

## Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence **our scriptures, anushtana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.**

We know that in Samskritam, especially for **anushtanam**, **sound/pronunciation** is important. Therefore one should **write and read sankalpa shloka-s** etc for anushtanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, **more letters are required to write Samskritam** than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a **Latin-based transliteration system for Samskritam.**

In such a system, Latin letters which may be casually applied to different sounds need to be **differentiated**. For instance in Rama the first or second “a” may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in āā īī ūū ṛṛ ṝ ṝ̄ ṁṁ ḥḥ ṇṇ ṇ̄ ṭṭ ḍḍ ṣṣ. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, ṭ/ṭh, ḍ/ḍh, t/th, d/dh, p/ph, b/bh.

However, a system is useful only if followed correctly. **If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose.** It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore **it is strongly recommended to learn a Bharatiya script** like Devanagari, Grantha, Telugu, Kannada etc **which has clearly different letters to denote the various sounds.** Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, ṛ ॠ, ṝ ॡ, ḷ ॴ, ḻ ॵ

e ए, ai ऐ, o ओ, au औ, am अं, ah अः

ka क, kha ख, ga ग, gha घ, ṇa ङ

ca च, cha छ, ja ज, jha झ, ña ञ

ṭa ट, ṭha ठ, ḍa ड, ḍha ढ, ṇa ण

ta त, tha थ, da द, dha ध, na न

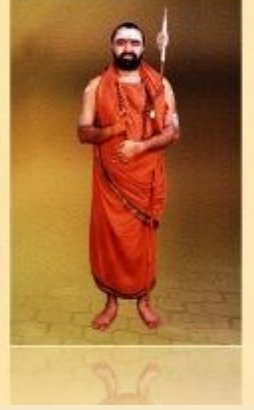
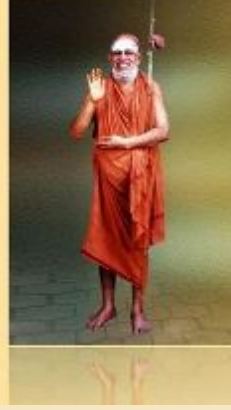
pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, ṣa ष, sa स, ha ह

hara hara śaṅkara

om

jaya jaya śaṅkara



śrī-vedavyāsāya namaḥ

śrīmad-ādyā-śaṅkara-bhagavatpāda-  
paramparāgata-mūlāmnāya-sarvajña-pīṭham  
śrī-kāñcī-kāmakoti-pīṭham  
jagadguru-śrī-śaṅkarācārya-svāmi-śrīmaṭha-  
saṁsthānam

||śrī-śaṅkara-vijayendra-sarasvatī-  
śrīcaraṇa-laghu-pūjā-paddhatiḥ||

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(ācamya)

[vighneśvarapūjāṁ kṛtvā]

śuklāmbāradharaṁ viṣṇuṁ śaśivaraṇaṁ caturbhujam|  
prasannavadanaṁ dhyāyet sarvavighnopaśāntaye||  
prāṇān āyamyā| om bhūḥ + bhūrbhuvāḥ suvarom|  
(apa upasprśya, puṣpākṣatān grhītvā)

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mamopāttasamastadurita-kṣayadvārā śrīparameśvaraprītyartham śubhe śobhane muhūrte adya brahmaṇaḥ dvitīyaparārdhe śvetavarāhakalpe vaivasvatamanvantare aṣṭāvīṁśatitame kaliyuge prathame pāde jambūd-vīpe bhāratavarṣe bharatakhaṇḍe meroḥ dakṣiṇe pārsve asmin vartamāne vyāvahārikāṇām prabhavādinām ṣaṣṭyāḥ saṁvatsarāṇām madhye **krodhi-nāma-saṁvatsare uttarāyaṇe śīśira-ṛtau kumbha-māgha-māse kṛṣṇa-pakṣe dvādaśyām** (12:47) śubhatithau **bhaumavāsarayuktāyām uttarāṣāḍhā-nakṣatrayuktāyām vyatīpāta-yoga** (08:12; **varīyo-yoga**); **varīyo-yoga; parigha-yogayuktāyām taitila-karaṇa** (12:47; **garajā-karaṇa**)yuktāyām evaṁ-guṇa-viśeṣaṇa-viśiṣṭyām asyām **dvādaśyām** (12:47) śubhatithau śrīparameśvaraprītyartham

- uttarāṣāḍhā-nakṣatre dhanūrāśau āvirbhūtānām śrīmat-śaṅkara-vijayendra-sarasvatī-saṁyamīndrāṇām asmākaṁ jagadgurūṇām dīrgha-āyuh-ārogya-siddhyartham mahātripurasundarī-sametam candramaulīśvaram samprārthya,
- taiḥ saṅkalpitānām sarveṣāṁ loka-kṣemārtha-kāryāṇām veda-śāstrādi-sampradāya-poṣaṇa-kāryāṇām vividha-kṣetra-yātrāyāśca avighnatayā sampūrtyartham
- kāmakoṭi-guru-paramparāyām kāmakoṭi-bhakta-janānām acañcala-bhāvaśuddha-dṛḍhatara-bhakti-siddhyartham, paraspara-aikamatya-siddhyartham
- bhāratīyānām mahājanānām vighna-nivṛtti-pūrvaka-satkārya-pravṛtti-dvārā aihika-āmuṣmika-abhyudaya-prāptyartham, asatkāryebhyaḥ nivṛtttyartham
- bhāratīyānām santateḥ sanātana-sampradāye śraddhā-bhaktyoḥ abhivṛddhyartham

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- sarveṣāṃ dvipadāṃ catuṣpadāṃ anyeṣāṃ ca prāṇi-vargāṇāṃ ārogya-yukta-sukha-jīvana-avāptyartham
- asmākaṃ saha-kuṭumbānāṃ dharma-artha-kāma-mokṣa-rūpa-caturvidha-puruṣārtha-siddhyartham viveka-vairāgya-siddhyartham

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇa-prītyartham śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇa-jayantī-mahotsave yathāśakti-dhyāna-āvāhanādi-ṣoḍaśopacāraiḥ śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇa-pūjāṃ kariṣye| tadaṅgaṃ kalaśapūjāṃ ca kariṣye| [kalaśapūjāṃ kṛtvā]

## ||dhyānam||

śrutismṛtipurāṇānāṃ ālayaṃ karuṇālayaṃ|  
namāmi bhagavatpādaśaṅkaraṃ lokaśaṅkaraṃ||

ajñānāntargahana-patitān ātmavidyopadeśaiḥ  
trātum lokān bhavadavaśikhā-tāpāpācyamānān|  
muktvā maunaṃ vaṭaviṭapino mūlato niṣpatanti  
śambhormūrtiścarati bhuvane śaṅkarācāryarūpā||

namāmaḥ śaṅkarānvākhyā-vijayendrasarasvatīm|  
śrīguruṃ śiṣṭamārgānūnetāraṃ sanmatipradam||

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇān dhyāyāmi| śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇān āvāhayāmi|

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇebhyo namaḥ, āsanaṃ samarpayāmi|

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇebhyo namaḥ, svāgataṃ vyāharāmi| pūrṇakumbhaṃ samarpayāmi|

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇebhyo namaḥ, pādyam samarpayāmi|

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇebhyo namaḥ, arghyam samarpayāmi|

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇebhyo namaḥ, ācamanīyam samarpayāmi|

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śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇebhyo namaḥ, madhuparkam  
samarpayāmi|

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇebhyo namaḥ, snapayāmi| snānā-  
nantaram ācamanīyaṁ samarpayāmi|

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇebhyo namaḥ, vastraṁ samarpa-  
yāmi|

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇebhyo namaḥ, yajñopavītaṁ  
samarpayāmi|

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇebhyo namaḥ, divyaparimala-  
gandhān dhārayāmi|

gandhasyopari haridrākuṅkumaṁ samarpayāmi|

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇebhyo namaḥ, akṣatān samarpa-  
yāmi| puṣpaiḥ pūjayāmi|

## dakṣiṇāmūrtyaṣṭottaraśatanāmāvaliḥ

vidyārūpiṇe namaḥ  
mahāyogine namaḥ  
śuddhajñānine namaḥ  
pinākadhṛte namaḥ  
ratnālaṅkṛtasarvāṅgāya namaḥ  
ratnamālājaṭādhārāya namaḥ  
gaṅgādhāriṇe namaḥ  
acalāvāsine namaḥ  
sarvajñānine namaḥ  
samādhikṛte namaḥ  
aprameyāya namaḥ  
yoginidhaye namaḥ  
tārakāya namaḥ  
bhaktavatsalāya namaḥ

10

brahmarūpiṇe namaḥ  
jagadvyāpine namaḥ  
viṣṇumūrtaye namaḥ  
purātanāya namaḥ  
ukṣavāhāya namaḥ  
carmavāsase namaḥ  
pītāmbaravibhūṣaṇāya namaḥ  
mokṣadāyine namaḥ  
mokṣanidhaye namaḥ  
andhakāraye namaḥ  
jagatpataye namaḥ  
vidyādhāriṇe namaḥ  
śuklatanave namaḥ  
vidyādāyine namaḥ

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hara hara śaṅkara

6

jaya jaya śaṅkara

gaṇādhipāya namaḥ  
padā'pasmārasaṁhartre namaḥ 30  
śaśimaulaye namaḥ  
mahāsvanāya namaḥ  
sāmapriyāya namaḥ  
avyayāya namaḥ  
sādhave namaḥ  
sarvavedairalaṅkṛtāya namaḥ  
haste vahnidharāya namaḥ  
śrimate namaḥ  
mṛgadhāriṇe namaḥ  
vaśaṅkarāya namaḥ 40  
yajñanāthāya namaḥ  
kratudhvaṁsine namaḥ  
yajñabhoktre namaḥ  
yamāntakāya namaḥ  
bhaktānugrahamūrtaye namaḥ  
bhaktasevyāya namaḥ  
vṛṣadhvajāya namaḥ  
bhasmoddhūlitasarvāṅgāya namaḥ  
akṣamālādharāya namaḥ  
harāya namaḥ 50  
trayīmūrtaye namaḥ  
parasmai brahmaṇe namaḥ  
nāgarājairalaṅkṛtāya namaḥ  
śāntarūpāya namaḥ  
mahārūpiṇe namaḥ  
sarvalokavibhūṣaṇāya namaḥ  
ardhanārīśvarāya namaḥ  
devāya namaḥ  
munisevyāya namaḥ

surottamāya namaḥ 60  
vyākhyānadevāya namaḥ  
bhagavate namaḥ  
agnicandrārkalocanāya namaḥ  
jagatsraṣṭre namaḥ  
jagadgoptre namaḥ  
jagaddhvaṁsine namaḥ  
trilocanāya namaḥ  
jagadgurave namaḥ  
mahādevāya namaḥ  
mahānandaparāyaṇāya namaḥ 70  
vyomagaṅgājalasnātāya namaḥ  
siddhasaṅghasamarcitāya namaḥ  
tattvamūrtaye namaḥ  
mahābhogine namaḥ  
mahāsārasvatapradāya namaḥ  
vyomamūrtaye namaḥ  
bhaktānāmiṣṭhāya namaḥ  
kāmaphalapradāya namaḥ  
paramūrtaye namaḥ  
citsvarūpiṇe namaḥ 80  
tejomūrtaye namaḥ  
anāmayāya namaḥ  
vedavedāntatattvārthāya namaḥ  
catuḥṣaṣṭikalānidhaye namaḥ  
bhavarogabhayadhvaṁsine namaḥ  
bhaktanāmabhayapradāya namaḥ  
nīlagrīvāya namaḥ  
lalāṭākṣāya namaḥ  
gajacarminē namaḥ  
gatipradāya namaḥ 90

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hara hara śaṅkara

7

jaya jaya śaṅkara

arāgiṇe namaḥ

dayāparāya namaḥ

kāmadahanāya namaḥ

yogaṭṭābhīrāmāya namaḥ

tapasvine namaḥ

vīṇādhāriṇe namaḥ

viṣṇuvallabhāya namaḥ

vicetanāya namaḥ

brahmacāriṇe namaḥ

matiprajñāsudhādhāriṇe namaḥ

saṁnyāsine namaḥ

mudrāpustakadhāraṇāya namaḥ

gr̥hasthāśramakāraṇāya namaḥ

rājayakṣmādirogāṇāṁ vinihantre

dāntāya namaḥ

namaḥ

śamavatāṁ śreṣṭhāya namaḥ

sureśvarāya namaḥ

108

sattvarūpāya namaḥ

100

||iti śrī-dakṣiṇāmūrti-aṣṭottaraśatanāmāvaliḥ sampūrṇā||

## ācāryaparamparānāmāvaliḥ

|| pūrvācāryāḥ ||

1. śrīmate dakṣiṇāmūrtaye namaḥ
2. śrīmate viṣṇave namaḥ
3. śrīmate brahmaṇe namaḥ
4. śrīmate vasiṣṭhāya namaḥ
5. śrīmate śaktaye namaḥ
6. śrīmate parāśarāya namaḥ
7. śrīmate vyāsāya namaḥ
8. śrīmate śukāya namaḥ
9. śrīmate gauḍapādāya namaḥ
10. śrīmate govindabhagavatpādāya namaḥ
11. śrīmate śaṅkarabhagavatpādāya namaḥ

|| bhagavatpādaśiṣyāḥ ||

1. śrīmate sureśvarācāryāya namaḥ
2. śrīmate padmapādācāryāya namaḥ

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3. śrīmate hastāmalakācāryāya namaḥ
4. śrīmate toṭakācāryāya namaḥ
5. śrīmate pṛthivīdhavācāryāya namaḥ
6. śrīmate sarvajñātma-indrasarasvatyai namaḥ
7. anyebhyaḥ śaṅkarabhagavatpāda-śiṣyebhyo namaḥ

### ॥ kāmakoṭi-ācāryāḥ ॥

1. śrīmate śaṅkarabhagavatpādāya namaḥ
2. śrīmate sureśvarācāryāya namaḥ
3. śrīmate sarvajñātma-indrasarasvatyai namaḥ
4. śrīmate satyabodha-indrasarasvatyai namaḥ
5. śrīmate jñānānanda-indrasarasvatyai namaḥ
6. śrīmate śuddhānanda-indrasarasvatyai namaḥ
7. śrīmate ānandajñāna-indrasarasvatyai namaḥ
8. śrīmate kaivalyānanda-indrasarasvatyai namaḥ
9. śrīmate kṛpāśaṅkara-indrasarasvatyai namaḥ
10. śrīmate viśvarūpa-sureśvara-indrasarasvatyai namaḥ
11. śrīmate śivānanda-cidghana-indrasarasvatyai namaḥ
12. śrīmate sārvaabhauma-candraśekhara-indrasarasvatyai namaḥ
13. śrīmate kāṣṭhamauna-saccidghana-indrasarasvatyai namaḥ
14. śrīmate bhairavajid-vidyāghana-indrasarasvatyai namaḥ
15. śrīmate gīṣpati-gaṅgādhara-indrasarasvatyai namaḥ
16. śrīmate ujjalaśaṅkara-indrasarasvatyai namaḥ
17. śrīmate gauḍa-sadāśiva-indrasarasvatyai namaḥ
18. śrīmate sura-indrasarasvatyai namaḥ
19. śrīmate mārtaṇḍa-vidyāghana-indrasarasvatyai namaḥ
20. śrīmate mūkaśaṅkara-indrasarasvatyai namaḥ



21. śrīmate jāhnavī-candracūḍa-indrasarasvatyai namaḥ
22. śrīmate paripūrṇabodha-indrasarasvatyai namaḥ
23. śrīmate saccitsukha-indrasarasvatyai namaḥ
24. śrīmate koṅkaṇa-citsukha-indrasarasvatyai namaḥ
25. śrīmate saccidānandaghana-indrasarasvatyai namaḥ
26. śrīmate prajñāghana-indrasarasvatyai namaḥ
27. śrīmate cidvilāsa-indrasarasvatyai namaḥ
28. śrīmate mahādeva-indrasarasvatyai namaḥ
29. śrīmate pūrṇabodha-indrasarasvatyai namaḥ
30. śrīmate bhaktiyoga-bodha-indrasarasvatyai namaḥ
31. śrīmate śīlanidhi-brahmānandaghana-indrasarasvatyai namaḥ
32. śrīmate cidānandaghana-indrasarasvatyai namaḥ
33. śrīmate bhāṣāparameṣṭhi-saccidānandaghana-indrasarasvatyai namaḥ
34. śrīmate candraśekhara-indrasarasvatyai namaḥ
35. śrīmate baturūpa-citsukha-indrasarasvatyai namaḥ
36. śrīmate citsukhānanda-indrasarasvatyai namaḥ
37. śrīmate vidyāghana-indrasarasvatyai namaḥ
38. śrīmate dhīraśaṅkara-indrasarasvatyai namaḥ
39. śrīmate saccidvilāsa-indrasarasvatyai namaḥ
40. śrīmate śobhana-mahādeva-indrasarasvatyai namaḥ
41. śrīmate gaṅgādhara-indrasarasvatyai namaḥ
42. śrīmate brahmānandaghana-indrasarasvatyai namaḥ
43. śrīmate ānandaghana-indrasarasvatyai namaḥ
44. śrīmate pūrṇabodha-indrasarasvatyai namaḥ
45. śrīmate paramaśiva-indrasarasvatyai namaḥ
46. śrīmate sāndrānanda-bodha-indrasarasvatyai namaḥ
47. śrīmate candraśekhara-indrasarasvatyai namaḥ
48. śrīmate advaitānandabodha-indrasarasvatyai namaḥ

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49. śrīmate mahādeva-indrasarasvatyai namaḥ
50. śrīmate candracūḍa-indrasarasvatyai namaḥ
51. śrīmate vidyātīrtha-indrasarasvatyai namaḥ
52. śrīmate śaṅkarānanda-indrasarasvatyai namaḥ
  - śrīmate advaitabrahmānandāya namaḥ
  - śrīmate vidyāraṇyāya namaḥ
  - anyebhyaḥ vidyātīrtha-śaṅkarānanda-śiṣyebhyo namaḥ
53. śrīmate pūrṇānanda-sadāśiva-indrasarasvatyai namaḥ
54. śrīmate vyāsācala-mahādeva-indrasarasvatyai namaḥ
55. śrīmate candracūḍa-indrasarasvatyai namaḥ
56. śrīmate sadāśivabodha-indrasarasvatyai namaḥ
57. śrīmate paramaśiva-indrasarasvatyai namaḥ
  - śrīmate sadāśivabrahma-indrasarasvatyai namaḥ
58. śrīmate viśvādhika-ātmabodha-indrasarasvatyai namaḥ
59. śrīmate bhagavannāma-bodha-indrasarasvatyai namaḥ
60. śrīmate advaitātmaprakāśa-indrasarasvatyai namaḥ
61. śrīmate mahādeva-indrasarasvatyai namaḥ
62. śrīmate śivagītimālā-candraśekhara-indrasarasvatyai namaḥ
63. śrīmate mahādeva-indrasarasvatyai namaḥ
64. śrīmate candraśekhara-indrasarasvatyai namaḥ
65. śrīmate sudarśana-mahādeva-indrasarasvatyai namaḥ
66. śrīmate candraśekhara-indrasarasvatyai namaḥ
67. śrīmate mahādeva-indrasarasvatyai namaḥ
68. śrīmate candraśekhara-indrasarasvatyai namaḥ
69. śrīmate jayendrasarasvatyai namaḥ
70. śrīmate śaṅkaravijayendrasarasvatyai namaḥ

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇebhyo namaḥ, nānāvidha-  
parimalapatrapuṣpāṇi samarpayāmi|

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇebhyo namaḥ, dhūpamāghrāpa-  
yāmi|

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇebhyo namaḥ, dīpaṃ darśayāmi|

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇebhyo namaḥ, amṛtaṃ mahā-  
naivedyaṃ pānīyaṃ ca nivedayāmi| nivedanānantaram ācamanīyaṃ  
samarpayāmi|

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇebhyo namaḥ, karpūratāmbūlaṃ  
samarpayāmi|

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇebhyo namaḥ, maṅgalanīrājanaṃ  
darśayāmi|

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇebhyo namaḥ, pradakṣiṇa-  
namaskārān samarpayāmi|

śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇebhyo namaḥ, prārthanāḥ  
samarpayāmi|

## ||svasti-vacanam||

- svasti śrīmad-akhila-bhūmaṇḍalālāṅkāra-trayastrīṃśat-koṭi-devatā-  
sevita-śrī-kāmākṣī-devī-sanātha-śrīmad-ekāmrānātha-śrī-mahādevī-  
sanātha-śrī-hastigirinātha-sākṣātkāra-paramādhiṣṭhāna-satyavrata-  
nāmāṅkita-kāñcī-divya-kṣetre śāradāmaṭha-susthitānām
- atulita-sudhārāsa-mādhurya-kamalāsana-kāminī-dhammilla-  
samphulla-mallikā-mālikā-niḥṣyanda-makaranda-jharī-sauvastika-  
vānnigumpha-vijṛmbhaṇānanda-tundilīta-manīṣi-maṇḍalānām
- anavaratādvaita-vidyā-vinoda-rasikānām nirantarālāṅkṛtīkṛta-śānti-  
dānti-bhūmnām
- sakala-bhuvana-cakra-pratiṣṭhāpaka-śrīcakra-pratiṣṭhā-vikhyāta-yaśo-

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’laṅkṛtānām

- nikhila-pāṣaṇḍa-ṣaṇḍa-kaṇṭakotpāṭanena viśadīkṛta-veda-vedānta-mārga-ṣaṇmata-pratiṣṭhāpakācāryānām
- paramahaṃsa-parivrājakācāryavarya-jagadguru-śrīmat-śaṅkarabhagavat-pādācāryānām
- adhiṣṭhāne siṃhāsanābhiṣikta-śrīmat-candraśekharendra-sarasvatī-śrīpādānām antevāsivarya-śrīmad-jayendra-sarasvatī-śrīpādānām antevāsivarya-śrīmat-śaṅkaravijayendra-sarasvatī-śrīpādānām caraṇa-nalinayoḥ sapraśrayaṃ sāñjalibandhaṃ ca namaskurmaḥ||

## ||toṭakāṣṭakam||

viditākhila-śāstra-sudhā-jaladhe  
mahitopaniṣat-kathitārtha-nidhe |  
hṛdaye kalaye vimalaṃ caraṇaṃ  
bhava śaṅkara deśika me śaraṇam||1||

karuṇā-varuṇālaya pālaya mām  
bhava-sāgara-duḥkha-vidūna-hṛdam|  
racayākhila-darśana-tattva-vidaṃ  
bhava śaṅkara deśika me śaraṇam||2||

bhavatā janatā suhitā bhavitā  
nija-bodha-vicāraṇa-cāru-mate |  
kalayeśvara-jīva-viveka-vidaṃ  
bhava śaṅkara deśika me śaraṇam||3||

bhava eva bhavāniti me nitarām  
samajāyata cetasi kautukitā|  
mama vāraya moha-mahā-jaladhiṃ  
bhava śaṅkara deśika me śaraṇam||4||

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sukṛte'dhikṛte bahudhā bhavato  
 bhavitā sama-darśana-lālasatā|  
 atidīnamimaṃ paripālaya mām  
 bhava śaṅkara deśika me śaraṇam||5||

jagatīmavitum kalitākṛtayo  
 vicaranti mahā-mahasaśchalataḥ|  
 ahimāṃśurivātra vibhāsi puro  
 bhava śaṅkara deśika me śaraṇam||6||

guru-puṅgava puṅgava-ketana te  
 samatāmayatām na hi ko'pi sudhīḥ|  
 śaraṇāgata-vatsala tattva-nidhe  
 bhava śaṅkara deśika me śaraṇam||7||

viditā na mayā viśadaika-kalā  
 na ca kiñcana kāñcanamasti guro|  
 drutameva vidhehi kṛpām sahajām  
 bhava śaṅkara deśika me śaraṇam||8||

||iti śrī toṭakācāryaviracitaṃ śrī toṭakāṣṭakaṃ sampūrṇam||

jaya jaya śaṅkara hara hara śaṅkara  
 jaya jaya śaṅkara hara hara śaṅkara|  
 kāñcī-śaṅkara kāmakoṭi-śaṅkara  
 hara hara śaṅkara jaya jaya śaṅkara||

kāyena vācā manasendriyairvā  
 buddhyā'tmanā vā prakṛteḥ svabhāvāt|  
 karomi yadyat sakalam parasmai  
 nārāyaṇāyeti samarpayāmi||

anena pūjanena śrī-śaṅkara-vijayendra-sarasvatī-śrīcaraṇāḥ prīyantām|  
 om tatsadbrahmārpaṇamastu|