

## PATLIPUTRA UNIVERSITY, PATNA, BIHAR

STATEMENT OF MARKS (PROVISIONAL)

## BACHELOR OF SCIENCE-YEAR-1-SEM-II, SESSION-2023-2027

Examination held in May, 2024

College Code & Name: 203 - B.D. COLLEGE, PATNA

Roll. No. : 2420351070134 Student's Name : SHASHI RANJAN KUMAR

Enroll. No. : 202320302527 Father's Name : YADUNANDAN PRASAD

Exam.Type : Regular Mother's Name : GEETA DEVI

| Examinitype . Regular . Wolfler's Name . GEETA DEVI            |     |        |     |     |     |           |                         |     |        |       |       |        |      |      |
|--|-----|--------|-----|-----|-----|-----------|-------------------------|-----|--------|-------|-------|--------|------|------|
| COURSE CODE & TITLE  |     | THEORY |     |     |     | PRACTICAL |                         | ΓAL |        |       |       | CREDIT | SGPA | CGPA |
| ZOOLOGY [MAJOR]  | OBT | MAX    | OBT | MAX | OBT | MAX       | OBT                     | MAX | LETTER | POINT |       | POINT  |      |      |
| ZOOLOGI [MAJON]  |     |        |     |     |     |           |                         |     |        |       |       |        |      |      |
| [ 510703 ] Diversity of Chordates                              | 57  | 70     | 24  | 30  |     |           | 081                     | 100 | A+     | 9     | 4     | 36.00  |      |      |
| [ 510704 ] Diversity of Chordates                              |     |        | 26  | 30  | 44  | 70        | 070                     | 100 | B+     | 7     | 2     | 14.00  |      |      |
| BOTANY [MINOR]   |     |        |     |     |     |           |                         |     |        |       |       |        |      |      |
| [ 520103 ] Biomolecules and Cell Biology                       | 49  | 70     | 20  | 30  |     |           | 069                     | 100 | B+     | 7     | 2     | 14.00  |      |      |
| [ 520104 ] Biomolecules and Cell Biology (P)                   |     |        | 25  | 30  | 54  | 70        | 079                     | 100 | A      | 8     | l     | 8.00   |      |      |
| POLITICAL SCIENCE [MDC]  |     |        |     |     |     |           |                         |     |        |       |       |        |      |      |
| [ 530802 ] Constitutional Government and<br>Democracy in India | 38  | 70     | 23  | 30  |     |           | 061                     | 100 | В+     | 7     | 3     | 21.00  |      |      |
| AEC- [ 540102 ] Environmental Science.                         | 52  | 70     | 23  | 30  |     |           | 075                     | 100 | A      | 8     | 2     | 16.00  |      |      |
| SEC- [550104] (A) Personality Development & Communication.     | 57  | 70     | 22  | 30  |     |           | 079                     | 100 | A      | 8     | 3     | 24.00  |      |      |
| VAC- [ 560109 ] (B) Yoga Philosophy & Practice.                | 54  | 70     | 23  | 30  |     |           | 077                     | 100 | A      | 8     | 3     | 24.00  |      |      |
| CURRENT RESULT: PASS   |     |        |     |     |     |           | Current Sem Total       |     |        |       | 20    | 157.0  | 7.85 |      |
| PREVIOUS RESULT : Back in Paper/s-530401                       |     |        |     |     |     |           | Upto Privious Sem Total |     |        |       | 20    | 138.0  | 6.90 |      |
|  |     |        |     |     |     |           | Total Earn Credits      |     |        |       | 39/40 |        |      |      |

Credit Points: Grade Point \* Credits assigned in a particular course

If a candidate is earned less than 28 credits out of 40 credits in Sem-II & Sem-II All together will be treated as Year Back Semester Grade Point Average (SGPA):  $\sum$  Credit Points in a particular semester /  $\sum$  Credit Conversion (Y) = X \* 10; where: Y=Percentage of marks and X= SGPA or CGPA



| Marks Range  | 91-100      | 81-90          | 71-80     | 61-70 | 56-60         | 51-55   | 45-50 | <45  | AB     |
|--------------|-------------|----------------|-----------|-------|---------------|---------|-------|------|--------|
| Grade Point  | 10          | 9              | 8         | 7     | 6             | 5       | 4     | 0    | 0      |
| Letter Grade | 0           | A <sup>+</sup> | A         | B +   | В             | С       | P     | F    | Absent |
| Statement    | Outstanding | Excellent      | Very Good | Good  | Above Average | Average | Pass  | Fail | Absent |



23/07/2024

Publication of Result

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