

Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence **our scriptures, anushtana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.**

We know that in Samskritam, especially for **anushtanam**, **sound/pronunciation** is important. Therefore one should **write and read sankalpa shloka-s** etc for anushtanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, **more letters are required to write Samskritam** than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a **Latin-based transliteration system for Samskritam.**

In such a system, Latin letters which may be casually applied to different sounds need to be **differentiated**. For instance in Rama the first or second “a” may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in āā īī ūū ṛṛ ḷḷ ṁṁ ḥḥ ṇṇ ṭṭ ḍḍ ṣṣ. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, ṭ/ṭh, ḍ/ḍh, t/th, d/dh, p/ph, b/bh.

However, a system is useful only if followed correctly. **If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose.** It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore **it is strongly recommended to learn a Bharatiya script** like Devanagari, Grantha, Telugu, Kannada etc **which has clearly different letters to denote the various sounds.** Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, ṛ ॠ, ṝ ॡ, ḷ ॢ, ḹ ॣ

e ए, ai ऐ, o ओ, au औ, am अं, aḥ अः

ka क, kha ख, ga ग, gha घ, ṇa ङ

ca च, cha छ, ja ज, jha झ, ña ञ

ṭa ट, ṭha ठ, ḍa ड, ḍha ढ, ṇa ण

ta त, tha थ, da द, dha ध, na न

pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, ṣa ष, sa स, ha ह

hara hara śaṅkara

om

jaya jaya śaṅkara



śrī-vedavyāsāya namaḥ

śrīmad-ādyā-śaṅkara-bhagavatpāda-
paramparāgata-mūlāmnāya-sarvajña-pīṭham
śrī-kāñcī-kāmakoti-pīṭham
jagadguru-śrī-śaṅkarācārya-svāmi-śrīmaṭha-
samsthānam

sūrya-pūjā

(sāyana)-uttarāyaṇa-puṇyakālah	22.12.2025	dhanuḥ 7
makara-saṅkrānti-puṇyakālah	14.01.2026	makaraḥ 1 (dṛggaṇitānusāreṇa)
makara-saṅkrānti-puṇyakālah	15.01.2026	makaraḥ 1 (vākyagaṇitānusāreṇa)
ratha-saptamī-puṇyakālah	25.01.2026	kumbhaḥ 4



Of the Shanmathas established by Bhagavatpada, the Saura matam is one. Surya Upasana is also part of the Panchayatana Puja as it is said

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आदित्यम् अम्बिकां विष्णुं गणनाथं महेश्वरम्.

The worship of Surya Bhagavan is capable of giving good health and longevity, aishvaryam (such as good position), wealth, progeny, clarity of intellect and wisdom. As per the words of Mahakavi Kalidasa, शरीरम् आद्यं खलु धर्मसाधनम्, dharma can be followed only if we have good health. All people would have realized that all human achievements come only after health due to the experiences of recent times.

Bhanu Saptami (when saptami comes on a Sunday), Makara Sankra-manam / Pongal and Ratha Saptami are some of the special occasions where we worship Surya Bhagavan.

Likewise, in our Shrimatham, our Shri Kanchi Kamakoti Mulamnaya Sarvajna Pithadipati Shankaracharya Swamigal follows the tradition of offering puja to Surya Bhagavan on Sayana Uttarayana Punya Kalam also. Along with this, Surya Puja is also done on Makara Sankranti as usual.

As per the saying यद्यदाचरति श्रेष्ठः let us follow this anushtanam of our Acharyas and offer worship to Surya Bhagavan on such important days and involve ourselves in dharma karyam and become the worthy recipients of our Acharya's grace.

A laghu puja paddhati is being released for this.

Source books: 1) “Aditya Stotra Ratnam of Appayya Dikshitar” (Tamil), 1959, Kamakoti Koshasthanam; 2) “Sankranti Puja, Go Puja”, 1981, Brah-mashri Shrivatsa Somadeva Sharma. (The Surya Dvadasha Arya Stuti given in this document was also published in his Vaidika Dharma Samvardhini magazine.)

||pradhāna-pūjā|

(ācamya)

[vighneśvarapūjāṃ kṛtvā]

śuklāambaradharaṃ viṣṇuṃ śaśivaraṇaṃ caturbhujam|
prasannavadanaṃ dhyāyet sarvavighnopaśāntaye||

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prāṇān āyamyā| (apa upaspr̥śya, puṣpākṣatān gr̥hītvā)

mamopātta-samasta-durita-kṣaya-dvārā śrīparameśvaraprītyartham
śubhe śobhane muhūrte adya brahmaṇaḥ dvitīya-parārdhe śvetavarāha-
kalpe vaivasvata-manvantare aṣṭāvimśatitame kaliyuge prathame pāde
jambū-dvīpe bhārata-varṣe bharatakhaṇḍe meroḥ dakṣiṇe pārśve asmin
vartamāne vyāvahārikāṇām prabhavādinām ṣaṣṭyāḥ saṁvatsarāṇām
madhye viśvāvasu-nāma-saṁvatsare

(sāyana)-uttarāyaṇa-puṇyakālaḥ / 22.12.2025 / dhanuḥ 7

sāyana-uttarāyaṇe hemanta-ṛtau dhanur-pauṣa-māse śukla-pakṣe
dvitīyāyām (10:52) śubhatithau induvāsarayuktāyām uttarāṣādhā-
nakṣatrayuktāyām dhruva-yogayuktāyām kaulava-karaṇa (10:52; taitila-
karaṇa)yuktāyām evaṁ-guṇa-viśeṣaṇa-viśiṣṭāyām asyām dvitīyāyām
(10:52)

makara-saṅkrānti-puṇyakālaḥ / 14.01.2026 / makaraḥ 1 (dṛggaṇitānusāreṇa)
uttarāyaṇe hemanta-ṛtau makara (14:44)-pauṣa-māse kṛṣṇa-pakṣe ekādaśyām śubhatithau
saumyavāsarayuktāyām anurādhā-nakṣatrayuktāyām gaṇḍa-yogayuktāyām bālava-
karaṇayuktāyām evaṁ-guṇa-viśeṣaṇa-viśiṣṭāyām asyām ekādaśyām

makara-saṅkrānti-puṇyakālaḥ / 15.01.2026 / makaraḥ 1 (vākyagaṇitānusāreṇa)
uttarāyaṇe hemanta-ṛtau makara-pauṣa-māse kṛṣṇa-pakṣe dvādaśyām śubhatithau
gurvāsarayuktāyām jyeṣṭhā-nakṣatrayuktāyām vṛddhi-yogayuktāyām kaulava-karaṇa-
yuktāyām evaṁ-guṇa-viśeṣaṇa-viśiṣṭāyām asyām dvādaśyām

ratha-saptamī-puṇyakālaḥ / 25.01.2026 / makaraḥ 12

uttarāyaṇe hemanta-ṛtau makara-māgha-māse śukla-pakṣe saptamyām śubhatithau
bhānuvāsarayuktāyām revatī-nakṣatra (13:34)yuktāyām siddha-yoga (11:42; sādhyā-yoga)-
yuktāyām garajā-karaṇa (11:58; vaṇijā-karaṇa)yuktāyām evaṁ-guṇa-viśeṣaṇa-viśiṣṭāyām
asyām saptamyām

śubhatithau saparivārasya bhagavataḥ sūryasya prasādena —

- bhāratīyānām mahājanānām vighna-nivṛtti-pūrvaka-satkārya-pravṛtti-dvārā aihika-
āmuṣmika-abhyudaya-prāptiyartham, asatkāryebhyaḥ nivṛttiyartham
- bhāratīyānām santateḥ sanātana-sampradāye śraddhā-bhaktyoḥ abhivṛddhyartham

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- sarveṣāṃ dvipadāṃ catuṣpadāṃ anyeṣāṃ ca prāṇi-vargāṇāṃ ārogya-yukta-sukha-jīvana-avāptyartham
- asmākaṃ saha-kuṭumbānāṃ dharma-artha-kāma-mokṣa-rūpa-caturvidha-puruṣārtha-siddhyartham viveka-vairāgya-siddhyartham

sāyana-uttarāyaṇa/makara-saṅkrānti/ratha-saptamī

pūṇyakāle yathāśakti-dhyāna-āvāhanādi-ṣoḍaśopacāraiḥ śrī-sūrya-pūjāṃ kariṣye| tadaṅgam kalaśapūjāṃ ca kariṣye| [kalaśapūjāṃ kṛtvā|]

pradhāna-pūjā

sūryaṃ sundaralokanāthamamṛtaṃ vedāntasāraṃ śivam

jñānaṃ brahmamayaṃ sureśamamalaṃ lokaikacittaṃ prabhum|

indrādityanarādhipaṃ suragurum trailokyacūḍāmaṇim

viṣṇubrahmaśivasvarūpahrdayaṃ vande sadā bhāskaram||

saparivāraṃ bhagavantaṃ sūryaṃ dhyāyāmi|

sauramaṇḍalamadhyasthaṃ sāmbaraṃ saṃsārabheṣajam|

nīlagrīvaṃ virūpākṣaṃ namāmi śivamavyayaṃ||

saparivāraṃ bhagavantaṃ sūryaṃ āvāhayāmi|

mitrāya namaḥ, āsanaṃ samarpayāmi|

ravaye namaḥ, svāgataṃ vyāharāmi|

sūryāya namaḥ, pādyaṃ samarpayāmi|

bhānave namaḥ, arghyaṃ samarpayāmi|

khagāya namaḥ, ācamanīyaṃ samarpayāmi|

pūṣṇe namaḥ, madhuparkaṃ samarpayāmi|

hiraṇyagarbhāya namaḥ, śnapayāmi| snānottaram ācamanīyaṃ samarpayāmi|

marīcaye namaḥ, vastraṃ samarpayāmi|

ādityāya namaḥ, upavītaṃ samarpayāmi|

savitre namaḥ, ābharaṇaṃ samarpayāmi|

arkāya namaḥ, gandhān dhārayāmi| gandhasyopari haridrā-kuṅkumaṃ samarpayāmi|

bhāskarāya namaḥ, akṣatān samarpayāmi|

puṣpaiḥ pūjayāmi|

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||sūrya-aṣṭottaraśata-nāmāvaliḥ||

aruṇāya namaḥ
 śaraṇyāya namaḥ
 karuṇā-rasa-sindhava namaḥ
 asamānabalāya namaḥ
 ārtarakṣāya namaḥ
 ādityāya namaḥ
 ādibhūtāya namaḥ
 akhilāgamavedine namaḥ
 acyutāya namaḥ
 akhilajñāya namaḥ 10
 anantāya namaḥ
 ināya namaḥ
 viśvarūpāya namaḥ
 ijjyāya namaḥ
 indrāya namaḥ
 bhānave namaḥ
 indirāmandirāptāya namaḥ
 vandanīyāya namaḥ
 īśāya namaḥ
 suprasannāya namaḥ 20
 suśīlāya namaḥ
 suvarcase namaḥ
 vasupradāya namaḥ
 vasave namaḥ
 vāsudevāya namaḥ
 ujjvalāya namaḥ
 ugrarūpāya namaḥ
 ūrdhvagāya namaḥ
 vivasvate namaḥ

udyatkiraṇajālāya namaḥ 30
 hr̥ṣīkeśāya namaḥ
 ūrjasvalāya namaḥ
 vīrāya namaḥ
 nirjarāya namaḥ
 jayāya namaḥ
 ūrudvayābhāvarūpayukta-
 sārathaye namaḥ
 ṛṣivandyāya namaḥ
 rugghantre namaḥ
 ṛkṣacakracarāya namaḥ
 ṛjusvabhāvacittāya namaḥ 40
 nityastutyāya namaḥ
 ṛkāramātr̥kāvarṇarūpāya namaḥ
 ujjvalatejase namaḥ
 ṛkṣādhināthamitrāya namaḥ
 puṣkarākṣāya namaḥ
 luptadantāya namaḥ
 śāntāya namaḥ
 kāntidāya namaḥ
 ghanāya namaḥ
 kanatkanakabhūṣāya namaḥ 50
 khadyotāya namaḥ
 lūnitākhiladaityāya namaḥ
 satyānandasvarūpiṇe namaḥ
 apavargapradāya namaḥ
 ārtaśaraṇyāya namaḥ
 ekākine namaḥ
 bhagavate namaḥ

hara hara śaṅkara

7

jaya jaya śaṅkara

sr̥ṣṭisthityantakāriṇe namaḥ

guṇātmane namaḥ

ghṛṇibhṛte namaḥ

60

bṛhate namaḥ

brahmaṇe namaḥ

aiśvaryadāya namaḥ

śarvāya namaḥ

haridaśvāya namaḥ

śauraye namaḥ

daśadiksamprakāśāya namaḥ

bhaktavaśyāya namaḥ

ojaskarāya namaḥ

jayine namaḥ

70

jagadānandahetave namaḥ

janmamṛtyujarāvyādhi-

varjitāya namaḥ

uccasthānasamārūḍhāya namaḥ

rathasthāya namaḥ

asurāraye namaḥ

kamanīyakarāya namaḥ

abjavallabhāya namaḥ

antarbahiḥprakāśāya namaḥ

acintyāya namaḥ

ātmarūpiṇe namaḥ

80

acyutāya namaḥ

amareśāya namaḥ

parasmai jyotiṣe namaḥ

ahaskarāya namaḥ

ravaye namaḥ

haraye namaḥ

paramātmane namaḥ

taruṇāya namaḥ

vareṇyāya namaḥ

grahāṇām pataye namaḥ

90

bhāskarāya namaḥ

ādimadhyāntarahitāya namaḥ

saukhyapradāya namaḥ

sakalajagatām pataye namaḥ

sūryāya namaḥ

kavaye namaḥ

nārāyaṇāya namaḥ

pareśāya namaḥ

tejurūpāya namaḥ

śrīm hiraṇyagarbhāya namaḥ

100

hrīm sampatkarāya namaḥ

aiṁ iṣṭārthadāya namaḥ

suprasannāya namaḥ

śrimate namaḥ

śreyase namaḥ

bhaktakoṭisaukhyapradāyine na-
maḥ

nikhilāgamavedyāya namaḥ

nityānandāya namaḥ

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||iti sūrya-aṣṭottara-śata-nāmāvaliḥ||

chāyāyai namaḥ| suvarcalāyai namaḥ|¹ indrāya namaḥ| upendrāya namaḥ||

¹pāṭhāntaram—saṃjñāyai namaḥ|

ādityāya namaḥ| somāya namaḥ| aṅgārakāya namaḥ| budhāya namaḥ|
bṛhaspataye namaḥ| śukrāya namaḥ| śanaīscarāya namaḥ| rāhave namaḥ|
ketave namaḥ||

saparivārāya bhagavate sūryāya namaḥ, nānāvidhaparimalapatrapuṣpāṇi
samarpayāmi|

saparivārāya bhagavate sūryāya namaḥ, dhūpam āghrāpayāmi|

saparivārāya bhagavate sūryāya namaḥ, dīpaṃ darśayāmi|

saparivārāya bhagavate sūryāya namaḥ, amṛtaṃ mahānaivedyaṃ pāṇīyaṃ
ca nivedayāmi| nivedanottaram ācamanīyaṃ samarpayāmi|

saparivārāya bhagavate sūryāya namaḥ, karpūratāmbūlaṃ samarpayāmi|

saparivārāya bhagavate sūryāya namaḥ, maṅgalanīrājanaṃ darśayāmi|

saparivārāya bhagavate sūryāya namaḥ, pradakṣiṇanamaskārān samarpa-
yāmi|

||prārthanā||

bhāno bhāskara mārtaṇḍa caṇḍaraśme divākara|
āyurārogyamaiśvaryaṃ śriyaṃ putrāṃśca dehi me||

prārthanāḥ samarpayāmi|

kāyena vācā manasendriyairvā

buddhyā”tmanā vā prakṛteḥ svabhāvāt|

karomi yadyat sakalaṃ parasmai

nārāyaṇāyeti samarpayāmi||

anena pūjanena saparivāraḥ bhagavān sūryaḥ prīyatām|

oṃ tatsadbrahmārpaṇamastu|

saparivāraṃ bhagavantaṃ sūryaṃ yathāsthānaṃ pratiṣṭhāpayāmi||

||ādityahrdayam||

tato yuddhapariśrāntaṃ samare cintayā sthitam|
rāvaṇaṃ cāgrato dr̥ṣṭvā yuddhāya samupasthitam||1||

daivataiśca samāgamyā draṣṭumabhyāgato raṇam|
upāgamyābravīdrāmaṃ agastyo bhagavān ṛṣiḥ||2||

rāma rāma mahābāho śṛṇu guhyaṃ sanātanam|
yena sarvānarīn vatsa samare vijayiṣyasi||3||

ādityahrdayaṃ puṇyaṃ sarvaśatruvināśanam|
jayāvahaṃ japennityaṃ akṣayaṃ paramaṃ śivaṃ||4||

sarvamaṅgalamāṅgalyaṃ sarvapāpaprāṇāśanam|
cintāśokapraśamaṃ āyurvardhanamuttamaṃ||5||

raśmimantaṃ samudyantaṃ devāsuraṇaṃ maskṛtaṃ|
pūjayaṣva vivasvantaṃ bhāskaraṃ bhuvaneśvaram||6||

sarvadevātmako hyeṣa tejasvī raśmibhāvanaḥ|
eṣa devāsuraṇān lokān pāti gabhastibhiḥ||7||

eṣa brahmā ca viṣṇuśca śivaḥ skandaḥ prajāpatiḥ|
mahendro dhanadaḥ kālo yamaḥ somo hyapāṃ patiḥ||8||

pitara vasavaḥ sādhyā hyaśvinau maruto manuḥ|
vāyurvahniḥ prajāprāṇa ṛtukartā prabhākarah||9||

ādityaḥ savitā sūryaḥ khagaḥ pūṣā gabhastimān|
suvarṇasadr̥śo bhānuḥ viśvaretā divākarah||10||

haridaśvaḥ sahasrārciḥ saptasaptirmarīcimān|
timironmathanaḥ śambhustvaṣṭā mārtaṇḍa aṃśumān||11||

hiraṇyagarbhaḥ śiśirastapano bhāskaro raviḥ|
agnigarbho'diteḥ putraḥ śaṅkhaḥ śiśiranāśanaḥ||12||

vyomanāthastamobhedī ṛgyajussāmapāragah|
ghanavr̥ṣṭirapāṃ mitro vindhyavīthīplavaṅgamaḥ||13||

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ātapī maṇḍalī mṛtyuḥ piṅgalaḥ sarvatāpanaḥ|
kavirviśvo mahātejā raktaḥ sarvabhavodbhavaḥ||14||

nakṣatragrahaatārāṇām adhipo viśvabhāvanaḥ|
tejasāmapi tejasvī dvādaśātman namo'stu te||15||

namaḥ pūrvāya giraye paścimāyādraye namaḥ|
jyotirgaṇānām pataye dinādhipataye namaḥ||16||

jayāya jayabhadrāya haryaśvāya namo namaḥ|
namo namaḥ sahasrāmśo ādityāya namo namaḥ||17||

nama ugrāya vīrāya sāraṅgāya namo namaḥ|
namaḥ padmaprabodhāya mārtaṇḍāya namo namaḥ||18||

brahmeśānācyuteśāya sūryāyādityavarcase|
bhāsvate sarvabhakṣāya raudrāya vapuṣe namaḥ||19||

tamoghnāya himaghnāya śatrughnāyāmitātmane|
kṛtaghnaghnāya devāya jyotiṣām pataye namaḥ||20||

taptacāmīkarābhāya vahnaye viśvakarmaṇe|
namastamo'bhinighnāya rucaye lokasākṣiṇe||21||

nāśayatyēṣa vai bhūtaṁ tadeva sṛjati prabhuḥ|
pāyatyēṣa tapatyēṣa varṣatyēṣa gabhastibhiḥ||22||

eṣa supteṣu jāgarti bhūteṣu pariniṣṭhitaḥ|
eṣa evāgnihotraṁ ca phalaṁ caivāgnihotriṇām||23||

vedāśca kratavaścaiva kratūnām phalameva ca|
yāni kṛtyāni lokeṣu sarva eṣa raviḥ prabhuḥ||24||

enamāpatsu kṛcchreṣu kāntāreṣu bhayeṣu ca|
kīrtayan puruṣaḥ kaścinnāvasīdati rāghava||25||

pūjayasvainamekāgro devadevaṁ jagatpatim|
etat triguṇitaṁ japtvā yuddheṣu vijayiṣyasi||26||

asmin kṣaṇe mahābāho rāvaṇaṁ tvam vadhiṣyasi|
evamuktvā tadā'gastyo jagāma ca yathā"gatam||27||

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etacchrutvā mahātejā naṣṭaśoko'bhavattadā|
dhārayāmāsa supṛito rāghavaḥ prayatātmavān||28||

ādityaṃ prekṣya japtvā tu paraṃ harṣamavāptavān|
trirācamya śucirbhūtvā dhanurādāya vīryavān||29||

rāvaṇaṃ prekṣya hr̥ṣṭātmā yuddhāya samupāgamat|
sarvayatnena mahatā vadhe tasya dhṛto'bhavat||30||

atha raviravadannirīkṣya rāmaṃ muditamānāḥ paramaṃ prahr̥ṣyamāṇaḥ|
niśicarapatisaṅkṣayaṃ veditvā suragaṇamadhyagato vacastvareti||31||
||ityārṣe śrīmadrāmāyaṇe vālmīkiye ādikāvye yuddhakāṇḍe ādityahr̥dayaṃ
nāma saptottaraśatatamaḥ sargaḥ||

|| dvādaśāryāsūryastutiḥ ||

udyannadya vivasvānārohannuttarāṃ divaṃ devaḥ|
hr̥d-rogaṃ mama sūryo harimāṇaṃ cāśu nāśayatu||1||

nimiṣārdhenaikena dve ca śate dve sahasre dve|
kramamāṇa yojanānāṃ namo'stu te nalina-nāthāya||2||

karma-jñāna-kha-daśakaṃ manaśca jīva iti viśva-sargāya|
dvādaśa-dhā yo vicarati sa dvādaśa-mūrtirastu modāya||3||

tvam hi yajurṛk sāma tvamāgamastvam vaṣaṭ-kāraḥ|
tvam viśvaṃ tvam haṃsastvam bhāno parama-haṃsaśca||4||

śiva-rūpājñānamahaṃ tvatto muktiṃ janārdanākārāt|
śikhi-rūpādaiśvaryaṃ tvattaścārogyamicchāmi||5||

tvaci doṣā dr̥śi doṣā hr̥di doṣā ye'khilendriya-ja-doṣāḥ|
tān pūṣā hata-doṣāḥ kiṃ-cid-roṣāgninā dahatu||6||

dharmārtha-kāma-mokṣa-pratirodhānugra-tāpa-vega-karān|
bandī-kṛtendriya-gaṇān gadān vikhaṇḍayatu caṇḍāmśuḥ||7||

yena vinedaṃ timiraṃ jagadetya grasati caramacaramakhilam|
dhṛta-bodhaṃ taṃ nalinī-bhartāraṃ hartāramāpadāmīḍe||8||

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yasya sahasrābhīśorabhīśu-leśo himāṃśu-bimba-gataḥ|
bhāsayati naktamakhilam bhedayatu vipad-gaṇānarunaḥ||9||

timiramiva netra-timiram paṭalamivāśeṣa-roga-paṭalam naḥ|
kāsamivādhi-nikāyam kāla-pitā roga-yuktatām haratāt||10||

vātāsmarī-gadārśastvag-doṣa-mahodara-pramehāṃśca|
grahaṇī-bhagandarākhyā mahatīstvam me rujo haṃsi||11||

tvam mātā tvam śaraṇam tvam dhātā tvam dhanam tvamācāryaḥ|
tvam trātā tvam hartā vipadāmaka prasīda mama bhāno||12||

ityāryā-dvādaśakam sāmasya puro nabhaḥ-sthalāt patitam|
paṭhatām bhāgya-samṛddhiḥ samasta-roga-kṣayaśca syāt||13||

|| iti dvādaśāryāsūryastutiḥ sampūrṇā ||

Samba the son of Bhagavan Shri Krishna and Jambavati got afflicted with incurable leprosy. It did not abate even after treatment or prayash-chittam. He then prayed to his father Bhagavan Krishna.

To that He said, “There was once a lady who was similarly suffering from leprosy. Great people advised her to undertake tirtha yatra. At the end of the tirtha yatra, an ashariri was heard advising her to do upasana of Surya. As a result, her illness was cured and she lived long for many years and finally reached Surya Loka. Therefore, may you do upasana of Surya.”

Accordingly, Samba worshipped Surya. One day, Bhagavan Surya sent a golden plate inscribed with this stotram and instructed him to recite it. He continuously did Surya Namaskara chanting the same and his disease disappeared in just twelve days.

||śrīmadappayyadīkṣitaviracitaśrīmadādityastotra- ratnam||

vistārāyāmamānam daśabhirupagato yojanānām sahasraiḥ
cakre pañcāranābhitritayavati lasan nemiṣaṭke niviṣṭaḥ|
saptacchandasturaṅgāhitavahanadhuro hāyanāṃśatrivarga-
vyaktyā kṣptākhilāṅgaḥ sphuratu mama puraḥ syandanaścaṇḍabhānoḥ||14||

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ādityairapsarobhirmunibhirahivairgrāmaṇīyātudhānaiḥ
 gandharvairvālakhilyaiḥ parivṛtadaśamāṁśasya kṛtsnam rathasya
 madhyam vyāpyādhitīṣṭhan maṇiriva nabhaso maṇḍalaścaṇḍaraśmeh
 brahmajyotirvivartaḥ śrutinikaraghanībhāvarūpaḥ samindhe||2||

nirgacchanto'rkaḥimbānnikhilajanimatām hārdanādīpraviṣṭāḥ
 nāḍyo vasvādibṛndārakagaṇamadhunastasya nānādigutthāḥ
 varṣantastoyamuṣṇam tuhinamapi jalānyāpibantaḥ samantāt
 pitrādinām svadhausadhyamṛtarasakṛto bhānti kāntiprarohāḥ||3||

śreṣṭhāsteṣām sahasre tridivavasudhayoḥ pañcadigvyāptibhājām
 śubhrāṁśuṁ tārakaugham śāṣitanayamukhān pañca codbhāsayantaḥ
 ārogo bhrājamukhyāstribhuvanadahane saptasūryā bhavantaḥ
 sarvān vyādhīn suṣumnaprabhṛtaya iha me sūryavādāḥ kṣipantu||4||

ādityānāśritāḥ ṣaṇṇavatiguṇasahasrānvitā rāśmayo'nye
 māse māse vibhaktāstribhuvanabhavanam pāvayantaḥ sphuranti
 yeṣām bhuvyapracāre jagadavanakṛtām saptaraśmyutthitānām
 saṁsarpe cādhimāse vratayajanamukhāssatkriyā na kriyante||5||

ādityam maṇḍalāntaḥ sphuradaruṇavapustejasā vyāptaviśvam
 prāṭarmadhyāhnasāyam samayavibhajanāḍṛgyajussāmasevyam
 prāpyam ca prāpakam ca prathitamatiṣṭhijñānināmuttarasmin
 sākṣād brahmetyupāsyam sakalabhayaharābhyudgamam saṁśrayāmi||6||

yacchaktyā'dhiṣṭhitānām tapanahimajalotsarjanādirjagatyām
 ādityānāmaśeṣaḥ prabhavati niyataḥ svasvamāsādhikārah
 yat prādhānyam vyanakti svayamapi bhagavān dvādaśasteṣu bhūtvā
 tam trailokyasya mūlam praṇamata paramam daivataṁ saptasaptim||7||

svaḥstrīgandharvayakṣā munivarabhujagā yātudhānāśca nityam
 nṛttairgītairabhiśugrahanutivahanairagrataḥ sevayā ca
 yasya prītiṁ vitanvantyamitaparikarā dvādaśa dvādaśaite
 hr̥dyābhirvālakhilyāḥ saraṇibhaṇitibhistam bhaje lokabandhum||8||

brahmāṇḍe yasya janmoditamūṣasi parabrahmamukhyātmajasya
 dhyeyam rūpam śīrodoścaraṇapadajuṣā vyāhṛtīnām trayeṇa
 tatsatyam brahma paśyāmyaharāhamabhidham nityamādityarūpam
 bhūtānām bhūnabhassvaḥ prabhṛtiṣu vasatām prāṇasūkṣmāṁśamekam||9||

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āditye lokacakṣuṣyavahitamanasām yoginām dṛśyamantaḥ
 svacchasvarṇābhamūrtim vidalitanayanodāradrśyākṣiyugmam|
 ṛksāmodgānageṣṇam niratiśayalasallokakāmeśabhāvam
 sarvāvadyoditatvāduditasamuditam brahma śambhum prapadye||10||

omityudgīthabhakteravayavapadavīm prāptavatyakṣare'smin
 yasyopāstih samastam duritamapanayatyarkabimbe sthitasya|
 yat pūjaikapradhānānyaghamakhilamapi ghnanti kṛcchravratāni
 dhyātaḥ sarvopatāpān haratu paraśivaḥ so'yamādyo bhiṣaṁnaḥ||11||

āditye maṇḍalārciḥ puruṣavibhidayādyantamadhyāgamātma-
 nyā gopālāṅganābhyo nayanapathajuṣām jyotiṣā dīpyamānam|
 gāyatrīmantrasevyam nikhilajanadhiyām prerakam viśvarūpam
 nīlagrīvam triṇetram śivamaniśamumāvallabham saṁśrayāmi||12||

abhrākālpaḥ śatāṅgaḥ sthiraphaṇitimayaḥ maṇḍalaḥ raśmibhedāḥ
 sāhasrāsteṣu sapta śrutibhirabhihitāḥ kiñcidūnāśca lakṣāḥ|
 ekaikēṣām catasrastadanu dinamāṇerādidevasya tisraḥ
 klptāstattatprabhāvaprakaṭanamahitāḥ sragdharā dvādaśaitāḥ||13||

duḥsvapnam durnimittam duritamakhilamapyāmayānapyasādhyān
 doṣān duḥsthānasamsthagrahagaṇajanitān duṣṭabhūtān grahādīn|
 nirdhūnoti sthirām ca śriyamiha labhate muktimabhyeti cāgre
 saṅkīrtya stotraratnam sakṛdapi manujaḥ pratyaham patyurahnām||14||
 ||iti śrīmadappayyadīkṣitaviracitaśrīmadādityastotraratnam sampūrṇam||