## A.S.P.I.R.E. Student Application: Please type or write in ink legibly.

**I.** Contact Information

A.S.P.I.R.E. (ACT Supplemental Preparation In Rural Education) is an initiative designed to bridge deficits in rural high school students' performance on the ACT College Entrance Examination in order to primarily increase the number of students gaining admissions to institutions offering higher education in Agricultural fields. Additionally, the A.S.P.I.R.E. program aims to increase admissions rates of students from rural, economically distressed counties into institutions of higher education.

Name:		
(First)	(Last)	
Home Address:		
County:		
Phone Number: (please in	nclude area code)	
Email:		
Ethnicity (optional): (plea	ase put a checkmark next	to any that apply)
Hispanic or Latino American Indian or Alask	an Native	
Asian Black or African America	n	
Native Hawaiian or Othe White	r Pacific Islander	
Two or More Races		
Parent/ Guardian Name:		
	(First)	(Last)
Parent/Guardian Phone I	<b>Number</b> (please include a	area code):
Parent/Guardian Email /	Address:	

II. Acade	emic History				
High Sch	nool:				
Please C	ircle Your Current	Grade:	Sophomo	re Junior	
	oint Average (GPA) ted GPA to apply to		•	u must have a minimum	n of a 3.2
academi	•	ted GPA in	cludes poin	inselor to obtain your n ts for honors and AP co onal points.	
Weighte	d GPA:				
Unweigh	ted GPA:				
Please ci	rcle any of the exan	ns below tha	t you have	taken in the past:	
PSAT	ACT PLAN	ACT	SAT	SAT Subject Tests	AP Exams
	olan on pursuing a 4 ponse below.	-year Bache	elor's Degre	ee in an agricultural fie	d? Please circle
YES	NO Other F	Field			
** If you	choose other field p	lease list belo	ow:		
located: 1)	st your top three Un		at you plan	to apply to and state w	here they are
Please lie	st vour anticinated o	rollege maio	r.		

Briefly describe your future career aspirations upon completing your undergraduate degree. ** Please note specifically if you plan to pursue a career in an Agricultural field.
Please list and describe up to five extracurricular activities you are involved in (ex.
Academic clubs, sports etc.)
1)
2)
2)
3)
4)
5)

Please list and describe up to five extracurricular, agriculturally related activities you are
involved in (ex. FFA- Livestock Judging, 4-H- WHEP etc.) (*Include years of participation)
1)
2)
3)
4)
5)
Please list and describe up to five Community Involvement/Leadership positions you have
been involved in (ex. FFA- Chapter President, 4-H- County President, etc)
1)
2)
3)
4)
5)

## III. Personal Statement:

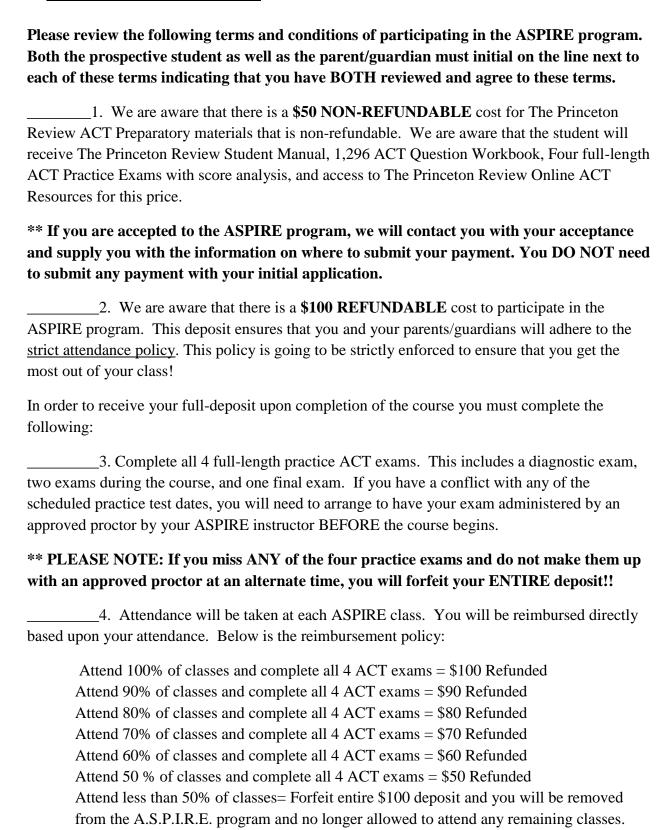
how your com	e why you would pletion of this A l as with pursuin	CT Preparator	y course coul		

## **IV. References:**

Please list two references below that we may contact on your behalf. Please note that references must NOT be relatives! Examples may include a teacher, guidance counselor, athletic coach, 4-H agent, FFA advisor etc.

1.	Name:
	Phone Number:
	Email:
	Relationship:
2.	Name:
	Phone Number:
	Email:
	Relationship:

## V. ASPIRE Program Stipulations:



**Limited Scholarship Opportunities:** A limited number of scholarships will be available to sponsor students with demonstrated financial need. If you believe you fall in this category, please indicate by initialing in the space next to the line item "demonstrated financial need" option below.

	_ please initial if you believe you qualify for financial assistance
	_please initial below if you receive free or reduced lunch at school
atasta TDI	ase mail your completed application to the following address:

A.S.P.I.R.E. Office

North Carolina State University- Scott Hall 2711 Founders Dr. Campus Box 7608 Raleigh, NC 27695