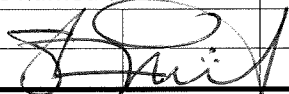


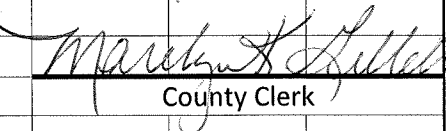


TOOELE COUNTY PRIMARY ELECTION - JUNE 30, 2020

| PRECINCT | REGISTERED VOTERS | | | BALLOTS CAST TOTAL | | | REPUBLICAN CANDIDATES FOR GOVERNOR/LIEUTENANT GOVERNOR | | | |
|------------------|-------------------|-----|--------------|--------------------|-----|--------------|--|---------------------------------------|--------------------------------------|-------------------------------|
| | VOTERS | REP | NON-PARTISAN | TOTAL | REP | NON-PARTISAN | THOMAS E. WRIGHT ROB BISHOP | SPENCER J. COX DEIDRE M. HENDERSON | JON HUNTSMAN JR. MICHELLE KAUFUSI | GREG HUGHES VICTOR IVERSON |
| DUG-01 | 43 | 43 | 0 | 27 | 27 | 0 | 3 | 9 | 8 | 7 |
| DUG-02 | 14 | 14 | 0 | 7 | 7 | 0 | 1 | 2 | 2 | 2 |
| ERD-01:1 | 601 | 601 | 0 | 386 | 386 | 0 | 41 | 145 | 101 | 96 |
| ERD-01:2 | 43 | 43 | 0 | 24 | 24 | 0 | 2 | 6 | 10 | 6 |
| ERD-02:1 | 211 | 211 | 0 | 155 | 155 | 0 | 22 | 59 | 52 | 22 |
| ERD-02:2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ERD-02:3 | 197 | 197 | 0 | 118 | 118 | 0 | 17 | 43 | 31 | 27 |
| ERD-02:4 | 20 | 20 | 0 | 13 | 13 | 0 | 1 | 6 | 4 | 2 |
| G-01:1 | 499 | 499 | 0 | 306 | 306 | 0 | 28 | 108 | 81 | 87 |
| G-01:2 | 60 | 60 | 0 | 38 | 38 | 0 | 4 | 7 | 16 | 11 |
| G-01:3 | 75 | 75 | 0 | 38 | 38 | 0 | 9 | 10 | 10 | 9 |
| G-02:1 | 560 | 560 | 0 | 345 | 345 | 0 | 38 | 112 | 114 | 81 |
| G-03:1 | 781 | 781 | 0 | 460 | 460 | 0 | 38 | 176 | 139 | 106 |
| G-04:1 | 503 | 503 | 0 | 298 | 298 | 0 | 29 | 95 | 98 | 76 |
| G-04:2 | 6 | 6 | 0 | 3 | 3 | 0 | 0 | 0 | 2 | 1 |
| G-05 | 504 | 504 | 0 | 339 | 339 | 0 | 32 | 123 | 113 | 71 |
| G-06 | 498 | 498 | 0 | 258 | 258 | 0 | 26 | 100 | 66 | 66 |
| IBA | 21 | 21 | 0 | 14 | 14 | 0 | 3 | 7 | 1 | 3 |
| LINC:1 | 193 | 193 | 0 | 130 | 130 | 0 | 4 | 65 | 33 | 28 |
| LP-01:1 | 367 | 367 | 0 | 202 | 202 | 0 | 14 | 63 | 73 | 52 |
| LP-02:1 | 188 | 188 | 0 | 130 | 130 | 0 | 14 | 33 | 40 | 43 |
| OPHIR | 13 | 13 | 0 | 8 | 8 | 0 | 1 | 0 | 3 | 4 |
| RV-01:1, RV-01:2 | 173 | 173 | 0 | 126 | 126 | 0 | 7 | 57 | 39 | 22 |
| SP-01 | 539 | 539 | 0 | 309 | 309 | 0 | 20 | 98 | 128 | 62 |
| SP-02 | 457 | 457 | 0 | 315 | 315 | 0 | 28 | 114 | 114 | 58 |
| SP-03 | 526 | 526 | 0 | 293 | 293 | 0 | 23 | 110 | 110 | 50 |
| SP-04 | 388 | 388 | 0 | 203 | 203 | 0 | 16 | 63 | 76 | 48 |
| SP-05 | 369 | 369 | 0 | 251 | 251 | 0 | 25 | 61 | 110 | 55 |

[illegible]

| REPUBLICAN CANDIDATES FOR | | REPUBLICAN CANDIDATES FOR COUNTY COUNCIL DISTRICT #1 | | | NON-PARTISAN CANDIDATES FOR LOCAL SCHOOL DISTRICT #1 | | | | | | | | | | |
|------------------------------|---------------------|---|-----------------|----------------|---|--------------------|------------------------|--|--|--|--|--|--|--|--|
| SEAN D. REYES | DAVID O. LEAVITT | SARAH M. PATINO | SCOTT WARDLE | SHAWN MILNE | ALBERT G BOTTEMA | SANDY CRITCHLOW | ROBERT (BOB) GOWANS | | | | | | | | |
| 13 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 196 | 170 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 11 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 83 | 63 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 64 | 49 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 11 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 184 | 107 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 18 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 23 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 185 | 144 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 229 | 208 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 159 | 123 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 189 | 136 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 151 | 99 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 9 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 67 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 110 | 84 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 66 | 55 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 72 | 47 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 168 | 124 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 172 | 127 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 174 | 105 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 113 | 82 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 150 | 88 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |

| | | | | | | | | | | | | | | | |
|------|------|-----|-----|-----|-----|-----|-----|---|---|--------|---|--|--|--|--|
| 80 | 57 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 120 | 104 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 46 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 144 | 65 | 0 | 0 | 0 | 0 | 0 | 0 | STATE OF UTAH |) | | | | | | |
| 114 | 84 | 0 | 0 | 0 | 0 | 0 | 0 | SS |) | | | | | | |
| 82 | 72 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 100 | 92 | 0 | 0 | 0 | 0 | 0 | 0 | I, Marilyn K. Gillette, Tooele County Clerk, in and for said County, do hereby | | | | | | | |
| 199 | 104 | 0 | 0 | 0 | 0 | 0 | 0 | certify that the foregoing is a full, true and correct abstract of the vote of this | | | | | | | |
| 56 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | County at the 2020 Primary Election held in this County June 30, 2020 as made out | | | | | | | |
| 50 | 57 | 0 | 0 | 0 | 0 | 0 | 0 | and entered upon the record of the Board of Canvassers, so far as the same relates | | | | | | | |
| 60 | 62 | 0 | 0 | 0 | 0 | 0 | 0 | to the offices named above. | | | Date: July 21, 2020 | | | | |
| 85 | 64 | 0 | 0 | 0 | 0 | 0 | 0 | Signed |  | Signed |  | | | | |
| 125 | 88 | 0 | 0 | 0 | 0 | 0 | 0 | | Commissioner | | Commissioner | | | | |
| 141 | 88 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 74 | 66 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 102 | 76 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 76 | 57 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 98 | 99 | 0 | 0 | 0 | 0 | 0 | 0 | Signed |  | Signed |  | | | | |
| 154 | 109 | 92 | 82 | 95 | 0 | 0 | 0 | | Commissioner | | County Clerk | | | | |
| 96 | 86 | 41 | 56 | 86 | 0 | 0 | 0 | | | | | | | | |
| 148 | 102 | 55 | 132 | 61 | 82 | 67 | 195 | | | | | | | | |
| 88 | 86 | 51 | 64 | 60 | 36 | 79 | 134 | | | | | | | | |
| 138 | 80 | 33 | 137 | 52 | 78 | 56 | 141 | | | | | | | | |
| 97 | 109 | 25 | 153 | 37 | 129 | 47 | 123 | | | | | | | | |
| 145 | 106 | 64 | 135 | 51 | 147 | 68 | 140 | | | | | | | | |
| 21 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 45 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 11 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 5326 | 3971 | 361 | 759 | 442 | 472 | 317 | 733 | | | | | | | | |
| | | | | | | | | | | | | | | | |
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