



PATLIPUTRA UNIVERSITY, PATNA, BIHAR

STATEMENT OF MARKS (PROVISIONAL)

BACHELOR OF SCIENCE-YEAR-1-SEM-II ,SESSION-2023-2027

Examination held in May,2024

College Code & Name : 205 - COLLEGE OF COMMERCE, ARTS AND SCIENCE, PATNA

Roll. No. : 2420551070189

Student's Name : SUSHIL KUMAR

Enroll. No. : 202320503253

Father's Name : BINOD KUMAR PARSAD

Exam.Type : Regular

Mother's Name : RADHIKA DEVI

| COURSE CODE & TITLE | THEORY | | SESSIONAL | | PRACTICAL | | TOTAL | | GRADE | GRADE | CREDIT | CREDIT | SGPA | CGPA |
|---|--------|-----|-----------|-----|-----------|-----|-------------------------------|-----|--------|-------|---------------|--------------|-------------|------------|
| | OBT | MAX | OBT | MAX | OBT | MAX | OBT | MAX | LETTER | POINT | | POINT | | |
| ZOOLOGY [MAJOR] | | | | | | | | | | | | | | |
| [510703] Diversity of Chordates | 44 | 70 | 24 | 30 | | | 068 | 100 | B+ | 7 | 4 | 28.00 | | |
| [510704] Diversity of Chordates | | | 24 | 30 | 52 | 70 | 076 | 100 | A | 8 | 2 | 16.00 | | |
| BOTANY [MINOR] | | | | | | | | | | | | | | |
| [520103] Biomolecules and Cell Biology | 48 | 70 | 25 | 30 | | | 073 | 100 | A | 8 | 2 | 16.00 | | |
| [520104] Biomolecules and Cell Biology (P) | | | 23 | 30 | 55 | 70 | 078 | 100 | A | 8 | 1 | 8.00 | | |
| HINDI [MDC] | | | | | | | | | | | | | | |
| [530502] Hindi Kavita : Madhya Kal Tak | 42 | 70 | 24 | 30 | | | 066 | 100 | B+ | 7 | 3 | 21.00 | | |
| AEC- [540102] Environmental Science. | 48 | 70 | 23 | 30 | | | 071 | 100 | A | 8 | 2 | 16.00 | | |
| SEC- [550104] (A) Personality Development & Communication. | 44 | 70 | 23 | 30 | | | 067 | 100 | B+ | 7 | 3 | 21.00 | | |
| VAC- [560108] (A) Constitutional Values & Fundamental Duties. | 56 | 70 | 23 | 30 | | | 079 | 100 | A | 8 | 3 | 24.00 | | |
| CURRENT RESULT : PASS | | | | | | | Current Sem Total | | | | 20 | 150.0 | 7.50 | --- |
| PREVIOUS RESULT : PASS | | | | | | | Upto Prvious Sem Total | | | | 20 | 139.0 | 6.95 | --- |
| | | | | | | | Total Earn Credits | | | | 40/ 40 | | | |

Credit Points: Grade Point * Credits assigned in a particular course

If a candidate is earned less than 28 credits out of 40 credits in Sem-I & Sem-II All together will be treated as Year Back

Semester Grade Point Average (SGPA) : \sum Credit Points in a particular semester / \sum Credit

Conversion (Y) = $X * 10$; where: Y=Percentage of marks and X= SGPA or CGPA



| | | | | | | | | | |
|--------------|-------------|----------------------|-----------|----------------------|---------------|----------|----------|----------|---------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 56-60 | 51-55 | 45-50 | <45 | AB |
| Grade Point | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 | 0 |
| Letter Grade | O | A⁺ | A | B⁺ | B | C | P | F | Absent |
| Statement | Outstanding | Excellent | Very Good | Good | Above Average | Average | Pass | Fail | Absent |



23/07/2024

Publication of Result

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AKumar

Controller of Examinations