

### **AGENDA**





- Announcements
- LEAD
- · Resume Workshop





# Diego Ruiz

President



#### **Dance Floor**

Gain a Leadership skillset and volunteer hours

- Awaiting details from Baile Folklorico
- Currently looking into designs/costs
- If interested sign up so i can get your contact!



### **Nominations Coming Soon!!!**

Be a part of the 2019-2020 SHPE Board!!



- Nominations begin in 2 weeks, elections soon after.
- Be prepared to Nominate or be Nominated





# **Alan Rodriguez**

**Director of Events** 



### **SHPE Awards 2019**

Come join us for a SHPE filled evening!

Friday, May 3rd from 6pm - 11pm

Clunie Community Center - Grand Hall

Dinner, dance, guest speakers, and more..

Election Results will be announced!

\$25 per ticket (Cash)

*After April 26 - \$35* 





#### **SHPE Awards 2019**



# Win 2 free tickets!

Just post a photo on instagram of you proposing to go to the SHPE Awards with your +1

#sacshpegala19 @sacshpe







# **Dennis Gutierrez**

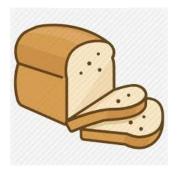
Fundraising

### Thank you to those who supported!





#117871419











# Lead Empower and Achieve with Determination

Purpose Statement: The purpose of this organization is to engage, motivate, and unite undocumented youth, AB540 students, and allies at Sacramento State, with the purpose of helping students reach a higher education while addressing immigration policy.



### **Club Purpose Continued**

- 1. Self Advocacy
  - a. Fellowships, scholarships
  - b. Identify advisors in specific majors (mentor)
- 2. Leadership Development
- 3. Creating a welcoming community
- 4. Political updates
- 5. Community volunteering
  - a. Community College and High School involvement

### **Upcoming Events**

1st Fixer/Social - *Picnic Day*Tuesday April 16th @1 - 2pm
Behind Outpost Dining

2nd Fixer/Social - *Karaoke Night* Friday April 26th @5:15 - 6:15 pm BRH 106

3rd Fixer/Social - Coming out of the Shadows Wednesday May 1 @4:30 - 6:30 pm MCC



\*Food/snacks will be provided



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## First Meeting of 2019!

Friday May 3rd BRH 106 (Tentative)

Email: Leadsacstate@gmail.com



