

# SHPE

CHANGING LIVES  
EMPOWERING COMMUNITIES  
IMPACTING THE WORLD

## NEWSLETTER

Term: Fall | Volume 1 | Issue 1 | Date: August 26, 2018

### SOCIAL MEDIA

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### MAJOR FAIRS

#### **SHPE National Convention**

**When:** Wednesday,  
October 30 - November 3

**Where:** Phoenix, Arizona

#### **Hennac Conference**

**When:** Wednesday,  
September 25 - 29

**Where:** Orlando Florida

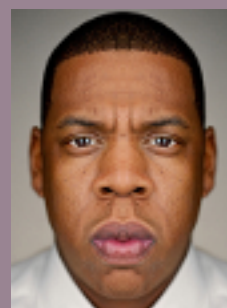
#### **ECS Carrer Fair**

**When:** Friday, October 25,  
9 am - 3 pm

**Where:** Sac State University  
Union Ballroom

### QUOTE OF THE WEEK

"Those who  
are  
successful  
overcome  
their fears



and take action. Those who  
aren't submit to their fears  
and live with regrets."

-Jay Z

### GENERAL MEETING

**Welcome Back!**

**Come meet the officers, learn  
how to become an active  
member, and join various  
committees**

**Date:** Tuesday September 10, 2019

**Location:** 4008 Mendocino Hall

**Time:** 7:00 pm



SACRAMENTO  
STATE