

PATLIPUTRA UNIVERSITY, PATNA, BIHAR

STATEMENT OF MARKS (PROVISIONAL)

BACHELOR OF SCIENCE-YEAR-1-SEM-I, SESSION-2023-2027

Examination held in December, 2023

College Code & Name: 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

Roll. No. : 2422251070026 Student's Name : ANURADHA KUMARI

Enroll. No. : 202322202180 Father's Name : JAY PRAKASH NARAYAN SINGH

Exam.Type : Regular Mother's Name : ANJU DEVI

| COURSE CODE & TITLE | | THEORY | | SESSIONAL | | PRACTICAL | | ΓAL | GRADE | GRADE | CREDIT | CREDIT | SGPA | CGPA |
|--|----|--------|-----|-----------|-----|-----------|-----|-----|--------|-------|--------|--------|------|------|
| | | MAX | OBT | MAX | OBT | MAX | OBT | MAX | LETTER | POINT | | POINT | | |
| ZOOLOGY [MAJOR] | | | | | | | | | | | | | | |
| [510701] Diversity of Non - Chordates | 40 | 70 | 26 | 30 | | | 066 | 100 | В+ | 7 | 4 | 28.00 | | |
| [510702] Diversity of Non - Chordates | | | 21 | 30 | 55 | 70 | 076 | 100 | A | 8 | 2 | 16.00 | | |
| BOTANY [MINOR] | | | | | | | | | | | | | | |
| [520101] Phycology and Microbiology | 60 | 70 | 24 | 30 | | | 084 | 100 | A+ | 9 | 2 | 18.00 | | |
| [520102] Phycology and Microbiology (P) | | | 22 | 30 | 46 | 70 | 068 | 100 | B+ | 7 | l | 7.00 | | |
| HINDI [MDC] | | | | | | | | | | | | | | |
| [530501] Hindi Sahitya ka Itihas | 46 | 70 | 22 | 30 | | | 068 | 100 | В+ | 7 | 3 | 21.00 | | |
| AEC- [540101] English Communication (MIL). | 41 | 70 | 18 | 30 | | | 059 | 100 | В | 6 | 2 | 12.00 | | |
| SEC- [550102] (B) Basic IT Tools. | 54 | 70 | 18 | 30 | | | 072 | 100 | A | 8 | 3 | 24.00 | | |
| VAC- [560102] (B) Ayurveda & Nutrition. | 53 | 70 | 22 | 30 | | | 075 | 100 | A | 8 | 3 | 24.00 | | |
| Current Semester Total | | | | | | | | | | | 20 | 150.0 | 7.50 | |

RESULT: PASS

Credit Points: Grade Point * Credits assigned in a particular course Semester Grade Point Average (SGPA): \sum Credit Points in a particular semester / \sum Credit Conversion (Y) = X * 10; where: Y=Percentage of marks and X= SGPA or CGPA



| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 56-60 | 51-55 | 45-50 | <45 | AB |
|--------------|-------------|----------------|-----------|-------|---------------|---------|-------|------|--------|
| Grade Point | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 | 0 |
| Letter Grade | 0 | A ⁺ | A | B + | В | C | P | F | Absent |
| Statement | Outstanding | Excellent | Very Good | Good | Above Average | Average | Pass | Fail | Absent |



28/01/2024
Publication of Result

This is an internet copy subject to verification of University gazette



Controller of Examinations