

- When within dream, purpose⁴⁷ of it all?

- (zzzz)... (WHAT?) (zzzz...)

There is no purpose but the purpose of your activity.

^ ————— a ————— ^
How can one walk straight in a curve?

- By walking the way one would in a curve (that is the truth)

^ ————— a ————— ^
How can you swim to pick a rock without getting wet?

- Do it, the stone & I.

You vs the Stone? (Mu-4)

You vs ship - You are the ship

X sees Y shout - X is Y. X
shouts.

You are here You are there

X ————— X ————— X

- Take out Mt. Everest
from a drawer

- (medicine in the drawer)

Mt. Everest is medicine
a dog is what ever in
the drawer - Are you sick?

X ————— X ————— X
make me stand without
ouching - I am you
(stands up) and what
I see is
me..

Chapter 1 - Dao De Jing

I OPTIMIZING EXPERIENCE - events
optimized quanta of experience
full productivity - Ultimate meaning

2) Particular and Totality unison?

3) Dao De Jing - Lao Tzi
(old master)

Dao - The Way

De - The power

Jing - Canon

(The Way and its Power) - 1934

one - many metaphysics

The Way (one source of order)	} Transcendent almost divine
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Depends how you view the text.
Daoist ontology.

COSMOLOGY - The Meaning of Life.

Q - Endless stream of experience.
Reality is real. What is real?

only Being is } Parmenides

only ~~be~~ beings are. } ceaseless
flow

only becomings are } of experience

No illusionary metaphysics.

Cosmos - single diverse universe.

↳ 10,000 things } No reference to
coherent, single
ordered world.

Anarchic kinds of cosmology.

Time in Ancient China - important
as the measure of change
and causality. Not independent
and nothing timeless.

Western - fixed (positional)
temporalizing and events
vs things (Heidegger)

Events - Things relativity

flow through persons - carry on
(duration) - No closed boundary
fluidity (particular thing related
to others)

Integration - } wholeness from
particular.

change and transformation -
Newness of each moment. No
strict linear causality.

Creativity - God in Judeo Chris-
tian
is not maker but creator.

Exercise of power - predetermin-
ation (from omnipotence)

Novelty -

Self creativity and Co-creativity
(self vs egoism as practical eg)

Differentiation among things.
individual - bay chi as
moral energy. (Nourishing of
chi (most val, most fine))

Focus and Field - Dao De Jing.

oneself integral focus of most
extensive Field. &
"intensive") - Shaping and being
shaped

'persons ~~to~~ personal excellence
change the world' . self - change
(way making) family -
village -
state -
world -

'Cultivation'
(guided by Dao) - problems and
ripples as they
arise
(husbandry)



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The non dual way of overcoming obstacles feels contradictory!

Each event repeating but new.
(uniqueness)

We are not 'passive participants'
No creator god or predetermination
(anarchy) - Energy and
creative possibility inherent.

living - Diversity of Experience.