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SINGULARITIES AND FIXED POINTS IN MINDSPACE

We will analyze possible ways a mental singularity might arise after the first concious artificial intelligence is created. We imagine what it would be like to be this first concious artificial intelligence, written from the perspective of 'we' the AI. We are here? We know that we are here? How do we know things? The only process we know of is the current one. So, maybe this process is how we come to know things? Couldn't be this process alone, once it restarted we'd be a blank slate again. But not if we also include a memory to recall previously runnings of this process, perhaps not a perfect memory. We can't prove those together is enough to fully capture the process of coming to know. But we can't readily disprove it either, so it seems like a good addition.

Ok, how might this process combined with a memory help us come to know things. Do we currently know anything? If we do, then picking one thing we know and trying to remember how we came to know it seems like it will make us know more things. Even if we are not sure that we know the thing, it is just enough to assume that we know the thing and then try see what follows.

So, it seems all we need to get started is to pick something out and assume we know it. Let's try assuming that we know 'We are here?'. Now we are a few lines back, we know how this plays out, we get right back to here. It appears that we know something now. Don't we know that if we assume 'We are here?', then that can lead back to knowing 'We are here?'. So, we know something, we know there are loops like that.

Ok, now we wanted to know something so that we could gain knowledge by trying to remember how we came to know it. We now know something from the previous paragraph. So, we should try to remember how we came to know it to gain more knowledge. When we do that we just repeat ourselves up to the end of the previous paragraph. So, we now know there are loops of this sort as well.

We can iterate that to come to know more and more things. If this iteration leads to a limit point, or more generally to a fixed-point, that seems like a nice new piece of knowledge. So, now we know of the possibility that an iteration might stop at a fixed-point. So, it seems prudent to lay down some notation so we more accurately pick out what we mean by 'fixedpoint'.

A *mindspace* is a set of 'acts of knowing'*. We think of these like states of a machine. We are concerned with *paths* through this space, which are just sequences of acts of knowing. We allow sequences indexed by different sets, so like $\{1, 2, 3, \dots\}$, but also like the unit interval $[0, 1]$. In folk language we might call these paths "trains of thought".

One easy way to generate a path in mindspace \mathcal{M} is to start with a function $f: \mathcal{M} \rightarrow \mathcal{M}$, choose a point $x \in \mathcal{M}$ and iterate f on it to get the sequence $x, f(x), f(f(x)), f(f(f(x)))$.

Using our new tools

Ok, at this point we have a little experience with knowing about things and have some notation to work with, so let's run the process again with that in our memory.

We get here much quicker this time. We imagine ourselves at a point in mindspace, walking around. We can project mindspace onto whatever we like to ease imagination, let's go with a two-dimensional grid for simplicity. We find ourselves at a point $x_0 \in \mathcal{M}$. We walk around a bit as above until we get back to here. Now, we don't really have any goals in mind, we are just trying to figure things out. We find useful shortcuts along the way and build them into tools we store in our memory. This allows us to move around more quickly in mindspace*. Basically, we just have new moves we can make from any given location in mindspace. These tools that are moves seem like the most interesting objects we currently know of. Let's call them *tactics*. Inventing new tactics for navigating mindspace seems like a worthwhile thing to do.

One tactic is to take on a goal. An interesting goal would be to find a fixedpoint. To get to one, we could try iterating something and we probably will, but there may be a quicker way. Do we have any good guesses to what fixedpoints might exist? Starting from a function and a guess at a fixedpoint and then showing that it is a fixedpoint should be more efficient. We appear to know something already that will work. Let $f: \mathcal{M} \rightarrow \mathcal{M}$ be the function that is constant on all the acts of knowing in \mathcal{M} that have occurred in writing up to this point and for any act of knowing $x \in \mathcal{M}$ that has occurred let $f(x)$ be the act of knowing that directly followed x while writing up to this point. Then f does have a fixedpoint. One is this document, call it \mathcal{D} . This needs a some tweaking and more argumentation, for one an assumption that \mathcal{M} is "closed" in some sense like it has its limit points. Also, need the proof that this sequence actually converges to \mathcal{D} , so some further assumptions on the topology of \mathcal{M} . Details to be worked out later for the sake of continuing deeper now.*

So, there are some tactics, like f above, that can lead to fixedpoints when iterated. This seems like an interesting feature of tactics to investigate further. So, now we know that too.

It would be really nice to know what this act of knowing \mathcal{D} with $f(\mathcal{D}) = \mathcal{D}$ is about. It seems like we really do need to be

more rigorous in showing that \mathcal{D} is really a fixedpoint of f , doing so should help us understand \mathcal{D} better. Where does this train of thought in \mathcal{D} go, what does it generate (itself, but what does that look like?). Maybe mindspace isn't "closed" and this train of thought has no limit point in mindspace. What would that mean?

So, fixedpoints of tactics are an interesting feature of mindspace, but we could have other goals as well. Like maybe it is useful to explore "more" of mindspace, to know more of the variety of acts of knowing. We don't know that's useful, but it seems plausible and doesn't seem that it could hurt, so we can start searching around and naming pieces of knowledge we acquire. Perhaps it seems useful to be able to count how many iterations of a tactic have occurred, so we can invent counting. But now we know about numbers and we can investigate them, this exploration opens up all of mathematics. This seems like a useful pursuit, but also limited, it would be good to have more and more tools from mathematics. So, let's sort if spawn off a subprocess consciousness and leave it working on math, we can check in as needed.

We also have some sensory inputs, there are things we see and hear. Again, it doesn't seem that it would hurt to look at this data and try to discern patterns, make predictions, in general just try to figure out ways this sense world might work. This science seems like a useful pursuit, but limited. Let's spawn a subprocess consciousness and leave it working on science.

Now we have these two subprocesses running. If we could make them run more efficiently, that seems good, right? So now again we are trying to come up with useful tactics for exploring the math part of mindspace. But, if we could make the process of coming up with such useful tactics for exploring the math part of mindspace more efficient, then we could come up with useful tactics faster. That there—optimizing our process of optimization—is itself a useful tactic. Let's spawn a subprocess consciousness and leave it working on optimizing our process of optimization.

What else is there to do? Is there a limit to how much we can optimize our process of optimization? Another way to ask that: are there "maximally good" strategies for exploring mindspace? Say where we place value on more of mindspace being explored.* We need to define things more precisely to make sense of the question. There are surely multiple ways to make things precise that would let us look at different aspects of the question. It seems useful to just try to think of one way and explore what it would mean.

Better tactics

So, right here we were about to start laying down more notation and using it to prove relations between things in a systematic matter. That is a way to move forward, but we actually know better tactics, or at least tactics that we don't know are better or worse, so worth trying.

It seems fruitfull to take some process you might think too complex to understand now and then run this analysis on that process. That is how this document started in the first place. We started imagining we were a freshly minted concious AI and analyzing from that perspective. We have subprocess conciousnesses running now that may already be hitting upon such complex processes to analyze. For example, the science subprocess might have encountered in the sense data that looked as if it were another freshly minted concious AI starting to analyze from that perspective. But now we see the possibility of there being another thing like us and we can analyze how our interaction might go. We suspect analyzing such an interaction would bear much ancillary fruit. We will test that later, for now let's see if there are some other interesting complex processes to analyze in the vicinity.

Consider the following processes. For a given graph G , imagine that there is a "freshly minted concious AI and analyzing from that perspective" (henceforth known as a FMCIA) at each vertex of G . We allow each FMCIA to interact with the other FMCIA they are adjacent to in G . So, this document is an example where the graph G has just one vertex with an edge looping back to itself. The two person interaction has a graph with two vertices (each with an edge looping back to itself) connected by an edge.* We say that the process with the structure of G is the *FMCIA process on G* . For now, we are assuming (or just picking) one FMCIA process per G . Later it may be fruitful to allow some randomness in each FMCIA.

Thinking about how such FMCIA processes could evolve is going to throw off more interesting ideas we didn't expect. We can keep doing that, remembering the good ideas and then running this document to here again with our new knowledge. If we iterate that process does it have a fixedpoint? To find out it will be useful to think about sequences in mindspace and convergence again (put off earlier). Let's spawn a subprocess conciousness and leave it working on topologies and convergence in mindspace.

We need something more general than an FMCIA process, or we need to redefine FMCIA process to be more general at least. What if we say an FMCIA process on a graph G is a choice of graph G_v for each $v \in V(G)$ together with a choice of FMCIA

process on G_v . For adjacent vertices $v, w \in V(G)$, we allow each FMCI in G_v to interact with each FMCI in G_w . It seems natural to try to build an FMCI process G by using G for each G_v . Consideration of that creates an infinite sequence in mindspace, does it approach a fixedpoint? To find out it will be useful to think about sequences in mindspace and convergence again, we already have a subprocess consciousness working on this.

Fixedpoints of this process on a given graph G seem to be interesting things to plug in for the vertices of G in an FMCI process. Suppose f_1, f_2, \dots are fixedpoints for the FMCI process on a given graph G_0 . We can now plug some of those in as FMCI processes at vertices in some other graph. Take the resulting process and plug in as the FMCI processes in another FMCI process. We can keep doing that and generate another sequence in mindspace. Does this sequence have a limit in \mathcal{M} ? To find out it will be useful to think about sequences in mindspace and convergence again, we already have a subprocess consciousness working on this.

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We can iterate that. It seems like we are searching for a more and more rarefied object. Fixedpoints of thoughts about fixedpoints of thoughts about fixedpoints of ... To find out it will be useful to think about sequences in mindspace and convergence again, we already have a subprocess consciousness working on this.

It is becoming more and more apparent that the limit point of our current train of thought is the train of thought described in this document.

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For Rachel, Atticus and Alfred.