

## PATLIPUTRA UNIVERSITY, PATNA, BIHAR

STATEMENT OF MARKS (PROVISIONAL)

## BACHELOR OF SCIENCE-YEAR-1-SEM-II, SESSION-2023-2027

Examination held in May, 2024

College Code & Name: 218 - RAM KRISHNA DWARIKA COLLEGE, PATNA

Roll. No. : 2421851070045 Student's Name : DIPESH KUMAR

Enroll. No. : 202321802563 Father's Name : BIRENDRA KUMAR

Exam.Type : Regular Mother's Name : LEELA DEVI

| Examinate : Regular   |     |        |     |           |     |           |                         |       |        |       |    |       |           |      |
|---|-----|--------|-----|-----------|-----|-----------|-------------------------|-------|--------|-------|----|-------|-----------|------|
| COURSE CODE & TITLE   |     | THEORY |     | SESSIONAL |     | PRACTICAL |                         | TOTAL |        |       |    |       | SGPA      | CGPA |
|   | OBT | MAX    | OBT | MAX       | OBT | MAX       | OBT                     | MAX   | LETTER | POINT |    | POINT |           |      |
| ZOOLOGY [MAJOR]   |     |        |     |           |     |           |                         |       |        |       |    |       |           |      |
| [ 510703 ] Diversity of Chordates                               |     | 70     | 23  | 30        |     |           | 073                     | 100   | A      | 8     | 4  | 32.00 |           |      |
| [ 510704 ] Diversity of Chordates                               |     |        | 25  | 30        | 53  | 70        | 078                     | 100   | A      | 8     | 2  | 16.00 | . – – – – |      |
| BOTANY [MINOR]  |     |        |     |           |     |           |                         |       |        |       |    |       |           |      |
| [ 520103 ] Biomolecules and Cell Biology                        | 51  | 70     | 24  | 30        |     |           | 075                     | 100   | A      | 8     | 2  | 16.00 |           |      |
| [ 520104 ] Biomolecules and Cell Biology (P)                    |     |        | 25  | 30        | 48  | 70        | 073                     | 100   | A      | 8     | l  | 8.00  |           |      |
| HINDI [MDC]   |     |        |     |           |     |           |                         |       |        |       |    |       |           |      |
| [ 530502 ] Hindi Kavita : Madhya Kal Tak                        | 42  | 70     | 23  | 30        |     |           | 065                     | 100   | В+     | 7     | 3  | 21.00 |           |      |
| AEC- [ 540102 ] Environmental Science.                          | 50  | 70     | 19  | 30        |     |           | 069                     | 100   | B+     | 7     | 2  | 14.00 |           |      |
| SEC- [550104] (A) Personality Development & Communication.      | 45  | 70     | 19  | 30        |     |           | 064                     | 100   | В+     | 7     | 3  | 21.00 |           |      |
| VAC- [ 560108 ] (A) Constitutional Values & Fundamental Duties. | 48  | 70     | 20  | 30        |     |           | 068                     | 100   | B+     | 7     | 3  | 21.00 |           |      |
| CURRENT RESULT: PASS  |     |        |     |           |     |           | Current Sem Total       |       |        |       | 20 | 149.0 | 7.45      |      |
| PREVIOUS RESULT: PASS   |     |        |     |           |     | U         | Upto Privious Sem Total |       |        |       | 20 | 147.0 | 7.35      |      |
|   |     |        |     |           |     | To        | Total Earn Credits      |       |        | 40/40 |    |       |           |      |

Credit Points: Grade Point \* Credits assigned in a particular course

Conversion (Y) = X \* 10; where: Y=Percentage of marks and X= SGPA or CGPA

If a candidate is earned less than 28 credits out of 40 credits in Sem-I & Sem-II All together will be treated as Year Back Semester Grade Point Average (SGPA):  $\sum$  Credit Points in a particular semester /  $\sum$  Credit



| Marks Range  | 91-100      | 81-90          | 71-80     | 61-70 | 56-60         | 51-55   | 45-50 | <45  | AB     |
|--------------|-------------|----------------|-----------|-------|---------------|---------|-------|------|--------|
| Grade Point  | 10          | 9              | 8         | 7     | 6             | 5       | 4     | 0    | 0      |
| Letter Grade | 0           | A <sup>+</sup> | A         | B +   | В             | С       | P     | F    | Absent |
| Statement    | Outstanding | Excellent      | Very Good | Good  | Above Average | Average | Pass  | Fail | Absent |



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**Controller of Examinations**