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ALANA US Ethnic Studies
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Academic Appointments

July 2009 - Present	Associate Professor of Anthropology (with Tenure) Department of Anthropology and ALANA US Ethnic Studies University of Vermont, Burlington
July 2009 - Present	Director/Chair ALANA US Ethnic Studies Program University of Vermont, Burlington
Sept. 2004 - 2009	Assistant Professor of Anthropology Department of Anthropology and ALANA US Ethnic Studies University of Vermont, Burlington
July 2004 - 2008	Affiliated Researcher Center for Applied Social Research (formerly Center for Health Ethics Research and Policy), University of Oklahoma
January 2004- 2008	Consultant National AI/AN HIV/AIDS Technical Assistance Center, SPNS, University of Oklahoma and HRSA
Aug. 2003 – Aug. 2004	Assistant Professor of American Indian Studies Department of American Indian Studies University of North Dakota, Grand Forks
Aug. 2001 - Aug. 2003	Visiting Assistant Professor of Anthropology Department of Anthropology University of North Dakota, Grand Forks
July 1997 - Sept. 2001	Coordinator Graduate Programs Graduate College, University of Oklahoma, Tulsa

Fulltime administrative duties included coordinating, designing and implementing graduate degree programs and research, developing and managing admissions and matriculation processes, managing budget, managing staff, fellows and student employees, generating publicity for degree programs and research, developing research initiatives with interdisciplinary focus and in association with local industry, promoting gender and racial diversity.

1998 – 2001 **Adjunct Faculty**, Department of Human Relations, University of Oklahoma Graduate College, Tulsa, OK.

1997 – 2000 **Adjunct Faculty**, Department of Liberal Arts, Tulsa Community College, Tulsa, OK.

1997 - 1999 **Adjunct Faculty**, Department of Native American Studies, Rogers State University, Claremore, OK.

Education

Ph.D. in Socio-Cultural Anthropology, University of Oklahoma, 5/2002.

Master of Arts in Socio-Cultural Anthropology, University of Oklahoma, 5/97.

Bachelor of Arts in Anthropology, University of Oklahoma, 5/94.

Associates of Science, Saint Gregory's University, 5/92.

Middlebury Language Institute, Scuola Italiana, Middlebury College, 2007

Publications

Books

Forthcoming (2010) *Critical Queer Indigenous Interventions*, University of Arizona Press,
Edited volume with S. Morgenson, Q. Driscoll and C. Finley.

2006 *Becoming Two-Spirit: The Search for Self and Social Acceptance in Indian Country*, University of Nebraska Press.

Submitted (10/2009) *A Longhouse Fragmented: Settlement Epistemologies and the Capitalization of Iroquoian Localism*.

In Preparation *A Matter of Care: The Refusal of Etiological Synthesis in American Indian AIDS Crisis* (Planned Submission 12/2009).

Articles and Chapters

Gilley, B.J. (Forthcoming 2010) , Queer Contingencies and the “Fugitive Poses” of Two-Spirit Ethnography In *Critical Queer Indigenous Interventions*, S. Morgenson, B. Gilley, Q. Driscoll and C. Finley, eds, University of Arizona Press.

- Gilley, B.J. (Forthcoming 2010) Introduction, In *Critical Queer Indigenous Interventions*, S. Morgenson, B. Gilley, Q. Driscoll and C. Finley, eds, University of Arizona Press.
- Gilley, B.J. (2009) Native Sexual Inequalities: American Indian Cultural Conservative Homophobia and the Problem of Tradition, *Sexualities*, 12 (6): 1-22.
- Gilley, B.J. (2009) Sherry Ortner In *Fifty Key Anthropologists*, R. Gordon, A. Lyons and H. Lyons, Eds. New York: Routledge Press.
- Gilley, B.J. & M. Keesee (2007) Linking 'White Oppression' and HIV/AIDS in American Indian etiology: Conspiracy Beliefs among AI MSMs and their peers, *American Indian and Alaska Native Mental Health Research: The Journal of the National Center* 14(1): 34 - 51.
- Gilley, B.J. (2006) "Snag Bags": Adapting Condoms to Community Values in American Indian Communities, *Culture, Health and Sexuality: An International Journal for Research, Intervention and Care* 8(6): 1-12.
- Gilley, B.J. (2006) Cyclist Subjectivity: Corporeal Management and the Inscription of Suffering, *Anthropological Notebooks: Društvo antropologov Slovenije*, 12 (2): 53 - 64.
- Rak, E. & Gilley, B.J. (2006) The Problem with biomedical approaches to the American Indian HIV/AIDS problem. *HIV/AIDS among American Indians/Alaska Natives: Culturally appropriate programmatic approaches*, Health Resource Service Administration, Government Printing Office.
- Gilley, B.J.; Co-cke, J. H. (2005) Cultural Investment: Providing Opportunities to reduce Risky Behavior among Gay American Indian Males. *Journal of Psychoactive Drugs*, Special Issue: "Faces of HIV/AIDS and Substance Abuse in Native American Communities" 37(3), 293 - 8.
- Gilley, B.J. (2005) Two-Spirit Powwows and the Search for Social Acceptance in Indian Country, In *Powwow: Origins, Significance, and Meaning*, Eric Lassiter, ed., University of Nebraska Press, 224-240.
- Gilley, B.J. (2004) Making Traditional Spaces: Cultural Compromise at Two-Spirit Gatherings in Oklahoma, *American Indian Culture and Research Journal*, 28 (2): 81-95.

Recent Submissions

- Gilley, B.J. (Nov. 2009) The Refusal of Synthesis in American Indian Conspiratorial AIDS Etiologies *Cultural Anthropology*.

Peer Reviewed Technical Reports

- Gilley, B.J. (2001) *Mobility and Underenumeration among an American Indian Social Interaction Network in Oklahoma*. Statistical Research Division, US Bureau of the Census, Government Printing Office, Washington.

Gilley, B.J. (2001) *Ethnographic Social Network Tracing in an interacting social network of Native American men in Oklahoma*. Statistical Research Division, US Bureau of the Census, Government Printing Office, Washington.

Book Reviews

Gilley, B.J. (2009) Review of *Discipline and the Other Body* by Pierce and Rao. *PoLar, The Political and Legal Anthropology Review*, 32 (4).

Gilley, B.J. (2009) Review of *Imagining Transgender* by D. Valentine. *Journal of Anthropological Research*, 64 (3).

Gilley, B.J. (Spring 2002) Review of *Contrary Neighbors* by David LaVere. *Indigenous Nations Studies Journal*, 2 (1) : 123.

Funding Received

(Principal Investigator on all of the Following)

2008	CAS Faculty Development Grant, College of Arts and Sciences, University of Vermont
2008 - 2009,	“Under 23 cyclists’ openness to doping” World Anti Doping Agency
2007,	“Vermont Teacher Program,” Middlebury College, Scuola Italiana
2006 - 2008,	“HIV and Care among American Indians,” Health Resource and Service Administration
2005 - 2006	“Race and HIV among American Indians” by The Wenner-Gren Foundation
2004 - 2005	“Native Identities, HIV/AIDS and Race” by Health Resources and Service Administration
2004	Summer Professorship in Course Development 2004, University of North Dakota (UND)
2003	Office of Research Development Writing Fellowship, UND
2003	Alice T. Clark Teaching Fellowship, UND
2002	North Central College, Faculty Travel/Research Grant.
2001	University of Oklahoma, Graduate Research Grant Renewal.
2001	US Census Bureau, Extended Research and Travel Grant.
2000	University of Oklahoma, Graduate Research Grant.
2000	US Census Bureau, Social Network Tracing Grant.
1998	University of Oklahoma, Graduate College Travel Grant.

Pending and Past Grant Applications

(Principal Investigator on all of the following)

Feb. 2008	<i>Robert Wood Johnson Foundation</i> ; “Tribal Etiologies and National Policies: Understanding Historical Foundations of American Indian reactions to Disease,” \$211,000, (Declined; resubmit Nov. 2009).
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- Dec. 2007 National Institutes of Health, "Customary Standards and Research Integrity in Anti-Doping Research," \$413,000, (Declined; resubmit Nov. 2008).
- Oct. 2007 *CAS, University of Vermont*; "Doped Subjectivity: Bodily Movement, Technology and the Transnational Cycle Sports Industry," \$14,800 (Declined).
- Jan. 2007 *Robert Wood Johnson Foundation*; "Community Models of Care and American Indian Health Policy: Toward an Understanding of Local Culture in the Native HIV/AIDS Problem," \$218,450, (Declined; Requested Revise and Resubmit).
- Oct. 2006 *CAS, University of Vermont*; "Understanding Notions of Care and HIV/AIDS among American Indians," \$14,910, (Declined).

Papers Given

"Liberal Activism and the Uses of American Indian Gender Diversity in the Same Sex Marriage Debate," Dartmouth Law Conference, Dartmouth University, April 2009.

"American Indian Cultural Conservative Homophobia, Cultural Compromise and Two-Spirit Men" Native American and Indigenous Studies Conference, University of Georgia, April 2008.

"A Structure of Failure: The Problem of Ethnicity, Identity, and Tribal Recognition" New Directions in Ethnic Studies, University of Vermont, June 2006.

"Avoiding Tokenism in Native Studies," panel participant, Popular Culture Association Annual Meeting, New Orleans, April 2003.

"Ceremonial Ties to the Urban-Rural Continuum: American Indian Males and Seasonal Mobility," at the American Anthropological Association Annual Meeting, Washington, DC, November 2001.

"Mobility and Underenumeration in Urban Native American Males," at the Bureau of the Census Social Interaction Research Network Conference, Washington, DC, November 2001.

"Situated Masculinities: Discourse on Race and Sexuality in a Two-Spirit Community," at the American Anthropological Association Annual Meeting, San Francisco, November 2000.

"Disjunctures in Identity," presented at the Native Women Weaving Urban Traditions Conference at Sarah Lawrence College, Bronxville, NY, March 1999.

"Seneca-Cayuga Research Questions," presented at the 50th Annual Iroquois Studies and Research Conference, Institute for the Sciences, Rennsealerville, NY, 1996.

Invited Talks

"Doping, Testing and Ethics in Professional Cycling," Bioethics Luncheon Speakers Series, Hastings Center for Bioethics, Garrison, New York, September 2008.

“Unintelligible Desires among American Indians,” Rainbow Center Distinguished Lecture Series, University of Connecticut, October 2007.

“Homophobia and Cultural Conservatism among American Indians,” Women and Gender Studies Lecture and Lunch Series, September 2007.

“Understanding the HIV/AIDS Problem from an American Indian Perspective,” HRSA Cross-Cultural Lecture Series on HIV/AIDS, Rockville, MD, July 2006.

“Power and Cultural Compromise,” Contemporary American Indian Cultures Speaker Series, Center for Intercultural Studies, Iowa State University, February 2006.

“Power cognizance and HIV/AIDS etiology among American Indians,” HRSA AI/AN Policy Think Tank, Washington, D.C., January 2006.

“The HIV/AIDS and racial ideology link among American Indians,” Quarterly Meeting of HRSA/SPNS American Indian /Alaska Native HIV/AIDS Prevention Initiative, Washington, D.C., February 2005.

“The problem with housing, mobility and cultural identity among urban Native men,” Joint Meeting of US Bureau of the Census and Members of Congress, Washington, D.C., November 2001.

Public Presentations

“Coming Out as a Scholar,” invited panel presentation, UVM Department of Women and Gender Studies, October 2005.

“Contemporary American Indian Identity and HIV/AIDS Prevention,” UVM Department of Religion, September 2005.

“Being Gay and Indian in America,” invited talk, UVM Living and Learning Speaker Series, April, 2005.

“Transitions in Native Women’s Roles amid 18th century colonialism,” invited talk, UVM Women’s Center, November 2004.

“The Gay Native American Experience,” invited talk, Native American Student Association, University of North Dakota, March 2004.

“And So Dies My Clan” a public reading at The Ways of Kinship for the North Dakota Quarterly, October 2003.

“Negotiating the Pitfalls of Graduate School for Native Americans,” invited talk, Department of Indian Studies, University of North Dakota, March 2003.

“Difference and Ethnography,” Anthropology Research Colloquia, Department of Anthropology, University of North Dakota, November 2002.

“Two-Spirit Identity in Contemporary Native America,” invited talk, Department of Anthropology and Sociology, Saint Mary’s College - Notre Dame, March 2002.

“Native Conceptions of Gender Identity,” Social Sciences Lecture Series, North Central College, January 2002.

“Becoming Two-Spirit in Indian Country,” invited talk at the Native American Colloquia Series, University of Massachusetts – Boston, December 2001.

“Gang or Warrior Society?” invited talk, Department of Human Relations, University of Oklahoma, May 2000.

“Native American Gangs,” invited talk, Oklahoma Counseling Association, Oklahoma City, April 1999.

Conferences Attended (non-presenter)

American Anthropological Association, Washington, D.C., November 2005

American Anthropological Association, Chicago, November 2003.

American Anthropological Association, New Orleans, November 2002.

Plains Anthropological Society, Oklahoma City, October 2002.

APALA Conference, Winnipeg, Manitoba, September 2002.

Courses Taught

HIV/AIDS in Cross-Cultural Context
Introduction to Cultural Anthropology
Inequality of Kind (Gender Theory)
Native American Identity Politics
Nation, Tradition and Race
Medical Anthropology
Foucault and Feminism
Crypto Marxism
Issues in Native American Health
Native American Religious Traditions

Gender in Native America
Introduction to American Indian Studies
Gender in Cross-Cultural Context
Indigenous People and the State
Applied Anthropology
American Indian Cultural Conservatism
Introduction to Anthropology
Anthropology of Settlement
Native Americans of North America
Tradition and Oppression

Anthropological Fieldwork

2006 - Present	Bodily Subjectivity and Cycle Sport, Italy, France, Belgium
2004 - Present	Native American Disease Theories and HIV/AIDS, Oklahoma
2001 – Present	Native Community responses to HIV/AIDS prevention programming (primarily Creek, Seminole, and Cherokee) in rural and urban Oklahoma.
1999 – Present	Ethnographic Research with Two-Spirit Native Americans and Native American Males on Gender/Sexuality Masculinity – Oklahoma and Colorado (Multi-tribal).

2000 – 2002	Social Network Tracing among highly mobile Native Americans for Bureau of the Census.
1997 – 1998	Ethnographic Research with Native American Gang Members – Northeast and Central Oklahoma (Ponca and Seminole).
1996 – 1997	Archaeological Research with Oklahoma Archaeological Survey and Oklahoma Department of Transportation.
1995 – 1998	Ethnographic and Ethnohistorical Research with the Seneca-Cayuga of Oklahoma – Miami, Oklahoma and Members of the Six Nations Reserve.

Department & University Service

2009 – Present	Member, Honors College Council, University of Vermont (UVM).
2009 – Present	Member, Diversity Curriculum Review Committee, UVM.
2007 - Present	Chair, College of Arts and Sciences Honors and Independently Designed Majors Committee, UVM.
2007 - Present	Chair, Committee for the Student Conference on Gender and Race, UVM.
2006 - Present	Member, Anthropology Department Committee on Adjunct Affairs, UVM.
2005-2006	Senior Archaeologist/Chair Search Committee, UVM.
2005 - Present	Advisor, UVM Cycling Team
2004 - Present	Chair, ALANA US Ethnic Studies Curriculum and Coordination Committee, UVM.
2004 - 2006	Advisor, ALANA Program, Living & Learning, UVM.
2004 - 2006	Faculty in Residence, Native American Heritage Program, Living & Learning Center, UVM.
2004 - Present	Coordinating Committee, Student Conference on Race and Gender, Programs of Women's Studies and ALANA US Ethnic Studies, UVM.
2004 -2006	Anthropology Club Advisor, Department of Anthropology, UVM.
2003 - 2004	Advisor for Native American Student Recruitment, American Indian Programs, University of North Dakota (UND).
2003 - 2004	Department of Indian Studies Promotions Committee, UND.
2002 – 2003	Faculty Search Committee, Department of Anthropology, UND.
2002 – 2004	Honors Program Advisor, UND.
2002 – 2204	Interim Fulbright Scholars Advisor, Social Sciences, UND.
2002 – 2004	Senior Advisor, McNair Scholars Program, UND.
2001 – 2002	Member, Gender and Women's Studies Coordinating Council, North Central College
1997 – 2001	President's Committee on Admissions, University of Oklahoma (OU).
1999	Committee for the Development of Electronic Admissions Processes, OU.
1999	Faculty Search Committee, International Relations Program, OU –Tulsa.
1998	State Regents Committee for Cooperative University Programs, University of Oklahoma – Tulsa, and Oklahoma State University.

Community and Professional Service

2009 – Present	Manuscript Reviewer, Oxford University Press
2008 – Present	Grant Reviewer, Health Resource Services Administration
2006 - Present	Manuscript Reviewer, University of Oklahoma Press

2007 - Present	Manuscript Reviewer, University of Minnesota Press
2006 - Present	Manuscript Reviewer, <i>Medical Anthropology Quarterly</i>
2006 - Present	Manuscript Reviewer, <i>The Journal of AIDS Patient Care and STDs</i>
2005 - Present	Advisor, The National Center for Lesbian Rights, Native American Issues
2005 - Present	Manuscript Reviewer, University Press of Florida
2004 - Present	Manuscript Reviewer, <i>American Indian Culture and Research Journal</i>
2004 - Present	Manuscript Reviewer, <i>Southern Anthropologist</i>
2003 - Present	Manuscript Reviewer, University of Nebraska Press
2002 - Present	Consultant, American Indian HIV Prevention Project, Tulsa, Oklahoma
1999 – Present	Consultant, Oklahoma Two-Spirit Society
1999 – 2002	Consultant, Native’s Will to Survive Program, American Red Cross

Research Interests & Current Projects

Research interests: Late liberalism and knowledge production, power and the body, gender queer-reality, Native North America; HIV/AIDS etiology in Native populations; The body and institutional power in Sport.

Current Projects: Medical multiculturalism and the construction of HIV/AIDS, Social issues surrounding the cultural construction of HIV/AIDS in rural, reservation and urban Native communities; customary bioethics, anthropological theory and the body; Ethics and the body in professional cycling;.

Professional Memberships

American Anthropological Association
American Ethnological Society
AIDS and Anthropology Research Group
Society for Feminist Anthropology
Society for Medical Anthropology

Expert Consultation for Media

“Continental Divide: Why cycling is viewed so differently across the pond,” by A. Wolff, July 13, 2009 *Sports Illustrated*.

“Tour de France, cycling a clash of cultures for Americans, Europeans,” by A. Wolff, July 8, 2009 *Sports Illustrated*.

“Gay Marriage in Oregon? Tribe Says Yes,” by B. Graves, *The Oregonian*, Aug. 28, 2008.

Radio Interview, “Jefferson Exchange,” JPR (Oregon Public Radio), Aug. 26, 2008.

“New Tribal Law Allows Couple to Plan Wedding,” by W. Ross, *The Register Guard*, Aug. 21, 2008.

“UVM Professor Studies Doping in Pro Cycling,” by L. Ober, *Burlington Free Press*, July 27, 2008.

Radio Interview, “Mark Johnson Show,” WDEV, Vermont, July 30, 2008.

Radio Interview, “KCBS San Francisco Morning Show,” July 28, 2008.

“Why Dope?” by J. Keaten, Associated Press, July 24, 2008. (Appeared in 150 newspapers and online sources worldwide, such as *International Herald Tribune*, *London Times*, and the *Boston Globe*).

“Going Far from Home to Feel at Home” by D. Walker, *New York Times*, July 17, 2007.

“A Spirit of Belonging” by J. Leland, *New York Times*, Oct. 8, 2006.

“Same Sex Marriages in the Cherokee Nation ...” by E. Templeton, *Vermont Cynic*, Jan. 31, 2006.

“Marriage of Cherokee Same Sex Couple ...” Staff Writer, *The Advocate*, Jan. 5, 2006

Brian Joseph Gilley, Ph.D.

Professional References

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