

## PATLIPUTRA UNIVERSITY, PATNA, BIHAR

STATEMENT OF MARKS (PROVISIONAL)

## BACHELOR OF SCIENCE-YEAR-1-SEM-II, SESSION-2023-2027

Examination held in May, 2024

College Code & Name: 217 - R.P.M. COLLEGE, PATNA CITY

Roll. No. : 2421751070008 Student's Name : APRAJITA KUMARI

Enroll. No. : 202321700555 Father's Name : PREM KUMAR

Exam.Type : Regular Mother's Name : ARTI KUMARI

| COURSE CODE & TITLE   |     | ORY | SESS | IONAL | PRAC | TICAL | TO:                     | ΓAL | GRADE  | GRADE | CREDIT | CREDIT | SGPA      | CGPA |
|---|-----|-----|------|-------|------|-------|-------------------------|-----|--------|-------|--------|--------|-----------|------|
|   | OBT | MAX | OBT  | MAX   | OBT  | MAX   | OBT                     | MAX | LETTER | POINT |        | POINT  |           |      |
| ZOOLOGY [MAJOR]   |     |     |      |       |      |       |                         |     |        |       |        |        |           |      |
| [ 510703 ] Diversity of Chordates                               | 36  | 70  | 22   | 30    |      |       | 058                     | 100 | В      | 6     | 4      | 24.00  |           |      |
| [ 510704 ] Diversity of Chordates                               |     |     | 22   | 30    | 51   | 70    | 073                     | 100 | A      | 8     | 2      | 16.00  | . – – – – |      |
| BOTANY [MINOR]  |     |     |      |       |      |       |                         |     |        |       |        |        |           |      |
| [ 520103 ] Biomolecules and Cell Biology                        | 49  | 70  | 23   | 30    |      |       | 072                     | 100 | A      | 8     | 2      | 16.00  |           |      |
| [ 520104 ] Biomolecules and Cell Biology (P)                    |     |     | 25   | 30    | 52   | 70    | 077                     | 100 | A      | 8     | l      | 8.00   |           |      |
| HINDI [MDC]   |     |     |      |       |      |       |                         |     |        |       |        |        |           |      |
| [ 530502 ] Hindi Kavita : Madhya Kal Tak                        | 44  | 70  | 22   | 30    |      |       | 066                     | 100 | В+     | 7     | 3      | 21.00  |           |      |
| AEC- [ 540102 ] Environmental Science.                          | 53  | 70  | AB   | 30    |      |       | 053                     | 100 | AB     | 0     | 2      | 0.00   |           |      |
| SEC- [550104] (A) Personality Development & Communication.      | 58  | 70  | 25   | 30    |      |       | 083                     | 100 | A+     | 9     | 3      | 27.00  |           |      |
| VAC- [ 560108 ] (A) Constitutional Values & Fundamental Duties. | 45  | 70  | 21   | 30    |      |       | 066                     | 100 | В+     | 7     | 3      | 21.00  |           |      |
| CURRENT RESULT : Promoted and Back in Paper/s-540102            |     |     |      |       |      |       | Current Sem Total       |     |        |       | 20     | 133.0  | 6.65      |      |
| PREVIOUS RESULT: PASS   |     |     |      |       |      | U     | Upto Privious Sem Total |     |        |       | 20     | 147.0  | 7.35      |      |
|   |     |     |      |       |      | To    | Total Earn Credits      |     |        |       | 38/40  |        |           |      |

Credit Points: Grade Point \* Credits assigned in a particular course

If a candidate is earned less than 28 credits out of 40 credits in Sem-I & Sem-II All together will be treated as Year Back Semester Grade Point Average (SGPA):  $\sum$  Credit Points in a particular semester /  $\sum$  Credit Conversion (Y) = X \* 10; where: Y=Percentage of marks and X= SGPA or CGPA



| Marks Range  | 91-100      | 81-90          | 71-80     | 61-70 | 56-60         | 51-55   | 45-50 | <45  | AB     |
|--------------|-------------|----------------|-----------|-------|---------------|---------|-------|------|--------|
| Grade Point  | 10          | 9              | 8         | 7     | 6             | 5       | 4     | 0    | 0      |
| Letter Grade | 0           | $\mathtt{A}^+$ | A         | B +   | В             | С       | P     | F    | Absent |
| Statement    | Outstanding | Excellent      | Very Good | Good  | Above Average | Average | Pass  | Fail | Absent |



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**Controller of Examinations**