

# LEFT ESSAY

Argt (master morality: beyond good & evil)  
Established these as  
dionysian, creative!

Q of morals (1817)

historical relativity  
of good, evil and  
power, slave morality  
vs master morality  
Xian vs Gt roman

Slave - cunning subductions  
joined equality, life denying ideals  
modesty, weakness, resentment

The masses - power

Neo left and old left  
parallel (cult. marx/p. mod)

Argt "Victimhood", anti-age,  
political correctness, liberal feminism  
the spirit's annoyed to major  
rationalizations

## TRAJECTORY

WWII Soviet fail  
Cuban success

- rejection and transition from economic  
to political/cult/sec. domain

Post modern veil - Psychoanalytical  
continental philo

TARGET - Youth (millennials onwards)

How - Repackaging - Consumerism, Eco, feminism,  
capitalism into Neoliberalism (discuss)

monopoly on means of media to merging the authority  
of social justice

Economic cycles - resurface

Mobilize youth

fundamental idocy - Solutions  
Reform

Impression Radical Opportunists  
Romantic Extremists (academics  
think tanks)

Reconstruction not  
Reconstruction

Left parties India embrace democracy

PROBLEM - targeting - order at power (dangerous ideology)  
INSTITUTIONS

the actor - The eternal victim Homo Victimus  
resurrection, from what? (identity)

The other actor - The fascist - Not them

Dangerous idea #2 - immersion of human principles

ADMISSION - lengths, vocabulary, ideological submission,

INTELLEGENSIA - Public Trust erosion (dangerous)

Dangerous idea #3 - ISMS

# ESSAY

①

In the *Genealogy of morals* (1887), Friedrich Nietzsche demonstrated the evolution of notions of good and evil from the Greco-Roman ages to the dominance of Christian virtues by his time. ~~For what~~ <sup>and assimilation</sup> He found a near total inversion of the good from a life affirming, creative and passionate Dionysian spirit to an ascetic idealism, spirit shivelling, life denying 'good' while the former celebrated the indomitable human will and favored the heroes among men who defied values. The latter championed weakness as a virtue and a rule of the subtle, with their disdain of the former rebel stemming from their own will's impotence. The subtle rousers, the Christian clergy for him were the venomous, cunning agents who orchestrated this power shift in the name of God and turned 'man - the - creator' to a 'man - the - smelter' by inventing an all powerful God to as a means to subvert even the noblest of men. No wonder, witch huntings, inquisitions, burnings in the name of God took place, the antichrist, where their enemies became God's enemies. Nietzsche termed this corruption of good which promoted celebrated weakness of spirit as slave morality.

There seems to be a parallel to this inversion of values today, ~~with~~ game game, new players, just replace the church with the neo liberal left or new left and the stable who are manipulated by this new clergy in the name of social justice instead of God and holding up a host of hell on those who question or do not submit to the new moral order.

The New liberal left is a difficult to identify and define force owing to its designed nebulous character and <sup>continually</sup> shifting motives which I'll discuss by the end of the essay but the essay of why it is so, but we can at least trace out the historical trajectory of this movement.

After the 1st W.W.2, when the horrors of Stalin's USSR were coming into light, along with the economic failures of Socialism in stark contrast to the massive success of market economics, as could be seen in divergence of North and South Korea or East or West Germany, the traditional marxist-leninism ideology went out of favour and a new strategy/approach was required to win over the masses. It was during this era that post-modernism's attack on the Enlightenment values of Truth and Reason was gaining traction in countries like France with thinkers like Foucault, Derrida, Lacan, Baudrillard etc were the new intellectuals' star.

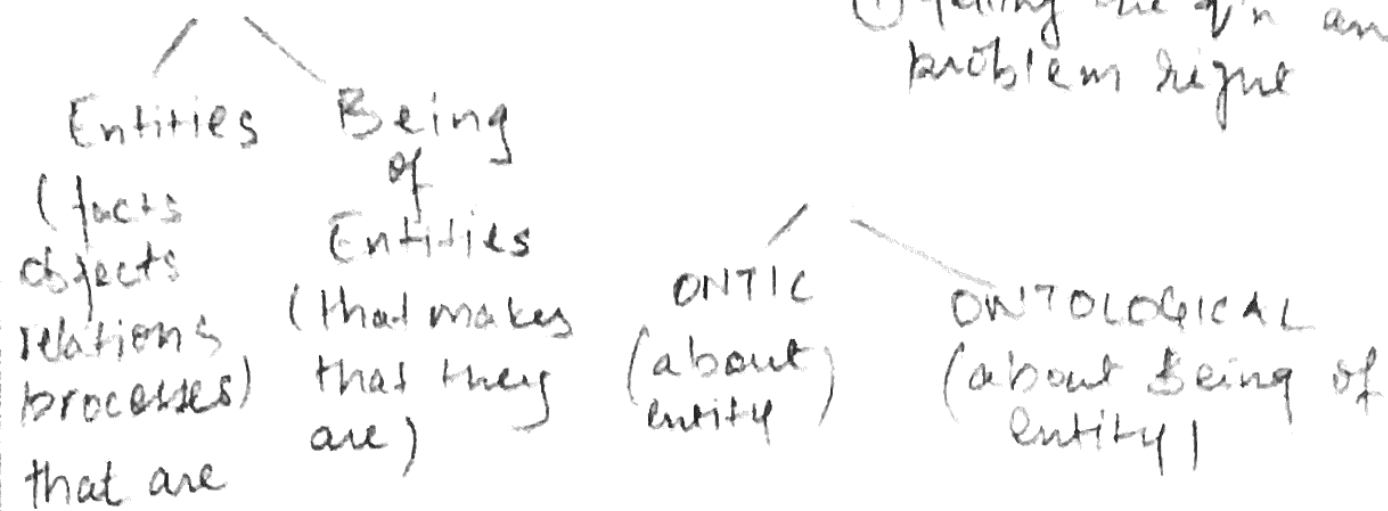


# HEIDEGGER'S BEING and TIME

①

we can evade the question altogether, and taken as a basic pre-supposition.

① Getting the q'n and problem right



Being not entity, nor the genus / class / family, nor attribute

## HISTORY

PLATONIC - ideal form as being

ARISTOTILEAN - Substance & Attributes (Something in itself  
(quality of fundamental unit)  
Substance) independent

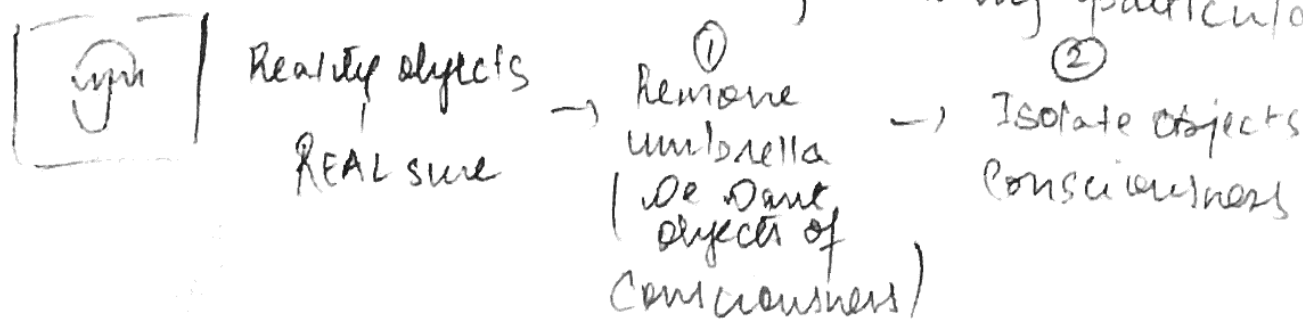
What about numbers

in the Aristotilean scheme (see logical objects)

SCHOLASTICS - How entities are known (God as substance)

CARTESIAN - Cogito Ergo Sum (Subject/object)

PHENOMENOLOGICAL - Reduction by removing particulars



NOEMATA - objects IN CONSCIOUSNESS (w/ facts) ②

Facts - objects - Empty picture - Cognitive Space  
(ANALYSIS, JUDGE, REFLECT, COMPUTE, IMAGINE, WILL, REM.)

So, SOLIPSISM

SAD - UNIFYING ASPECT - Consciousness itself  
TRANSCENDENTAL EGO

I like to think of TLP as a logical model of Reality, a world of perfect logic, and thus it is a work of metaphysics, that is the study of nature of Reality, Wittgenstein in the classical tradition does this, in fact the name derives from Spinoza's TLT, Euclidean system for his work ethics, but TLP clever though it he wants to shed light on his own short comings, The book essentially is indirectly self referential, and disproves itself, where the first and last propns are contradictions, many have read the work and interpreted differently, ironic since it's a work of logic, primarily at which level of magnification one reads from concrete 20th century logicians to Wittgenstein's intended audience, those who let go of any convictions and beliefs, would get to the deepest which is almost mystical. Wittgen famously remarked those who

were concerned with only the logical arguments of epochs logical probs never then truly understood his book, the proverbial ladder meant to be discarded when climbed. The book is remarkable in its 75 so pages it deals with ethics, metaphysics, epistemology, philosophy of math and logic, and though w later went towards a more pragmatic approach I see TLP and PI as complementaries and together they constitute a thrilling ride by one of 20th C and indeed historically most significant phys.

### MODEL OF REALITY

fundamental independent or disjoint units objects and facts - The terms encounter language, propositions, thoughts, sign and symbols, Names, pictures and thoughts as fundamental notions. let us begin



(2)

The smallest unit is the atomic fact  
and combinations of atomic facts make  
up composite facts or just facts. The two  
ontologies (unit of reality) here meet at  
atomic facts and objects - Atomic facts  
are combinations of objects, that is if  $o_1, o_2$   
then at least two to be a fact  $f = o_1 o_2$   
and  $f = o_2 o_1$ . Or. Therefore a single  
object can never be a fact (for eg chair)  
is an object chain in room is a fact  $(o_1, 1)$   
 $(o_1)$   $(o_2)$

$f = f(o_1, o_2)$  - if a fact is contextual  
or relative, just like an ~~image~~ ink blot  
in isolation can never be a fact but  
on paper it can be a fact.