

Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence our scriptures, anushthana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.

We know that in Samskritam, especially for anushthanam, sound/pronunciation is important. Therefore one should write and read sankalpa shloka-s etc for anushthanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, more letters are required to write Samskritam than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a Latin-based transliteration system for Samskritam.

In such a system, Latin letters which may be casually applied to different sounds need to be differentiated. For instance in Rama the first or second "a" may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in aā ī ī uū rr̥ l̥ mm h̥ n̥ñ t̥ d̥ s̥ s̥. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, t̥/ṭh, d̥/ḍh, t/t̥h, d/d̥h, p/p̥h, b/b̥h.

However, a system is useful only if followed correctly. If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose. It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore it is strongly recommended to learn a Bharatiya script like Devanagari, Grantha, Telugu, Kannada etc which has clearly different letters to denote the various sounds. Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, r ऋ, ṛ ऋ, l ल, ḥ ल॒

e ए, ai ऐ, o ओ, au औ, am अं, ah अः

ka क, kha ख, ga ग, gha घ, ḥa ङ

ca च, cha छ, ja ज, jha झ, ña ङ

ṭa ट, ṭha ठ, da ड, ḍha ढ, ḥa ण

ta त, tha थ, da द, dha ध, na न

pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, śa ष, sa स, ha ह

hara hara śaṅkara



jaya jaya śaṅkara

Om̄



śrī-vedavyāsāya namaḥ

śrīmad-ādya-śaṅkara-bhagavatpāda-
paramparāgata-mūlāmnāya-sarvajñā-pīṭham
śrī-kāñcī-kāmakoṭi-pīṭham jagadguru-śrī-
śaṅkarācārya-svāmi-śrīmaṭha-samsthānam

śrīmaṭhīya-pañcāṅga-sadah
veda-dharma-śāstra-paripālana-sabhā ca

|| viśvāvasu-kumbha-phālguna-pūrṇimā –
candra-grahaṇam||

rāhu-puccha-(“ketu”-)grastam| 3-mārc-2026|

grahaṇa-samayāḥ kāryakramaśca | mārc 3

grahaṇa-sparśah (bhāratād anyatra dr̄syah) 15:20 (pūrṇimā-tithau)

grahaṇa-mokṣah 18:47 (prathamā-tithau)

candrodayah 17:13 prabhṛti *

ārambha-snānam (saṅkalpah),
tarpaṇam (saṅkalpah),
japah

unmīlanam 17:33

candrodayah jātah cet, dānam
(saṅkalpah)

mokṣah 18:47 mokṣa-snānam (saṅkalpah)

* = See grahana timings for various places in Prachina Bharat.

piḍitāni nakṣatrāṇi

pūrva-phalgunī*, maghā, uttara-phalgunī, pūrvāśāḍhā, apabharanī

piḍitāḥ rāśayah

adhikam	simhah*	kanyā	makarāḥ	vṛṣabhadhā
madhyamam	dhanuh	kumbhadhā	meṣah	karkaṭah

(* = grahaṇakālikam)

(śānti-ślokāḥ)

esāṁ rāśināṁ śubha-phalam – tulā, vṛścikāḥ, mīnāḥ, mithunam|

Contributors

Guidance: Brahmashri Sundararama Vajapeyi; Compilation: Brahmashri Shriramana Sharma; Typesetting: Prof Karthik Raman; Technical as-

veda-dharma-śāstra-paripālana-sabhbā

9884655618

8072613857

vdspsabha@gmail.com



vdspsabha.org

sistance: Smt Vidya Jayaraman; **Reference assistance:** Chi Nidhishvara Shrauti

Translations – English: Brahmashri Dr T Vasudevan, Telugu: Brahmashri Thanjavur Venkatesan, Malayalam: Vidvan Vasudevan Nambudiri, Kannada: Dr Ramprasad, Hindi: Kum Vanchitha Bharanidharan

Instructions specific for this grahanam

Ahara niyama

- One yāma is one fourth of the day or night (about 3 hours).
- On the previous day, food may be taken before midday (about 12 o'clock). In extreme western parts of (Akhand) Bharat (Narayana Sarovar, Karachi), food may only be taken upto the first yama of that day (about 09:45).
- Due to this, the shraddha to be done that day for purnima tithi should be done on the next day (of Prathama).
- No food is to be taken that night.
- For those like children/elders who are not able to stay without food, it is practical to take alpa aharam like gruel (yavagu / kanji) as early as possible before sunset.
- Definitely during the grahanam nothing should be eaten.

Correct time for chandra grahana anushthana

- Modern publications may show 20:58 to 02:25 as the span of this eclipse. But that includes the penumbral phase of the eclipse which is not visible to the eye. 21:56 to 01:26 is the correct time of the visible umbral phase of the eclipse suitable for anushthana.

Upcoming grahanas visible in Bharat

- The next Chandra Grahana is after six months on Vishvavasu year Kumbha Phalguna Purnima evening (2026 March 03).
- The next Surya Grahana is two years away on Plavanga year Kataka Ashadha Amavasya (2027 August 02).

⇒ prayogah

General notes for all grahanas

Jyautisha details

- A lunar eclipse happens because of the earth's shadow falling on the moon. So start and end times of Chandra Grahana will not change depending on where we see it from.
- A solar eclipse happens because of the moon's shadow falling on the earth. Due to the movement of this shadow on the surface of the earth, each place will have different start and end times of Surya Grahana.
- The sandhi of amavasya-prathama or purnima-prathama is known as parva.
- Globally, a solar eclipse will start before this parva in amavasya at one place and end after it in prathama at another place. But the matter of individual places is different. A grahana occurring in the morning can end within amavasya before prathama. A grahana occurring in the evening can start in prathama after amavasya.
- However since for a lunar eclipse has only one global start and end time, it will always start before the parva in purnima and end after it in prathama.

- In case of grasta udaya, grahana will start before the rise of sun or moon in our place. But it will obviously be visible only after rise.
- In case of grasta astamana, grahana will end after the set of sun or moon in our place. But it will obviously be visible only until set.
- In the case of a lunar eclipse, the penumbra of the earth (where only a part of the sun is blocked) does not cause a visible darkening of the moon and is hence not considered for anushthanam.

Bhojana niyamas

- For four yāmams (≈ 12 hours) before the solar eclipse food should not be eaten. It is three yāmas (≈ 9 hours) for a lunar eclipse.
- Food is not to be taken in the night before surya grasta udaya and day before chandra grasta udaya.
- Food is not to be taken in the night after surya grasta astamana and day after chandra grasta astamana.
- Young children (≈ 7 years old), elderly (≈ 70 years old), and sick people need not observe this. Those who cannot observe this can adopt a light diet like milk, fruit. Even in this case, it is necessary to avoid food for at least 1 yāmam (≈ 3 hours) before.
- Certainly food is not to be taken during the eclipse by anyone.
- None of these restrictions apply to the intake of mother's milk by infants. The age of the child may be taken into consideration.
- Water, food that is apakva (i.e. uncooked food items) - the sampradāya is to protect them with darbha grass. These can be used after eclipse. But food cooked before grahana is not edible after the eclipse.

Beginning of anushthana

- Before the start of the eclipse, make sure to keep ready the change of garments, the āsanas for the anushtana (ritual), and the tirthapātra. Make sure that all those who have to offer tarpana have their own sesame, darbha, tarpana books.
- Once the eclipse has begun, one should bathe with the clothes that were worn. Secure water for the grahana anushthana. Put on garments that were kept separately.

Grahana Ashaucha

- Do not touch anything other than what is needed for the anushthanas at the time of eclipse, especially bed / mat / cloth, till the bath is complete after the eclipse. If touched, they have to be washed before reusing them. This niyama (restriction) is called grahaṇa āśaucam.
- Other āśaucas like that of the birth / death do not preclude the ability to do this eclipse-related karma. Such people have ‘śuddhi’ for the duration of the eclipse. Menstruating women too need to bathe with a separately secured water.

Grahana Shraddham

- The ancestors are to be propitiated with shraddham / tarpaṇam during the eclipse. It is also done during the lunar eclipse that occurs at night.
- In case of Surya Grahanam, if it occurs on the same day as Amavasya Shraddha/Tarpana, there are two opinions:
- Many texts say that the Grahana Shraddha is performed the same way as Amavasya Shraddha ie women ancestors are propitiated together with
veda-dharma-śāstra-paripālana-sabhā

their husbands and not separately. In such case, only Grahana Shraddha is to be performed.

- One tradition holds that the women ancestors are to be propitiated separately in Grahana Shraddha (but not in Amavasya Shraddha). In such case, Grahana Shraddha and Amavasya Shraddha should be done separately.
- Make the decision as per how you are performing the grahana shraddham.
- There is a practice of performing the grahana shraddham within Krishna Paksha i.e. before end of Amavasya tithi during a Surya Grahana or after end of Purnima tithi during a Chandra Grahana. This seems to be because Krishna Paksha is connected with the pitru-s. However it will not be possible in the case of Surya Grahana which starts in one's place after Amavasya ends (see "Jyautisha details" section before). It may also not be possible in case of eclipse happening during rise or set such that it is not (sufficiently) visible within Krishna Paksha. So it should be performed as possible within the time available.
- Annual shraddham that is to be performed on the day of grahana may need to be performed on the next day. Details would be in panchanga-s or our "Specific Instructions" section given earlier.

Do-s and don't-s during the punya kala

- Avoid doing wasteful things. This is an ideal time for worship and prayer.
- If the grahana occurs during sandhya kala, sandhyavandanam is to be definitely observed even during the grahana. Arghya is to be given before rise or set of sun and japam is then to be done.

veda-dharma-śāstra-paripālana-sabhbā

 9884655618 

 8072613857 

 vdspsabha@gmail.com

 vdspsabha.org

- Mantra japa at the time of eclipses is of great benefit. This is also the best time to get mantra initiation.
- Do not sleep or engage in natural impulses during the eclipse. Therefore, it is better to complete any required toileting beforehand.
- Dana-s performed during grahana punya kala-s accrue immensely more punya. Do as much dana as possible.
- In grahana punya kala, all water is equal to Ganga for snanam and anushthanam. All vedadhyayis are equal to Brahma or Vyasa to accept danam. All danam is equal to bhu danam. All places are equal to Kurukshetram. So wherever we may be, we must certainly do snanam danam japam etc.
- The stotra to ashta dik palakas praying for grahana dosha nivritti is to be read. This stotra is given later.
- In case of very short grahana-s, do whatever is possible: at least arambha snanam with short sankalpam and set aside something for danam. For grahana shraddha/tarpana if at least sankalpa is done within the punya kala, the rest can be completed as soon as possible even if the grahana is over.
- Eclipse should not be observed with naked eyes. You can see with the strength of the light on the garment if desired. Or (if not clear) you can see the reflection - in glass, in water or in a mirror.
- Pregnant women should not be exposed either to the moonlight or sun-light during the respective eclipse. Therefore, they should avoid looking at the sun. It is best to perform the Bhagavannāma japam or stotram etc. at that time in the interest of the pregnancy.

- After the eclipse is over, one should bathe with the garment that is worn. This mokṣa snāna is very important. If not, the impurity will continue till the next eclipse.
- Even in case of grasta astamana, moksha snana is to be done after the time of moksha as known by shastra. Only after that other smarta anushthanas such as aupasanam or shrauta anushthanas such as sayandoham may be done.

Grahana shanti/pariharam

- The people born in the rashi/nakshatra in which grahana occurs may if possible perform shanti in the form of homa next day.
- If grahana occurs in rashis 3, 6, 10, 11 from janma rashi, it will give shubha phala. If it occurs in rashis 2, 5, 7, 9 it will give somewhat ashubha phala. If it occurs in rashis 1, 4, 8, 12 it will give more ashubha phala.
- The same when counted from the grahana rashi: rashis 11, 8, 4, 3 will get shubha phala. Rashis 12, 9, 7, 5 will get somewhat ashubha phala. Rashis 1, 10, 6, 2 will get more ashubha phala.
- The nakshatra in which grahana occurs, the preceding and succeeding nakshatras, the 10th (anujanma) and 19th (trijanma) nakshatras also receive ashubha phala.
- That is, those born in the rashi/nakshatras receiving ashubha phala will have problems due to the effect of previous karma. Therefore, they should follow the anushthanas with more zeal and do parihara.
- A simple form of parihara is given later.

Punya kala nirnayam

- Even if one cannot see the sun or moon due to clouds etc, the punya kalam is from when the grahana begins until when it ends as determined by jyautisha shastra.
- In the case of grasta udayam, the punyakalam is only after the rise of sun or moon. In the case of grasta astamanam, the punyakalam is only until the set of sun or moon. Generally, the punya kalam is when the grahana can be visible.
- In case of grasta astamana, the sandhya japa which was started already is to be continued upto the time of moksha even after the punya kala is over.
- There is a practice of doing tarpanam in krishna paksha during grahana. But since a solar eclipse can start after amavasya is over as said earlier, and in case of grasta astamana of chandra, this is not always possible. However, since anushthana is mandatory for occurrence of grahana, one should do even if there is no krishna paksha.
- If a solar eclipse occurs on a Sunday or a lunar eclipse on a Monday (from Monday sunset till Tuesday sunrise) then it is called a Chudamani grahana and the punya kalam accrues limitless benefit.
- Rise/set timings given here if any are calculated as per our tradition. Here refraction or bending of light by the air near the horizon is not considered since it is unpredictable. Modern publications calculate refraction approximately showing rise times a few minutes earlier and set times a few minutes later. For anushthana, traditional times are to be taken.

॥grahaṇa-ārambha-snāna-saṅkalpah॥

ācamanam| śuklāṁbaradharam + śāntaye| prāṇāyāmaḥ|

॥ svalpakāla-grahaṇe laghu-saṅkalpah ||

mamopātta-samasta-durita-kṣaya-dvārā śrīparameśvara-prītyartham
bhārata-varṣe bharata-khaṇḍe (____-nadyāḥ ____ tīre / ____-puṇya-tīrthe)

viśvāvasu-nāma-saṁvatsare uttarāyaṇe śiśira-ṛtau

kumbha-phālguna-māse kṛṣṇa-pakṣe prathamāyām śubhatithau

bhaumavāsarayuktāyām pūrvaphalgunī-nakṣatrayuktāyām

dhṛti-yogayuktāyām bālava-karaṇayuktāyām

evam-guṇa-višeṣaṇa-viśiṣṭāyām asyām prathamāyām śubhatithau –
candra-grahaṇa-puṇya-kāle grahaṇa-ārambha-snānam aham kariṣye|

॥ dīrghakāla-grahaṇe mahā-saṅkalpah ||

tadeva lagnam sudinam tadeva tārābalam candrabalam tadeva|
vidyābalam daivabalam tadeva lakṣmīpateraṅghriyugam smarāmi||

apavitrah pavitro vā sarvāvasthāgato'pi vā|
yah smaretpundarīkākṣam sa bāhyābhyan tarah śuciḥ||

mānasam vācikam pāpam karmaṇā samupārjitam|
śrīrāmaḥ smaraṇenaiva vyapohati na samśayah||
śrīrāma rāma rāma|

titihirviṣṇustathā vāro nakṣatram viṣṇureva ca|
yogaśca karaṇam caiva sarvam viṣṇumayam jagat||
śrīhare govinda govinda govinda|

mamopātta-samasta-durita-kṣaya-dvārā śrīparameśvara-prītyartham,
śrī-bhagavataḥ viṣṇoḥ nārāyaṇasya acintyayā aparimitayā śaktyā
bhriyamāṇasya mahājalaughasya madhye paribhramatām aneka-
koṭibrahmāṇḍānām ekatame pr̄thivī-ap-tejo-vāyu-ākāśa-ahaṅkāra-
mahad-avyaktaiḥ āvaraṇaiḥ āvṛte asmin mahati brahmāṇḍa-karaṇḍa-
madhye caturdaśa-bhuvana-antargate bhū-mandale jambū-plakṣa-śāka-
śālmali-kuśa-krauñca-puṣkarākhy-aṣṭa-dvīpa-madhye jambū-dvīpe
veda-dharma-śāstra-paripālana-sabhā

bhārata-kimpuruṣa-hari-ilāvṛta-ramyaka-hiraṇmaya-kuru-bhadrāśva-
 ketumālākhya-nava-varṣa-madhye bhārata-varṣe indra-ceru-tāmra-
 gabasti-nāga-saumya-gandharva-cāraṇa-bharatākhya-nava-khaṇḍa-
 madhye bharata-khaṇḍe sumeru-niṣada-hemakūṭa-himācala-mālyavat-
 pāriyātraka-gandhamādana-kailāsa-vindhyaśailānāṁ
madhye daṇḍakāraṇya-campakāraṇya-vindhyaśāraṇya-
 śvetāraṇya-vedāraṇyādi-anekapuṇyāraṇyānāṁ madhye karmabhūmau
 rāma-setukedārayoḥ madhye bhāgīrathī-yamunā-narmadā-trivenī-
 malā-pahārinī-gautamī-kṛṣṇa-venī-tuṅgabhadrā-kāverīyādi-anekapuṇyā-
nādi-virājite indraprastha-yamaprastha-avantikāpuri-hastināpuri-
 ayodhyāpuri-dvārakā-mathurāpuri-māyāpuri-kāśīpuri-kāñcīpuryādi-
anekapuṇyapuri-virājite –

sakala-jagat-sraṣṭuh parārdhadvaya-jīvinaḥ brahmaṇaḥ dvitīya-
 parārdhe pañcāśad-abdādau prathame varṣe prathame māse prathame
 pakṣe prathame divase ahni dvitīye yāme tṛtīye muhūrte svāyambhuva-
 svārociṣa-uttama-tāmasa-raivata-cākṣusākhyeṣu ṣaṭsu manuṣu atīteṣu
 saptame **vaivasvata-manvantare** aṣṭāvimiśatitame kaliyuge prathame pāde
 asmin vartamāne vyāvahārikānāṁ prabhavādīnāṁ ṣaṣṭyāḥ samvatsarānāṁ
 madhye

viśvāvasu-nāma-samvatsare uttarāyaṇe śiśira-ṛtau kumbha-phālguna-
 māse kṛṣṇa-pakṣe prathamāyām śubhatithau bhaumavāsarayuktāyām
 pūrvaphalgunī-nakṣatrayuktāyām dhṛti-yogayuktāyām bālava-karaṇa-
 yuktāyām evam-guṇa-višeṣaṇa-viśiṣṭāyām asyām prathamāyām śub-
 hatithau –

anādi-avidyā-vāsanayā pravartamāne asmin mahati saṃsāracakre
 vicitrābhīḥ karmagatibhīḥ vicitrāsu yoniṣu punaḥpunaḥ anekadhā janitvā
 kenāpi puṇyakarma-višeṣeṇa idānīntana-mānuṣa-dvijajanma-višeṣam
 prāptavataḥ mama –

janmābhyāsāt janmaprabṛti etat-kṣaṇa-paryantam bālye kaumāre yau-
 vane madhyame vayasi vārdhake ca jāgrt-svapna-suṣupti-avasthāsu mano-
 vāk-kāyākhya-trikaraṇaceṣṭayā karmendriya-jñānendriya-vyāpāraiḥ

veda-dharma-śāstra-paripālana-sabhā

sambhāvitānām iha janmani janmāntare ca jñānājñāna-kṛtānām mahāpātakānām mahāpātaka-anumantrtvādīnām samapātakānām upapātakānām malinikaraṇānām garhyadhana-ādāna-upajīvanādīnām apātrīkaraṇānām jātibhramśakarānām vihitakarmatyāga-ninditasamācaraṇādīnām jñānataḥ sakṛt kṛtānām ajñānataḥ asakṛt kṛtānām sarveṣām pāpānām sadyah apanodanārtham -

mahāgaṇapatyādi-samasta-vaidika-devatā-sannidhau (____-nadyāḥ pūrve / dakṣiṇe / paścime / uttare tīre / ____-puṇya-tīrthe) candra-grahaṇa-puṇya-kāle grahaṇa-ārambha-snānam aham kariṣye| (apa upasprṣya)|

gaṅgā gaṅgeti yo brūyādyojanānām śatairapi
mucyate sarvapāpebhyo viṣṇulokaṁ sa gacchati||

gaṅge ca yamune caiva godāvari sarasvati
narmade sindhu kāveri jale'smin sannidhim kuru||

atikrūra mahākāya kalpāntadahanopama|
bhairavāya namastubhyam anujñām dātum arhasi||

(prokṣaṇa-mantrāḥ/snāna-mantrāḥ)

(snātvā vastram dhṛtvā kulācārvat puṇḍradhāraṇam ca kṛtvā ācamya japam kuryāt)

||tarpaṇa-saṅkalpah||

apavitrah pavitro vā + puṇyatithau
(prācīnāvītī) gotrāṇām + puṇyatithau
candra-grahaṇa-puṇya-kāle vargadvaya-pitṛn uddiṣya tila-tarpaṇam kar-iṣye|

||grahana-parihārah||

pīḍitāni nakṣatrāṇi

pūrva-phalgunī*, maghā, uttara-phalgunī, pūrvāśāḍhā, apabharanī

pīḍitāḥ rāśayah

adhikam	simhah*	kanyā	makarah	vṛṣabhaḥ
madhyamam	dhanuh	kumbhaḥ	meṣaḥ	karkaṭaḥ

(* = grahanakālikam)

indro'nalo dañḍadharaśca rakṣaḥ prācetaso vāyu-kubera-śarvāḥ
majjanma-ṛkṣe mama rāśi-saṁsthe candroparāgām śamayantu sarve||

Those born in the previously mentioned rashis/nakshatras should perform parihara. Write the above verse on a card or a palm leaf and chant least a few times before tying it on the forehead.

The grahana is of Chandra. Paddy dhanya pleases Chandra.

Thus when the eclipse is over, perform danam of the above dhanyas with this card / palm leaf and offer it on the same or next day along with tam-būlam and some dakṣiṇa.

Repeat the following eight verses below as many times as possible.

||parihāra-stotram||

yo'sau vajradharo devaḥ ādityānām prabhurmataḥ|
sahasranayanaḥ śakraḥ grahapīḍām vyapohatu||1||

mukhaṁ yaḥ sarvadevānām saptārciramitadyutih|
candrasūryoparāgotthām agnih pīḍām vyapohatu||2||

yaḥ karmasākṣī lokānām yamo mahiṣavāhanah|
candrasūryoparāgotthām grahapīḍām vyapohatu||3||

rakṣogaṇādhīpaḥ sāksāt pralayānalasannibhaḥ|
ugraḥ karālo nirṛtiḥ grahapīḍām vyapohatu||4||

veda-dharma-śāstra-paripālana-sabhaḥ

nāgapāśadharo devaḥ sadā makaravāhanah
varuṇo jalalokeśo grahapīḍāṁ vyapohatu||5||

yah prāṇarūpo lokānām vāyuḥ kṛṣṇamṛgapriyah
candrasūryoparāgotthāṁ grahapīḍāṁ vyapohatu||6||

yo'sau nidhipatirdevaḥ khadgaśūladharo varah
candrasūryoparāgotthāṁ kaluṣam me vyapohatu||7||

yo'sau śūladharo rudraḥ śaṅkaro vr̄ṣavāhanah
candrasūryoparāgotthāṁ doṣam nāśayatu drutam||8||



||dāna-saṅkalpah||

mamopātta + prītyartham —— gotrodbhavasya / gotrodbhavāyāḥ
—— nakṣatre —— rāśau jātasya / jātāyāḥ —— -śarmaṇah/-nāmnah/-
nāmnyāḥ candra-grahaṇa-kālika-rāśi-nakṣatrādi-sūcitatayā sambhāvitasya
sarvavidhasya aniṣṭasya parihārārtham yathāśakti hiranayadānam kariṣye|

hiranyagarbha-garbhaṣṭham hemabījam vibhāvasoh
ananta-puṇya-phaladam atah śāntim prayaccha me||

—— gotrodbhavasya / gotrodbhavāyāḥ —— nakṣatre —— rāśau jātasya
/ jātāyāḥ —— -śarmaṇah/-nāmnah/-nāmnyāḥ candra-grahaṇa-kālika-
rāśi-nakṣatrādi-sūcitatayā sambhāvitasya sarvavidhasya aniṣṭasya
parihārārtham idam hiranym sadakṣinākam satāmbūlam brāhmaṇāya —
tubhyam / manasā uddiṣṭāya / yasmai kasmai cid — aham sampradade na
mama||

||mokṣa-snāna-saṅkalpah||

mamopātta-samasta-durita-ksaya-dvārā śrīparameśvara-prītyartham
candra-grahaṇa-mokṣa-snānam kariṣye|



Grahana timings for various places in Prachina Bharat

Sthala	Chan-drodaya	Moksha	Punya Kala	Pari-mana	
Andhra Pradesh					Totality ends
Addanki	18:21	18:47	00:26	0.40	Totality ends
Adoni	18:32	18:47	00:15	0.23	Totality ends
Amalapuram	18:12	18:47	00:35	0.52	Totality ends
Amaravati	18:18	18:47	00:29	0.43	Totality ends
Amudalavalasa	18:03	18:47	00:44	0.64	Totality ends
Anakapalle	18:07	18:47	00:40	0.59	Totality ends
Anantapur	18:31	18:47	00:16	0.24	Totality ends
Badvel	18:25	18:47	00:22	0.33	Totality ends
Bapatla	18:19	18:47	00:28	0.43	Totality ends
Bhimavaram	18:14	18:47	00:33	0.49	Totality ends
Bhimunipatnam	18:05	18:47	00:41	0.61	Totality ends
Bobbili	18:05	18:47	00:42	0.62	Totality ends
Chilakkurupet	18:20	18:47	00:27	0.41	Totality ends
Chimakurti	18:21	18:47	00:26	0.39	Totality ends
Chirala	18:19	18:47	00:28	0.42	Totality ends
Chittoor	18:25	18:47	00:21	0.33	Totality ends
Dharmavaram	18:31	18:47	00:16	0.25	Totality ends
Ellore	18:16	18:47	00:31	0.47	Totality ends

hara hara śāṅkara

18

jaya jaya śāṅkara

Sthala

Chandrodoya

Moksha

Punya Kala

Pari-mana

Total by en

Emmiganur

18:31

18:47

00:16

0.24

Total by en

Giddalur

18:25

18:47

00:22

0.33

Total by en

Gudivada

18:16

18:47

00:31

0.46

Total by en

Guntakal

18:32

18:47

00:15

0.23

Total by en

Guntur

18:19

18:47

00:28

0.43

Total by en

Hindupur

18:32

18:47

00:15

0.23

Total by en

Jammalamadugu

18:28

18:47

00:19

0.29

Total by en

Kadapa

18:26

18:47

00:21

0.32

Total by en

Kadiri

18:29

18:47

00:18

0.28

Total by en

Kakinada

18:11

18:47

00:36

0.54

Total by en

Kandukur

18:21

18:47

00:26

0.39

Total by en

Kavali

18:21

18:47

00:26

0.39

Total by en

Koilkuntla

18:28

18:47

00:19

0.29

Total by en

Kovvur

18:13

18:47

00:34

0.51

Total by en

Kurnool

18:29

18:47

00:18

0.28

Total by en

Macherla

18:23

18:47

00:24

0.37

Total by en

Machilipatnam

18:16

18:47

00:31

0.47

Total by en

Madanapalle

18:28

18:47

00:19

0.29

Total by en

Mandapeta

18:12

18:47

00:35

0.52

Total by en

Mangalagiri

18:18

18:47

00:29

0.44

Total by en

Markapur

18:24

18:47

00:23

0.35

Total by en

hara hara śāṅkara

19

jaya jaya śāṅkara

Sthala

Chan-
drodaya
18:23Moksha
18:47Punya
Kala
00:23Parimana
0.36

Totality en

Nagari

18:27

18:47

00:20

0.30

Totality en

Nandyal

18:03

18:47

00:44

0.65

Totality en

Narasannapeta

18:13

18:47

00:33

0.50

Totality en

Narasapur

18:20

18:47

00:27

0.40

Totality en

Narasaraopet

18:21

18:47

00:25

0.39

Totality en

Nellore

18:13

18:47

00:34

0.50

Totality en

Nidadavole

18:21

18:47

00:26

0.40

Totality en

Ongole

18:13

18:47

00:34

0.51

Totality en

Palakollu

18:27

18:47

00:20

0.31

Totality en

Palamaneru

18:31

18:47

00:16

0.25

Totality en

Pamidi

18:16

18:47

00:31

0.47

Totality en

Pedana

18:11

18:47

00:36

0.54

Totality en

Pithapuram

18:18

18:47

00:29

0.43

Totality en

Ponnuru

18:27

18:47

00:20

0.30

Totality en

Proddatur

18:29

18:47

00:18

0.28

Totality en

Pulivendla

18:28

18:47

00:19

0.30

Totality en

Punganuru

18:24

18:47

00:23

0.36

Totality en

Puttur

18:13

18:47

00:34

0.51

Totality en

Rajamahendravaram

18:27

18:47

00:20

0.31

Totality en

Rayachoti

18:17

18:47

00:30

0.45

Totality en

Repalle

18:11

18:47

00:36

0.53

Totality en

Samalkot

veda-dharma-śāstra-paripālana-sabhbā

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

hara hara śāṅkara

20

jaya jaya śāṅkara

Sthala

Chandrodoya
18:20

Moksha
18:47

Punya Kala
00:27

Pari-
mana
0.41

Totality en

Sattenapalle

18:03

18:47

00:44

0.64

Totality en

Srikakulam

18:18

18:47

00:29

0.44

Totality en

Tadepalle

18:14

18:47

00:33

0.49

Totality en

Tadepallegudem

18:29

18:47

00:18

0.27

Totality en

Tadpatri

18:13

18:47

00:34

0.51

Totality en

Tanuku

18:18

18:47

00:29

0.44

Totality en

Tenali

18:24

18:47

00:23

0.35

Totality en

Tirupati

18:09

18:47

00:37

0.56

Totality en

Tuni

18:23

18:47

00:24

0.36

Totality en

Venkatagiri

18:18

18:47

00:29

0.44

Totality en

Vijayawada

18:22

18:47

00:25

0.38

Totality en

Vinukonda

18:06

18:47

00:41

0.60

Totality en

Vishakhapatnam

18:05

18:47

00:41

0.61

Totality en

Vizianagaram

Arunachal Pradesh

17:18

18:47

01:28

1.11

Totality st

Itanagar

Assam

17:13

18:47

01:34

1.14

Totality st

Dibrugarh

17:27

18:47

01:20

1.05

Totality st

Dispur

17:34

18:47

01:13

0.99

Totality en

Gauripur

17:27

18:47

01:20

1.05

Totality st

Guwahati

17:16

18:47

01:31

1.12

Totality st

Jorhat

veda-dharma-śāstra-paripālana-sabhbā

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

hara hara śāṅkara	21	Chandrodoya	Moksha	Punya Kala	Pari-mana	jaya jaya śāṅkara	Total by state
Sthala		17:23	18:47	01:24	1.08		
Silchar		17:22	18:47	01:25	1.09		
Tezpur							
Bihar		17:58	18:47	00:49	0.71		
Aurangabad		17:51	18:47	00:56	0.81		
Begusarai		17:47	18:47	01:00	0.85		
Bhagalpur		17:58	18:47	00:49	0.71		
Deo		17:55	18:47	00:51	0.74		
Gaya		17:53	18:47	00:54	0.77		
Muzaffarpur		17:55	18:47	00:52	0.76		
Patna		17:45	18:47	01:02	0.87		
Purnea		17:54	18:47	00:53	0.77		
Rajgir		17:48	18:47	00:58	0.83		
Saharsa							
Chandigarh		18:27	18:47	00:20	0.31		
Chandigarh							
Chhattisgarh		18:12	18:47	00:35	0.52		
Bhilai		18:09	18:47	00:38	0.56		
Bilaspur		18:13	18:47	00:34	0.51		
Durg		18:11	18:47	00:36	0.53		
Raipur							
Dadra, Nagar Haveli, Daman and Diu							

veda-dharma-śāstra-paripālana-sabhbā

9884655618

8072613857

vdspsabha@gmail.com



vdspsabha.org

	22		jaya jaya śāṅkara		
Sthala	Chandrodoya 18:48	Moksha	Punya Kala	Pari-mana	Eclipse note
Daman		-	-	-	
Delhi	18:26	18:47	00:21	0.32	Totality ends
New Delhi					
Goa	18:45	18:47	00:01	0.03	Totality ends
Curchorem	18:46	18:47	00:00	0.01	Totality ends
Panaji					
Gujarat	18:48	-	-	-	Eclipse note
Ahmedabad	18:50	-	-	-	No eclipse
Bhavnagar	18:59	-	-	-	No eclipse
Bhuj	18:48	-	-	-	Eclipse note
Daman	18:49	-	-	-	Eclipse note
Dholka	19:03	-	-	-	No eclipse
Dwarka	18:48	-	-	-	Eclipse note
Gandhinagar	18:44	18:47	00:03	0.05	Totality ends
Godhra	18:59	-	-	-	No eclipse
Jamnagar	18:54	-	-	-	No eclipse
Jasdan	18:48	-	-	-	Eclipse note
Khambhat	18:46	18:47	00:01	0.03	Totality ends
Khed Brahma	18:49	-	-	-	Eclipse note
Mahesana	18:45	18:47	00:02	0.04	Totality ends
Nandod	18:48	-	-	-	Eclipse note
Navsari					

veda-dharma-śāstra-paripālana-sabhbā

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

hara hara śāṅkara	23	Chandrodoya	Moksha	Punya Kala	Pari-mana	jaya jaya śāṅkara
Sthala		19:01	-	-	-	No eclipse
Porbandar		18:56	-	-	-	No eclipse
Rajkot		18:51	-	-	-	No eclipse
Sihor		18:48	-	-	-	Eclipse not
Surat		18:46	18:47	00:01	0.02	Totality en
Vadodara		18:27	18:47	00:20	0.31	Totality en
Haryana		18:30	18:47	00:16	0.26	Totality en
Ambala		18:26	18:47	00:21	0.33	Totality en
Bhiwani		18:27	18:47	00:20	0.31	Totality en
Faridabad		18:32	18:47	00:15	0.23	Totality en
Gurgaon		18:26	18:47	00:20	0.31	Totality en
Hisar		18:26	18:47	00:20	0.31	Totality en
Karnal		18:27	18:47	00:20	0.31	Totality en
Panchkula		18:27	18:47	00:20	0.31	Totality en
Panipat		18:28	18:47	00:18	0.28	Totality en
Rohtak		18:35	18:47	00:12	0.19	Totality en
Sirsa		18:27	18:47	00:20	0.31	Totality en
Sonipat		18:25	18:47	00:22	0.34	Totality en
Himachal Pradesh		18:25	18:47	00:22	0.33	Totality en
Shimla		18:33	18:47	00:13	0.21	Totality en
Solan		veda-dharma-śāstra-paripālana-sabhbā				
Jammu and Kashmir						
Bandipura						

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

hara hara śāṅkara	24	Chandrodoya	Moksha	Punya Kala	Pari-mana	jaya jaya śāṅkara
Sthala		18:35	18:47	00:12	0.19	Totality en
Baramula		18:34	18:47	00:13	0.20	Totality en
Gilgit		18:35	18:47	00:12	0.19	Totality en
Handwara		18:34	18:47	00:13	0.21	Totality en
Jammu		18:32	18:47	00:14	0.23	Totality en
Kulgam		18:38	18:47	00:09	0.14	Totality en
Mirpur		18:38	18:47	00:08	0.14	Totality en
Muzaffarabad		18:35	18:47	00:11	0.18	Totality en
Rajaori		18:29	18:47	00:18	0.28	Totality en
Skardu		18:34	18:47	00:13	0.20	Totality en
Sopur		18:33	18:47	00:14	0.22	Totality en
Srinagar		18:32	18:47	00:15	0.23	Totality en
Udhampur		17:54	18:47	00:53	0.76	Totality en
Jharkhand		17:50	18:47	00:57	0.81	Totality en
Chakradharpur		17:52	18:47	00:55	0.79	Totality en
Dhanbad		17:55	18:47	00:52	0.75	Totality en
Jamshedpur		18:43	18:47	00:03	0.06	Totality en
Ranchi		18:34	18:47	00:13	0.21	Totality en
Karnataka		18:32	18:47	00:15	0.23	Totality en
Belgaum		18:30	18:47	00:17	0.26	Totality en
Bellary						
Bengaluru						
Bidar						

veda-dharma-śāstra-paripālana-sabhbā

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

hara hara śāṅkara	25	Chandrodoya	Moksha	Punya Kala	Pari-mana	jaya jaya śāṅkara
Sthala		18:38	18:47	00:09	0.14	Totality en
Bijapur		18:37	18:47	00:10	0.16	Totality en
Channarayapatna		18:38	18:47	00:09	0.14	Totality en
Davangere		18:33	18:47	00:14	0.22	Totality en
Gulbarga		18:38	18:47	00:09	0.14	Totality en
Hassan		18:36	18:47	00:11	0.17	Totality en
Hospet		18:41	18:47	00:06	0.10	Totality en
Hubli		18:30	18:47	00:17	0.27	Totality en
Kolar		18:35	18:47	00:12	0.19	Totality en
Mandyā		18:43	18:47	00:04	0.06	Totality en
Mangaluru		18:36	18:47	00:11	0.17	Totality en
Mysore		18:31	18:47	00:15	0.24	Totality en
Raichur		18:40	18:47	00:07	0.11	Totality en
Shimoga		18:36	18:47	00:11	0.17	Totality en
Shrirangapattana		18:34	18:47	00:13	0.21	Totality en
Tumkur		18:43	18:47	00:03	0.06	Totality en
Udipi						
Kerala		18:38	18:47	00:08	0.13	Totality en
Alappuzha		18:38	18:47	00:09	0.14	Totality en
Angamali		18:39	18:47	00:08	0.13	Totality en
Kochi		18:38	18:47	00:09	0.14	Totality en
Kollam		18:40	18:47	00:07	0.11	Totality en
Kozhikode						

veda-dharma-śāstra-paripālana-sabhbā

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

	26	Chandrodoya	Moksha	Punya Kala	Pari-mana	jaya jaya śāṅkara	Totaly en
hara hara śāṅkara Sthala	18:37	18:47	00:10	0.16			
Palakkad	18:37	18:47	00:10	0.16			
Pathanamthitta	18:39	18:47	00:08	0.13			
Thrissur	18:37	18:47	00:10	0.16			
Tiruvananthapuram	18:21	18:47	00:25	0.39			
Ladakh	18:28	18:47	00:19	0.29			
Leh	18:34	18:47	00:13	0.20			
Madhya Pradesh	18:23	18:47	00:24	0.36			
Bhopal	18:35	18:47	00:12	0.19			
Burhanpur	18:17	18:47	00:29	0.44			
Gwalior	18:17	18:47	00:30	0.46			
Indore	18:13	18:47	00:33	0.50			
Jabalpur	18:37	18:47	00:10	0.15			
Khajuraho	18:38	18:47	00:09	0.15			
Maihar	18:13	18:47	00:34	0.50			
Mandsaur	18:22	18:47	00:25	0.38			
Ratlam	18:35	18:47	00:12	0.19			
Sannai	18:13	18:47	00:33	0.50			
Saugor	18:26	18:47	00:21	0.32			
Ujjain							
Umaria							
Vidisha							
Maharashtra							

veda-dharma-śāstra-paripālana-sabhbā

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

hara hara śāṅkara

27

jaya jaya śāṅkara

Sthala

Chan-
drodaya

Moksha

Punya
KalaPari-
mana

Totality en-

Ahilyanagar

18:41

18:47

00:06

0.10

Totality en-

Akola

18:31

18:47

00:16

0.25

Totality en-

Amravati

18:28

18:47

00:19

0.30

Totality en-

Bhayandar

18:49

-

-

-

Eclipse not

Bhiwandi

18:48

-

-

-

Eclipse not

Bhusaval

18:36

18:47

00:11

0.18

Totality en-

Chanda

18:22

18:47

00:25

0.38

Totality en-

Chinchvad

18:45

18:47

00:02

0.04

Totality en-

Dharashiv

18:36

18:47

00:11

0.17

Totality en-

Dhulia

18:40

18:47

00:07

0.11

Totality en-

Ichalkaranji

18:43

18:47

00:04

0.06

Totality en-

Jalgaon

18:37

18:47

00:10

0.16

Totality en-

Junnar

18:44

18:47

00:02

0.04

Totality en-

Kalyan

18:47

-

-

-

Eclipse not

Kolhapur

18:44

18:47

00:03

0.05

Totality en-

Latur

18:34

18:47

00:13

0.21

Totality en-

Malegaon

18:41

18:47

00:06

0.10

Totality en-

Mumbai

18:49

-

-

-

No eclipse

Nagpur

18:22

18:47

00:25

0.38

Totality en-

Nanded

18:30

18:47

00:17

0.26

Totality en-

Nasik

18:44

18:47

00:02

0.04

Totality en-

	28		jaya	jaya	śāṅkara	
	Chandrodoya	Moksha	Punya	Pari-	mana	Totality en
hara hara śāṅkara	18:32	18:47	00:14	0.22		
Sthala						
Parbhani	18:45	18:47	00:02	0.04		
Pune	18:38	18:47	00:09	0.14		
Sambhajinagar	18:43	18:47	00:04	0.07		
Sangli	18:37	18:47	00:10	0.16		
Solapur	18:48	-	-	-	Eclipse not	
Thane	18:47	-	-	-	Eclipse not	
Ulhasnagar	18:48	-	-	-	Eclipse not	
Uran	18:26	18:47	00:21	0.32		
Yavatmal						
Manipur	17:18	18:47	01:29	1.11		
Imphal						
Meghalaya	17:27	18:47	01:20	1.05		
Shillong						
Mizoram	17:24	18:47	01:23	1.07		
Aizawl						
Nagaland	17:17	18:47	01:30	1.12		
Kohima						
Orissa	17:54	18:47	00:52	0.76		
Bhubaneshwar	17:59	18:47	00:48	0.70		
Brahmapur	17:54	18:47	00:53	0.76		
Cuttack	17:55	18:47	00:52	0.75		
Jatani						

veda-dharma-śāstra-paripālana-sabhbā

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

	29	Chandrodoya	Moksha	Punya Kala	Pari-mana	Total	by end
hara hara śāṅkara Sthala		17:55	18:47	00:52	0.75		
Puri		17:57	18:47	00:49	0.72		
Raurkela		18:01	18:47	00:45	0.67		
Sambalpur		18:23	18:47	00:24	0.36		
Puducherry		18:37	18:47	00:09	0.15		
Puducherry		18:34	18:47	00:13	0.20		
Punjab		18:30	18:47	00:17	0.27		
Abohar		18:31	18:47	00:16	0.24		
Amritsar		18:30	18:47	00:16	0.25		
Haripur		18:36	18:47	00:10	0.16		
Jalandhar		18:27	18:47	00:20	0.31		
Ludhiana		18:30	18:47	00:16	0.25		
Malaut		18:30	18:47	00:16	0.25		
Mauli		18:28	18:47	00:18	0.28		
Pathankot		18:47	18:47	00:00	0.01		
Patiala		18:38	18:47	00:09	0.14		
Rajasthan		18:29	18:47	00:18	0.28		
Abu		18:26	18:47	00:21	0.33		
Ajmer		18:38	18:47	00:08	0.14		
Alwar		18:42	18:47	00:04	0.07		
Bharatpur							
Bhilwara							
Bikaner							

veda-dharma-śāstra-paripālana-sabhbā

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

hara hara śāṅkara	30	Chandrodoya	Moksha	Punya Kala	Pari-mana	jaya jaya śāṅkara	Totality end
Sthala		18:39	18:47	00:08	0.13		
Chittaurgarh		18:32	18:47	00:14	0.22		
Jaipur		18:53	-	-	-	No eclipse	
Jaisalmer		18:47	18:47	00:00	0.01	Totality end	
Jalor		18:45	18:47	00:02	0.04	Totality end	
Jodhpur		18:33	18:47	00:13	0.21	Totality end	
Kota		18:44	18:47	00:03	0.06	Totality end	
Pali		18:35	18:47	00:12	0.18	Totality end	
Sikar		18:33	18:47	00:14	0.21	Totality end	
Tonk		18:43	18:47	00:04	0.07	Totality end	
Udaipur		17:39	18:47	01:08	0.94	Totality end	
Sikkim							
Gangtok							
Tamil Nadu		18:27	18:47	00:20	0.31	Totality end	
Ariyalur		18:22	18:47	00:25	0.38	Totality end	
Chengalpattu		18:21	18:47	00:26	0.40	Totality end	
Chennai		18:30	18:47	00:17	0.26	Totality end	
Dharmapuri		18:32	18:47	00:15	0.24	Totality end	
Dindukkal		18:32	18:47	00:15	0.23	Totality end	
Erode		18:23	18:47	00:23	0.36	Totality end	
Kadalur (Cuddalore)		18:27	18:47	00:20	0.31	Totality end	
Kallakurichi							

hara hara śāṅkara

31

jaya jaya śāṅkara

Sthala

Chan-
drodaya
18:23Moksha
18:47Punya
Kala
00:24Parimana
0.36

Total by en

Kanchipuram

18:31

18:47

00:16

0.25

Total by en

Karur

18:34

18:47

00:13

0.21

Total by en

Kodaikanal

18:35

18:47

00:11

0.18

Total by en

Kovai (Coimbatore)

18:29

18:47

00:17

0.27

Total by en

Krishnagiri

18:25

18:47

00:22

0.33

Total by en

Kumbakonam

18:31

18:47

00:16

0.25

Total by en

Madurai

18:24

18:47

00:23

0.35

Total by en

Mayiladuthurai

18:24

18:47

00:23

0.36

Total by en

Nagapattinam

18:35

18:47

00:12

0.19

Total by en

Nagarkovil

18:30

18:47

00:17

0.26

Total by en

Namakkal

18:27

18:47

00:20

0.30

Total by en

Perambalur

18:28

18:47

00:19

0.29

Total by en

Pudukkottai

18:33

18:47

00:13

0.21

Total by en

Rajapalaiyam

18:28

18:47

00:19

0.29

Total by en

Ramanathapuram

18:26

18:47

00:20

0.31

Total by en

Rameswaram

18:25

18:47

00:22

0.34

Total by en

Ranipettai

18:30

18:47

00:17

0.26

Total by en

Salem

18:30

18:47

00:17

0.27

Total by en

Sivagangai

18:26

18:47

00:20

0.31

Total by en

Thanjavur

18:34

18:47

00:13

0.21

Total by en

Theni

9884655618

veda-dharma-śāstra-paripālana-sabhbā

8072613857

vdspsabha@gmail.com

vdspsabha.org

hara hara śāṅkara	32	Chandrodoya	Moksha	Punya Kala	Pari-mana	jaya jaya śāṅkara
Sthala		18:35	18:47	00:12	0.19	Totality en
Thenkasi		18:31	18:47	00:15	0.24	Totality en
Thoothukudi		18:28	18:47	00:19	0.29	Totality en
Tiruchirapalli		18:33	18:47	00:14	0.21	Totality en
Tirunelveli		18:28	18:47	00:19	0.29	Totality en
Tiruppattur		18:34	18:47	00:13	0.21	Totality en
Tiruppur		18:22	18:47	00:25	0.38	Totality en
Tiruvallur		18:26	18:47	00:21	0.32	Totality en
Tiruvannamalai		18:24	18:47	00:22	0.34	Totality en
Tiruvarur		18:36	18:47	00:11	0.17	Totality en
Udhagamandalam (Ooty)		18:36	18:47	00:11	0.18	Totality en
Valparai		18:25	18:47	00:21	0.33	Totality en
Vellore		18:32	18:47	00:15	0.23	Totality en
Virudhunagar		18:24	18:47	00:22	0.34	Totality en
Vizhuppuram						
Telangana		18:25	18:47	00:22	0.34	Totality en
Adilabad		18:26	18:47	00:20	0.31	Totality en
Armur		18:21	18:47	00:26	0.39	Totality en
Belampalli		18:26	18:47	00:21	0.32	Totality en
Bhagyanagaram (Hyderabad)		18:28	18:47	00:19	0.30	Totality en
Bhainsa		18:28	18:47	00:19	0.29	Totality en
Bodhan						

hara hara śāṅkara

33

jaya jaya śāṅkara

Sthala

Chan-
drodaya
18:26Moksha
18:47Punya
Kala
00:21Parimana
0.32

Totality en

Bodupal

18:25

18:47

00:22

0.34

Totality en

Devarkonda

18:30

18:47

00:17

0.27

Totality en

Gadwal

18:20

18:47

00:27

0.41

Totality en

Jaggayyapeta

18:24

18:47

00:23

0.35

Totality en

Jagtial

18:23

18:47

00:24

0.36

Totality en

Jangaon

18:21

18:47

00:26

0.39

Totality en

Kagaznagar

18:26

18:47

00:21

0.32

Totality en

Kamareddipet

18:23

18:47

00:24

0.36

Totality en

Karimnagar

18:19

18:47

00:27

0.42

Totality en

Khammam

18:25

18:47

00:22

0.34

Totality en

Koratla

18:21

18:47

00:26

0.39

Totality en

Kothapet

18:17

18:47

00:30

0.45

Totality en

Kottagudem

18:29

18:47

00:18

0.28

Totality en

Mahbubnagar

18:21

18:47

00:25

0.39

Totality en

Mancherial

18:21

18:47

00:26

0.39

Totality en

Mandamari

18:16

18:47

00:31

0.46

Totality en

Mangur

18:25

18:47

00:22

0.33

Totality en

Metpalli

18:23

18:47

00:24

0.36

Totality en

Nalgonda

18:27

18:47

00:20

0.30

Totality en

Nizamabad

18:17

18:47

00:30

0.45

Totality en

Palwancha

18:22

18:47

00:25

0.39

Totality en

Ramagundam

veda-dharma-śāstra-paripālana-sabhbā

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

	34	Chandrodoya	Moksha	Punya Kala	Pari-mana	jaya jaya śāṅkara	Totality en
hara hara śāṅkara Sthala	18:24	18:47	00:23	0.34			
Sirsilla	18:22	18:47	00:25	0.38			
Suriapet	18:29	18:47	00:18	0.28			
Vikarabad	18:28	18:47	00:18	0.28			
Wanaparti	18:21	18:47	00:26	0.39			
Warangal	18:18	18:47	00:28	0.43			
Yellandu							
Tripura	17:30	18:47	01:17	1.03			
Agartala							
Uttar Pradesh							
Agra	18:23	18:47	00:23	0.36			
Aligarh	18:23	18:47	00:24	0.37			
Ayodhya	18:06	18:47	00:41	0.60			
Bahraigh	18:08	18:47	00:39	0.58			
Bareilly	18:17	18:47	00:30	0.45			
Budaun	18:18	18:47	00:28	0.43			
Bulandshahr	18:23	18:47	00:23	0.36			
Etawah	18:19	18:47	00:27	0.42			
Fatehpur	18:12	18:47	00:34	0.51			
Fatehpur Sikri	18:25	18:47	00:22	0.34			
Firozabad	18:22	18:47	00:25	0.38			
Ghaziabad	18:25	18:47	00:22	0.33			
Gorakhpur	18:01	18:47	00:46	0.67			

veda-dharma-śāstra-paripālana-sabhbā

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

hara hara śāṅkara	35	Chandrodoya	Moksha	Punya Kala	Pari-mana	jaya jaya śāṅkara
Sthala		18:24	18:47	00:23	0.35	Totality en
Hapur		18:23	18:47	00:24	0.36	Totality en
Hathras		18:05	18:47	00:42	0.62	Totality en
Jaunpur		18:22	18:47	00:25	0.38	Totality en
Jhansi		18:26	18:47	00:21	0.33	Totality en
Kairana		18:14	18:47	00:33	0.49	Totality en
Kanpur		18:11	18:47	00:35	0.53	Totality en
Lakhnau (Lucknow)		18:25	18:47	00:22	0.34	Totality en
Mathura		18:24	18:47	00:23	0.35	Totality en
Meerut		18:05	18:47	00:41	0.61	Totality en
Mirzapur		18:19	18:47	00:27	0.42	Totality en
Moradabad		18:23	18:47	00:23	0.36	Totality en
Muzaffarnagar		18:15	18:47	00:32	0.48	Totality en
Pilibhit		18:08	18:47	00:38	0.57	Totality en
Prayagraj		18:18	18:47	00:29	0.43	Totality en
Rampur		18:24	18:47	00:23	0.35	Totality en
Saharanpur		18:20	18:47	00:26	0.40	Totality en
Sambhal		18:15	18:47	00:32	0.48	Totality en
Shahjanpur		18:12	18:47	00:35	0.52	Totality en
Sitalpur		18:04	18:47	00:43	0.64	Totality en
Varanasi		18:24	18:47	00:22	0.34	Totality en
Vrindavan						
Uttarakhand						

hara hara śāṅkara	36	Chandrodoya	Moksha	Punya Kala	Pari-mana	jaya jaya śāṅkara
Sthala		18:22	18:47	00:25	0.38	Totality en
Dehradun		18:16	18:47	00:31	0.46	Totality en
Naini Tal						
West Bengal		17:36	18:47	01:11	0.97	Totality en
Alipur Duar		17:48	18:47	00:59	0.84	Totality en
Asansol		17:42	18:47	01:04	0.90	Totality en
Baharampur		17:43	18:47	01:04	0.90	Totality en
Baidyabati		17:43	18:47	01:04	0.90	Totality en
Bali		17:40	18:47	01:07	0.93	Totality en
Balurghat		17:41	18:47	01:06	0.92	Totality en
Bangaon		17:48	18:47	00:59	0.84	Totality en
Bankura		17:42	18:47	01:04	0.90	Totality en
Bansbaria		17:42	18:47	01:04	0.90	Totality en
Barasat		17:44	18:47	01:02	0.88	Totality en
Barddhaman		17:40	18:47	01:06	0.92	Totality en
Basirhat		17:43	18:47	01:04	0.90	Totality en
Bhadreswar		17:42	18:47	01:05	0.90	Totality en
Bhatpara		17:43	18:47	01:04	0.90	Totality en
Champdani		17:42	18:47	01:04	0.90	Totality en
Chandannagar		17:42	18:47	01:04	0.90	Totality en
Dam Dam		17:42	18:47	01:04	0.90	Totality en
Darjeeling		17:41	18:47	01:06	0.92	Totality en
Durgapur		17:47	18:47	01:00	0.85	Totality en

hara hara śāṅkara

37

jaya jaya śāṅkara

Sthala

Chan-
drodaya
17:41Moksha
18:47Punya
Kala
01:05Parimana
0.91

Total by en

Habra

17:44

18:47

01:03

0.88

Total by en

Haldia

17:42

18:47

01:05

0.90

Total by en

Halisaḥar

17:43

18:47

01:04

0.90

Total by en

Haora

17:42

18:47

01:04

0.90

Total by en

Hugli

17:42

18:47

01:04

0.90

Total by en

Ingraj Bazar

17:39

18:47

01:08

0.94

Total by en

Jalpaiguri

17:47

18:47

00:59

0.84

Total by en

Jamuria

17:43

18:47

01:04

0.90

Total by en

Jaynagar-Majilpur

17:42

18:47

01:05

0.90

Total by en

Kalyani

17:43

18:47

01:04

0.90

Total by en

Kamarhati

17:42

18:47

01:05

0.90

Total by en

Kanchrapara

17:47

18:47

01:00

0.85

Total by en

Kharagpur

17:43

18:47

01:04

0.90

Total by en

Khordah

17:43

18:47

01:04

0.90

Total by en

Kolkata

17:43

18:47

01:04

0.90

Total by en

Krishnanagar

17:42

18:47

01:05

0.91

Total by en

Kulti

17:48

18:47

00:58

0.83

Total by en

Madhyamgram

17:42

18:47

01:05

0.90

Total by en

Medinipur

17:47

18:47

01:00

0.85

Total by en

Naihati

17:42

18:47

01:05

0.90

Total by en

Navadvip

17:42

18:47

01:05

0.90

Total by en

	38	Chandrodoya	Moksha	Punya Kala	Pari-mana	jaya jaya śāṅkara	Total
hara hara śāṅkara Sthala	17:43	18:47	01:04	0.90	0.90	0.90	0.90
Panihati	17:42	18:47	01:05	0.90	0.90	0.90	0.90
Raiganj	17:43	18:47	01:04	0.90	0.90	0.90	0.90
Rishra	17:42	18:47	01:05	0.91	0.91	0.91	0.91
Shantipur	17:40	18:47	01:07	0.92	0.92	0.92	0.92
Shiliguri	17:43	18:47	01:04	0.90	0.90	0.90	0.90
Shrirampur	17:43	18:47	01:04	0.90	0.90	0.90	0.90
Titagarh	17:43	18:47	01:04	0.90	0.90	0.90	0.90
Uluberiya	17:44	18:47	01:03	0.89	0.89	0.89	0.89
East Bengal	17:28	18:47	01:18	1.04	1.04	1.04	1.04
Chattogram (Chittagong)	17:34	18:47	01:13	0.99	0.99	0.99	0.99
Dhaka	17:27	18:47	01:20	1.05	1.05	1.05	1.05
Sylhet	17:35	18:47	01:12	0.98	0.98	0.98	0.98
Bhutan	17:45	18:47	01:02	0.87	0.87	0.87	0.87
Thimphu	17:55	18:47	00:52	0.75	0.75	0.75	0.75
Nepal	18:00	18:47	00:46	0.68	0.68	0.68	0.68
Biratnagar	18:12	18:47	00:35	0.52	0.52	0.52	0.52
Birgunj	17:51	18:47	00:56	0.80	0.80	0.80	0.80
Butwal	17:53	18:47	00:54	0.78	0.78	0.78	0.78
Dhangadhi	17:53	18:47	00:54	0.78	0.78	0.78	0.78
Janakpur							
Kathmandu							
Lalitpur							

veda-dharma-śāstra-paripālana-sabhbā

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

	39	Chandrodoya	Moksha	Punya Kala	Pari-mana	jaya jaya śāṅkara	Totality end
Sthala		18:08	18:47	00:39	0.58		
Nepalgunj		17:58	18:47	00:49	0.71		
Pokhara							
Gandhara		18:46	18:47	00:01	0.02		
Charsadda		18:47	18:47	00:00	0.01		
Peshawar		18:42	18:47	00:05	0.09		
Takshashila							
Western Punjab		18:36	18:47	00:10	0.17		
Lahore (Lavapura)		18:49	-	-	-		No eclipse
Multan (Mulasthana)							
Sindh		19:04	-	-	-		No eclipse
Hyderabad		19:10	-	-	-		No eclipse
Karachi		19:04	-	-	-		No eclipse
Larkana		19:01	-	-	-		No eclipse
Sukkur							
Baluchistan		19:30	-	-	-		No eclipse
Gwadar		19:08	-	-	-		No eclipse
Quetta		19:21	-	-	-		No eclipse
Hinglaj Mata							