

PATLIPUTRA UNIVERSITY, PATNA, BIHAR

STATEMENT OF MARKS (PROVISIONAL)

BACHELOR OF SCIENCE-YEAR-1-SEM-II, SESSION-2023-2027

Examination held in May, 2024

College Code & Name: 203 - B.D. COLLEGE, PATNA

Roll. No. : 2420351070076 Student's Name : MD AMAN KHAN

Enroll. No. : 202320302469 Father's Name : MD ASLAM KHAN

Exam.Type : Regular Mother's Name : JUHI KHATOON

| COURSE CODE & TITLE | | THEORY | | SESSIONAL | | PRACTICAL | | TOTAL | | | CREDIT | | SGPA | CGPA |
|---|-----|--------|-----|-----------|-----|-----------|-------------------------|-------|--------|-------|--------|-------|-----------|------|
| | OBT | MAX | OBT | MAX | OBT | MAX | OBT | MAX | LETTER | POINT | | POINT | | |
| ZOOLOGY [MAJOR] | | | | | | | | | | | | | | |
| [510703] Diversity of Chordates | 45 | 70 | 23 | 30 | | | 068 | 100 | В+ | 7 | 4 | 28.00 | | |
| [510704] Diversity of Chordates | | | 25 | 30 | 46 | 70 | 071 | 100 | A | 8 | 2 | 16.00 | . – – – – | |
| BOTANY [MINOR] | | | | | | | | | | | | | | |
| [520103] Biomolecules and Cell Biology | 40 | 70 | 18 | 30 | | | 058 | 100 | В | 6 | 2 | 12.00 | | |
| [520104] Biomolecules and Cell Biology (P) | | | 21 | 30 | 48 | 70 | 069 | 100 | B+ | 7 | l | 7.00 | | |
| ENGLISH [MDC] | | | | | | | | | | | | | | |
| [530202] European Classical Literature | 44 | 70 | 22 | 30 | | | 066 | 100 | В+ | 7 | 3 | 21.00 | | |
| AEC- [540102] Environmental Science. | 43 | 70 | 23 | 30 | | | 066 | 100 | B+ | 7 | 2 | 14.00 | | |
| SEC- [550104] (A) Personality Development & Communication. | 56 | 70 | 23 | 30 | | | 079 | 100 | A | 8 | 3 | 24.00 | | |
| VAC- [560108] (A) Constitutional Values & Fundamental Duties. | 53 | 70 | 21 | 30 | | | 074 | 100 | A | 8 | 3 | 24.00 | | |
| CURRENT RESULT: PASS | | | | | | | Current Sem Total | | | | 20 | 146.0 | 7.30 | |
| PREVIOUS RESULT: Back in Paper/s-530501 | | | | | | U | Upto Privious Sem Total | | | | 20 | 121.0 | 6.05 | |
| | | | | | | To | Total Earn Credits | | | | 37/40 | | | |

Credit Points: Grade Point * Credits assigned in a particular course

If a candidate is earned less than 28 credits out of 40 credits in Sem-I & Sem-II All together will be treated as Year Back Semester Grade Point Average (SGPA): \sum Credit Points in a particular semester / \sum Credit Conversion (Y) = X * 10; where: Y=Percentage of marks and X= SGPA or CGPA



| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 56-60 | 51-55 | 45-50 | <45 | AB |
|--------------|-------------|----------------|-----------|-------|---------------|---------|-------|------|--------|
| Grade Point | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 | 0 |
| Letter Grade | 0 | A ⁺ | A | B + | В | С | P | F | Absent |
| Statement | Outstanding | Excellent | Very Good | Good | Above Average | Average | Pass | Fail | Absent |



23/07/2024
Publication of Result

This is an internet copy subject to verification of University gazette

