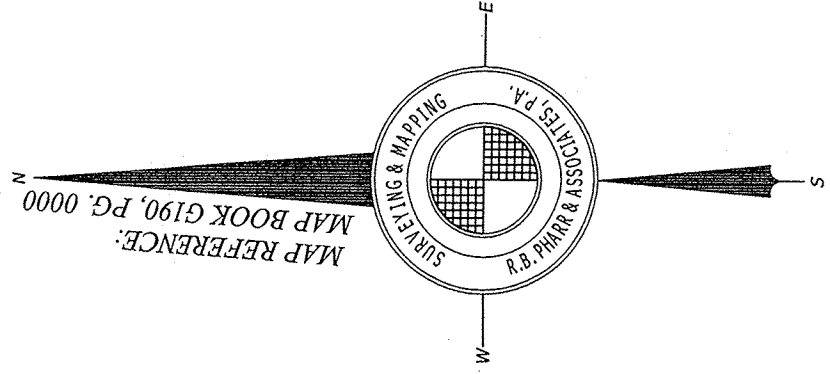
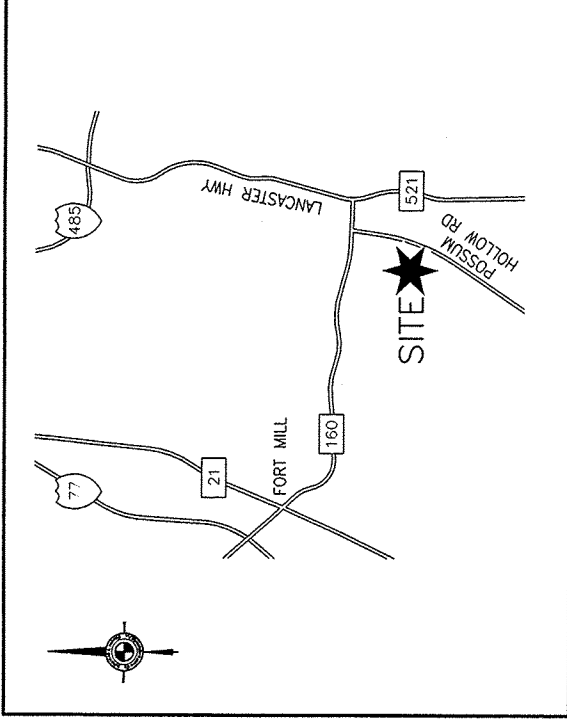


FOX RIDGE ~ LOTS 66 & 67, PHASE 1, MAP 8

OWNER: FOX RIDGE OF LANCASTER, LLC
INDIAN LAND TOWNSHIP, LANCASTER COUNTY,
SOUTH CAROLINA
DEED REFERENCE: 285, PAGE 95
TAX PARCEL #: 0008-00-063.04



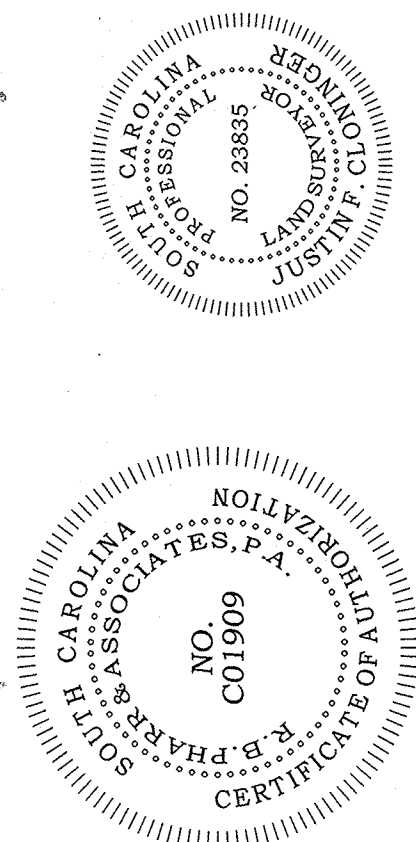
2010007004
PLAT LARGE
RECORDING FEES \$20.00
PRESENTED & RECORDED:
06-25-2010 03:09 PM
JOHN LANE
REGISTER OF DEEDS
LANCASTER COUNTY, SC
BY: JENNIFER JOYNER DEPUTY
BK: PLAT 2010
PG: 299-299

Final Plat

APPROVED FOR RECORDING

| | |
|-------------------|------------|
| Planning Official | Date |
| J. Rameaux | 05/25/2010 |

This plat must be recorded by the following date: 05/25/2010



I HEREBY STATE THAT TO BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN; ALSO, THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

Final Plot

| | | | | | |
|-------|--|--------|--|----------|--|
| CREW: | | DRAWN: | | REVISED: | |
| NM | | NM | | NM | |

R.B. PHARR & ASSOCIATES, P.A.
 SURVEYING & MAPPING
 LICENSE NO. ND-C-1471
 420 HAVTHORNE LANE CHARLOTTE, NC 28204 TEL. (704) 376-2186

| | |
|----------|-----------------|
| SCALE: | DATE: |
| 1" = 40' | JUNE 22, 2010 |
| | FILE NO. W-3878 |
| | JOB NO. 78322 |

FLOOD CERTIFICATION

THIS IS TO CERTIFY THAT THE SUBJECT PROPERTY IS NOT
LOCATED IN A SPECIAL FLOOD HAZARD AREA AS SHOWN ON
MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT
AGENCY, FEDERAL INSURANCE ADMINISTRATION, DATED
JANUARY 6, 1983

COMMUNITY PANEL NO: 450120 0015B

PLOTTED: 6/22/2010
D:\DWGS ON NICK\76\76322\DWG\76322.DWG

NOTES:

1. ALL CONVEYS MONUMENTED AS SHOWN.
2. THIS SURVEY WAS PERFORMED WITHOUT BENEFIT OF A TITLE COMMITMENT REPORT. MR. PHARR & ASSOCIATES, P.A. DOES NOT CLAIM THAT ALL IMPROVEMENTS WERE SHOWN, WHICH MAY OR MAY NOT AFFECT THE SURVEY PROPERTY AND SHOWN HEREON.
3. BROKEN LINES INDICATE PROPERTY LINES NOT SURVEYED.
4. THE OFF-SITE RIGHT-OF-WAY SHOWN HEREON IS FOR ILLUSTRATIVE PURPOSES AND ONLY. THE UNDERSIGNED CERTIFIES ONLY TO THE RIGHT-OF-WAYS SURVEYED, AND DOES NOT CERTIFY TO THE RIGHT-OF-WAY WIDTH OF ANY ADJACENT PROPERTIES.
5. PHYSICAL IMPROVEMENTS MAY EXIST ON THIS PROPERTY THAT ARE NOT SHOWN HEREON.
6. THE PURPOSE OF THIS PLAT IS TO RECORD LOTS 66 AND 67.

CERTIFICATE OF OWNERSHIP AND DEDICATION

IT IS HEREBY CERTIFIED THAT I (WE) ARE THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I(WE) HEREBY DEDICATE ALL ROADS, ALLEYS, WALKS, PARKS, AND OTHER SITES TO PUBLIC OR PRIVATE USE AS NOTED.

DATE _____ OWNER _____

CERTIFICATE OF APPROVAL

THE SUBDIVISION PLAT HEREON HAS BEEN FOUND TO COMPLY WITH THE LANGASTER COUNTY LAND DEVELOPMENT REGULATIONS AND HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE CLERK OF COURT.

CERTIFICATE AGAINST WORK DEFECTS

(NOW OR FORMERLY)
COUNTY OF LANCASTER
D.B. 411, PG. 163
PIN: 0007-00-027.00

(NOW OR FORMERLY)
COUNTY OF LANCASTER
D.B. 411, PG. 163
PIN: 0007-00-027.00

(NOW OR FORMERLY)
COUNTY OF LANCASTER
D.B. 411, PG. 163
PIN: 0007-00-027.00

(NOW OR FORMERLY)
FOX RIDGE OF LANCASTER LLC
D.B. 285, PG. 95
PIN: 0008-00-063.04

(NOW OR FORMERLY)
HUNTER DENNIS
D.B. 165, PG. 342
PIN: 0007-00-028.00

| CURVE TABLE | | | | | |
|-------------|---------|------------|--------------|---------------|-------------|
| CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE |
| C7 | 375.00' | 103.58' | 103.26' | N 88°49'18" W | 15°49'35" |
| C8 | 375.00' | 6.34' | 6.34' | N 80°25'27" W | 00°58'06" |

