

FINAL PLAT FOR:

DEED REFERENCE: DB T005-0090
MAP REFERENCE: P.B. 2006-339, 2006-625 &
PARCEL NO: 0008-00-063.4

<u>PHASE 1, MAP 4 - AREA TABLE:</u>	
TOTAL AREA OF COS:	3.1090 ACRES
+ TOTAL AREA OF LOTS:	0.1549 ACRES
TOTAL AREA:	3.2639 ACRES

TOTAL NUMBER OF LOTS
(PHASE 1, MAP 4): 9

(NOW OR FORMERLY)
BAILES LIMITED PARTNERSHIP
 DB 0015-0345
 PARCEL NO: 0007-00-025.00

(NOW OR FORMERLY)
GRACE H. HUCKS
DB P013-0220
PB G190-0000
PARCEL NO: 00008-00-063.00

LEGEND:

LEGEND:

EIP	-	EXISTING IRON PIPE
EIR	-	EXISTING IRON ROD
R/W	-	RIGHT-OF-WAY
S.T.	-	SIGHT TRIANGLE
SSE	-	SANITARY SEWER
SDE	-	STORM DRAINAGE
SS	-	SANITARY SEWER
DB	-	DEED BOOK
PB	-	PLAT BOOK
COS	-	COMMON OPEN SPACE
FH	-	FIRE HYDRANT
EDG	-	EDGE OF PAVEMENT
SCCS	-	SOUTH CAROLINA GEODETIC SURVEY

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S 47°20'33" W	1.84'
L2	S 31°27'43" W	1.53'
L3	S 44°29'43" E	11.92'
L4	S 89°15'05" W	37.32'
L5	S 27°18'04" E	13.89'
L6	S 32°43'45" W	12.74'

CURVE TABLE			
CURVE	RADIUS	ARC	CHORD
C1	365.00'	110.74'	S 38°39'02" W 110.32'
C2	415.00'	86.17'	N 34°37'01" E 86.01'
C3	415.00'	89.09'	S 43°57'41" E 49.06'
C4	125.00'	145.39'	N 14°01'15" W 137.33'
C5	125.00'	129.94'	S 49°04'48" E 124.17'
C6	50.00'	46.68'	E 47°48'56" W 74.97'
C7	50.00'	46.68'	S 53°46'51" W 45.18'
C8	50.00'	12.83'	S 19°34'22" E 12.79'
C9	50.00'	28.60'	S 04°10'11" E 28.27'

APPROVED FOR RECORDING
Planning School Date
This print must be recorded by the
following date: 7/10/07

CERTIFICATE AGAINST WORK DEFECTS

OWNER
 Mr. Edgar, manager
 Fox Page of Home Corp. LLC

FLOOD CERTIFICATION

THIS IS TO CERTIFY THAT THE SUBJECT PROPERTY IS NOW LOCATED IN A SPECIAL FLOOD HAZARD AREA AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, DATED JANUARY 6, 1983, COMM. PANEL NO: 4501200015B.

I HEREBY STATE THAT TO BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

SIGNED Andrew B. Bahr

CERTIFICATE OF OWNERSHIP AND DEDICATION

c) THE OWNER(S) OF THE PROPERTY SHOWN AND BY DEDICATE ALL ROADS, ALLEYS, WALKS, PARKS, USE AS NOTED

OWNER Michael S. Morgan for medical care, etc.

CERTIFICATE OF APPROVAL

THE SUBDIVISION PLAN HEREON HAS BEEN FOUND TO COMPLY WITH THE LANCASTER COUNTY LAND DEVELOPMENT REGULATIONS AND HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE CLERK OF COURT.

X. Elan Bone
PLANNING DIRECTOR

FILE NO: Y-B021
