

13th April; 2018

Faust's Neologism proofness

BEING & AND TIME (Lecture 3)

our understanding of Being  
comes from everyday involve-  
ment and not a theory  
of it (A vague cloud)

or Back groundal intelligibility  
which is difficult to  
make explicit.

→ Nearest and furthest +  
understanding of Being  
permeates our very essence  
but we can't grasp it  
(feeling) like water to  
a fish



Scramble (impossible mess)  
or a general structure?  
ONTIC - entities. (beings)

ONTOLOGICAL - ways of  
being

Ready at hand  
Present at hand.

Dasein

\* Theories or explicit-  
conceptions have no  
background knowledge

PRE-ONTOLOGICAL - under-  
standing of Being from  
everyday life but it is an  
ontology as hasn't been spelled out

(ALCOIT)

free

unt

- (1) Symptom set  $S$  st  $\subseteq S$
- (2)  $a \in A$   $a \in \{V, NV\}$  on  $S$
- (3)  $N \Rightarrow h \in \{B, G\}$  (path)  
 $\Rightarrow \pi_1(\text{load}) \rightarrow \pi_1(s)$

(4) visit, diagnosis, treatment

$\{ (n, t) \in R, T \}$   $\left. \begin{array}{l} \{ \pi_i \} \\ \{ t_k \} \end{array} \right\}$  info parameters



like in the background  
on the basis of which  
entities are understood

The Nature of Dasein is to  
'take a stand' on what  
it means to be' and  
hence we are ontological

(why does he say that  
we have a tendency to  
articulate this?)

(\* does the ordinary person  
explicitly want to  
go from interpretation the  
pre-ontological to  
ontological

lets say masculinity in  
a culture. (gender) in  
our background processes  
(similar metaphors with  
similar problems) ANALOGY

Is there a tendency to  
get clearer on what is  
to be masculinity or  
feminine? (since it  
took so long for female  
consciousness).



24th April; 2018

## ZEN KOANS

- In clapping both hands  
a sound is heard.  
what is the sound of  
one hand?

→  
- Does a dog have Buddha  
Nature, Zhou Zhou was  
asked - Mu. (No.)

Empty the cup, to fill it.

Existence is mu; Buddha is  
mu.

What was your face like before  
you were born? Before your  
parents? Same as now, same  
as a 1000 years later?

X ——— X ——— X ———  
Does a dog have Buddha  
nature - No. (Mr).

a) A non Buddha doesn't  
see the Buddha in other

b) Doesn't matter, Dog is  
mr. so is substance,  
so is non substance

X ——— X ——— X ———  
What is the Body of Truth?  
'A metal ship on water'.

Truth is Here and Now.

Truth is you. And your  
Being and Non Being

X ——— a ———