St. Louis Rocky Mt. & Pacific Railway Company.



PASSENGER SCHEDULE

(Read Down)				In effect March 1st 1910		(Read Up)		
+21	*19	*I	Miles	STATIONS	*2	*20	*00	
	7 30 f 8 20 f 8 35 f 8 50 f 9 10 9 35		0 16 20 25 31 42	Lv. Des Moines, N. MAr 		f 4 15 f 4 05	1011 1011 1011 1011 1011 1011 1011 1011 1011 1011	
2 30 2 50	EMES.	3 55 4 12	0	Ly Raton, N. M Ar Ar Clifton House, N. M., Ly		*******	10 00 9 40	**********
**************************************		4 12 4 30 4 50 5 10	42 48 55	Lv. Clifton House N' M.Ar 	11 37 11 20 11 00 10 40		*******	
		5 00	12	Koehler,	10 51			
	0000 000 0000 000 0000 000 0000 000 0000 000	15 59 6 08 6 35	68 76 82 82 86 88 94	Cerrososo Ar Cimarron Lv Lv Cimarron Ar Nash Harlan Ar Ute Park N.M. Lv	8 55 f8 47 f8 37			11-7-0

Connects with E. P. & S. W. Ry, train No.124 arriving in Dawson, N. M. at 6:15 p. m. Connects with E. P. & S. W. Ry, train No. 123 leaving Dawson N. M. at 9:55 a. m. Stage for Van Houten N. M. meets trains at Preston N. M.

C. & S. Passenger trains arrive and depart from De Moines as follow:

NORTH BOUND:

NO. 1, 448 a. m.

NO. 7, 649 p. m.

Track connection with A. T. & S. F. Ry, at Raton and Preston with C. & S. Ry. at Des Moines E. P. S. W. Ry, at Colfax, N. M., and Climarron & Northwestern at Climarron, N. M. which is depot or following station Ocate, Miami, Rayado and Red Lakes, N. M.

Ute Park, N. M. is depot for the following stations in N. M. Arroyo Seco, Aurora, Baldy Black Lakes, Cerro. Elizabethtown, Lobo, Questa, Ranchos de Taos, Red River City, Talpa, Taos and Twining.

*Daily fFlag, †Daily except Sunday

E J. DEDMAN, Superintendent,

Raton, N. M.

J. VAN HOUTEN, V. P. & G. M., Raton, N. ř

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SUMMER

F. M. WILLIAMS, G. P. Agent, Raton, N. M.

Easier To Be Good Christian Today He Says Than a Century Ago.

year minister in charge of the Church of the Holy Faith, will leave for his new post at Carlsbad, N. M., the day trusting. Christian believing is very Stock Co., \$5; H. P. Bardshar, \$5; after tomorrow, and he has already said farewell to his congregation, This formal leave taking from the

The Rev. F. W. Pratt, for the past

At Church of Holy Faith

Yesterday

SOUNDS AN OPTIMISTIC NOTE

pulpit occurred at the services at the Church of the Holy Faith yesterday morning when the minister thanked every member of the parish for kindness shown him during his stay in

True to the character he has shown ever since he came to this city the Rev. Mr. Pratt was an optimist and in his sermon he admitted that it is hard to be a Christian today when there is so much evil, so much temptation, in the world, but he added: 'It was a great deal harder to be a Christian a century ago." He said in substance;

Christ may dwell in you hearts by do wrong, for the only way that will faith; that ye, being rooted and lead us to do right will be His way. grounded in love, may be able to comprehend with all saints, what is the breadth and length and depth and height; and to know the love of Christ, which possess knowledge, that ye might be filled with all the fullness leading into Ancho canon and up to

you and to close with an exhortation from the plateau, by easy grades to on hand: to you, seems to me to be the most the very flats of the Rio Grande. The Money subscribed on subscripfitting thing to do. "Put ye on the superb vistas and the glimpses of the Lord Jesus Christ." Most of you have river valley caught at every turn, put on the Lord Jesus, at your baptism, and are honestly endeavoring to Buckman's, the Denver and Rio Granfollow Him. If we were to explain de train can be taken into Santa Fe. what "putting on the Lord Jesus" or the wagon road followed. The enmeans, we would probably define it tire distance to the brink of the Rito in this way: That it means, trying each day to be more like Him, striving miles and can be made in six to seving to bring our characters up to the en hours by wagon, or less than five standard He set up. The definition is hours by train and wagon. By trail very easy to give, but practicing what it is 25 miles, and direct wagon road the ever way we will, we find something distance to The House of the Total ARRIVALS to hinder us from reaching the Christlikeness we so earnestly desire to

Change for the Better. But in spite of the hinderances we experience the Christian religion presents to us a bright hope which cheers parent to every one who has ever Joseph; Julius Hend rson, W. W. Robus all the days of our life. Among seen the wonders of El Rito de los bins, Boulder, Colo.; Rev. J. G. Mythmany other things it tells us that the Frijoles. victory over the grave awaits us in the hour of our death, that life with all its longings and strivings after a high Dr. Harrington, seems to breathe the Andrews, Albuquerque; A. A. Jones, ideal will not end in unconscious ex- spirit of the Rito as it is also pictured Las Vegas; W. B. Walton, Silver City; tinction, and that we need not have in the "The Delightmakers": our lives shadowed in gloom. It is Deep in this strange abyss of shim- Hoppenrath, Pueblo; A. W. Shinn, encouraging in days of effort and difficulty, and also in times of disap The pines stand shedding a soft sha- Bangs, Albuquerque; S. D. Calamont, O. O. F. hall, San Francisco St. Visitpointment, to believe that there is a future of success and brightness toward which we are moving, so that all discouragements and depressions in life may be regarded as temporary. It is hard to be a Christian today for there is a great deal of evil in and around us, but it was a great deal harder to be a Christian a century ago, and if we will take the least observation of conditions as we go on in life we will not fail to find a continuous change for the better. Putting on the Lord Jesus, entails faith, faith in its practical, rather than in its theological sense. We need to take a good many things on faith or trust, perhaps trust is the better word, since the word faith is often misconstrued to mean only, "the seeing of the un-

When the church says: "Have faith in God" she means trust Him, live as if you were as sure of His existence as you are of your own existence-it is a principle that troubles none of us in practical affairs. A wireless message is received by a ship in midocean. The people on the steamer cannot see the sender, but they do not refuse to believe it is a message because they can neither see the sender or the currents of air through which the message traveled. Take another example, we may be called to make a long journey by train, the night may be dark and the fog thick, yet we go the train is running at a high rate of speed. That is faith, trusting some-

one we cannot see. Trusting God. Another good example of faith is shown by the men who have done and money into this part of our country. the venture, they have faith, or trust. that the soil, will support more people -the Christian faith is of this sort, it out good reason, but because any other course would be unreasonable.

THE REAL CURE

Scrofula is a blood disease manifested usually by an ulceration of the glands. It is almost entirely hereditary in its origin, being the seeds or dregs of some specific blood poison which has been transmitted, in modified form, to the Preached Farewell Sermon offspring of diseased parentage. Where the blood is specially vitiated Scrofula attacks other portions of the system beside the glands, and we see its effects frequently in weak eyes, poorly developed bodies, running sores and ulcers, skin diseases like scaldhead, catarrhal troubles etc. While the young are the usual sufferers from screfulous troubles, it is true that it is sometimes held in check until middle life is reached, or passed, and then, as the physical system begins to decline, older persons are attacked by the disease. S. S. S. is the one real and certain cure for Scrofula. It is a blood purifier without an equal and it cures this destruct ave blood poison by removing the germs from the blood and so enriching and building up the circulation that the disease can not remain. S. S. S. searches out every taint and impurity from the blood; it gives to the blood the richness and power necessary to the healthy growth of children, and it strengthens and invigorates the constitutions of older persons, by its fine tonic effects. S. S. is a purely vegetable medicine, perfectly safe for young or old. Scrofula being a blood disease can only be cured by a blood purifier live S. S. S. Book on the blood free to all who write and request it. THE SWIFT SPECIFIC CO., ATLANTA, GA.

> important but Christian doing is vast- David L. Lowitzki, \$5; Fritz Muller, ly more important, if being a Chris- \$10; A. B. Renehan, \$10; E. C. Abtian means anything, it means show bott, \$5; Fred Fornoff, \$5; Santa Fe ing the same gentleness and brother- Water and Light Co., \$25; R. H. liness Christ showed. It means being Hanna, \$5; Frank Owen \$5; W. G. like Him, doing the things He would Dorment, \$5; M. P. Davies, \$5; F. C. have us do. There are all sorts and Wilson, \$10; E. C. Burke, \$2; Santa Fe kinds of hinderances that oppose one Harware & Supply Co., \$5; F. W. who is trying to put on the Lord Shearon, \$5; J. E. Clark, \$2. Jesus, and there can be no rule layed down that will do for all to follow, paper was collected for the purpose of for no two of us will be visited with putting a gymnasium in the National the same opposition. But whatever Guard Armory, but, on acount of the opposition, whatever the tempta- lack of interest and dissatisfaction on tion, we need to meet it with a firm the part of some of the members of rust in God and a strong effort to the Santa Fe Athletic Club, same was turn it to account in our development discontinued, leaving a balance of as Christians, every temptation or money in the hands of the treasurer. hinderance that we overcome will The total amount of money as col-

EL RITO RE LOS FRIJOLES.

(Continued From Page Three.)

I want to close my ministry with a most innumerable skirt the wagon by his statement. alone are worth the entire trip. At Alders" to 20 miles, for the mouth of the canon is directly east from the

Puhwige.

mering grey dowy gleam And stir their fringed limbs; and

thus they dream Vaguely through the vast silence of

the day. A bird in you bright willows chirps

his lay; And there beneath him sings the lit-

tle stream, Now flashing yellow in the sun's

broad beam, And rippling then amid the flowers

away. By yonder bank where one can faintly

hear

ing tones

Of the smooth waters sliding o'er the stones.

The unnamed ruins of a village lie-A place of crumbling tufa old and queer.

the sky.

NOTICE.

We, the undersigned, do hereby sub- Piel, Albuquerque. scribe the amounts set opposite our names, for the purpose of supplying the Santa Fe Athletic Club with necessary Rodriguez, Espanola; P. Padilla, Van ST LOUIS equipment:

\$25; Nathan Jaffa, \$20; R. J. Palen, Sharpe, San Francisco; J. M. Hartley, \$20; N. A. Perry, \$20; L. A. Hughes, Buckman; Manuel Sanchez, Jr., Estan-\$10; Fred Muller, \$10; N. Salmon, cia; James Jones, Albuquerque, \$10; Seligman Bros Co., \$10; Jno. W. George Moskwa, Van Houten; D. March, \$10; F. Andrews, \$5; W. N. Mimes, E. Biada, Madrid. Townsend & Co., \$5; Winter Grocery to our berth and rest quietly while Co., \$5; Wood-Davis Hdw. Co., \$10; DELEGATES TO IRRIGATION New Mexican Printing Co., \$5; Wm. Gregg, \$5; A. J. Fischer, \$10; Stripling Burrows Co., \$12; Salado Son Charles P. Nevin, of Butte, Mont., has

The money as set out in the above

make it easier to overcome others that lected by the committee, which was When I began my ministry to this follow. Putting on the Lord Jesus is appointed by the club, of two memcongregation a year ago I tried to an act that we must do over and over bers, Edward L. Safford and Elmer W. preach to you from the following again. We ought to put on the Lord Marsh, to raise the money to put in words of the holy scripture: "That Jesus, every time we are tempted to this gymnasium. The sum of \$334 was subscribed on the subscription paper. Of this amount the sum of \$229 was collected by Safford. The remaining money on the subscription paper was not collected, as the club, at that time had disorganized. The said sum of \$229 was turned over by Safford to Elmer W. Marsh, the duly the Pajarito where cave dwellings all acting treasurer of the club, as shown

very few words, suggested by this road down to Buckman. The latter | The following is a statement of the text, for to begin with a prayer for part of the road, is a steady descent expenditures of the club and money

tion paper\$334.00

Total amount collected on said Amount collected for dues . . . 39.50 Amount expended for equipment of club rooms, etc. 119.50 Balance now on hand in bank . 148.60

ELMER W. MARSH,

Palace.

Miss Akin, CampHill, Ala.; R. W. capitol and can be seen from the Rice, Las Vegas; H. N. Hill, Vaughn; dome when the sun is at a certain J. A. Jamison, San Marcial: J. E. angle. That such a road must and Hannun, Albuquerque; H. F. Goggewill be built in the near future is ap-shall, Washington; J. F. Quinn, St. en, New York: J. W. Maguire, Denver: M. Abousleman, New York; R. G. The following beautiful sonnet by Morley, La Junta; Hon. William H. the Albuquerque Baseball Team; B. O. Gallup; P. Murphy, Las Vegas; I. H. Tuesdays in month at 8 o'clock in I. Raton; E. W. Dobson, Albuquerque; R. E. Twitchell, Las Vegas; G. A. Campfield, Albuquerque; G. G. Tyler, JOHN K. STAUFFER, K. R. S New York; J.H. Reilly, J. H. Reilly, Jr., Albuquerque.

Claire.

E. E. Ford, St. Louis; Luis Hilberg, Columbus; C. A. Lotker, St. Joseph; R. D. Burrett, St. Louis; -. H. Hunter and son, Omaha; A. W. Sherer, Gallup; John L. Turner, Tampa, Fla.; G. N. Burchan, New York; F. C. Fisher, Pagosa Springs; O. A. Arpin, Trinidad; Pierce Murph- Las Vegas; M. The hollow rushing sounds, the chirp- O'Neill, Cerrillos; A. Grinsett, Los An-

Gregg's.

R. D. Durrett, St. Louis; M. C. Ambrose, Trinidad, A. H. Hudspetch, White Oaks; Ola Gilbert, Moriarty; BOSTON Nora Brumbach, Ione Brumbach, Al-And wondrous caved cliffs tow'ring to buquerque; C. W. Wright, Denver; J. CHICAGO L. Chaves, Albuquerque; H. C. Hefner, Denver; H. B. Waha, U. S. For- DETROIT estry Service; Miss Marie Piel, John Coronado.

George Cole, Buckman; Jose E. Houten; W. K. Sheep, San Francisco; George Curry, \$20; John R. McFie, Marcelino Martinez, Taos; W. H.

> CONGRESS FROM MONTANA. Pueblo, Colo., Aug. 27.-Mayor

named ten delegates from his city to the Eighteenth National Irrigation Congress and says he thinks every member will be present.

In view of the fact that Montana, through the candidacy of Greatfalls, will ask for the honor of entertaining the Nineteenth National Irrigation Congress next year, there is natural interest in the big Pueblo event and in the composition of delegates from hat state.

It is also hoped by congress headquarters here that former United States Senator W. A. Clark, who twice has been president of the National Urrigation congress, will be in attendance at Pueblo

Mayor Nevin's appointments from Butte are:

A. J. Davis-Banker.

D. J. Charles-Banker, Daniel Holland-President of Butte Miners' Union.

John Gille-Superintendent of the Amalgamated Company

Herman Bland-President of Business Men's Association. J. B. Kramer-Lawyer and presi-

dent of Boosters Club. Charles J. Kelly-Merchant.

Charles Schlatzlin-Merchant,

Charles E. Verden-President of Merchants' Association,

John L. Laroney-Banker. Piano given away free tonight. Adobe Grand.

FRATERNAL SOCIETIES

MASONIC



Montezuma Lodge No 1, A. F. & A. M. Regular communications first Monday of each month at Masonic hal at 7.30 p. m.

H. H. DORMAN, Acting Master ALAN R. McCORD, Secretary.

> Santa Fe Chapter No. 1. R. A. M. Regular convocation second Monday of each month at Masonic Hall at 7:30 p. m. S. G. CARTWRIGHT, H. P.

Santa Fe Commandery No. 1, K. T. Regular conclave fourth Monday in each month at Masonic Hall at 7:30 p. m.

ARTHUR SELIGMAN, Secretary.

J. A. MASSIE, E. C.

W. E. GRIFFIN, Recorder.

Santa Fe Lodge of Perfection No. 1 14th degree. Ancient and Accepted Scottish Rite of Free Masonry meets on the third Monday of each month Treasurer Santa Fe Athletic Club. at 7:30 o'clock in the evening in Masonic Hall, south side of Plaza. Visiting Scottish Rite Masons are cordially invited to attend.

JOHN W. MAYES, 32. Venerable Master. HENRY F. STEPHENS, 32.

Secretary.

B. P. O. E. Santa Fe Lodge No. 460, B. P. O. E. holds its regular session on the sec ond and fourth Wednesday of each month. Visiting brothers are invited A. J. FISCHER. and welcome.

J. D. SENA, Exalted Ruler.

Knights of Pythlas.

Santa Fe Lodge No. 2, Knights of Pythias. Regular meeting 1st and 3d ing Knight's invited to attend.

AUGUST REINGARDT, C. C.

CHEAP ROUND TRIP RATES TO ALL POINTS VIA

Effective June 2nd, 1910

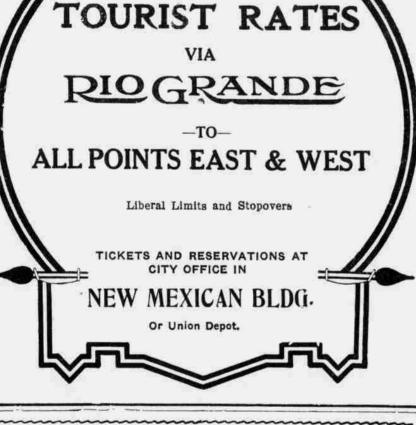
ATLANTIC CITY \$74.05 ASBURY PARK \$73.70 \$77.95 \$50,35 \$60.35 HOT SPRINGS \$44.60 KANSAS CITY \$35.35 \$44.35

NEW YORK \$75,15 12 Hour DAYLIGHT TRAINS BETWEEN

Train Leaves Santa Fe 7:30 a. m. Daily.

For information regarding freight and passenger rates etc. call at city office, Laughlin Block or Phone 145.

> L. H. GIBSON, City Frt. & Pass. Agt.



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REDUCED RATES ON ALL RAILROADS Write the Secretary for premium lists or other information!

J. H. O'RIELLY, President.

JOHN B. McMANUS

Secretary.

are doing so much to bring men and They believe in the worthwhileness of is trusting the invisible God not with-

But putting on the Lord Jesus does not consist wholly in believing or

KEEP COOL-KEEP HEALTHY When tired, warm or run down, shake

a little BATHASWEET in the tub when bathing. BATHASWEET softens and perfumes the water instantly. 25 baths in 25 cent can. IT'S WORTH A TRIAL • BATCHELLER IMPORTING CO., :: NEW YORK*