

## PATLIPUTRA UNIVERSITY, PATNA, BIHAR

STATEMENT OF MARKS (PROVISIONAL)

## BACHELOR OF SCIENCE-YEAR-1-SEM-II, SESSION-2023-2027

Examination held in May, 2024

College Code & Name: 201 - A.N. COLLEGE, PATNA

Roll. No. : 2420151070022 Student's Name : ANSHIKA KUMARI

Enroll. No. : 202320102195 Father's Name : VINAY KUMAR

Exam.Type : Regular Mother's Name : PRATIMA KUMARI

|   | THEORY SESSIONAL PRACTIC |      |     |     | m.a | CAL TOTAL GRADE GRADE |                         |     |        | anene | annn | 2022  | ggp z     |      |
|---|--------------------------|------|-----|-----|-----|-----------------------|-------------------------|-----|--------|-------|------|-------|-----------|------|
| COURSE CODE & TITLE   |                          | EORY |     |     |     | TICAL                 |                         | TAL |        |       |      |       | SGPA      | CGPA |
|   | OBT                      | MAX  | OBT | MAX | OBT | MAX                   | OBT                     | MAX | LETTER | POINT |      | POINT |           |      |
| ZOOLOGY [MAJOR]   |                          |      |     |     |     |                       |                         |     |        |       |      |       |           |      |
| [ 510703 ] Diversity of Chordates                               | 51                       | 70   | 24  | 30  |     |                       | 075                     | 100 | A      | 8     | 4    | 32.00 |           |      |
| [ 510704 ] Diversity of Chordates                               |                          |      | 24  | 30  | 50  | 70                    | 074                     | 100 | Ā      | 8     | 2    | 16.00 | . – – – – |      |
| BOTANY [MINOR]  |                          |      |     |     |     |                       |                         |     |        |       |      |       |           |      |
| [ 520103 ] Biomolecules and Cell Biology                        | 43                       | 70   | 28  | 30  |     |                       | 071                     | 100 | A      | 8     | 2    | 16.00 |           |      |
| [ 520104 ] Biomolecules and Cell Biology (P)                    |                          |      | 21  | 30  | 53  | 70                    | 074                     | 100 | A      | 8     | l    | 8.00  |           |      |
| ENGLISH [MDC]   |                          |      |     |     |     |                       |                         |     |        |       |      |       |           |      |
| [ 530202 ] European Classical Literature                        | 43                       | 70   | 20  | 30  |     |                       | 063                     | 100 | В+     | 7     | 3    | 21.00 |           |      |
| AEC- [ 540102 ] Environmental Science.                          | 53                       | 70   | 26  | 30  |     |                       | 079                     | 100 | A      | 8     | 2    | 16.00 |           |      |
| SEC- [550104] (A) Personality Development & Communication.      | 42                       | 70   | 24  | 30  |     |                       | 066                     | 100 | B+     | 7     | 3    | 21.00 |           |      |
| VAC- [ 560108 ] (A) Constitutional Values & Fundamental Duties. | 46                       | 70   | 24  | 30  |     |                       | 070                     | 100 | B+     | 7     | 3    | 21.00 |           |      |
| CURRENT RESULT: PASS  |                          |      |     |     |     |                       | Current Sem Total       |     |        |       | 20   | 151.0 | 7.55      |      |
| PREVIOUS RESULT: PASS   |                          |      |     |     |     | U                     | Upto Privious Sem Total |     |        |       | 20   | 144.0 | 7.20      |      |
|   |                          |      |     |     |     | To                    | Total Earn Credits      |     |        | 40/40 |      |       |           |      |

Credit Points: Grade Point \* Credits assigned in a particular course

If a candidate is earned less than 28 credits out of 40 credits in Sem-I & Sem-II All together will be treated as Year Back Semester Grade Point Average (SGPA):  $\sum$  Credit Points in a particular semester /  $\sum$  Credit Conversion (Y) = X \* 10; where: Y=Percentage of marks and X= SGPA or CGPA



| Marks Range  | 91-100      | 81-90          | 71-80     | 61-70 | 56-60         | 51-55   | 45-50 | <45  | AB     |
|--------------|-------------|----------------|-----------|-------|---------------|---------|-------|------|--------|
| Grade Point  | 10          | 9              | 8         | 7     | 6             | 5       | 4     | 0    | 0      |
| Letter Grade | 0           | A <sup>+</sup> | A         | B +   | В             | С       | P     | F    | Absent |
| Statement    | Outstanding | Excellent      | Very Good | Good  | Above Average | Average | Pass  | Fail | Absent |



23/07/2024
Publication of Result

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Controller of Examinations