

## PATLIPUTRA UNIVERSITY, PATNA, BIHAR

STATEMENT OF MARKS (PROVISIONAL)

## BACHELOR OF SCIENCE-YEAR-1-SEM-II, SESSION-2023-2027

Examination held in May, 2024

College Code & Name: 208 - J.D. WOMENS COLLEGE, PATNA

Roll. No. : 2420851070065 Student's Name : KHUSHI KUMARI

Enroll. No. : 202320801880 Father's Name : NAVAL KISHOR PANDEY

Exam.Type : Regular Mother's Name : AMRITA KUMARI

| Examinypo : Rogardi Momoro Hamo : / windi/ Roma ka              |     |      |      |       |      |       |                         |     |        |       |        |        |      |      |
|---|-----|------|------|-------|------|-------|-------------------------|-----|--------|-------|--------|--------|------|------|
| COURSE CODE & TITLE   |     | EORY | SESS | IONAL | PRAC | TICAL | T0'                     | TAL | GRADE  | GRADE | CREDIT | CREDIT | SGPA | CGPA |
|   | OBT | MAX  | OBT  | MAX   | OBT  | MAX   | OBT                     | MAX | LETTER | POINT |        | POINT  |      |      |
| ZOOLOGY [MAJOR]   |     |      |      |       |      |       |                         |     |        |       |        |        |      |      |
| [ 510703 ] Diversity of Chordates                               | 42  | 70   | 21   | 30    |      |       | 063                     | 100 | В+     | 7     | 4      | 28.00  |      |      |
| [ 510704 ] Diversity of Chordates                               |     |      | 21   | 30    | 47   | 70    | 068                     | 100 | B+     | 7     | 2      | 14.00  |      |      |
| BOTANY [MINOR]  |     |      |      |       |      |       |                         |     |        |       |        |        |      |      |
| [ 520103 ] Biomolecules and Cell Biology                        | 39  | 70   | 17   | 30    |      |       | 056                     | 100 | В      | 6     | 2      | 12.00  |      |      |
| [ 520104 ] Biomolecules and Cell Biology (P)                    |     |      | 17   | 30    | 54   | 70    | 071                     | 100 | A      | 8     | l      | 8.00   |      |      |
| SOCIOLOGY [MDC]   |     |      |      |       |      |       |                         |     |        |       |        |        |      |      |
| [ 530902 ] Sociology of India—l                                 | 46  | 70   | 14   | 30    |      |       | 060                     | 100 | В      | 6     | 3      | 18.00  |      |      |
| AEC- [ 540102 ] Environmental Science.                          | 45  | 70   | 21   | 30    |      |       | 066                     | 100 | B+     | 7     | 2      | 14.00  |      |      |
| SEC- [550104] (A) Personality Development & Communication.      | 40  | 70   | 23   | 30    |      |       | 063                     | 100 | В+     | 7     | 3      | 21.00  |      |      |
| VAC- [ 560108 ] (A) Constitutional Values & Fundamental Duties. | 54  | 70   | 22   | 30    |      |       | 076                     | 100 | A      | 8     | 3      | 24.00  |      |      |
| CURRENT RESULT: PASS  |     |      |      |       |      |       | Current Sem Total       |     |        |       | 20     | 139.0  | 6.95 |      |
| PREVIOUS RESULT: PASS   |     |      |      |       |      | U     | Upto Privious Sem Total |     |        |       | 20     | 133.0  | 6.65 |      |
|   |     |      |      |       |      | To    | Total Earn Credits      |     |        |       | 40/40  |        |      |      |

Credit Points: Grade Point \* Credits assigned in a particular course

If a candidate is earned less than 28 credits out of 40 credits in Sem-I & Sem-II All together will be treated as Year Back Semester Grade Point Average (SGPA):  $\sum$  Credit Points in a particular semester /  $\sum$  Credit Conversion (Y) = X \* 10; where: Y=Percentage of marks and X= SGPA or CGPA



| Marks Range  | 91-100      | 81-90          | 71-80     | 61-70 | 56-60         | 51-55   | 45-50 | <45  | AB     |
|--------------|-------------|----------------|-----------|-------|---------------|---------|-------|------|--------|
| Grade Point  | 10          | 9              | 8         | 7     | 6             | 5       | 4     | 0    | 0      |
| Letter Grade | 0           | A <sup>+</sup> | A         | B +   | В             | С       | P     | F    | Absent |
| Statement    | Outstanding | Excellent      | Very Good | Good  | Above Average | Average | Pass  | Fail | Absent |



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Controller of Examinations