

CENTERLINE COURSES OF NCSR 1516

1 - 2	N 50°-08'-52"W	- 38.56'
2 - 3	N 50°-12'-12"W	- 113.67'
3 - 4	N 50°-17'-23"W	- 114.82'
4 - 5	N 50°-14'-42"W	- 66.29'
5 - 6	N 50°-14'-42"W	- 47.70'
6 - 7	N 49°-54'-10"W	- 115.70'
7 - 8	N 50°-26'-18"W	- 111.46'
8 - 9	N 54°-21'-25"W	- 109.11'
9 - 10	N 62°-46'-08"W	- 111.36'
10 - 11	N 71°-50'-01"W	- 108.78'

CENTERLINE COURSES OF NCSR 1520

11 - 12	N 43°-58'-56"E	- 174.57'	24 - 25	N 52°-12'-53"E	- 26.81'
12 - 13	N 45°-15'-41"E	- 131.98'	25 - 26	N 59°-26'-29"E	- 140.23'
13 - 14	N 45°-41'-19"E	- 129.29'	26 - 27	N 64°-57'-08"E	- 128.94'
14 - 15	N 45°-37'-09"E	- 137.38'	27 - 28	N 66°-04'-39"E	- 72.10'
15 - 16	N 45°-36'-03"E	- 17.12'	28 - 29	N 66°-04'-39"E	- 125.47'
16 - 17	N 45°-36'-03"E	- 123.33'	29 - 30	N 65°-53'-51"E	- 175.26'
17 - 18	N 45°-33'-40"E	- 125.06'	30 - 31	N 65°-53'-51"E	- 127.27'
18 - 19	N 45°-34'-50"E	- 58.02'	31 - 32	N 65°-56'-38"E	- 173.58'
19 - 20	N 45°-34'-50"E	- 58.63'	32 - 33	N 65°-56'-38"E	- 15.92'
20 - 21	N 45°-49'-05"E	- 130.90'	33 - 34	N 65°-44'-49"E	- 159.54'
21 - 22	N 47°-12'-16"E	- 115.40'	34 - 35	N 65°-54'-46"E	- 93.94'
22 - 23	N 50°-43'-47"E	- 45.60'	35 - 36	N 65°-26'-51"E	- 89.92'
23 - 24	N 52°-12'-53"E	- 50.02'			

CERTIFICATION OF GENERAL APPROVAL FOR INSTALLATION OF SUBSURFACE SEWAGE DISPOSAL SYSTEMS

GENERAL APPROVAL IS HEREBY GRANTED FOR LOTS PROPOSED HEREON AS BEING SUITABLE FOR SUBSURFACE SEWAGE DISPOSAL.

BEFORE THE INITIATION OF CONSTRUCTION, THE LOCATION OF THE HOUSE OR OTHER STRUCTURE AND PLANS FOR THE SUBSURFACE SEWAGE DISPOSAL SYSTEM SHALL BE APPROVED BY THE LOCAL HEALTH AUTHORITY.

July 1, 1987
James B. Taylor
 LOCAL HEALTH AUTHORITY

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Aug 24, 1987
Virginia C. Ryan
 LOCAL HEALTH AUTHORITY

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF CHATHAM COUNTY WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS NOTED IN THE MINUTES OF THE PLANNING BOARD, AND THAT IT HAS BEEN APPROVED BY THE BODY FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER OF DEEDS.

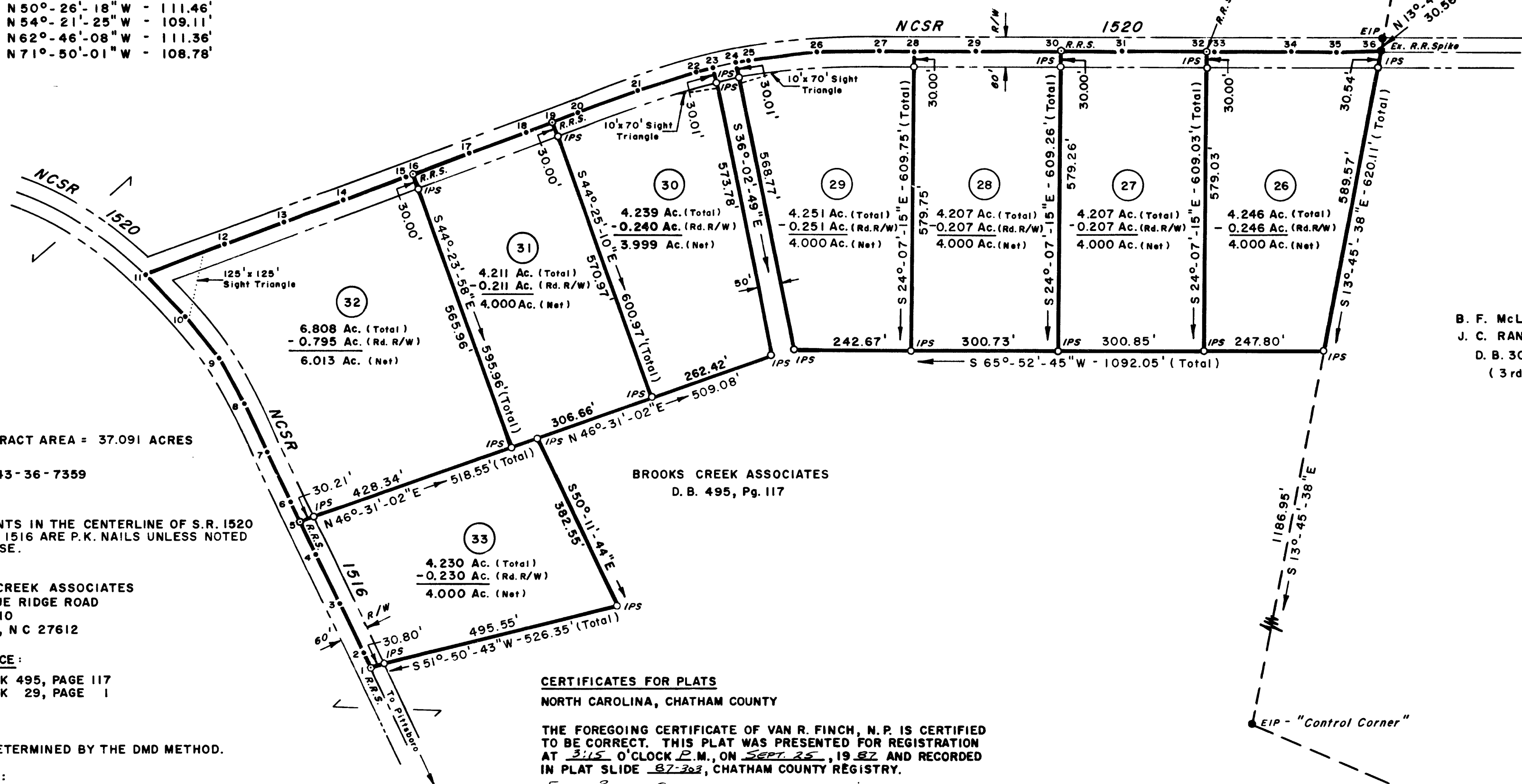
7-14-87
Edward J. Scurry
 CHAIRMAN (LOTS 26-28)
 CHATHAM COUNTY PLANNING BOARD

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF CHATHAM COUNTY WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS NOTED IN THE MINUTES OF THE PLANNING BOARD, AND THAT IT HAS BEEN APPROVED BY THE BODY FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER OF DEEDS.

9/8, 1987
John M. Tisdell
 CHAIRMAN (LOTS 29-33)
 CHATHAM COUNTY PLANNING BOARD

BROOKS CREEK ASSOCIATES
 D. B. 495, Pg. 117



B. F. McLEOD, JR. and,
 J. C. RANDELL
 D. B. 304, Pg. 172
 (3rd Tract)

CERTIFICATION OF OWNERSHIP AND DEDICATION

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH OUR FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL RIGHTS-OF-WAY, STREETS, ALLEYS, WALKS, EASEMENTS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

August 20, 1987
George D. Ashe

OWNERS OR AUTHORIZED AGENT

NOTE:

TOTAL TRACT AREA = 37.091 ACRES

P.I.N. 9743-36-7359

NOTE:

ALL POINTS IN THE CENTERLINE OF S.R. 1520 AND S.R. 1516 ARE P.K. NAILS UNLESS NOTED OTHERWISE.

OWNER:

BROOKS CREEK ASSOCIATES
 4112 BLUE RIDGE ROAD
 SUITE 210
 RALEIGH, N.C. 27612

REFERENCE:

DEED BOOK 495, PAGE 117
 PLAT BOOK 29, PAGE 1

NOTE:

AREAS DETERMINED BY THE DMD METHOD.

LEGEND:

- I.P.S. - Iron Pipe Set
- E.I.P. - Existing Iron Pipe
- R.R.S. - Railroad Spike Set

FINAL PLAT

BROOKS CREEK II - PHASE ONE

CENTER _____ TOWNSHIP
 CHATHAM _____ COUNTY, N. C.

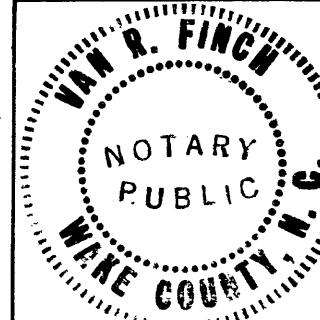
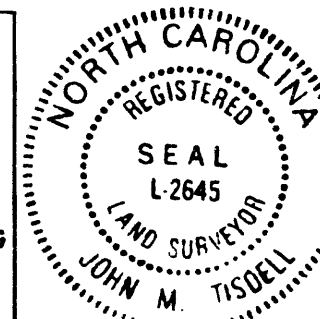
SCALE: 1" = 200' DATE: JUNE 26, 1987
 REVISED: AUGUST 12, 1987
 REVISED: AUGUST 20, 1987

VAN R. FINCH - LAND SURVEYS
 p.o. box 973 pittsboro, n.c. 27312

200 100 0 200 400 600
 SCALE IN FEET

I, John M. Tisdell certify that this map was (drawn by me) (drawn under my supervision) from an actual survey made under my supervision; that the ratio of precision as calculated by latitudes and departures is 1/49,056; (that the boundaries not surveyed are shown as broken lines plotted from information found in Book 93, Page shown); that this map was prepared in accordance with G. S. 47-30 as amended. Witness my hand and seal this 26th day of June, 1987.

John M. Tisdell
 Surveyor
 L-2645
 Registration Number



I, Van R. Finch (Notary Public) do hereby certify that John M. Tisdell, RLS personally appeared before me this day and acknowledged the due execution of the foregoing document.

Witness my hand and official seal this 26th day of June, 1987.

Van R. Finch
 Notary Public

My Commission Expires January 15, 1990

PROJECT NUMBER P87-68M

87-303