| | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-----------------|-------------------------|---|
| Index of Claims | 11201637 | |
| | Examiner | Art Unit |
| | ANTIM SHAH | 2614 |

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| ✓ | Rejected | _ | Cancelled | | N | Non-Elected | | A | Appeal |
| = | Allowed | ÷ | Restricted | | ı | Interference O | | Objected | |
| | | | | | | | | | |
| ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 | | | . 🗌 R.1.47 | | | | | | |
| | CLAIM | | | | | DATE | | | |

| ☐ Claims renumbered in the same order as presented by applicant | | | | | | | ☐ CPA | □ т.с |). | R.1.47 |
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| CL | AIM | DATE | | | | | | | | |
| Final | Original | 12/30/2008 | 01/16/2009 | 07/07/2009 | | | | | | |
| 1 | 1 | ✓ | ✓ | = | | | | | | |
| 2 | 2 | ✓ | ✓ | = | | | | | | |
| 3 | 3 | ✓ | ✓ | = | | | | | | |
| 4 | 4 | ✓ | ✓ | = | | | | | | |
| 5 | 5 | ✓ | ✓ | = | | | | | | |
| 6 | 6 | ✓ | ✓ | = | | | | | | |
| 7 | 7 | ✓ | ✓ | = | | | | | | |
| 8 | 8 | ✓ | ✓ | = | | | | | | |
| 9 | 9 | ✓ | ✓ | = | | | | | | |
| 10 | 10 | ✓ | ✓ | = | | | | | | |
| 11 | 11 | ✓ | ✓ | = | | | | | | |
| 12 | 12 | ✓ | ✓ | = | | | | | | |
| 13 | 13 | ✓ | ✓ | = | | | | | | |
| 14 | 14 | ✓ | ✓ | = | | | | | | |
| 15 | 15 | ✓ | ✓ | = | | | | | | |
| 16 | 16 | ✓ | ✓ | = | | | | | | |
| 17 | 17 | ✓ | ✓ | = | | | | | | |
| 18 | 18 | ✓ | ✓ | = | | | | | | |
| 19 | 19 | ✓ | ✓ | = | | | | | | |
| 20 | 20 | ✓ | ✓ | = | | | | | | |
| 21 | 21 | ✓ | ✓ | = | | | | | | |
| 22 | 22 | ✓ | ✓ | = | | | | | | |
| 23 | 23 | ✓ | ✓ | = | | | | | | |
| 24 | 24 | √ | ✓ | = | | | | | | |

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