

Ashford Formula \*\* & Retroplate \*\*
Project Report &
Warranty Request
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## For Office Use Only

|            | ☐ Job Posted in MAS                     |
|------------|---|
| lob #:     | □ Notes in MAS                          |
|            | □ Distributor Authorized                |
| ft²/gal:   | ☐ Invoice/Drum #s Match                 |
|            | ☐ Invoice Paid                          |
| Invoice #: | 5 Year Labor Warranty (Fro Distributor) |
|            | ☐ 20 & 5 Year                           |
|            | ☐ Lifetime & 5 Year Labor               |
|            | □ Lifetime Product & Labor              |

|   |                   |                |                  |  |                              |                      | 5 Year<br>me & 5 Year Labor<br>me Product & Labor |  |  |  |
|---|-------------------|----------------|------------------|--|------------------------------|----------------------|---|--|--|--|
| ☐ Project Report C☐ Ashford Formula                                     | ONLY              | _ Will tl      | nis project be   | ☐ International F<br>applying for a LE<br>r "Green" distinct | ED                           |                      |   |  |  |  |
| Distributor Submi   | ttina Form*       | john doe       | iohn doe Distrih |  | r Email* jasshultz@gmail.com |                      | PO # 12   |  |  |  |
| Customer Unique F   |                   | 252            | •                |  | Jussilaice@gillailic         |                      |   |  |  |  |
|   |                   |                |                  |  |                              |                      |   |  |  |  |
|   |                   |                | Proj             | ect Information  |                              |                      |   |  |  |  |
| Project Name*   |                   | test           | test             |  | Gallons Used*                |                      | 12  |  |  |  |
| Address*  |                   | 960 S 550 E    | 960 S 550 E      |  |                              | 120                  |   |  |  |  |
| City*   |                   | Clearfield     |                  | Initial Application  | ial Application Date*        |                      | 12/12/2012  |  |  |  |
| Province/State*   |                   | Utah           |                  | Final Application  | Date*                        | 12/20/2012           | 20/2012   |  |  |  |
| Country & Postal C  | Code*             | 84015          |                  | Building Use*  | ng Use*                      |                      |   |  |  |  |
| Project Owner*  |                   | Clearfield     |                  | Industry*  | stry* ba                     |                      | parn  |  |  |  |
| Specifier/Architect   |                   | John's Brother | John's Brother   |  |                              |                      |   |  |  |  |
| General Contractor  | r                 | John's Aunt    |                  | Comments   | imments                      |                      | test  |  |  |  |
| Applicator*   |                   | -              | John's Uncle     |  | Johnnehes                    |                      | 1433  |  |  |  |
| Flat Worker / Sub-Contractor  |                   | Huh?           | Huh?             |  |                              |                      |   |  |  |  |
|   |                   |                | DRUM             | INFORMAT   | I O N                        |                      |   |  |  |  |
| Drum No.  | Gallons           | Drum No.       | Gallons          | Drum No.   | Gallons                      | Drum No.             | Gallons   |  |  |  |
| 10  | 5                 |                |                  |  |                              |                      |   |  |  |  |
|   |                   |                | <u> </u>         | <u> </u>   |                              |                      |   |  |  |  |
|   |                   |                |                  |  |                              |                      |   |  |  |  |
|   |                   |                |                  |  |                              |                      |   |  |  |  |
|   |                   |                | <u> </u>         | <u> </u>   |                              |                      |   |  |  |  |
|   |                   |                |                  |  |                              |                      |   |  |  |  |
|   |                   |                |                  |  |                              |                      |   |  |  |  |
|   |                   |                |                  |  |                              |                      |   |  |  |  |
| International Dis   | stributors are to |                | d, binding le    | rranty Request<br>etter of certifica<br>or portion of the    |                              | vill assume finan    | cial responsibility for                           |  |  |  |
| Date Floor To Be W  | Varrantod*        | 11/03/2013     |                  | Address*   | •                            | 960 S 550            | ) F   |  |  |  |
| Applicator Compar   |                   | Axis 41        |                  |  | City*                        |                      | Clearfield  |  |  |  |
| Applicator Owner N  |                   | jim bob        |                  |  | State/Province*              |                      | Utah  |  |  |  |
| • •   |                   | 8019465020     |                  |  | Country*                     |                      | United States                                     |  |  |  |
|   |                   | 801-555-1212   |                  |  | Postal Code*                 |                      | 84015   |  |  |  |
| Environmental Conditions During Concrete Pour (i.e. Enclosed Building)* |                   | acdfacdf       | asdfasdf         |  |                              |                      |   |  |  |  |
| Weather Conditions During Ashford Formula Application*                  |                   | adsfasdfadsfas | adsfasdfadsfasdf |  |                              |                      |   |  |  |  |
| Ashford Formula Used As Cure?*  |                   | ☑ Yes          |                  |  | 1 On Existing Floor?         |                      |   |  |  |  |
|   |                   | □ No           | Concre           | to?*   | ☐ At Time Of Placement?      |                      | Hours After Placement                             |  |  |  |
|   |                   |                | Applica          | ition  | Or Flacement:                |                      |   |  |  |  |
| Floor Burnished?*   |                   | 1 Yes          | Superv           |  |                              | Maintena<br>Brochure | nce 🛚 Yes   |  |  |  |
|   |                   | □ No           | hv.              |  | . □ No                       |                      | □ No  |  |  |  |
|   |                   |                | Cor              | porate Projects  |                              |                      |   |  |  |  |

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