189 - Nazi 193-1285 - Marxism #21 Zhuang zi On 19 life living Cannot make provoledge bline what it can't kant Coff energemeng is done Rejlet would of doing for fahe of worldly matters o FORM, BOUNDED NESS, (DOJ) to be aline necess un bounded life out nieurs bot end (og own Kunt)

unshache from offair, left with life, a dufticient hentoge then Form is whole. Nife ensence étérnally at beginning! FORM and ESSENICE (With TIP Unnamed form and essence fleiderger) is becoming one with Dow (heaven)" heaven larte tog. formlers Changeless the ground (of being)

to get there is to be intoxicated durch injured man outside fear Faleath) "The most ill tempored tile that falls on his head" 11 The boatman knows about voite, the formule forgeli it, the diner brows 'it intide out" L (wn-pei) Cultivation/ lepetition of Speill | habit makes intuition / instinct talle Control (das like ever among skilled. Cultivation Dho ships the outlier back

fear if death is futile. Even the I brealthrest can die a Landom Ohen the Osegage is dangerous, one must be prepared with took as extensions of his body "
life as a voyage to nowhere Int notre the less dangerous, an with tool of light knowledge Camus) life and good feed brill. How do se gliffer from pigs "Chi Exhausied theorgh Street you are old when young & die will wood then med down

ven inept, forget ful (dementia) Chiso (dopamine? - 400?) When it gragnater & Stops flowing it generates heart, controls heart and mind becomes Dishners. A lifeless zombie o "The mastercrafts man unifiel around bis work so that Chi & not Ixhausted (flow) Cultivate dissipline to block wind and center them. (As an end not means) Reward Punishment, Skill clumitiners, Subscript juice - No! The ceaft is all there is, nature as muse.

"Dont sharpen the formail till the lead breaks and becomes useless) - breahdowns (I carus) Nietzsche gerg 80 dem? "It knoe fits you forget feet The who can't be Shahen from External finternals, the shoe Fits. Thus you forget about # 22 FLOW (wyl-wei) CHALLENGE