# COLUMBUS MEDICAL RESEARCH FOUNDATION Research and Seminar Grants

#### Purpose:

The Columbus Medical Research Foundation (CMRF) is a private, not-for-profit organization founded in 1957. The purpose of the CMRF is to sponsor medical research and seminars, primarily in the field of rheumatology. To this end, the CMRF offers annual grants ranging from \$1,000 to \$10,000.

### **Project Priority/Time Horizon:**

Priority is given to research projects and seminars in the field of rheumatology. Time horizons of one year or less are preferred.

#### **Research/Seminar Objectives:**

The research/seminar objectives supported by the CMRF are, in general, the following: (1) to improve clinical practice, (2) to improve patient outcomes, (3) to improve the quality of patient care, and (4) to lead to a better understanding of disease etiology and progression.

#### **Application Procedures:**

Applicants must complete the attached CMRF Grant Application and mail it to: Columbus Medical Research Foundation, P.O. Box 21481, Columbus, OH 43221 Applications may also be submitted via email to grants@columbusmedicalresearch.org; however, signed, hard copy must follow in the mail. Additional copies of this application may be downloaded at <a href="www.columbusmedicalresearch.org">www.columbusmedicalresearch.org</a>. Applications must be received annually by May 1st. Questions may be directed to grants@columbusmedicalresearch.org.

#### **Review and Award Procedures:**

Complete applications will be reviewed by CMRF Board Members. Review criteria for research projects include: (1) originality, (2) significance, (3) scientific soundness, (4) feasibility, (5) qualifications and experience of the Principle Investigator. Review criteria for seminars include: (1) originality, (2) significance, (3) intended audience and (4) qualifications and experience of the speaker(s). For applicants who have received a CMRF grant in the past, award decisions for new applications may be influenced by the applicant's ability to publish past results and past compliance with the responsibilities of awardees.

Applicants will be advised of the award decisions in June.

#### **Responsibilities of Awardees:**

Awardees must recognize the support of the CMRF in seminars, presentations and publications. Awardees also must provide a brief, written report of results, on or before May 1 of the year following the award decision. For research projects, the report should contain a brief summary of the results and the name of the journal or conference where the results have been or will be presented. If a published abstract or manuscript is available, a copy may be submitted in lieu of the report of results. For seminars, the report should contain the name(s) of seminar speakers, date(s) of seminars, the approximate number of attendees, the type of attendees (e.g., general public, faculty, etc), and a copy of any seminar materials.

## COLUMBUS MEDICAL RESEARCH FOUNDATION GRANT APPLICATION

| 1.                               | Type of Project (Check C ☐ Research Project ☐ Seminar                                                                      | One):                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                 |        |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 2.                               | Title of Project:                                                                                                          |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |        |
| 3.                               | Research Project Principle Investigator or Seminar Principle Contact:                                                      |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |        |
|                                  | Name:                                                                                                                      |                                                                                                                                                                        | Telephone:                                                                                                                                                                                                                                                                                                      |        |
|                                  | Title:                                                                                                                     |                                                                                                                                                                        | Email:                                                                                                                                                                                                                                                                                                          |        |
|                                  |                                                                                                                            |                                                                                                                                                                        | Organization                                                                                                                                                                                                                                                                                                    |        |
|                                  |                                                                                                                            |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |        |
| 4.                               | Co-Investigator(s)                                                                                                         |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |        |
|                                  | Name:                                                                                                                      |                                                                                                                                                                        | Name:                                                                                                                                                                                                                                                                                                           |        |
|                                  |                                                                                                                            |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |        |
|                                  |                                                                                                                            |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |        |
|                                  | Organization or                                                                                                            |                                                                                                                                                                        | Organization or                                                                                                                                                                                                                                                                                                 |        |
|                                  | University                                                                                                                 |                                                                                                                                                                        | University                                                                                                                                                                                                                                                                                                      |        |
| 5.                               | University that will be the above.  Organization or                                                                        |                                                                                                                                                                        | uals. Please indicate the 501C3 organization or check. Provide a mailing address if different from                                                                                                                                                                                                              |        |
|                                  |                                                                                                                            |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |        |
|                                  |                                                                                                                            |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |        |
| 6.                               | Include the following as a                                                                                                 |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |        |
|                                  | □ Project timeline                                                                                                         |                                                                                                                                                                        | For a Seminar:  ☐ Objectives ☐ Date ☐ Biographical sketch of speaker(s) ☐ Audience – est. size and type of attendees ☐ Budget                                                                                                                                                                                   |        |
| that<br>pe<br>rep<br>that<br>fur | at any false, fictitious, or fi<br>enalties. I agree to accept<br>ports if a grant is awarded<br>e CMRF in publications or | raudulent statements or claims<br>responsibility for the conduct of<br>as a result of this application.<br>presentations of the above resexcess of the project budget. | l accurate to the best of my knowledge. I am aware s may subject me to criminal, civil, or administrative of the project and to provide the required progress. I agree to acknowledge any funding received from esearch project/seminar. I agree not to accept I agree to absolve and hold harmless the CMRF of | )<br>1 |
| Si                               | gnature: Principle Inves                                                                                                   | tigator /Seminar Contact                                                                                                                                               | Date:                                                                                                                                                                                                                                                                                                           |        |