Exploring Islamic manuscript catalogues with large language models: building a Q&A system and insightful visualizations

Alicia González Martínez

"The Evolution of Islamic Societies (c.600-1600 CE):

Algorithmic Analysis into Social History"





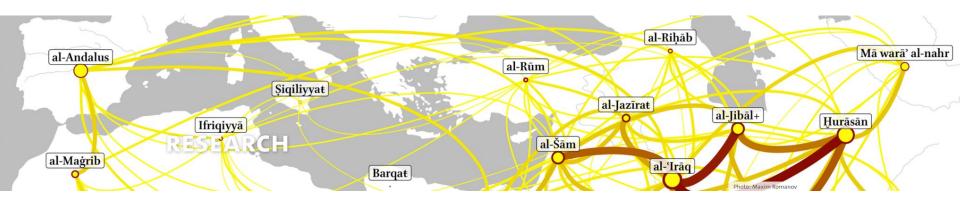
Abstract

The recent groundbreaking advancements in Natural Language Processing (NLP) and Artificial Intelligence (AI) have transformed the field of digital humanities, enabling us to address complex research questions with unprecedented precision. This talk highlights the potential of large language models to push forward the field of Islamic manuscript studies. While traditional digital techniques have their limitations, large language models offer an efficient and scalable solution for extracting structured data from non-digitized or partially digitized manuscript catalogues. With the assistance of AI tools, we can significantly reduce the time and effort required to process and utilize these valuable resources.

In this presentation, I will showcase how advanced digital humanities techniques can be applied to: (1) digitize and structure a manuscript catalogue, (2) support interactive exploration and question-answering capabilities, (3) create data visualizations that provide new insights into the contents of the catalogue. By demonstrating these possibilities, this talk aims to inspire researchers in Islamic manuscript studies to explore the vast potential of large language models for advancing research in the field.

The Evolution of Islamic Societies (c. 600–1600 CE)





600

1600 CE

Automatically Annotated Corpus



	SHR	NSB	NSB	NSB	NAS	NAS	NAS	NAS	ISM	Onomastic Entities
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	لم يكن فيها بالماهر معرفة	، الرقيق و	وفي سوق	، القنطرة	داخل باب	باب القوس	ة في حانوت	ب بالشهادة	وتكسر	
	عیشته مع دریهمات بیده	صادا في م	باعا واقتع	ناعة ثم انجم	فظة على الجم	سكونا ومحاه	ن لا بأس به	ولكنه كا	وخطا	
	نة أربع وثمانين وصلى عليه	رمضان س	نتصف	ة الاثنين م	ات في ليله	ړة وجاور . ه	قد حج غير مر	امل فيها و	ربما يع	
	Death Date	إيانا .	تمه الله و	وغيرهم رح	شه لمعينين و	ية وأوصى بثا	محوش البيبرسب	د ودفن ٩	من الغ	

~100 Million words

It's a statistical system that tries to imitate human language.

It models or "learns" semantics from a vast corpus of human texts

"you shall know a word by the company it keeps", John Firth (1957)

A bear wandered into the campsite.

I can't bear this pain anymore.

It's a statistical system that tries to imitate human language.

It models or "learns" semantics from a vast corpus of human texts

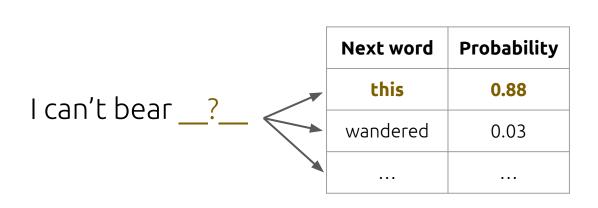
"you shall know a word by the company it keeps", John Firth (1957)

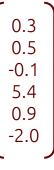
	Next word	Probability
can't bear ?	this	0.88
i cair c bear:_	wandered	0.03
	•••	•••

It's a statistical system that tries to imitate human language.

It models or "learns" semantics from a vast corpus of human texts

"you shall know a word by the company it keeps", John Firth (1957)



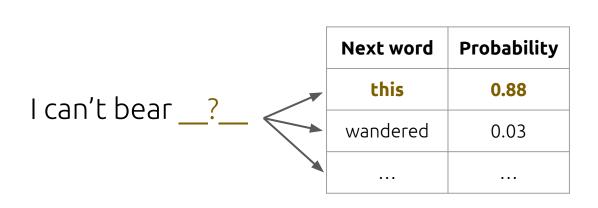


word embeddings

It's a statistical system that tries to imitate human language.

It models or "learns" semantics from a vast corpus of human texts

"you shall know a word by the company it keeps", John Firth (1957)







Stochastic parrot





Stochastic parrot



Artificial intelligence is not intelligent



Stochastic parrot



Artificial intelligence is not intelligent

LLMs imitate human language but lack true understanding



Stochastic parrot



Artificial intelligence is not intelligent

LLMs imitate human language but lack true understanding

LLMs reflect all the biases and misinformation present in the training data



Stochastic parrot



Artificial intelligence is not intelligent

LLMs imitate human language but lack true understanding

LLMs reflect all the biases and misinformation present in the training data

LLMs commit mistakes

LLMs excel in many tasks!

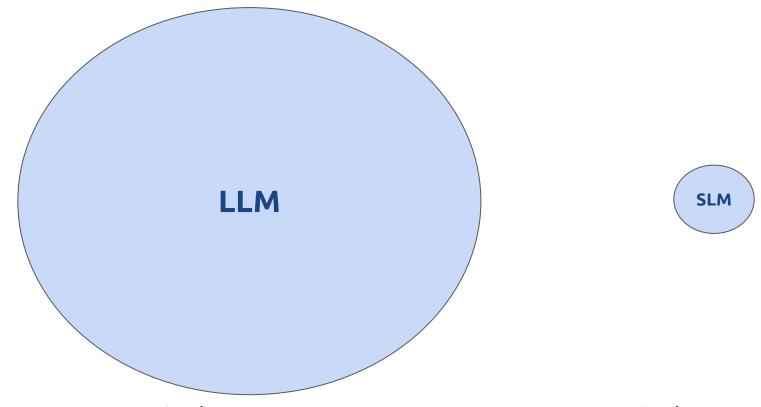
Summarization

Domain specific Chatbots

Creative writing

High quality translations

Structuring unstructured data



require huge resources general high accuracy

require lower resources only suitable for specific tasks

PUBLICATIONS

DE

L'ÉCOLE DES LANGUES ORIENTALES VIVANTES

IIE SÉRIE — VOLUME'X

LES MANUSCRITS ARABES DE L'ESCURIAL

Derenbourg, Hartwig; Renaud, H.P.J.; Lévi-Provençal, E. Les manuscrits arabes de l'Escurial. Paris: Ernest Leroux, Paul Geuthner, 1884-1928. (3 v)

https://rbme.patrimonionacional.es/s/rbme/page/-rabes

Machine-readable representation of the text

Optical Character Recognition (OCR)

70.

"Le premier volume d'Al السفر الاول من المرادي : Titre Mourâdî. C'est le premier volume du commentaire sur l'Alfigga d'Ibn Mâlik, par Schams ed-Din Ḥasan ibn Kâsim Al-Mourâdî (cf. mss. 4 et 12). Commencement : هم ملح المحاسلة والشكر لله وصلاته على مجمد خير نبي ارسله اما بعد فهمذا مختصر توضيم La fin manque, et le volume s'arrête. La au milieu du chapitre intitulé : اعال اسم الفاعل (cf. éd. de Dieterici, p. or).

Papier. Écriture Magrébine. 130 feuillets. 27 lignes par page. Sans date.

70.

Titre: السفر الأول من المرادى. Le premier volume l'Al Mouradi. C'est le premier volume du commentaire sur l'Alfiyya d'Ibn Malik, par Selams ed-Din Hasan ibn Ķâsim Al-Mouradi (cf. muss. 4 et 12). الجمد لله والشكر لله وصلاته على محمد خير نبي أرسله اما بعد Commencement: الحمد لله والشكر لله وصلاته على محمد خير نبي أرسله اما بعد La fin manque, et le volume s'arrête an milieu du chapitre intitule: اعمال اسم الفاعل (cf. éd ce Dieterici, p. ۲۱۳)



Papier. Écriture Magrébine. 130 feuillets. 27 lignes par page. Sans date.

image

text

Machine-readable representation of the text



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Titre : ,j^\ S^^ J-o^l ^ ^'^^^ j^i^^ ~j^ w-^-
Commentaire du Mugiz d'Ibn an-Nafîs (cf. supra. n"' 792
et 828), par [Gamâl ad-dîn (ou Sams ad-dïn) Abu Abd
AUâh Muhammadl al-Àksarâ'i [at-Tabrîzî] f vers 800 /
1397; cf. Hâggi IJalifa, V, 304; Brockelmann, I, 407, III ^^
§e, etS/)/., I, 824.
L'ouvrage, dont il existe plusieurs exemplaires à la
thèque Bodléienne et à Levde, est intitulé : U ^^^Jl J^a.,
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cultés et énigmes qu'il contient ». Ses divisions sont celles du
Mûgiz, en 4 /\i. Partout, on trouve : ...Jy^ ...^^1 JU.
Incipit : wi^^ *if ^JJaJ! jU A*j j ...^^^IjJl ^j t^ a^ssh!
Copie datée du dimanche 9 Ramadan 840/17 Mars 1437.
Autre exemplaire (incomplet), infra, n» 867 g-
Papier, Écriture orientale, 222 feuillets, les deux premiers plus
modernes. 26 lignes par page. Dimensions: 0.18 X 0.27. (Cas. 831.)
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Machine-readable representation of the text

Optical Character Recognition (OCR)

70.

Titre: السفر الاول من المرادى «Le premier volume d'Al-Mourâdî.» C'est le premier volume du commentaire sur l'Alfigga d'Ibn Mâlik, par Schams ed-Din Ḥasan ibn Ķâ-sim Al-Mourâdî (cf. mss. 4 et 12). Commencement: الحمد لله وصلاته على محمد خير نبي ارسله اما بعد فهدذا مختصر توضيح والشكر لله وصلاته على محمد خير نبي ارسله اما بعد فهدذا مختصر توضيح الشية ابن ملك الخوسيم القاعل الحال السم الفاعل: (cf. éd. de Dieterici, p. cr.).

Papier. Écriture Magrébine. 130 feuillets. 27 lignes par page. Sans date.

Titre: السش الأول من المرادى La premier volume dAT

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السلا "Mdik, par Sehams ed-Din Llasan Ibn Kàsin AlMouradi (ef, mess. 4 et 12} Conmenvement : a ad

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La fin manque, et le volume dAT

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Dietcrici, p, ae),

Xe

10.

very poor quality, useless

l'upier, Bcriture Magrébiue. 140 fenillets, 27 يورا par page, Sas dits

Machine-readable representation of the text

Optical Character Recognition (OCR)

70.

Titre: السفر الاول من المرادى «Le premier volume d'Al-Mourâdî.» C'est le premier volume du commentaire sur l'Alfigga d'Ibn Mâlik, par Schams ed-Din Ilasan ibn Kâ-sim Al-Mourâdî (cf. mss. 4 et 12). Commencement: الحمد لله وصلاته على محمد خير نبي ارسله اما بعد فهاذا مختصر توضيح والشكر لله وصلاته على محمد خير نبي ارسله اما بعد فهاذا مختصر توضيح الشية ابن ملك الخوسيم الفاعل الحال السم الفاعل: (cf. éd. de Dieterici, p. co.).

Papier. Écriture Magrébine. 130 feuillets. 27 lignes par page. Sans date.



: Titre السفر الأول من المرادى -Le premier volume l'Al Mouradi. C'est le premier volume du commentaire sur l'Alfiyya d'Ibn Malik, par Selams ed-Din Hasan ibn Kâsim Al-Mouradi (cf. muss. 4 et 12). Commençement: والشكر لله وصلاته على محمد خير نبي ارسله اما بعد فهذا مختصر 4 له وصلاته على محمد خير نبي ارسله اما بعد فهذا مختصر 4 له له الفاعل La fin manque, et le volume s'arrête : an milieu du chapitre intitule عمال اسم الفاعل 657 Dieterici, p. cir).

Papier. Écriture Magrébine. 130 feuillets. 27 lignes par page. Sans date,

not perfect, but fairly good

Machine-readable representation of the text

Optical Character Recognition (OCR)

70.

Titre : الشغر الاول من المرادى «Le premier volume d'Al-Mouràdi.» C'est le premier volume du commentaire sur l'Alfigge d'Ibn Málik, par Schams ed-Din Ilasan ibn Kásim Al-Mouràdi (cf. nuss. 4 et 12). Commencement : منظمة والشكر هه وسلاقه على مجمد خو نبي ارسله اسا بعد فها خاصر توضيح والشكر هه وسلاقه على مجمد خو نبي ارسله اسا بعد فها خاصر توضيح والمستركة على المسام الفاصل المقاصد القبة ابن ملك الخا au milieu du chapitre intitulé : اعمال اسم الفاصل (cf. éd. de Dicterici, p. cv.).

Papier, Écriture Magrébine, 130 feuillets, 27 lignes par page, Sans date,



: Titre السفر الأول من المرادى -Le premier volume l'Al Mouradi. C'est le premier volume du commentaire sur l'Alfiyya d'Ibn Malik, par Selams ed-Din Hasan ibn Ķâsim Al-Mouradi (cf. muss. 4 et 12). Commencement: 4 والشكر لله على محمد خير نبي ارسله اما بعد فهذا مختصر توضيح وصلاته على محمد خير نبي ارسله اما بعد فهذا مختصر توضيح لله المقاصد الفية ابن ملك الخو volume s'arrête : an milieu du chapitre intitule السم الفاعل ofil de) 657 Dieterici, p. cir).

Papier. Écriture Magrébine. 130 feuillets. 27 lignes par page. Sans date,



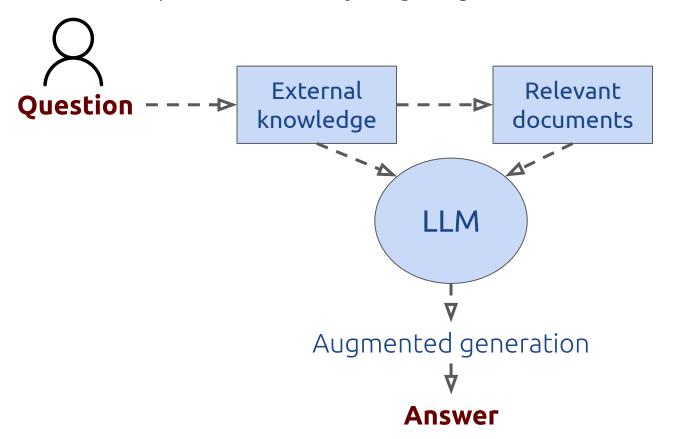
Titre: السفر الأول من المرادى. Le premier volume l'Al Mouradi. C'est le premier volume du commentaire sur l'Alfiyya d'Ibn Malik, par Selams ed-Din Hasan ibn Ķâsim Al-Mouradi (cf. muss. 4 et 12). Commencement: المحمد لله وصلاته على محمد خير نبي ارسله اما بعد فهذا والشكر لله وصلاته على محمد خير نبي ارسله اما بعد فهذا للم المحتصر توضيح المقاصد الفية ابن ملك الخ لله manque, et le volume s'arrête an milieu du chapitre intitule: اعمال اسم الفاعل *cf. éd ce Dieterici, p. ۲۱۳)

Papier. Écriture Magrébine. 130 feuillets. 27 lignes par page. Sans date,

still not perfect, but best result so far I had to apply post-correction, but it is a relatively fast task

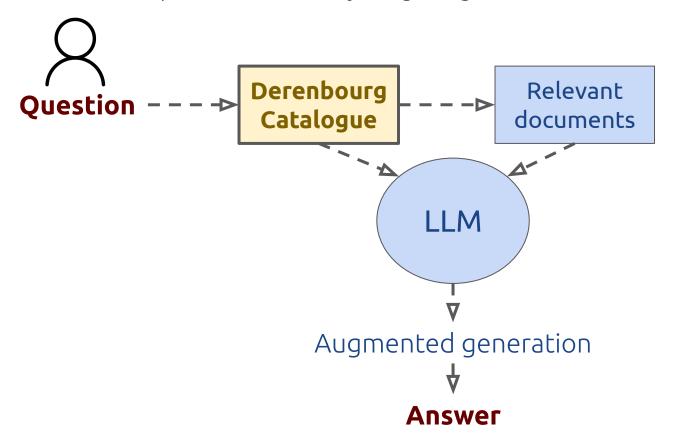
Using Retrieval-Augmented Generation (RAG) for Q&A

technique that enhances the capabilities of LLMs by integrating information retrieval systems



Using Retrieval-Augmented Generation (RAG) for Q&A

technique that enhances the capabilities of LLMs by integrating information retrieval systems



Using Retrieval-Augmented Generation (RAG) for Q&A Open WebUI

https://openwebui.com

 $gpt-4.1 \lor +$





Search the catalogue for authors explicitly recorded as having died between 800 and 810 AH.

OI gpt-4.1

Based on the provided context, the only author explicitly recorded as having died between 800 and 810 AH is:

- Abou Zaid Abd er-Rahmân ibn 'Alî ibn Sâlih Al-Makoûdî, who is stated to have died in 807 AH (1404 CE).
- The precise reference: "Celui-ci, d'après une longue biographie insérée aux fol. 5 r° à 7 v°, naquit en 736 de l'Hégire (1335 ap. J.-Ch.) et mourut en 807 (1404 ap. J.-Ch.)"

References from 1 0033.txt 2 0008.txt and 31 more \checkmark



Commentaire de 'Abd el-Wâḥid ibn Aḥmad ibn Moḥammad Al-Ḥasanî sur un poëme qui n'a rien de grammatical, d'Aboû Zaid 'Abd er-Raḥmân ibn 'Alî ibn Sâliḥ Al-Makoûdî, le commentateur de l'Alfiyya d'Ibn Mâlik (voir les manuscrits 6, 2°; 7, 1°). Celui-ci, d'après une longue biographie insérée aux fol. 5 r° à 7 v°, naquit en 736 de l'Hégire (1335 ap. J.-Ch.) et mourut en 807 (1404 ap. J.-Ch.).

Using Retrieval-Augmented Generation (RAG) for Q&A Open WebUI

https://openwebui.com

gpt-4.1 × + ## (

Which catalogue entries contain multiple works?

OI gpt-4.1

Several catalogue entries in the provided context contain multiple works within a single manuscript. These are typically identified by numbered sections (e.g., 1°, 2°, 3°) or by explicit mention of more than one text or commentary within the same manuscript description. Here are examples:

- 1. Manuscript described as containing:
 - «Traité des cent régents grammaticaux (العوامل المانة), par Abd al-Kahir Al-Djordjant.»
 - «Commentaire abrégé d'Al-Makondî sur l'Alfiyya d'Ibn Mâlik.»
 - «Traité des flexions, intitle: مراح الارواح «Le repos des esprits», par Ahmad ibn Ali ibn Masoad.»
 These are described together in one entry.
- 2. Manuscript with:
 - «Livre intitulé: Les trésors réservés» (الاز هرية).
 - «Livre des régents grammaticaux» by Sirâdj ed-Din Mahmoud ibn Yousouf de Herat (الهروى).
 - «Commentaire sur les Signes évidents» (شرح الآيات البينات).
 - All listed consecutively in a single manuscript.
- 3. Another example:
 - «Traité des propositions grammaticales», by Aboû 'I-Kasim Abd er-Rahman ibn Ishalk AzZadjdjâdjî.
 - «Livre intitulé: La langue pure» (الفصيح), attributed to Tha'lab.

Multiple works, all within one described manuscript.

- «Les mots dont le premier radical peut recevoir les trois voyelles», by Koutroub.
- 4. A manuscript listed as:
 - Commentaire de Mas'oûd ibn 'Omar At-Taftâzânî sur le traité de Izz ed-Din Az-Zandjani
 - «Mataw' Mubarak yachetamil 'ala matin ar-Rahbiyy 🛂 a sharhiha» (versified treatise on inheritance, commentary after)

Structuring unstructured data

Frew shot prompt

Autre exemplaire d'un premier volume du commentaire sur l'Alfiyya, par Al-Mourâdî. L'auteur est nommé ici, en title: يا على حسن بن عبد الله بن عبد الله بن على الله بدر الدين ابو على حسن بن قاسم بن عبد الله بن على الله بدر الدين الوين المالكي Manuscrit daté de 780 de l'Hégire (1378 ap. J.-Ch.). Le dernier chapitre commenté et sur les العرادة (cf. l'édition de Dieterici, p. 106-109).

1 Papier. Écriture Magrébine, 114 feuillets. 27 lignes par page.

```
"catalogue entry": [
    "book": ["Commentaire sur l'Alfiyya"],
    "date of book": {"hijri": 780, "CE": 1378},
    "author": [
      "Al-Mourâdî",
      "بدر الدين ابو على حسن بن قاسم بن عبد الله بن على المرادى المالكي"
    "date of author": null,
    "book commented upon": ["Alfiyya"],
    "date of book commented upon": null,
    "author of book commented upon": [],
    "date of author of book commented upon": null,
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    "incipit": null,
    "explicit": null,
    "material": "Papier",
    "script": "Magrébine",
    "number of folios": 114,
    "lines per page": [27]
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Structuring unstructured data

kabikaj.github.io/derenbourg

Search in Derenboug Catalogue

Book		Book Date (Hijri)		Book Date (CE)			
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Le livre de Sîboûyéh, گاب سيبويه							
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Structuring unstructured data

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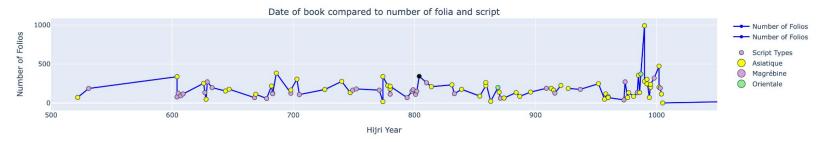
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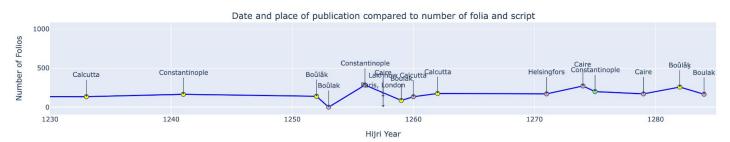
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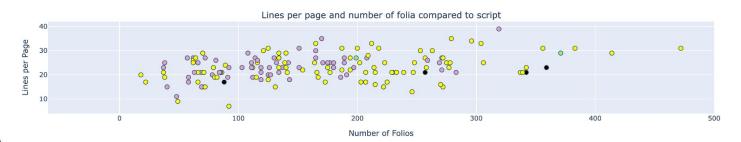
Visualizing the data

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Sample of Manuscript Plottings









How can LLMs enhance humanities research

Semantic search: fast retrieval of knowledge

How can LLMs enhance humanities research

Semantic search: fast retrieval of knowledge

Speed up data curation

How can LLMs enhance humanities research

Semantic search: fast retrieval of knowledge

Speed up data curation

Understand global trends and patterns

Thank You

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