

13th April; 2018

Fauell's Neologism proofness

BEING AND TIME (Lecture 3)

our understanding of Being
comes from everyday involve-
ment and not a theory
of it (A vague cloud)
or Backgroundal intelligibility
which is difficult to
make explicit.

→ Nearest and furthest -
understanding of Being
permeates our very essence
but we can't grasp it
(feeling) . like water to
a fish

scramble (impossible mess)
or a general structure?
ONTIC - entities. (beings)

ONTOLOGICAL - ways of
being

Ready at hand
Present at hand.

Da-sein

* Theories or explicit
conceptions has no
background acknowledged. (4)

PRE-ONTOLOGICAL - under
standing of Being from
everyday life but it is not
ontology as hasn't been
spelled out. (5)

CALCOT

(1) Symptom set S st $\exists e \in S$

(2) $a \in A$ $a \in \{V, NV\}$ on S

(3) $N \Rightarrow h \in \{B, G\}$ (path)
 $\Rightarrow \pi_1(\text{load}) \rightarrow \pi_1(s)$

(4) visit, diagnosis, treatment

(5) $(a, t) \in R, T$ $\left. \begin{array}{l} \{ \pi_i \} \\ \{ t_k \} \end{array} \right\}$ info parameters

5th
like in the background
on the basis of which
entities are understood

• The Nature of Dasein is to
✓ 'take a stand' on what
it means to be' and
hence we are ontological

(why does he say that
we have a tendency to
articulate this?) —

(* does the ordinary person
not explicitly want to
go from interpretation
the ontological to
ontological)

lets say masculinity in
a culture. (gender) in
our background processes
(similar metaphors with
similar problems) ANALOGY

Is there a tendency to
get clearer on what is
to be masculinity or
feminine? (since it
took so long for female
consciousness).

24th April; 2018

ZEN KOANS

- In clapping both hands
a sound is heard.
What is the sound of
one hand?

- Does a dog have Buddha
Nature, Zhou Zhou was
asked - Mu. (No.)

Empty the cup, to fill it.

Existence is mu; Buddha is
mu.

What was your face like before you were born? Before your parents? Same as now, same as a 1000 years later?

X ————— X ————— X —————
Does a dog have Buddha nature - No. (Mr.).

a) A non Buddha doesn't see the Buddha in other

b) Doesn't matter, Dog is not so is substance, so is non substance

X ————— X ————— X —————
What is the Body of Truth?
A metal ship on water.

Truth is Here and Now.

Truth is you. And your Being and Non Being

————— a —————