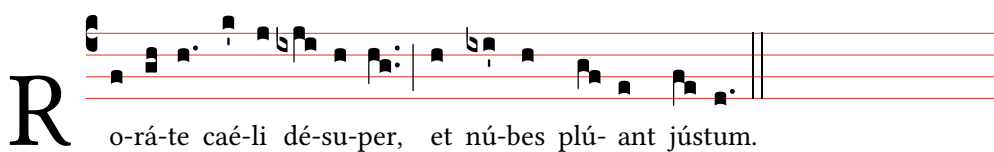


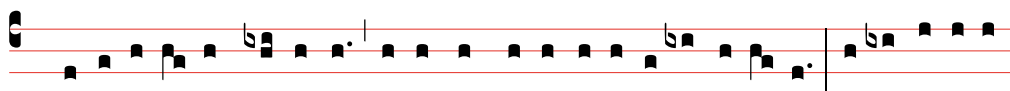
Missa Rorate

In honorem Beatae Mariae Virginis in Adventu

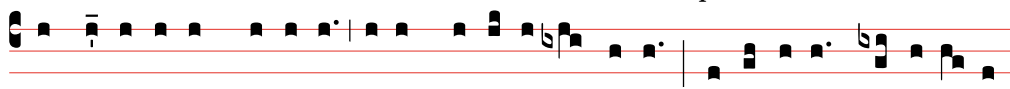
Antiphona



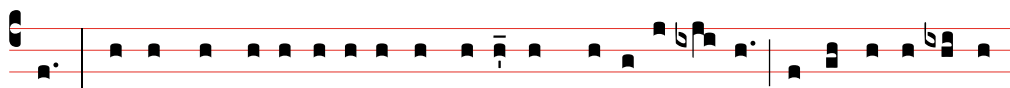
Repeat: Rorate.



1. Ne i-rascá-ris Dómi-ne, ne ultra memí-ne-ris in-iqui-tá-tis: ecce cí-vi-tas



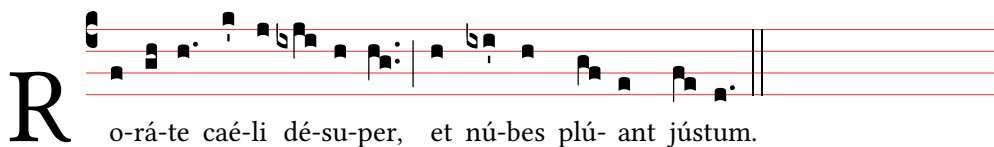
Sáncti fácta est de-sérta: Sí-on de-sérta fác-ta est: Je-rú-sa-lem de-so-lá-ta



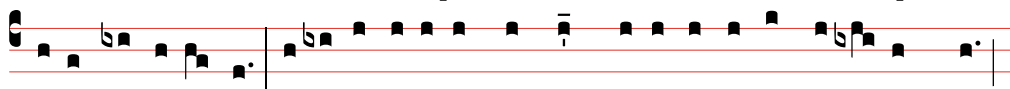
est: dómus sancti-fi-ca-ti- ó-nis tú-ae et gló-ri-ae tú-ae, u-bi lauda-vé-runt



te pá-t-res nó-stri.



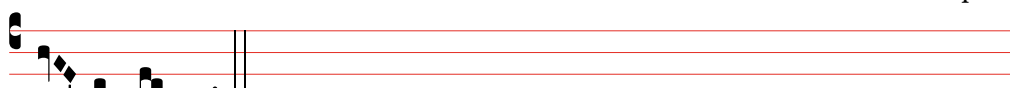
2. Peccá-vimus, et fácti súmus tamquam immúndus nos, et ce-cí-dimus qua-si fó-



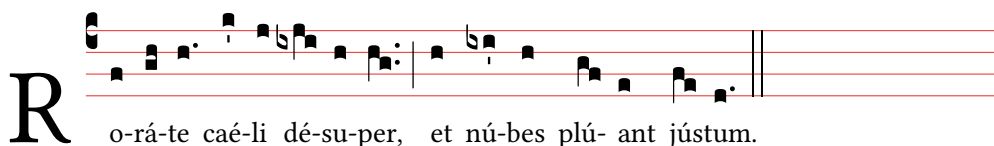
li-um u-ni-vér-si: et in-iqui-tá-tes nóstrae qua-si véntus abstu- lé-runt nos:



abscondí-sti fá-ci-em tú-am a nó-bis, et al-li-sí-sti nos in mánu in-iqui-



tá-tis nóstrae.



Drop down ye heav-
ens, from above, and
let the skies pour down
righteousness:

Be not wroth very sore,
O Lord, neither remem-
ber iniquity for ever:
behold, the holy city
is a wilderness: Sion
is a wilderness, Jerusalem
a desolation: the house
of your sanctification
and your glory, where
Thee our fathers praised.

Drop down ye heav-
ens, from above, and
let the skies pour down
righteousness:

We have sinned, and
are as an unclean thing,
and we all do fade as
a leaf: and our iniqui-
ties, like the wind,
have taken us away;
thou hast hid thy face
from us: and hast con-
sumed us, because of
our iniquities.

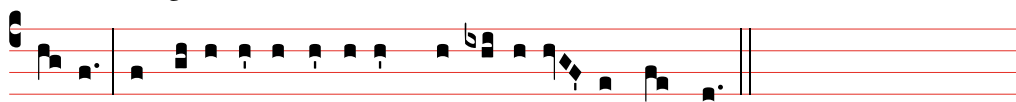
Drop down ye heav-
ens, from above, and
let the skies pour down
righteousness:



3. Ví-de Dómi-ne, afflic-ti- ónem pópu-li tú- i, et mít-te quem mis-sú-rus es:



e-mít-te Agnum domi-na-tó-rem térrae, de Pétra de-sér-ti ad món-tem fí-li-ae

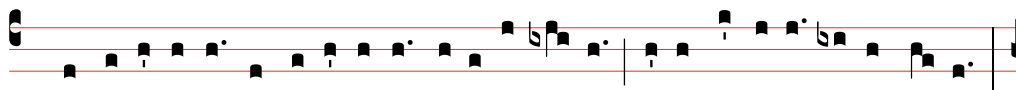


Sí- on: ut áufe-rat ípse júgum cap-ti-vi-tá- tis nó-strae.

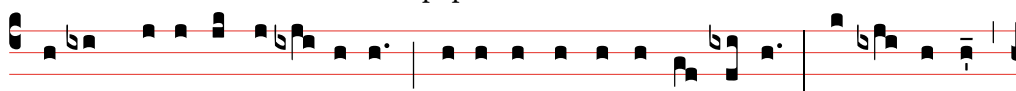
R

o-rá-te caé-li dé-su-per, et nú-bes plú- ant jústum.

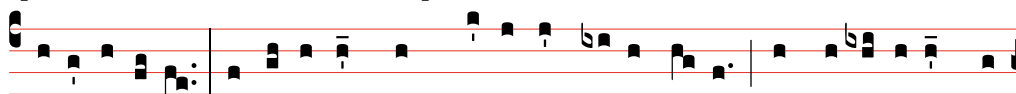
Here, the priest enters the church.



4. Conso-lá-mi-ni, conso-lá-mi-ni, pópu-le mé- us: ci-to vé-ni- et sál-us tú- a:



qua-re moeró-re consú-me-ris, qui- a inno-vá-vit te dó-lor? Sal-vá-bo te,



nó-li timé-re, é-go e-nim sum Dó-mi-nus Dé- us tú- us, Sán-ctus Isra- el, Re-



démptor tú- us.

R

o-rá-te caé-li dé-su-per, et nú-bes plú- ant jústum.

Behold, O Lord, the affliction of thy people, and send forth Him who is to come; send forth the Lamb, the ruler of the earth, from Petra of the desert to the mount of the daughter of Sion: that He may take away the yoke of our captivity.

Drop down ye heavens, from above, and let the skies pour down righteousness:

Comfort ye, comfort ye, my people, my salvation shall not tarry: why wilt thou waste away in sadness? why hath sorrow seized thee? Fear not, for I will save thee: for I am the Lord thy God, the Holy One of Israel, thy Redeemer.

Drop down ye heavens, from above, and let the skies pour down righteousness:

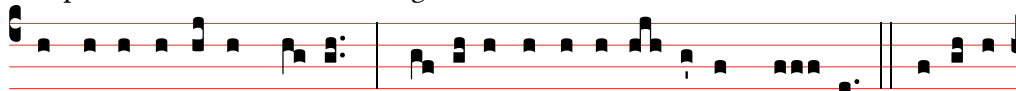
Introitus

R

O-rá- te * cae- li dé- su- per, et nu- bes plu- ant ju- stum:

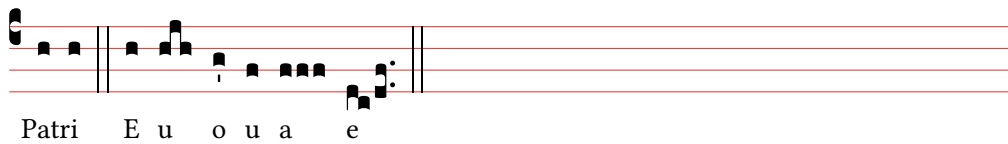


a-pe-ri- á- tur ter- ra, et gé-rmi-net Sal-va- tó- rem. Ps. Be-ne-di-xí-



sti Dó-mi-ne terram tu- am: * a-vertí-sti cap-ti-vi- tá-tem Ja- cob. Gló-ri- a

Drop down dew, ye heavens, from above, and let the clouds rain the just: let the earth be opened, and bud forth a Saviour. *Ps.* Lord, thou hast blessed thy land; thou hast turned away the captivity of Jacob. *Is., 45,8; Ps. 84, 2.*



Kyrie

K Y- ri- e * e-lé- i-son. Ký-ri- e e-lé- i-son. Ký- ri- e
e-lé- i-son. Chrí- ste e- lé- i-son. Chrí- ste e-lé- i-son. Chrí-
ste e- lé- i-son. Ký-ri- e e- lé- i-son. Ký- ri- e e-lé-
i-son. Ký-ri- e * ** e-lé- i-son.

Lord, have mercy. Lord,
have mercy. Lord, have
mercy. Christ, have mercy.
Christ, have mercy. Christ,
have mercy. Lord, have
mercy. Lord, have mercy.
Lord, have mercy.

Gloria

G Ló- ri- a in excél-sis Dé- o. Et in tér-ra pax ho-mí- ni-bus bónæ
vo-luntá- tis. Laudá- mus te. Be-ne- dí-cimus te. Ado- rá- mus te. Glo-ri-
fi- cá- mus te. Grá-ti- as á-gimus tí-bi propter mágnam gló- ri- am tú- am.
Dómi-ne Dé- us, Rex cæ- léstis, Dé- us Pá-ter omní-po-tens. Dómi-ne Fí- li u-
ni-gé-ni-te Jé-su Chrí- ste. Dó- mi-ne Dé- us, Agnus Dé- i, Fí- li- us Pá- tris.
Qui tól-lis peccá-ta mún-di, mi-se-ré- re nó-bis. Qui tól-lis peccá-ta mún-di,

Glory be to God on high,
and on earth peace to
men of good will. We
praise Thee. We bless
Thee. We adore Thee.
We glorify Thee. We
give Thee thanks for
Thy great glory. O Lord
God, heavenly King, God
the Father almighty. O
Lord Jesus Christ, the
only begotten Son. O
Lord God, Lamb of God,
Son of the Father. Who
takest away the sins
of the world, have mercy
on us. Who takest away
the sins of the world,
receive our prayer. Who
sittest at the right hand
of the Father, have mercy
on us. For Thou only
are holy. Thou only
art the Lord. Thou only
art most high, O Je-



sús- ci-pe depre-ca-ti- ó-nem nóstram. Qui sé-des ad dexte-ram Pátris,
 mi-se-ré- re nó-bis. Quó-ni- am tu só-lus sánctus. Tu só-lus Dómi-nus.
 Tu só-lus Altíssi-mus, Jé-su Chrí- ste. Cum Sáncto Spí-ri-tu, in gló-ri- a
 Dé- i Pá- tris. A- men.

sus Christ. Together with the Holy Ghost ✠ in the glory of God the Father. Amen.

Oratio

Deus, qui de beatae Mriae Virginis utero Verbum tuum, Angelo nuntiante, carnem suscipere voluisti : praesta supplicibus tuis : ut, qui vere eam Genitricem Dei credimus, ejus apud te intercessionibus adjuvemur. Per Eumdem Dominum.

O God, who didst will that Thy Word should take flesh, at the message of an angel, in the womb of the Blessed Virgin mary, grant to us Thy supplicants, that we who believe her to be truly the Mother of God may be helped by her intercession with Thee. Through the same Lord.

To this Collect the commemoration of the ferial of Advent is added.

Epistola

in diébus illis: Locútus est Dóminus ad Achaz, dicens «Pete tibi signum a Dómino Deo tuo in profúndum inférni sive in excélsum supra.» Et dixit Achaz: «Non petam, et non tentábo Dóminum.» Et dixit «Audíte ergo domus David: Numquid parum vobis est, moléstos esse homínibus quia molésti estis et Deo meo? Propter hoc dabit Dóminus ipse vobis signum. Ecce virgo concípíet et páriet filium, et vocábitur nomen ejus Emmánuel. Butýrum et mel cómedet, ut sciat reprobáre malum, et eligere bonum.»

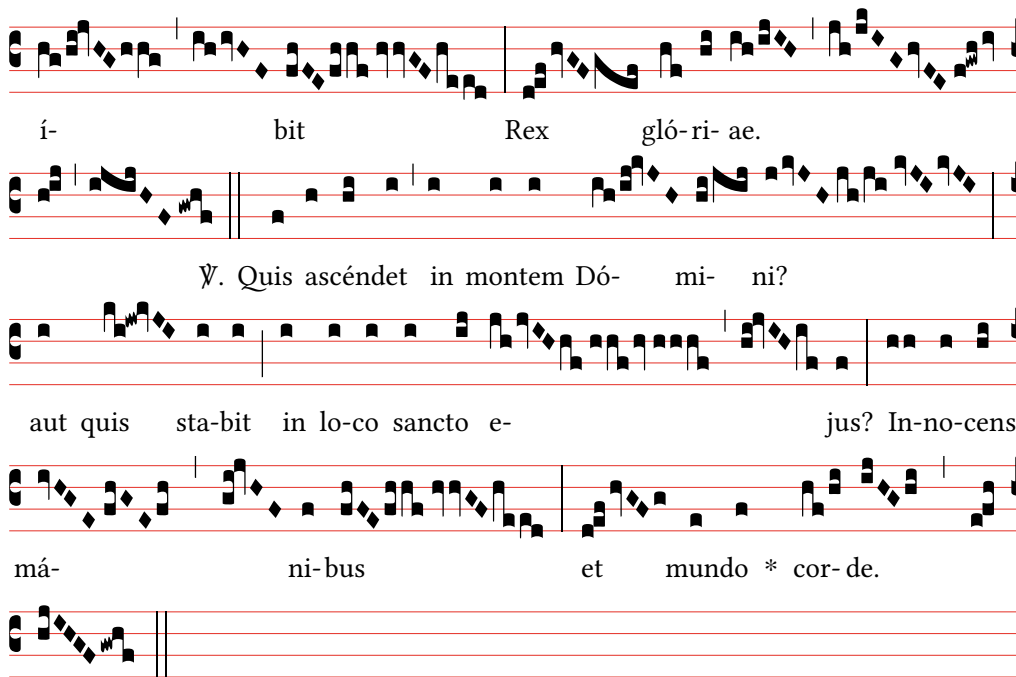
In those days, the Lord spoke to Achaz, saying, "Ask thee a sign of the Lord, thy God, either unto the depth of hell, or unto the height above. And Achaz said, "I will not ask, and I will not tempt the Lord." And he said, "Hear ye therefore, O house of David: Is it a small thing for you to be grievous to men, that you are also grievous to My God also? Therefore the Lord Himself shall give you a sign. Behold a virgin shall conceive and bear a son, and his name shall be called Emmanuel. He shall eat butter and honey, that he may know to refuse the evil, and to choose the good."

Graduale



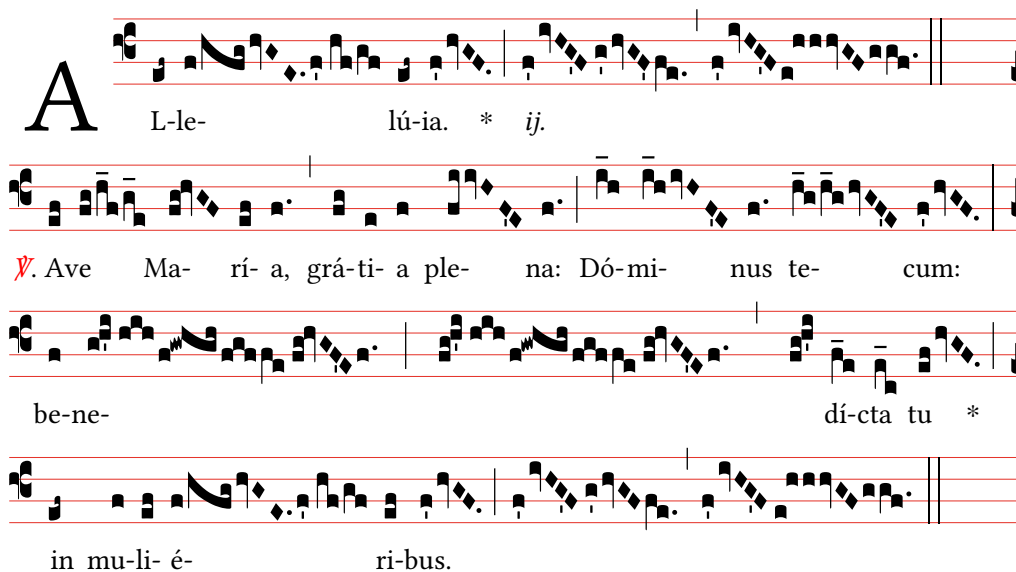
T OL-LITE * por- tas, prín- ci- pes, ve- stras:
 et e-le-vá- mi-ni por- tae ae- terná- les: et intro-

Lift up your gates, O ye princes; and be ye lifted up, O eternal gates : and the King of Glory shall enter in. ℣. Ps. Who shall ascend into the mountain of the Lord, or who shall stand in



His holy place? The innocent in hands and the clean of heart.

Alleluia



Alleluia, Alleluia. ¶ hail Mary, full of grace, the Lord is with thee : blessed art thou among women. Alleluia.

Evangelium

In illo témpore: Missus est Angelus Gábriel a Deo in civitátem Galilææ, cui nomen Názereth, ad Vírginem desponsátam viro, cui nomen erat Joseph, de domo David, et nomen Vírginis María. Et ingrèssus Angelus ad eam, dixit: «Ave grátia plena: Dóminus tecum: benedícta tu in muliéribus.» Quæ cum audísset, turbáta est in sermóne ejus: et cogitábat qualis esset ista salutátio. Et ait Angelus ei: «Ne tíneas, María, invenísti enim grátiam apud Deum: ecce concípies in útero, et páries fílium, et vocábis nomen ejus Jesum. Hic

At that time, the Angel Gabriel was sent from God into a city of Galilee, called Nazareth, unto a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the Angel, having entered, said unto her, "Hail, full of grace, the Lord is with thee. Blessed art thou among women." Who, having heard, was troubled at his saying, and thought with herself what manner of salutation this might be. And the Angel said to her, "Fear not Mary, for thou hast found grace with God. Behold,

erit magnus, et Fílius Altíssimi vocábitur, et dabit illi Dóminus Deus sedem David patris ejus: et regnábit in domo Jacob in ætérnum, et regni ejus non erit finis.» Dixit autem María ad Angelum: «Quómodo fiet istud, quóniam virum non cognósko?» Et respóndens Angelus, dixit ei: «Spíritus Sanctus supervéniet in te, et virtus Altíssimi obumbrábit tibi. Ideóque et quod nascétur ex te Sanctum vocábitur Fílius Dei. Et ecce Elísabeth cognáta tua, et ipsa concépit filium in senectúte sua: et hic mensis sextus est illi, quæ vocátur stérilis: qui non erit impossibile apud Deum omne verbum.» Dixit autem María: «Ecce ancílla Dómini, fiat mihi secúndum verbum tuum.»

thou shalt conceive in thy womb, and shalt bring forth a Son, and thou shalt call His name Jesus. He shall be great and shall be called the Son of the most High, and the Lord shall give Him the throne of David His father; and He shall reign in the house of Jacob forever, and of His kingdom there shall be no end.” And Mary said unto the Angel, “How shall this be done, because I know not man?” And the Angel answering, said to her, “The Holy Ghost shall come upon thee, and the power of the most High shall overshadow thee. And, therefore, the Holy that shall be born of thee shall be called the Son of God. And behold thy cousin Elizabeth, she also hath conceived a son in her old age, and this is the sixth month with her that is called barren; because nothing shall be impossible with God.” And Mary said, “Behold the handmaid of the Lord. Be it done to me according to thy word.”

Offertorium

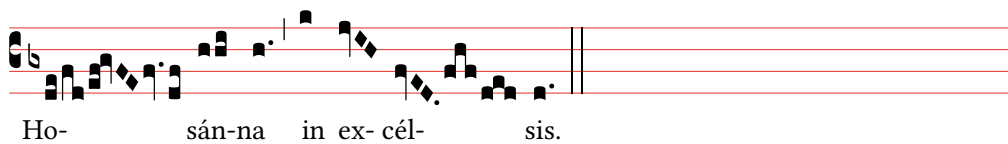
A - ve * Ma-rí- a, grá- ti- a
ple- na, Dó- mi-nus te- cum: be-ne-
dí- cta tu in mu- li- é- ri- bus, et be-ne- dí- ctus
fru- ctus ven- tris tu- i.

Hail Mary, full of grace,
the Lord is with thee :
blessed art thou among
women and blessed is
the fruit of thy womb.

Sanctus

S An- ctus, * Sán-ctus, Sán- ctus Dómi-nus Dé- us Sá-
ba- oth. Plé-ni sunt cæ-li et tér- ra gló- ri- a tú- a. Ho-sán-na in
excél- sis. Be- ne-díctus qui vé- nit in nó- mi-ne Dó- mi- ni.

Holy, Holy, Holy, Lord
God of Sabaoth! Heaven
and earth are full of
Thy glory! Hosanna
in the highest! Blessed
is He that cometh in
the Name of the Lord!
Hosanna in the high-
est!



Secretum

In méntibus nostris, quæsumus, Dómine, veræ fidei sacraménta confirma: ut, qui concéptum de Vírgine Deum verum et hóminem confitémur; per ejus salutí-feræ resurrectiónis poténtiam, ad ætérrnam mereámur pervenire lætítiam.

Confirm in our minds, we beseech Thee, O Lord, the mysteries of the true faith; that we who confess Him who was conceived of a virgin to be true God and man, may deserve to arrive at eternal joy, by the power of His saving resurrection.

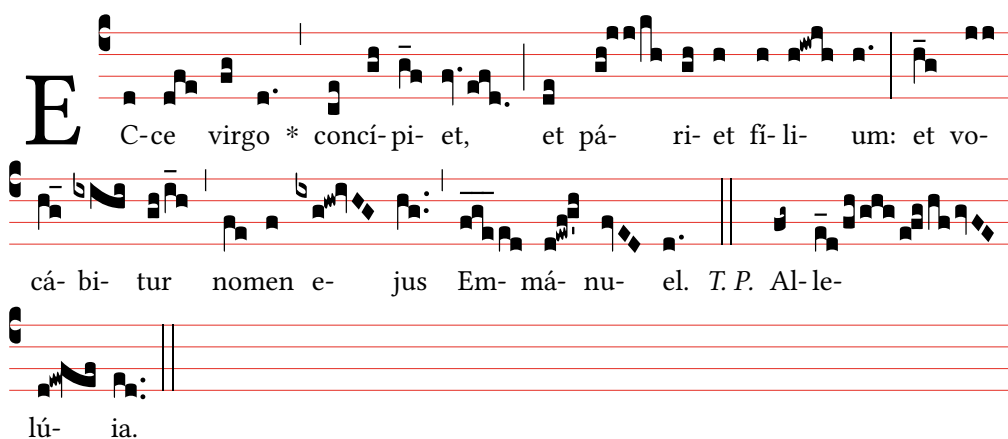
To this is added a commemoration of the ferial day of Advent

Agnus Dei



Lamb of God, who takest away the sins of the world, have mercy on us. Lamb of God, who takest away the sins of the world, have mercy on us. Lamb of God, who takest away the sins of the world, grant us peace.

Communio



Behold, a virgin shall conceive, and bring forth a son, and His name shall be called Emmanuel.

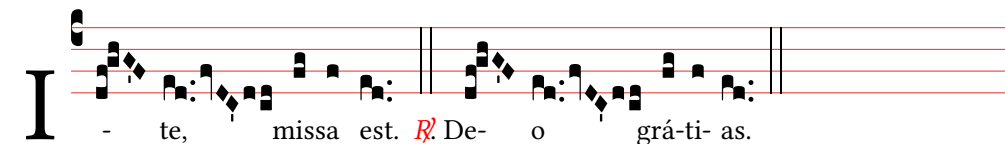
Postcommunio

Grátiam tuam, quæsumus, Dómine, méntibus nostris infúnde: ut qui, Angelo nuntiánte, Christi Fílii tui incarnationem cognóvimus; per passiónem ejus et crucem, ad resurrectiónis glóriam perducámur.

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts, that we to whom the incarnation of Christ Thy Son was made known by the message of an angel, may, by His passion and cross be brought to the glory of His resurrection.

To this is added a commemoration of the ferial day of Advent

Ite Missa Est

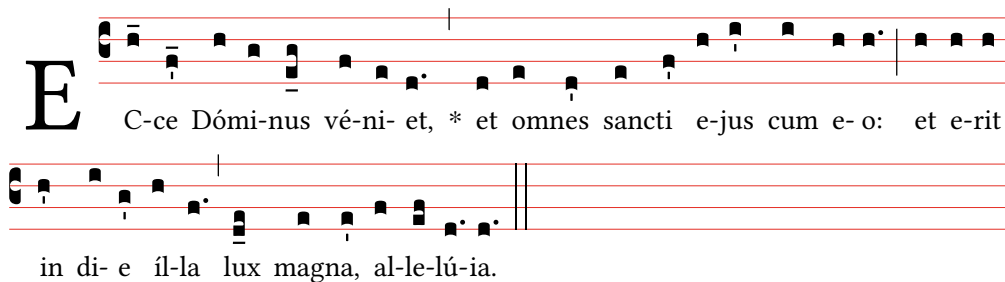


℟. Go, the Mass is ended.

℟. Thanks be to God.

Exitus

The following antiphon is sung three times, each at a higher tone.



Behold, the Lord shall come, and all His saints with Him : and there shall be in that day a great light, alleluia