

Postcommunio

Gratiam tuam, quæsumus, Domine, mēnibus nostris
infundere: ut qui, Angelo nuntiānte, Christi Filii tui in-
carnationem cognōvimus: per passionem ejus et cru-
cem, ad resurrectionis glōriam perducāmur.

may, by His passion and cross be brought to the glory
of His resurrection.

To this is added a commemoration of the ferial day of Advent

Ite Missa Est

I

✠ Go, the Mass is ended.
✠ Thanks be to God.

Te, missa est. *✠* De o grā-ti-as.

Exitus

The following antiphon is sung three times, each at a higher tone.

E

Behold, the Lord shall
come, and all His saints
with Him : and there
shall be in that day a
great light, alleluia

C-ce Dōmi-nus vē-ni-et, * et omnes sancti e-jus cum e-o: et e-rit
in di-e il-la lux magna, al-le-lu-ta.

Antiphona

Missa Rorate
In honorem Beatae Mariae Virginis in Adventu

R

Drop down ye heav-
ens, from above, and
let the skies pour down
righteousness:

o-rā-te caē-li dē-su-per, et nū-bes plu- ant justum.

Repeat: Rorate.

1. Ne i-rasca-ris Dōmi-ne, ne ultra memi-ne-ris in-iqui-tā-tis: ecce ci-vi-tas
behold, the holy city
is a wilderness: Sion
a desolation: the house
of your sanctification
and your glory; where
Thee our fathers praised.

est: dōmus sancti-fi-ca-ti-ō-nis tū-ae et glō-ri-ae tū-ae, u-bi lauda-vē-runt
Sancti facta est de-sēta: Si-on de-sēta fac-ta est: Je-rū-sa-lem de-so-lā-ta

R

Drop down ye heav-
ens, from above, and
let the skies pour down
righteousness:

te pā-trēs nōstri.

o-rā-te caē-li dē-su-per, et nū-bes plu- ant justum.

2. Peccā-vimus, et facti sūmus tamquam immūndus nos, et ce-ci-dimus qua-si fo-
and we all do fade as
a leaf: and our iniq-
uities, like the wind,
have taken us away;
thou hast hid thy face
from us: and hast con-
sumed us, because of
our iniquities.

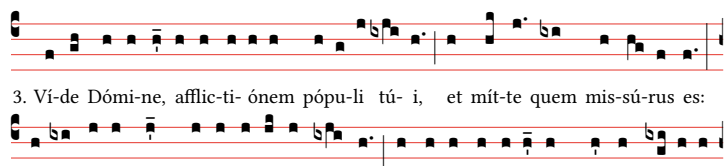
li-um u-ni-ver-si: et in-iqui-tā-tes nōstrae qua-si vētus abstu-lē-runt nos:

R

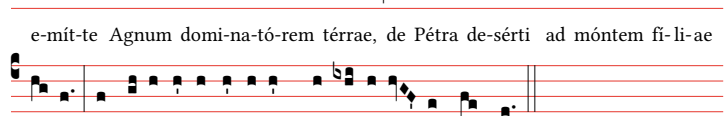
Drop down ye heav-
ens, from above, and
let the skies pour down
righteousness:

ta-tis nōstrae.

abscondi-sti fā-ci-em tū-am a nō-bis, et al-li-sti-sti nos in mānu in-iqui-

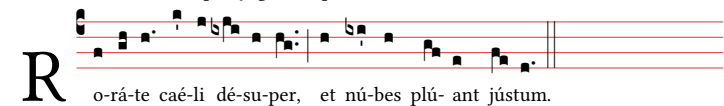


3. Ví-de Dómi-ne, afflic-ti- ónem pópu-li tú- i, et mít-te quem mis-sú-rus es:



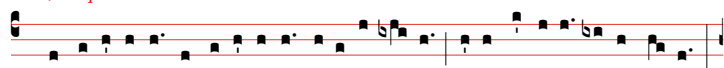
e-mít-te Agnum domi-na-tó-rem térrae, de Pétra de-sér-ti ad móntem fi-li-ae

Sí- on: ut áufe-rat ípse júgum cap-ti-vi-tá- tis nóstrae.



o-rá-te caé-li dé-su-per, et nú-bes plú- ant jústum.

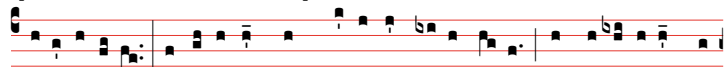
Here, the priest enters the church.



4. Conso-lámi-ni, conso-lámi-ni, pópu-le mé- us: ci-to vé-ni- et sál-us tú- a:



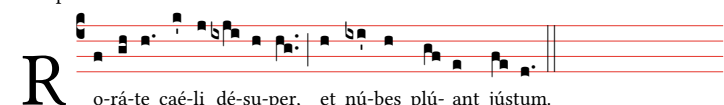
qua-re moer-ré consúme-ris, qui- a inno-vá-vit te dó-lor? Sal-vá-bo te,



nó-li tímé-re, é-go e-nim sum Dómi-nus Dé-us tú- us, Sánctus Isra-el, Re-

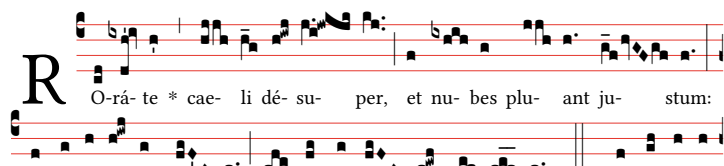


démptor tú- us.

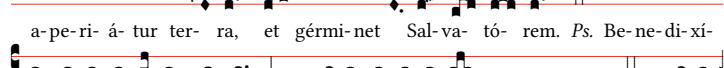


o-rá-te caé-li dé-su-per, et nú-bes plú- ant jústum.

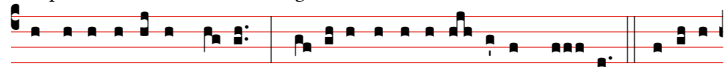
Introitus



O-rá-te * cae- li dé-su- per, et nu- bes plu- ant ju- stum:



a-pe-ri- á- tur ter- ra, et gérmí-net Sal-va- tó- rem. Ps. Be-ne-di-xí-



sti Dómi-ne terram tu- am: * a-vertí-sti capti-vi- tá-tem Ja- cob. Gló-ri- a

Behold, O Lord, the affliction of thy people, and send forth Him who is to come; send forth the Lamb, the ruler of the earth, from Petra of the desert to the mount of the daughter of Sion: that He may take away the yoke of our captivity.

Drop down ye heavens, from above, and let the skies pour down righteousness:

Comfort ye, comfort ye, my people, my salvation shall not tarry: why wilt thou waste away in sadness? why hath sorrow seized thee? Fear not, for I will save thee: for I am the Lord thy God, the Holy One of Israel, thy Redeemer.

Drop down ye heavens, from above, and let the skies pour down righteousness:

Drop down dew, ye heavens, from above, and let the clouds rain the just: let the earth be opened, and bud forth a Saviour. *Ps.* Lord, thou hast blessed thy land; thou hast turned away the captivity of Jacob. *Is., 45,8; Ps. 84, 2.*



Ho- sán-na in ex- cé- sis.

Secretum

In méntibus nostris, quæsumus, Dómine, veræ fidei sacraménta confirma: ut, qui concéptum de Vírgine Deum verum et hóminem confitémur; per ejus salutíferæ resurrectiónis poténtiam, ad ætérnam mereámur pervenire lætítiam.

To this is added a commemoration of the ferial day of Advent

Confirm in our minds, we beseech Thee, O Lord, the mysteries of the true faith; that we who confess Him who was conceived of a virgin to be true God and man, may deserve to arrive at eternal joy, by the power of His saving resurrection.

Agnus Dei



-gnus Dé- i * qui tól- lis peccá- ta mún- di: mi- se- ré-



re nó- bis. Agnus Dé- i * qui tól- lis peccá- ta mún- di: mi- se- ré-re



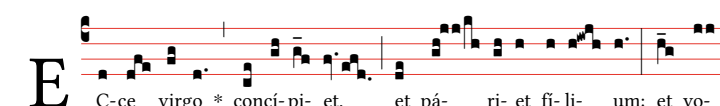
nó- bis. Agnus Dé- i * qui tól- lis peccá- ta mún- di: dó- na nó- bis



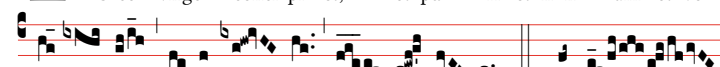
pá- cem.

Lamb of God, who takest away the sins of the world, have mercy on us. Lamb of God, who takest away the sins of the world, have mercy on us. Lamb of God, who takest away the sins of the world, grant us peace.

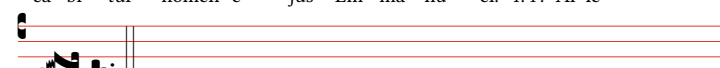
Communio



C-ce virgo * concí-pi- et, et pá- ri- et fi- li- um: et vo-



cá- bi- tur nomen e- jus Em- má- nu- el. T. P. Al- le-



lú- ia.

Behold, a virgin shall conceive, and bring forth a son, and His name shall be called Emmanuel.

Glory be to God on high,
and on earth peace to
men of good will. We
praise Thee, We bless
Thee, We adore Thee,
We glorify Thee. We
give Thee thanks for
Thy great glory, O Lord
God, heavenly King, God
the Father almighty, O
Lord Jesus Christ, the
only begotten Son, O
Lord God, Lamb of God,
Son of the Father. Who
takest away the sins
of the world, have mercy
on us. Who takest away
the sins of the world,
receive our prayer. Who
sittest at the right hand
of the Father, have mercy
on us. For Thou only
art the Lord. Thou only
O Je-

Qui tollis peccata mundi,
mi-se-re-re no-bis. Qui tollis peccata mundi,
ni-gé-ni-te Je-su Chri-ste, Dó-mi-ne Dó-us, Agnus Dó-i, Fi-li-us Pá-tris.
Dó-mi-ne Dó-us, Rex cæ-lestis, Dó-us Pá-ter om-ni-po-tens. Dó-mi-ne Fi-li-u-
fi-cá-mus te. Grá-ti-as á-gimus tí-bi propter mágnam gló-ri-am tú-am.
vo-luntá-tis. Lau-dá-mus te. Be-ne-dí-cimus te. Ado-rá-mus te. Glo-ri-
Ló-ri-a in excé-l-sis Dó-o. Et in tér-ra pax ho-mi-ni-bus bó-næ

Gloria

[illegible]

Kyrie

Musical notation for the vocal part of the song. The melody is written on a five-line staff. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics "Patti E una e" are written below the staff, aligned with the notes.

Offertorium

thou shalt conceive in thy womb, and shalt bring forth a Son, and thou shalt call His name Jesus. He shall be great and shall be called the Son of the most High, and the Lord shall give Him the throne of David His father; and He shall reign in the house of Jacob forever, and of His kingdom there shall be no end." And Mary said unto the Angel, "How shall this be done, because I know not man?" And the Angel answering, said to her, "The Holy Ghost shall come upon thee, and the power of the most High shall overshadow thee. And therefore, the Holy that shall be born of thee shall be called the Son of God. And behold thy cousin Elizabeth, she also hath conceived a son in her old age, and this is the sixth month with her that is called barren; because nothing shall be impossible with God." And Mary said, "Behold the handmaid of the Lord. Be it done to me according to thy word."

«mihī secūndum verbum tuum.»

erit magnus, et Filius Altissimi vocabitur, et dabit illi Dominus Deus sedem David patris ejus: et regnabit in domo Jacob in aeternum, et regni ejus non erit finis. » Dixit autem Maria ad Angelum: « Quomodo fiet istud, quoniam virum non cognosco? » Et respondens Angelus, dixit ei: « Spiritus Sanctus superveniet in te, et virnus Altissimi obumbrabit tibi. Ideoque et quod nascetur ex te Sanctum vocabitur Filius Dei. Et ecce Elisabeth cognata tua, et ipsa concepit filium in senectute sua: et hic mensis sextus est illi, quae vocabatur stetit: qui non erit impossibile apud Deum omne verbum. » Dixit autem Maria: « Ecce ancilla Domini, fiat.

Sanctus

Hail Mary, full of grace,
 the Lord is with thee :
 blessed art thou among
 women and blessed is
 the fruit of thy womb.

ple-na, Dô-mi-nus te-cum: be-ne-di-c-ta tu in mu-li-ri-bus, et be-ne-di-c-tus fru-ctus ven-tris tu-i.

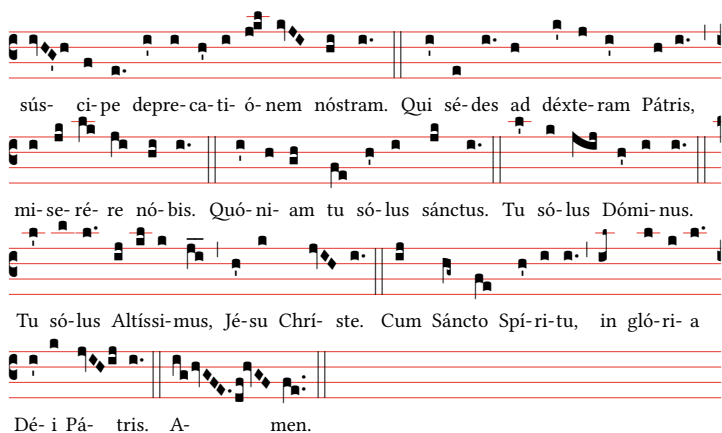
A - ve * Ma-ri-a, grâ-ti-a

Sanctus

Holy, Holy, Holy, Lord
 God of Sabaoth! Heaven
 and earth are full of
 Thy glory! Hosanna
 in the highest! Blessed
 is He that cometh in
 the Name of the Lord!
 Hosanna in the high-
 est!

An-ctus, * San-ctus, San-ctus Domi-nus Dê-us Sâ-baoth. Plê-ni sunt cœ-li et tēr-ra glô-ri-a tu-a. Ho-sân-na in ba-oth. Plê-ni sunt cœ-li et tēr-ra glô-ri-a tu-a. Ho-sân-na in

ex-cel-sis. Be-ne-dictus qui vê-nit in nō-mi-ne Dô-mi-ni



sus Christ. Together
 with the Holy Ghost
 ✠ in the glory of God
 the Father. Amen.

Oratio

Deus, qui de beatae Mariae Virginis utero Verbum tuum, Angelo nuntiante, carnem suscipere voluisti : praesta supplicibus tuis : ut, qui vere eam Genitricem Dei credimus, ejus apud te intercessionibus adjuvemur. Per Eumdem Dominum.

To this Collect the commemoration of the ferial of Advent is added.

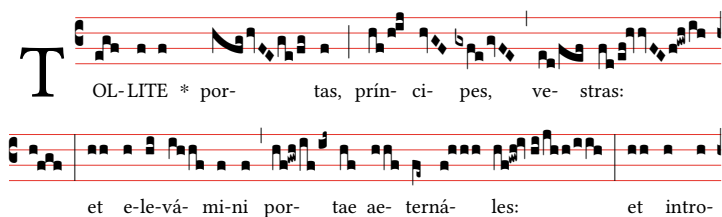
O God, who didst will that Thy Word should take flesh, at the message of an angel, in the womb of the Blessed Virgin mary, grant to us Thy supplicants, that we who believe her to be truly the Mother of God may be helped by her intercession with Thee. Through the same Lord.

Epistola

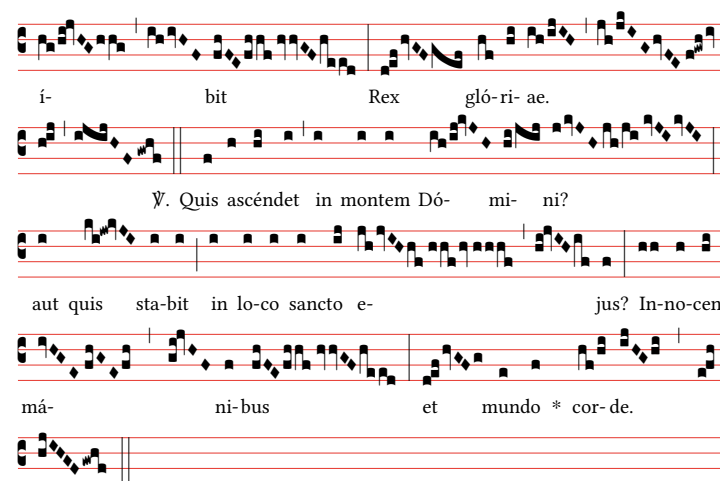
in diébus illis: Locútus est Dóminus ad Achaz, dicens «Pete tibi signum a Dómino Deo tuo in profúndum inférni sive in excélsum supra.» Et dixit Achaz: «Non petam, et non tentábo Dóminum.» Et dixit «Audíte ergo domus David: Numquid parum vobis est, moléstos esse homínibus quia molésti estis et Deo meo? Propter hoc dabit Dóminus ipse vobis signum. Ecce virgo concipiet et páriet filium, et vocábitur nomen ejus Emmánuel. Butýrum et mel cómedet, ut sciat reprobáre malum, et eligere bonum.»

In those days, the Lord spoke to Achaz, saying, "Ask thee a sign of the Lord, thy God, either unto the depth of hell, or unto the height above. And Achaz said, "I will not ask, and I will not tempt the Lord." And he said, "Hear ye therefore, O house of David: Is it a small thing for you to be grievous to men, that you are also grievous to My God also? Therefore the Lord Himself shall give you a sign. Behold a virgin shall conceive and bear a son, and his name shall be called Emmanuel. He shall eat butter and honey, that he may know to refuse the evil, and to choose the good."

Graduale

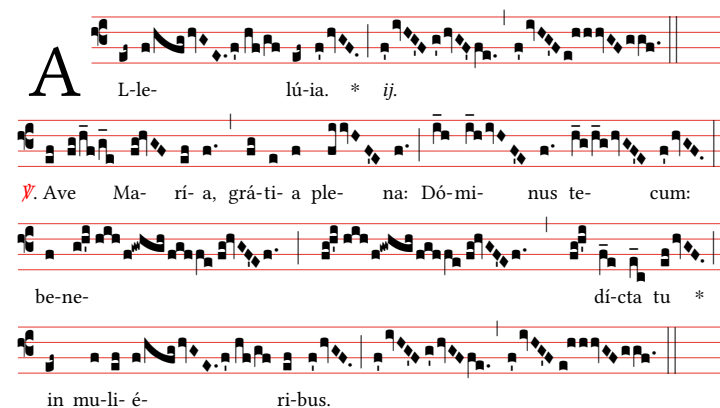


Lift up your gates, O ye princes; and be ye lifted up, O eternal gates : and the King of Glory shall enter in. *Y. Ps.* Who shall ascend into the mountain of the Lord, or who shall stand in



His holy place? The
 innocent in hands and
 the clean of heart.

Alleluia



Alleluia, Alleluia. *Y.*
 hail Mary, full of grace,
 the Lord is with thee :
 blessed art thou among
 women. Alleluia.

Evangelium

In illo témpore: Missus est Angelus Gábriel a Deo in civitátem Galilææ, cui nomen Názereth, ad Virginem desponsátam viro, cui nomen erat Joseph, de domo David, et nomen Virginis María. Et ingrèssus Angelus ad eam, dixit: «Ave grátia plena: Dóminus tecum: benedicta tu in muliéribus.» Quæ cum audísset, turbáta est in sermóne ejus: et cogitábat qualis esset ista salutátio. Et ait Angelus ei: «Ne timeas, María, invenísti enim grátiam apud Deum: ecce concípies in útero, et páries filium, et vocábis nomen ejus Jesum. Hic

At that time, the Angel Gabriel was sent from God into a city of Galilee, called Nazareth, unto a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the Angel, having entered, said unto her, "Hail, full of grace, the Lord is with thee. Blessed art thou among women." Who, having heard, was troubled at his saying, and thought with herself what manner of salutation this might be. And the Angel said to her, "Fear not Mary, for thou hast found grace with God. Behold,