

Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence our scriptures, anushthana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.

We know that in Samskritam, especially for anushthanam, sound/pronunciation is important. Therefore one should write and read sankalpa shloka-s etc for anushthanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, more letters are required to write Samskritam than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a Latin-based transliteration system for Samskritam.

In such a system, Latin letters which may be casually applied to different sounds need to be differentiated. For instance in Rama the first or second "a" may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in aā ī ī uū rr̥ l̥ mm h̥ n̥ñ t̥ d̥ s̥ s̥. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, t̥/ṭh, d̥/ḍh, t/t̥h, d/d̥h, p/p̥h, b/b̥h.

However, a system is useful only if followed correctly. If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose. It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore it is strongly recommended to learn a Bharatiya script like Devanagari, Grantha, Telugu, Kannada etc which has clearly different letters to denote the various sounds. Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, r ऋ, ṛ ऋ, l ल, ḥ ल॒

e ए, ai ऐ, o ओ, au औ, am अं, ah अः

ka क, kha ख, ga ग, gha घ, ḥa ङ

ca च, cha छ, ja ज, jha झ, ña ङ

ṭa ट, ṭha ठ, da ड, ḍha ढ, ḥa ण

ta त, tha थ, da द, dha ध, na न

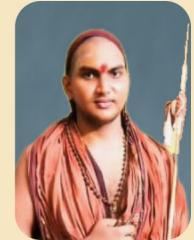
pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, śa ष, sa स, ha ह

hara hara śaṅkara

Om̄

jaya jaya śaṅkara



śrī-vedavyāsāya namah

śrīmad-ādya-śaṅkara-bhagavatpāda-
paramparāgata-mūlāmnāya-sarvajñā-pīṭham
śrī-kāñcī-kāmakotī-pīṭham
jagadguru-śrī-śaṅkarācārya-svāmi-śrīmatha-
samsthānam

śrīrāma-pūjā

5127 viśvāvasuh-dhanuh-16

pauṣa-śukla-dvādaśī

śaṅkara-samvatsarah 2534

(31.12.2025)

The prana pratishtha at the mula sthanam of the Rama Janma Bhumi at Ayodhya took place as a grand celebration on the Svastishri Shobhana year Pausha Shukla Dvadashi, Soma Mrigashirsha Amrita Siddhi Yoga Punya Kala (2024 Jan 22).

This simple puja paddhati is published to help devotees to worship Bhagavan Shrirama in their individual places to commemorate this auspicious occasion.

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veda-dharma-śāstra-paripālana-sabhā

9884655618

8072613857

vdspsabha@gmail.com



vdspsabha.org

॥pradhāna-pūjā॥

(ācamya)

[prāṇān āyamya] vighneśvara-pūjāṁ kṛtvā]

saṅkalpaḥ

mamopātta-samasta-durita-kṣaya-dvārā śrī-parameśvara-prītyartham
 śubhe śobhane muhūrte adya brahmaṇah dvitīya-parārdhe śvetavarāha-
 kalpe vaivasvata-manvantare aṣṭāvimśatitame kali-yuge prathame pāde
 jambū-dvīpe bhārata-varṣe bharata-khaṇḍe meroḥ dakṣiṇe pārśve asmin
 vartamāne vyāvahārikāṇāṁ prabhavādīnāṁ ṣaṣṭyāḥ samvatsarāṇāṁ
 madhye

viśvāvasu-nāma-samvatsare dakṣiṇāyane hemanta-ṛtau dhanur-pauṣa-
 māse śukla-pakṣe dvādaśyāṁ śubhatithau saumyavāsarayuktāyāṁ
 kṛttikā-nakṣatrayuktāyāṁ sādhya-yogayuktāyāṁ bava-karaṇa (15:26;
 bālava-karaṇa)yuktāyāṁ evam-guṇa-višeṣaṇa-viśiṣṭāyāṁ asyāṁ dvā-
 daśyāṁ

- ayodhyāyāṁ pravartamānasya bhagavataḥ śrīrāmasya janma-
 bhūmi-mandirasya mūla-sthāna-prāṇa-pratiṣṭhāyāḥ nirvighnatayā
 paripūrti-siddhyartham
- mūla-sthānam paritah mahataḥ mandira-parisarasya samyag
 abhivṛddhi-vyavasthāpana-siddhyartham
- bhakta-kotibhiḥ ayodhyāṁ gatvā harṣeṇa bhagavataḥ śrīrāmasya
 darśana-prāptyartham
- vaidikasya asmākaṁ sanātana-dharmasya sarvatra abhivṛddhyartham,
 tad-virodhināṁ upaśamanārtham, tadanusāriṇāṁ sarvavidha-yoga-
 kṣema-abhivṛddhyartham,
- vibhinna-sampradāya-sthānāṁ sanātana-dharmāvalambināṁ paras-
 param samanvayena avirodhena sādhana-anuṣṭhānenā phala-
 siddhyartham

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- asmākam saha-kuṭumbānām kṣema-sthairya-dhairya-vīrya-vijaya-āyuh-ārogya-aiśvaryāṇām abhivṛddhyartham dharmārtha-kāma-mokṣa-caturvidha-puruṣārtha-siddhyartham
- viśeṣataḥ bhāratīya-sat-santāna-samṛddhyartham
- sarvatra rāma-nāma-mahimnah rāma-rājyasya ca prasārārtham
- śrī-sītā-lakṣmaṇa-bharata-śatrughna-hanumat-sameta-śrī-rāmacandra-prītyartham

ayodhyā-rāmajanmabhūmi-mūlasthāna-prāṇa-pratiṣṭhā-puṇya-kāla-vārṣikotsave yathāśakti sampāditaiḥ upacāraiḥ śrī-rāmacandra-pūjāṁ kariṣye|

[vighneśvaram udvāsyā]

[kalaśapūjāṁ kṛtvā]

dhyānam

vaidehī-sahitam sura-druma-tale haime mahāmaṇḍape
 madhyepuṣpakamāsane maṇimaye vīrāsane susthitam|
 agre vācayati prabhañjana-sute tattvam munibhyah param
 vyākhyāntam bharatādibhiḥ parivṛtam rāmam bhaje śyāmalam||
 vāme bhūmi-sutā puraśca hanumān paścāt sumitrā-sutah
 śatrughno bharataśca pārśva-dalayor-vāyvādi-koṇeṣu ca|
 sugrīvaśca vibhīṣaṇaśca yuvarāṭ tārā-suto jāmbavān
 madhye nīla-saroja-komala-rucim rāmam bhaje śyāmalam||
 śrī-sītā-lakṣmaṇa-bharata-śatrughna-hanumat-sameta-śrī-rāmacandram
 dhyāyāmi|

āvāhayāmi viśveśām vaidehī-vallabham vibhum|
 kausalyā-tanayam viṣṇum śrī-rāmam prakṛteḥ param||
 śrīrāmāya namaḥ – āvāhayāmi|

vāme sītām āvāhayāmi| purastāt hanumantam āvāhayāmi | paścāt
 lakṣmaṇam āvāhayāmi| uttarasyām śatrughnamavāhayāmi | dakṣiṇasyām
 veda-dharma-śāstra-paripālana-sabhā

diśi bharatam āvāhayāmi | vāyavyāyām sugrīvam āvāhayāmi | aiśānyām
vibhīṣanām āvāhayāmi | āgneyyām aṅgadām āvāhayāmi | nairṛtyām
jāmbavantam āvāhayāmi ||

ratna-simhāsanārūḍha sarva-bhūpāla-vandita|
āsanām te mayā dattām prītīm janayatu prabho|||
saparivārāya śrīrāmāya namah- āsanām samarpayāmi|

pādāṅguṣṭha-samudbhūta-gaṅgā-pāvita-viṣṭapa |
pādyārthamudakām rāma dadāmi parigṛhyatām|||
saparivārāya śrīrāmāya namah- pādyām samarpayāmi|

vālakhilyādibhir-viprais-trisandhyām prayatātmabhiḥ|
arghyaiḥ ārādhita vibho mamārghyām rāma grhyatām|||
saparivārāya śrīrāmāya namah- arghyām samarpayāmi|

ācāntāmbhodhinā rāma muninā parisevita|
mayā dattena toyena kurvācamanamīśvara|||
saparivārāya śrīrāmāya namah- ācamanīyām samarpayāmi|

namah śrī-vāsudevāya tattva-jñāna-svarūpiṇe |
madhuparkām grhāṇemām jānakīpataye namah|||
saparivārāya śrīrāmāya namah- madhuparkām samarpayāmi|

kāmadhenu-samudbhūta-ksireṇendreṇā rāghava|
abhisikta akhilārthāptyai snāhi mad-datta-dugdhataḥ|||
saparivārāya śrīrāmāya namah- kṣirābhisekām samarpayāmi|

hanūmatā madhuvanodbhūtena madhunā prabho|
prītyā'bhiṣecita-tano madhunā snāhi me'dya bhoḥ|||
saparivārāya śrīrāmāya namah- madhvabhiṣekām samarpayāmi|

trailokya-tāpa-haraṇa-nāma-kīrtana rāghava|
madhūttha-tāpa-śāntyarthām snāhi kṣireṇa vai punah|||
saparivārāya śrīrāmāya namah- madhvabhiṣekānte punah kṣirābhisekām
samarpayāmi|

nadī-nada-samudrādi-toyair-mantrābhisaṁskṛtaiḥ||
paṭṭābhiṣikta rājendra snāhi śuddha-jalena me|||
saparivārāya śrīrāmāya namaḥ- śuddhodaka-snānam samarpayāmi||
snānottaram ācamanīyam samarpayāmi||

hitvā pītāmbaram cīra-kṛṣṇājina-dharācyuta||
paridhatsvādya me vastram svarṇa-sūtra-vinirmitam|||
saparivārāya śrīrāmāya namaḥ- vastram samarpayāmi||
rājarṣi-vamśa-tilaka rāmacandra namo'stu te||
yajñopavītam vidhinā nirmitam dhatsva me prabho|||
saparivārāya śrīrāmāya namaḥ- upavītam samarpayāmi||

kīrīṭādīni rājendra haṁsakāntāni rāghava||
vibhūṣaṇāni dhṛtvā'dya śobhasva saha sītayā|||
saparivārāya śrīrāmāya namaḥ- ābharaṇam samarpayāmi||

sandhyā-samāna-rucinā nīlābhra-sama-vigraha||
limpāmi te'ṅgakam rāma candanena mudā hṛdi|||
saparivārāya śrīrāmāya namaḥ- gandhān dhārayāmi||
gandhasyopari haridrā-kuṇkumam samarpayami||
akṣatān kuṇkumonmiśrān akṣayya-phala-dāyaka||
arpaye tava pādābje śāli-taṇḍula-sambhavān|||
saparivārāya śrīrāmāya namaḥ- akṣatān samarpayāmi||

campakāśoka-punnāgair-jalaja-is-tulasī-dalaiḥ||
pūjayāmi raghūttamṣa pūjyam tvāṁ sanakādibhiḥ|||
saparivārāya śrīrāmāya namaḥ- puṣpāṇi samarpayāmi||

aṅga-guṇa-pūjā

ahalyā-uddhārakāya namaḥ	pāda-rajaḥ pūjayāmi
śaranāgata-rakṣakāya namaḥ	pāda-kāntim pūjayāmi
gaṅgā-nadī-pravartana-parāya namaḥ	pāda-nakhān pūjayāmi

veda-dharma-śāstra-paripālana-sabhā

sītā-samvāhita-padāya namah
 dundubhi-kāya-viksepakāya namah
 vinata-kalpa-drumāya namah
 daṇḍakāraṇya-gamana-jaṅghalāya na-
 mah
 jānu-nyasta-karāmbujāya namah
 vīrāsana-adhyāsine namah
 pītāmbara-alaṅkṛtāya namah
 ākāśa-madhyagāya namah
 ari-nigraha-parāya namah
 abdhi-mekhalā-pataye namah

 udara-sthita-brahmāṇḍāya namah
 jagat-traya-gurave namah
 sītānulepita-kāsmīra-candanāya
 mah
 abhaya-pradāna-śauṇḍāya namah
 vitarāṇa-jita-kalpadrumāya namah
 āśara-nirasana-parāya namah

 jñāna-vijñāna-bhāṣakāya namah
 muni-saṅghārpita-divya-padāya
 mah
 daśānana-kāla-rūpiṇe namah

 śata-makha-datta-śata-puṣkara-sraje
 namah
 kṛtta-daśānana-kirīṭa-kūṭāya namah

pāda-talam pūjayāmi
 pādāṅguṣṭham pūjayāmi
 gulphau pūjayāmi
 jaṅghe pūjayāmi

 jānunī pūjayāmi
 ūrū pūjayāmi
 kaṭīm pūjayāmi
 madhyam pūjayāmi
 kaṭī-lambitam asim pūjayāmi
 madhya-lambita-mekhalā-dāma
 pūjayāmi
 udaram pūjayāmi
 vali-trayam pūjayāmi
 na- vakṣah pūjayāmi

 dakṣiṇa-bāhu-daṇḍam pūjayāmi
 dakṣiṇa-kara-talam pūjayāmi
 dakṣiṇa-kara-sthita-śaram pū-
 jayāmi
 cinmudrām pūjayāmi
 na- vāma-bhuja-daṇḍam pūjayāmi

 vāma-hasta-sthita-kodanḍam pū-
 jayāmi
 amṣau pūjayāmi

 amṣa-lambita-niṣaṅga-dvayam
 pūjayāmi

hara hara śaṅkara

8

jaya jaya śaṅkara

sītā-bāhu-latālinītāya namaḥ
smita-bhāsiṇe namaḥ
nitya-prasannāya namaḥ
satya-vāce namaḥ
kapāli-pūjītāya namaḥ
cakṣuhśravah-prabhu-pūjītāya namaḥ
anāsādita-pāpa-gandhāya namaḥ
puṇḍarīkākṣāya namaḥ
apāṅga-syandi-karuṇāya namaḥ
vinā-kṛta-ruṣe namaḥ

kastūrī-tilakāṅkitāya namaḥ
rājādhirāja-veṣāya namaḥ
muni-maṇḍala-pūjītāya namaḥ
mohita-muni-janāya namaḥ
jānakī-vyajana-vījītāya namaḥ

hanumadarpita-cūḍāmaṇaye namaḥ

sumantrānugraha-parāya namaḥ
kampitāmbhodhaye namaḥ
tiraskṛta-laṅkeśvarāya namaḥ
vandita-janakāya namaḥ
sammānita-trijaṭāya namaḥ
gandharva-rāja-pratimāya namaḥ
asahāya-hata-khara-dūṣaṇādi-
caturdaśa-sahasra-rākṣasāya namaḥ

kaṇṭham pūjayāmi
smitam pūjayāmi
mukha-prasādam pūjayāmi
vācam pūjayāmi
kapolau pūjayāmi
śrotre pūjayāmi
ghrāṇam pūjayāmi
akṣinī pūjayāmi
aruṇāpāṅga-dvayam pūjayāmi
anātha-rakṣaka-kaṭākṣam pū-
jayāmi
phālam pūjayāmi
kirīṭam pūjayāmi
jaṭā-maṇḍalam pūjayāmi
pumsām mohanam rūpam pū-
jayāmi
vidyud-vidyotita-kālābhra-
sadṛśa-kāntim pūjayāmi
karuṇārasa-udvellita-kaṭākṣa-
dhārām pūjayāmi
tejomayarūpam pūjayāmi
āhārya-kopam pūjayāmi
dhairyam pūjayāmi
vinayam pūjayāmi
atimānuṣa-saulabhyam pūjayāmi
lokottara-saundaryam pūjayāmi
parākramam pūjayāmi

āliṅgita-āñjaneyāya namaḥ
 labdha-rājya-parityaktre namaḥ
 darbha-śāyine namaḥ
 sarveśvarāya namaḥ

bhakta-vātsalyam pūjayāmi
 dharmam pūjayāmi
 lokānuvartanaṁ pūjayāmi
 sarvāṇyaṅgāni sarvāṁśca guṇān
 pūjayāmi

॥atha śrīrāmāṣṭottaraśatanāmāvalih॥

rāmāya namaḥ
 rāvaṇa-samḥāra-kṛta-mānuṣa-
 vighrahāya namaḥ
 kausalyā-sukṛta-vrāta-phalāya na-
 maḥ
 daśarathātmajāya namaḥ
 lakṣmaṇārcita-pādābjāya namaḥ
 sarva-loka-priyaṅkarāya namaḥ
 sāketa-vāsi-netrābja-samprīṇana-
 divākarāya namaḥ
 viśvāmitra-priyāya namaḥ
 śāntāya namaḥ
 tāṭakā-dhvānta-bhāskarāya namaḥ
 10
 subāhu-rāksasa-ripave namaḥ
 kauśikādhvara-pālakāya namaḥ
 ahalyā-pāpa-samḥartre namaḥ
 janakendra-priyātithaye namaḥ
 purāri-cāpa-dalanāya namaḥ
 vīra-lakṣmī-samāśrayāya namaḥ
 sītā-varaṇa-mālyādhyāya namaḥ
 jāmadagnya-madāpahāya namaḥ
 vaidehī-kṛta-śrīngarāya namaḥ

pitṛ-prīti-vivardhanāya namaḥ 20
 tātājñotsṛṣṭa-hasta-stha-
 rājyāya namaḥ
 satya-pratiśravāya namaḥ
 tamasā-tīra-samvāsine namaḥ
 guhānugraha-tatparāya namaḥ
 sumantra-sevita-padāya namaḥ
 bharadvāja-priyātithaye namaḥ
 citrakūṭa-priya-sthānāya namaḥ
 pādukā-nyasta-bhū-bharāya na-
 maḥ
 anasūyā-aṅgarāgāṅka-sītā-sāhitya-
 śobhitāya namaḥ
 daṇḍakāraṇya-sañcāriṇe namaḥ 30
 virādha-svarga-dāyakāya namaḥ
 rakṣaḥ-kālāntakāya namaḥ
 sarva-muni-saṅgha-
 mudāvahāya namaḥ
 pratijñāta-āśara-vadhāya namaḥ
 śarabhaṅga-gati-pradāya namaḥ
 agastyārpita-bāṇāsa-khadga-
 tūṇīra-maṇḍitāya namaḥ
 prāpta-pañcavatī-vāsāya namaḥ

hara hara śaṅkara	10	jaya jaya śaṅkara
gr̥dhrarāja-sahāyavate namaḥ		niśācara-vināśakāya namaḥ
kāmi-śūrpaṇakhā-karṇa-nāsa-		kumbhakarṇākhya-kumbhīndra-
ccheda-niyāmakāya namaḥ		mṛgarāja-parākramāya namaḥ
kharādi-rākṣasa-		meghanāda-vadhodyukta-
trātakhaṇḍanāvitasañjanāya na-	40	lakṣmaṇāstra-balapradāya namaḥ
maḥ		daśagrīvāndhatāmisra-
sītā-samśliṣṭa-kāyābhā-jita-		pramāpaṇa-prabhākarāya namaḥ
vidyud-yutāmbudāya namaḥ		indrādi-devatā-stutyāya namaḥ
māriča-hantre namaḥ		candrābha-mukha-maṇḍalāya na-
māyādhyāya namaḥ		maḥ
jatāyur-mokṣa-dāyakāya namaḥ		vibhiṣaṇārpita-niśācara-
kabandha-bāhu-lavanāya namaḥ		rājyāya namaḥ
śabari-prārthitātithaye namaḥ		70
hanumad-vandita-padāya namaḥ		vṛṣa-priyāya namaḥ
sugrīva-suhr̥de'vyayāya namaḥ		vaiśvānara-stuta-guṇāvaniputri-
daitya-kaṇkāla-vikṣepiṇe namaḥ		saṁagatāya namaḥ
sapta-sāla-prabhedakāya namaḥ	50	puṣpaka-sthāna-subhagāya namaḥ
ekeṣu-hata-vāline namaḥ		puṇyavat-prāpya-darśanāya na-
tārā-saṁstuta-sadguṇāya namaḥ		maḥ
kapīndrī-kṛta-sugrīvāya namaḥ		rājyābhiṣiktāya namaḥ
sarva-vānara-pūjitāya namaḥ		rājendrāya namaḥ
vāyu-sūnu-samānīta-sītā-sandeśa-		rājīva-sadr̥ṣekṣaṇāya namaḥ
nanditāya namaḥ		loka-tāpāpahartre namaḥ
jaitra-yātrodhyatāya namaḥ		dharma-saṁsthāpanodyatāya na-
jiṣṇave namaḥ		maḥ
viṣṇu-rūpāya namaḥ		śaraṇyāya namaḥ
nirākṛtaye namaḥ		80
kampitāmbhonidhaye namaḥ	60	kīrtimate namaḥ
sampat-pradāya namaḥ		nityāya vadānyāya namaḥ
setu-nibandhanāya namaḥ		karuṇārṇavāya namaḥ
laṅkā-vibhedana-paṭave namaḥ		saṁsāra-sindhu-sammagna-
		tārakākhyā-mahojjvalāya namaḥ
		madhurāya namaḥ

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hara hara śaṅkara
 madhuroktaye namaḥ
 madhurā-nāyakāgraजाया namaḥ
 śambūka-datta-svarlokāya namaḥ
 śambarārāti-sundarāya namaḥ
 aśvamedha-mahāyājine namaḥ 90
 vālmīki-prītimate namaḥ
 vaśine namaḥ
 svayam rāmāyaṇa-śrotre namaḥ
 putra-prāpti-pramoditāya namaḥ
 brahmādi-stuta-māhātmyāya na-
 maḥ
 brahmaṛṣi-gaṇa-pūjītāya namaḥ
 varṇāśrama-ratāya namaḥ
 varṇāśrama-dharma-

||iti brahmayāmale rāmarahasye proktā śrī-rāma-aṣṭottaraśata-nāmāvalih
sampūrṇā||

11
 jaya jaya śaṅkara
 niyāmakāya namaḥ
 rakṣā-parāya namaḥ
 rāja-vamśa-pratiṣṭhāpana-
 tatparāya namaḥ 100
 gandharva-himṣā-samḥāriṇe na-
 maḥ
 dhṛtimate namaḥ
 dīna-vatsalāya namaḥ
 jñānopadeştre namaḥ
 vedānta-vedyāya namaḥ
 bhakta-priyaṅkarāya namaḥ
 vaikuṇṭha-vāsine namaḥ
 carācara-vimukti-dāya namaḥ 108

sītāyai namaḥ
 sīra-dhvaja-sutāyai namaḥ
 sīmātīta-guṇojjvalāyai namaḥ
 saundarya-sāra-sarvasva-
 bhūtāyai namaḥ
 saubhāgya-dāyinyai namaḥ
 devyai namaḥ
 devārcita-padāyai namaḥ
 divyāyai namaḥ
 daśaratha-snuṣāyai namaḥ
 rāmāyai namaḥ 10
 rāma-priyāyai namaḥ

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ramyāyai namaḥ
 rākendu-vadanojjvalāyai namaḥ
 vīrya-śulkāyai namaḥ
 vīra-patnyai namaḥ
 viyanmadhyāyai namaḥ
 vara-pradāyai namaḥ
 pati-vratāyai namaḥ
 pañkti-kanṭha-nāśinyai namaḥ
 pāvana-smṛtaye namaḥ 20
 vandāru-vatsalāyai namaḥ
 vīra-mātre namaḥ
 vṛta-raghūttamāyai namaḥ

hara hara śāṅkara	12	jaya jaya śāṅkara
sampat-karyai namaḥ		anasūyāyai namaḥ
sadā-tuṣṭāyai namaḥ		sūri-vanditāyai namaḥ
sākṣīnyai namaḥ		aśoka-vanikā-sthānāyai namaḥ
sādhu-sammatāyai namaḥ		aśokāyai namaḥ
nityāyai namaḥ		śoka-vināśinyai namaḥ
niyata-saṁsthānāyai namaḥ	30	sūrya-vamśa-snusāyai namaḥ
nityānandāyai namaḥ		sūrya-maṇḍalāntastha-
nuti-priyāyai namaḥ		vallabhāyai namaḥ
pr̥thvyai namaḥ		śruta-mātrāgha-haranāyai namaḥ
pr̥thvī-sutāyai namaḥ		śruti-sannihitekṣaṇāyai namaḥ
putra-dāyinyai namaḥ		puṣpa-priyāyai namaḥ
prakṛtyai parasyai namaḥ		puṣpaka-sthāyai namaḥ
hanūmat-svāminyai namaḥ		puṇya-labhyāyai namaḥ
hṛdyāyai namaḥ		purātanāyai namaḥ
hṛdaya-sthāyai namaḥ		puruṣārtha-pradāyai namaḥ
hatāśubhāyai namaḥ		pūjyāyai namaḥ
haṁsa-yuktāyai namaḥ	40	pūta-nāmne namaḥ
haṁsa-gataye namaḥ		parantapāyai namaḥ
harṣa-yuktāyai namaḥ		padma-priyāyai namaḥ
hatāśarāyai namaḥ		padma-hastāyai namaḥ
sāra-rūpāyai namaḥ		padmāyai namaḥ
sāra-vacase namaḥ		padma-mukhyai namaḥ
sādhvyaī namaḥ		śubhāyai namaḥ
saramā-priyāyai namaḥ		jana-śoka-harāyai namaḥ
triloka-vandyāyai namaḥ		janma-mṛtyu-śoka-vināśinyai na-
trijaṭā-sevyāyai namaḥ		maḥ
tripatha-gārcinyai namaḥ	50	jagad-rūpāyai namaḥ
trāṇa-pradāyai namaḥ		jagad-vandyāyai namaḥ
trāṭa-kākāyai namaḥ		jaya-dāyai namaḥ
trṇī-kṛta-daśānanāyai namaḥ		janakātmajāyai namaḥ
anasūyā-aṅgarāgāṅkāyai namaḥ		nāthaniya-kaṭākṣāyai namaḥ

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hara hara śāṅkara
 nāthāyai namaḥ
 nāthaika-tatparāyai namaḥ
 nakṣatra-nātha-vadanāyai namaḥ
 naṣṭa-doṣāyai namaḥ
 nayāvahāyai namaḥ
 vahni-pāpa-harāyai namaḥ
 vahni-śaitya-kṛte namaḥ 90
 vṛddhi-dāyinyai namaḥ
 vālmīki-gīta-vibhavāyai namaḥ
 vacotītāyai namaḥ
 varāṅganāyai namaḥ
 bhakti-gamyāyai namaḥ
 bhavya-guṇāyai namaḥ

13
 jaya jaya śāṅkara
 bhātryai namaḥ
 bharata-vanditāyai namaḥ
 suvarṇāṅgyai namaḥ
 sukhakaryai namaḥ 100
 sugrīvāṅgada-sevitāyai namaḥ
 vaidehyai namaḥ
 vinatāghaughā-nāśinyai namaḥ
 vidhi-vanditāyai namaḥ
 loka-mātre namaḥ
 locanānta-sthita-kārunya-sāgarāyai namaḥ
 kṛtākṛta-jagaddhetave namaḥ
 kṛta-rājyābhisekakāyai namaḥ 108

idam aṣṭottara-śataṁ sītā-nāmnām tu yā vadhuḥ¹
 bhakti-yuktā paṭhet sā tu putra-pautrādi-nanditā||
 dhana-dhānya-samṛddhā ca dīrgha-saubhāgya-darśinī¹
 pumṣām api stotram idaṁ paṭhanāt sarva-siddhi-dam||
 ||iti brahmayāmale rāmarahasye proktā śrī-sītā-aṣṭottaraśata-nāmāvalih
 sampūrnā||

||atha śrī-hanumadaṣṭottaraśatanāmāvalih||

hanumate namaḥ
 añjanā-sūnave namaḥ
 dhīmate namaḥ
 kesari-nandanāya namaḥ
 vātātmajāya namaḥ
 vara-guṇāya namaḥ
 vānarendrāya namaḥ
 virocanāya namaḥ

sugrīva-sacivāya namaḥ
 śrīmate namaḥ 10
 sūrya-śiṣyāya namaḥ
 sukha-pradāya namaḥ
 brahma-datta-varāya namaḥ
 brahma-bhūtāya namaḥ
 brahmarṣi-sannutāya namaḥ
 jitendriyāya namaḥ

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hara hara śaṅkara	14	jaya jaya śaṅkara
jitārātaye namaḥ		vālānala-suśītalāya namaḥ
rāma-dūtāya namaḥ		vānara-prāṇa-sandātre namaḥ
raṇotkaṭāya namaḥ		vāli-sūnu-priyañkarāya namaḥ
sañjīvanī-samāhartre namaḥ	20	mahārūpa-dharāya namaḥ
sarva-sainya-praharṣakāya namaḥ		mānyāya namaḥ
rāvaṇākampya-saumitri-nayana-		bhīmāya namaḥ
sphuṭa-bhaktimate namaḥ		bhīma-parākramāya namaḥ
aśoka-vanikā-cchedine namaḥ		bhīma-darpa-harāya namaḥ
sītā-vātsalya-bhājanāya namaḥ	50	bhakta-vatsalāya namaḥ
viśīdad-bhūmi-tanayārpita-		bhatsitāśarāya namaḥ
rāmāṅguliyakāya namaḥ		raghu-vamśa-priya-karāya namaḥ
cūḍāmaṇi-samānetre namaḥ		raṇa-dhīrāya namaḥ
rāma-duḥkhāpahārakāya namaḥ		rayākarāya namaḥ
akṣa-hantre namaḥ		bharatārpita-sandeśāya namaḥ
vikṣatāraye namaḥ		bhagavacchilaṣṭa-vigrahāya namaḥ
trṇīkṛta-daśānanāya namaḥ	30	arjuna-dhvaja-vāsine namaḥ
kulyā-kalpa-mahāmbhodhaye na-		tarjitāśara-nāyakāya namaḥ
maḥ		mahate namaḥ
simhikā-prāṇa-nāśanāya namaḥ	60	mahā-madhura-vāce namaḥ
surasā-vijayopāya-vettre namaḥ		mahātmane namaḥ
sura-varārcitāya namaḥ		mātariśva-jāya namaḥ
jāmbavannuta-māhātmyāya na-		marunnutāya namaḥ
maḥ		mahodāra-guṇāya namaḥ
jīvitāhata-lakṣmaṇāya namaḥ		madhu-vana-priyāya namaḥ
jambumāli-ripave namaḥ		mahā-dhairyāya namaḥ
jambha-vairi-sādhvasa-		mahā-vīryāya namaḥ
nāśanāya namaḥ		mihirādhika-kāntimate namaḥ
astrāvadhyāya namaḥ	70	annadāya namaḥ
rākṣasāraye namaḥ		vasudāya namaḥ
senāpati-vināśanāya namaḥ		vāgmine namaḥ
laṅkāpura-pradagdhere namaḥ		jñāna-dāya namaḥ

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hara hara śaṅkara	15	jaya jaya śaṅkara
vatsalāya namaḥ		pampā-tīra-cāriṇe namaḥ
vaśine namaḥ		pratāpavate namaḥ
vaśikṛtākhila-jagate namaḥ		brahmāstra-hata-rāmādi-
varadāya namaḥ		jīvanāya namaḥ
vānarākṛtaye namaḥ		brahma-vatsalāya namaḥ
bhikṣu-rūpa-praticchannāya na- maḥ		jaya-vārtāharāya namaḥ
abhīti-dāya namaḥ	80	jetre namaḥ
bhīti-varjitāya namaḥ		jānakī-śoka-nāśanāya namaḥ
bhūmi-dhara-harāya namaḥ		jānakī-rāma-sāhitya-kāriṇe namaḥ
bhūti-dāyakāya namaḥ		jana-sukha-pradāya namaḥ 100
bhūta-sannutāya namaḥ		bahu-yojana-gantre namaḥ
bhukti-mukti-pradāya namaḥ		bala-vīrya-guṇādhikāya namaḥ
bhūmne namaḥ		rāvaṇālaya-mardine namaḥ
bhuja-nirjita-rāksasāya namaḥ		rāma-pādābja-vāhakāya namaḥ
vālmīki-stuta-māhātmyāya namaḥ		rāma-nāma-lasad-vaktrāya namaḥ
vibhiṣaṇa-suhrde namaḥ		rāmāyaṇa-kathādr̥tāya namaḥ
vibhave namaḥ	90	rāma-svarūpa-
anukampā-nidhaye namaḥ		vilasanmānasāya namaḥ
		rāma-vallabhāya namaḥ 108

ittham aṣṭottara-śatam nāmnām vātātmajasya yaḥ|
 anusandhyam paṭhet tasya mārutiḥ samprasīdati|
 prasanne mārutau rāmo bhukti-muktī prayacchatī||

||iti brahmayāmale rāmarahasye proktā śrī-hanumad-aṣṭottaraśata-
 nāmāvaliḥ sampūrnā||

vanaspati-rasodbhūto gandhāḍhyo dhūpa uttamah|
 rāmacandra mahīpāla dhūpo'yaṁ pratigrhyatām||
 saparivārāya śrīrāmāya namaḥ- dhūpam āghrāpayāmi|

jyotiṣām pataye tubhyam namo rāmāya vedhase|
 gr̥hāṇa maṅgalam dīpam trailokya-timirāpaham||

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saparivārāya śrīrāmāya namah- alaṅkāradīpam sandarśayāmi|
om bhūrbhuvassuvaḥ + brahmaṇe svāhā|

idam divyānnam amṛtam rasaiḥ ṣadbhīḥ samanvitam|
rāmacandreśa naivedyam sīteśa pratigrhyatām||

saparivārāya śrīrāmāya namah- naivedyam nivedayāmi| madhye madhye
pānīyam samarpayāmi| nivedanottaram ācamanīyam samarpayāmi|

nāgavallī-dalair-yuktaṁ pūgī-phala-samanvitam|
tāmbūlaṁ gṛhyatām rāma karpūrādi-samanvitam||

saparivārāya śrīrāmāya namah- karpūratāmbūlaṁ samarpayāmi|
maṅgalārthaṁ mahīpāla nīrājanamidaṁ hare|
saṅgrhāṇa jagannātha rāmacandra namo'stu te||

saparivārāya śrīrāmāya namah- samasta-aparādha-kṣamāpaṇārthaṁ
samasta-durita-upaśāntyarthaṁ samasta-sanmaṅgala-avāptyartham
karpūra-nīrājanam darśayāmi| raksām dhārayāmi|

kalpavṛkṣa-samudbhūtaḥ puruhūtādibhiḥ sumaiḥ|
puṣpāñjalim dadāmyadya pūjitāya āśara-dviṣe||

saparivārāya śrīrāmāya namah- mantra-puṣpam samarpayāmi|
mandākinī-samudbhūta-kāñcanābja-srajā vibho|
sammānitāya śakreṇa svarṇa-puṣpam dadāmi te||

saparivārāya śrīrāmāya namah- svarṇa-puṣpam samarpayāmi|

carācaram vyāpnuvantam api tvāṁ raghu-nandana|
pradakṣiṇam karomyadya madagre mūrti-samyutam||
saparivārāya śrīrāmāya namah- pradakṣiṇam karomi|

dhyeyam sadā paribhava-ghnam abhīṣṭa-doham
tīrthāspadam śiva-viriñci-nutam śaranayam|
bhṛtyārti-ham praṇata-pāla-bhavābdhi-potam
vande mahāpuruṣa te caranāravindam||

tyaktvā sudustyaja-surepsita-rājya-lakṣmīṁ
 dharmiṣṭha ārya-vacasā yadagād aranyaṁ|
 māyā-mṛgāṁ dayitayepsitam anvadhāvat
 vande mahāpuruṣa te caraṇāravindam||

sāṅgopāṅgāya sārāya jagatāṁ sanakādibhiḥ|
 vanditāya vareṇyāya rāghavāya namo namaḥ ||

saparivārāya śrīrāmāya namah- namaskārān samarpayāmi|

tvamakṣaro’si bhagavan vyaktāvyakta-svarūpa-dhṛt|
 yathā tvam rāvanām hatvā yajña-vighna-karam khalam|
 lokān rakṣitavān rāma tathā manmānasāśrayam||1||

rajastamaśca nirhatya tvatpūjālasya-kārakam|
 sattvam udrecaya vibho tvatpūjādara-siddhaye||2||

vibhūtim varṣaya gr̥he putrapautrābhivṛddhikṛt|
 kalyāṇām kuru me nityām kaivalyām diśa cāntataḥ||3||

vidhito’vidhito vā’pi yā pūjā kriyate mayā|
 tām tvam santuṣṭahṛdayo yathāvad vihitāmiva||4||

svīkṛtya parameśāna mātrā me saha sītayā|
 lakṣmaṇādibhirapyatra prasādaṁ kuru me sadā||5||

prārthanāḥ samarpayāmi||

kāyena vācā manasendriyairvā
 buddhyā”tmanā vā prakṛteḥ svabhāvāt|
 karomi yadyat sakalam parasmai
 nārāyaṇāyeti samarpayāmi||
 anayā pūjayā

śrī-sītā-lakṣmaṇa-bharata-śatrughna-hanumat-sameta-śrī-rāmacandraḥ
 priyatām|
 tat sad brahmārpaṇamastu|

hanumatkṛtam śrī-sītā-rāma-stotram

ayodhyā-pura-netāram mithilā-pura-nāyikām|
ikṣvākūnām alamkāram vaidehānām alamkriyām||1||

raghūṇām kula-dīpam ca niminām kula-dīpikām|
sūrya-vamśa-samudbhūtaṁ soma-vamśa-samudbhavām||2||

putram daśarathasyāpi putrīm janaka-bhūpateḥ|
vasiṣṭha-anumatācāram śatānanda-matānugām||3||

kausalyā-garbha-saṁbhūtaṁ vedi-garbhoditām svayam|
puṇḍarīka-viśālākṣam sphurad-indīvarekṣaṇām||4||

candra-kānta-ānanāmbhojam candra-bimba-upamānanām|
matta-mātaṅga-gamanam matta-sārasa-gāminīm||5||

candanārdra-bhujā-madhyam kuṇkumākta-kuca-sthalīm|
cāpālamkṛta-hastābjam padmālamkṛta-pāṇikām||6||

śaraṇāgata-goptāram pranipāt-aprasādikām|
tālī-dala-śyāmalāṅgam tapta-cāmīkara-prabhām||7||

divya-simhāsanārūḍham divya-srag-vastra-bhūṣaṇām|
anukṣaṇam kaṭākṣabhyām anyonya-īkṣaṇa-kāṅkṣiṇau||8||

anyonya-sadrśākārau trailokya-ṝgha-dampati|
imau yuvām praṇamyāhaṁ bhajāmyadya kṛtārthatām||9||

anayā stoti yaḥ stutyā rāmaṁ sītāṁ ca bhaktitah|
tasya tau tanutām pṛītau sampadah sakalā api||10||

itīdam rāmacandra-sya jānakyāśca viśeṣataḥ|
kṛtam hanumatā puṇyam stotram sadyo vimukti-dam|
yaḥ paṭhetprātarutthāya sarvān kāmānavāpnuyāt||11||



Role of Shrī Kānchī Kamakoti Jagadguru Shankarāchārya Peetam in Shrī Rāma Janma Bhūmi Punah Pratishthā

Shobhana year Pausha Shukla Dvādashi (2024 Jan 22) Monday

The pratishthā of the divya vigraha of Bhagavān Shrī Rāma at the Rāma Janma Bhūmi at Ayodhyā was looked forward to by crores of Sanātana Vaidika Hindu Dharma abhimānī-s. It took place as a grand celebration on Shobhana year Makara month 8th day, Pausha Shukla Dvādashi, Somavāra, Mrigashīrsha nakshatra, Amrita Siddhi Yoga Punya Kāla (2024 Jan 22). It was a punah (repeated) pratishthā after almost 500 years!

The 68th Jagadguru Shankarāchārya of our Shrī Kānchī Kāmakoti Mūlāmnāya Sarvajna Pītam Shrī Chandrashekarendra Sarasvatī Mahāswami used to always tell children to write Rāma Nāma and encouraged by giving silver coins. On Kalyabda 5091 Shukla year Kataka month Mrigashīrsha (1989 Jul 29), as the very first “shilā pūjana” for the foundation of this temple, it was He who did pūjā unto bricks inscribed with “Shrī Rāma”. He had also offered chatra and chāmara (umbrella and fans) for Bhagavān. The punah pratishthā also occurred on Mrigashīrsha.

Next, it is known to all that our 69th Jagadguru Shankarāchārya Shrī Jayendra Sarasvatī Mahāswami took a leading role in speaking to all parties so that everything is achieved amicably and toiled in many ways for Rāma Janma Bhūmi. It is the Will of Bhagavān Shrī Rāma that recently the bhūmi pūjā of this temple also happened to be on His annual jayantī (Kataka month Shravishthā, 2020 Aug 05).

Next, the punah pratishthā happened with the guidance of our 70th Jagadguru Shankarāchārya Shrī Shankara Vijayendra Sarasvatī Mahāswami and the efforts and cooperation of many other sādhu-s, dharma sthāpana-s, government officials and devotees. The Jagadguru Himself did the important anga-nyāsa on the day prior to the formal pratishthā. Later He did pūjā to the Rāma Mālā Mantra Chakra to be installed at Ayodhyā.

This most auspicious task which has crossed many hurdles and come this far should spell an era of renewed strength for Sanātana Dharma. Around the mūla

sthānam, the larger temple campus should develop and be set up well. The innumerable devotees should be able to go to Ayodhyā and happily have darshana of Bhagavān Shrī Rāma in His rājadhānī.

The Kāmakoti Āchārya had instructed both on the occasion of Bhūmi Pūjā and Punah Pratishthā that all devotees should pray for unhindered proceedings and daily chant Shrī Shankara Bhagavatpāda's Ganesha Pancharatna, and do japa of "shrīrāma jaya rāma jaya jaya rāma", the 13-syllable mahāmantra of Bhagavān Shrī Rāma at least 108 times. On the occasion of Punah Pratishthā, devotees were also exhorted to celebrate by coming together in homes, local temples etc, lighting lamps, having special pūjā-s conducted to all the devatā forms of our Sanātana Dharma, distributing prasāda, involving common people and encouraging them to say Rāma Nāma!

The annual occasion of both Shrī Rāma Navamī and Punah Pratishthā are occasions for us to pray that our Sanatana Vaidika Hindu **Dharma should evermore flourish with glory!**

Hara Hara Shankara! Jaya Jaya Shankara!

Rāma Rāma Rāma Rāma Rāma Rāma Rāma Rāma
Rāma Rāma Rāma Rāma Rāma Rāma Rāma Rāma



Jagadguru Kāmakōti Shankarāchārya Swami performing pūjā to Rāma Lallā at Ayodhyā on Shobhana year Tulā month Ekādashī (2023 Oct 25) Budha Vāra