



## Ephrata National Bank

## **AGREEMENT TO PROVIDE INSURANCE**

**DATE AND PARTIES.** The date of this Agreement to Provide Insurance (Agreement) is October 26, 2023. The parties and their addresses are:

**OWNER:**

**A. W. FOX TRUCKING, INC.**  
a Pennsylvania Corporation  
835 MAPLE STREET, PO BOX 141  
HOPELAND, PA 17533

**SECURED PARTY:**

**THE EPHRATA NATIONAL BANK**  
31 East Main Street PO Box 457  
Ephrata, PA 17522-0457

The pronouns "you" and "your" refer to the Secured Party. The pronouns "I," "me" and "my" refer to each person or entity signing this Agreement as Owner.

**1. LOAN DESCRIPTION (Loan).**

- A. Date.** October 26, 2023  
**B. Loan Number.** 1004558  
**C. Loan Amount.** \$150,601.00

**2. AGREEMENT TO PROVIDE INSURANCE.** As part of my Loan, I agree to do all of the following.

- A. I will insure the Property as listed and with the coverages shown in the DESCRIPTION OF PROPERTY section.
  - B. I will have you named on the policy, with the status listed under the STATUS section.
  - C. I will arrange for the insurance company to notify you that the policy is in effect and your status has been noted.
  - D. I will pay for this insurance, including any fee for this endorsement.
  - E. I will keep the insurance in effect until the Property is no longer subject to your security interest. (I understand that the Property may secure debts in addition to any listed in the LOAN DESCRIPTION section.)

**3. DESCRIPTION OF PROPERTY.** The Property subject to this Agreement is described as follows.

A Motor Vehicle of Make: GREAT DANE, Year: 2024, Model: REEFER TRAILER, VIN: 1GR1AO629RW544538.

I agree to insure this Property according to the following described risks, amount of coverage, and maximum deductible allowed. I will provide automobile coverage on the Property. The insurable value of this Property is full replacement value. The term of coverage will be Term of Loan. The maximum deductible allowed is \_\_\_\_\_.

**Effective Date:** February 28, 2023

**INSURANCE COMPANY.** The insurance policy covering the Property and the insurance company issuing the policy are as follows:

**Policy Number.** A0213488001

**Insurance Company Name, Address, and Phone Number.**

**Sentry Select Insurance Company**  
1800 Northpoint Drive  
Stevens Point, WI 54481  
715-346-6000

**INSURANCE AGENCY AND AGENT.** The insurance agency through which I have purchased, or intend to purchase, the required insurance is as follows:

**Agent Name.**

**Agency Name, Address, and Phone Number.**

**Good's Insurance Agency Inc**  
20 Trinity Drive, Suite 100  
Leola, PA 17540  
800-699-7120

**Other coverages required:** Fire, Theft, Collision, Comprehensive and Liability.

**4. STATUS.** Your status shall be listed on the insurance policy as Lienholder. The current lien position of the Secured Party is First lien.

**5. MAILING ADDRESS.** Please return to Secured Party at the address listed in the DATE AND PARTIES section.

A. W. FOX TRUCKING, INC.

**A. W. FOX TRUCKING, INC.**  
**Pennsylvania Agreement to Provide Insurance**  
**PA/4TYeakel@00000000003066065N**

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**Ephrata National Bank**  
**AGREEMENT TO PROVIDE INSURANCE**

**DATE AND PARTIES.** The date of this Agreement to Provide Insurance (Agreement) is October 26, 2023. The parties and their addresses are:

**OWNER:**

A. W. FOX TRUCKING, INC.  
a Pennsylvania Corporation  
835 MAPLE STREET, PO BOX 141  
HOPELAND, PA 17533

**SECURED PARTY:**

THE EPHRATA NATIONAL BANK  
31 East Main Street PO Box 457  
Ephrata, PA 17522-0457

The pronouns "you" and "your" refer to the Secured Party. The pronouns "I," "me" and "my" refer to each person or entity signing this Agreement as Owner.

**1. LOAN DESCRIPTION (Loan).**

- A. Date. October 26, 2023
- B. Loan Number. 1004558
- C. Loan Amount. \$150,601.00

**2. AGREEMENT TO PROVIDE INSURANCE.** As part of my Loan, I agree to do all of the following.

- A. I will insure the Property as listed and with the coverages shown in the DESCRIPTION OF PROPERTY section.
- B. I will have you named on the policy, with the status listed under the STATUS section.
- C. I will arrange for the insurance company to notify you that the policy is in effect and your status has been noted.
- D. I will pay for this insurance, including any fee for this endorsement.
- E. I will keep the insurance in effect until the Property is no longer subject to your security interest. (I understand that the Property may secure debts in addition to any listed in the LOAN DESCRIPTION section.)

**3. DESCRIPTION OF PROPERTY.** The Property subject to this Agreement is described as follows.

Equipment: Purchase Money Security Interest in and to the Thermo King S610M Reefer Unit - Serial Number 6001403053 .

I agree to insure this Property according to the following described risks, amount of coverage, and maximum deductible allowed. I will insure the Property with the coverages necessary to protect the Property from all risks and liability reasonably associated with the Property. The insurable value of this Property is full replacement value. The term of coverage will be Term of Loan. The maximum deductible allowed is \_\_\_\_\_.

Effective Date: February 28, 2023

**INSURANCE COMPANY.** The insurance policy covering the Property and the insurance company issuing the policy are as follows:

Policy Number. A0213488001

Insurance Company Name, Address, and Phone Number.

Sentry Select Insurance Company  
1800 Northpoint Drive  
Stevens Point, WI 54481  
715-346-6000

**INSURANCE AGENCY AND AGENT.** The insurance agency through which I have purchased, or intend to purchase, the required insurance is as follows:

Agent Name.

Agency Name, Address, and Phone Number.

Good's Insurance Agency Inc  
20 Trinity Drive, Suite 100  
Leola, PA 17540  
800-699-7120

Other coverages required: Fire, Theft and Comprehensive.

**4. STATUS.** Your status shall be listed on the insurance policy as Lienholder. The current lien position of the Secured Party is First lien.

**5. MAILING ADDRESS.** Please return to Secured Party at the address listed in the DATE AND PARTIES section.



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**Ephrata National Bank**  
**AGREEMENT TO PROVIDE INSURANCE**

**DATE AND PARTIES.** The date of this Agreement to Provide Insurance (Agreement) is September 7, 2023. The parties and their addresses are:

**OWNER:**

ABNER K LANTZ  
453 HOUTZTOWN RD  
MYERSTOWN, PA 17067-0000

LYDIA L LANTZ  
453 HOUTZTOWN RD  
MYERSTOWN, PA 17067-0000

**SECURED PARTY:**

THE EPHRATA NATIONAL BANK  
31 East Main Street PO Box 457  
Ephrata, PA 17522-0457

The pronouns "you" and "your" refer to the Secured Party. The pronouns "I," "me" and "my" refer to each person or entity signing this Agreement as Owner.

**1. LOAN DESCRIPTION (Loan).**

- A. Date. September 7, 2023
- B. Loan Number. 51002828
- C. Loan Amount. \$50,000.00

**2. AGREEMENT TO PROVIDE INSURANCE.** As part of my Loan, I agree to do all of the following.

- A. I will insure the Property as listed and with the coverages shown in the DESCRIPTION OF PROPERTY section.
- B. I will have you named on the policy, with the status listed under the STATUS section.
- C. I will arrange for the insurance company to notify you that the policy is in effect and your status has been noted.
- D. I will pay for this insurance, including any fee for this endorsement.
- E. I will keep the insurance in effect until the Property is no longer subject to your security interest. (I understand that the Property may secure debts in addition to any listed in the LOAN DESCRIPTION section.)

**3. DESCRIPTION OF PROPERTY.** The Property subject to this Agreement is described as follows.

A residence located at 453 Houtztown Road, Jackson Township, Myerstown, Pennsylvania 17067.

I agree to insure this Property according to the following described risks, amount of coverage, and maximum deductible allowed. I will provide homeowners coverage on the Property. The insurable value of this Property is full replacement value. The term of coverage will be Term of Loan. The maximum deductible allowed is

Effective Date:

**INSURANCE COMPANY.** The insurance policy covering the Property and the insurance company issuing the policy are as follows:

Policy Number:

Insurance Company Name, Address, and Phone Number.

**INSURANCE AGENCY AND AGENT.** The insurance agency through which I have purchased, or intend to purchase, the required insurance is as follows:

Agent Name:

Agency Name, Address, and Phone Number.

**4. STATUS.** Your status shall be listed on the insurance policy as Mortgagee. The current lien position of the Secured Party is First lien.

**5. MAILING ADDRESS.** Please return to Secured Party at the address listed in the DATE AND PARTIES section.



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**Ephrata National Bank**  
**AGREEMENT TO PROVIDE INSURANCE**

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**DATE AND PARTIES.** The date of this Agreement to Provide Insurance (Agreement) is September 22, 2023. The parties and their addresses are:

**OWNER:**

ABRAM S BEILER  
512 OAK TREE RD  
MANHEIM, PA 17545

PRISCILLA K BEILER  
512 OAK TREE RD  
MANHEIM, PA 17545

**SECURED PARTY:**

THE EPHRATA NATIONAL BANK  
31 East Main Street PO Box 457  
Ephrata, PA 17522-0457

The pronouns "you" and "your" refer to the Secured Party. The pronouns "I," "me" and "my" refer to each person or entity signing this Agreement as Owner.

**1. LOAN DESCRIPTION (Loan).**

- A. Date. September 22, 2023
- B. Loan Number. 1004536
- C. Loan Amount. \$67,000.00

**2. AGREEMENT TO PROVIDE INSURANCE.** As part of my Loan, I agree to do all of the following.

- A. I will insure the Property as listed and with the coverages shown in the DESCRIPTION OF PROPERTY section.
- B. I will have you named on the policy, with the status listed under the STATUS section.
- C. I will arrange for the insurance company to notify you that the policy is in effect and your status has been noted.
- D. I will pay for this insurance, including any fee for this endorsement.
- E. I will keep the insurance in effect until the Property is no longer subject to your security interest. (I understand that the Property may secure debts in addition to any listed in the LOAN DESCRIPTION section.)

**3. DESCRIPTION OF PROPERTY.** The Property subject to this Agreement is described as follows.

All Assets: All of the following which Debtor owns now or in the future, together with all parts, accessories, repairs, replacements, improvements, and accessions, and wherever located: EQUIPMENT: All equipment including, but not limited to, machinery, vehicles, furniture, fixtures, manufacturing equipment, farm machinery and equipment, shop equipment, office and record keeping equipment, parts, and tools. All equipment described in a list or schedule Debtor gives to Secured Party will also be included in the Property, but such a list is not necessary to create or perfect a valid security interest in the equipment. FARM PRODUCTS. "Farm products" means goods, other than standing timber, with respect to which the debtor is engaged in a farming Debtor's equipment. FARM PRODUCTS. "Farm products" means goods, other than standing timber, with respect to which the debtor is engaged in a farming operation and which are: (A) crops grown, growing, or to be grown, including (i) crops produced on trees, vines, and bushes; and (ii) aquatic goods produced in aquacultural operations; (B) livestock, born or unborn, including aquatic goods produced in aquacultural operations; (C) supplies used or produced in a farming operation; or (D) products of crops or livestock in their unmanufactured states. Goods (including inventory, equipment, fixtures, and any accessions thereto), instruments (including promissory notes), documents, accounts, chattel paper (whether tangible or electronic), deposit accounts, letter-of-credit rights (whether or not the letter-of-credit is evidenced by a writing), commercial tort claims, securities and all other investment property, general intangibles (including payment intangibles and software), all supporting obligations and all proceeds, products, additions, accessions, substitutions and replacements of the foregoing property. Any term used herein is as defined by the Uniform Commercial Code and further as modified or amended by the laws of the jurisdiction which governs this transaction. This financing statement covers, and is intended to cover, all personal property of the Debtor.

I agree to insure this Property according to the following described risks, amount of coverage, and maximum deductible allowed. I will insure the Property with the coverages necessary to protect the Property from all risks and liability reasonably associated with the Property. The insurable value of this Property is full replacement value. The term of coverage will be Term of Loan. The maximum deductible allowed is \_\_\_\_\_.

Effective Date: July 14, 2021

**INSURANCE COMPANY.** The insurance policy covering the Property and the insurance company issuing the policy are as follows:

**Policy Number.**

**Insurance Company Name, Address, and Phone Number.**

Amish Aid Society  
104 Glenbrook Road  
Leola, PA 17540  
717-656-7101

**INSURANCE AGENCY AND AGENT.** The insurance agency through which I have purchased, or intend to purchase, the required insurance is as follows:

**Agent Name.** Amos S Smucker, Secretary

**Agency Name, Address, and Phone Number.**

East Amish Aid Society

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ABRAM S BEILER  
Pennsylvania Agreement to Provide Insurance  
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**Ephrata National Bank**  
**AGREEMENT TO PROVIDE INSURANCE**

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**DATE AND PARTIES.** The date of this Agreement to Provide Insurance (Agreement) is September 22, 2023. The parties and their addresses are:

**OWNER:**

ABRAM S BEILER  
512 OAK TREE RD  
MANHEIM, PA 17545

PRISCILLA K BEILER  
512 OAK TREE RD  
MANHEIM, PA 17545

**SECURED PARTY:**

THE EPHRATA NATIONAL BANK  
31 East Main Street PO Box 457  
Ephrata, PA 17522-0457

The pronouns "you" and "your" refer to the Secured Party. The pronouns "I," "me" and "my" refer to each person or entity signing this Agreement as Owner.

**1. LOAN DESCRIPTION (Loan).**

- A. Date. September 22, 2023
- B. Loan Number. 1004536
- C. Loan Amount. \$67,000.00

**2. AGREEMENT TO PROVIDE INSURANCE.** As part of my Loan, I agree to do all of the following.

- A. I will insure the Property as listed and with the coverages shown in the DESCRIPTION OF PROPERTY section.
- B. I will have you named on the policy, with the status listed under the STATUS section.
- C. I will arrange for the insurance company to notify you that the policy is in effect and your status has been noted.
- D. I will pay for this insurance, including any fee for this endorsement.
- E. I will keep the insurance in effect until the Property is no longer subject to your security interest. (I understand that the Property may secure debts in addition to any listed in the LOAN DESCRIPTION section.)

**3. DESCRIPTION OF PROPERTY.** The Property subject to this Agreement is described as follows.

Real estate located at 858 Temperance Hill Road, Penn Township, Lititz, Pennsylvania 17543.

I agree to insure this Property according to the following described risks, amount of coverage, and maximum deductible allowed. I will insure the Property with the coverages necessary to protect the Property from all risks and liability reasonably associated with the Property. The insurable value of this Property is full replacement value. The term of coverage will be Term of Loan. The maximum deductible allowed is \_\_\_\_\_.

Effective Date: July 14, 2021

**INSURANCE COMPANY.** The insurance policy covering the Property and the insurance company issuing the policy are as follows:

**Policy Number.**

**Insurance Company Name, Address, and Phone Number.**

Amish Aid Society  
104 Glenbrook Road  
Leola, PA 17540  
717-656-7101

**INSURANCE AGENCY AND AGENT.** The insurance agency through which I have purchased, or intend to purchase, the required insurance is as follows:

**Agent Name.** Amos S Smucker, Secretary

**Agency Name, Address, and Phone Number.**

East Amish Aid Society  
104 Glenbrook Road  
Leola, PA 17540  
717-656-7101

**4. STATUS.** Your status shall be listed on the insurance policy as Mortgagee. The current lien position of the Secured Party is Third lien.

**5. MAILING ADDRESS.** Please return to Secured Party at the address listed in the DATE AND PARTIES section.



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**Ephrata National Bank**  
**AGREEMENT TO PROVIDE INSURANCE**

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**DATE AND PARTIES.** The date of this Agreement to Provide Insurance (Agreement) is November 15, 2023. The parties and their addresses are:

**OWNER:**

**AMOS MILLER**  
43 W EBY RD  
LEOLA, PA 17540

**REBECCA STOLTZFOOS MILLER**  
43 W EBY RD  
LEOLA, PA 17540

**SECURED PARTY:**

**THE EPHRATA NATIONAL BANK**  
31 East Main Street PO Box 457  
Ephrata, PA 17522-0457

The pronouns "you" and "your" refer to the Secured Party. The pronouns "I," "me" and "my" refer to each person or entity signing this Agreement as Owner.

**1. LOAN DESCRIPTION (Loan).**

- A. Date. November 15, 2023
- B. Loan Number. 1004568
- C. Loan Amount. \$20,000.00

**2. AGREEMENT TO PROVIDE INSURANCE.** As part of my Loan, I agree to do all of the following.

- A. I will insure the Property as listed and with the coverages shown in the DESCRIPTION OF PROPERTY section.
- B. I will have you named on the policy, with the status listed under the STATUS section.
- C. I will arrange for the insurance company to notify you that the policy is in effect and your status has been noted.
- D. I will pay for this insurance, including any fee for this endorsement.
- E. I will keep the insurance in effect until the Property is no longer subject to your security interest. (I understand that the Property may secure debts in addition to any listed in the LOAN DESCRIPTION section.)

**3. DESCRIPTION OF PROPERTY.** The Property subject to this Agreement is described as follows.

All Assets: All of the following which Debtor owns now or in the future, together with all parts, accessories, repairs, replacements, improvements, and accessions, and wherever located: EQUIPMENT: All equipment including, but not limited to, machinery, vehicles, furniture, fixtures, manufacturing equipment, farm machinery and equipment, shop equipment, office and record keeping equipment, parts, and tools. All equipment described in a list or schedule Debtor gives to Secured Party will also be included in the Property, but such a list is not necessary to create or perfect a valid security interest in Debtor's equipment. FARM PRODUCTS. "Farm products" means goods, other than standing timber, with respect to which the debtor is engaged in a farming operation and which are: (A) crops grown, growing, or to be grown, including (i) crops produced on trees, vines, and bushes; and (ii) aquatic goods produced in aquacultural operations; (B) livestock, born or unborn, including aquatic goods produced in aquacultural operations; (C) supplies used or produced in a farming operation; or (D) products of crops or livestock in their unmanufactured states. Goods (including inventory, equipment, fixtures, and any accessions thereto), instruments (including promissory notes), documents, accounts , chattel paper (whether tangible or electronic), deposit accounts, letter-of-credit rights (whether or not the letter-of-credit is evidenced by a writing), commercial tort claims, securities and all other investment property, general intangibles (including payment intangibles and software), all supporting obligations and all proceeds, products, additions, accessions, substitutions and replacements of the foregoing property. Any term used herein is as defined by the Uniform Commercial Code and further as modified or amended by the laws of the jurisdiction which governs this transaction. This financing statement covers, and is intended to cover, all personal property of the Debtor .

I agree to insure this Property according to the following described risks, amount of coverage, and maximum deductible allowed. I will insure the Property with the coverages necessary to protect the Property from all risks and liability reasonably associated with the Property. The insurable value of this Property is full replacement value. The term of coverage will be Term of Loan. The maximum deductible allowed is \_\_\_\_\_.

Effective Date: February 5, 2020

**INSURANCE COMPANY.** The insurance policy covering the Property and the insurance company issuing the policy are as follows:

**Policy Number.**

**Insurance Company Name, Address, and Phone Number.**

Amish Aid Society  
3501B Scenic Road  
Gordonville, PA 17529

**INSURANCE AGENCY AND AGENT.** The insurance agency through which I have purchased, or intend to purchase, the required insurance is as follows:

**Agent Name.** Amos L Petersheim, Secretary

**Agency Name, Address, and Phone Number.**

East Amish Aid Society  
3501B Scenic Road

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AMOS MILLER  
Pennsylvania Agreement to Provide Insurance  
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