



# PATLIPUTRA UNIVERSITY, PATNA, BIHAR

## STATEMENT OF MARKS (PROVISIONAL)

### BACHELOR OF SCIENCE-YEAR-1-SEM-II ,SESSION-2023-2027

Examination held in May,2024

College Code & Name : 205 - COLLEGE OF COMMERCE, ARTS AND SCIENCE, PATNA

Roll. No. : 2420551070042

Student's Name : ARPITA SUMAN

Enroll. No. : 202320503106

Father's Name : MANISH KUMAR

Exam.Type : Regular

Mother's Name : SEEMA KUMARI

| COURSE CODE & TITLE   | THEORY |     | SESSIONAL |     | PRACTICAL |     | TOTAL |     | GRADE                         | GRADE | CREDIT         | CREDIT       | SGPA        | CGPA       |
|---|--------|-----|-----------|-----|-----------|-----|-------|-----|-------------------------------|-------|----------------|--------------|-------------|------------|
|   | OBT    | MAX | OBT       | MAX | OBT       | MAX | OBT   | MAX | LETTER                        | POINT |                | POINT        |             |            |
| <b>ZOOLOGY [MAJOR]</b>  |        |     |           |     |           |     |       |     |                               |       |                |              |             |            |
| [ 510703 ] Diversity of Chordates   | 51     | 70  | 27        | 30  |           |     | 078   | 100 | A                             | 8     | 4              | 32.00        |             |            |
| [ 510704 ] Diversity of Chordates   |        |     | 24        | 30  | 58        | 70  | 082   | 100 | A+                            | 9     | 2              | 18.00        |             |            |
| <b>BOTANY [MINOR]</b>   |        |     |           |     |           |     |       |     |                               |       |                |              |             |            |
| [ 520103 ] Biomolecules and Cell Biology  | 58     | 70  | 24        | 30  |           |     | 082   | 100 | A+                            | 9     | 2              | 18.00        |             |            |
| [ 520104 ] Biomolecules and Cell Biology (P)  |        |     | 23        | 30  | 57        | 70  | 080   | 100 | A                             | 8     | 1              | 8.00         |             |            |
| <b>HINDI [MDC]</b>  |        |     |           |     |           |     |       |     |                               |       |                |              |             |            |
| [ 530502 ] Hindi Kavita : Madhya Kal Tak  | 51     | 70  | 25        | 30  |           |     | 076   | 100 | A                             | 8     | 3              | 24.00        |             |            |
| AEC- [ 540102 ] Environmental Science.  | 50     | 70  | 22        | 30  |           |     | 072   | 100 | A                             | 8     | 2              | 16.00        |             |            |
| SEC- [ 550104 ] (A) Personality Development & Communication.                          | 44     | 70  | 21        | 30  |           |     | 065   | 100 | B+                            | 7     | 3              | 21.00        |             |            |
| VAC- [ 560108 ] (A) Constitutional Values & Fundamental Duties.                       | 53     | 70  | 22        | 30  |           |     | 075   | 100 | A                             | 8     | 3              | 24.00        |             |            |
| <b>CURRENT RESULT : Year Back</b>   |        |     |           |     |           |     |       |     | <b>Current Sem Total</b>      |       | <b>20</b>      | <b>161.0</b> | <b>8.05</b> | <b>---</b> |
| <b>PREVIOUS RESULT : Back in</b><br><b>Paper/s-510701,530201,540101,550102,560102</b> |        |     |           |     |           |     |       |     | <b>Upto Prvious Sem Total</b> |       | <b>20</b>      | <b>21.00</b> | <b>1.05</b> | <b>---</b> |
|   |        |     |           |     |           |     |       |     | <b>Total Earn Credits</b>     |       | <b>25 / 40</b> |              |             |            |

Credit Points: Grade Point \* Credits assigned in a particular course

If a candidate is earned less than 28 credits out of 40 credits in Sem-I & Sem-II All together will be treated as Year Back

Semester Grade Point Average (SGPA) :  $\sum \text{Credit Points in a particular semester} / \sum \text{Credit}$

Conversion (Y) =  $X * 10$  ; where: Y=Percentage of marks and X= SGPA or CGPA



|              |             |                      |           |                      |               |          |          |          |               |
|--------------|-------------|----------------------|-----------|----------------------|---------------|----------|----------|----------|---------------|
| Marks Range  | 91-100      | 81-90                | 71-80     | 61-70                | 56-60         | 51-55    | 45-50    | <45      | AB            |
| Grade Point  | 10          | 9                    | 8         | 7                    | 6             | 5        | 4        | 0        | 0             |
| Letter Grade | <b>O</b>    | <b>A<sup>+</sup></b> | <b>A</b>  | <b>B<sup>+</sup></b> | <b>B</b>      | <b>C</b> | <b>P</b> | <b>F</b> | <b>Absent</b> |
| Statement    | Outstanding | Excellent            | Very Good | Good                 | Above Average | Average  | Pass     | Fail     | Absent        |



23/07/2024

Publication of Result

This is an internet copy subject to  
verification of University gazette

*AKumar*

Controller of Examinations