

PATLIPUTRA UNIVERSITY, PATNA, BIHAR

STATEMENT OF MARKS (PROVISIONAL)

BACHELOR OF SCIENCE-YEAR-1-SEM-I, SESSION-2023-2027

Examination held in December, 2023

College Code & Name: 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

Roll. No. : 2422251070084 Student's Name : NIKITA PRAKASH
Enroll. No. : 202322202238 Father's Name : UDAY PRAKASH
Exam.Type : Regular Mother's Name : NAVITA DEVI

| COURSE CODE & TITLE | THEORY | | SESSIONAL | | PRACTICAL | | TOTAL | | GRADE | GRADE | CREDIT | CREDIT | SGPA | CGPA |
|--|--------|-----|-----------|-----|-----------|-----|-------|-----|--------|-------|--------|--------|------|------|
| | OBT | MAX | OBT | MAX | OBT | MAX | OBT | MAX | LETTER | POINT | | POINT | | |
| ZOOLOGY [MAJOR] | | | | | | | | | | | | | | |
| [510701] Diversity of Non - Chordates | 50 | 70 | 23 | 30 | | | 073 | 100 | A | 8 | 4 | 32.00 | | |
| [510702] Diversity of Non - Chordates | | | 14 | 30 | 50 | 70 | 064 | 100 | B+ | 7 | 2 | 14.00 | | |
| BOTANY [MINOR] | | | | | | | | | | | | | | |
| [520101] Phycology and Microbiology | 49 | 70 | 19 | 30 | | | 068 | 100 | B+ | 7 | 2 | 14.00 | | |
| [520102] Phycology and Microbiology (P) | | | AB | 30 | 45 | 70 | 045 | 100 | AB | 0 | l | 0.00 | | |
| ENGLISH [MDC] | | | | | | | | | | | | | | |
| [530201] Indian Classical Literature | 48 | 70 | 26 | 30 | | | 074 | 100 | A | 8 | 3 | 24.00 | | |
| AEC- [540101] English Communication (MIL). | 50 | 70 | 23 | 30 | | | 073 | 100 | A | 8 | 2 | 16.00 | | |
| SEC- [550102] (B) Basic IT Tools. | 56 | 70 | 22 | 30 | | | 078 | 100 | A | 8 | 3 | 24.00 | | |
| VAC- [560102] (B) Ayurveda & Nutrition. | 52 | 70 | 22 | 30 | | | 074 | 100 | A | 8 | 3 | 24.00 | | |
| Current Semester Total | | | | | | | | | | 20 | 148.0 | 7.40 | | |

RESULT: PASS

Credit Points: Grade Point * Credits assigned in a particular course Semester Grade Point Average (SGPA): \sum Credit Points in a particular semester / \sum Credit Conversion (Y) = X * 10; where: Y=Percentage of marks and X= SGPA or CGPA



| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 56-60 | 51-55 | 45-50 | <45 | AB |
|--------------|-------------|----------------|-----------|-------|---------------|---------|-------|------|--------|
| Grade Point | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 | 0 |
| Letter Grade | 0 | A ⁺ | A | B+ | В | С | P | F | Absent |
| Statement | Outstanding | Excellent | Very Good | Good | Above Average | Average | Pass | Fail | Absent |



28/01/2024
Publication of Result

This is an internet copy subject to verification of University gazette



Controller of Examinations