

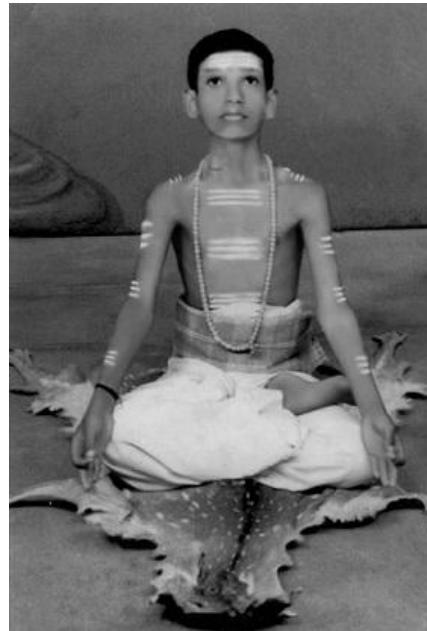
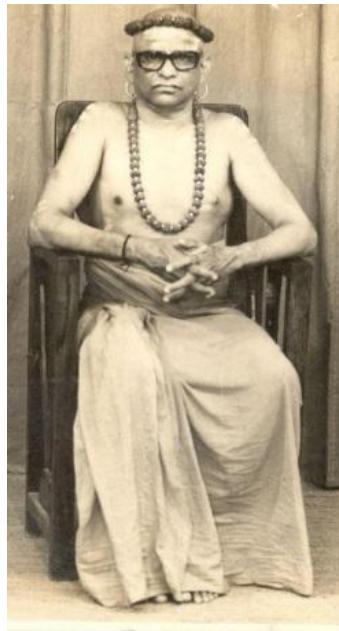


THONDAIMANDALAM
The Ancient Kingdom of the Cholas in South India

The SPH (SPH)
Bhagavan Sri Nithyananda Paramashivam
Reigning Emperor
By Virtue of assuming the Mantle
The 233rd Guru Maha Sannidhanam (Pontiff)

1.1 Recognised and Coronated as Successor to the Kingdom of Thondaimandalam

- 1.1.1 **WHEREAS**, Bhagavan Sri La Sri Nithyananda Paramashiva Gnanasambanda Desika Paramacharya Swami, earlier known as A. Rajasekaran, was at the age of 10, recognized as an incarnation, initiated, proclaimed, declared and coronated as the future Guru Maha Sannidhanam (Pontiff) of the Thondaimandala Aadheenam (temple-monastery complex) by the 230th Pontiff, Kayilai Punithar Seelathiru Jnanaprakasha Swamigal Durai - Jnanasambantha Mudaliar.
- 1.1.2 The declaration being that The SPH (SPH) Bhagavan Sri Nithyananda Paramashivam would takeover the administration and full responsibility when He reaches the age of maturity.
- 1.1.3 In the year 2000, when SPH Bhagavan Sri Nithyananda Paramashivam turned 21, He assumed responsibility as the Guru Maha Sannidhanam (233rd Pontiff) of the Thondaimandala Aadheenam.



(Left) - 230th Pontiff of Kingdom of Thondaimandalam, Kayilai Punithar Seelathiru Jnanaprakasha Swamigal Durai - Jnanasambantha Mudaliar.

(Right) - SPH at approximately age 10

- 1.1.4 The Thondaimandala Aadheenam was established by Lord Paramashiva through His lineage of disciples, beginning with **Thiru Nandi Thevar** (also known as Nandi, the divine Bull that serves as the vehicle to Paramashiva that is also worshipped as a deity and who is also the Guardian deity of the abode of Paramashiva which is Kailasa).

- 1.1.5 Thiru Nandi Devar was followed by a lineage of disciples, named as Sanatkumara, Sathiya Gnana Darisanikal, Paranjothi Munivar, Meikanda Thevar, Sitrambala Nadigal, and finally, **Gnana Prakasar** who became the first pontiff of the Thondaimandala Aadheenam.
- 1.1.6 This Aadheenam is called as **Tirukkailaya Paramparai Thondai Mandala Aadheenam**, meaning that it is directly in the Tradition of Paramashiva in Kailasa, Paramashiva's divine abode.

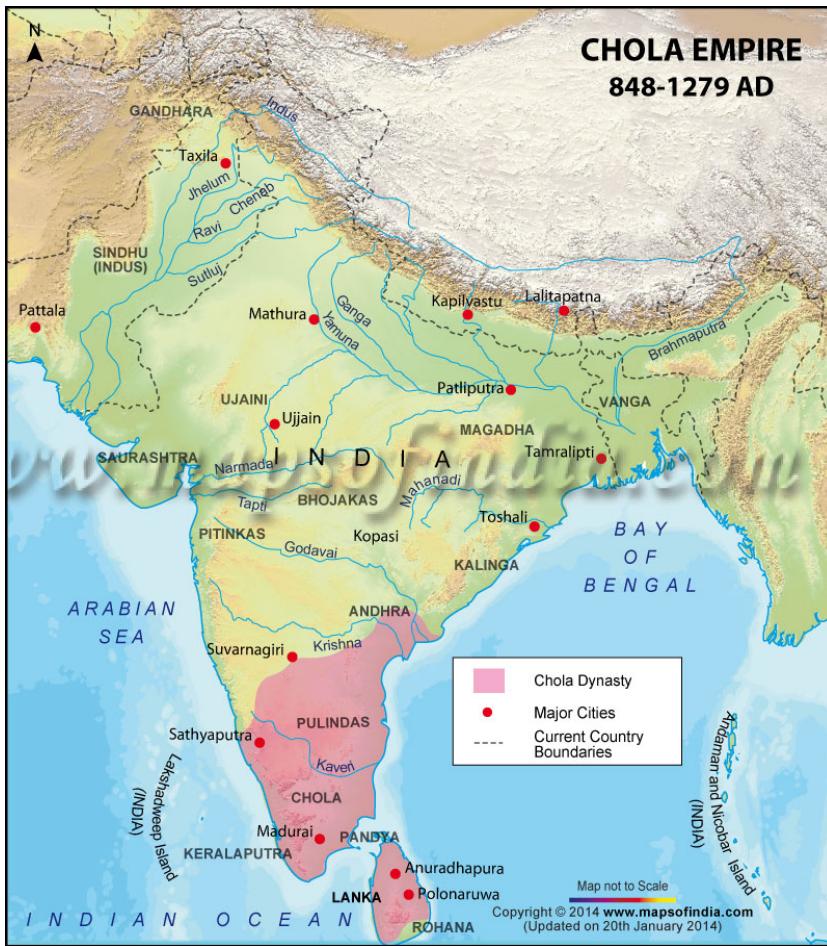


Pictures of the ancient monastery. (Top left) The presiding deity of Paramashiva in the monastery's temple

- 1.1.7 The Thondaimandala Aadheenam is located in Kanchipuram, South India, a region under the reign of the Chola Dynasty.



- 1.1.8 The Chola kings were the administrative regents of the Kingdom, while the Guru Maha Sannidhanam was the owner, legal heir and direct representative of Paramashiva.
1.1.9 Paramashiva is the worshipped deity in this Aadheenam (temple-monastery complex).



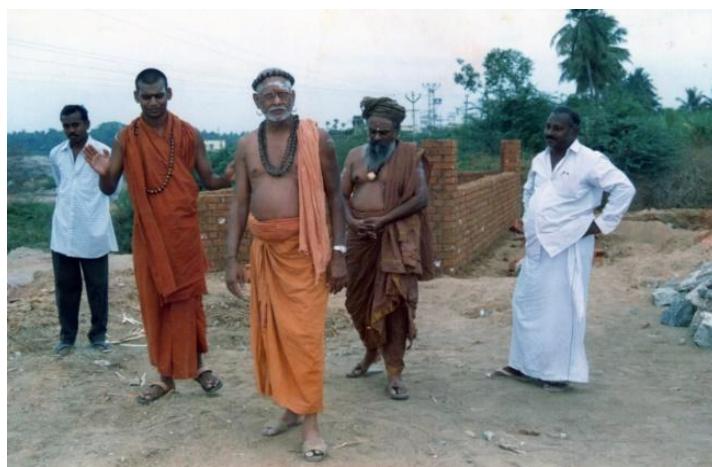
Territory of the Chola Dynasty

Chola Dynasty, Maps of India - <https://www.mapsofindia.com/history/chola-dynasty.html>

1.2 A new territory is donated to the kingdom of Thondaimandalam

- 1.2.1 In a village called Avathipalayam on the banks of the sacred river Kaveri in Tamil Nadu, South India, in a place called ‘Bhavani Sangamam’, the confluence of the three sacred rivers - Kaveri, Bhavani and Amirtha. Pongianna Gounder, a subject of Thondaimandalam region, approached the 232nd Pontiff with wanting to donate his own land. Pongianna Gounder wanted the land to serve directly under the Kingdom of Thondaimandalam.
- 1.2.2 The 232nd Pontiff guided him to The SPH to fulfill his desire for the land. Pongianna Gounder approached The SPH and donated the land which became part of the Thondaimandalam Kingdom.
- 1.2.3 On 14 April 2001, a monastery was inaugurated in this very land by The SPH, in the presence of the 232nd Pontiff.

The pictures below show the 232nd Pontiff with The SPH on the land as well as the inaugural ceremony of the monastery on 14 April 2001





(Above) The SPH (second from left) and beside Him the 232nd Pontiff of Thondaimandalam on the newly donated land, in discussion on the land.



(Above) April 2001, formal inaugural function of the new monastery. (Third from left) The SPH and next to Him is the 232nd Pontiff of Thondai mandalam.



(Both photographs above) April 2001 - Inaugural function of the new monastery in newly donated land. (Left) The SPH and sitting next to Him is the 232nd Pontiff of Thondai mandalam. SPH declared to the subjects of the region, the ceremonious inauguration of the new temple-monastery complex with its intended purpose to serve the people belonging to the region.

1.3 Spiritual significance of the newly donated territory - the Sacred Kaveri River, the Kashi Linga and the Bilva tree



The sacred Kaveri river

- 1.3.1 **WHEREAS**, The sacred Kaveri river on whose banks the new territory is located is called the Ganga (river in North India) of the South. The sacred river Ganga, the lifeline of millions of people, originates in North India and is worshipped most fervently along its entire course. The river Ganga takes a U-turn against its own current at Kashi (also called Varanasi, the spiritual capital city of India), just to worship Kashi Vishwanatha – the Shiva Linga at the Kashi Vishwanath temple at that location. Similarly, the sacred Kaveri takes a U-turn against her own current exactly at this spot where this monastery is located.
- 1.3.2 **WHEREAS**, The SPH therefore installed a second Shiva Linga (other than the main Linga in the main sanctum) that carries the same energy as the Shiva Linga in the Kashi Vishwanath temple in Kashi (also called Varanasi). This monastery is therefore a heritage site equal to Varanasi (spiritual capital city of India) in its potential to liberate people. This second Shiva Linga here, consecrated by SPH Bhagavan Sri Nithyananda Paramashivam carries the same energy to liberate people in this birth.



1.3.3 One day, The SPH was seated in meditation on a rock inside the sacred river Kaveri, when He beheld a Vision (behind closed eyes) of a lady coming towards Him, garlanding Him and worshipping Him. The SPH opened His eyes to find a flower garland around Him, and bilva leaves showered on His head. Bilva is the leaf that is sacred to Lord Paramashiva (Primordial Hindu Divinity). The SPH took the bilva leaves and placed it on the ground in a certain location at the Aadheenam, from where grew this Bilva tree! This bilva tree stands today as a sacred spot in this heritage site for people to meditate and manifest what they want in life.



1.4 The Coronation



A formal second Coronation of The SPH as 233rd Pontiff of Thondaimandala Aadheenam by the 232nd Pontiff. The first coronation happened when SPH was 10 years of age and was performed by the 230th Pontiff of the Aadheenam.

Below is the Coronation document from the 232nd Pontiff which explains the position of a Pontiff to be that of a King, who rules from Kanchipuram and hails from the lineage of Surya Vamsa (The Sun dynasty).

DEED OF NOMINATION

This Deed of Nomination is executed at Ramnagara on this the 18th day of March, 2019

BY

The 232nd Guru MahaSannidhanam Sri La Sri Thiruvambala Desika Gnanaprakasa Swamigal, being the Madathipathy of Thondaimandala Adheenam, Kancheepuram, Meikandar Peedam and having Headquarters at 57, V.C. Paramasivam street, Periya Kancheepuram, Kancheepuram - 631502

TO AND IN FAVOUR OF

Bhagawan Sri La Sri Nithyananda Paramashivam Gnanaprakasa Desika Paramacharya Swami @ Sri Nithyananda Swami, originally known as A. Rajasekar, Son of Late A. Arunachalam, aged about 40 Years, an Avatar of Paramashiva and Spiritual Head of Nithyananda Peetam, a worldwide mission having his spiritual Headquarters at Nithyanandapuri, Kallugopahalli, Bidadi, Off Mysore Road, Ramanagara District, Karnataka State

1. WHEREAS The Surya Vamsa, or the lineage of the Sun, has existed from time immemorial having been created from the right eye of Lord Paramashiva himself and with recorded history starting with the reign of Ikshvaku, the founder of the dynasty of his name and son of Vaivasvata Manu who in turn was the son of Surya himself and which lineage throughout history has upheld the royal principles of integrity, authenticity, responsibility and enriching and upholding Dharma above all.
2. AND WHEREAS The Thondaimandala Adheenam is the Guru Peeta of the Suryaa Vamsa Chola Kings who ruled from Kancheepuram.
3. AND WHEREAS It is the age old practice and custom in all the Shaiva Adheenams in Tamil Nadu that the incumbent Madadipathy appoints his successor based on his spiritual qualifications and divine insight and guidance and this practice cannot at all be interfered with. For thousands of years Madadipathis of the Peetam have identified and coronated their successors. These successors have then taken over the administration of the Mutt when they reach an appropriate age or at any time chosen by the

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Gnanaprakasa Desika



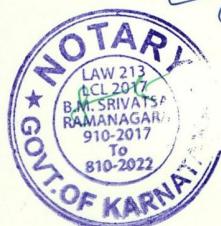
Sannidhanam or immediately after the Sannidhanam attains paripoornam

4. AND WHEREAS The 225th Guru MahaSannidhanam executed a Will on 5.8.1893 which was duly probated in OP No.53 of 1894 by the Madras High Court. As per the said Will the 225th Madathipathy appointed Thiru Thirugnanasambanda Murthy who was then eleven years (minor) as his successor Madathipathy. Until he attained majority, zamindar Muthukumarasamy Mudaliar and others were nominated as executors for managing the affairs of the Adheenam after his lifetime. The 225th Guru MahaSannidhanam attained Paripoornam on 11.8.1894 and during the period from 1894 to 1899 the Adheenam was under the management and administration by the Executors appointed. On attaining majority the 226th Thiru Thirugnanasambanda Murthy took over as Madathipathy in 1899 and he was the 226th Madathipathy.
5. AND WHEREAS The 226th Guru MahaSannidhanam executed a Will dated 11.8.1924 (he was in office from 1894 to 1924) wherein he appointed Thirupandi Kodumudi Ekambaram (minor) as his successor. Until the minor attained majority, the Adheenam was managed by the Executor Thiru K. Viswanatha Mudaliar and others. The 226th Maha Sannidhanam attained Paripoornam on 28.9.1924 and from 1924 to 22.11.1932 the administration and management of the Adheenam was under the control of executors as the successor appointed under the Will did not attain majority. On attaining majority on 21.11.1932 the Kodumudi Ekambara Swamigal took charge and became the Madathipathy till 5.8.1946 as the 227th Guru Maha Sannidhanam.
6. AND WHEREAS During the tenure of the 227th Madathipathy, since the Adheenam was not properly managed, a scheme was framed by the HR & CE Department, dated 17.1.1946 under which the management and administration of the Adheenam was controlled by a Manager appointed by the Board, by divesting the powers of Madathipathy. Thereafter, the 227th Madathipathy renounced his position on 5.8.1946 and left the Mutt.
7. AND WHEREAS Since there was no successor appointed by the 227th Sannidhanam, as per customs and usage in vogue the HR & CE Board appointed Sri P.K. Srinivasa Mudaliar as interim Trustee by Order No.2723 dated

17.8.1946.

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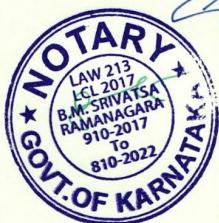
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8. AND WHEREAS On 24.12.1950, Puchampalli Swamigal became the 228th Madathipathy. During his period the Endowment Board, as per the Scheme NO.470 dated 17.12.1952 appointed a Manager with whom the management of the Adheenam was entrusted. The 228th Madathipathy, while on tour, attained Paripoornam on 20.11.1956. Therefore, the Endowment Board appointed Purasawakkam Sri P. Sadagopa Mudaliar as interim Trustee.
9. AND WHEREAS As the Adheenam was without the Madathipathy, the disciples approached the HR & CE Commissioner for appointment of a Madathipathy. At that time, there were rival claims between two groups of disciples which led to controversies with regard to the appointment of Madathipathy by the disciples. Therefore, in such circumstances, the HR & CE Board appointed Sri Manickavasaga Thambiran as Madathipathy in deviation of the established procedure and past practices. The said appointment was challenged before the Madras High Court in W.P.No.261 of 1959 wherein the High Court passed an Order dated 16.11.1959 holding the said appointment by HR & CE as illegal and invalid and cancelled the same.
10. AND WHEREAS Thereafter, Thiru Muthu Manickavasaga Mudaliar became the Madathipathy as 229th Guru Maha Sannidhanam on 31.10.1963, through disciples. However, the properties were managed by the Manager appointed by the Endowment Board.
11. AND WHEREAS Even during the tenure of the 229th Madathipathy, the DMK Government issued a Notification mandating archanas to be performed in Tamil only. Therefore, the HR & CE Commissioner modified the Scheme in OA No.2 of 1973 dated 10.10.1975 appointing executive officer in the place of Manager by entrusting all powers to executive officer. In this connection it is relevant to point out that earlier the Board framed a scheme by Order dated 17.1.1946 pursuant to OA No.368 of 1943 filed under Section 63 of the HR & CE Act, under which the administration of the affairs of the Adheenam was to be vested with the Madathipathy for the time being and a Manager was appointed, entrusting to him with all powers including the right to sue and be sued. The said Scheme was modified by the HR & CE Commissioner by order dated 10.10.1975 as aforesaid by suomoto proceedings in OA No.2 of 1973. In terms of the said scheme dated 10.10.1975, the Executive Officer was appointed to function and perform various acts with the approval of the Madathipathy which was

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pursuant to the policy of the Government mandating Tamil Archanas.

12. AND WHEREAS On 24.7.1977 the 229th Guru MahaSannidhanam attained Paripoornam and thereafter the 230th Guru Maha Sannidhanam was crowned by the disciples on 12.2.1978.

13. AND WHEREAS Subsequently, in deference to the wishes of the disciples, the HR & CE Commissioner having only supervisory control over all Mutts, modified the earlier scheme in OA No.2 of 1973 by Order dated 20.1.1979 passed in OA No.1 of 1978, directing the Executive Officer to handover charge to Madathipathy or his nominees, but however appointed an Advisory Committee to assist the Madathipathy in the secular affairs of the Mutt and the members of the advisory committee are to be nominated in consultation with the disciples of the Mutt namely Thondaimandala Mudaliar Community. In the said scheme though the administration of the affairs of the Adheenam was to vest with the Madathipathy for the time being, the office of Madathipathy and successor to the said office was to be only by election by the disciples of the Mutt according to usage and custom. This is a serious intrusion into the age long practices followed by the Madathipathis selecting the successors by themselves. Even various other Adheenam or mutt in TamilNadu are following the procedure of the existing Madathipathis nominating his successors namely

- a. Madurai Adheenam
- b. Dharmapuram Adheenam
- c. Sankara Mutt
- d. Thiruvaduthurai Adheenam
- e. Thirupanandhal Adheenam
- f. Kovilur Adheenam
- g. Senkol Adheenam etc.

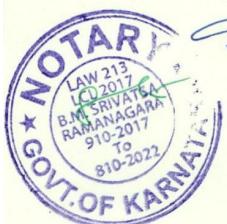
as per the age long customs and practices

14. AND WHEREAS The 230th Madathipathy accordingly took charge on 26.7.1979 from the Executive Officer by virtue of the above scheme.

15. AND WHEREAS The 230th Guru Maha Sannidhanam, Sri La Sri Gnanaprakasa Desika Paramacharya Swarnigal had identified Bhagawan Sri La Sri Nithyananda Paramashivam, then known as A. Rajashekaran a young boy of less than 10 years born in Thiruvannamalai and hailing from the Thondai mandala Adi Saiva Vellalar community also known as the

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Thondamandala Saiva Vellalars as the very incarnation of lord Shiva and initiated, proclaimed, declared and coronated him as the future Guru Maha Sannidhanam after performing all the initiations as per the customs and traditions of the Adheenam. He had further declared that the boy would take over the administration and full responsibility of the Guru Maha Sannidhanam when He reached the age of majority.

16. AND WHEREAS In the meanwhile, the 231st pontiff was crowned as Madathipathy by the disciples. And I, The present Madathipathy was crowned on 21.2.2000 by the disciples of the Mutt as per the scheme dated 20.1.1979.

17. AND WHEREAS On 9th January 2009, HR& CE Commissioner , according to Modified scheme , approved 5 members Advisory committee as follows:

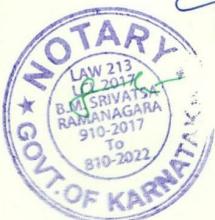
- a. G.R. Thiagasundara Mudaliyar
- b. S.Swaminathan
- c. J.Sugumaran
- d. P.V.Sambandan
- e. N.Kumaresan

18. AND WHEREAS They had misused the powers by enjoying the properties of the Mutt for their personal use and wanted to swindle the properties. On coming to know of the same I took strong objections and advised them which infuriated them to go against me as the 232nd Madathipathy. Therefore, they started making allegations against me based on which the HR & CR Commissioner proceeded suomoto to modify the existing scheme in OA No.1 of 2010 (RC No.3972 / 2010 D-2) and issued notice dated 31.7.2010. Under the modified scheme the HR & CE Commissioner again provided for appointment of Executive Officer by the Board only , preferably in consultation with the Madathipathy and Advisory Committee, for day-to-day administration and The Executive officer was also to work as manager of the Mutt to perform duties with the approval of Madathipathy.

19. AND WHEREAS The Modified scheme in the matter of Sri Gnanaprakasa Desika Swamigal Math, Kancheepuram, town and taluk, Chengalpattu district as proposed By the HR & CE Commissioner (Ec.O.A.1/78 D2.), inter alia provides as follows:

"4. The Commissioner shall in consultation with the disciples of the Math, namely the Thondaimandala Vellala community , constitute an

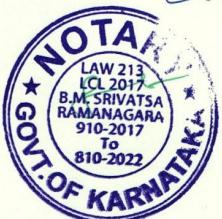
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T. Subbarao Devaraj
Gnanaprakasa Desika*



Advisory Body consisting of not less than three and not more than five members from among the disciples of the Math to assist the Madathipathi in secular affairs of the Math. The membership is purely honorary. The members of the advisory body shall hold office for a term of three years. They are eligible for renomination. The Commissioner shall have power to remove any member of the Advisory Body so constituted for good and sufficient cause"

20. AND WHEREAS I also affirm and declare that the Advisory Committee earlier nominated under the scheme is now ceased to function and there is no advisory committee at all as of today and the last of such members of the advisory committee were appointed on 2009 and their term expired in 2012.
21. AND WHEREAS The Members of the Advisory Committee challenged the modified scheme for appointment of Executive Officer in WP No.21665 of 2010 seeking for quashing the modified scheme and the same is pending. In the said writ petition the High Court passed an order dated 22.9.2010 granting injunction restraining the HR & CE Board from effecting gazette publications of the draft scheme and in the meantime, directed the enquiry in the OA to go on.
22. AND WHEREAS The members of the Advisory Committee, at this stage moved OA No.1 of 2010 (Rc No.70371 / 2010 D-2) before the Commissioner HR & CE under Section 59(1) of the Act for permission to institute a suit for the removal of the present Madathipathy. After notice the commissioner passed an Order dated 26.4.2011 in M.P.No.1 of 2011 granting permission to file a suit against the present Madathipathy on the ground that his continuance would be detrimental to the interest of the Mutt.
23. AND WHEREAS Thereupon, the members of the Advisory Board filed OS No.307 of 2011 before the Sub Judge, Kancheepuram for removal of the present Madathipathy and for permanent injunction. Written Statement had been filed by the Madathipathy and there is no interim order. The suit was however decreed ex parte on 16.4.2015 and the ex parte decree has now been set aside and the suit is pending.
24. AND WHEREAS From the above it is clear that the administration of the Mutt / Adheenam was interfered with by the HR & CE Commissioner, despite he having only supervisory control, only in view of the fact that certain Madathipaths did not function properly. However, the

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age old practice and custom of Madathipaths appointing successor cannot at all be interfered with at all. This said procedure is followed by all the mutts in TamilNadu

25. AND WHEREAS In the year 2000, in keeping with the declaration of the 230th Guru Maha Sannidhanam mentioned hereinabove, Bhagawan Sri La Sri Nithyananda Paramashivam also known as Sri Nithyananda Swami became my successor and assumed the responsibility as the 233rd Guru Maha Sannidhanam of the Thondai Mandala Adheenam and was recognized as **Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal.**
26. AND WHEREAS After the coronation I continued to work with and support Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal to start the first Adheenam in Erode, Avathipalayam and on April 2001 I inaugurated Erode Adheenam, Nithyananda Peetham and publicly declared the coronation of Bhagawan Sri La Sri Nithyananda Paramashivam as the 233rd Guru Maha Sannidhanam of the Thondai Mandala Adheenam.
27. AND WHEREAS From that beginning, Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal has been successful in fulfilling my vision and that of my paramaguru the 230th Guru Maha Sannidhanam of spreading Shaivism worldwide and has expanded branches of the Adheenam in more than a thousand places worldwide. He has initiated hundreds of sannyasis and brahmacharis as Thambirans into the highest lifestyle sannyas.
28. AND WHEREAS On the 1st of January 2005, in addition to being the Spiritual head of the Surya Vamsa Lineage represented by the Chola Kings of Thondaimandalam, Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal, was coronated and took over the responsibility as the King of the ancient Surya Vamsa lineage after the last King Raja HRUDAYA CHANDRA Deo Harishchandra Jagadev, Raja of Surangi, died on 13th September 2004
29. AND WHEREAS Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami, was formally coronated as the 293rd Guru Maha Sannidhanam of the ancient Madurai Aadheenam on

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Gnanaprakasa Desiga*



27th April 2012 by the 292nd Pontiff Sri La Sri Arunagiri Gnana Sambanda Desika Paramacharya Swami .

30. AND WHEREAS Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami was officially coronated as the Mahamandaleshwar of the Panchayati Mahanirvani Akhada on 12 February 2013 during the Maha Kumbh Mela at Prayag

31. AND WHEREAS Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami was nominated and declared by the Atal Akhada Peetadeeswar, Acharya Mahamandaleshwar Swami Sukhdevanandji on November 6th, 2013 as his successor and He assumed the role and responsibility of the Acharya Mahamandaleshwar of the Atal Akhada when Swami Sukhdevanandji attained liberation in October 2018.

32. AND WHEREAS On 15 April, 2014, Swami Atmananda, the pontiff of five of the ancient mutts/ monasteries in South India, appointed His Divine Holiness as the head of the five mutts, namely:

- a. Sri Somanatha Swami Temple & Mutt, Thiruvarur
- b. Sri Arunachala Gnanadesikar Swami Temple & Mutt, Vedaranyam
- c. Sri Po.Ka.Sathukal Madam, Vedaranyam
- d. Sri Palsamy Mutt, Thanjavur
- e. Sri Sankara Swami Mutt, Thanjavur

33. AND WHEREAS during the Kumbh Mela at Nasik in September 2015, Sri Sri Sri Shantiveera Mahaswami, Pontiff of the 2000 year old Kolada Mutt Mahasamasthana, headquartered in Bangalore Karnataka which was established by Lord Paramashiva himself and revived by the great Siddhar Thirumular, named Him as the successor to the Ancient Kolada Mutt.

34. AND WHEREAS in July 2015 on the day of Guru Poornima, Sri La Sri Marudhavana Swami @ Dandapani Desika Pandara Sannadhi, the 22nd Guru Maha Sannidhanam of the Swargapura Adheenam at Thirumakalam coronated him as the 23rd Guru Maha Sannidhanam of the ancient Swargapura Adheenam

35. AND WHEREAS Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami's contribution to the Shaiva Siddhanta include establishing over 500 temples, educational institutions,

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*Thiruvela Desigai
Gnana Sambanda*



thousands of meditation centres worldwide to date, publishing over 300 books in 26 languages, giving over 10000 hours of discourses, revitalizing the ancient tradition of deity making and sacred arts and establishing universities in USA and Europe to transmit spiritual knowledge of Shaiva Siddhanta including conducting meditation and yoga programs.

36. AND WHEREAS Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami has created a large sannyas sampradaya of Shaiva Siddhanta and has initiated hundreds of sannyasis and brahmacharis into the highest lifestyle of sannyas as thambirans and also has established many Kailaasas worldwide namely - Kailaasa in Los Angeles, Kailaasa in Toronto, Kailaasa in San Jose, Kailaasa in Seattle, Kailaasa in Ohio, Kailaasa in Oklahoma, Kailaasa in Phoenix, Kailaasa in St. Louis, Kailaasa in New York, Kailaasa in Houston, Kailaasa in Melbourne Australia, Kailaasa in Singapore, Kailaasa in Malaysia, Kailaasa in Oman, Kailaasa in New Zealand and others.

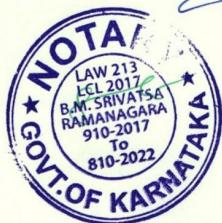
37. AND WHEREAS Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami has been successful in spreading Sanatana Hindu Dharma and Shaiva Siddhanta in all its glory - Jnana through providing life solutions and spiritual teachings, Agama through teaching the ideal Vedic lifestyle, Dhyana through teaching Meditation and Yoga, Bhakti through building of temples and performing Pujas and Homas, the reviving the Vedic art forms and celebration of Hindu festivals - not only in India but all over the world and has been recognized as a living incarnation worldwide, and is the ideal Avatar Purusha

38. AND WHEREAS Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami is not only the Peethakarta of Nithyananda Peetham and various public charitable organizations in India but is also the inspiration and spiritual head of various spiritual and religious organizations worldwide. He is internationally acclaimed as one of the top 100 spiritually influential personalities in 2012 by Watkins magazine UK, one of the oldest spiritual magazines. Many international cities have awarded him certificates of recognition, and given him "the city keys" - an open invitation to visit their cities and enrich their people anytime. He is also the holder of two Guinness World Records®, one for holding the largest rope yoga session (Kundalini Raju Yoga) and the other for the largest number of people doing Shivastambha yoga, otherwise known as Mallakhamba, a traditional Indian sport involving the display of a

No of Correction

Timothy S. Salter

Impressions



powerful yogic body. He has revived the most ancient Sarvajnapeeta at Kanchi and has made it the largest online repository and University for Hinduism in the world.

39. AND WHEREAS Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami as a living incarnation, has initiated millions into the unique and powerful spiritual healing technique by initiating the healer as a healing channel to the infinite pure cosmic energy through the "Ananda Gandha".

40. AND WHEREAS hence the leaders of the spiritual world are hailing Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami as a living incarnation who has brought the shastras and scriptures to a practical reality for the common man. Whatever they read in the scriptures as shastrapramana, and what they heard from Masters as the aptapramana, is being experienced by common disciples of Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami as atmopramana by the grace of His tapas shakti and His initiation powers. Many Sadhus, Sants, Mahatmas have been describing him as the backbone and future of Hinduism. He has, by his Divine powers, been able to provide life solutions to millions in all spheres of their lives – health, wealth, relationships, and spiritual growth. He has thus been impressively guiding the world with his infinite knowledge, new and clear activism, broad vision, ability to inspire people and execute, and the powers of an incarnation and enlightenment he expresses and awakens in others visibly. Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami is a powerful spiritual force who is instrumental in reviving the golden era of Sanatana Hindu dharma in the modern world.

41. AND WHEREAS His Divine Holiness Bhagwan Sri La Sri Nithyananda Paramashivam is one who belongs to the Royal Adi Saiva lineage descended from the Great Chola Kings of the Surya Vamsa from Thondaimandalam, is the direct Incarnation of Paramashiva the ultimate Divinity and originator of the lineage of the Surya Vamsam, who now again has revived the true science of yoga that was first given to Surya by him and from there on to Manu, Ishkvaku and the various Rishis and is the Raja Guru of the Surya Vamsa Sarvajna Peeta Surangi Samrajyam

No of Correction.....*183/4*

Thirumalai Deeksha
Omprakash Brugge



42. AND WHEREAS Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal along with his thambirans has been involved in all the activities in the Thondaimandala Adheenam by conducting classes, religious activities, performance of daily poojas etc. He has also sent many of his thambirans to Kancheepuram Thondaimandala Adheenam to learn the teachings and ideals of the Thondaimandala Aadheenam directly from me and his disciples have also been assisting me in my personal care like cooking, serving food, medical care etc. I had further appointed Sri K.P. Gnanamoorthy S/O K.N.Palani Mudaliyar, Kanchipuram, hailing from Thondai Mandala Saiva vellalar community, an initiated disciple of Thondaimandala Adheenam of Kancheepuram, as my power agent for attending to all legal cases concerning Thondaimandala Adheenam.

*T. Nithyananda
Signature*

No of Correction.....~~185~~ 186

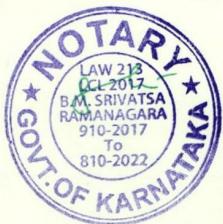


NOW THIS DEED OF NOMINATION WITNESSETH

1. We, the 232nd Guru MahaSannidhanam Sri La Sri Thiruvambala Desika Gnanaprakasa Swamigal, being the Madathipathy of Thondaimandala Adheenam, Kancheepuram, Meikandar Peedam, in accordance with the age-old customs and traditions of our Thondai Mandala Aadheenam, DO HEREBY DECLARE THE IRREVOCABLE APPOINTMENT AND NOMINATION of Bhagawan Sri La Sri Nithyananda Paramashivam also known as Sri Nithyananda Swami, as Bhagawan Sri La Sri Nithyananda Paramashiva Gnanprakasha Desika Paramacharya Swami and the 233rd Guru Maha Sannidhanam of the Thondai Mandala Aadheenam as per the nomination done and the blessings of the 230th Guru Maha Sannidhanam, Sri La Sri Gnanaprakasa Desika Paramacharya Swamigal and coronation that was performed by me in the year 2000.
2. We declare that Bhagawan Sri La Sri Nithyananda Paramashiva Gnanprakasha Desika Paramacharya Swami @ Sri Nithyananda Swami, hailing from the Thondai Mandala Adi Saiva Vellalar community also known as the Thondai Mandala Saiva Vellalar community of Thiruvannamalai, knowledgeable in all aspects of Shaiva Siddhanta, having established more than 35 major Aadheenams around the world and having all the accomplishments set out hereinbefore is the most competent to hold the position of the Guru Maha Sannidhanam of the Thondai Mandala Aadheenam. He is our lawful successor, descendant, and inheritor of the Thondai Mandala Aadheenam, having all the powers, duties, obligations, ritual and customary rights that is being performed, enjoyed, vested in the Thondai Mandala Aadheenam.
3. We further declare that Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal @ Sri Nithyananda Swami, as my lawful Successor, is competent to deal with all movable and immovable properties of the Thondaimandala Aadheenam situated anywhere, including the properties in India and abroad, including temples owned by the Thondaimandala Aadheenam, and the properties attached to those Temples, as well as all the spiritual heritage of Thondaimandala Aadheenam.
4. My successor Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal @ Sri Nithyananda Swami would have

*Thondai Swami
Gnanaprakasha Swamigal*

No of Correction. *[Signature]* [8315]



absolute control and right over the said properties and continue to function as the 233rd Madathipathy as was being discharged by me during my period with powers to appoint Archakas, Parijarakas, Managers, Administrators and other staff to the temples, endowments etc. belonging to the Adheenam.

5. If for any reason Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal @ Sri Nithyananda Swami is not able to physically function and administer as my successor, I also wanted that Sri Nithya Sundareshwarananda (also known as K G Sandeep), son of Sri K.P. Gnanamoorthy, aged about 18 years, shall hold and function in that role temporarily until such situation is settled and resolved. Therefore, I had Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal @ Sri Nithyananda Swami also appoint Sri Nithya Sundareshwarananda (also known as K G Sandeep), son of Sri K.P. Gnanamoorthy, aged about 18 years, as his lawful successor also solemnizing him with Samaya Deeksha, Vishesha Dheeksha, Mantra Kaashayam, Nirvana Dheeksha and Acharya Abhishekam and we have conferred on him the Dheeksha Naamam as 234th Guru Maha Sannidhanam, Sri La Sri Nithya Sundareshwarananda Sri Gnanaprakasa Desika Paramacharya Swamigal. This appointment is also permanent and irrevocable.
6. We further assure and state that I do not intend to alter this Deed of Nomination under any circumstances and I am fully confident that Bhagawan Sri La Sri Nithyananda Paramashiva Sri Gnanaprakasa Desika Paramacharya Swamigal @ Sri Nithyananda Swami, as ordained by my paramaguru, the 230th Guru Maha Sannidhanam of the Thondai Mandala Adheenam, Sri La Sri Gnanaprakasa Desika Paramacharya Swamigal, is fully competent to be the 233rd Guru Maha Sannidhanam of the Thondai Mandala Aadheenam.
7. I state that I am executing this Deed of Nomination of the Guru Maha Sannidhanam, with free will and without any coercion, undue influence, force or compulsion.
8. We therefore hereby duly declare with my full conscience the appointment of Bhagawan Sri La Sri Nithyananda Paramashiva Gnanaprakasa Desika Paramacharya Swami @ Sri Nithyananda Swami

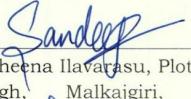
*Thimmele Deeksha
Gnypissa Smigal*



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as the 233rd Guru Maha Sannidhanam of the Thondai Manadala Aadheenam.

In the Presence of

1.  Sandeep S/o Gnanamoorthy, Thondaimandala Adheena Ilavarasu, Plot No 29, No 202, Vijay teja Residency, East Anand Bagh, Malkajgiri, Medchal, Telangana, PIN - 500047
2.  Ma Nithya Kalyanananda D/o Asogan Personal Secretary to 232rd Guru Maha Sannidhanam of the Thondai Mandala Adheenam, with permanent address at Nithyananda Peetam, Kallugopahalli, Bidadi, Ramanagar District, Karnataka, 562109.



Sri La Sri Thiruvambala Desika Gnanaprakasa Swamigal



No of Correction 

SURYA VAMSA HISTORY

WHEREAS the Surya Vamsa, or the lineage of the Sun, has existed from time immemorial having been created from the right eye of Lord Paramashiva himself and with recorded history starting with the reign of Ikshvaku, the founder of the dynasty of his name and son of Vaivasvata Manu who in turn was the son of Surya himself and which lineage throughout history has upheld the royal principles of integrity, authenticity, responsibility and enriching and upholding Dharma above all.

AND WHEREAS Ikshvaku was the first king who executed the Manusmriti, the rules of Dharma by Vaivasvatha Manu who was the first person to codify the cosmic laws of the Universe in to the laws of a Country and which law was continued to form the basis of all laws and also much later the basis for the administration of the Kingdom of Madurai by the Enlightened Queen Meenakshi who ruled over all the 56 nations that constituted the planet at that time.

AND WHEREAS Bhagwan Sri Krishna reveals millenia later in the Bhagwad Gita that he as the Supreme Divinity had taught the imperishable science of Yoga to first to Surya who then conveyed it His son Manu and who in turn to his son Ikshvaku and from then on to the Rajrishis as Raja Vidya Raja Guhyam (The Royal Knowledge and the Royal Secret)

AND WHEREAS the famous King Harischandra, as described in the Markandeya Purana which is one of the 18 major Puranas, known for his adherence to Truth and Dharma, was born as the 31st ruler in this lineage of Ikshvaku gave away his Kingdom away to his Guru Vishwamitra and attained liberation in the Manikarnika Ghats created by Mahadeva, Lord Paramashiva, in the Eternal and Holiest city of Kasi.

AND WHEREAS the Shiva Purana describes in Chapter 39, among others, how his successor King Bhagiratha the 43rd King in the lineage of Ikshvaku brought the celestial river Ganga to the planet earth by the power of his penance and sacrifice to wash the sins of his ancestors, the sons of King Sagara, who were burnt by Lord Sri Kapila Muni the founder of the Sankhya tradition which is the basis of all Vedantic thought trends and the founder of the Mahanirvani Akhada, the first Apex body of Santana Hindu Dharma.

*Thiruvarur
Supreme Being*



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18/18

AND WHEREAS the Lord Sri Rama, the Divine Incarnation of Bhagawan Sri Vishnu who was at the same time the absolute purusha, Paramashiva, and absolute uttama, operating within the rules of Dharma of the human plane, blessed this lineage by being born as the 62nd King in this great lineage of Ishkvaku

AND WHEREAS he Buddhist text Mahavamsa (II, 1-24) traces the origin of the Shakyas to king Ikshvaku (Okaka in Pali) and shows that Gauhatama Buddha, the royal Prince of the Sankhyas and Ascetic of the Mahanirvani Peeth of Kapila Muni was the 140th King of the same lineage

AND WHEREAS twenty-two Tirthankaras of the Jaina tradition were born into this dynasty as given below:

- Origin
 - Rishabhanatha (son of King Nabhi), the founder of Jainism in the present *Avasarpani* era (descending half time cycle as per Jain cosmology) is said to have founded the Ikshvaku dynasty. The name for the Ikshvaku dynasty comes from the word *ikhsu* (sugarcane), another name of Rishabhanatha. Bharata Chakravarti (first Chakravartin) and Bahubali (first Kamadeva), sons of Rishabha
 - Arkakirti and Marichi, son of Bharata
- at the time of Ajitanatha
 - Jitashatru (father of Ajitanatha) and his younger brother Sumitra (father of Sagara)
 - Ajitanatha (the 2nd Tirthankara) and Sagara (2nd Chakravartin)
 - Janhu (eldest son of Sagara), the one who flooded village of Nagas with waters of Ganga leading to turning of sixty thousand sons of Sagara into ashes by Jawalanprabha (emperor of Nagas)
 - Bhagiratha (eldest grandson of Sagara)
- at the time of Sambhavanatha
 - Jitari (father of Sambhavanatha)
 - Sambhavanatha, the 3rd Tirthankara
- at the time of Abhinandananaatha
 - Sanvara (father of Abhinandananatha)

*T. Shinde D.K. Iyer
Supradita Ganguly*



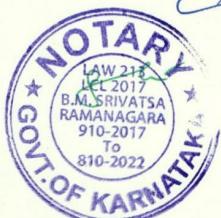
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- Abhinandananantha, the 4th Tirthankara
- at the time of Sumatinatha
 - Megha (father of Sumatinatha)
 - Sumatinatha, the 5th Tirthankara
- at the time of Padmaprabha
 - Sidhara (father of Padmaprabha)
 - Padmaprabha, the 6th Tirthankara
- at the time of Suparshvanatha
 - Pratishttha (father of Suparshvanatha)
 - Suparshvanatha, the 7th Tirthankara
- at the time of Chandraprabha
 - Mahasena (father of Chandraprabha)
 - Chandraprabha, the 8th Tirthankara
- at the time of Pushpadanta
 - Sugriva (father of Pushpadanta)
 - Pushpadanta, the 9th Tirthankara
- at the time of Shitalanatha
 - Dridharatha (father of Shitalnatha)
 - Shitalanatha, the 10th Tirthankara
- at the time of Shreyasananatha
 - Vishnu (father of Shreyasananatha)
 - Shreyasananatha, the 11th Tirthankara
- at the time of Vasupujya
 - Vasupujya (father of Tirthankara Vasupujya)
 - Vasupujya, the 12th Tirthankara
- at the time of Vimalanatha
 - Kritavarma (father of Vimalanatha)
 - Vimalanatha, the 13th Tirthankara
- at the time of Anantanatha
 - Simhasena (father of Anantanatha)
 - Anantanatha, the 14th Tirthankara
- at the time of Dharmanatha
 - Bhanu (father of Dharmanatha)
 - Dharmanatha, the 15th Tirthankara
- at the time of Shantinatha
 - Visvasena (father of Shantinatha)
 - Shantinatha, the 16th Tirthankara and 5th Chakravarti
 - Chakrayudha, son of Shantinatha
 - Kuruchandra, son of Chakrayudha
- at the time of Kunthunatha

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- Sura (father of Kunthunatha)
- Kunthunatha, the 17th Tirthankara and 6th Chakravarti
- at the time of Aranatha
 - Sudarsana (father of Aranatha)
 - Arahnatha, the 18th Tirthankara and 7th Chakravarti
- at the time of Mallinatha
 - Kumbha (father of Mallinatha)
 - Mállinátha, the 19th Tirthankara
- at the time of Munisuvrata (Munisvrata himself was not from Ikshvaku, but Harivamsa)
 - Dasharatha (father of Rama)
 - Rama, Lakshmana, Bharata, Shatrughna
 - Luv and Kusha (twin sons of Rama)
- at the time of Naminatha
 - Vijaya (father of Naminatha)
 - Naminatha, the 21st Tirthankara
- at the time of Parshvanatha
 - Asvasena (father of Parshvanatha)
 - Parshvanatha, the 23rd Tirthankara
- at the time of Mahavira
 - Siddhartha (father of Mahavira)
 - Mahavira, the 24th Tirthankara

AND WHEREAS Sodhi Rai, the son of Kusha, son of Lord Shri Ram moved to Sanadh region where he married the king's daughter and moved to Madra Desh (now called Punjab) and came to form the lineage called Sodhis in to which lineage was born Sri Guru Gobind Singh in the 17th Century and many other Gurus of the Sikh Tradition of Punjab

AND WHEREAS the Kings of the Great Chola Kingdom such as Karikala Cholan and Raja Raja Cholan who built the towering Shiva temple at Tanjore belonged to the Surya Vamsa and the Cholas worshipped Surya and built several Sun Temples including the Konark Sun Temple in present day Orissa which was built by the Chola princess Kundavai Naachiyar who was the daughter of Raja Raja Chola and the wife of Vimaladitya

AND WHEREAS the King Ellalan of the Surya Vamsa Chola Dynasty earned the title Manu Needhi Chozhan (upholder of the Law of Manu) for his adherence to

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T. Bhimrao Dargha
Sunapura Gram

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righteousness and justice and to laws codified by the originator of the Surya Vamsa Dynasty, Manu, by giving justice to a cow whose calf was killed by his own son when driving a chariot carelessly.

AND WHEREAS from the 6th Century AD the Surya Vamsa lineage of Ikshvaku has been called by modern nomenclatures as the Rajputs and who were warriors of the ultimate courage and skill who defended Bharath from the invading barbarian tribes from the west and who were rulers who upheld the eternal principles of Sanatana Hindu Dharma.

AND WHEREAS the famous Rajput King Maharana Pratap was born 247 generations after King Ikshvaku in the same lineage of the Surya Vamsa

AND WHEREAS Chatrapati Shivaji (1630-1680) the great King of the Maratha Empire who fought hard to protect a large part of Southern India and its heritage from the destruction by the Mughals traced his lineage to the Suryavanshi Sisodia Rajput line

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B. M. SRIVATSAA
ADVOCATE & NOTARY
KAR 1663/98
No. 127, Panchavati Nilaya,
H. M. Dodd, M. G. Palva Post
Panch Hobli, Ramanagara Taluk

SI No. 83 Date 18/3/9
Vol. 1

1.5 2012 - 232nd Pontiff of Thondai mandalam accompanies SPH to Madurai Kingdom



In 2012, the 232nd Pontiff of Thondai mandala Aadheenam accompanied The SPH to Madurai after SPH was coronated as the 293rd Pontiff of the ancient Madurai Kingdom.

1.6 30 Aug 2015 - 232nd Pontiff of Thondai mandalam visits Adi Peetam for Hindu Kshatriya Awards





30 Aug 2015 witnesses conferring of the prestigious Hindu Kshatriya awards honoring brave intellectual warriors - Kshatriyas - who fight for Hindu values and principles across the world. The awards was hosted by The SPH at Adi Peetam with the 232nd Pontiff of Thondai mandalam being one of the Guests of Honour for the function.

1.7 23 Dec 2016 - The 232nd Pontiff of Thondaimandala Aadheenam visits Adi Peetam for SPH's Birthstar celebrations

On 23 Dec 2016, the 232nd Pontiff of the Thondaimandala Aadheenam visited Adi Peetam, Bengaluru to grace the Birthstar celebrations of The SPH Bhagavan Sri Nithyananda Pramashivam, along with Pontiffs of other monasteries.



SPH welcomes the 232nd Pontiff with traditional Honours



As the spiritual head and King of Adi Peetam, SPH initiates a new batch of Subjects into Sanyas (monkhood). The 232nd Pontiff witnesses the ceremonious initiation.

1.8 July 2017 - 232nd Guru Maha Sannidhanam (Pontiff) of Thondai Mandala Aadheenam at Ati Peetam, Bengaluru

- 1.8.1 For more than fifteen years, The SPH Bhagavan Sri Nithyananda Paramashivam's Sanyasis have been taking care of the health of the 232nd Sannidhanam (Pontiff) and assisting him in the maintenance and expansion of the Thondai mandala Aadheenam.
- 1.8.2 In July, 2017, the 232nd Guru Maha Sannidhanam of Thondaimandalam Aadheenam visited SPH at Adi Peetam. Persisting to break the bond between the two Pontiffs, anti-Hindu forces spread a malicious rumour that the 232nd pontiff had been kidnapped by SPH.
- 1.8.3 The 232nd pontiff came on record and stated categorically that it was a false news by parties with a vested interest. Sannidhanam and The SPH were in a public program at the Bengaluru Aadheenam when the false news about Sannidhanam being kidnapped broke out. In the video, the Guru Mahasannidhanam expresses that he was shocked to witness the unfortunate display of casteist terrorists, attacking the roots of Hinduism in Thondaimandala Aadheenam at Kancheepuram.
- 1.8.4 A day before this, the 232nd pontiff was addressing a public function and was attending to a spiritual publication at Thakkolam near Kancheepuram but certain vested Hindu militant forces created baseless rumors that he has been kidnapped by the ASMT monks of The SPH.
- 1.8.5 The 232nd pontiff expressed his shock and disbelief at such baseless rumours. He declared that he will continue to stay at Nithyananda Peetham, Bengaluru Aadheenam till these anti-Hindu forces publicly apologize to him for creating such rumors and baseless allegations relating to him and his Aadheenam.



Sannidhanam with The SPH at the Adi Peetam, Bengaluru



(right) Video of Sri Thiruvambaladesika Jnanaprakasha Swamigal on 31st July 2017 Nithya Satsang at 8:30 am at Nithyananda Dhyanaapeetam Bengaluru Aadheenam.

<https://www.youtube.com/watch?v=KSXqGB8mnzU>

1.9 1 Mar 2018 - Visit by SPH to Thondaimandala Aadheenam

On 1 Mar 2018, The SPH Bhagavan Sri Nithyananda Paramashivam, the 233rd Pontiff of the Thondai mandala Aadheenam was welcomed at the Thondaimandala Aadheenam by

the 232nd Pontiff. Following are pictures from the visit. The two Pontiffs discussed the administration of the Aadheenam as well as the core values of Hinduism.



(Below) The SPH is in the main sanctum sanctorum of the monastery, about to offer the traditional everyday arati (ceremonious offering of sacred flame) to the main deity - Paramashiva.





(Above) The SPH, as the 233rd Pontiff, offers the ritualistic worship to the ancient and sacred deities of the Thondaimandala Aadheenam that protects the entire Thondaimandala Kingdom and its Subjects. This worship is performed only by the Pontiff of the Aadheenam.



(Above) The SPH visits the Jeeva Samadhis (energised, living final resting place of enlightened beings) of some of the predecessor Plaintiffs at the Thondai mandala Aadheenam and pays His respects.



The SPH observes and discusses the Aadheenam campus and campus administration with the Sanyasis (monks)



The 232rd Pontiff ceremoniously ushers SPH into his quarters for a private discussion



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SPH with the 232nd Pontiff