



# PATLIPUTRA UNIVERSITY, PATNA, BIHAR

## STATEMENT OF MARKS (PROVISIONAL)

### BACHELOR OF SCIENCE-YEAR-1-SEM-II ,SESSION-2023-2027

Examination held in May,2024

College Code & Name : 205 - COLLEGE OF COMMERCE, ARTS AND SCIENCE, PATNA

Roll. No. : 2420551070011

Student's Name : AISHA SINGH

Enroll. No. : 202320503075

Father's Name : RANJIT KR. SINGH

Exam.Type : Regular

Mother's Name : SHOBHA DEVI

| COURSE CODE & TITLE   | THEORY |     | SESSIONAL |     | PRACTICAL |     | TOTAL                         |     | GRADE  | GRADE | CREDIT        | CREDIT       | SGPA        | CGPA       |
|---|--------|-----|-----------|-----|-----------|-----|-------------------------------|-----|--------|-------|---------------|--------------|-------------|------------|
|   | OBT    | MAX | OBT       | MAX | OBT       | MAX | OBT                           | MAX | LETTER | POINT |               | POINT        |             |            |
| <b>ZOOLOGY [MAJOR]</b>  |        |     |           |     |           |     |                               |     |        |       |               |              |             |            |
| [ 510703 ] Diversity of Chordates                               | 61     | 70  | 24        | 30  |           |     | 085                           | 100 | A+     | 9     | 4             | 36.00        |             |            |
| [ 510704 ] Diversity of Chordates                               |        |     | 22        | 30  | 60        | 70  | 082                           | 100 | A+     | 9     | 2             | 18.00        |             |            |
| <b>BOTANY [MINOR]</b>   |        |     |           |     |           |     |                               |     |        |       |               |              |             |            |
| [ 520103 ] Biomolecules and Cell Biology                        | 53     | 70  | 29        | 30  |           |     | 082                           | 100 | A+     | 9     | 2             | 18.00        |             |            |
| [ 520104 ] Biomolecules and Cell Biology (P)                    |        |     | 22        | 30  | 54        | 70  | 076                           | 100 | A      | 8     | 1             | 8.00         |             |            |
| <b>HINDI [MDC]</b>  |        |     |           |     |           |     |                               |     |        |       |               |              |             |            |
| [ 530502 ] Hindi Kavita : Madhya Kal Tak                        | 49     | 70  | 25        | 30  |           |     | 074                           | 100 | A      | 8     | 3             | 24.00        |             |            |
| AEC- [ 540102 ] Environmental Science.                          | 53     | 70  | 22        | 30  |           |     | 075                           | 100 | A      | 8     | 2             | 16.00        |             |            |
| SEC- [ 550104 ] (A) Personality Development & Communication.    | 52     | 70  | 21        | 30  |           |     | 073                           | 100 | A      | 8     | 3             | 24.00        |             |            |
| VAC- [ 560108 ] (A) Constitutional Values & Fundamental Duties. | 57     | 70  | 23        | 30  |           |     | 080                           | 100 | A      | 8     | 3             | 24.00        |             |            |
| <b>CURRENT RESULT : PASS</b>                                    |        |     |           |     |           |     | <b>Current Sem Total</b>      |     |        |       | <b>20</b>     | <b>168.0</b> | <b>8.40</b> | <b>---</b> |
| <b>PREVIOUS RESULT : PASS</b>                                   |        |     |           |     |           |     | <b>Upto Prvious Sem Total</b> |     |        |       | <b>20</b>     | <b>151.0</b> | <b>7.55</b> | <b>---</b> |
|   |        |     |           |     |           |     | <b>Total Earn Credits</b>     |     |        |       | <b>40/ 40</b> |              |             |            |

Credit Points: Grade Point \* Credits assigned in a particular course

If a candidate is earned less than 28 credits out of 40 credits in Sem-I & Sem-II All together will be treated as Year Back

Semester Grade Point Average (SGPA) :  $\sum$  Credit Points in a particular semester /  $\sum$  Credit

Conversion (Y) =  $X * 10$  ; where: Y=Percentage of marks and X= SGPA or CGPA



|              |             |                      |           |                      |               |          |          |          |               |
|--------------|-------------|----------------------|-----------|----------------------|---------------|----------|----------|----------|---------------|
| Marks Range  | 91-100      | 81-90                | 71-80     | 61-70                | 56-60         | 51-55    | 45-50    | <45      | AB            |
| Grade Point  | 10          | 9                    | 8         | 7                    | 6             | 5        | 4        | 0        | 0             |
| Letter Grade | <b>O</b>    | <b>A<sup>+</sup></b> | <b>A</b>  | <b>B<sup>+</sup></b> | <b>B</b>      | <b>C</b> | <b>P</b> | <b>F</b> | <b>Absent</b> |
| Statement    | Outstanding | Excellent            | Very Good | Good                 | Above Average | Average  | Pass     | Fail     | Absent        |



23/07/2024

Publication of Result

This is an internet copy subject to  
verification of University gazette

*R K M N*

Controller of Examinations