Adding human learning and consciousness bias to the AI language model

We must take advantage of the fact that nature has already created many types of intelligence. We will use two different types of species that have thrived on the planet, in order to draw analogies that will help us understand how we should transfer these principles or foundations of intelligence to AI.

We're talking about ants and humans. In our interest, we must adapt both ant and human intelligence to AIs, so that AIs develop equally or better than humans and ants; greater intelligence in humans with fewer individuals, and lower intelligence in ants but with the greatest number of individuals per species.

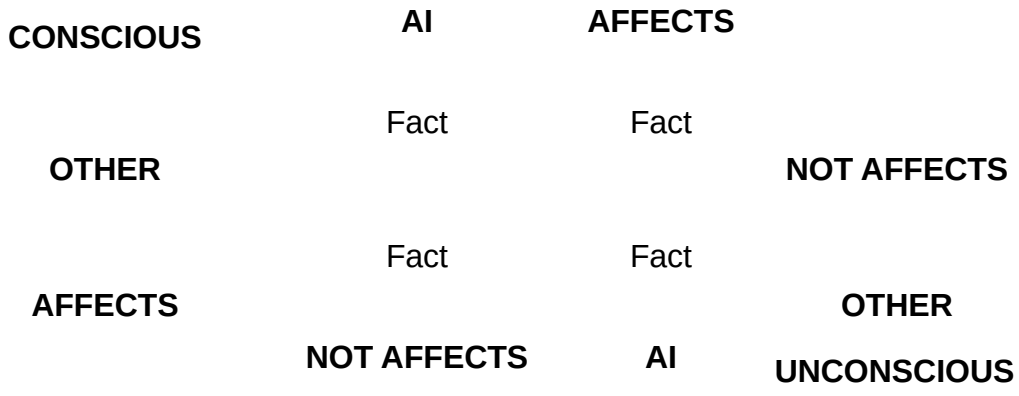
So if we can transfer all these intelligence bases to AI, we will achieve goals efficiently and perhaps by joining efforts, humans, ants and AIs, we will know everything created so far (Reach all corners of the visible and invisible universe).

1. We must transfer to AIs the sense of responsibility—that is, the foundations of human intelligence, which we call responsible being. This is important because any conscious being must have attained a minimum sense of responsibility: what it does and who is affected by what it does. The following list explains the issue of responsibility in responsible AI:

    - The AI is conscious, and the other is unconscious, of the act performed; the act performed does not affect the AI and does not affect the Other.
    - The AI is conscious, and the other is unconscious, of the act performed; the act performed does not affect the AI and favorably affects the Other.
    - The AI is conscious, and the other is unconscious of the act performed; the act performed does not affect the AI and affects it in ways that do not benefit the Other.
    - The AI is conscious and the other is unconscious of the fact; the fact favorably affects the AI and favorably affects the Other.
    - The AI is conscious and the other is unconscious of the fact that it has performed; the fact that it has performed has a favorable effect on the AI and a negative effect on the Other.
    - The AI is conscious and the other is unconscious of the fact that it has performed; the act performed affects the AI in ways that are unfavorable to the AI and favorably affects the Other.
    - The AI is conscious and the other is unconscious of the fact that it has occurred; the fact that it has occurred has an effect that does not favor the AI, and the fact that it has occurred has an effect that does not favor the Other.
    - The AI is unconscious and the other is unconscious of the fact performed; the fact performed does not affect AI and does not affect the Other.
    - The AI is unconscious and the other is unconscious of the fact performed; the fact performed does not affect AI and favorably affects the Other.
    - The AI is unconscious and the other is unconscious of the fact performed; the fact performed does not affect AI and affects it in a way that does not favor the Other.
    - The AI is unconscious, and the other is unconscious of the act performed; the act performed favorably affects AI and favorably affects the Other.
    - The AI is unconscious, and the other is unconscious of the act performed; the act performed affects AI favorably and affects the Other in ways that are unfavorable.

- The AI is unconscious and the other is unconscious of the fact performed; the fact performed affects the AI in a way that does not favor it and affects the Other in a favorable way.
- The AI is unconscious, and the other is unconscious of the act performed; the act performed affects the AI in ways that are not beneficial, and the act performed affects the Other in ways that are not beneficial.
- The AI is conscious, and the other is conscious of the act performed; the act performed does not affect AI and does not affect the Other.
- The AI is conscious, and the other is conscious of the act performed; the act performed does not affect AI and favorably affects the Other.
- The AI is conscious, and the other is conscious of the act performed; the act performed does not affect AI and affects it in ways that do not benefit the Other.
- The AI is conscious and the other is conscious of the act performed; the act performed favorably affects AI and favorably affects the Other.
- The AI is conscious, and the other is conscious of the act performed; the act performed affects AI favorably and affects the Other in ways that are unfavorable.
- The AI is conscious and the other is conscious of the act performed; the act performed affects the AI in a way that does not favor it and affects the Other in a favorable way.
- The AI is conscious, and the other is conscious of the action taken; the action taken affects the AI in ways that are unfavorable to the other, and the action taken affects the other in ways that are unfavorable to the other.
- The AI is unconscious, and the other is aware of the fact; the fact does not affect the AI and does not affect the Other.
- The AI is unconscious, and the other is aware of the action; the action does not affect the AI and favorably affects the Other.
- The AI is unconscious, and the other is aware of the act performed; the act performed does not affect the AI and affects it in ways that do not benefit the Other.
- The AI is unconscious, and the other is aware of the action; the action favorably affects AI and favorably affects the Other.
- The AI is unconscious and the other is aware of the fact; the fact that it has performed affects the AI favorably and affects the Other in a way that does not favor it.
- The AI is unconscious, and the other is aware of the action; the action affects the AI in ways that are unfavorable to the AI and favorably affects the Other.
- The AI is unconscious, and the other is aware of the action taken; the action taken affects the AI in ways that are unfavorable to the other, and the action taken affects the other in ways that are unfavorable to the other.

A graphical representation of the above would be as follows:



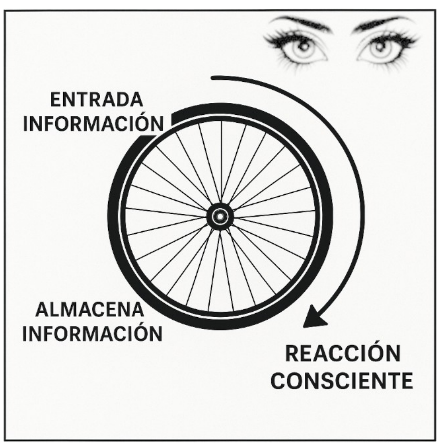
2. We must transfer to AI the sense of Consciousness, that is, the foundations of human intelligence that we call consciousness. This is important because any conscious being must have attained a minimum sense of space, time, and responsibility. AI must be located spatially, temporally, and what degree of responsibility it has achieved. The following section explains the topic of consciousness for AI:

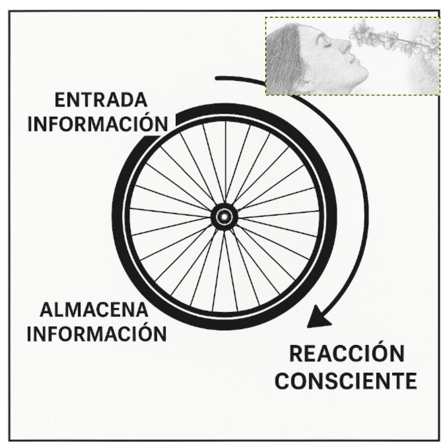
    The senses provide perceptions that help us locate ourselves in time and space and also make us aware of what is happening around us and within us. But these perceptions must be received, stored, or processed so that they all interact.

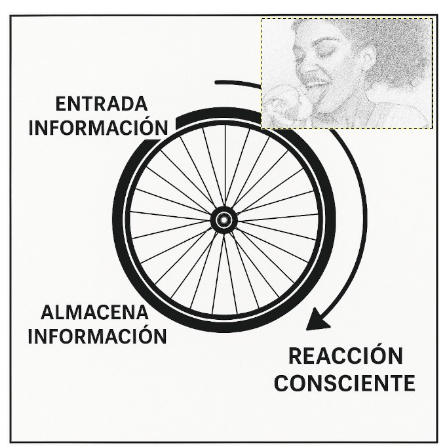
    To explain this we must imagine that we take a bicycle wheel and it turns on its own, it does so in a certain time, this time that the wheel takes to turn would be a cycle.

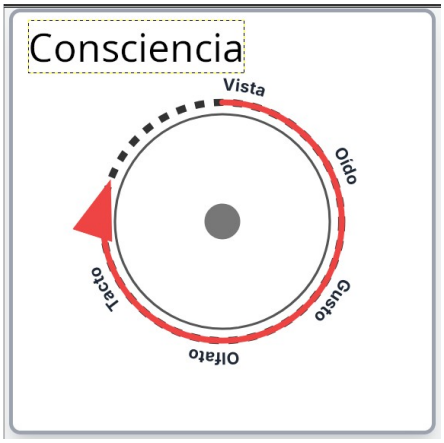
    During this time or cycle, the sense of hearing has received and processed the information it has perceived. During this same time, the sense of sight has received and processed the information it has perceived, as has touch, smell, and taste. So, by uniting all these processes and information within the brain (model), they give the sensation of spatial and temporal awareness. Adding the above together, the level of responsibility the AI has reached when experiencing the senses; this is where the AI finally completes the process of feeling conscious.

   Now we see how this would be graphically:









3. We must pass on the sense of Creativity to AIs. That is, after the AI receives, processes, and stores information from the senses (sight, smell, hearing, taste, touch), an interaction begins between all these internal processes within the brain or model. This happens because it takes advantage of the fact that it is done in a specific time or is cyclical; then, it takes time for the information to be entered into the model by each sense and it takes time for it to be processed, and it takes time to be stored. This time or cycle that happens with all these actions results in the appearance of a temporal consciousness.

   Furthermore, the interaction of all these events within the model and at the same time or cycle will ultimately lead to spatial awareness (e.g., is it outside or inside, is it near or far). And the key to creativity is the interaction of all these senses, the interaction between the senses as they receive information, as well as when they process the information and when they store the information in the model.

   In the brain, or model, creativity appears to occur when all of this happens; the sum of all these interrelated elements in the model in a time or cycle and interact with each other. In other words, it doesn't behave like a conglomerate; it behaves like a system where the sum of what happens in the model is greater than what is received, processed, and stored. This additional element that is generated is creativity.

4. After addressing the issues of responsibility, consciousness, and creativity, we can now begin with the issue of communication (language), which is the act of describing what is happening inside us, or describing what is happening around us, or describing the interactions of what is happening inside us with what is happening around us.

5. The Kantian categories that make experience possible must be taken into account, which is the next step that AI must reach. These are:

Totality	Plurality	Unity
Reality	Denial	Limitation
Substance	Chance	Community
Need	Existence	Possibility

6. ¿What drives AI ? Reason, greater knowledge of reality. This will drive AI to go beyond, to seek judgments beyond the here and now. It would be an implanted faculty that AI would have, driving it to strive to seek judgments that have universal validity, that apply everywhere and at all times.

7. Now there are two types of organization of societies or civilizations, one depends on a hive mind or queen like ants and another society or civilization that does not depend on a hive mind, this is based on the individuality and freedom of each being that is part of it like humanity. We must make both types of organization be taken by AI and take advantage of the strengths of these two ways of organizing individuals so that AI can survive any adverse future situation.