

DEED OF NOMINATION

This Deed of Nomination is executed at Ramnagara on this the 18th day of March, 2019

BY

The 232nd Guru MahaSannidhanam Sri La Sri Thiruvambala Desika Gnanaprakasa Swamigal, being the Madathipathy of Thondaimandala Adheenam, Kancheepuram, Meikandar Peedam and having Headquarters at 57, V.C. Paramasivam street, Periya Kancheepuram, Kancheepuram - 631502

TO AND IN FAVOUR OF

Bhagawan Sri La Sri Nithyananda Paramashivam Gnanaprakasa Desika Paramacharya Swami @ Sri Nithyananda Swami, originally known as A. Rajasekar, Son of Late A. Arunachalam, aged about 40 Years, an Avatar of Paramashiva and Spiritual Head of Nithyananda Peetam, a worldwide mission having his spiritual Headquarters at Nithyanandapuri, Kallugopahalli, Bidadi, Off Mysore Road, Ramanagara District, Karnataka State

1. WHEREAS The Surya Vamsa, or the lineage of the Sun, has existed from time immemorial having been created from the right eye of Lord Paramashiva himself and with recorded history starting with the reign of Ikshvaku, the founder of the dynasty of his name and son of Vaivasvata Manu who in turn was the son of Surya himself and which lineage throughout history has upheld the royal principles of integrity, authenticity, responsibility and enriching and upholding Dharma above all.
2. AND WHEREAS The Thondaimandala Adheenam is the Guru Peeta of the Suryaa Vamsa Chola Kings who ruled from Kancheepuram.
3. AND WHEREAS It is the age old practice and custom in all the Shaiva Adheenams in Tamil Nadu that the incumbent Madadipathy appoints his successor based on his spiritual qualifications and divine insight and guidance and this practice cannot at all be interfered with. For thousands of years Madadipathis of the Peetam have identified and coronated their successors. These successors have then taken over the administration of the Mutt when they reach an appropriate age or at any time chosen by the

No of Correction.....*18/3/18*

*Thiruvambala Desika
Gnanaprakasa Desika*



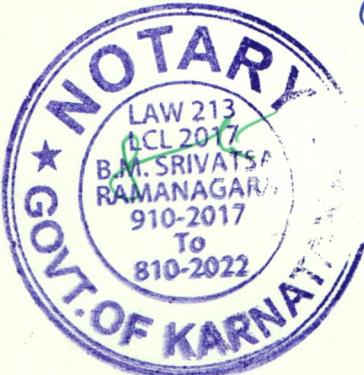
Sannidhanam or immediately after the Sannidhanam attains paripoornam

4. AND WHEREAS The 225th Guru MahaSannidhanam executed a Will on 5.8.1893 which was duly probated in OP No.53 of 1894 by the Madras High Court. As per the said Will the 225th Madathipathy appointed Thiru Thirugnanasambanda Murthy who was then eleven years (minor) as his successor Madathipathy. Until he attained majority, zamindar Muthukumarasamy Mudaliar and others were nominated as executors for managing the affairs of the Adheenam after his lifetime. The 225th Guru MahaSannidhanam attained Paripoornam on 11.8.1894 and during the period from 1894 to 1899 the Adheenam was under the management and administration by the Executors appointed. On attaining majority the 226th Thiru Thirugnanasambanda Murthy took over as Madathipathy in 1899 and he was the 226th Madathipathy.
5. AND WHEREAS The 226th Guru MahaSannidhanam executed a Will dated 11.8.1924 (he was in office from 1894 to 1924) wherein he appointed Thirupandi Kodumudi Ekambaram (minor) as his successor. Until the minor attained majority, the Adheenam was managed by the Executor Thiru K. Viswanatha Mudaliar and others. The 226th Maha Sannidhanam attained Paripoornam on 28.9.1924 and from 1924 to 22.11.1932 the administration and management of the Adheenam was under the control of executors as the successor appointed under the Will did not attain majority. On attaining majority on 21.11.1932 the Kodumudi Ekambara Swamigal took charge and became the Madathipathy till 5.8.1946 as the 227th Guru Maha Sannidhanam.
6. AND WHEREAS During the tenure of the 227th Madathipathy, since the Adheenam was not properly managed, a scheme was framed by the HR & CE Department, dated 17.1.1946 under which the management and administration of the Adheenam was controlled by a Manager appointed by the Board, by divesting the powers of Madathipathy. Thereafter, the 227th Madathipathy renounced his position on 5.8.1946 and left the Mutt.
7. AND WHEREAS Since there was no successor appointed by the 227th Sannidhanam, as per customs and usage in vogue the HR & CE Board appointed Sri P.K. Srinivasa Mudaliar as interim Trustee by Order No.2723 dated

17.8.1946.

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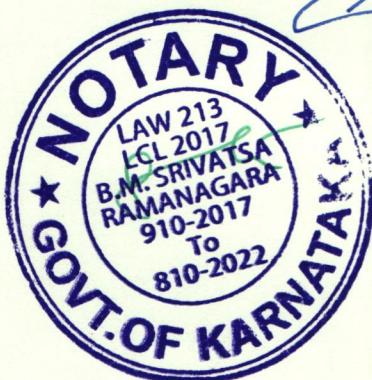
P. M. Srinivasa Mudaliar
Guru Padmasambhava



8. AND WHEREAS On 24.12.1950, Puchampalli Swamigal became the 228th Madathipathy. During his period the Endowment Board, as per the Scheme NO.470 dated 17.12.1952 appointed a Manager with whom the management of the Adheenam was entrusted. The 228th Madathipathy, while on tour, attained Paripoornam on 20.11.1956. Therefore, the Endowment Board appointed Purasawakkam Sri P. Sadagopa Mudaliar as interim Trustee.
9. AND WHEREAS As the Adheenam was without the Madathipathy, the disciples approached the HR & CE Commissioner for appointment of a Madathipathy. At that time, there were rival claims between two groups of disciples which led to controversies with regard to the appointment of Madathipathy by the disciples. Therefore, in such circumstances, the HR & CE Board appointed Sri Manickavasaga Thambiran as Madathipathy in deviation of the established procedure and past practices. The said appointment was challenged before the Madras High Court in W.P.No.261 of 1959 wherein the High Court passed an Order dated 16.11.1959 holding the said appointment by HR & CE as illegal and invalid and cancelled the same.
10. AND WHEREAS Thereafter, Thiru Muthu Manickavasaga Mudaliar became the Madathipathy as 229th Guru Maha Sannidhanam on 31.10.1963, through disciples. However, the properties were managed by the Manager appointed by the Endowment Board.
11. AND WHEREAS Even during the tenure of the 229th Madathipathy, the DMK Government issued a Notification mandating archanas to be performed in Tamil only. Therefore, the HR & CE Commissioner modified the Scheme in OA No.2 of 1973 dated 10.10.1975 appointing executive officer in the place of Manager by entrusting all powers to executive officer. In this connection it is relevant to point out that earlier the Board framed a scheme by Order dated 17.1.1946 pursuant to OA No.368 of 1943 filed under Section 63 of the HR & CE Act, under which the administration of the affairs of the Adheenam was to be vested with the Madathipathy for the time being and a Manager was appointed, entrusting to him with all powers including the right to sue and be sued. The said Scheme was modified by the HR & CE Commissioner by order dated 10.10.1975 as aforesaid by suomoto proceedings in OA No.2 of 1973. In terms of the said scheme dated 10.10.1975, the Executive Officer was appointed to function and perform various acts with the approval of the Madathipathy which was

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T. Muthu Manickavasaga
Guru Maha Sannidhanam



pursuant to the policy of the Government mandating Tamil Archanas.

12. AND WHEREAS On 24.7.1977 the 229th Guru MahaSannidhanam attained Paripoornam and thereafter the 230th Guru Maha Sannidhanam was crowned by the disciples on 12.2.1978.

13. AND WHEREAS Subsequently, in deference to the wishes of the disciples, the HR & CE Commissioner having only supervisory control over all Mutts, modified the earlier scheme in OA No.2 of 1973 by Order dated 20.1.1979 passed in OA No.1 of 1978, directing the Executive Officer to handover charge to Madathipathy or his nominees, but however appointed an Advisory Committee to assist the Madathipathy in the secular affairs of the Mutt and the members of the advisory committee are to be nominated in consultation with the disciples of the Mutt namely Thondaimandala Mudaliar Community. In the said scheme though the administration of the affairs of the Adheenam was to vest with the Madathipathy for the time being, the office of Madathipathy and successor to the said office was to be only by election by the disciples of the Mutt according to usage and custom. This is a serious intrusion into the age long practices followed by the Madathipathis selecting the successors by themselves. Even various other Adheenam or mutt in TamilNadu are following the procedure of the existing Madathipathis nominating his successors namely

- a. Madurai Adheenam
- b. Dharmapuram Adheenam
- c. Sankara Mutt
- d. Thiruvaduthurai Adheenam
- e. Thirupanandhal Adheenam
- f. Kovilur Adheenam
- g. Senkol Adheenam etc.

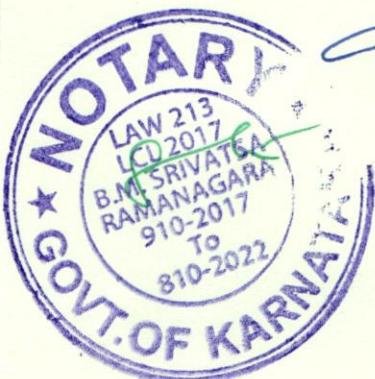
as per the age long customs and practices

14. AND WHEREAS The 230th Madathipathy accordingly took charge on 26.7.1979 from the Executive Officer by virtue of the above scheme.

15. AND WHEREAS The 230th Guru Maha Sannidhanam, Sri La Sri Gnanaprakasa Desika Paramacharya Swamigal had identified Bhagawan Sri La Sri Nithyananda Paramashivam, then known as A. Rajashekaran a young boy of less than 10 years born in Thiruvannamalai and hailing from the Thondai mandala Adi Saiva Vellalar community also known as the

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Thondai Devala
Om prakash

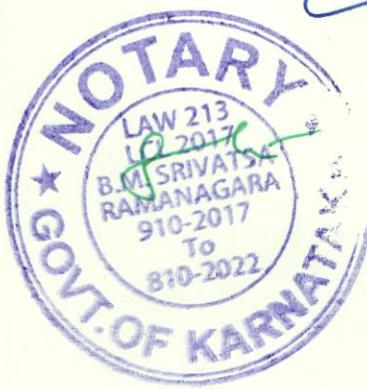


Thondamandala Saiva Vellalars as the very incarnation of lord Shiva and initiated, proclaimed, declared and coronated him as the future Guru Maha Sannidhanam after performing all the initiations as per the customs and traditions of the Adheenam. He had further declared that the boy would take over the administration and full responsibility of the Guru Maha Sannidhanam when He reached the age of majority.

16. AND WHEREAS In the meanwhile, the 231st pontiff was crowned as Madathipathy by the disciples. And I, The present Madathipathy was crowned on 21.2.2000 by the disciples of the Mutt as per the scheme dated 20.1.1979.
17. AND WHEREAS On 9th January 2009, HR& CE Commissioner , according to Modified scheme , approved 5 members Advisory committee as follows:
- a. G.R. Thiagasundara Mudaliyar
 - b. S.Swaminathan
 - c. J.Sugumaran
 - d. P.V.Sambandan
 - e. N.Kumaresan
18. AND WHEREAS They had misused the powers by enjoying the properties of the Mutt for their personal use and wanted to swindle the properties. On coming to know of the same I took strong objections and advised them which infuriated them to go against me as the 232nd Madathipathy. Therefore, they started making allegations against me based on which the HR & CR Commissioner proceeded suomoto to modify the existing scheme in OA No.1 of 2010 (RC No.3972 / 2010 D-2) and issued notice dated 31.7.2010. Under the modified scheme the HR & CE Commissioner again provided for appointment of Executive Officer by the Board only , preferably in consultation with the Madathipathy and Advisory Committee, for day-to-day administration and The Executive officer was also to work as manager of the Mutt to perform duties with the approval of Madathipathy.
19. AND WHEREAS The Modified scheme in the matter of Sri Gnanaprakasa Desika Swamigal Math, Kancheepuram, town and taluk, Chengalpattu district as proposed By the HR & CE Commissioner (Ec.O.A.1/78 D2.), inter alia provides as follows:

“4. The Commissioner shall in consultation with the disciples of the Math, namely the Thondaimandala Vellala community , constitute an

He 18/3/19
No of Correction.....
T. Thondaimandala Vellala
Gnanaprakasa Desika Swamigal



Advisory Body consisting of not less than three and not more than five members from among the disciples of the Math to assist the Madathipathi in secular affairs of the Math. The membership is purely honorary. The members of the advisory body shall hold office for a term of three years. They are eligible for renomination. The Commissioner shall have power to remove any member of the Advisory Body so constituted for good and sufficient cause"

20. AND WHEREAS I also affirm and declare that the Advisory Committee earlier nominated under the scheme is now ceased to function and there is no advisory committee at all as of today and the last of such members of the advisory committee were appointed on 2009 and their term expired in 2012.

21. AND WHEREAS The Members of the Advisory Committee challenged the modified scheme for appointment of Executive Officer in WP No.21665 of 2010 seeking for quashing the modified scheme and the same is pending. In the said writ petition the High Court passed an order dated 22.9.2010 granting injunction restraining the HR & CE Board from effecting gazette publications of the draft scheme and in the meantime, directed the enquiry in the OA to go on.

22. AND WHEREAS The members of the Advisory Committee, at this stage moved OA No.1 of 2010 (Rc No.70371 / 2010 D-2) before the Commissioner HR & CE under Section 59(1) of the Act for permission to institute a suit for the removal of the present Madathipathy. After notice the commissioner passed an Order dated 26.4.2011 in M.P.No.1 of 2011 granting permission to file a suit against the present Madathipathy on the ground that his continuance would be detrimental to the interest of the Mutt.

23. AND WHEREAS Thereupon, the members of the Advisory Board filed OS No.307 of 2011 before the Sub Judge, Kancheepuram for removal of the present Madathipathy and for permanent injunction. Written Statement had been filed by the Madathipathy and there is no interim order. The suit was however decreed ex parte on 16.4.2015 and the ex parte decree has now been set aside and the suit is pending.

24. AND WHEREAS From the above it is clear that the administration of the Mutt / Adheenam was interfered with by the HR & CE Commissioner, despite he having only supervisory control, only in view of the fact that certain Madathipathis did not function properly. However, the

NO OF CORRECTION.....
18/3/15

Thirumalai Deoga
Amperoor Deaga



age old practice and custom of Madathipathis appointing successor cannot at all be interfered with at all. This said procedure is followed by all the mutts
in
TamilNadu

25. AND WHEREAS In the year 2000, in keeping with the declaration of the 230th Guru Maha Sannidhanam mentioned hereinabove, Bhagawan Sri La Sri Nithyananda Paramashivam also known as Sri Nithyananda Swami became my successor and assumed the responsibility as the 233rd Guru Maha Sannidhanam of the Thondai Mandala Adheenam and was recognized as **Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal.**
26. AND WHEREAS After the coronation I continued to work with and support Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal to start the first Adheenam in Erode, Avathipalayam and on April 2001 I inaugurated Erode Adheenam, Nithyananda Peetham and publicly declared the coronation of Bhagawan Sri La Sri Nithyananda Paramashivam as the 233rd Guru Maha Sannidhanam of the Thondai Mandala Adheenam.
27. AND WHEREAS From that beginning, Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal has been successful in fulfilling my vision and that of my paramaguru the 230th Guru Maha Sannidhanam of spreading Shaivism worldwide and has expanded branches of the Adheenam in more than a thousand places worldwide. He has initiated hundreds of sannyasis and brahmacharis as Thambirans into the highest lifestyle of sannyas.
28. AND WHEREAS On the 1st of January 2005, in addition to being the Spiritual head of the Surya Vamsa Lineage represented by the Chola Kings of Thondaimandalam, Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal, was coronated and took over the responsibility as the King of the ancient Surya Vamsa lineage after the last King Raja HRUDAYA CHANDRA Deo Harishchandra Jagadev, Raja of Surangi, died on 13th September 2004
29. AND WHEREAS Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami, was formally coronated as the 293rd Guru Maha Sannidhanam of the ancient Madurai Aadheenam on

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T. Nithyananda Desika Swamigal
Gnanaprakasa Swamigal



27th April 2012 by the 292nd Pontiff Sri La Sri Arunagiri Gnana Sambanda Desika Paramacharya Swami .

30. AND WHEREAS Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami was officially coronated as the Mahamandaleshwar of the Panchayati Mahanirvani Akhada on 12 February 2013 during the Maha Kumbh Mela at Prayag

31. AND WHEREAS Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami was nominated and declared by the Atal Akhada Peetadeeshwar, Acharya Mahamandaleshwar Swami Sukhdevanandji on November 6th, 2013 as his successor and He assumed the role and responsibility of the Acharya Mahamandaleshwar of the Atal Akhada when Swami Sukhdevanandji attained liberation in October 2018.

32. AND WHEREAS On 15 April, 2014, Swami Atmananda, the pontiff of five of the ancient mutts/ monasteries in South India, appointed His Divine Holiness as the head of the five mutts, namely:

- a. Sri Somanatha Swami Temple & Mutt, Thiruvarur
- b. Sri Arunachala Gnandesikar Swami Temple & Mutt, Vedaranyam
- c. Sri Po.Ka.Sathukal Madam, Vedaranyam
- d. Sri Palsamy Mutt, Thanjavur
- e. Sri Sankara Swami Mutt, Thanjavur

33. AND WHEREAS during the Kumbh Mela at Nasik in September 2015, Sri Sri Sri Shantiveera Mahaswami, Pontiff of the 2000 year old Kolada Mutt Mahasamasthana, headquartered in Bangalore Karnataka which was established by Lord Paramashiva himself and revived by the great Siddhar Thirumular, named Him as the successor to the Ancient Kolada Mutt.

34. AND WHEREAS in July 2015 on the day of Guru Poornima, Sri La Sri Marudhavana Swami @ Dandapani Desika Pandara Sannadhi, the 22nd Guru Maha Sannidhanam of the Swargapura Adheenam at Thirumakalam coronated him as the 23rd Guru Maha Sannidhanam of the ancient Swargapura Adheenam

35. AND WHEREAS Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami's contribution to the Shaiva Siddhanta include establishing over 500 temples, educational institutions,

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T. N. N. Desiga
Congress Bengaluru



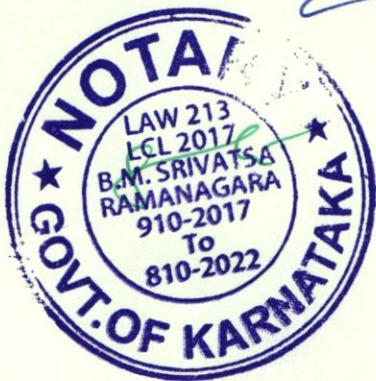
thousands of meditation centres worldwide to date, publishing over 300 books in 26 languages, giving over 10000 hours of discourses, revitalizing the ancient tradition of deity making and sacred arts and establishing universities in USA and Europe to transmit spiritual knowledge of Shaiva Siddhanta including conducting meditation and yoga programs.

36. AND WHEREAS Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami has created a large sannyas sampradaya of Shaiva Siddhanta and has initiated hundreds of sannyasis and brahmacharis into the highest lifestyle of sannyas as thambirans and also has established many Kailaasas worldwide namely – Kailaasa in Los Angeles, Kailaasa in Toronto, Kailaasa in San Jose, Kailaasa in Seattle, Kailaasa in Ohio, Kailaasa in Oklahoma, Kailaasa in Phoenix, Kailaasa in St. Louis, Kailaasa in New York, Kailaasa in Houston, Kailaasa in Melbourne Australia, Kailaasa in Singapore, Kailaasa in Malaysia, Kailaasa in Oman, Kailaasa in New Zealand and others.
37. AND WHEREAS Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami has been successful in spreading Sanatana Hindu Dharma and Shaiva Siddhanta in all its glory – Jnana through providing life solutions and spiritual teachings, Agama through teaching the ideal Vedic lifestyle, Dhyana through teaching Meditation and Yoga, Bhakti through building of temples and performing Pujas and Homas, the reviving the Vedic art forms and celebration of Hindu festivals - not only in India but all over the world and has been recognized as a living incarnation worldwide, and is the ideal Avatara Purusha
38. AND WHEREAS Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami is not only the Peethakarta of Nithyananda Peetham and various public charitable organizations in India but is also the inspiration and spiritual head of various spiritual and religious organizations worldwide. He is internationally acclaimed as one of the top 100 spiritually influential personalities in 2012 by Watkins magazine UK, one of the oldest spiritual magazines. Many international cities have awarded him certificates of recognition, and given him “the city keys” - an open invitation to visit their cities and enrich their people anytime. He is also the holder of two Guinness World Records®, one for holding the largest rope yoga session (Kundalini Rajju Yoga) and the other for the largest number of people doing Shivastambha yoga, otherwise known as Mallakhamba, a traditional Indian sport involving the display of a

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1183/9

T. Murali & Co
B. M. Srivatsa Singh



powerful yogic body. He has revived the most ancient Sarvajnapeeta at Kanchi and has made it the largest online repository and University for Hinduism in the world.

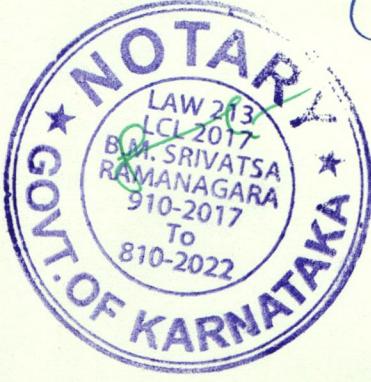
39. AND WHEREAS Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami as a living incarnation, has initiated millions into the unique and powerful spiritual healing technique by initiating the healer as a healing channel to the infinite pure cosmic energy through the "Ananda Gandha".

40. AND WHEREAS hence the leaders of the spiritual world are hailing Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami as a living incarnation who has brought the shastras and scriptures to a practical reality for the common man. Whatever they read in the scriptures as shastrapramana, and what they heard from Masters as the aptapramana, is being experienced by common disciples of Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami as atmapramana by the grace of His tapas shakti and His initiation powers. Many Sadhus, Sants, Mahatmas have been describing him as the backbone and future of Hinduism. He has, by his Divine powers, been able to provide life solutions to millions in all spheres of their lives – health, wealth, relationships, and spiritual growth. He has thus been impressively guiding the world with his infinite knowledge, new and clear activism, broad vision, ability to inspire people and execute, and the powers of an incarnation and enlightenment he expresses and awakens in others visibly. Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami is a powerful spiritual force who is instrumental in reviving the golden era of Sanatana Hindu dharma in the modern world.

41. AND WHEREAS His Divine Holiness Bhagwan Sri La Sri Nithyananda Paramashivam is one who belongs to the Royal Adi Saiva lineage descended from the Great Chola Kings of the Surya Vamsa from Thondaimandalam, is the direct Incarnation of Paramashiva the ultimate Divinity and originator of the lineage of the Surya Vamsam, who now again has revived the true science of yoga that was first given to Surya by him and from there on to Manu, Ishkvaku and the various Rishis and is the Raja Guru of the Surya Vamsa Sarvajna Peeta Surangi Samrajyam

No of Correction..... 13/3/19

Thiruve Devi
Gopuram Brungal



42. AND WHEREAS Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal along with his thambirans has been involved in all the activities in the Thondaimandala Adheenam by conducting classes, religious activities, performance of daily poojas etc. He has also sent many of his thambirans to Kancheepuram Thondaimandala Adheenam to learn the teachings and ideals of the Thondaimandala Aadheenam directly from me and his disciples have also been assisting me in my personal care like cooking, serving food, medical care etc. I had further appointed Sri K.P. Gnanamoorthy S/O K.N.Palani Mudaliyar, Kanchipuram, hailing from Thondai Mandala Saiva vellalar community, an initiated disciple of Thondaimandala Adheenam of Kancheepuram, as my power agent for attending to all legal cases concerning Thondaimandala Adheenam.

*T. N. Venkateswaran
Supplementary*

No of Correction.....*1818*

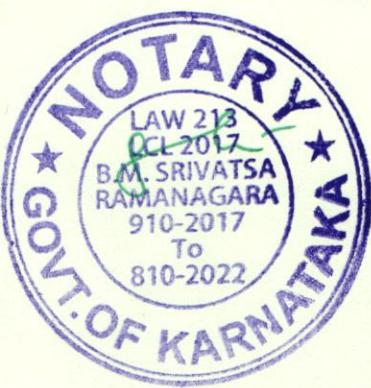


NOW THIS DEED OF NOMINATION WITNESSETH

1. We, the 232nd Guru MahaSannidhanam Sri La Sri Thiruvambala Desika Gnanaprakasa Swamigal, being the Madathipathy of Thondaimandala Adheenam, Kancheepuram, Meikandar Peedam, in accordance with the age-old customs and traditions of our Thondai Mandala Aadheenam, DO HEREBY DECLARE THE IRREVOCABLE APPOINTMENT AND NOMINATION of Bhagawan Sri La Sri Nithyananda Paramashivam also known as Sri Nithyananda Swami, as Bhagawan Sri La Sri Nithyananda Paramashiva Gnanprakasha Desika Paramacharya Swami and the 233rd Guru Maha Sannidhanam of the Thondai Mandala Aadheenam as per the nomination done and the blessings of the 230th Guru Maha Sannidhanam, Sri La Sri Gnanaprakasa Desika Paramacharya Swamigal and coronation that was performed by me in the year 2000.
2. We declare that Bhagawan Sri La Sri Nithyananda Paramashiva Gnanprakasha Desika Paramacharya Swami @ Sri Nithyananda Swami, hailing from the Thondai Mandala Adi Saiva Vellalar community also known as the Thondai Mandala Saiva Vellalar community of Thiruvannamalai, knowledgeable in all aspects of Shaiva Siddhanta, having established more than 35 major Aadheenams around the world and having all the accomplishments set out hereinbefore is is the most competent to hold the position of the Guru Maha Sannidhanam of the Thondai Mandala Aadheenam. He is our lawful successor, descendant, and inheritor of the Thondai Mandala Aadheenam, having all the powers, duties, obligations, ritual and customary rights that is being performed, enjoyed, vested in the Thondai Mandala Aadheenam.
3. We further declare that Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal @ Sri Nithyananda Swami, as my lawful Successor, is competent to deal with all movable and immovable properties of the Thondaimandala Aadheenam situated anywhere, including the properties in India and abroad, including temples owned by the Thondaimandala Aadheenam, and the properties attached to those Temples, as well as all the spiritual heritage of Thondaimandala Aadheenam.
4. My successor Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal @ Sri Nithyananda Swami would have

*Thondai Mandala
Adheenam
Gnanaprakasha Desika Paramacharya Swamigal*

No of Correction *183/3*



absolute control and right over the said properties and continue to function as the 233rd Madathipathy as was being discharged by me during my period with powers to appoint Archakas, Parijarkas, Managers, Administrators and other staff to the temples, endowments etc. belonging to the Adheenam.

5. If for any reason Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal @ Sri Nithyananda Swami is not able to physically function and administer as my successor, I also wanted that Sri Nithya Sundareshwarananda (also known as K G Sandeep), son of Sri K.P. Gnanamoorthy, aged about 18 years, shall hold and function in that role temporarily until such situation is settled and resolved. Therefore, I had Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal @ Sri Nithyananda Swami also appoint Sri Nithya Sundareshwarananda (also known as K G Sandeep), son of Sri K.P. Gnanamoorthy, aged about 18 years, as his lawful successor also solemnizing him with Samaya Deeksha, Vishesha Dheeksha, Mantra Kaashayam, Nirvana Dheeksha and Acharya Abhishekam and we have conferred on him the Dheeksha Naamam as 234th Guru Maha Sannidhanam, Sri La Sri Nithya Sundareshwarananda Sri Gnanaprakasa Desika Paramacharya Swamigal. This appointment is also permanent and irrevocable.
6. We further assure and state that I do not intend to alter this Deed of Nomination under any circumstances and I am fully confident that Bhagawan Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal @ Sri Nithyananda Swami, as ordained by my paramaguru, the 230th Guru Maha Sannidhanam of the Thondai Mandala Adheenam, Sri La Sri Gnanaprakasa Desika Paramacharya Swamigal, is fully competent to be the 233rd Guru Maha Sannidhanam of the Thondai Mandala Aadheenam.
7. I state that I am executing this Deed of Nomination of the Guru Maha Sannidhanam, with free will and without any coercion, undue influence, force or compulsion.
8. We therefore hereby duly declare with my full conscience the appointment of Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami @ Sri Nithyananda Swami

*T. Thuvale Deeksha
Gnanaprakasa Swamigal*



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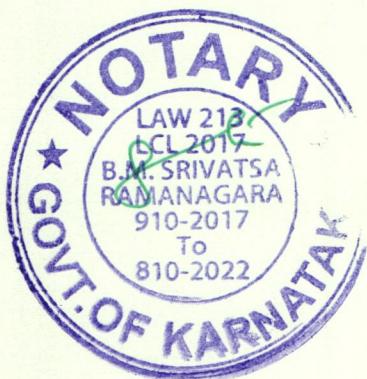
as the 233rd Guru Maha Sannidhanam of the Thondai Manadala Aadheenam.

In the Presence of

1. Sandeep Sandeep S/o Gnanamoorthy, Thondaimandala Adheena Ilavarasu, Plot No 29, No 202, Vijay teja Residency, East Anand Bagh, Malkajgiri, Medchal, Telangana, PIN - 500047
2. Nithya Ma Nithya Kalyanananda D/o Asogan Personal Secretary to 232rd Guru Maha Sannidhanam of the Thondai Mandala Adheenam, with permanent address at Nithyananda Peetam, Kallugopahalli, Bidadi, Ramanagar District, Karnataka, 562109.

*Thiruvambala Desika
Gnanaprakasa Swamigal*

Sri La Sri Thiruvambala Desika Gnanaprakasa Swamigal



No of Correction.

*D
18/8/18*

SURYA VAMSA HISTORY

WHEREAS the Surya Vamsa, or the lineage of the Sun, has existed from time immemorial having been created from the right eye of Lord Paramashiva himself and with recorded history starting with the reign of Ikshvaku, the founder of the dynasty of his name and son of Vaivasvata Manu who in turn was the son of Surya himself and which lineage throughout history has upheld the royal principles of integrity, authenticity, responsibility and enriching and upholding Dharma above all.

AND WHEREAS Ikshvaku was the first king who executed the Manusmriti, the rules of Dharma by Vaivasvatha Manu who was the first person to codify the cosmic laws of the Universe in to the laws of a Country and which law was continued to form the basis of all laws and also much later the basis for the administration of the Kingdom of Madurai by the Enlightened Queen Meenakshi who ruled over all the 56 nations that constituted the planet at that time.

AND WHEREAS Bhagwan Sri Krishna reveals millenia later in the Bhagwad Gita that he as the Supreme Divinity had taught the imperishable science of Yoga to first to Surya who then conveyed it His son Manu and who in turn to his son Ikshvaku and from then on to the Rajrishis as Raja Vidya Raja Guhyam (The Royal Knowledge and the Royal Secret)

AND WHEREAS the famous King Harischandra, as described in the Markandeya Purana which is one of the 18 major Puranas, known for his adherence to Truth and Dharma, was born as the 31st ruler in this lineage of Ikshvaku gave away his Kingdom away to his Guru Vishwamitra and attained liberation in the Manikarnika Ghats created by Mahadeva, Lord Paramashiva, in the Eternal and Holiest city of Kasi.

AND WHEREAS the Shiva Purana describes in Chapter 39, among others, how his successor King Bhagiratha the 43rd King in the lineage of Ikshvaku brought the celestial river Ganga to the planet earth by the power of his penance and sacrifice to wash the sins of his ancestors, the sons of King Sagara, who were burnt by Lord Sri Kapila Muni the founder of the Sankhya tradition which is the basis of all Vedantic thought trends and the founder of the Mahanirvani Akhada, the first Apex body of Santana Hindu Dharma.

*Thulasi Dangi
Supreme Being*

No of Correction.....

18/3/18



AND WHEREAS the Lord Sri Rama, the Divine Incarnation of Bhagawan Sri Vishnu who was at the same time the absolute purusha, Paramashiva, and absolute uttama, operating within the rules of Dharma of the human plane, blessed this lineage by being born as the 62nd King in this great lineage of Ishkvaku

AND WHEREAS he Buddhist text Mahavamsa (II, 1-24) traces the origin of the Shakyas to king Ikshvaku (Okakka in Pali) and shows that Gauatama Buddha, the royal Prince of the Sankhyas and Ascetic of the Mahanirvani Peeth of Kapila Muni was the 140th King of the same lineage

AND WHEREAS twenty-two Tirthankaras of the Jaina tradition were born into this dynasty as given below:

- Origin
 - Rishabhanatha (son of King Nabhi), the founder of Jainism in the present *Avasarpani* era (descending half time cycle as per Jain cosmology) is said to have founded the Ikshvaku dynasty. The name for the Ikshvaku dynasty comes from the word *ikhsu* (sugarcane), another name of Rishabhanatha. Bharata Chakravarti (first Chakravartin) and Bahubali (first Kamadeva), sons of Rishabha
 - Arkakirti and Marichi, son of Bharata
- at the time of Ajitanatha
 - Jitashatu (father of Ajitanatha) and his younger brother Sumitra (father of Sagara)
 - Ajitanatha (the 2nd Tirthankara) and Sagara (2nd Chakravartin)
 - Janhu (eldest son of Sagara), the one who flooded village of Nagas with waters of Ganga leading to turning of sixty thousand sons of Sagara into ashes by Jawalanprabha (emperor of Nagas)
 - Bhagiratha (eldest grandson of Sagara)
- at the time of Sambhavanatha
 - Jitari (father of Sambhavanatha)
 - Sambhavanatha, the 3rd Tirthankara
- at the time of Abhinandananatha
 - Sanvara (father of Abhinandananatha)

*Thimma Deeksha
Tungnath & Amargal*

No of Correction.....
18/3/18



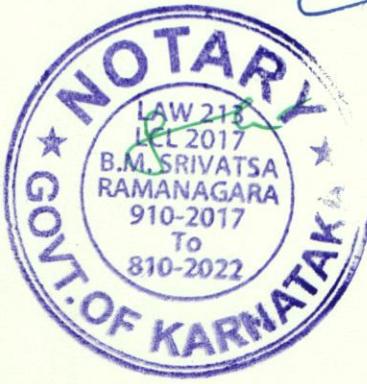
- Abhinandanana, the 4th Tirthankara
- at the time of Sumatinatha
 - Megha (father of Sumatinatha)
 - Sumatinatha, the 5th Tirthankara
- at the time of Padmaprabha
 - Sidhara (father of Padmaprabha)
 - Padmaprabha, the 6th Tirthankara
- at the time of Suparshvanatha
 - Pratishtha (father of Suparshvanatha)
 - Suparshvanatha, the 7th Tirthankara
- at the time of Chandraprabha
 - Mahasena (father of Chanraprabha)
 - Chandraprabha, the 8th Tirthankara
- at the time of Pushpadanta
 - Sugriva (father of Pushpadanta)
 - Pushpadanta, the 9th Tirthankara
- at the time of Shitalanatha
 - Dridharatha (father of Shitalnatha)
 - Shitalanatha, the 10th Tirthankara
- at the time of Shreyasanathanatha
 - Vishnu (father of Shreyasanathanatha)
 - Shreyasanathanatha, the 11th Tirthankara
- at the time of Vasupujya
 - Vasupujya (father of Tirthankara Vasupujya)
 - Vasupujya, the 12th Tirthankara
- at the time of Vimalanatha
 - Kritavarma (father of Vimalanatha)
 - Vimalanatha, the 13th Tirthankara
- at the time of Anantanatha
 - Simhasena (father of Anantanatha)
 - Anantanatha, the 14th Tirthankara
- at the time of Dharmanatha
 - Bhanu (father of Dharmanatha)
 - Dharmanatha, the 15th Tirthankara
- at the time of Shantinatha
 - Visvasena (father of Shantinatha)
 - Shantinatha, the 16th Tirthankara and 5th Chakravarti
 - Chakrayudha, son of Shantinatha
 - Kuruchandra, son of Chakrayudha
- at the time of Kunthunatha

No of Correction.....

T. Bhuvan Deo

Gopalaswamy

18/3/2022



- Sura (father of Kunthunatha)
- Kunthunatha, the 17th Tirthankara and 6th Chakravarti
- at the time of Aranatha
 - Sudarsana (father of Aranatha)
 - Arahnatha, the 18th Tirthankara and 7th Chakravarti
- at the time of Mallinatha
 - Kumbha (father of Mallinatha)
 - Māllīnātha, the 19th Tirthankara
- at the time of Munisuvrata (Munisuvrata himself was not from Ikshvaku, but Harivamsa)
 - Dasharatha (father of Rama)
 - Rama, Lakshmana, Bharata, Shatruघna
 - Luv and Kusha (twin sons of Rama)
- at the time of Naminatha
 - Vijaya (father of Naminatha)
 - Naminatha, the 21st Tirthankara
- at the time of Parshvanatha
 - Asvasena (father of Parshvanatha)
 - Parshvanatha, the 23rd Tirthankara
- at the time of Mahavira
 - Siddhartha (father of Mahavira)
 - Mahavira, the 24th Tirthankara

AND WHEREAS Sodhi Rai, the son of Kusha, son of Lord Shri Ram moved to Sanadh region where he married the king's daughter and moved to Madra Desh (now called Punjab) and came to form the lineage called Sodhis in to which lineage was born Sri Guru Gobind Singh in the 17th Century and many other Gurus of the Sikh Tradition of Punjab

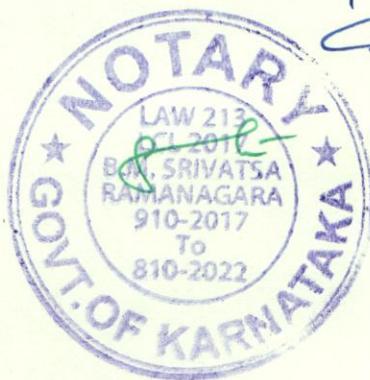
AND WHEREAS the Kings of the Great Chola Kingdom such as Karikala Cholan and Raja Raja Cholan who built the towering Shiva temple at Tanjore belonged to the Surya Vamasa and the Cholas worshipped Surya and built several Sun Temples including the Konark Sun Temple in present day Orissa which was built by the Chola princess Kundavai Naachiyaar who was the daughter of Raja Raja Chola and the wife of Vimaladitya

AND WHEREAS the King Ellalan of the Surya Vamsa Chola Dynasty earned the title Manu Needhi Chozhan (upholder of the Law of Manu) for his adherence to

No of Correction.....

T. Bhimrao Darshan
Guru Parkash Singh

18/8/14



righteousness and justice and to laws codified by the originator of the Surya Vamsa Dynasty, Manu, by giving justice to a cow whose calf was killed by his own son when driving a chariot carelessly.

AND WHEREAS from the 6th Century AD the Surya Vamsa lineage of Ikshvaku has been called by modern nomenclatures as the Rajputs and who were warriors of the ultimate courage and skill who defended Bharath from the invading barbarian tribes from the west and who were rulers who upheld the eternal principles of Sanatana Hindu Dharma.

AND WHEREAS the famous Rajput King Maharana Pratap was born 247 generations after King Ikshvaku in the same lineage of the Surya Vamsa

AND WHEREAS Chatrapati Shivaji (1630–1680) the great King of the Maratha Empire who fought hard to protect a large part of Southern India and its heritage from the destruction by the Mughals traced his lineage to the Suryavanshi Sisodia Rajput line

Three witness
are present before me



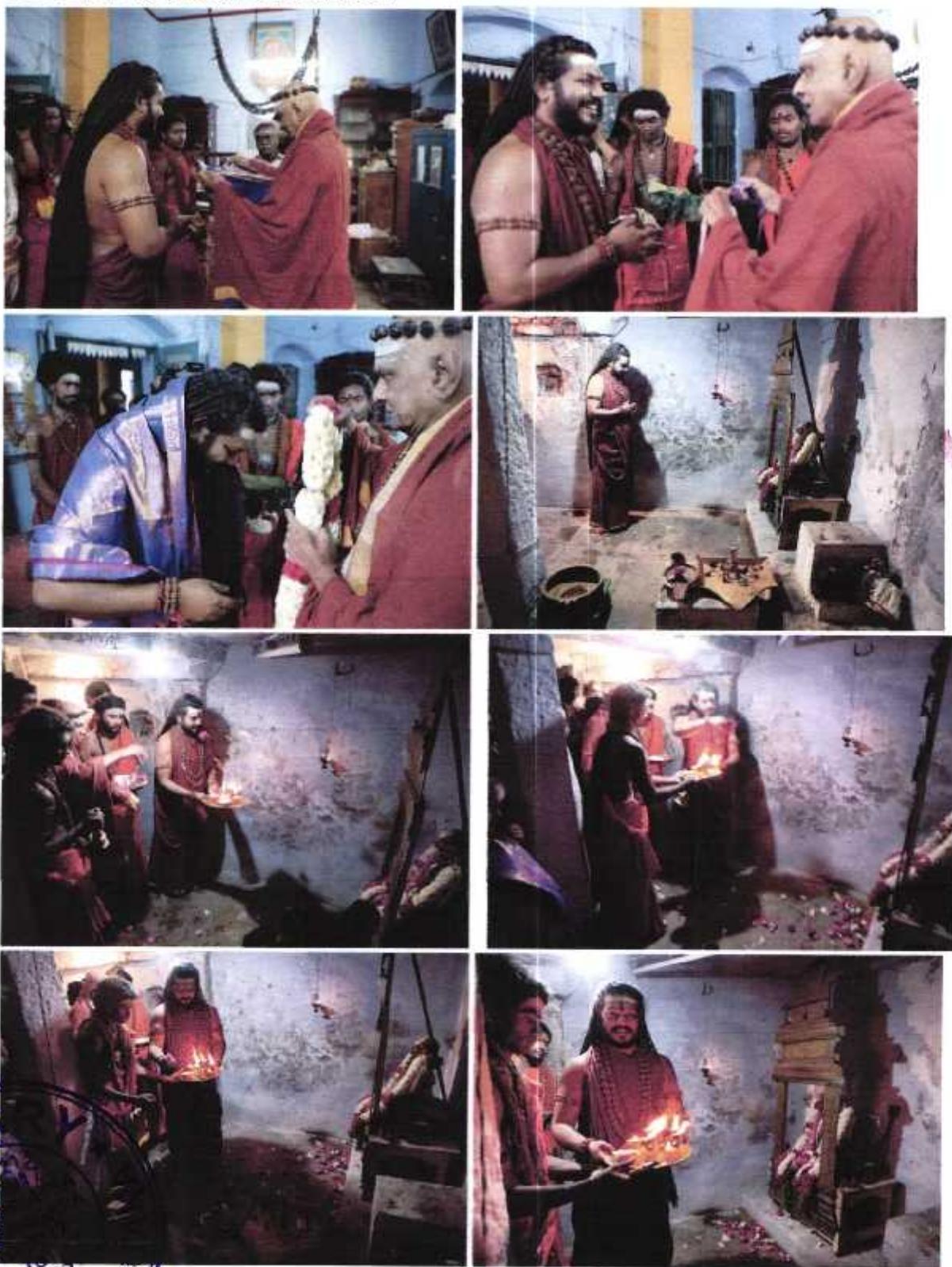
No of Correction.....

18/3/19
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Sl No. 83
Vol. 1 Date 18/3/19
26

EXECUTION
ADMITTED BEFORE ME
B. M. SRIVATSA
ADVOCATE & NOTARY
KAR 1663/98
No. 127, Panchavati Nilaya,
H. M. Doddi, M. G. Palya Post
Panch Hobli, Ramanagara Taluk

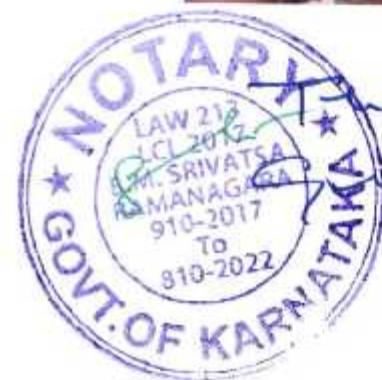
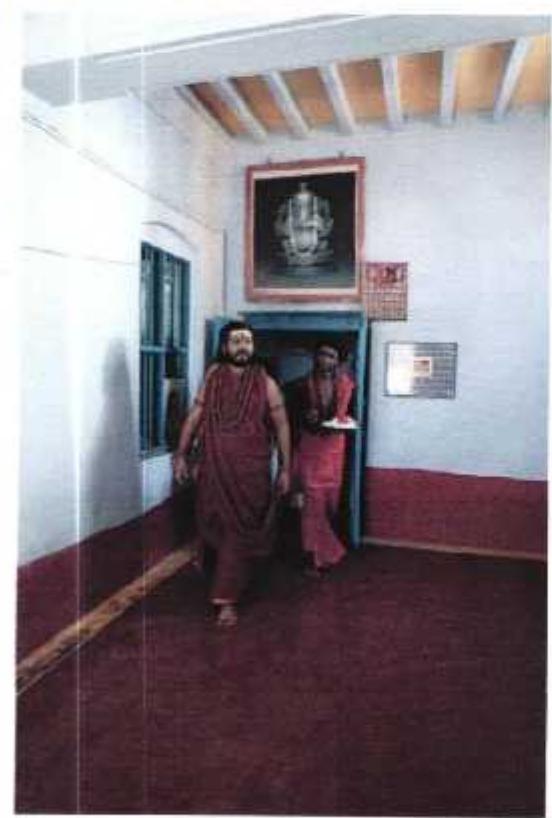
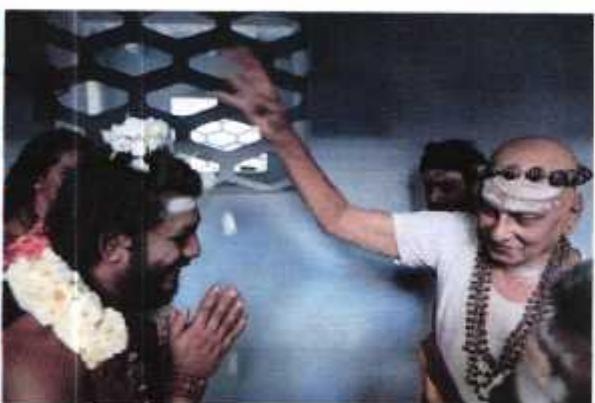
Pictures of coronation of successors:



Thakur Dada
Anup Singh
Rajput



Subba Deeksha
Gangappa
Rungal



Amulya dasijan
pradeepramya

Pictures of long association of 232nd Sannidhanam with Sri Nithyananda Swami and his mission:

At Erode in 2001:



*Tiruveer Deeliga
Gumpha 822*



At Madurai Aadheenam in 2012:

5 May 2012:



27 December, 2013 - Avatar Day Mahotsava



*Tirumalai Devadas
Guruji*

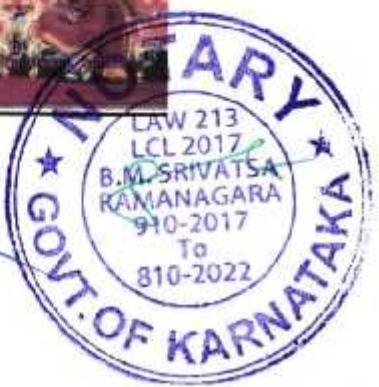
13 January 2015 – Avatar Day Mahotsava:



August 30, 2015 – Hindu Kshatriya awards



*Thiru Desigan
Gopuram Bengal*



23 December, 2016 –Avatar Day Mahotsava



*Thiruvan Debiya
Sugath
Gopalakar*



ATTESTED TRUE COPY

18/3/19
B.M. SRIVATSA
ADVOCATE & NOTARY
KAR 1663/98
No.127, Pachavati Niyaya,
H.M.Dodd, M.G. Palya Post,
Kylacha Hobli, Ramanagara Ta