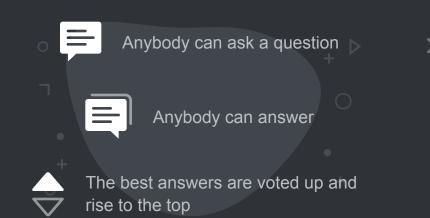
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Divinity for Dummies

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I understood the general idea of divinity: that it helps to rule out "unreasonable" equilibria. However, can someone explain it in more details with simple examples so that a senior undergrad student understands it?

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Bayesian

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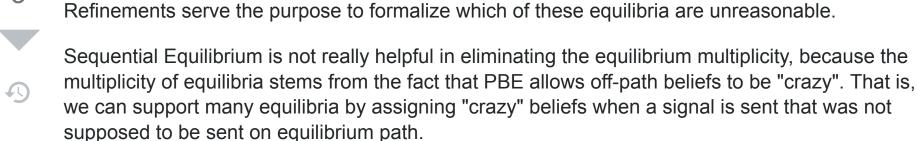
asked Mar 6 '16 at 19:16

Beck
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1 Answer

Signaling games (games in which an informed "sender" moves first and an uninformed "receiver" second) typically have a plethora of Perfect Bayesian Equilibria which is not really appealing in terms of predictive power. However, as you already said, some equilibria may be "unreasonable".



I take the fact that you ask about divinity as a signal that you dug deeper into signaling so that you know the Spence model and the Beer-Quiche game. Otherwise, look up these examples as they are helpful to illustrate the issue. I provide references below. Back to said issue: For example, we can support a no-education pooling equilibrium in a standard two-type unproductive-costly-education Spence model by imposing that a receiver does not update her beliefs when she observes education - we can even say that education signals a low type, because positive education is an off-path message. As another example, in the Beer-Quiche game, you can support a quiche pooling (sequential) equilibrium where the off-path message (drinking beer) is interpreted as wimpy.

To understand why divinity is helpful, you should understand another refinement first. Perhaps the most widely used refinement is Cho & Kreps (1987) "Intuitive Criterion"(IC). In a standard two-type Spence signaling model, IC eliminates all but one equilibrium, the least-cost separating one (Riley outcome). Very sloppily saying, IC labels off-path beliefs as "unreasonable" if one type can say:

"I am going to send this out-of equilibrium message mm for which you may have a weird belief. I do this to signal that my type is xx although you may believe I am some type yy. However, notice that if I were such a type yy, I would be better off by staying on equilibrium path regardless of what you infer from mm. Also notice that as a type xx I am better off by sending mm IF this speech convinces you that I am really xx."

Now this is a relatively simple idea to eliminate weird beliefs. Thing is that it does not always work. For example, we can add a third type to the standard Spence model. Now IC does not solve our multiplicity problem. You can verify (or read in one of the references) that IC does not eliminate hybrid equilibria in which the high types send a separating signal while for some education levels low types and medium types are pooled. The issue here is that possibly more than just one type may benefit from credibly announcing a speech as above. A belief that all such types are equally likely to do this deviation satisfies the IC. However, it might be that some types are more likely to deviate to this off-path message. Now, enter divinity, an even more powerful refinement.

"More powerful" refinement means that it has even stricter restrictions on off-path beliefs. The D1-criterion restricts the off-path belief upon observing an out-of-equilibrium message to be a point belief with all mass on the type who is most likely to make this deviation: Intuitively, after receiving message mm, there are more best responses of the receiver that improve the equilibrium utility of type x_1x_1 compared to x_2x_2 . D1 says Receiver should infer that she deals with a type x_1x_1 and put weight zero on type x_2x_2 . Note that in the two-types Spence model, both criteria coincide. In contrast, in the three-types model D1 eliminates all but the least-cost-separating equilibrium.

D2 is even stricter than D1: It requires the posterior to put weight zero on a type xx upon observing mm if for every best response of the Receiver that causes type xx to deviate there is some other type x'x' that strictly benefits from the deviation. Divinity and Universal divinity (after Banks&Sobel 1988) are based on D1 and D2. Divinity weakens D1: Receiver does not have to put belief mass zero on type x_2x_2 , but his posterior must not increase the likelihood ratio of x_2x_2 to x_1x_1 . Universal divinity is stronger than D2 in that it applies D2 iteratively.

For a more formal treatment, read the original papers. <u>A good summary is provided by Peter Camton</u>. He also discusses the Beer-Quiche-game and in addition covers cheap talk games and the corresponding refinement, neologism-proofness. <u>This</u> guide on refinements may also help (they discuss the 3-types Spence model I refer to). To stay within the community, see the answers to <u>this</u> <u>well-received question</u>.

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edited Apr 13 '17 at 12:51

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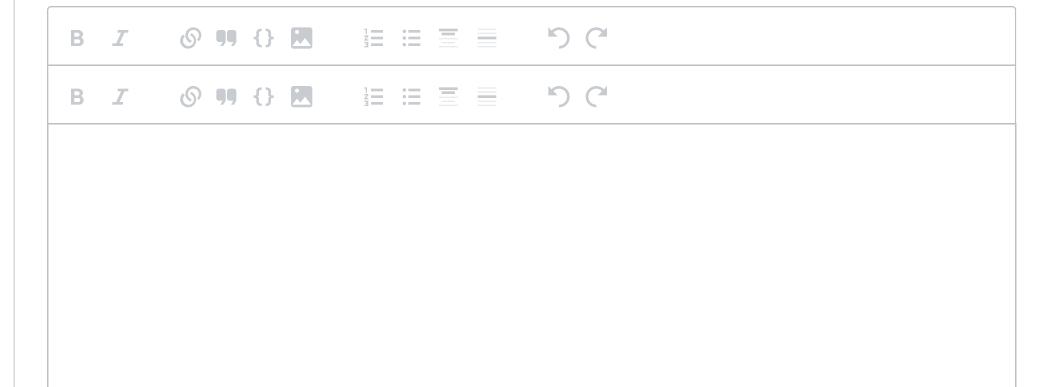
answered Jan 17 '17 at 12:45

Bayesian

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