## Front Part

## **Booking Form**





Photograph

| <b>*</b>                                   |               |              |                  |                |          |               |      |
|--|---------------|--------------|------------------|----------------|----------|---------------|------|
| Father's/H <mark>usband's Nam</mark> e :   | 7 7 T         |              |                  |                |          |               |      |
| NA - de - v/- Na - v                       |               | <u> </u>     |                  |                |          |               |      |
| Mother's <mark>Name :</mark>               |               |              |                  |                |          |               |      |
| Mailing Address :                          |               |              |                  |                |          |               |      |
| Downson ant Address                        | <u> </u>      |              |                  |                |          |               |      |
| Permanent Address :  Mobile/Phone No :     |               |              | E-mail :         |                |          |               |      |
| Date of Birth/Age :                        |               | Nationality: |                  |                |          |               |      |
| Religion :                                 | <mark></mark> |              | Marital Status/N | larriage Day : |          |               |      |
| Designation :                              |               |              | Organization:    |                |          |               |      |
| Nominee Name :                             |               |              | Relation :       |                |          |               |      |
| Address/Phone No :                         |               |              |                  |                |          | <del>/6</del> |      |
| Name of the Project :                      |               |              |                  | Plot I         | No:      | Road No :     |      |
| Block: Facing:                             | Area:         | (Katha) . Mc | ode of Payment   | Installment :  | F        | ull Payment : | <br> |
| Rate Per Katha Tk.                         |               |              | Total Price Tk.  |                |          |               |      |
| In words:                                  |               |              |                  |                |          |               |      |
| Booking Money Tk.                          | Cas           | sh/Cheque/F  | P.O/DD No :      | <u> </u>       | <u> </u> |               |      |
| Date:                                      | Bank :        | <u></u>      | Branch:          | K              |          |               |      |
| Down Pa <mark>yment (············ %</mark> | )Tk.          |              | on or befor      | re             |          |               |      |
| No. of Installment(s) :                    | Per Installm  | ent Tk.      | Ins              | tallment Start | from:    |               |      |
| Instruction (if any):                      |               |              |                  |                |          |               |      |

#### **Back Part**

| le No: |  | Booking Date |  |
|--------|--|--------------|--|
|        |  |              |  |

### **Policy/Guideline For Allotment of Plots**

- 1. Clients shall apply for booking of plots in the prescribed form of the company with 02 (two) copies of photograph & an amount of Tk.10,000/= per Katha.
- 2. The rate of the plots shall be determined as per price list of the company and shall not be changed after confirmation of booking.
- 3. All payments shall be made in cash or crossed Cheque/Bank Drafts/P. O. in favour of the company. The NRB clients may send money through Banks, Exchange House & Financial Institutions.
- 4. 'Deed of Agreement' shall be executed on non-judicial stamp of Tk 300/- after receiving 30% payment of total sale value.
- 5. The company shall make arrangement of Utility service facilities in the project area as per Government rules & the clients shall bear all expenses proportionately.
- 6. On completion of development of the project, plots shall be handed over to the clients & registration shall be done after handing over & the clients shall bear all costs for the purpose of development, registration & transfer of the plots.
- 7. In case of cancellation/surrender of plot, written application shall be submitted. Company shall refund the paid amount after deduction of 10% of deposited amount but in case of payment only as booking money, 30% will be deducted as documentation/service charge. And refund will be made within 06 (six) months from the date of approval of application for cancellation. Any token or part payment before booking will be forfeited in case of cancellation.
- 8. Plots shall be utilized for the particular purpose only for which it has been allotted for and any unintentional delay in handover of plots due to natural calamity or political crisis be considered by the clients for the greater interest of the project.
- 9. Monthly 2% delay charge is applicable on over dues amount .
- 10. Transfer fee shall be paid @ Tk.10, 000/- per katha for change of name or transfer of ownership.

#### **Declaration:**

I/we do hereby declare that the information and particulars furnished by me/us hereinbefore are true to the best of my / our knowledge and that I/We have not concealed or miss presented anything. I/We further declare that I/We have gone through the prospectus of the Company's land Project and have seen the relevant Plans & Specifications and have understood the Terms & Conditions of allotment of a plot and its ultimate transfer to the allotment after its completion and full Payment of the cost. I/We accept the Company's absolute right either to accept or reject my/our application for allotment of a plot.

# Green Planet Lands Ltd.

| Signature of Seller | Team Leader | Authorised By | Signature of Applicant(s) |
|---------------------|-------------|---------------|---------------------------|
|                     |             |               |                           |