

# Revival of Hindu Feminism

## Foreword

Eighty-two Percent of female parliamentarians across five regions experienced some form of psychological violence, which included sexist or humiliating sexual gestures, images, and remarks, threats, and mobbing. Almost 44% of these women received threats of death, rape, assault, or abduction towards themselves or their families. Male colleagues in parliament were the primary source of sexist remarks, which affected 65% of the women. Globally, approximately 736 million women have experienced physical and/or sexual violence from an intimate partner or non-partner at least once in their lifetime. At least 200 million women and girls have undergone female genital mutilation in 31 countries where the practice is concentrated.<sup>1</sup>

In the United States of KAILASA (KAILASA), the national deity is Paramashiva and Parashakti. Parashakti, the Divine Feminine Consciousness and the consort of Paramashiva, is seated on Paramashiva's lap - the Primordial Hindu Divinity. The installation of Paramashiva and Parashakti as KAILASA's national deity was performed by The Supreme Pontiff of Hinduism (SPH) Bhagavan Nithyananda Paramashivam with the intention of promoting equal treatment of women and to prevent them from being subjected to violence or fear. KAILASA considers misogyny and objectification of women to be a national crime.

KAILASA<sup>2</sup> is the First Sovereign State for Hindus revived by the living incarnation of Paramashiva - The SPH Bhagavan Nithyananda Paramashivam, the spiritual head of 2 billion Hindus worldwide and hailing from the Adishaiva Vellalar community of the Aboriginal Indigenous Agricultural Tribes (AIAT)<sup>3</sup>.

KAILASA's policies mapped to the Manuvathi Dharma Shastra<sup>4</sup> are creating the safest workplace and ecosystem for women. Women have a secure sexual harassment free ecosystem due to its zero-tolerance policy against sexual harassment and exploitation<sup>5</sup>.

KAILASA has fostered an environment that naturally allows women to develop into leaders. As a result, women hold 80% of leadership positions in KAILASA. While KAILASA's policy

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<sup>1</sup> <https://www.unwomen.org/en/what-we-do/ending-violence-against-women/facts-and-figures>

<sup>2</sup>KAILASA is an enlightened Hindu civilizational nation established to serve the religious and spiritual needs of two billion Hindus and the whole of humanity and all beings. KAILASA stands for all great values enshrined in the constitution of KAILASA - the Vedas and the Agamas. It is governed by the Sovereign Order of SHRIKAILASA, the oldest Governing Body for Hinduism. KAILASA's vision and mission is enlightened living for all of humanity which is rooted in the fundamental principle of Advaita or Oneness – the idea that all beings can live in peace and harmony, and that all human beings are equal and divine, and can reach their highest potential. KAILASA is simple hard work of 40 years of The SPH for creating an enlightened civilization with global peace on the planet; with enlightened beings of the caliber of the great *Maharishis* of yore.

<sup>3</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/Following%20of%20the%20SPH.pdf>

<sup>4</sup> Ancient Hindu law book

<sup>5</sup><https://kailasa.hindunation.org/0:/for%20UN%20report/Protection%20from%20Sexual%20Harassment%20policy%20of%20KAILASA.pdf>

stipulates that 33% of legislative positions should be held by women, currently, women make up 90% of the governance in KAILASA.

In KAILASA, the mental, physiological and physical health of women are considered to be of the utmost importance, taking precedence over all other national budgets. Till date over 10 billion US dollars. As part of KAILASA's national policy, which is determined by the SPH, women are granted time off during their monthly cycle to allow their bodies to readjust and prepare for potential procreation based on their physiological and hormonal needs. Additionally, KAILASA provides free medical care using various approaches, including allopathy, naturopathy, ayurveda, and siddha medicine, as well as spiritual and psychological support and counseling to all women. This support and care are intended to help women live without fear, guilt, or shame and to embody the qualities of Parashakti.

## A. Vedic Feminism

यत्र नार्यस्तु पूज्यन्ते रमन्ते तत्र देवताः। यत्रैतास्तु न पूज्यन्ते सर्वास्तत्राफलाः क्रियाः॥३.५६॥ *Manusmriti*  
Ch. 3, verse 56

*"Where women are worshiped, there the Gods rejoice (leading to the welfare of humanity); on the other hand, where they are not honored, all rites (efforts of public welfare) are futile."*

Hinduism is a rich and diverse tradition that has a long history of empowering women. The idea of Parashakti<sup>6</sup> or the supreme feminine power, highlights the importance of the feminine in Hinduism<sup>7</sup> and the role women play in maintaining the balance of the universe. As the source of sound and energy in the universe, Parashakti embodies ultimate power<sup>8</sup>.

A core indigenous cultural aspect of Hinduism, being revived as part of KAILASA by The SPH Nithyananda Paramashivam is mother worship and the matrilineal society that used to exist in ancient Hindu nations. Worship of the divine feminine Consciousness is unique to the Hindu tradition.<sup>9</sup>

The SPH Himself was initiated into the Universal Mother worship (Shakta) tradition<sup>10</sup>. During the Presidential Address on April 27, 2021, The SPH shared: *"From the time I know me, I worship Devi. I am a Shakta fundamentally. All my behavior, thought current, day-to-day*

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<sup>6</sup> According to Hindu tradition, Devi Parashakti, appearing as Devi Bhuvaneshwari, is referred to as "Bhuvanai," meaning the "Goddess of the Entire Universe." Her Brahmanda Yoni, or Cosmic Womb, is the origin for all beings and where all beings merge back.

<sup>7</sup> The concept of Shakti, or divine feminine energy, is central to Hindu beliefs and recognizes the power and strength of women. In Hinduism, women are seen as essential and integral to the balance and stability of the universe.

<sup>8</sup>[https://nithyanandapedia.org/wiki/Bhuvana\\_Brahmanda\\_Yoni](https://nithyanandapedia.org/wiki/Bhuvana_Brahmanda_Yoni)

<sup>9</sup>The worship of the Divine Feminine is an integral part of Hinduism and is considered to be one of the oldest and most revered forms of spiritual practice. Hinduism recognizes the power and importance of the feminine in the universe, and Devi worship is a way of honoring and connecting with that divine power. It is also important to note that Devi worship is not limited to women, but is open to all genders and provides a way for individuals of all genders to connect with and embody the divine feminine. This inclusive approach to spirituality helps to create a more equitable and harmonious world for all.

<sup>10</sup> By Sri Tiruchi Mahaswamikal

*lifestyle, everything, is more Shakta-centric because I am fundamentally a Mother worshiper - Shakta.*"<sup>11</sup>

The idea of Parashakti as the source of all life, the nurturer, and the protector of her children is central to Hindu beliefs. Parashakti manifests as various goddesses such as Durga<sup>12</sup>, Kali<sup>13</sup>, Saraswati<sup>14</sup> and Lakshmi<sup>15</sup>, among others<sup>16</sup>.

The SPH explains: *"Women by their very DNA, have the capacity and groundedness to hold an ecosystem or a family or a team or a community together. Women have their own intuitive intelligence in the field of keeping something very stable, keeping it together and making it functional. So Hinduism creates an ecosystem for every woman to manifest that possibility, that power."*<sup>17</sup>

Ancient Hindu scriptures constitutionally empowered women<sup>18</sup> to participate and assert their views in legislative chambers.<sup>19 20</sup>

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<sup>11</sup> [https://nithyanandapedia.org/wiki/April\\_27\\_2021](https://nithyanandapedia.org/wiki/April_27_2021)

<sup>12</sup> Hindu goddess, worshipped as a manifestation of the Cosmic Mother Parashakti associated with protection, strength, motherhood, ferociousness.

<sup>13</sup> Hindu goddess, worshipped as a manifestation of the Cosmic Mother Parashakti considered to be the goddess of ultimate power, time, rejuvenation and change in Shakta tradition

<sup>14</sup> Hindu goddess of knowledge, music, art, speech, wisdom, and learning

<sup>15</sup> Hindu goddess of wealth, fortune, power, beauty and prosperity

<sup>16</sup> The various expressions of the Divine Cosmic Mother, Parashakti are honored in a nine-day celebration called Navaratri – one of the most intensely celebrated festivals of Vedic tradition.

<sup>17</sup> Presidential Address on November 7, 2021 - [https://nithyanandapedia.org/wiki/November\\_07\\_2021](https://nithyanandapedia.org/wiki/November_07_2021)

<sup>18</sup> During the Presidential Address on March 8, 2021, The SPH shared the following message: *"All the women all over the world: Empower yourself with the spiritual strength. Realize your uniqueness and contribute to the world. My blessings and support for all of you to achieve everything best in this Universe including enlightenment!"* ([https://nithyanandapedia.org/wiki/March\\_08\\_2021](https://nithyanandapedia.org/wiki/March_08_2021))

<sup>19</sup> Paramashiva declares in Atharvaveda 7.38.4 & 12.3.52, *"Women should take part in the legislative chambers and put their views on forefront."* It was expected that queens participated in administration and politics as much as the king. In Yajurveda 10.6, it is enforced that the wife of a ruler should be given education of politics to the others; like the king does justice for the people, the queen should also perform her role. There were equal rights for men and women to get appointed as rulers and administrators (Yajurveda 20.9). A treatise of Hindu law - Manuvathi Dharma Shastra states, *"The society that respects women is a heaven. And where women are denigrated, even the noble actions go waste"* (Manu's Hindu Law 3.56).

<sup>20</sup> There are many examples of women scholars in Hinduism including, but not limited to Maitreyi (Maitreyi is a revered figure in Hinduism and is mentioned in various sacred Hindu texts including the Puranas. According to Hindu tradition, Maitreyi was a highly educated woman who was well-versed in the philosophical and spiritual teachings of her time, and was known for her wisdom and knowledge. Maitreyi's story is often cited as an example of the high regard for women's education and intellectual achievements in ancient India. She is remembered as a symbol of intellectual women and a role model for women seeking education and knowledge), Brahnavadini Gargi Vachaknavi ( Brahnavadini Gargi Vachaknavi is honored as a great natural philosopher, renowned expounder of the Vedas.), and Lopamudra ( Lopamudra was a vedic scholar of her times and a great poet. She is credited with contributing innumerable verses to the Rig Veda - an ancient Hindu text collection that compiles Vedic Sanskrit hymns and verses dedicated to Rigvedic deities (<https://globalpress.hinduismnow.org/magazine/agastyas-perfect-woman-lopamudra>)). Women have held various esteemed leadership positions throughout the grand history of Hinduism including, but not limited to Devi Meenakshi (Throughout the reign of Devi Meenakshi, the powerful empress and ruler of the Kingdom of Madurai, women were respected and worshiped. They occupied the topmost leadership positions in the society, which made it stable and strong.), Ahilya Bai Holkar (<https://www.thebetterindia.com/119761/queen-ahilyabai-holkar-maratha>), Rani Lakshmibai of Jhansi (Rani Lakshmibai of Jhansi was one of the warrior queens in the First War of Independence of 1857 (The Indian Rebellion of 1857), and holds her place in history as a fearless warrior and a passionate patriot. Following the death of her young son and, later, husband, she decided to take up arms to fight a law that would allow the British Empire to annex Jhansi into its territories. With a sword in her hand and her adopted son on her back, she joined other revolutionaries and fought in Gwalior till her death. Her incredible courage has been an inspiration to many women around the world, and Maharani Taraba

The revered position of women<sup>21</sup> in ancient Hindu civilization played a major role in the then 56 Hindu nations being economic, cultural and intellectual powerhouses, accountable for the success of ancient times<sup>22</sup> and to more than 40% of the world's GDP<sup>23</sup>.

## B. Ethnocide and genocide of Hindu civilization

The Hindu civilization for the last 2000 years, especially the last millennia has gone through a massive Hindu Holocaust<sup>24</sup> which took the lives of more than 400 million Hindus<sup>25</sup>.

### Destruction of temples

The enlightenment ecosystem of Hinduism is centered around temples - sacred spaces of indigenous worship, education, manifestation of extraordinary powers, promoting peace<sup>26</sup> and harmony through authentic Hindu rituals - and an integral part of Hinduism. The destruction of temples<sup>27</sup> continues to this day.<sup>28</sup>

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(Maharani Taraba was the formidable queen of the Maratha Empire known for her quick wit and strategic skills, with which she brought the invading Mughal emperor Aurangzeb to his knees, and did not let him gain control of her kingdom). Women as Spiritual Masters are as well common in Hinduism and include, but are not limited to Akka Mahadevi, Meerabai (Meerabai was a 16th-century poet and devotee of Krishna. She is a celebrated Bhakti saint, particularly in the North Indian Hindu tradition), Sarada Devi (Consort of Ramakrishna Paramhansa, and worshiped as incarnation of the Primordial Divine Feminine),

Mataji Vibhutananda Puri ([https://nithyanandapedia.org/wiki/1989\\_-\\_Superconscious\\_mutation\\_process\\_for\\_celibacy#/sakki\\_Swamigal](https://nithyanandapedia.org/wiki/1989_-_Superconscious_mutation_process_for_celibacy#/sakki_Swamigal)).

<sup>21</sup> In Hinduism, women are not viewed as inferior to men, nor are they seen as subordinate. Rather, women and men are seen as complementary and equal partners in the cosmic dance of life.

<sup>22</sup> The ancient Hindu indigenous knowledge is not merely relevant for people of the past, but it is an extremely valuable asset to the entire 7.7 billion people living today on this planet. Just like Yoga and Ayurveda (indigenous Hindu medicine system), the indigenous education system and knowledge has offered a lot to humanity and has yet more to offer - in various fields such as State Policies, Politics & Statecraft (Samrajya Laxmi Pithika, Niti Shashtra, Artha Shashtra, Manu Smriti), Law (Dharmashastra, Manu Smriti, Parasara Smriti, Yagya Valk, Gautama, Mitakshara), Banking & Accounting (Arthashastra, Kriya-Parasara), Architecture & Civil Engineering (Kamikagama, Mahaagama, and Suprabhedagama), Performing Arts (Pancharatra Agama), Medicine (Charaka Samhitā, Sham Raj, Nighant, Bhashya Parichehed, Madhava Nidan, Vagbhat), Surgery (Sushruta Samhita), Botany (Vrukshayurveda, Bruhat Samhita, Sarngadhara's Vrukshayurveda, Parasara's Vrukshayurveda), Chemistry and Metallurgy (Rasahrudaya Agama, Rasendra Mangala, Rasarathnakara, Karshaputa, Lohasastra), Music (Gandharva Veda), Agriculture (Krishi Parasara), Astrology (Siddhant Shiromani, Nil Kanthi, Mahurta Chintamani, Brihat Jatak, Shighra Bodh, Parasariya), Shipbuilding (Yukti Kalpa Taru), Manufacturing (Nagalingayna-Kutha, Vishvakarma-Poorana, Kumalesherra Kalikamahata), Food sciences (Bhaga Shashtra), giving breakthrough contributions to humanity such as – knowledge, and application of zero, binomial theorem ((i) Plofker, Kim (2009). Mathematics in India. Princeton University Press. pp. 54-56. "Pingala's use of a zero symbol as a marker seems to be the first known explicit reference to zero." ISBN 0-691-12067-6.

<sup>23</sup> <https://www.visualcapitalist.com/2000-years-economic-history-one-chart/>

<sup>24</sup> <https://gov.shrikailasa.org/persecution>

<sup>25</sup> And destroyed more than 10,000 Hindu communities out of which only 2,000 Hindu communities are alive today.

<sup>26</sup> KAILASA under the guidance of the SPH has contributed over one billion peace minutes through religious doctrines, conventions and peace meets by reviving the authentic indigenous culture and tradition.

<sup>27</sup> According to research conducted by Indian historian Sita Ram Goel (16 October 1921 – 3 December 2003), 2000 temples in pre-colonial India were destroyed and converted to mosques from 500 BCE to 1800 CE. Goa, a state in western India with a long history as a Portuguese colony prior to 1961, had 160 temples destroyed in 1566 CE, 600 temples destroyed in 1567 CE, and 100% temples destroyed in 1569 CE as per Portuguese archive records.

<sup>28</sup> As per the preamble of the Indian Constitution, the State of the Republic of India is a Secular state. It is an established international tenet of secularism that religious institutions may not be singled out for special burdens, in that governments may not impose special restrictions on religious activities that do not also apply to similar nonreligious activities (<https://www.fsb-law.com/freedom-of-religion-and-covid-19-can-state-government-close-churches/>). However, in India, at the state government level, state and religion are not separate (<https://www.hindujagruti.org/hindu-issues/save-temples/free-hindu-temples-from-government>). Various State governments of India have nationalized religious worship places (<http://livemint.com/Sundayapp/FU6sreM7t13piRRwkvdkfP/Secularism-and-principled-distance-How-Hinduism-was-nationa.html>)

## Destruction of all-inclusive knowledge centers of Hinduism

The pre-colonial indigenous education system was inclusive, catering to boys and girls<sup>29</sup> of all sections of society where as much as 70% of students were from impoverished communities<sup>30</sup>. The pre-colonial indigenous gurukul education system encouraged harmony amongst all social communities by recognizing the dignity of labor and respect for all professions<sup>31 32</sup>. The systematic and egregious destruction of the ancient Hindu civilization continued over 1000 years from the invading Mughals to the colonial invaders who destroyed the traditional education system that resulted in cultural and intellectual genocide of Hindu indigenous tribes<sup>33</sup>.

and there is discrimination against Hindu minorities ([https://www.academia.edu/37634361/FREEDOM\\_OF\\_RELIGION\\_AND\\_THE\\_SUPREME\\_COURT\\_OF\\_INDIA?email\\_work\\_card=abstract-read-more](https://www.academia.edu/37634361/FREEDOM_OF_RELIGION_AND_THE_SUPREME_COURT_OF_INDIA?email_work_card=abstract-read-more)). The Supreme Court of India has made three judgments directing the State governments to withdraw themselves from administration and control of Hindu temples (<https://www.sundayguardianlive.com/news/demand-free-temples-government-control>). This has not remedied the situation and the State governments in India continue to control and administer more than 400,000 temples of the country ([jagran.com/jharkhand/ranchi-vishva-hindu-parishad-prepares-to-free-4-lakh-temples-from-government-controls-in-india-21485552.html](http://jagran.com/jharkhand/ranchi-vishva-hindu-parishad-prepares-to-free-4-lakh-temples-from-government-controls-in-india-21485552.html)). Various State governments of India use vexatious litigations targeting minority indigenous spiritual traditions, by taking over their temples, misappropriating their temple funds ([newindianexpress.com/states/tamil-nadu/2018/aug/01/top-official-of-hr-and-ce-held-for-swindling-gold-1851502.html](http://newindianexpress.com/states/tamil-nadu/2018/aug/01/top-official-of-hr-and-ce-held-for-swindling-gold-1851502.html)), misappropriating their temple land ([thehindu.com/news/national/tamil-nadu/high-court-raps-hrce-department-for-failing-to-protect-temple-land/article33050098.ece](http://thehindu.com/news/national/tamil-nadu/high-court-raps-hrce-department-for-failing-to-protect-temple-land/article33050098.ece)), kidnapping and trafficking (<https://stolengods.org/country/india.html>) their worshiped Deities ([swarajyamag.com/news-brief/madras-high-court-is-upset-with-what-the-tamil-nadu-police-has-been-doing-on-idol-theft-cases-and-its-investigation](http://swarajyamag.com/news-brief/madras-high-court-is-upset-with-what-the-tamil-nadu-police-has-been-doing-on-idol-theft-cases-and-its-investigation)), destroying their heritage and religious structures using heavy earthmovers ([www.thehindu.com/news/cities/chennai/Blame-game-on-over-temple-demolition/article14588712.ece](http://www.thehindu.com/news/cities/chennai/Blame-game-on-over-temple-demolition/article14588712.ece), <https://kailasa.hindunation.org/0:/for%20UN%20report/Varanasi%20monastery%20illegal%20demolition.pdf>), and interfering with their religious appointments by means which are not just unconstitutional but also against the ancient indigenous laws and customs.

<sup>29</sup> The Beautiful Tree (Dharampal), Chapter IV, "Education of Girls" page 43

<sup>30</sup> (i) The Beautiful Tree (Dharampal), Chapter IV, Table 3 - Caste-wise division of male school, student, republished [here](#), (ii) Ibid see also pg 29, "while the Soodras and the other castes ranged from about 70% in Salem and Tinnevely to over 84% in South Arcot" (iii) TNSA: Revenue Consultations: Vol.920: dated 2 July 1822

<sup>31</sup> The second verse from an ancient treatise on agriculture says, "Despite being learned of four Vedas (core Hindu scriptures) if a priest (Brahmin) considers agriculture inferior he is bound to be stuck in a cycle of poverty." "चतुर्वेदान्तगो विप्रः शास्त्रवादी विचक्षणः। अलक्ष्म्या गृह्यते सोऽपि प्रार्थनालाघवान्वितः॥२॥" कृषिपरशरम् <https://sa.wikisource.org/s/d9w>

<sup>32</sup> Primary education in the ancient Indian subcontinent was offered through different approaches such as *Chatsalas* (for the trading community), *Gurukuls* (religious), *Patshalas* (semi-religious), *Agraharams*, and home-schooling.

<sup>33</sup> Destruction of Nalanda University and library with 9 million Hindu scriptures burnt down by Bakhtiyar Khilji in 1193 CE, destruction of Takshasila University and library during Toramana (a ruler of the Alchon Huns) invasion in 500 CE, the eradication of 1,000,000 Gurukuls (Hindu Schools) from 1800 to 1900 CE and 10,000 Peetams (Hindu Universities), Mutts (Colleges) and Agraharams (Diploma colleges) from 500 CE to 1900 CE. The British Colonial Power introduced a state system of education in India for the first time through the Charter Act of 1813 completely replacing the Gurukul (Indigenous Hindu) Education. The Act spread malicious disinformation that the native sciences are unscientific and declared the literature, history, metaphysics, and theology of hinduism to be "absurd" (<https://www.jstor.org/stable/4027833>) while the impact of indigenous Hindu knowledge and education system has been appreciated by several Nobel laureates and world leaders of thought like Werner Heisenberg, Erwin Schrödinger, Albert Einstein, George Oppenheimer.

India, until the period of colonization in the 1800s, had free indigenous education, which was widespread (House of Commons Papers, 1831-32, volume 9, p.468, Presidency of Bombay, G.L. Prendergast 'there is hardly a village, great or small, throughout our territories, in which there is not at least one school, and in larger villages more.') imparting education to every child, boys and girls, even in the remotest village (House of Commons Papers, 1812-13, volume 7, evidence of Thomas Munro (Governor of Madras Presidency 1819-1827), p.127, The Beautiful Tree, Dr. Dharampal, (ISBN No.: 81-85569-49-5 republished ISBN-10: 8175310952), page 26.). Despite some government officers citing the admirable features of the indigenous education system such as being economical (Collector of Bellary (A.D. Campbell) to Board of Revenue, 17 August 1823 (TNSA: BRP: Vol.958 Pro.25.8.1823 pp.7167-85 Nos.32-33), para 16. "The economy with which children are taught to write in the native schools, and the system by which the more advanced scholars are caused to teach the less advanced and at the same time to confirm their own knowledge is certainly admirable, and well deserved the imitation it has received in England.") thus suggesting its replication in England to increase public literacy, the system was destroyed ((i) House of Commons Report, 1832, p.506, Minute of Sir Thomas Munro, 10 March 1826, (Fort St. George, Revenue Consultations), Collector of Bellary, A.D. Campbell, (previously Secretary of the Board of Revenue), "(indigenous



## Loss of powerful Hindu women

Hindu women and girls have, over the past 2000 years, been subjected to grievous crimes including, but not limited to mass murder, multiple perpetrator rapes, forced indoctrination, artificial famines, child abuse, identity distortion and DNA theft<sup>34</sup>.

## Cultural genocide of female monastic orders

The Hindu Holocaust was a complete cultural genocide of female monastic orders such as the Rudrakanyas and Devadasis. Rudrakanyas were sacred powerful women who dedicated their whole life for research and analysis of every field.<sup>35</sup> Social, political and economical anti-Hindu powers attacked the Rudrakanya sampradaya and destroyed their confidence and livelihood, ultimately eliminating the whole Rudrakanya Sampradaya<sup>36 37 38</sup>. Over time through hate literature, the Hindu nuns (Rudrakanyas and Devadasis) were stigmatized as prostitutes during the colonial era. After independence, legislation was passed criminalizing the tradition<sup>39 40</sup>.

## Women dis-empowerment

The colonial rule in India dis-enfranchised women from their property rights (Stridhan) and inheritance rights<sup>41</sup>. As per Hindu law, snatching women's wealth, especially exclusive wealth

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education) has, no doubt, been better in earlier times." (ii) The Beautiful Tree (Dharampal) pg 250.) in pursuits of colonization and centralization of revenue. The continuity and stability of the indigenous education system in India was more, where the period of study was at a minimum of five years going up to a maximum of fifteen years (Minute of Governor Sir Thomas Munro ordering the collection of detailed information on indigenous education: 25 June 1822 (TNSA: Revenue Consultations: Vol.920: dated 2 July 1822), XIX Collector, Bellary to Board of Revenue: 17.8.1823 (TNSA: BRP: Vol.958 Pro.25.8.1823 pp.7167-85 Nos.32-33)), contemporary to which education in European countries such as England average schooling tenure was one year in 1835 and two years in 1852 (A. E. Dobbs: Education and Social Movements 1700-1850, London, 1919, pp. 157-8 also f.n.1, p.158).

<sup>34</sup> Terrorist invaders kept Hindu women as sex slaves in order to secure the best DNA for future generations. To prevent this, Hindu women were forced to self-immolate, sometimes en masse, by throwing themselves into fire pits – a practice known as Jauhar. From 336 BCE to 1634 CE, twelve instances of Jauhar occurred impacting the Agalassoi Hindu tribe, the women of Dahir, Rajput, Ranthambore, Kampili kingdom, Chanderi, Chittorgarh, Raisen and Bundelkhand (<https://gov.shrikailasa.org/persecution/>, [https://nithyanandapedia.org/wiki/January\\_02\\_2019](https://nithyanandapedia.org/wiki/January_02_2019))

<sup>35</sup> They were among the elite of the matrilineal lineages. Rudrakanyas were administrators, masters of the 64 sacred arts, preservers of ancient Vedic culture, teachers of all great sciences, doctors, nurses, healers and great power manifestors. They rescued societies in times of crisis and calamities. They dedicated their lives to the divine. Hence, Rudrakanyas stood as the backbone of the society.

<sup>36</sup> [https://nithyanandapedia.org/wiki/September\\_18\\_2018](https://nithyanandapedia.org/wiki/September_18_2018)

<sup>37</sup> (i) Crooke, W., Encyclopaedia of Religion and Ethics, Vol. X, Eds., James Hastings & Clark Edinburg, 2nd Impression, 1930. (ii) Iyer, L.A.K, Devadasis in South India: Their Traditional Origin And Development, Man in India, Vol.7, No. 47, 1927. (iii) V. Jayaram. "Hinduism and prostitution". Hinduwebsite.com. (iv) "Donors, Devotees, and Daughters of God: Temple Women in Medieval Tamilnadu - Reviews in History". History.ac.uk.

<sup>38</sup> (1) Cantonment Act of 1864, (2) Cantonment Act of 1895, (3) Contagious Disease Act 1868.

<sup>39</sup> (i) 1947 Madras Devadasis (Prevention of Dedication) Act (ii) 1956 Madras Anti-Devadasi Act

<sup>40</sup> This bill stereotyped and marginalized the Devadasis by addressing them as prostitutes. The bill was opposed by Devadasis but enacted and made into a law (Moovalur A. Ramamrithammal (2003). K. Srilata (ed.). Lobbying for Devadasi Abolition: From Artiste to Prostitute. The Other Half of the Coconut: Women Writing Self-respect History. Zubaan. p. 100. ISBN 978-8186706503.). This reinforced the colonial stigma around the tradition undermining the human rights of Hindu nuns.

<sup>41</sup> Women in ancient Hindu nations had protected property rights. Women had a common share of their family's wealth and an exclusive share of the wealth of senior female members of the family which males were not allowed to inherit. This exclusive women's wealth was called "Stridhan". Even today this is a major cause of persecution of women in the Indian subcontinent. Particularly, the Hindu nuns, the Rudrakanyas had exclusive property rights on certain properties of the temple which were snatched during the colonial era.

(Stridhan) was considered a great crime<sup>42</sup>. Gender equality was guaranteed per Hindu law, especially in matters of inheritance, succession, and property rights<sup>43</sup>. It was not uncommon for kings to choose their female off-springs as successors<sup>44</sup> <sup>45</sup>. The colonial laws left in place in India continued unaltered for a long time including banning the worship of the divine feminine consciousness<sup>46</sup>.

## **C. Revival of the enlightened Hindu civilization and Vedic feminism by The SPH in the United States of KAILASA**

### **Revival of Shakta tradition - worship of the Divine Feminine Consciousness**

There were 10,000 Hindu indigenous tribes and traditions in the Indian sub-continent that were mother worshippers and led by women, such as the Shakta tradition<sup>47</sup>. Colonization, invasions, religious intolerance, caste-based violence<sup>48</sup> and extremism in contemporary times have made them extinct.<sup>49</sup> The SPH is reviving all the 10,000 indigenous traditions of Hinduism in KAILASA.

<sup>42</sup> Manu's Hindu Law 3.52 "Those relatives who rob away or thrive on wealth, property, vehicles or dresses of a woman other family are committers of Paap (sin)."

<sup>43</sup> Manu's Hindu Law Section XXVII Article 9.130, "A daughter is equivalent to a son. In her presence, there is no question of any one snatching away her right over the property."

<sup>44</sup> Hindu Law Article 9.127 "He who has no son may make his daughter in the following manner an appointed daughter (putrika), 'The (male) child, born of her, shall perform my funeral rites.'

<sup>45</sup> Queens (The most famous example of such a queen is the incarnation of Devi Parashakti (primordial Hindu Goddess) Herself Meenakshi Amman, who ruled around 11,275 BCE. Likewise, several Hindu queens lead Hindu empires, to name a few – Queen Durgawati of Gondwana, Queen Ahilyabai Holkar, Queen Avanti Bai, Queen Velu Nachiyar, Queen Kittur Chenamma.) had their own women led armies (Yajurveda 16.44, "There should be a women army. Let the women be encouraged to participate in war."). Traditionally as seen in case of Hindu incarnation Queen Devi Meenakshi, women exercised their right over the throne as per Hindu law by assuming the role of the "Pautrika" - a situation when the female offspring assumes the role as the political heir on a Hindu empire in absence of a suitable male heir. However during the colonial era, Hindu Queen of Jhansi Rani Laxmi was not allowed to exercise her rights over the throne, nor any female offspring was to be allowed to do so. After the death of her husband she was not allowed to continue to remain as queen according to the Colonial law, as she didn't give birth to a male-child. These examples clearly demonstrate that the colonial civil and criminal laws were meant for oppression and subjugation of women and not for empowering them.

<sup>46</sup> In 2016 and 2017, the West Bengal Government sought to restrict Durga puja and idol immersions. The Calcutta High Court canceled the West Bengal government's call for restrictions. However, in 2021 the state immersion carnival was banned, visitors were not allowed to enter Durga Puja pandals and cultural programmes and melas in and around the pandal premises were not permitted. (<https://thewire.in/communalism/calcutta-high-court-cancels-mamata-banerjees-order-on-durga-puja-idol-immersion>, <https://indianexpress.com/article/cities/kolkata/carnival-banned-spaced-out-festivities-here-are-west-bengals-guidelines-for-durga-puja-7555182/>)

The ongoing Hindu genocide and ethnocide has resulted in a decline of Hindu populations globally in modern times. In Pakistan, the Hindu population has dramatically dropped from 12.9% in 1951 to just 1.6% in 1998. In Bangladesh, the Hindu population has similarly declined from 22.05% in 1951 to 8.5% in 2011. In Nepal, the Hindu population has decreased from 89% in 1971 to 81% in 2011. In India, the Hindu population has also declined, as evidenced by the decrease in West Bengal from 78.45% in 1951 to 70.54% in 2011. The decline of the Hindu population is similarly seen in other states, such as Mizoram where it has fallen from more than 95% in 1911 to less than 10% in 2011, and in Kerala where it has decreased from 69% in 1901 to 55% in 2011. In Nagaland, the Hindu population has also dropped from more than 95% in 1911 to less than 10% in 2011. (<https://www.youtube.com/watch?v=qw9psR8MyPI>, <https://swarajyamag.com/politics/the-continuing-decline-of-hindus-in-kerala>)

<sup>47</sup> Shaktas are the worshippers of the goddess, called Shakti or Devi. The SPH publicly declared himself a follower of the Shakta tradition, and is also reviving the Bhava samadhi darshan of the Shakta tradition, which is a window to the infinite expanse of consciousness, allowing us to glimpse the formless in a way that we can understand. The SPH gave Bhava Samadhi Darshan as Devi Meenakshi, during different occasions.

<sup>48</sup> <https://www.hrw.org/reports/1999/india/India994-04.htm>

<sup>49</sup> These women have been marginalized and labeled as witches and persecuted since time immemorial.

## **Revival of female monastic order and Rudrakanya sampradaya**

Several Hindu temple rituals are traditionally performed only by female monks/priests, but the 2000 years of Hindu Holocaust has today left several Hindu temples with no living Hindu female monks/priest order to perform these rituals<sup>50</sup>. The Sanyas Sampradaya (monastic order) established by The SPH is unique in that it freely ordains women and allows women to perform temple rituals<sup>51</sup>. The SPH has also ordained men and women from the Scheduled Caste<sup>52</sup>, Scheduled Tribe and Dalit communities.

## **Revival of the Yogini Sarvajnanapeetha**

The SPH was reviving Hindu education for women, nuns, girls and children especially through the Yogini Sarvajnanapeetha (YSJP, Gujarat, India) which was the only Hindu University for women in the entire world. The deep-state Hindumisic terrorists who despise Hindu women in leadership, monastic and priestly roles, demolished the YSJP, and a billion Hindu women lost their right to Hindu indigenous education. Several of the AIAT monasteries meant for women were shut down or grabbed by terrorists.<sup>53</sup>

## **Revival of Gurukul**

The Gurukul system of education is based on transmission of knowledge from guru to disciple tailored to the unique traits and inclinations of the disciple, rather than today's system of rote learning and memorization, 'uniformized' across the spectrum from teacher to students. The SPH has been successful in reviving the Gurukul and made available for free in KAILASA as well as globally. KAILASA's Nithyananda Gurukul is designed and has been successful to make highly integrated, authentic, peace loving and successful leaders living the highest values of life such as non-violence, 'life is for others', expressing extraordinary innate superconscious powers (shaktis)<sup>54</sup> latent in every human being and radiating the ultimate truth of Paramashivoham - I am Paramashiva<sup>55</sup> (Ultimate Primordial Divinity). As a

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<sup>50</sup> As an alternative male priests enter into the Bhava (a devotional state) of feminine consciousness, adorn female clothes and offer worship. One such example is the noon worship in Jambukeswarar Temple (Thiruvanaikaval) ([https://en.wikipedia.org/wiki/Jambukeswarar\\_Temple,\\_Thiruvanaikaval](https://en.wikipedia.org/wiki/Jambukeswarar_Temple,_Thiruvanaikaval)). Hinduism allows male priests to continue and keep the tradition alive in the absence of female monks/priests. But this presents us with the alarming need for the international community to intervene and act now to protect the extremely vulnerable female Hindu monks/priests religious orders.

<sup>51</sup> Women constitute the majority of the senior leadership in The SPH's mission, thereby establishing his vision of Hinduism as not just orthodox, but also highly progressive and committed to gender equality.

<sup>52</sup> An AIAT female monk from Dalit origin initiated by the SPH, Ma Nithya Supriyananda Swami, has faced intersecting discrimination for multiple reasons (1) AIAT origin (2) Dalit origin (3) Female monk (nun). On 9 May 2010, she was raped by militants for pursuing her spiritual path. However, she failed to get the justice in the courts even after fighting the case for more than a decade. 9 May 2010 In the above magazine link, Charu Nivedita asked the following obscene questions openly addressing monks and members of the ASMT community in his article: "I would like to ask, to those like the head of Tamil publication dept. Supriya and actress Ragasudha: Did you sign Nithyananda's sex agreement after reading it? Did he have the above said tantric sex with you?" (i) CC 25289/12, 21 Dec 2012, CMM Court Bangalore, ASMT Dalit Nun Ma Nithya Supriya Swami v. Charu (Kumudam Reporter) (ii) <https://www.vikatan.com/news/coverstory/114380-the-psychology-behind-the-cults-worshippers.html> Date: 24/Jan/2018

<sup>53</sup> <https://timesofindia.indiatimes.com/videos/city/ahmedabad/ahmedabad-self-styled-godman-nithyanandas-ashram-demolished/videoshow/73028061.cms>

<sup>54</sup> Awakening of the extraordinary powers or shaktis is through deeksha or initiation making the Shaktis (powers) a living experience for the recipient called Sākshi Pramāṇa. [https://nithyanandapedia.org/wiki/Manifesting\\_Shaktis\\_Appendix\\_\(Book\)](https://nithyanandapedia.org/wiki/Manifesting_Shaktis_Appendix_(Book))

<sup>55</sup> In AIAT, Paramashiva is the embodiment of non-duality: cosmic oneness, or Advaita, whose universal consciousness manifests as the universe and all the myriad beings within the universe. Paramashiva taught the fundamental principles of AIAT through the source scriptures known as the Veda-Agamas. The following principles constitute the core beliefs and lifestyle of the AIAT community: nonviolence, vegetarianism, gender equality, racial equality, inclusiveness, LGBTQ+ rights,



result of the Gurukul ecosystem, students live their full potential both in the inner world and the outer world<sup>56 57 58 59</sup>.

### Collection and preservation of ancient Hindu manuscripts

The 100 million source scriptures of Hinduism have been systematically destroyed over the centuries of barbaric invasions and colonial rule. KAILASA has enabled free accessibility to the entire indigenous knowledge base to all. KAILASA's Nithyananda Hindu Library<sup>60</sup>

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worship of nature and living beings, organic lifestyle, temple-based living, yoga, and yogic sciences. The Veda-Agamas as revealed by Paramashiva provide clear instructions on how beings may realize the ultimate awareness of the cosmic oneness or Advaita through yogic sciences. Every being can manifest Shaktis or powers from the space and state of oneness to create the reality that they desire. As an Avatar of Paramashiva, the SPH exists in the same space and state of Paramashiva and reveals the Veda-Agamas from the original space that created the Veda-Agamas of ASMT. The SPH is able to reveal the deep and timeless cosmic truths from the source scriptures and make them relevant and user-friendly to the needs of modern humanity, even as the world changes.

<sup>56</sup> 100% children are initiated into the awakening (Awakening of the extraordinary powers or shaktis is through deeksha or initiation making the Shaktis (powers) a living experience for the recipient called Sākshi Pramāṇa.) and manifestation of extraordinary powers, which is a core component (The scriptural injunctions are Shāstra Pramāṇa are verified by the enlightened experiences of the seers or rishis and are called Āpta Pramāṇa, and their revival in the current day in their original, pure form is by the current living incarnation or avatar who brings to life the sciences as applied sciences through His own experiences or Ātma Pramāṇa.) of Hindu scriptures [https://nithyanandapedia.org/wiki/Manifesting\\_Shaktis\\_Appendix\\_\(Book\)](https://nithyanandapedia.org/wiki/Manifesting_Shaktis_Appendix_(Book)) and lifestyle and involves awakening the kundalini energy (Latent potential energy in every being) by Third Eye Awakening<sup>SM</sup> by the Guru (iccha jñānā kriyāśakti traya netrayutam smaret | candraḥ sarvajñātārūpaḥ daśahatāḥ diśo daśa || His Three Eyes are to be remembered as symbolizing the three powers – Iccha, Jnana, Kriya, the power of Will, the power of Pure Wisdom, the power of Cosmic Action; the moon crescent denotes sarvajñāta, His power of all- knowing. ~ reveals Sadashiva in Srimat Kamika Agama, purva pāda, the primary Agama, and manifestation of powers

<sup>57</sup> 35% of children who come from all backgrounds and socio economic status with some facing various traumas in life before coming to the Gurukul have IQ scores above 130 – Gifted Category as per the SLOSSON IQ SCORE. 50% of the students are studying 1 to 3 years ahead of their age.

<sup>58</sup> Awakening the non-mechanical parts of the brain such as healing physical and mental ailments by channeling the cosmic energy and treating the body-mind as an energy continuum, levitation, materialization and body scanning, going beyond sleep and food, remote reading, telescopic sight, telepathy, being able to see through obstacles and barriers, being able to change one's weight, to obtain anything that one desires, to heal any desire. 30% of children spontaneously play musical instruments without formal lessons. 100% children produce creative temple arts like deity making, alankar (deity decoration), planning and building children's temples, making deity jewelry and art. 100% children organize and conduct their own temple rituals around the year.

<sup>59</sup> Since 2010, deep state elements have forcibly and unlawfully shutdown the indigenous Nithyananda Gurukuls, depriving millions of children of their fundamental human rights and right to traditional education. Several terrorist attacks continue on the Gurukul schools and the children to destroy the Gurukul indigenous education system, ironically by the State bodies responsible for reparation. August 2012: The Karnataka State CWC (Child Welfare Committee) sent an independent body comprising citizens to inspect the conditions of the Nithyananda Gurukul. The government's objective was to harass the children, teachers, and parents and to make them wary, and ultimately shut down the Gurukul. In July 2013, a Salesian clergy named Father Edward Thomas and neo-Hindutva extremist B. Shivaraj Gowda, in cohorts with rogue elements of the state government executed a fundamentally deceptive, abusive, frivolous, and vexatious investigation on the Gurukul to harass the students and their parents and force a shutdown. <http://archive.indianexpress.com/news/nithyananda-ashram-in-child-rights-row/1174496/>, <https://www.ohchr.org/sites/default/files/documents/issues/children/sr/cfi-chidrenvictims/csos/2023-01-23/submission-reparation-hrc52-cso-kailash-union.docx>.

Members of cults like One in God Movement (<https://oig-movement.weebly.com/>), such as Sarah Landry, and implants infiltrated the Gurukul (<https://www.ohchr.org/sites/default/files/documents/issues/children/sr/cfi-chidrenvictims/csos/2023-01-23/submission-reparation-hrc52-cso-kailash-union.docx>), sexually assaulted minor students, threatening them and lying to them that she was authorized by the AIAT for the sexual abuse, spread disinformation about the core science of power manifestation taught in the Gurukul of AIAT worldwide, undermined the intellectual capabilities of indigenous children, and tried to bring disrepute to their credibility. Other deep state criminal implants joined hands, like pedophile Janardhan Sharma (who sexually abused his own daughters), and other cult members and implants and their deep state accomplices such as Trisha Singh who infiltrated the AIAT community as a student and then did U turn and defamed the AIAT lifestyle and monastic vows. (<https://kailasa.hindunation.org/0:/for%20UN%20report/cult%20members.docx>)

<sup>60</sup> <https://kailaasa.nithyanandajnanalaya.org/>

provides Source Knowledge to bring spiritual, religious, social, cultural, historic, economical and political legitimacy to Hinduism.<sup>61</sup>

#### **D. Persecution of The SPH<sup>62</sup>**

The SPH Bhagavan Nithyananda Paramashivam is worshiped as the incarnation<sup>63</sup> of Paramashiva by millions of practicing Hindus today. From the age of 3, under the tutelage of His Gurus, The SPH soaked himself in rigorous Yoga, *bhakti* (Devotion) filled deity worship, *shastra adhyayana* - study of Hindu scriptures, and innumerable spiritual techniques which he gifted to humanity in the years to come.

The SPH left home at 17 years of age, walked the length and breadth of India until 2001, worshiping at venerate shrines, staying in various monasteries, enriched by the various Hindu *sampradayas* (traditions), blessing yearning beings, and undergoing the collective penance on behalf of humanity for its enlightenment. The principal teaching of The SPH is *Advaita* or Oneness with The Whole. The SPH has traveled worldwide teaching the great Truths to the people through innumerable meditation workshops, powerful initiations and free discourses. The SPH has been ordained as the head of different traditions of Hinduism and the emperor of 21 ancient spiritual Hindu kingdoms<sup>64</sup>.

The SPH was heavily targeted for his efforts to revive Vedic Feminism, traditional education for women, and for his outspoken advocacy for the rights of women, transgendered people, and members of the LGBTQ+ community. The SPH was moreover ridiculed and delegitimized<sup>65 66</sup> for revealing and publicly demonstrating experientially ancient enlightened Hindu sciences such as Quantum Entanglement (*Advaita* or Oneness philosophy) and Quantum Physics, Antimatter<sup>67 68</sup>, and debunking Einstein's mass-energy equivalence

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<sup>61</sup> It is the world's largest knowledge center of source scriptures, manuscripts and books on Hinduism – dedicated to Locate, Acquire, Collect, Organize, Preserve, Spread the Veda-Agamas and share 20 million Hindu texts.

<sup>62</sup> <https://kailasa.hindunation.org>

<sup>63</sup> The SPH incarnated on January 3, 1978 in Tiruvannamalai, South India. At the age of 2, The SPH was recognized as the incarnation of Paramashiva by the Masters and spiritual adepts of Tiruvannamalai.

<sup>64</sup> Including:

- a. The 233rd Guru Mahasannidhanam (Pontiff) of Kanchee Kailasa Sarvajnapaetham (Thondai Mandala Aadheenam) in Kanchipuram, Tamil Nadu
- b. The incumbent Emperor of Suryavamsa Surangi Samrajyam, presently in the state of Andhra Pradesh
- c. The present 293rd Jagatguru Mahasannidhanam (Pontiff) of Kailasonnata Shyamalapeetha Sarvajnapaetham at Madurai in South India
- d. The present Mahamandaleswar (Supreme Spiritual Head) of Maha Nirvani Akhada, the most ancient apex monastic order
- e. The 1008th Acharya Mahamandaleswar (the head for all spiritual leaders) of Atal Akhada (ancient apex body of Hinduism)
- f. The present 23rd Guru Mahasannidhanam of Dharmamukti Swargapuram Aadheenam
- g. Elected as the Supreme Pontiff of Hinduism by a congregation of over 1000 Hindu leaders (Pontiffs)

<sup>65</sup> <https://timesofindia.indiatimes.com/blogs/chennaitalkies/godman-nithyananda-is-my-pick-for-the-comeback-man-of-the-year/?source=app&frmapp=yes>

<sup>66</sup> <https://www.youtube.com/watch?v=M2WMnnrbyEk>

<sup>67</sup> <https://www.youtube.com/watch?v=MC85TFItMKA>

<sup>68</sup> [https://nithyanandapedia.org/wiki/Avatar\\_Shastra:\\_The\\_Grand\\_Descent\\_of\\_Superconsciousness\\_\(Book\)](https://nithyanandapedia.org/wiki/Avatar_Shastra:_The_Grand_Descent_of_Superconsciousness_(Book))

( $E=MC^2$ )<sup>69 70</sup>. The SPH has endured persecution that has been ongoing over a decade including over 70 assassination attempts, extreme inhuman torture and enforced disappearances, over 250 sexual assaults on the SPH and AIAT members, lawfare of 120 false cases, massive hate propaganda in electronic media of over 17,000 hours and print media of over 25,000 articles, destruction of heritage properties worth over 27 million USD<sup>71</sup>.

## Interference in religious succession and religious duties

A calculated conspiracy was executed to delegitimize The SPH through a fabricated video. The result was a massive hate propaganda<sup>72</sup> started by Hindumisic media<sup>73</sup>, lawfare and legal action including a court ban on preaching and traveling<sup>74</sup>. The SPH and his AIAT community is subject to delegitimization of indigenous Hindu succession and Government interference and attempts to take over indigenous religious institutions.<sup>75</sup>

<sup>69</sup> <https://www.youtube.com/watch?v=Bnlh1QNTfMg>

<sup>70</sup> Whereas, in 2022, the Nobel Prize in Physics was awarded to Alain Aspect, John Clauser and Anton Zeilinger for demonstrating the science of Advaita in the laboratory

<https://www.nobelprize.org/uploads/2022/10/press-physicsprize2022-2.pdf>

<sup>71</sup> <https://www.ohchr.org/sites/default/files/documents/issues/disappearances/cfi/draft-stm/submissions/2022-09-05/kailash-nion-draft-stm.docx>

<sup>72</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/Hindumisic%20extremists.pdf>

<sup>73</sup> Kalyan Raman made several Facebook comments threatening the life of the SPH and incited mob violence through his hate speech that led to the murder of an Afro American AIAT member in 2014.

<https://kailasa.hindunation.org/0:/for%20UN%20report/Kalyan%20Raman.pdf>.

Hindumisic militants (<https://kailasa.hindunation.org/0:/for%20UN%20report/Hindumisic%20extremists.pdf>) have used such hate speech as what Discovery+ OTT platform is involved in resorted to and justify violence after reading or watching such material. Discovery+ is actively participating in an international racist misinformation campaign to incite genocide against the AIAT, leading to their persecution. The docu-series on OTT platform Discovery+, 'My daughter joined a cult' is being challenged in the High Court of Allahabad (Writ C 16920/2022). Perpetrators of such crimes have directly commented on the online versions of such hate speech openly accepting that they have "hit nithyananda people", and also suggesting others should do the same by saying, "I request everyone to hit them nicely. Even don't show courtesy for women in nithyanandha ashram. They are the most dangerous." (Refer Profile with the name Parthasarathy J (The Rock) commented (comment id: UgzPVRI09bZwNd\_laUF4AaABAg ), "I have hit one nithyanandha people when they try to encourage near pallavaram. I request everyone to hit them nicely. Even don't show courtesy for women in nithyanandha ashram. They are the most dangerous" in the video <https://youtu.be/eRIYu2xguG8>). This clearly shows how such hate speech and misinformation is directly causing harm to the life and dignity as a person towards the disciples and devotees of temples of the Nithyananda Sangha (spiritual fraternity). And therefore attracts Section 95 of the Code of Criminal Procedure as such unlawful acts are punishable under Section 124A or Section 153A or Section 153B or Section 292 or Section 293 or Section 295A of the Indian Penal Code.

<https://kailasa.hindunation.org/0:/for%20UN%20report/Chief%20Minister%20of%20Tamil%20Nadu%20Karunanidhi%20hate%20speech%20.pdf>

<sup>74</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/ILLEGAL%20BAN%20AGAINST%20THE%20SPH%20PREACHING.pdf>

<sup>75a</sup>. Madurai aadheenam - On April 27, 2012, The SPH Nithyananda Paramashivam was appointed the successor and 293rd Gurumahasannidanam of Madurai Aadheenam by Sri La Sri Arunagirinatha Swamigal, the 292nd Gurumahasannidanam of Madurai Aadheenam ((i) Letter of Appointment to Hindu Religious & Charitable Endowment Board from 292nd Gurumahasannidanam dated 11 May 2012. (ii) Notarized Affidavit dated 27 April 2012, by 292nd Gurumahasannidanam Affirming Coronation of 293rd Gurumahasannidanam (Notarized by Certificate number IN-KA93558783901437K)

<https://kailasa.hindunation.org/0:/for%20UN%20report/madurai%20adheenam%20coronation/>) a more than 5000-years-old Hindu AIAT monastery (From records of past few Gurumahasannidhanams it is seen that the average tenure of a Gurumahasannidhanam has been around 30 years, according to which the monastery must have started some 8700 years ago.

<https://shyamalapeetasarvajnapheetam.nithyananda.org/mother-doc/madurai-aadheenam-mother-document/>) & the world's oldest Shaivite monastic order. Soon after the above coronation, the deep state and Hindumisic elements launched a vicious smear campaign and lawfare to illegally eliminate The SPH (The HR&CE engaged in an aggressive legal and political smear campaign to undermine the 292nd Gurumahasannidanam's legitimacy by falsely accusing him of fraud and financial mismanagement, ultimately forcing him to withdraw his support for the 293rd Gurumahasannidanam. The State cited a Trust formed by the 292nd and 293rd Guru Maha Sannidhanams to be the

## Ridicule of the gender identity and religious stature of The SPH<sup>76</sup>

The native traditions in Hinduism recognize eleven genders and allows same sex marriage<sup>77</sup>. The SPH Nithyananda Paramashivam was under constant attack in Asia by Hindumisic extremists, for advocating Hinduism's progressive stance on gender identity and gender equality. The SPH has publicly declared himself to be transcendental gender<sup>78</sup> and possessing multiple gender components.

In the name of 'medical test', The SPH was violated and abused physically to ridicule his gender identity and religious stature as The Supreme Pontiff of Hinduism and leader of 2 billion Hindus. On 22 Apr 2010, The SPH was subjected to a 'medical test'<sup>79</sup> in police

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indicator of financial mismanagement when the Trust did not have a bank account or any financial existence.). Attempts were also made to assassinate the 292nd Gurumahasannidanam and The SPH by mob lynching along with monks of the Sovereign Order of SHRIKAILASA.

- b. Tiruvannamalai aadheenam - In 2010, The State HR&CE Department tried to take over the Tiruvannamalai Adheenam (monastery) of KAILASA to destroy its indigenous cultural heritage. After a long legal tussle, the takeover was not allowed, but the AIAT was prohibited to do any Hindu religious activities in the place, leading to the destruction of an ancient continued spiritual tradition of the AIAT community. (Nithyananda Dhyanaapeetam vs The Commissioner on 30 January 2013, W.P.No.30063 of 2012 and M.P.Nos.1 and 2 of 2012 indiankanoon.org/doc/13403449/, W.A.Nos.284 and 808 of 2013 and M.P.No.1 of 2013 and 2 of 2013 W.A.No.284 of 2013 indiankanoon.org/doc/20053893)
- c. Traditional adheenams - The HR&CE passed an illegal order to bring the Sri Po.Ka. Sadhukkal Mutt in Vedaranyam, one of the five traditional monasteries of Chola kingdom with The SPH as the spiritual head, under their control. This is against the Court interim injunction (Nagapattinam Sub-court through IA 348/2015) which states that The SPH is the rightful owner of the mutts till the suit comes to an end. Although there is a High Court order in their favor, the AIAT community has faced assassination attempts, forced displacement, land grabbing, crimes against women and children. The deep state elements made multiple life attacks on the followers and monk and nun disciples of the SPH and thwarted any legal action against them though the attacks were reported to the law enforcement authorities in (i) CSR No. 346/2015, Tiruvarur Town, dated 24-Oct-2015 16:30 (ii) CC37/2015 FIR 587/2015 (27 Oct) [shrikailasa.github.io/persecution\\_evidences/CC37-2015\\_FIR587-2015\\_MaJyotikaSwami.pdf](https://shrikailasa.github.io/persecution_evidences/CC37-2015_FIR587-2015_MaJyotikaSwami.pdf) (iii) FIR 634/15 (Register number 5352874) dated 27 Nov 15, Thiruvarur District (iv) FIR 482/15, PS Vedaranyam, dated 27 Nov 2015 <https://kailasa.hindunation.org/0:/for%20UN%20report/2015-11-27%20FIR%20482%20PS%20Vedaranyam%20Jnana%20prabha.pdf> . (v) FIR No.14/2015 dated 7 Jan 2015 (1PM), Thanjavur West Police Station, District Thanjavur. On the contrary disinformation and hate propaganda was spread to incite mob violence and lynching of the minority community, [youtube.com/watch?v=eRIYu2xquG8&lc=UgzPVRI09bZwNd\\_laUF4AaABAq](https://youtube.com/watch?v=eRIYu2xquG8&lc=UgzPVRI09bZwNd_laUF4AaABAq). This is in spite of the Court order by the High Court of Madras in CRP 430/2016 and order of the sub court in IA 348/2015 in OS 90/2015 on 8 January 2016 unequivocally establishing the right of The SPH over the 5 mutts as the Pontiff and as the Spiritual administrator of the mutts and their properties and handing possession of the 5 ancient sovereign kingdoms to the SPH. In a blatant contempt of the Court order, the deep state elements refused to hand over the keys to the monastery which were forcibly taken away from the AIAT members by the deep state - Tanjore District Office Letter 2925/2015 dated 15 Dec 2015.
- d. Thondaimandala aadheenam - The Hindumisic deep state has tried to interfere in the religious succession process of Thondaimandala Adheenam, an AIAT monastery of ancient Kanchi Hindu kingdom of which The SPH is the legal successor. This was coupled with a series of assassination attempts carried out on The SPH and his community to stop him from leading this indigenous Hindu monastery. The 232<sup>nd</sup> Pontiff addressed the citizens of the spiritual kingdom of Kailasa Paramparagatha Kanchi Kailasa Sarvajnapaetham (<https://youtu.be/KSXqGB8mnzU>) blessing the community and spoke about the conspiracy being hatched by the State appointed advisory committee. Sri Nithya Jnanapriyananda – a disciple of both the 232<sup>nd</sup> pontiff and 233<sup>rd</sup> Pontiff the SPH was the personal assistant to the 232<sup>nd</sup> pontiff who holds the power of attorney to represent the 232<sup>nd</sup> pontiff in legal matters. On 2<sup>nd</sup> July 2017, Raja T Vijaya Kumar and his associates from the HMK had given a written threat to Sri Nithya Jnanapriya to “*vacate the Thondaimandala monastery or face our next actions*”. 24 Nov 2017: Sri Nithya Jnanapriyananda was burnt alive through a blast in the monastery kitchen. More than 50% of the body was burnt, yet the State police refused to register any complaint and did not investigate the matter, despite showing the letters of death threats by Raja T Vijaya Kumar and his associates. On much appeal, the police only recorded the attack as a non-cognizable event - CSR 876/2017 (Sivakanchi Police Station, Kancheepuram District), something which they need not investigate. The AIAT community filed a petition to the Court to direct the police to investigate the matter, the court even refused to accept the petition.

<sup>76</sup><https://kailasa.hindunation.org/0:/for%20UN%20report/FoRB%20and%20SOGI%20submission%20to%20UN.pdf>

<sup>77</sup> Gender fluidity and non-binary gender theories have always been seen as an everyday fact by native traditions worldwide.

<sup>78</sup> <https://www.youtube.com/watch?v=PwSYdVulzq0>

<sup>79</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/3.%20StateSponsoredAssassinationAttemptsByPolice.pptx.pdf>

custody. Witness accounts record that an excessive amount of blood was withdrawn in the name of testing.

On 26 April 2010 morning, The SPH was forced into another medical torture done under police custody at an undisclosed location. This was reported by the media, however, all such newspaper evidence was destroyed, and print copies of these are available only in some libraries in India. On 26 and 27 April 2010, The SPH was subjected to water-boarding in the guise of another medical examination in Jayadeva Hospital<sup>80</sup>.

On 8 September 2014, The SPH was forced to yet another 'medical test'<sup>81</sup>. The Supreme Court had ordered a potency test on The SPH. The State police and the medical team abused the body and religious sentiments of The SPH through forced masturbation, 'per-rectal' test, parading women before The SPH during the test to attempt sexual arousal, hate propaganda with live telecast of the 'proceedings' of the medical test, physical immobilization of The SPH due to the extreme pain resulting from the 'tests', finally relegating The SPH to a wheelchair and sending him back with zero security in the face of paparazzi hounding The SPH<sup>82</sup>.

### **Illegal exile of the SPH from his birth country**

The SPH was pushed into de jure statelessness<sup>83</sup> in 2018 where his renewal of passport was denied<sup>84</sup> <sup>85</sup>. This was despite multiple court orders, against a similar suspension of passport done by the deep state elements in the government in April 2010 and eventually revoked in August 2010. International law also has the Article 13 of The United Nations Universal Declaration of Human Rights<sup>86</sup> saying, "Everyone has the right to freedom of movement and residence within the borders of each State, the right to leave any country, including his own, and to return to his country."

### **False news of Interpol notice on The SPH**

A major campaign was launched to disseminate information about Interpol red and blue corner notices against The SPH. Interpol has confirmed that there are no notices or proceedings against The SPH. This was verified by media like News Minute, which presented letters directly from Interpol confirming the absence of any such notices<sup>87</sup>.

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<sup>80</sup> ibid

<sup>81</sup> [https://kailasa.hindunation.org/0:/for%20UN%20report/5.%20BrutalAssassinationAttempt\\_MedicalTestOnSPH.pdf](https://kailasa.hindunation.org/0:/for%20UN%20report/5.%20BrutalAssassinationAttempt_MedicalTestOnSPH.pdf)

<sup>82</sup> From morning when he left for the medical test to the hospital to late night when he was sent back by the police to His temple monastery.

<sup>83</sup> Luingam Luthui And Ors vs Union Of India And Ors on 23 August, 2017 <https://indiankanoon.org/doc/51490658/> describes conditions of de facto statelessness

<sup>84</sup> [https://shrikailasa.github.io/persecution\\_evidences/2018-Aug-24\\_illegal\\_mea\\_notice\\_without\\_even\\_signature.jpg](https://shrikailasa.github.io/persecution_evidences/2018-Aug-24_illegal_mea_notice_without_even_signature.jpg)

<sup>85</sup> The Supreme Court of India in Suresh Nanda vs C.B.I says, "In our opinion, even the Court cannot impound a passport". <https://www.saveindianfamily.org/police-and-court-cannot-seize-passport/>; Maneka Gandhi Vs Union of India says, "Right to travel abroad is guaranteed under Article 21." <https://byjus.com/free-ias-prep/maneka-gandhi-case-1978-sc-judgements/>

<sup>86</sup> <https://www.un.org/en/universal-declaration-human-rights/>

<sup>87</sup> <https://www.thenewsminute.com/article/nithyananda-case-interpol-denies-issuing-blue-corner-notice-fugitive-godman-172559>



## E. KAILASA women persecution

The Hindu Holocaust was perpetrated as a systematic elimination of Hindus with denial of the persecution and genocide itself through the seven stage genocide strategy implementaton<sup>88</sup>.

The struggle of The SPH and the AIAT community is actually the brutal religious freedom struggle for their existence and saving themselves from their extermination by the extremist militant forces. This is the history of the most persecuted of the most nonviolent religious freedom struggle movement.<sup>89</sup>

The extremely vulnerable AIAT female sanyasis (monks and nuns), who have taken vows of non-violence and chastity, have suffered a multitude of organized attacks over the past decade because of their visible advocacy of female empowerment in the face of existing patriarchal power structures. AIAT female monks continue to suffer violence at the hands of deep state and extremist militant elements.

The SPH has faced multiple assassination attempts<sup>90 91 92 93 94</sup> and the women disciples of The SPH have faced character assassination, sexual assaults<sup>95</sup>, murder attempts with The SPH being framed as the murderer<sup>96</sup>, illegal arrests<sup>97</sup>, death by 'depression'<sup>98</sup>, and death by 'accident'<sup>99</sup>.

Although there are many instances of attacks against followers of the AIAT and their spiritual leader, a particular focus of attacks<sup>100</sup> has been a video in 2010 of the AIAT actress Ranjitha. The video was repeatedly and sensationally broadcasted by Sun TV and various media channels to defame her character, and to delegitimize her Guru, The SPH. Forensic examinations<sup>101</sup> have shown the video to be fabricated, superimposing videos of the two individuals. The Chief Operations Officer of the Sun TV, the creator of the fabricated video,

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<sup>88</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/Science%20of%20Persecution.pdf>

<sup>89</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/Nonviolent%20Religious%20Freedom%20Struggle.pdf>

<sup>90</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/1.%20Assassination%20attempts%20on%20SPH%20-%20Part%201.pdf>

<sup>91</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/2.%20Assassination%20attempts%20on%20HDH%20-%20Part%202.pdf>

<sup>92</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/3.%20StateSponsoredAssassinationAttemptsByPolice.pptx.pdf>

<sup>93</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/4.%20Multi-prongedAssassinationAttacksIn2012.pptx.pdf>

<sup>94</sup> [https://kailasa.hindunation.org/0:/for%20UN%20report/5.%20BrutalAssassinationAttempt\\_MedicalTestOnSPH.pdf](https://kailasa.hindunation.org/0:/for%20UN%20report/5.%20BrutalAssassinationAttempt_MedicalTestOnSPH.pdf)

<sup>95</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/Pavazhakundru.pdf>

<sup>96</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/Murders%20of%20The%20Followers%20of%20SPH.pdf>

<sup>97</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/4.%20Multi-prongedAssassinationAttacksIn2012.pdf>

<sup>98</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/DEATH%20BY%20PERSECUTION%20OF%20DISCIPLES%20OF%20THE%20SPH.pdf>

<sup>99</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/Physical%20attacks%20and%20accidents%20-%20Vehicles.pdf>

<sup>100</sup> The media published fake interviews of AIAT actress Ranjitha defaming her for being a disciple of the SPH. Nakkheeran Gopal and other media heads pressured Ranjitha to commit suicide and circulated false news of the same in media as a rumor (<https://www.mangaloretoday.com/titbits/It-rsquo-s-my-offering-to-Swamiji-Ranjitha.html>). She filed a defamation case against the magazine and writers, which was pending in the courts for a decade.

<sup>101</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/forensic%20reports/>

gave a media interview<sup>102</sup> and affidavit in a US court<sup>103</sup> acknowledging the history and methodology of the blackmail and extortion followed by the channel, particularly in targeting the AIAT community and its leader The SPH involving the fabricated video.

An AIAT female monk from Dalit origin, Ma Nithya Supriyananda Swami, has faced intersecting discrimination<sup>104</sup> for multiple reasons (1) AIAT origin (2) Dalit (socially marginalized community) origin (3) Female monk (nun).

On 18 Jan 2018, young female nun Ma Nithyananditha received death threats over the phone by fans of V. Ramasamy for voicing out against defamatory sexualization of Hindu female Saint Aandal by V. Ramasamy and politically owned media. Several obscene morphed videos depicting Ma Nithyananditha and other AIAT children were uploaded on social media by followers of Ramasamy.

The non-native-Hindu followers of The SPH from various countries have faced persecution<sup>105</sup> at the hands of the immigration officers when they traveled to India to the spiritual headquarters of KAILASA in Bengaluru.

In November 2019, a massive media disinformation was launched against the women AIAT members and The SPH to destroy the largest women's Hindu university in the world in Gujarat, India<sup>106</sup> alleging falsely crimes like torture, kidnap and branding The SPH as enemy of the State for approaching the United Nations for justice and protection from the humanitarian crimes<sup>107</sup>. A false case of kidnap was framed against The SPH though he had not even stepped foot into the state for over a decade. Girl children of the AIAT were targeted in the indigenous traditional school and attacked physically<sup>108</sup>, shamed<sup>109</sup>, shown pornographic material<sup>110</sup>. An adult nun was forced to flee from the monastery to escape from the deep state elements but The SPH and the administrators were accused of kidnapping the nun. The officials raided the female monastery and molested the students<sup>111</sup>. The women heads of the University were arrested illegally on false charges of kidnap and subjected to

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<sup>102</sup> 18 Dec 2012 - Jaya TV - Hansraj Saxena's Statement - Jaya TV - <https://youtu.be/YdLDypTvbBk>

<sup>103</sup> US District Court, Central District of California, Case 5:13-cv-00393-VAP (SPx), document 156-3, 3 Nov 2014, Declaration of Dharmaraja Hansraj Saxena (<https://kailasa.hindunation.org/0:/for%20UN%20report/Declaration%20of%20Dharmaraja%20Hansraj%20Saxena.pdf>)

<sup>104</sup> 9 May 2010 In the above magazine link, Charu Nivedita asked the following obscene questions openly addressing monks and members of the AIAT community in his article: "I would like to ask, to those like the head of Tamil publication dept. Supriya and actress Ragasudha: Did you sign Nithyananda's sex agreement after reading it? Did he have the above said tantric sex with you?" (i) CC 25289/12, 21 Dec 2012, CMM Court Bangalore, ASMT Dalit Nun Ma Nithya Supriya Swami v. Charu (Kumudam Reporter) (ii) <https://www.vikatan.com/news/coverstory/114380-the-psychology-behind-the-cults-worshippers.html> Date: 24/Jan/2018

<sup>105</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/AbuseOfWesternDisciplesByImmigrationOfficers.pdf>

<sup>106</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/Gujarat%20persecution.pdf>

<sup>107</sup> <https://www.republicworld.com/india-news/general-news/exclusive-nithyanandas-petition-to-un-maligns-india.html>

<sup>108</sup> <https://www.jagran.com/gujarat/ahmedabad-protest-of-karni-sena-outside-nithyananda-ashram-19765450.html>

<sup>109</sup> <https://www.youtube.com/watch?v=4J0aT4ZfT04>

<sup>110</sup> <https://indiankanoon.org/doc/74023602/>

<sup>111</sup> The officials were pulled up by the parents of these children in the High Court (Spl Cr A 10059/2019). The police complaint against the State authorities was closed without investigation and the petition to the Court was forced to be withdrawn by the Court.

torture and imprisonment for 3 months, and thereafter forced to live on the streets during the COVID-19 pandemic. The University was ransacked and millions of dollars worth of infrastructure stolen and buildings demolished.

In one among multiple sinister incidents of murder of the followers of key AIAT members and attempts to frame the murders against The SPH, in 2020 the academic head of KAILASA's Nithyananda Gurukul in Gujarat was murdered, and two female monks<sup>112</sup> attempted to be murdered in a serious 'accident' as the AIAT members attempted to flee from the Hindumisic extremists who orchestrated the fall of their vehicle over 23 meters down the mountainside. The various socio-spiritual services of KAILASA have been time and again thwarted<sup>113</sup> and disinformation spread about them by Hindumisic media.

## **F. The United States of KAILASA as the solution**

Today, other than in KAILASA, the indigenous authentic Hinduism cannot be practiced. In India the solutions of The SPH as taken from the scriptures of Hinduism were not allowed to be heard and he was heavily persecuted for his progressiveness. In KAILASA, The SPH is able to reveal solutions to the world's problems.

KAILASA has implemented treaties of the 56 ancient Hindu nations based on Hindu principles such as 'Vasudeva Kutumbhakam' – 'Entire world is my family'<sup>114</sup>, 'Oneness' ('Advaita') manifesting as many<sup>115</sup>, and every being is divine<sup>116</sup>. KAILASA has a detailed governance system that functions based on these principles and responsibility.

Hinduism introduced and practiced responsible democracy, which represented Hinduism's major assertions of peace, non-violence (ahimsa) and harmonious co-existence between all beings. The ancient Hindu parliaments<sup>117</sup> functioned based on responsible democracy<sup>118</sup>, discussing social, economic and religious problems, framing policies without discriminating

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<sup>112</sup> One of them was victim of sexual abuse, another was in the know of a huge financial embezzlement by the Hindumisic implant elements

<sup>113</sup>

<https://kailasa.hindunation.org/0/for%20UN%20report/Prevention%20of%20services%20of%20SPH%20by%20the%20State.pdf>

<sup>114</sup> (अयं बन्धुर्यंनेति गणना लघुचिसाम्। उदारचरिनां विवसुधैव कुटुम्बकम्॥ Maha Upanishad Ch. 6, verse 71-73. Translation of the Maha Upanishad Chapter 6 verses 71-73, "Only the denigrated small-minded with a very pathetic outlook of life discriminate between kin and a stranger; while for the magnanimous, the entire world is a family.")

<sup>115</sup> Ekoham bahushyamaha

<sup>116</sup> i. Amrutasya putraha – sons of Immortality, and ii. Brahmanyam Bahuputratam – Favorite inheritor of the Cosmos

<sup>117</sup> The most ancient parliamentary system in the world is the Hindu Parliament, revealed in the Treaties of the Nataraja Sabha within the Nataraja Temple in Chidambaram. The system was based on dharma. Dharma is defined by the sage Jaimini, author of the mīmāṃsā sūtra as follows: codanālakṣaṇo'rtho dharmah (Dharma is a function that propels one to action).

<sup>118</sup> The Vedic sages, seers and rishis of Hinduism made the science of responsible democracy available for the entire of humanity. Democracy can only be experienced when the individuals holding the position of authority are accountable and held responsible for their actions. Therefore, the foremost duty of those in a position of power was integrity to dharma to which included impartiality and a total absence of bias or attachment. The lack of responsibility is the direct factor of corruption, money laundering, economical back lag and violence in the nation. Hindu Democracy was one of the significant reasons behind the economic growth of ancient India which was producing over 40% of the world's GDP (<https://www.visualcapitalist.com/2000-years-economic-history-one-chart/>).

between castes or gender, advocating equality and independence for women, enabled the ideas emerging out of discussion to make them reach the communities through discussions, giving importance to disciplined and moral life and advocating a life of generosity and kindness.

KAILASA has proven the effectiveness and powerfulness of Hindu principles and way of life<sup>119</sup> and has taken the responsibility to give holistic solutions to the problems that the world is facing, through Hindu governance<sup>120</sup>, parliament<sup>121</sup>, responsible democracy<sup>122</sup> and enlightened blissful living.

KAILASA has also implemented the age old science of power manifestation<sup>123</sup> as a core tool based on the fundamental principles of AIAT<sup>124</sup>, making KAILASA's measures for a sustainable future unique, permanent and solution oriented.

<sup>119</sup> From 3200 BCE ( (i) Ved Veer Arya, "THE CHRONOLOGY OF INDIA: From Manu to Mahabharata", Aryabhata Publications, ISBN 8194321301 (ii) Nilesh Oak estimates the period as 5561BCE, "When Did The Mahabharata War Happen?: The Mystery of Arundhati", ISBN 0983034400 ), 56 ( (i) Saktisangama Tantra, Chapter- Sundari Khandha, Saptam Patala, Verses 16-73, refer Saktisangama Tantra Vol III <https://archive.org/details/SaktisangamaTantraVolIII/GaekwadOrientalSeries/page/n83/mode/2up> (ii) List of 56 nations <https://kailasa.hindunation.org/0:/for%20UN%20report/Nations%20of%20Kailasa%20as%20per%20references%20from%20Vedas.pdf> ) Hindu nations had multilateral treaties based on Hindu principles such as 'Vasudaiva Kutumbhakam' ('वसुधैव कुटुम्बकम्') – 'Entire world is my family' (अयं बन्धुर्यनेति गणना लघुचिसाम्। उदारचरिणां वसुधैव कुटुम्बकम्॥ Maha Upanishad Ch. 6, verse 71-73. Translation of the Maha Upanishad Chapter 6 verses 71-73, "Only the denigrated small-minded with a very pathetic outlook of life discriminate between kin and a stranger; while for the magnanimous, the entire world is a family."), 'Oneness' ('Advaita') manifesting as many (Ekoham bahushyamaha ), every being is divine (i. Amrutasya putraha – sons of Immortality ii. Brahmanyam Bahuputrata – Favorite inheritor of the Cosmos)

<sup>120</sup> Hinduism has a detailed governance system that functions based on these principles and responsibility. Hinduism introduced and practiced responsible democracy. Responsible democracy represented Hinduism's major assertions of peace, non-violence (ahimsa) and harmonious co-existence between all beings.

<sup>121</sup> The most ancient parliamentary system in the world is the Hindu Parliament, revealed in the Treaties of the Nataraja Sabha within the Nataraja Temple in Chidambaram. The system was based on dharma. Dharma is defined by the sage Jaimini, author of the mīmāṃsā sūtra as follows: codanālakṣaṇo'rtho dharmah (Dharma is a function that propels one to action). These ancient Hindu parliaments functioned based on responsible democracy discussing social, economic and religious problems, framing policies without discriminating between castes or gender, advocating equality and independence for women, enabled the ideas emerging out of discussion to make them reach the communities through discussions, giving importance to disciplined and moral life and advocating a life of generosity and kindness.

<sup>122</sup> The Vedic sages, seers and rishis of Hinduism made the science of responsible democracy available for the entire of humanity. Democracy can only be experienced when the individuals holding the position of authority are accountable and held responsible for their actions. Therefore, the foremost duty of those in a position of power was integrity to dharma to which included impartiality and a total absence of bias or attachment. The lack of responsibility is the direct factor of corruption, money laundering, economical back lag and violence in the nation. Hindu Democracy was one of the significant reasons behind the economic growth of ancient India which was producing over 40% of the world's GDP (<https://www.visualcapitalist.com/2000-years-economic-history-one-chart/>).

<sup>123</sup> Demonstrations of the science of power manifestation were made by the AIAT members initiated by the SPH over the years at many places worldwide before multiple audiences like Los Angeles (3 Kids Amaze With Blindfold Reading - India Journal), Capitol Hill, Washington DC, large religious gatherings like Kumbh Mela. Book on Science of Power Manifestation [https://nithyanandapedia.org/wiki/Manifesting\\_Shaktis\\_\(Book\)](https://nithyanandapedia.org/wiki/Manifesting_Shaktis_(Book)).

<sup>124</sup> In AIAT, Paramashiva is the embodiment of non-duality: cosmic oneness, or Advaita, whose universal consciousness manifests as the universe and all the myriad beings within the universe. Paramashiva taught the fundamental principles of AIAT through the source scriptures known as the Veda-Agamas. The following principles constitute the core beliefs and lifestyle of the AIAT community: nonviolence, vegetarianism, gender equality, racial equality, inclusiveness, LGBTQ+ rights, worship of nature and living beings, organic lifestyle, temple-based living, yoga, and yogic sciences. The Veda-Agamas as revealed by Paramashiva provide clear instructions on how beings may realize the ultimate awareness of the cosmic oneness or Advaita through yogic sciences. Every being can manifest Shaktis or powers from the space and state of oneness to create the reality that they desire. As an Avatar of Paramashiva, the SPH exists in the same space and state of Paramashiva and reveals the Veda-Agamas from the original space that created the Veda-Agamas of AIAT. The SPH is able to reveal the deep and timeless cosmic truths from the source scriptures and make them relevant and user-friendly to the needs of modern humanity, even as the world changes.

## **G. Policies and initiatives of KAILASA**

KAILASA, through a network of agencies, de jure spiritual embassies and non-profit organizations, is reaching out to world leaders and communities and sharing with them the time-tested solutions from the Hindu scriptures for sustainable development and a better future.

### **1. SDG Goal 5: Gender Equality**

- a. The SPH has worked tirelessly for gender equality not only in the economic society, but also in the spiritual and religious realm. Women are allowed to be priests in temples, and able to take sanyas (or monkhood). KAILASA has created an ambience where women naturally grow into leaders thereby establishing his vision of Hinduism as not just orthodox, but also highly progressive and committed to gender equality.
- b. KAILASA aims to empower women through various initiatives such as: KAILASA's Nithyananda Lakshmi, KAILASA's Ankita program, Nithyananda Women Foundation, KAILASA's Ashraya program<sup>125</sup>.

### **2. KAILASA's contributions to SDG Goal 2: Zero Hunger<sup>126</sup>**

- a. 'No Hungry Home' - free food to all the citizens<sup>127</sup>
- b. Eradicating hunger globally<sup>128</sup>
- c. Enabling the Body to go beyond Hunger<sup>129</sup>

### **3. KAILASA's policies to address climate change - contributions to SGD Goals 13: Climate Action<sup>130</sup>**

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<sup>125</sup><https://kailasa.hindunation.org/0:/for%20UN%20report/contributions%20of%20Kailasa/Decent%20Work%20and%20Economic%20Growth.pdf>

<sup>126</sup><https://kailasa.hindunation.org/0:/for%20UN%20report/contributions%20of%20Kailasa/zero%20hunger.pdf>

<sup>127</sup>The international humanitarian RED OM Agency works in association with KAILASA's Nithyananda Annalaya towards the unified goal of 'No Hungry Home', in compliance with KAILASA's economic policy of giving free food to all the citizens

<sup>128</sup> RED OM in collaboration with ShriKailasa Uniting Nations for Nutritious Food and a Hunger Free around the world and has served over a billion organic, sattvic, vegetarian meals through 16,638 food banks and continues to expand its services to fulfill its goal of eradicating hunger on a global scale till date.

- a. No Hungry Stomach or No Hungry Home
- b. Zero Wastage Policy in KAILASA and KAILASA's Food Banks
- c. Reuse of Food Waste in Agriculture
- d. Sustainable Agriculture
  - i. Organic Farming
  - ii. Permaculture
  - iii. Crop rotation

<sup>129</sup> Reviving KAILASA's Nirahara samyama, an ancient Vedagamic technique to make the body explore beyond food reinventing its possibilities. By rekindling the power of the bio-memory to produce energy and food directly from air, water and space, it is possible to explore the possibility of going beyond food without having any external input like food or water. KAILASA's BFoodFree® initiative is reviving the greater science of living by attaining wholesome and uncompromised nourishment and more through abstaining from solid food.

<sup>130</sup><https://kailasa.hindunation.org/0:/for%20UN%20report/contributions%20of%20Kailasa/Climate%20Change.pdf>



- a. KAILASA follows the Vedagamic principle of co-existence with Mother Earth<sup>131</sup> - a living, conscious, independent intelligence.
- b. “Healthy air - Healthy planet” initiative in 196 countries<sup>132</sup>

#### 4. KAILASA’s initiatives for Good Health and well-being: SDG Goal 3<sup>133</sup>

- a. Healing through Food<sup>134</sup>
- b. Health oriented diets<sup>135</sup>
- c. Free Medical Camps and health and wellness programs
- d. eN-Pregnancy - for painless delivery and blissful birthing
- e. Nithyananda Yoga - revival of authentic traditional yoga
- f. Nithya Kriya - free yogic techniques for cure from 108 top physical and mental ailments<sup>136</sup>
- g. Aushada - science of traditional Ayurvedic medicine<sup>137</sup>

<sup>131</sup> The very fabric of Hinduism personifies the earth as Bhumi Devi emphasizing the significance of preserving and worshipping nature and its exquisite resource. The SPH revealed in his Presidential Address on January 3, 2023 that only when human beings wake up to this truth that Mother nature is a living being, conscious, independently intelligent that we will address the climate crisis legitimately - we will decide to coexist with mother nature.

<sup>132</sup> KAILASA is tirelessly working towards creating an ideal, clean, safe, healthy and green ecosystem prioritizing the “Healthy air - Healthy planet” initiative in accordance with the Ved-āgamas for the last 27 years. The various departments and agencies of KAILASA operate in about 196 countries around the globe empowering communities through several green initiatives:

- a. Clean air Initiatives
- b. Go Zero Waste Initiative
- c. Say No to Plastics Initiative - Plastic incineration is a leading source of air pollution. 38 million tons of plastic is burnt every year releasing a combined total of 16 million metric tons of greenhouse gases into the air.
- d. Reuse Food Waste in Agriculture - Over 17% of the global food wastage comes from households and globally, wasted food accounts for about 8 percent of all greenhouse gas emissions.
- e. Food Reuse Policy For the Animals
- f. “Go Vegetarian” Initiative - Our dietary habits are found to be significantly linked to greenhouse gas emissions and climate change. The greenhouse gas emissions from the global livestock industry surpass those from all cars, trains, planes, and ships combined.

<sup>133</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/contributions%20of%20Kailasa/Good%20health%20and%20wellbeing.pdf>

<sup>134</sup> Aushada annadaan is a unique contribution of the SPH and Kailasa where food is given not just for satisfying the physical hunger but also used to provide healing as a medicine and to enable one to work towards enlightenment.

<sup>135</sup> Mucus Free Diet - Mucus accumulation in the body results in the inflammation of organs which is responsible for the external outbursts of unwarranted anger, hate and violence. KAILASA's Department of Health aims to remove the mucus from the body through the initiative of Turiyatita Samyama or commonly known as the Mucus-free diet promoting a peaceful, blissful and anger-free life.

The Hindu Purana relates twenty-eight days fast observed by Devi Mariamma (the embodiment of feminine consciousness) during Maasi - Panguni months (mid-march - mid-april) in accordance with the Tamil calendar, for the welfare of her devotees. Devi takes the responsibility to purify the world from viruses and disease outbreaks, and toxification through the Hindu spiritual purification technique of Pachai Pattini Viratham.

<sup>136</sup> Nithya Kriya is unique and an ancient combination of components of Yoga, that include, asanas, kumbhaka, pranayamas, visualization along with external verbalization (external sound one hears or chants) and internal verbalization (internally hearing of sound or mantra), are drawn from the most authentic sacred yogic scriptures of the Vedic tradition, while the specific assembly of these various components has been personally designed by The SPH Nithyananda Paramashivam with the aim of not only curing but providing preventive care for various physical and mental afflictions by permanently awakening the non-mechanical parts of the brain which possesses untapped potential responsible for many extraordinary faculties and powers enabling one to experience the peak of conscious coherence, joy, and bliss. Over the years Nithya Kriya has made extraordinary progress in recognizing, diagnosing, and treating mental illnesses as well as severe psychological distress.

<sup>137</sup> The science of Aushada is the ancient vedic system of Medicine which has expressed views on the concept of Holistic Health thousand years ago. Through the investment of the science of Aushadas KAILASA's Department of Vedic Science & Technology has positively impacted and healed millions of citizens of KAILASA, physically, physiologically and psychologically helping them reach their peak potential.

- h. Life understandings - Sciences of Completion<sup>SM 138</sup>, Unclutching<sup>® 139</sup>, Power Manifestation<sup>140</sup>, Kundalini Shakti<sup>141</sup>, Four Tattvas (Principles)<sup>142</sup>.

## 5. KAILASA's contributions to SDG Goal 4: Quality Education<sup>143</sup>

KAILASA has provided free education in over 150 countries to 20 million children and youth through:

- a. KAILASA's Nithyananda Raja Vidya Gurukul - enlightenment-centric educational ecosystem<sup>144</sup>
- b. KAILASA's e-Gurukul - learning through digital means<sup>145</sup>
- c. Nithyananda Hindu University - largest Hindu University in the world<sup>146</sup>
- d. Nithyananda Jnanalaya - largest Hindu library<sup>147</sup>

## 6. KAILASA's policies for No Poverty (SDG Goal 1) and Decent Work and Economic Growth (SDG Goal 8)<sup>148</sup>

1. Hindu Dharma (righteousness) emphasizes the value of material wealth (Artha) for the overall well-being of all members of society to ensure the welfare and advancement of society and the nation.<sup>149</sup>

## 2. KAILASA's Hindu Economic Principles

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<sup>138</sup> The incompleteness one carries in the system is powerful enough not only to create disorders in the body but permanent disorders in the mind. The age-old science of completion liberates one from their karmas and leads one to experience the truth and ultimately experience the reality of life. This powerful technique helps one live and act without any hangover of the past incidents, words, actions or memories and removing SDHD (Self-doubt, Self-hatred and Self-denial) - the 3 main cognitions and patterned behavior that prevent our growth and expansion.

<sup>139</sup> A technique where one is established in the space of complete restful awareness and not clutch on to any thought, emotion and becomes free from being prisoners of the past, and shed unconscious repeated behaviors.

<sup>140</sup> Manifestation is the science of consciously altering the reality as one wants, and experiencing the reality as one wants.

<sup>141</sup> The Kundalini Shakti which is in each one of us, is responsible for the manifestation of the body and mind and enhances our overall mental status by establishing one in clarity and stability.

<sup>142</sup> Authenticity, Integrity, Responsibility and Enriching. Integrity is you fulfilling the word and thought you give to yourself and to others and experiencing a state of Poornatva – completion with yourself and with life. Authenticity is you being established in the peak of your energy, the peak of your capability, and responding to life from who you perceive yourself to be for you and who you project yourself to be for others, and what others expect you to be for them. Responsibility means living and responding to life from the truth that you are the Source of, and therefore responsible for, all happenings in and around you. Enriching is you taking responsibility with Integrity and Authenticity that you are committed to continuously enriching, which is expanding yourself and life in and around you.

<sup>143</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/contributions%20of%20Kailasa/Free%20Quality%20Education.pdf>

<sup>144</sup> The Vedic Hindu education system is inclusive, holistic and endorses the liberating nature of knowledge transmission. The ancient Gurukul system was an enlightenment-centric educational ecosystem that created and sustained the enlightened civilization of Hinduism. <https://www.nithyanandagurukul.com/>

<sup>145</sup> KAILASA has established several e-Gurukul (learning through digital means) across the globe. Through KAILASA's e-Gurukul initiative youth are trained to become contributing citizens of the modern world.

<sup>146</sup> KAILASA's Nithyananda University, the largest Hindu University in the world, provides free graduation programs to provide equal opportunities to underprivileged individuals. <https://nithyanandauniversity.teachable.com/>

<sup>147</sup> KAILASA's Nithyananda Hindu Library (Jnanalaya) is a very critical aspect of KAILASA's mission in providing free access to knowledge sciences through libraries to humanity. <https://kailasa.nithyanandajnanalaya.org/>

<sup>148</sup> <https://kailasa.hindunation.org/0:/for%20UN%20report/contributions%20of%20Kailasa/Decent%20Work%20and%20Economic%20Growth.pdf>

<sup>149</sup> In the Hindu tradition, there are fourfold values of human existence, Dharma, Artha, Kāma and Mokṣa.

Between years 1 and 1700 AD, the Hindu Civilization reached its peak of success and glory and accounted for a quarter to one-third of the total world GDP uninterrupted for nearly 17 centuries. After 1700 AD due to ethnocide and genocide, Hindus contribution to the global GDP steadily dropped, reaching around 3-4% in 1947.

- a. Advaita (Oneness)<sup>150</sup> - Enlightenment based Ecosystem<sup>151</sup>
- b. People First - Keeping Currency Current and Moving<sup>152</sup>
- c. Equality and Equal Opportunity for Everyone Through Responsibilism<sup>153</sup>
- d. Gender Equality<sup>154</sup>
- e. Non-violence and Non-Exploitativeness<sup>155</sup>
- f. Enriching & Charity (“Dhaana”)<sup>156</sup>
- g. Beyond the -isms of Economics - Responsibilism<sup>157</sup>

### 3. KAILASA's initiatives

- a. Hindu Investment<sup>158</sup>
- b. Reserve Bank of KAILASA - issuing gold-based currencies<sup>159</sup>
- c. Hindu Impex (Hindu Import Export)<sup>160</sup>
- d. Hindu World Trade Centre<sup>161</sup>
- e. Hindu Compliance Body
- f. Hindu Holdings

## 7. KAILASA's Ishanya Project contributing to SDG Goal 12: Responsible Consumption and Production

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<sup>150</sup> In AIAT, Paramashiva is the embodiment of non-duality: cosmic oneness, or Advaita, whose universal consciousness manifests as the universe and all the myriad beings within the universe

<sup>151</sup> Realizing one's true reality, that we are consciousness, we are in the space of “Oneness” or Advaita is described as enlightenment. Functioning in this world while in this space of enlightenment is called “Living Enlightenment ” by The SPH Nithyananda Paramashivam. Such a society using Advaita as a strategy for success is an “Enlightenment-based ecosystem”, and the economy is an enlightenment-based (consciousness-based) economy.

<sup>152</sup> In Paramashiva's economy in KAILASA, the people and Paramashiva are co-creators of money, where our ability to be intelligently active and constantly contributing is true wealth. The ability to keep the currency current and moving gives value to the currency.

<sup>153</sup> KAILASA is a contribution-based economy, where success depends on “responsibilism” – the amount of responsibility one takes for the world.

<sup>154</sup> In Hindu economics, women were not only treated equal to men but often elevated to a higher level.

<sup>155</sup> KAILASA is a non-violent state where exploitative industries like drugs or alcohol are not allowed.

<sup>156</sup> KAILASA's economy is built to reward the ability to intelligently enrich the society in some form and inspire humanity to contribute back to individuals, so one can continue to enrich – that is “wealth”. The SPH Nithyananda Paramashivam defines wealth based on its ability to circulate and create more wealth. KAILASA has revived the ancient Hindu practice of giving a percentage of income back to charity.

<sup>157</sup> Hindu economy is neither based on capitalism or socialism, nor is it communism – it is a realistic economic system for the modern day. KAILASA does not allow for primary aspects of life to be commercialized by profit enterprises (e.g. education is free, and health care is non-exploitative). In KAILASA, citizens are rewarded the same irrespective of what they do as it is a contribution based economy, based on “responsibilism”.

<sup>158</sup> An investment vehicle to centralize Hindu devotee cash flow. This fund will attract investment from the entire Hindu community, one of the wealthiest communities in the world.

<sup>159</sup> Has issued gold-based currencies to revive the Hindu economy as it used to be in the great Hindu civilizational nation comprising 56 nations, 200 states, 1700 provinces and 10000 sampradayas (spiritual and religious traditions).

<sup>160</sup> For strengthening and promotion of global import-export of Hindu products, Hindu goods, Hindu services that support Hindu principles - Hindu international trade is the exchange of capital across international borders or territories because there is a need or want of Hindu goods, Hindu services or Hindu products. In most countries, such trade represents a significant share of gross domestic product.

<sup>161</sup> An apolitical organization. It functions as a network for Hindu businesses with access to international trade services and facilities and seeks to simplify and stimulate trade by bringing together governments and industries that serve and carry on trade as per Vedagamic Principles.

- a. The SPH inaugurated the Ishanya Project<sup>162</sup> <sup>163</sup> with the aim of helping 10 million people out of poverty through a specialized process of recycling, facilitating the movement of good quality unwanted items from the “Haves” to the “Have-nots”.

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<sup>162</sup> KAILASA, through its network of agencies and organizations collect unwanted items in good condition such as clothing, medical equipment and food from the developed nations, transport them, and distribute them to countries and regions in need, with all transportation and distribution expenses sponsored by KAILASA. <https://kailasa.org/ISHANYA/> Various traditional kingdoms of which the SPH is the reigning emperor have been serving free vegetarian food, with the unique component of aushada annadaan (herbal preparations) to spread health and provide food not just for alleviating physical hunger but also as food for enlightenment. <https://gov.shrikailasa.org/category/ishanya-news/>

<sup>163</sup> On August 3rd, 2022