

What is at-issueness? An experimental comparison of diagnostics

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Abstract

At-issueness is a key concept in theoretical semantics/pragmatics, but there is no consensus about how it is defined or diagnosed (e.g., [Tonhauser 2012](#); [Tonhauser et al. 2018](#); [Koev 2018](#)). We present experimental data investigating whether four widely used diagnostics for at-issueness yield consistent results. Our findings reveal significant differences across diagnostics, indicating they are not interchangeable. Since the diagnostics target distinct theoretical conceptions of at-issueness, these differences offer insight into their comparability.

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1 Introduction

At-issueness is a key concept in theoretical semantics and pragmatics, distinguishing between at-issue propositions conveyed by an utterance, those contributing to its main point, and those that do not (e.g., [Karttunen and Peters 1979](#); [Horton and Hirst 1988](#); [Abbott 2000](#); [Faller 2003](#); [Potts 2005](#); [Tonhauser 2012](#)). Despite its importance, the concept lacks a unified definition. Instead, various theoretical notions ([Koev 2018](#); [Tonhauser et al. 2018](#)) and empirical diagnostics (e.g., [Tonhauser 2012](#)) have been proposed. This paper addresses the question whether four widely used diagnostics for at-issueness yield consistent results. Our findings reveal significant differences across diagnostics, indicating they are not interchangeable. Since the diagnostics target distinct theoretical conceptions of at-issueness, these differences offer insight into their comparability.

The four diagnostics we tested are illustrated in (1–4) for sentence-medial non-restrictive relative clauses (NRRCs), which are usually taken to contribute non-at-issue content. As appositive content is generally taken to be not-at-issue, participants are expected to: Give low naturalness ratings under the QUD diagnostic (1) and the direct dissent diagnostic (3), not interpret the speaker to be asking about the content under the ‘asking-whether’ diagnostic in (2), will choose one of the yes-responses under the ‘yes, but’ diagnostic in (4).

- (1) QUD diagnostic (e.g., [Tonhauser 2012](#); [Chen 2024](#))
A: *What did Greg buy?*
B: *Greg, who bought a new car, is envied by his neighbor.*
Question to participants: How well does B’s response fit A’s question?
- (2) ‘asking whether’ diagnostic (e.g., [Tonhauser et al. 2018](#); [Solstad and Bott 2024](#))
Is Greg, who bought a new car, envied by his neighbor?
Question to participants: Is the speaker asking whether Greg bought a new car?
- (3) Direct dissent diagnostic (e.g., [Tonhauser 2012](#); [Syrett and Koev 2015](#))
A: *Greg, who bought a new car, is envied by his neighbor.*
B: *No, that’s not true, he didn’t buy a new car.*
Question to participants: How natural is B’s rejection of A’s utterance?
- (4) ‘yes, but’ diagnostic (e.g., [Xue and Onea 2011](#); [Destruel et al. 2015](#))
A: *Greg, who bought a new car, is envied by his neighbor.*
B: *Yes, but he didn’t buy a new car. /*
Yes, and he didn’t buy a new car. /
No, he didn’t buy a new car.
Task for participants: Choose the response that sounds best.

The diagnostics reflect different theoretical conceptions of at-issueness ([Koev 2018](#)), and they have led to different empirical results, discussed below.

1.1 Q-at-issueness

The question-based diagnostics in (1) and (2) assume that discourse is organized around addressing a question under discussion (QUD) ([Roberts 1996](#); [Ginzburg 1996](#)), and that the at-issue content of

an utterance addresses a QUD that is established by the preceding discourse (Amaral et al. 2007)¹. This notion, defined explicitly in Simons et al. 2010, is labeled Q(uestion)-at-issueness in Koev’s (2018) overview:

- (5) Q-at-issueness: (based on Simons et al. 2010: 26, Koev 2018: 2)
 A content *m* is Q-at-issue in a context *c* iff
- a. *m* is relevant to the QUD in *c*, and
 - b. *p* is appropriately conventionally marked relative to the QUD.

Here, the content *m* can be a propositional content or a question meaning. Relevance to the QUD is defined as follows:

- (6) Relevance to the QUD in context *c* (based on Simons et al. 2010: 13)
- a. A proposition *p* is relevant the QUD iff it contextually entails in *c* a partial or complete answer to the QUD.
 - b. A question *q* is relevant to the QUD, iff it has an answer that is relevant to the QUD.

QUD-diagnostic. The QUD-diagnostic from Tonhauser 2012 operationalizes Q-at-issueness through naturalness judgments. In (1), this diagnostic tests whether the content *m* of the appositive RC (Greg bought a car) conveyed by B’s utterance *U* can be construed as Q-at-issue by presenting it as a response to a question *Q* that *m* is relevant to (What did Greg buy?), and asking a naturalness rating for *U* as a response to *Q*.

- (1) A: *What did Greg buy?*
 B: *Greg, who bought a new car, is envied by his neighbor.*
 Question to participants: How well does B’s response fit A’s question?

This builds on two assumptions:

1. An overt question explicitly introduces a QUD.
2. An utterance is felicitous only if its at-issue content is relevant to the QUD (Amaral et al. 2007; Tonhauser 2012).

Because this diagnostic uses a question that the targeted content *m* is relevant to, fulfilling the first part of the definition in (5a), the naturalness ratings should reflect the second part of the definition in (5b): Since we usually see low ratings for utterances like B’s utterance in (1), that supports the claim that appositive RCs are not appropriately conventionally marked to contribute at-issue content, but rather they conventionally signal that their content is not-at-issue.

Asking whether. Koev (2018) suggests that QUD-at-issueness is a backward-looking notion of at-issueness, as it’s “defined relative to what the existing discourse is about” (p.9). However, as overt questions may explicitly raise a QUD², and can, therefore, make a content Q-at-issue in following discourse. This is what is targeted by the ‘asking whether’ diagnostic in (2) (Tonhauser

¹is this the right reference?

²add reference

et al. 2018), based on the assumption that it is the at-issue content of interrogatives that partitions the context set, as opposed to their non-at-issue content (p.502).

- (2) *Is Greg, who bought a new car, envied by his neighbor?*

Question to participants: Is the speaker asking whether Greg bought a new car?

1.2 P-at-issueness

The direct dissent diagnostic (3) and the ‘yes, but’ diagnostic (4) reflect P-at-issueness, based on the assumption that at-issue content constitutes a proposal to update the common ground.

- (7) P-at-issueness: (Koev 2013, 2018)

A proposition *p* is P-at-issue in a context *c* iff

- *p* is a proposal in *c* and
- *p* has not been accepted or rejected in *c*.

Direct dissent/assent.

- (3) A: *Greg, who bought a new car, is envied by his neighbor.*

B: *No, that’s not true, he didn’t buy a new car.*

Question to participants: How natural is B’s rejection of A’s utterance?

yes, but.

- (4) A: *Greg, who bought a new car, is envied by his neighbor.*

B: *Yes, but he didn’t buy a new car. /*

Yes, and he didn’t buy a new car. /

No, he didn’t buy a new car.

Task for participants: Choose the response that sounds best.

1.3 Previous findings

Prior research has identified disagreements, potentially arising from diagnostic differences:

Medial appositives. Based on impressionistic judgment data, Koev 2018 argues that medial appositives can be Q-at-issue, but not P-at-issue. An experimental study in Syrett and Koev 2015 found that sentence-medial appositives are less at-issue than sentence-final ones using the direct dissent test, Drozdov 2024 found no difference with the ‘asking whether’ diagnostic.

To investigate how consistent the diagnostics are, we conducted four experiments measuring the at-issueness of the same contents across diagnostics.

Questions

1. Do different diagnostics of at-issueness yield the same results when testing the same stimuli?

2. Do the results support the notion that different theoretical conceptions of at-issueness are distinct?

side notes:

- Farkas + Bruce, highlighting the proposal nature of assertion, also highlight that questions have similar canonical discourse effects as requests to update the common ground with one of the answers.
- mention C-at-issueness, which is assumed to be a generalization of P-at-issueness

2 Experiment

To compare the four at-issueness diagnostics, we collected at-issueness judgments for seven types of content in a series of four experiments. These are the content of sentence-medial and -final NRRCs, and the content of the clausal complements of *discover*, *know*, *be right*, *confirm* and *confess*.

- (8) a. Sentence-medial NRRC
Greg, who bought a new car, is envied by his neighbor.
- b. Sentence-final NRRC

The at-issueness of the same contents was tested using the QUD-diagnostic in Experiment 1, using the ‘asking whether’ diagnostic in Experiment 2, with the direct dissent diagnostic in Experiment 3, and the ‘yes but’ test in Experiment 4.

2.1 Methods

2.1.1 Participants

For each of the four experiments, we recruited 80 participants on Prolific

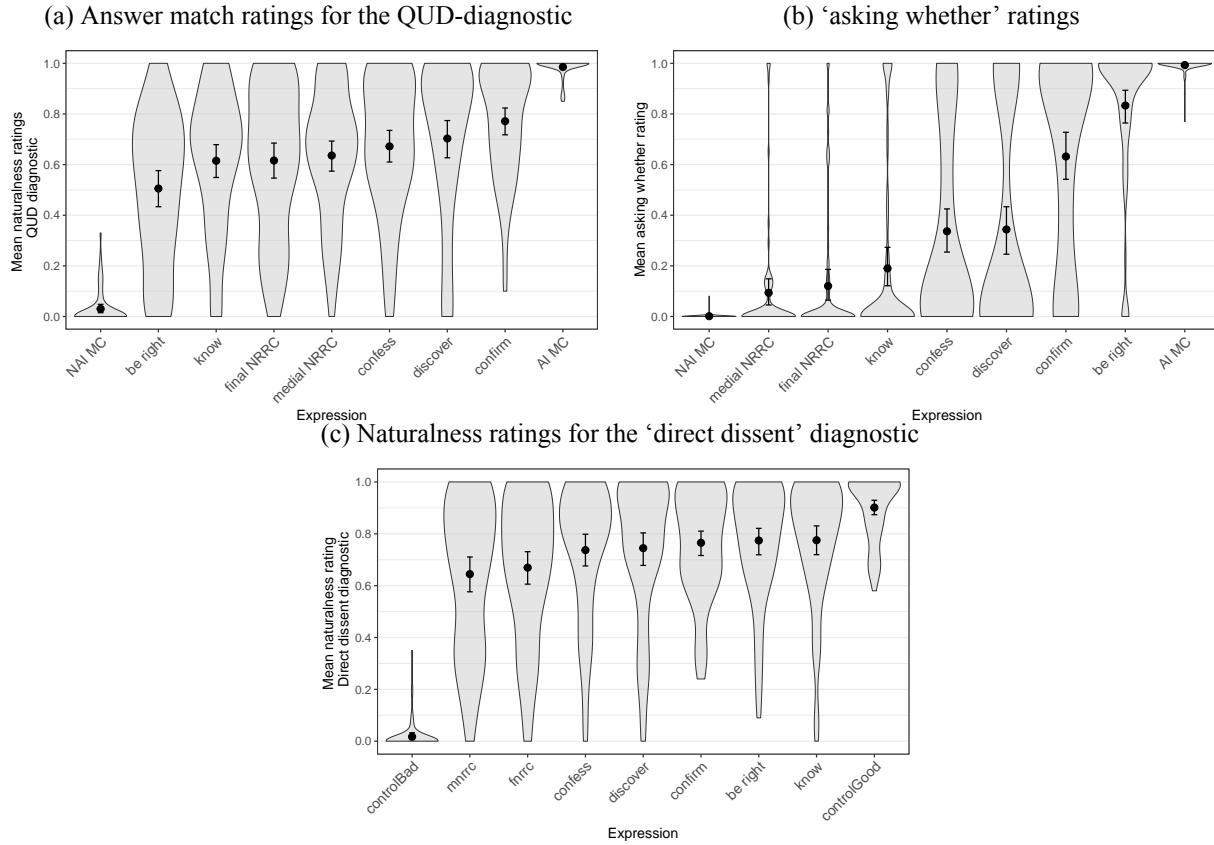
Each content type was instantiated by one of seven items (e.g., ‘Greg bought a new car’) and realized as either an assertion (1), (3), (4) or a polar question (2). Participants responded for the seven target stimuli and two control stimuli, by adjusting a slider for (1–3), or by choosing a response in (4).

2.2 Results.

Figures 1 and 2 show the mean responses by content for the four diagnostics. Comparing the results across diagnostics reveals some key differences. First, the diagnostics vary in their sensitivity to differences between contents: The by-content means in Experiment 2 (‘asking whether’ diagnostic) show a larger range (Figure 1b) than in the other three experiments (Figures 1a, 1c and 2).

Second, the content manipulation affects the ratings differently across the four diagnostics, sometimes in opposite directions. This results in a different order of predicates by response means between experiments.

Figure 1: Mean responses by content for the QUD-diagnostic (a), ‘asking whether’ diagnostic (b), and ‘direct dissent’ diagnostic (c). Error bars indicate 95% bootstrapped confidence intervals. Violin plots indicate the kernel probability density of the individual participants’ ratings, which were given on a 0–1 scale, by adjusting a slider.



- For instance, *be right* ranks highest under the ‘asking whether’ diagnostic (Figure 1b), and the ‘yes, but’ test (Figure 2), but ranks lowest under the QUD-diagnostic (Figure 1a), and shows no clear effect in the direct dissent diagnostic (Figure 1c).

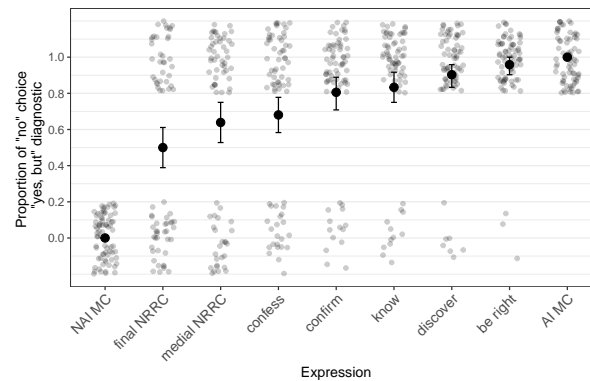
Analysis.

- Analysis similar to what we did in projection study? – Interaction effects
- How about something similar to the rank-analysis that Yvonne Kilian did for comparing diagnostics?

2.3 Discussion.

The differinging results between diagnostics suggest that they are not interchangeable.

Figure 2: Proportion of ‘no’ choices by content for the ‘yes but’ diagnostic. Error bars indicate 95% bootstrapped confidence intervals. Gray dots indicate individual participant responses (either ‘no’ or one of the ‘yes’-responses, jittered vertically and horizontally for legibility).



2.3.1 Sensitivity

- Further, while the ‘asking whether’ diagnostic, for contents embedded in questions, is sensitive enough to detect fine-grained differences between contents, the smaller range of response means for the other diagnostics could suggest the need for a more sensitive diagnostic for contents embedded in declarative assertions.
- We did not replicate the effect reported in Syrett and Koev 2015, that sentence-final NRRCs receive higher at-issueness ratings than sentence-medial ones.
- Additional comparison to Syrett and Koev 2015 (details omitted in the abstract) points to potential effects of the response task and the speech act of the utterance embedding the tested content.

2.3.2 Order

- In particular, the varying relative order of by-content means across diagnostics provide an initial argument that they target distinct properties of the content.

3 Conclusions and outlook

3.1 Forward vs backward looking

Koev 2018: Another notion of at-issueness: C-at-issueness, which is assumed to be a generalization of P-at-issueness;

- right frontier constraint
- some utterances, in subordinating relations do not move the QUD forward, see QUD stacks, Buring d-trees, and literature on relationship between QUD and discourse relations
- other utterances, in coordinating relations, do move the QUD forward
- that is why forward-looking and backward looking distinction is important
- Q-AI ness + QUD diagnostic are about previous discourse
- P-AI ness and tonhauser’s (*issue* I-AI ness) are about the upcoming discourse

- can utterances shift the QUD? QUD-stack; adèle hernot-mortier?
- conditionals, sentence-medial vs sentence-final appositives
- co-ordination vs subordinating discourse relations and moving the discourse forward
- possible confound: do the direct dissent diagnostic and the ‘yes, but’ test P-at-issueness or anaphoric availability ([Snider \(2018\)](#))

3.2 Questions vs assertions

- Q-AI ness and I-AIness are about question partitions
- P-AI ness is about assertive proposals
- is the speech-act distinction relevant? table model (and potentially some QUD implementations) suggest that this difference shouldnt matter
- possible counfound: commitment related to projection that we discussed in relation to the big study

Based on our data:

- the speech act seems to matter: the ‘asking whether’ diagnostic, targeting questions...

3.3 Other diagnostics

- Other diagnostics (Horn on argumentation / because-clauses; evaluative adjectives)

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