							TC	OOELE COUNTY PRIMA	ARY ELECTION - JUN	E 30, 2020		
PRECINCT	REGIS	TERED VO	TERS	BALLOTS CAST TOTAL			REPUBLICAN CANDIDATES FOR GOVERNOR/LIEUTENANT GOVERNOR					
	VOTERS	REP	NON- PARTISAN	TOTAL	REP	NON- PARTISAN	THOMAS E. WRIGHT ROB BISHOP	SPENCER J. COX DEIDRE M. HENDERSON	JON HUNTSMAN JR. MICHELLE KAUFUSI	GREG HUGHES VICTOR IVERSON		
DUG-01	43	43	0	27	27	0	3	9	8	7		
DUG-02	14	14	0	7	7	0	1 2		2	2		
ERD-01:1	601	601	0	386	386	0	41	145	101	96		
ERD-01:2	43	43	0	24	24	0	2	6	10	6		
ERD-02:1	211	211	0	155	155	0	22	59	52	22		
ERD-02:2	1	1	0	0	0	0	0	0	0	0		
ERD-02:3	197	197	0	118	118	0	17	43	31	27		
ERD-02:4	20	20	0	13	13	0	1	6	4	2		
G-01:1	499	499	0	306	306	0	28	108	81	87		
G-01:2	60	60	0	38	38	0	4	7	16	11		
G-01:3	75	75	0	38	38	0	9	10	10	9		
G-02:1	560	560	0	345	345	0	38	112	114	81		
G-03:1	781	781	0	460	460	0	38	176	139	106		
G-04:1	503	503	0	298	298	0	29	95	98	76		
G-04:2	6	6	0	3	3	0	0	0	2	1		
G-05	504	504	0	339	339	0	32	123	113	71		
G-06	498	498	0	258	258	0	26	100	66	66		
IBA	21	21	0	14	14	0	3	7	1	3		
LINC:1	193	193	0	130	130	0	4	65	33	28		
LP-01:1	367	367	0	202	202	0	14	63	73	52		
LP-02:1	188	188	0	130	130	0	14	33	40	43		
OPHIR	13	13	0	8	8	0	1	0	3	4		
V-01:1, RV-01:2	173	173	0	126	126	0	7	57	39	22		
SP-01	539	539	0	309	309	0	20	98	128	62		
SP-02	457	457	0	315	315	0	28	114	114	58		
SP-03	526	526	0	293	293	0	23	110	110	50		
SP-04	388	388	0	203	203	0	16	63	76	48		
SP-05	369	369	0	251	251	0	25	61	110	55		

SP-06	234	234	0	142	142	0	10	51	53	28
SP-07	395	395	0	232	232	0	26	68	89	49
STK-01:1-01:2	113	113	0	80	80	0	4	22	36	18
STK-02:1-02:2	364	364	0	223	223	0	22	76	66	59
T-01	303	303	0	208	208	0	21	83	60	44
T-02	224	224	0	165	165	0	15	47	77	26
T-03:1-03:2	278	278	0	202	202	0	14	77	80	31
T-04:1-04:2	449	449	0	327	327	0	37	117	128	45
T-05	188	188	0	97	97	0	12	28	34	23
T-06	181	181	0	116	116	0	14	22	44	35
T-07	219	219	0	127	127	0	10	42	45	30
T-08	284	284	0	155	155	0	14	48	52	41
T-09	388	388	0	225	225	0	15	66	85	59
T-10	371	371	0	238	238	0	29	75	93	40
T-11	246	246	0	144	144	0	14	46	48	35
T-12	295	295	0	186	186	0	20	68	63	35
T-13	248	248	0	143	143	0	15	44	52	31
T-14	383	383	0	206	206	0	16	68	69	53
T-15	443	443	0	271	271	0	28	109	80	54
T-16	368	368	0	186	186	0	19	57	71	39
T-17	1312	404	908	348	253	95	27	90	70	65
T-18	1135	310	825	263	178	85	19	51	83	25
T-19	940	315	625	282	225	57	28	66	97	34
T-20	1027	345	682	303	217	86	31	87	66	32
T-21	1455	410	1045	361	254	107	36	78	73	66
TERRA	34	34	0	25	25	0	0	4	8	13
VERN-01:1-01:2	103	103	0	84	84	0	10	40	17	17
WEND	65	65	0	38	38	0	3	16	12	7
COUNTY TOTALS	19895	15810	4085	10173	9743	430	955	3318	3325	2129

REPUBLICAN REPUBLICAN CANDIDATES FOR				NON-PARTISAN CANDIDATES FOR				***************************************					
CANDIDA	CANDIDATES FOR COUNTY COUNCIL DISTRICT #1			TRICT #1	LOCA								
SEAN D. REYES	DAVID O. LEAVITT	SARAH M. PATINO	SCOTT WARDLE	SHAWN MILNE	ALBERT G BOTTEMA	SANDY	ROBERT (BOB) GOWANS						
13	14	0	0	O	0	0	O GOVANS			,			
6	14	0	0	0	0	0	0						
196	170	0	0	0	0	0	0						
196	10	0	0	0	0	0	0						
						0			·				
83	63	0	0	0	0		0						
0	0	0	0	0	0	0	0						
64	49	0	0	0	0	0	0			· · · · · · · · · · · · · · · · · · ·			
11	2	0	0	0	0	0	0						
184	107	0	0	0	0	0	0						
18	18	0	0	0	0	0	0						
23	12	0	0	0	0	0	0						
185	144	0	0	0	0	0	0						
229	208	0	0	0	0	0	0				;		
159	123	0	0	0	0	0	0		 				
2	1	0	0	0	0	0	0						
189	136	0	0	0	0	0	0						
151	99	0	0	0	0	0	0						
9	4	0	0	0	0	0	0					 1	
67	54	0	0	0	0	0	0						
110	84	0	0	0	0	0	0						
66	55	0	0	0	0	0	0						
6	1	0	0	0	0	0	0				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
72	47	0	0	0	0	0	0						
168	124	0	0 .	0	0	0	0						
172	127	0	0	0	0	0	0			···			
174	105	0	0	0	0	0	0		 				
113	82	0	0	0	0	0	0						
150	88	0	0	0	0	0	0						

80	57	0	0	0	0	0	0	
120	104	0	0	0	0	0	0	
46	31	0	0	0	0	0	0	
144	65	0	0	0	0	0	0	STATE OF UTAH)
114	84	0	0	0	0	0	0	SS)
82	72	0	0	0	0	0	0	
100	92	0	0	0	0	0	0	I, Marilyn K. Gillette, Tooele County Clerk, in and for said County, do hereby
199	104	0	0	0	0	0	0	certify that the foregoing is a full, true and correct abstract of the vote of this
56	35	0	0	0	0	0	0	County at the 2020 Primary Election held in this County June 30, 2020 as made out
50	57	0	0	0	0	0	0	and entered upon the record of the Board of Canvassers, so far as the same relates
60	62	0	0	0	0	0	0	to the offices named above. Date: July 21, 2020
85	64	0	0	0	0	0	0	
125	88	0	0	0	0	0	0	Signed Signed Signed Shance
141	88	0	0	0	0	0	0	Commissioner Commissioner
74	66	0	0	0	0	0	0	
102	76	0	0	0	0	0	0	
76	57	0	0	0	0	0	0	
98	99	0	0	0	0	0	0	Signed Signed Manual Sulfel
154	109	92	82	95	0	0	0	Commissioner County Clerk
96	86	41	56	86	0	0	0	
148	102	55	132	61	82	67	195	
88	86	51	64	60	36	79	134	CONTY OF THE PROPERTY OF THE P
138	80	33	137	52	78	56	141	
97	109	25	153	37	129	47	123	S COUNTY CO S COUNTY COUNTY CO COUNTY COUNTY CO COUNTY
145	106	64	135	51	147	68	140	
21	4	0	0	0	0	0	0	
45	33	0	0	0	0	0	0	
11	27	0	0	0	0	0	0	OFITALE
5326	3971	361	759	442	472	317	733	Consister