

### **AGENDA**





- Announcements
- Outreach Activity



# Diego Ruiz

President



### **Bomba Cup**

Lets show Region 1 who's the champs



Nov 17th 6 players per team MIN (up to 10)

2 teams per chapter allowed

Reichmuth Park, 6135 Gloria Dr, Sacramento

Spectators are welcome!



### **Project Experience**

Win Up to \$1000



36th Annual Student Design Competition (SDC) of the Vertical Flight Society (VFS)

Letter to participate Due Feb 4th 2019

Team min 1 student, max 10 students

If interested let me know!



36th Annual Student Design Competition

2018-2019 Request for Proposal (RFP) for an

# Extreme Altitude Mountain Rescue Vehicle

Sponsored by



FINAL 2.0 - 08/15/2018





# **Alyssa Rendon**

**Communications Executive** 

## Run to feed the hungry

#### **Volunteering Opportunities**

- Packet pick-up shifts
  - Fremont Presbyterian Church
     5770 Carlson Drive
     Sacramento, CA 95819
  - November 17th-21st
  - Various times
- Shifts during the run
  - Various locations
  - November 22nd
  - Between 6-11am
- Earn community service hours
  - Take a picture @event
- Questions:
  - outreach@sacshpe.org







## **Teresa Ramirez**

**Director of Outreach** 

## **STEM Nights**

- At La Familia Counseling Center
  - Tuesdays/Thursdays @3:30-5:30pm
  - Help me plan/lead STEM activities
  - Earn community service hours
- Contact me/Sign up:
  - Email: outreach.sacshpe.org
  - Come talk to me after the meeting







#### **Noche de Ciencias**

- Come inspire young students through STEM activities!
- Earn an Outreach Skillset & 3 hours of community service
- Carpooling will be available
- Date, Time, and Location
  - Thursday, November 15th @ 4:30-7:30pm
  - Dyer-Kelly Elementary
- Please sign up through the newsletter or come talk to me after the meeting
- If you have any questions please email me:
  - outreach@sacshpe.org





# **Abel Barajas**

**Director of Membership** 

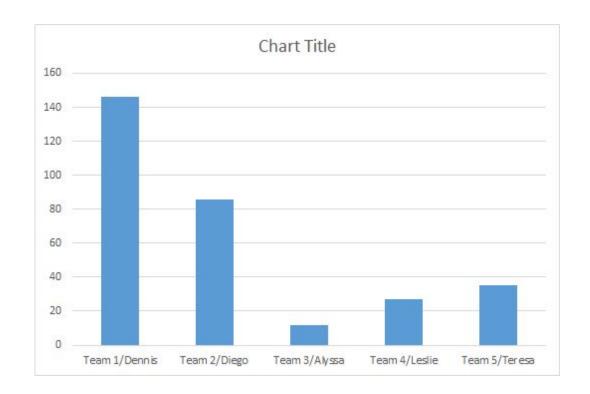
#### **Prize winners**

- Unity program
  - SHPE Unity program involves competing as a team. Points will based on test, hw, and quizzes grades. Winning teams will win prizes. Come join if you are looking to win prizes or even looking to be motivated to earn better grades.

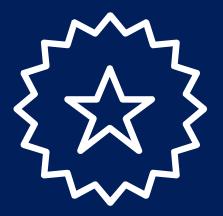
### **Winners**

**Team 1/Dennis** 

Philip Lozano Adrian Sanchez







# **Alan Rodriguez**

**Director of Events** 



### Reminder

# Thanksgiving Potluck

Location: McKinley Park
November 10, 2018 (this Saturday)
from 5pm - 9pm

\*Bring your home-cooked food!\*
Food competition & activities
NO ALCOHOL
Sign up with me or use the barcode:







# **Dennis Gutierrez**

Fundraising



## **SHPE Car Stickers!!**

- 5.5" x 5.5" sticker
- Only \$5!!!



