

## PATLIPUTRA UNIVERSITY, PATNA, BIHAR

STATEMENT OF MARKS (PROVISIONAL)

## BACHELOR OF SCIENCE-YEAR-1-SEM-II, SESSION-2023-2027

Examination held in May, 2024

College Code & Name: 217 - R.P.M. COLLEGE, PATNA CITY

Roll. No. : 2421751070005 Student's Name : ANCHAL KUMARI Enroll. No. : 202321700552 Father's Name : INDAL PASWAN

Exam.Type : Regular Mother's Name : INDU DEVI

| Exam.Type : Regular   |     | IVI    | ome | rs iva        | iiie | . IINL        | שלו טוב                 | ٧ı  |        |        |        |       |      |         |
|---|-----|--------|-----|---------------|------|---------------|-------------------------|-----|--------|--------|--------|-------|------|---------|
| COURSE CODE & TITLE   |     | THEORY |     | SESSIONAL PRA |      | ACTICAL TOTAL |                         |     |        | CREDIT | CREDIT | SGPA  | CGPA |         |
|   | OBT | MAX    | OBT | MAX           | OBT  | MAX           | OBT                     | MAX | LETTER | POINT  |        | POINT |      |         |
| ZOOLOGY [MAJOR]   |     |        |     |               |      |               |                         |     |        |        |        |       |      |         |
| [ 510703 ] Diversity of Chordates                               | 34  | 70     | 23  | 30            |      |               | 057                     | 100 | В      | 6      | 4      | 24.00 |      |         |
| [ 510704 ] Diversity of Chordates                               |     |        | 23  | 30            | 56   | 70            | 079                     | 100 | A      | 8      | 2      | 16.00 |      | = = = = |
| BOTANY [MINOR]  |     |        |     |               |      |               |                         |     |        |        |        |       |      |         |
| [ 520103 ] Biomolecules and Cell Biology                        | 34  | 70     | AB  | 30            |      |               | 034                     | 100 | AB     | 0      | 2      | 0.00  |      |         |
| [ 520104 ] Biomolecules and Cell Biology (P)                    |     |        | AB  | 30            | AB   | 70            | 000                     | 100 | AB     | 0      | l      | 0.00  |      |         |
| HINDI [MDC]   |     |        |     |               |      |               |                         |     |        |        |        |       |      |         |
| [ 530502 ] Hindi Kavita : Madhya Kal Tak                        | 45  | 70     | 22  | 30            |      |               | 067                     | 100 | В+     | 7      | 3      | 21.00 |      |         |
| AEC- [ 540102 ] Environmental Science.                          | 47  | 70     | AB  | 30            |      |               | 047                     | 100 | AB     | 0      | 2      | 0.00  |      |         |
| SEC- [550104] (A) Personality Development & Communication.      | 58  | 70     | 24  | 30            |      |               | 082                     | 100 | A+     | 9      | 3      | 27.00 |      |         |
| VAC- [ 560108 ] (A) Constitutional Values & Fundamental Duties. | 36  | 70     | 21  | 30            |      |               | 057                     | 100 | В      | 6      | 3      | 18.00 |      |         |
| CURRENT RESULT : Promoted and Back in Paper/s-520103,540102     |     |        |     |               |      |               | Current Sem Total       |     |        |        | 20     | 106.0 | 5.30 |         |
| PREVIOUS RESULT : Back in Paper/s-510701                        |     |        |     |               |      |               | Upto Privious Sem Total |     |        |        | 20     | 111.0 | 5.55 |         |
|   |     |        |     |               |      |               | Total Earn Credits      |     |        |        | 33/40  |       |      |         |

Credit Points: Grade Point \* Credits assigned in a particular course

If a candidate is earned less than 28 credits out of 40 credits in Sem-I & Sem-II All together will be treated as Year Back Semester Grade Point Average (SGPA):  $\sum$  Credit Points in a particular semester /  $\sum$  Credit Conversion (Y) = X \* 10; where: Y=Percentage of marks and X= SGPA or CGPA



| Marks Range  | 91-100      | 81-90          | 71-80     | 61-70 | 56-60         | 51-55   | 45-50 | <45  | AB     |
|--------------|-------------|----------------|-----------|-------|---------------|---------|-------|------|--------|
| Grade Point  | 10          | 9              | 8         | 7     | 6             | 5       | 4     | 0    | 0      |
| Letter Grade | 0           | A <sup>+</sup> | A         | B +   | В             | С       | P     | F    | Absent |
| Statement    | Outstanding | Excellent      | Very Good | Good  | Above Average | Average | Pass  | Fail | Absent |



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Controller of Examinations