



# Mahal na Señor Multipurpose Cooperative

27 M. Santiago Street, Saog, Marilao, Bulacan  
Telephone No.: 248-82-08/E-mail: mnsmpc2004@yahoo.com  
CDA Reg. No.: 9520-03002873

|                     |
|---------------------|
| Account Number      |
| //                  |
| Date of Application |

## Application for Membership

\* affix 3 signatures

\*1

\*2

\*3

|  |                               |               |                      |                             |   |
|--|-------------------------------|---------------|----------------------|-----------------------------|---|
| NAME:  | Hereda                        | Justin        | Quinto               |                             |   |
|  | Family Name                   | First Name    | Middle Name          |                             |   |
| Present Address:   | blk43 lot25                   |               |                      |                             |   |
|  | Age:                          | Sex:          |                      |                             |   |
|  | 22                            | male          |                      |                             |   |
| ID Type  | ID Number                     | Date of Birth | Place of Birth       | Religion/Social Affiliation | Contact Details   |
| philhealth   | 1231                          | 2001-01-02    | nagasaki             | catholic                    | 09318952822   |
| Educational Attainment:                                      | highschool                    |               |                      |                             | Email:<br>justinhereda@gmail.com<br>FB Acct:<br>gojousukuna |
| OCCUPATION (please select an option that fits your answers.) |                               |               | EMPLOYMENT STATUS    |                             |   |
| self-employed  |                               |               | permanent            |                             |   |
| Name/Address of Employer:                                    | kazuya shinomiya<br>hiroshima |               |                      | Monthly Income:             | 231312  |
|  |                               |               |                      | Annual Income:              | 312312  |
| House Ownership  | owned                         |               |                      | Citizenship:                | Japanese  |
|  |                               |               |                      | Number of Children:         | 1000  |
| Civil Status   | married                       |               |                      |                             |   |
| if married   | Date/Place of Marriage:       |               | 2001-01-02 hiroshima |                             |   |
| Spouse Name:   | Chizuru Ichinose              |               | Place of Birth:      | 2000-01-20                  |   |
| Educational Attainment:                                      | highschool                    |               | Occupation:          | Plumber Man                 |   |

## DEPENDENTS

|         |            |         |            |
|---------|------------|---------|------------|
| Name:   | Birthdate: | Name:   | Birthdate: |
| .1 data | data       | .3 data | \$data     |
| .2 data | data       | .4 data | data       |

I hereby apply to become a member of MAHAL NA SEÑOR MULTIPURPOSE COOPERATIVE. I voluntarily bind myself to the principles of cooperative as stated in the By-Laws of the Cooperative giving full support and cooperation for success of all activities.

Following this application, I agree to attend a Pre-Membership Education Seminar and to pay the membership fee of P100.00 and initial share contribution of P4,000.00 or equivalent of 40 shares at P100.00 per share.

I declare under penalties of perjury that above information and pledge are honorable to the best of my knowledge.

Date Accomplished

Applicant Signature Over Printed Name

## ENDORSEMENT

I hereby endorse the application of \_\_\_\_\_ for membership to MNSMPC, I further attest to the truthfulness of the matter stated above.

Date Accomplished

Chairperson - Education Committee

## APPROVAL OF APPLICATION

During \_\_\_\_\_ meeting of the Board of Directors lasts \_\_\_\_\_ this application for membership was: [ ] Approved [ ] Disapproved

ATTESTED:

BOD-Chairperson

Date

ATTACH 1x1  
COLORED I.D  
PICTURE

Board Secretary

Date