATION NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24. A. DATE(S) OF SERVICE From To MM DD YY MM DD YY | | | | | | | | | | B. PLACE OF SERVICE EMG | | | | | | | | | | C. D. PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances) CPT/HCPCS MODIFIER | | | | | | | | | | E. DIAGNOSIS POINTER | | | | | | | | | | F. \$ CHARGES | | | | | | | | | | G. DAYS OR UNITS | | | | | | | | | | H. EPSDT Family Plan | | | | | | | | | | I. ID. QUAL. | | | | | | | | | | J. RENDERING PROVIDER ID. # | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 99205 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 50 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 25. FEDERAL TAX I.D. NUMBER 330184132 | | | | | | | | | | SSN EX <input checked="" type="checkbox"/> | | | | | | | | | | 26. PATIENT'S ACCOUNT NO. 477DB9122800-1 | | | | | | | | | | 27. ACCEPT ASSIGNMENT? (For govt. claims, see back) <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | | | 28. TOTAL CHARGE 150 | | | | | | | | | | 29. AMOUNT PAID | | | | | | | | | | 30. Rsvd for NUCC Use | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse of this claim are made a part thereof.) KEVIN CALHOUN SIGNATURE ON FILE 12/06/2022 | | | | | | | | | | 32. SERVICE FACILITY LOCATION INFORMATION TELEMEDICINE ONLY 2440 W SHAW AVE #106 FRESNO CALIFORNIA 93711-3300 | | | | | | | | | | 33. BILLING PROVIDER INFO & PH # () | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIGNED | | | | | | | | | | DATE | | | | | | | | | | a. | | | | | | | | | | b. | | | | | | | | | | a. | | | | | | | | | | b. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

APPROVED OMB-0938-1197 FORM 1500 (02-12)

PATIENT AND INSURED INFORMATION

PHYSICIAN OR SUPPLIER INFORMATION



HEALTH INSURANCE CLAIM FORM

APPROVED BY NATIONAL UNIFORM CLAIM COMMITTEE (NUCC) 02/12

Tristar Risk Management
Submitted Electronically via Jopari
(Payer ID: 41556)

PICA

CMS1500 Page 1 of 1 PICA

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| <div>1. MEDICARE <input type="checkbox"/> MEDICAID <input type="checkbox"/> TRICARE <input type="checkbox"/> CHAMPVA <input type="checkbox"/> GROUP HEALTH PLAN <input type="checkbox"/> FECA BLACKLUNG <input type="checkbox"/> OTHER <input type="checkbox"/></div> <div><input type="checkbox"/> (Medicare#) <input type="checkbox"/> (Medicaid#) <input type="checkbox"/> (ID#/DoD#) <input type="checkbox"/> (Member ID#) <input type="checkbox"/> (ID#) <input type="checkbox"/> (ID#) <input type="checkbox"/> (ID#)</div> | | | | | | | | | | 1.a INSURED'S I.D. NUMBER (For Program in item 1) 556-46-4521 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. PATIENT'S NAME (Last Name, First Name, Middle Initial) ANKIT GUPTA | | | | | | | | | | 3. PATIENT'S BIRTH DATE MM 03 DD 30 YY 95 SEX M <input type="checkbox"/> F <input type="checkbox"/> | | | | | | | | | | 4. INSURED'S NAME (Last Name, First Name, Middle Initial) ANKIT GUPTA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. PATIENT'S ADDRESS (NO., Street) RAJENDRA NAGAR | | | | | | | | | | 6. PATIENT RELATIONSHIP TO INSURED Self <input type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input type="checkbox"/> | | | | | | | | | | 7. INSURED'S ADDRESS (NO., Street) RAJENDRA NAGAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY Anatone | | | | | | | | | | STATE WA | | | | | | | | | | CITY Anatone | | | | | | | | | | STATE WA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ZIP CODE 99401 | | | | | | | | | | TELEPHONE (Include Area Code) (996) 865-4856 | | | | | | | | | | ZIP CODE 99401 | | | | | | | | | | TELEPHONE (Include Area Code) (996) 865-4856 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial) Value | | | | | | | | | | 10. IS PATIENT'S CONDITION RELATED TO: Value | | | | | | | | | | 11. INSURED'S POLICY GROUP OR FECA NUMBER Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. OTHER INSURED'S POLICY OR GROUP NUMBER Value | | | | | | | | | | a. EMPLOYMENT? (Current or Previous) <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | | | a. INSURED'S DATE OF BIRTH MM 03 DD 30 YY 95 SEX M <input type="checkbox"/> F <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. RESERVED FOR NUCC USE Value | | | | | | | | | | b. AUTO ACCIDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO PLACE (State) _____ | | | | | | | | | | b. OTHER CLAIM ID (Designated by NUCC) 994218WC981 Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. RESERVED FOR NUCC USE Value | | | | | | | | | | c. OTHER ACCIDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | | | c. INSURANCE PLAN NAME OR PROGRAM NAME Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. INSURANCE PLAN NAME OR PROGRAM NAME Value | | | | | | | | | | 10d. CLAIM CODES (Designated by NUCC) Value | | | | | | | | | | d. IS THERE ANOTHER HEALTH BENEFIT PLAN? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, complete items 9, 9a, and 9d. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to government benefits either to myself or to the party who accepts assignment below. SIGNED SIGNATURE ON FILE DATE 10/10/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 13. INSURED'S OR AUTHORIZED PERSON'S SIGNATURE I authorize payment of medical benefits to the undersigned physician or supplier for service described below. SIGNED _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. DATE OF CURRENT ILLNESS, INJURY, or PREGNANCY (LMP) MM DD YY QUAL. Value | | | | | | | | | | 15. OTHER DATE QUAL. Value MM DD YY Value | | | | | | | | | | 16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION FROM MM DD YY TO MM DD YY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. NAME OF REFERRING PROVIDER OR OTHER SOURCE | | | | | | | | | | 17.a 17.b NPI value | | | | | | | | | | 18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES FROM MM DD YY TO MM DD YY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19. ADDITIONAL CLAIM INFORMATION (Designated by NUCC) Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20. OUTSIDE LAB? \$CHARGES <input type="checkbox"/> Yes <input type="checkbox"/> No Value Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY Relate A-L to service line below (24E) ICD Ind. Value Value A. Value B. Value C. Value D. Value E. Value F. Value G. Value H. Value I. Value J. Value K. Value L. Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22. RESUBMISSION CODE Value ORIGINAL REF. NO. Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23. PRIOR AUTHORIZATION NUMBER Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24. A. DATE(S) OF SERVICE From To MM DD YY MM DD YY | | | | | | | | | | B. PLACE OF SERVICE C. AMG | | | | | | | | | | D. PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances) CPT/HCPCS MODIFIER | | | | | | | | | | E. DIAGNOSIS POINTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 01 01 18 01 01 18 | | | | | | | | | | value value | | | | | | | | | | 00 00 00 00 00 | | | | | | | | | | 00 00 00 00 NPI 1215628623 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3 00 00 00 00 00 00 | | | | | | | | | | value value | | | | | | | | | | 00 00 00 00 00 | | | | | | | | | | 00 00 00 00 NPI 1215628623 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 00 00 00 00 00 00 | | | | | | | | | | value value | | | | | | | | | | 00 00 00 00 00 | | | | | | | | | | 00 00 00 00 NPI 1215628623 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 00 00 00 00 00 00 | | | | | | | | | | value value | | | | | | | | | | 00 00 00 00 00 | | | | | | | | | | 00 00 00 00 NPI 1215628623 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 00 00 00 00 00 00 | | | | | | | | | | value value | | | | | | | | | | 00 00 00 00 00 | | | | | | | | | | 00 00 00 00 NPI 1215628623 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 00 00 00 00 00 00 | | | | | | | | | | value value | | | | | | | | | | 00 00 00 00 00 | | | | | | | | | | 00 00 00 00 NPI 1215628623 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25. FEDERAL TAX I.D. NUMBER 38-4144036 | | | | | | | | | | SSN EIN <input type="checkbox"/> <input type="checkbox"/> | | | | | | | | | | 26. PATIENT'S ACCOUNT NO. 477db9122800-1 | | | | | | | | | | 27. ACCEPT ASSIGNMENT? (For govt. claims, see back) <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | | | 28. TOTAL CHARGE \$ 0.00 00 | | | | | | | | | | 29. AMOUNT PAID \$ 0.00 | | | | | | | | | | 30. Rsvd for NUCC Use - 0.00 | | | | | | | | | |
| 31. SIGNATURE OF PHYSICIAN OR SUPPLIER (INCLUDING DEGRESS OR CREDENTIALS (I certify that the statements on the reverse apply to this bill and are made a part thereof.) Angel Mancheno SIGNATURE ON FILE 10/10/2023 SIGNED DATE | | | | | | | | | | 32. SERVICE FACILITY LOCATION INFORMATION City of Industry City of Industry City of Industry City of Industry California a. 28-4144036 b. | | | | | | | | | | 33. BILLING PROVIDER INFO & PH # () Halo Services Inc P.O. Box 1968 Montebello California 90640 a. 28-4144036 b. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



HEALTH INSURANCE CLAIM FORM

APPROVED BY NATIONAL UNIFORM CLAIM COMMITTEE (NUCC) 02/12

AMTRUST NORTH AMERICA

SUBMITTED ELECTRONICALLY VIA DATA DIMENSIONS

[illegible]