



# PATLIPUTRA UNIVERSITY, PATNA, BIHAR

## STATEMENT OF MARKS (PROVISIONAL)

### BACHELOR OF SCIENCE-YEAR-1-SEM-I ,SESSION-2023-2027

Examination held in December, 2023

College Code & Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

Roll. No. : 2422251070089

Student's Name : PANKAJ KUMAR

Enroll. No. : 202322202242

Father's Name : RAVINDRA TIWARI

Exam.Type : Regular

Mother's Name : SUNILA DEVI

| COURSE CODE & TITLE                          | THEORY<br>OBT MAX | SESSIONAL<br>OBT MAX | PRACTICAL<br>OBT MAX | TOTAL<br>OBT MAX | GRADE<br>LETTER | GRADE<br>POINT | CREDIT    | CREDIT<br>POINT | SGPA        | CGPA       |
|--|-------------------|----------------------|----------------------|------------------|-----------------|----------------|-----------|-----------------|-------------|------------|
| <b>ZOOLOGY [MAJOR]</b>                       |                   |                      |                      |                  |                 |                |           |                 |             |            |
| [ 510701 ] Diversity of Non - Chordates      | 43 70             | 20 30                |                      | 063 100          | B+              | 7              | 4         | 28.00           |             |            |
| [ 510702 ] Diversity of Non - Chordates      |                   | 14 30                | 42 70                | 056 100          | B               | 6              | 2         | 12.00           |             |            |
| <b>BOTANY [MINOR]</b>                        |                   |                      |                      |                  |                 |                |           |                 |             |            |
| [ 520101 ] Phycology and Microbiology        | 44 70             | 22 30                |                      | 066 100          | B+              | 7              | 2         | 14.00           |             |            |
| [ 520102 ] Phycology and Microbiology (P)    |                   | AB 30                | 37 70                | 037 100          | AB              | 0              | 1         | 0.00            |             |            |
| <b>HINDI [MDC]</b>                           |                   |                      |                      |                  |                 |                |           |                 |             |            |
| [ 530501 ] Hindi Sahitya ka Itihas           | 44 70             | 24 30                |                      | 068 100          | B+              | 7              | 3         | 21.00           |             |            |
| AEC- [ 540101 ] English Communication (MIL). | 40 70             | 22 30                |                      | 062 100          | B+              | 7              | 2         | 14.00           |             |            |
| SEC- [ 550102 ] (B) Basic IT Tools.          | 46 70             | 20 30                |                      | 066 100          | B+              | 7              | 3         | 21.00           |             |            |
| VAC- [ 560102 ] (B) Ayurveda & Nutrition.    | 49 70             | 20 30                |                      | 069 100          | B+              | 7              | 3         | 21.00           |             |            |
| <b>Current Semester Total</b>                |                   |                      |                      |                  |                 |                | <b>20</b> | <b>131.0</b>    | <b>6.55</b> | <b>---</b> |
| <b>RESULT : Back in Paper/s-520101</b>       |                   |                      |                      |                  |                 |                |           |                 |             |            |

Credit Points: Grade Point \* Credits assigned in a particular course

Semester Grade Point Average (SGPA) :  $\sum \text{Credit Points in a particular semester} / \sum \text{Credit}$

Conversion (Y) =  $X * 10$  ; where: Y=Percentage of marks and X= SGPA or CGPA



| Marks Range  | 91-100      | 81-90          | 71-80     | 61-70          | 56-60         | 51-55   | 45-50 | <45  | AB     |
|--------------|-------------|----------------|-----------|----------------|---------------|---------|-------|------|--------|
| Grade Point  | 10          | 9              | 8         | 7              | 6             | 5       | 4     | 0    | 0      |
| Letter Grade | O           | A <sup>+</sup> | A         | B <sup>+</sup> | B             | C       | P     | F    | Absent |
| Statement    | Outstanding | Excellent      | Very Good | Good           | Above Average | Average | Pass  | Fail | Absent |



28/01/2024

Publication of Result

This is an internet copy subject to  
verification of University gazette

*R Kumar*

Controller of Examinations