



# ABU THARIF

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## OBJECTIVE

I am an enterprising young professional intending to continue my development as a consultant. I think in terms of results and objectives, I am enthusiastic, and I work with decisiveness and conviction. I have a proactive attitude and find positive ways to stimulate and engage with people.



## EDUCATION

### **Diploma Degree | Jiangsu Agri animal husbandry Vocational College**

2017.09– 2020.10

I am Love Chinese Culture, Language and foods. This is my Dream school. In this college my HSK3 245 out of 300 so I'm happy and I'm continuing study HSK4. I am study here. And our Campus so beautiful. Welcome to our Campus.

### **HSC (voc) | Rangpur Technical School and College**

2013.07 – 2015.06

Our old campus. Our Average GPA 4.28 out of 5.00 in Department of Refrigerator and Air conditioning.

### **SSC (voc) | Rangpur Technical School and College**

2011 .01– 2013.06

Our old campus. Our Average GPA 4.85 out of 5.00 in Department of Refrigerator and Air conditioning.

## HONOR

### **CERTIFICATE OF HONOR | Jiangsu Agri animal husbandry Vocational College**

In 2018-2019 academic year Bitter, outstanding Performance. **Third-Class Scholarship**. This Certificate is hereby issued for encouragement.

### **CERTIFICATE OF SCHOLARSHIP | Bangladesh Technical Board**

In 2017 academic year Bitter, outstanding Performance. **Top Class Scholarship**. This Certificate is hereby issued for encouragement.



## COURSE

### **HSK3 | Jiangsu Agri animal husbandry Vocational college**

2017.09 – 2018.06

I am Love Chinese Culture, Language and foods. This is my Dream school. In this college my HSK3 245 out of 300 so I'm happy and I'm continuing study HSK4. I am study here. And our Campus so beautiful. Welcome to our Campus.

## **Outsourcing and Freelancer | Department Youth Development**

2017.01 – 2017.03

This is to certify that me has successfully completed a training course on outsourcing/ Freelancing. Held from 3<sup>rd</sup> months at District Training center Rangpur. Department of Youth Development and has attained “A” Grade.

## **Basic Computer | Social Services Department**

2016.03 – 2016.08

This is to certify that me has successfully completed the course on Certificate in Computer Application from our inspection. Duration of course was 6<sup>th</sup> months and obtained Grade “A+”. I wish his every success in life.

## **Refrigerator and Air conditioning | Department Youth Development**

2015.07 – 2015.12

This is to certify that me has successfully completed a training course on Refrigerator and Air Conditioning. Held from 6th months at District Training center Rangpur. Department of Youth Development and has attained “A+” Grade.

## **INTERNSHIP**

### **Refrigerator and Air conditioning | LG Limited (Nuha AC and Refrigerator Workshop)**

2015.03-2015.06

Our company 3<sup>rd</sup> month entire satisfaction. During his working period, we found him a sincere, honest, hardworking, dedicated employee with a professional attitude and very good job knowledge.

### **Refrigerator and Air conditioning | Esquire Electronic Limited (Grand Refrigerator)**

2013.03-2013.06

Our company 3<sup>rd</sup> month entire satisfaction. During his working period, we found him a sincere, honest, hardworking, dedicated employee with a professional attitude and very good job knowledge.

### **Refrigerator and Air conditioning | Rangpur Sador Refrigerator**

2011.09-2011.12

Our company 3<sup>rd</sup> month entire satisfaction. During his working period, we found him a sincere, honest, hardworking, dedicated employee with a professional attitude and very good job knowledge.



## **SKILLS**

- PLC
- CNC Machining
- Computer and Software Experience
- Electrical Inspections and Repair
- Mechanical Design
- Refrigerator and Air conditioning
- AutoCAD
- Microsoft Office
- Computer Hardware
- Adobe Photoshop
- Hydraulics
- Web Design



## **ACTIVITIES**

I want to establish and prove myself successful in the field, and want to make an effective contribution to an organization and establish a benchmark for work undertaking. For me, it is important to build something new, to be open minded and to have the curiosity about possibilities.

# 荣誉证书

CERTIFICATE OF HONOR

达立夫 同学：

在2018~2019 学年学习刻

苦，表现突出，荣获

**三等奖学金**

特发此证，以资鼓励。

江苏农牧科技职业学院

二〇一九年十一月十八日





Sl. No. প্রাক/.....



GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH  
DEPARTMENT OF YOUTH DEVELOPMENT  
MINISTRY OF YOUTH & SPORTS  
www.dyd.gov.bd

**CERTIFICATE**

*Md. Abu Tharif*

This is to certify that Mr./Ms. ....

National ID/Birth Registration No. *19978594942000073* Father's/Husband's Name *A.K.M Asgar Ali*

Mother's Name *Aleya Asgar* has successfully completed a training course

on *Out Sourcing/Free Lancing* held from *22. 01. 2017* to *21. 02. 2017*

at Youth Training Centre/District Training Centre *Rangpur*

Department of Youth Development and has attained *"A"* Grade.

  
Deputy Co-ordinator/Co-ordinator/Deputy Director  
Youth Training Centre/District Training Centre  
District *Rangpur*

  
**Md. Merazul Islam**  
Advocate & Tax Consultant  
Bar Association Rangpur  
House 17, Road 23, Ashu Uddin Shoran  
Saidkhapora, Rangpur-5400

  
Director General  
Department of Youth Development  
Dhaka



Government of the People's Republic of Bangladesh  
**Social Services Department**  
Office of the Deputy Superintendent  
Socio Economic Centre, Rangpur

Issue Date: 14-8-2016  
Reg. No: 2189

Sl. No. 371

**CERTIFICATE**

This is to certify that Mr./ Miss. *Md. Abu Tharif*

Father/Husband *A.K.M. Asgar Ali*

Mother *Aleya Asgar* has successfully completed the

course on *Certificate in Computer Application* from our institution. Duration of

course was *6th Months from March 16* to *August 2016* and obtained Grade *A+*

I wish his/her every success in life.

  
Instructor

  
**Md. Merazul Islam**  
Advocate & Tax Consultant  
Bar Association Rangpur  
House 17, Road 23, Ashu Uddin Shoran  
Saidkhapora, Rangpur-5400

  
Deputy Superintendent

  
Deputy Director

N.B. Grade A+ means obtaining 80% above marks, Grade A means obtaining 70% to 79% Marks, Grade B means obtaining 60% to 69 marks.