## Application No. M.TECH/2019/.....



## JAYPEE UNIVERSITY OF ENGINEERING & TECHNOLOGY, GUNA

(Accredited With 'A' Grade By NAAC and Approved Under UGC Act, 1956) A.B. Road, Raghogarh, Distt-Guna (M.P.) - 473226

(Website: <a href="www.juet.ac.in">www.juet.ac.in</a>)

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|   |                                  | PLEASE F                      | ILL ALL DETAIL    | LS IN <u>CAPITAL</u> L                            | ETTERS ON                     | NLY                |                                      |         |            |  |  |
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| Father's Name   | :                                |                               |                   |   |                               |                    |                                      |         |            |  |  |
| Date of Birth   | D                                | D M M Y                       | YYY               | 4. Nationali                                      |                               | 5. Gender (M/F/TG) |                                      |         |            |  |  |
| Category (Ticl  | k1∕) Gen                         | ОВС                           | SC                | ST  |                               |                    |                                      |         |            |  |  |
| Details of Qua  | lifications (Atta                | ach Attested Transc           | ript of Grades /  | Marks Secured)                                    |                               |                    |                                      |         |            |  |  |
|   | Subject / Spe                    | ecialization                  | Name of Bo        | pard / Na   | ame of Colle                  | ege /              | Year of                              | % of    | % of Marks |  |  |
| Examination   |                                  | ty Document)                  | University        | *   | Institution                   | ı                  | Passing                              | CGPA or | n Scale    |  |  |
| 10th  |                                  |                               |                   |   |                               |                    |                                      |         |            |  |  |
| 12th  |                                  |                               |                   |   |                               |                    |                                      |         |            |  |  |
| B.E./B. Tech.   |                                  |                               |                   |   |                               |                    |                                      |         |            |  |  |
| Any other   |                                  |                               |                   |   |                               |                    |                                      |         |            |  |  |
| GATE Examination Year Paper with Code of GATE exam              |                                  |                               | Valid GATE S      | SCORA   | . of candida<br>ared (If avai |                    | All India<br>Rank                    |         |            |  |  |
|   |                                  |                               |                   |   |                               |                    |                                      |         |            |  |  |
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| Choice of Prog  | ram [Please fill                 | l your priority only          | in a single Group | p below]  |                               |                    |                                      |         |            |  |  |
| Choice of Prog  | ram [Please fill<br>Branch       | <u> </u>                      | in a single Group | p below]  ELIGIBILITY  CRITERIA(GATE EXAM  CODE)  | Choice<br>Code                | Gro                | oup P-                               | ·1 P-7  | 2          |  |  |
| Choice of Prog  | Branch                           | <u> </u>                      |                   | ELIGIBILITY CRITERIA(GATE EXAM                    |                               | Grou               | up-1                                 | 1 P-7   | 2          |  |  |
| Chemical Engin  | Branch                           |                               | Group             | ELIGIBILITY CRITERIA(GATE EXAM CODE )  CH         | Code<br>A                     | Grou               | up-1<br>up-2                         |         |            |  |  |
| Chemical Engin  | Branch                           |                               | Group             | ELIGIBILITY CRITERIA(GATE EXAM CODE )             | Code                          | Grou               | up-1<br>up-2                         | XX      | (          |  |  |
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| 13.   | Payment Det   |               |        |          | n ree   | :.  |               |                   |        |              |         |          |         |               |          |         |        |         |        |          |         |        |
| a) Through Fund Transfer  |   |               |        |          |         |   |               |                   |        |              |         |          |         |               |          |         |        |         |        |          |         |        |
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|   | AMOUN   | , -           | erence | ivo.     |         | ₹ 50  | 0/-           |                   |        |              |         |          |         |               |          |         |        |         |        |          |         |        |
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| Please email the above details to <a href="mailto:vc.pandey@juet.ac.in">vc.pandey@juet.ac.in</a> after fund transfer.   |   |               |        |          |         |   |               |                   |        |              |         |          |         |               |          |         |        |         |        |          |         |        |
|   | b) Through Demand Draft (Please mention demand draft details) |               |        |          |         |   |               |                   |        |              |         |          |         |               |          |         |        |         |        |          |         |        |
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| c) Payment in cash (in case of Form purchased directly from University).  IMPORTANT NOTES  • Date of PGET – 2019 (for Non GATE candidates) – July 14, 2019 at 10.00 A.M. at JUET, Guna (M.P.)  • Please see website for PGET syllabus & Question paper format |   |               |        |          |         |   |               |                   |        |              |         |          |         |               |          |         |        |         |        |          |         |        |
|   | t date of rece  |               |        | -        |         |   | -             | -                 |        | licatio      | n for   | mc wil   | ll ho d | onfir         | mod t    | hrou    | ah om  | ail     |        |          |         |        |
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| Atta  | chments:  |               |        |          |         |   |               |                   |        |              |         |          |         |               |          |         |        |         |        |          |         |        |
| •   | Attach self at  | teste         | d copi | es of    | Trans   | cript/  | Grade         | s/ Marks          | Secur  | ed as        | per s   | erial 8  | of a    | plica         | ation f  | orm.    |        |         |        |          |         |        |
| <ul> <li>Attach self attested copies of Transcript/Grades/ Marks Secured as per serial 8 of application form.</li> <li>Paste one recent passport size colored photograph on application form.</li> </ul>  |   |               |        |          |         |   |               |                   |        |              |         |          |         |               |          |         |        |         |        |          |         |        |
| <ul> <li>Attach a bank draft of ₹ 500/- with downloaded application form if payment made through demand draft. Draft to be made in favor</li> </ul>   |   |               |        |          |         |   |               |                   |        |              |         |          |         | n <b>favo</b> |          |         |        |         |        |          |         |        |
| _   | of "Jaypee U<br>Bank Details fo                               |               | -      | _        | neerii  | ng & '  | Techno        | <b>ology</b> " pa | yable  | at <b>Gu</b> | na (N   | 1.P.).   |         |               |          |         |        |         |        |          |         |        |
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|   | ADDRESS   | 0 - 2 - 2 - 1 |        | _        |         | JAYPEE UNIVERSITY OF ENGINEERING & TECHNOLOGY, GUNA A-B ROAD, RAGHOGARH, GUNA |               |                   |        |              |         |          |         |               |          |         |        |         |        |          |         |        |
|   | BANK NAME   |               |        |          |         | ENTAL BANK OF COMMERCE  |               |                   |        |              |         |          |         |               |          |         |        |         |        |          |         |        |
|   | ADDRESS   | 'DE           |        |          |         | T ROAD, GUNA (M.P.) 473001  |               |                   |        |              |         |          |         |               |          |         |        |         |        |          |         |        |
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| • (   | Send the duly fil   | lled fo       | m wit  | h atta   | hmen    | its to '  | 'The R        | egistrar, Ja      | ypee   | Jniver       | sity of | Engin    | eering  | 3 & Те        | chnolo   | ogy, Ra | aghoga | arh, Gu | una (N | /I.P.) P | Pin – 4 | 73226" |
| Decla   | ration by the S   | tudent        | ::     |          |         |   |               |                   |        |              |         |          |         |               |          |         |        |         |        |          |         |        |
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|   | ochure and the<br>egory, qualifica                            |               |        |          |         |   |               |                   |        |              |         |          |         |               |          |         | -      |         |        |          |         |        |
|   |   |               |        |          |         |   |               |                   |        |              |         |          |         |               |          |         |        |         |        |          |         |        |
| admitted my admission would stand cancelled. I also understand that the decision of University regarding my admission will be final and binding t me.   |   |               |        |          |         |   |               |                   |        |              |         |          |         |               |          |         |        |         |        |          |         |        |
| 2. I a  | m aware of Uni  | versity       | appro  | oach to  | ward    | raggir  | ng and        | the punish        | ment   | to whi       | ch I ai | n liable | e if fo | und g         | uilty of | f raggi | ng.    |         |        |          |         |        |
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|   | DATE  |               |        |          |         | DATE SIGNATURE OF CANDIDATE   |               |                   |        |              |         |          |         |               |          |         | IGNA   | DIDA    | TE     |          |         |        |