

CSIT113

Problem Solving

Week 4

Some introductory logic

- Logic dates back to ancient Greece.
- There are several different ways of looking at logic but all have a common set of concepts.
 - Propositions:
 - Statements which are either True or False
 - Axioms:
 - Propositions which are True by definition
 - Theorems:
 - Propositions which can be proved to be True

Truth tables

- A useful tool in understanding logic is the truth table.
- This sets out all possible results in tabular form
- Logical operators (\sim , \wedge , \vee , ∞ , \equiv) are often presented in truth tables.

Not (\sim or \neg)

- The **Not** operator affects a single proposition, P.

P	$\sim P$
T	F
F	T

- **Not** reverses the truth value of P

And (\wedge) : conjunction

- The **And** operator combines two propositions, P and Q.
- **And** is true only if both P and Q are true

P	Q	$P \wedge Q$
T	T	T
T	F	F
F	T	F
F	F	F

Logical And

- Commutative: $p \wedge q \equiv q \wedge p$
- Associative: $p \wedge (q \wedge r) \equiv (p \wedge q) \wedge r$
- Idempotent: $p \wedge p \equiv p$
- Has neutral element **true**: $p \wedge \text{true} \equiv p$
- Distributes over boolean equality:
 $p \wedge (q \equiv r) \equiv (p \wedge q) \equiv (p \wedge r)$

Or (\vee) : disjunction

- The **Or** operator combines two propositions, P and Q.
- **Or** is true as long as at least one of P or Q is true

P	Q	$P \vee Q$
T	T	T
T	F	T
F	T	T
F	F	F

Logical Or

- Commutative: $p \vee q \equiv q \vee p$
- Associative: $p \vee (q \vee r) \equiv (p \vee q) \vee r$
- Idempotent: $p \vee p \equiv p$
- Has neutral element **false**: $p \vee \text{false} \equiv p$
- Distributes over boolean equality:
 $p \vee (q \equiv r) \equiv (p \vee q) \equiv (p \vee r)$

Implies (\Rightarrow) If-then ...

- The Implies operator combines two propositions, P and Q.

P	Q	$P \Rightarrow Q$
T	T	T
T	F	F
F	T	T
F	F	T

- Implies is true unless P is true and Q is false.
- This depends on the idea that if the if part (P) is false, then the overall cannot be false, so $P \Rightarrow Q$ would be considered true by default since it
 - Implies is misleading.

Some useful formulæ

- Implies (if-then)

$$P \rightarrow Q \equiv \sim P \vee Q$$

P	Q	$P \rightarrow Q$	$\sim P$	$\sim P \vee Q$
T	T	T	F	T
T	F	F	F	F
F	T	T	T	T
F	F	T	T	T

- De Morgan's laws

$$\sim (p \vee q) \equiv \sim p \wedge \sim q$$

$$\sim (p \wedge q) \equiv \sim p \vee \sim q$$

P	Q	$P \vee Q$	$\sim (P \vee Q)$	$\sim P$	$\sim Q$	$\sim P \wedge \sim Q$
T	T	T	F	F	F	F
T	F	T	F	F	T	F
F	T	T	F	T	F	F
F	F	F	T	T	T	T

Equivalence (\equiv)

- The Equivalence operator combines two propositions, P and Q.

P	Q	$P \equiv Q$
T	T	T
T	F	F
F	T	F
F	F	T

- Equivalence is true if P and Q have the same truth value

Testing propositions

- We can use truth tables to test propositions to determine whether they are theorems.
- E.g. $P \leftrightarrow (Q \leftrightarrow P)$

P	Q	$Q \leftrightarrow P$	$P \leftrightarrow (Q \leftrightarrow P)$
T	T	T	T
T	F	T	T
F	T	F	T
F	F	T	T

- Because the last column is all true, $P \leftrightarrow (Q \leftrightarrow P)$ is a theorem

Simplifying Logic

- We can express all possible logical operators in terms of just two operators:
 - Not and And
 - Not and Or
- Consider $\sim(\sim P \wedge \sim Q)$

P	Q	$\sim P$	$\sim Q$	$\sim P \wedge \sim Q$	$\sim(\sim P \wedge \sim Q)$
T	T	F	F	F	T
T	F	F	T	F	T
F	T	T	F	F	T
F	F	T	T	T	F

- Which is $P \vee Q$

Even simpler

- The two operators Nor and Nand make life even easier...

P	Q	P nor Q
T	T	F
T	F	F
F	T	F
F	F	T

P	Q	P Nand Q
T	T	F
T	F	T
F	T	T
F	F	T

- Either of these can produce all operators on its own...

Nor

- $P \text{ nor } P$ is the same as $\sim P$
- $\sim P \text{ nor } \sim Q$ is the same as $P \wedge Q$
 - $(P \text{ nor } P) \text{ nor } (Q \text{ nor } Q)$
- $\sim(P \text{ nor } Q)$ is the same as $P \vee Q$
 - $(P \text{ nor } Q) \text{ nor } (P \text{ nor } Q)$

Knights and Knaves

- Every inhabitant of a mythical island is either a knight or a knave.
- Knights always tell the truth.
- Knaves always lie.
- This forms the basis of several problems in logic.

Problem 1

- It is rumoured there is gold on the island.
- A native tells you “The statement ‘there is gold on the island’ and the statement ‘I am a knight’ are either both true or both false”.
 - Can you tell if the native is a knight?
 - Can you tell if there is gold on the island?

Problem 2

- You come across two natives.
- You ask each if the other is a knight.
 - Do you get the same answer from both of them?

Problem 3

- There are three natives, A, B and C.
- A says “B and C are of the same type”.
 - What can we conclude about the number of knights present?

Problem 4

- There are three natives, A, B and C.
- A says “B and C are of the same type”.
 - What question can we ask C to find out if A is telling the truth?

Problem 5

- There are two natives, A and B.
 - What question should you ask A to determine if B is a knight?

Problem 6

- There are two natives, A and B.
 - What question should you ask A to determine whether A and B are of the same type?

Problem 7

- You come to a fork in the road.
- There is a restaurant down one of the two branches.
- There is a native at the fork.
 - What question do you ask to find out if the restaurant lies down the left fork?

Brute Force

- It is tempting to try to solve these problems by looking at all possible cases.
- The problems here are:
 - the number of cases rapidly becomes too large
 - the answer is often still not clear
- Perhaps there is a better technique.
- One approach is *Computational Logic*

Computational Logic

- The basis of computational logic is to calculate with Boolean expressions.
- These expressions, called propositions, are either true or false.

Boolean Equality

- The Boolean equality relation satisfies a number of properties:
 - Reflexive: $\mathbf{p} \equiv \mathbf{p}$
 - Symmetric: $(\mathbf{p} \equiv \mathbf{q}) \equiv (\mathbf{q} \equiv \mathbf{p})$.
 - Transitive: if $\mathbf{p} \equiv \mathbf{q}$ and $\mathbf{q} \equiv \mathbf{r}$ then $\mathbf{p} \equiv \mathbf{r}$.
 - Associative: $\mathbf{p} \equiv (\mathbf{q} \equiv \mathbf{r}) \equiv (\mathbf{p} \equiv \mathbf{q}) \equiv \mathbf{r}$
 - Substitution of equals for equals:
if $\mathbf{p} \equiv \mathbf{q}$ and f is a Boolean function then $f(\mathbf{p}) \equiv f(\mathbf{q})$.

Knights and Knaves

- If A is a native of the island the statement “A is a knight” is either true or false.
- So, the statement is a proposition.
- Let **A** represent the proposition “A is a knight”.
- Suppose A makes some statement **S**.
- The truth or falsity of this statement is the same as the truth or falsity of **A**.

$$\mathbf{A} \equiv \mathbf{S}$$

Knights and Knaves

- So if A says “the restaurant is to the left” then $A \equiv L$.
- In other words either A is a knight and the restaurant is to the left or A is not a knight and the restaurant is not to the left.
- If A says “I am a knight” we conclude that $A \equiv A$ which tells us nothing!
 - Everyone claims to be a knight.

Knights and Knaves

- If we ask A a Yes/No question, Q, the response will be the truth value of $A \equiv Q$.
- That is, if the response is “yes”, either A is a knight and the answer to Q really is yes or A is a knave and the answer is really no.
- Otherwise the response will be “no”.

Knights and Knaves

- Let's say we have two natives, A and B.
- A says “B is a knight”
 - What can we deduce?
- If **A** represents the proposition A is a knight and **B** represents the proposition B is a knight:
A \equiv **B**.
- That is, A and B are of the same type.
- Note that we don't know *which* type.

Problem 1

- It is rumoured there is gold on the island.
- A native tells you “The statement ‘there is gold on the island’ and the statement ‘I am a knight’ are either both true or both false”.
 - Can you tell if the native is a knight?
 - Can you tell if there is gold on the island?

Problem 1

- If A says “The statement ‘there is gold on the island’ and the statement ‘I am a knight’ are either both true or both false” he is asserting $A \equiv G$ where A is the assertion A is a knight and G the assertion there is gold on the Island.
- Any assertion by a native has the same truth value as A so:

$$A \equiv (A \equiv G)$$

$$(A \equiv A) \equiv G$$

$$\text{true} \equiv G$$

Problem 1

- From this we can conclude that there is gold on the island, even though we have no idea if the native is a knight or a knave.

Problem 2

- You come across two natives.
- You ask each if the other is a knight.
 - Do you get the same answer from both of them?

Problem 2

- A will answer “yes” if he is a knight and so is B or if he is a knave and so is B.
- In other words:
 - $Q \equiv (A \equiv B)$
- Using the symmetry property:
 - $(A \equiv B) \equiv (B \equiv A)$
 - $Q \equiv (B \equiv A)$
- So B’s answer will be the same as A’s.

Problem 3

- There are three natives, A, B and C.
- A says “B and C are of the same type”.
 - What can we conclude about the number of knights present?

Problem 3

- A says $B \equiv C$ so:
 - $A \equiv (B \equiv C)$
- So
 - A is a knight and so are B and C
 - or
 - A is a knight and B and C are knaves
 - or
 - A is a knave and one of B and C is a knight
- There is an odd number of knights.

Problem 4

- There are three natives, A, B and C.
- A says “B and C are of the same type”.
 - What question can we ask C to find out if A is telling the truth?

Problem 4

- Let Q be the unknown question we must ask, with truth value Q .
- Let A , B and C denote the propositions A , B , C is a knight.
- The response we want is A so:
 - $(Q \equiv C) \equiv A$
- Which we regroup to give:
 - $Q \equiv (C \equiv A)$
- But $A \equiv (B \equiv C)$ so substituting for A we get:
 - $Q \equiv (C \equiv (B \equiv C))$
- Which simplifies (after rearrangement) to:
 - $Q \equiv (C \equiv (B \equiv C))$
 - $Q \equiv (C \equiv (C \equiv B))$
 - $Q \equiv ((C \equiv C) \equiv B)$
 - $Q \equiv (\text{true} \equiv B)$
- So you ask “Is B a knight?”

Problem 5

- There are two natives, A and B.
 - What question should you ask A to determine if B is a knight?

Problem 5

- We want a question, Q , whose answer, when asked of A , is the type of B .
 - $(Q \equiv A) \equiv B$
- Reorganising:
 - $Q \equiv (A \equiv B)$
- In other words “Is B of the same type as you?”.

Problem 6

- There are two natives, A and B.
 - What question should you ask A to determine whether A and B are of the same type?

Problem 6

- We want a question, Q , which, when asked of A , determines if A and B are of the same type:
 - $(Q \equiv A) \equiv (A \equiv B)$
- Regrouping and simplifying:
 - $Q \equiv (A \equiv (A \equiv B))$
 - $Q \equiv ((A \equiv A) \equiv B)$
 - $Q \equiv (\text{true} \equiv B)$
- In other words “Is B a knight?”.

Problem 7

- You come to a fork in the road.
- There is a restaurant down one of the two branches.
- There is a native at the fork.
 - What question do you ask to find out if the restaurant lies down the left fork?

Problem 7

- Following the same rules as before:
 - $(Q \equiv A) \equiv L$
- Which we can rearrange as:
 - $Q \equiv (A \equiv L)$
- So our question is “Is the truth value of the statement ‘you are a knight’ the same as the truth value of ‘the restaurant lies down the left fork’?”
- Or in simple English “Would you say the restaurant is down the left fork?”

“Would you say the restaurant is down the left fork?”

- We can check this is correct using brute force 😊
 - A's answer to Q should be the same as L

A	L	L*	Q
T	T	T	T
T	F	F	F
F	T	F	T
F	F	T	F

- Note: L* is the answer A would give to the question “is the restaurant down the left fork”

The Liar's Paradox

- “*This statement is false.*”
- Actually this version can be resolved by reinterpreting what true and false mean, and saying something can be neither true nor false.
 - Three valued logics
- This leads to “*This statement is not true.*”
 - The neither true nor false escape clause doesn't work now!
 - However, what if it is true and false?
 - This is allowed in some *paraconsistent* logics.
- *This statement is only false.*
 - Now we are in real trouble!

AND OVER THERE WE HAVE THE LABYRINTH GUARDS.
ONE ALWAYS LIES, ONE ALWAYS TELLS THE TRUTH, AND
ONE STABS PEOPLE WHO ASK TRICKY QUESTIONS.

