

## Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence our scriptures, anushtana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.

We know that in Samskritam, especially for anushtanam, sound/pronunciation is important. Therefore one should write and read sankalpa shloka-s etc for anushtanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, more letters are required to write Samskritam than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a Latin-based transliteration system for Samskritam.

In such a system, Latin letters which may be casually applied to different sounds need to be differentiated. For instance in Rama the first or second “a” may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in ā ī ū ṛ ṝ ḷ ḹ ṁ ṁ̄ ḥ ṇ ṇ̄ ṅ ṅ̄ ṭ ṭ̄ ḍ ḍ̄ ṣ ṣ̄. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, ṭ/ṭh, ḍ/ḍh, t/th, d/dh, p/ph, b/bh.

However, a system is useful only if followed correctly. If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose. It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore **it is strongly recommended to learn a Bharatiya script like Devanagari, Grantha, Telugu, Kannada etc which has clearly different letters to denote the various sounds.** Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, r ऋ, ṛ ॠ, l ल, ḷ ॡ

e ए, ai ऐ, o ओ, au औ, am अं, ah अः

ka क, kha ख, ga ग, gha घ, ṇa ङ

ca च, cha छ, ja ज, jha झ, ña ञ

ta ट, tha ठ, da ड, dha ढ, na ण

ta त, tha थ, da द, dha ध, na न

pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, ṣa ष, sa स, ha ह

hara hara śaṅkara

om

jaya jaya śaṅkara



śrī-vedavyāsāya namaḥ

śrīmad-ādyā-śaṅkara-bhagavatpāda-  
paramparāgata-mūlāmnāya-sarvajña-pīṭham  
śrī-kāñcī-kāmakoti-pīṭham  
jagadguru-śrī-śaṅkarācārya-svāmi-śrīmaṭha-  
samsthānam

śrīrāma-pūjā

5127 viśvāvasuḥ-dhanuḥ-16

pauṣa-śukla-dvādaśī

śaṅkara-saṁvatsaraḥ 2534

(31.12.2025)

The prana pratishtha at the mula sthanam of the Rama Janma Bhumi at Ayodhya took place as a grand celebration on the Svastishri Shobhana year Pausha Shukla Dvadashi, Soma Mrigashirsha Amrita Siddhi Yoga Punya Kala (2024 Jan 22).

This simple puja paddhati is published to help devotees to worship Bhagavan Shrirama in their individual places to commemorate this auspicious occasion.

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# ||pradhāna-pūjā||

(ācamya)

[prāṇān āyamyā| vighneśvara-pūjām kṛtvā]

## saṅkalpaḥ

mamopātta-samasta-durita-kṣaya-dvārā śrī-parameśvara-prītyartham  
 śubhe śobhane muhūrte adya brahmaṇaḥ dvitīya-parārdhe śvetavarāha-  
 kalpe vaivasvata-manvantare aṣṭāviṃśatitame kali-yuge prathame pāde  
 jambū-dvīpe bhārata-varṣe bharata-khaṇḍe meruḥ dakṣiṇe pārsve asmin  
 vartamāne vyāvahārikāṇām prabhavādinām ṣaṣṭyāḥ saṁvatsarāṇām  
 madhye

viśvāvasu-nāma-saṁvatsare dakṣiṇāyane hemanta-ṛtau dhanur-pauṣa-  
 māse śukla-pakṣe dvādaśyām śubhatithau saumyavāsarayuktāyām  
 kṛttikā-nakṣatrayuktāyām sādhyā-yogayuktāyām bava-karaṇa (15:26;  
 bālava-karaṇa)yuktāyām evaṁ-guṇa-viśeṣaṇa-viśiṣṭāyām asyām dvā-  
 daśyām

- ayodhyāyām pravartamānasya bhagavataḥ śrīrāmasya janma-  
 bhūmi-mandirasya mūla-sthāna-prāṇa-pratiṣṭhāyāḥ nirvighnatayā  
 paripūrṭi-siddhyartham
- mūla-sthānaṁ paritaḥ mahataḥ mandira-parisarasya samyag  
 abhivṛddhi-vyavasthāpana-siddhyartham
- bhakta-koṭibhiḥ ayodhyām gatvā harṣeṇa bhagavataḥ śrīrāmasya  
 darśana-prāptyartham
- vaidikasya asmākaṁ sanātana-dharmasya sarvatra abhivṛddhyartham,  
 tad-virodhinām upaśamanārtham, tadanusāriṇām sarvavidha-yoga-  
 kṣema-abhivṛddhyartham,
- vibhinna-sampradāya-sthānām sanātana-dharmāvalambinām paras-  
 param samanvayena avirodhena sādhana-anuṣṭhānena phala-  
 siddhyartham

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- asmākaṃ saha-kuṭumbānāṃ kṣema-sthairya-dhairya-vīrya-vijaya-āyuh-ārogya-aśvaryaṇām abhivṛddhyartham dharmārtha-kāma-mokṣa-caturvidha-puruṣārtha-siddhyartham
- viśeṣataḥ bhāratīya-sat-santāna-samṛddhyartham
- sarvatra rāma-nāma-mahimnaḥ rāma-rājyasya ca prasārārtham
- śrī-sītā-lakṣmaṇa-bharata-śatrughna-hanumat-sameta-śrī-rāmacandra-prītyartham

ayodhyā-rāmajanmabhūmi-mūlasthāna-prāṇa-pratiṣṭhā-puṇya-kāla-vārṣikotsave yathāśakti sampāditaiḥ upacāraiḥ śrī-rāmacandra-pūjām kariṣye|

[vighneśvaram udvāsyā]

[kalaśapūjām kṛtvā|]

## dhyānam

vaidehī-sahitaṃ sura-druma-tale haime mahāmaṇḍape  
madhyepuṣpakamāsane maṇimaye vīrāsane susthitaṃ|  
agre vācayati prabhañjana-sute tattvaṃ munibhyaḥ paraṃ  
vyākhyāntaṃ bharatādibhiḥ parivṛtaṃ rāmaṃ bhaje śyāmalaṃ||

vāme bhūmi-sutā puraśca hanumān paścāt sumitrā-sutaḥ  
śatrughno bharataśca pārśva-dalayor-vāyvādi-koṇeṣu ca|  
sugrīvaśca vibhīṣaṇaśca yuvarāt tārā-suto jāmbavān  
madhye nīla-saroja-komala-ruciṃ rāmaṃ bhaje śyāmalaṃ||  
śrī-sītā-lakṣmaṇa-bharata-śatrughna-hanumat-sameta-śrī-rāmacandraṃ  
dhyāyāmi|

āvāhayāmi viśveśaṃ vaidehī-vallabhaṃ vibhum|  
kausalyā-tanayaṃ viṣṇuṃ śrī-rāmaṃ prakṛteḥ param||  
śrīrāmāya namaḥ – āvāhayāmi|

vāme sītām āvāhayāmi| purastāt hanumantaṃ āvāhayāmi | paścāt  
lakṣmaṇaṃ āvāhayāmi| uttarasyāṃ śatrughnamāvāhayāmi | dakṣiṇasyāṃ  
veda-dharma-śāstra-paripālana-sabhā



diśi bharatam āvāhayāmi | vāyavyāyām sugrīvam āvāhayāmi | aiśānyām  
vibhīṣaṇam āvāhayāmi | āgneyyām aṅgadam āvāhayāmi | nairṛtyām  
jāmbavantam āvāhayāmi ||

ratna-siṃhāsanārūḍha sarva-bhūpāla-vandita |  
āsanam te mayā dattam prītiṃ janayatu prabho ||||  
**saparivārāya śrīrāmāya namaḥ- āsanam samarpayāmi |**

pādānguṣṭha-samudbhūta-gaṅgā-pāvita-viṣṭapa |  
pādyārthamudakam rāma dadāmi parigr̥hyatām ||||  
**saparivārāya śrīrāmāya namaḥ- pādyam samarpayāmi |**

vālakhilyādibhir-viprais-trisandhyam prayatātmabhiḥ |  
arghyaiḥ ārādhitā vibho mamārghyam rāma gr̥hyatām ||||  
**saparivārāya śrīrāmāya namaḥ- arghyam samarpayāmi |**

ācāntāmbhodhinā rāma muninā parisevita |  
mayā dattena toyena kurvācamanamīśvara ||||  
**saparivārāya śrīrāmāya namaḥ- ācamanīyam samarpayāmi |**

namaḥ śrī-vāsudevāya tattva-jñāna-svarūpiṇe |  
madhuparkam gr̥hāṇemaṃ jānakīpataye namaḥ ||||  
**saparivārāya śrīrāmāya namaḥ- madhuparkam samarpayāmi |**

kāmadhenu-samudbhūta-kṣīreṇendreṇa rāghava |  
abhiṣikta akhilārthāptyai snāhi mad-datta-dugdhataḥ ||||  
**saparivārāya śrīrāmāya namaḥ- kṣīrābhiṣekam samarpayāmi |**

hanūmatā madhuvanodbhūtena madhunā prabho |  
prītyā'bhiṣecita-tano madhunā snāhi me'dya bhoḥ ||||  
**saparivārāya śrīrāmāya namaḥ- madhvabhiṣekam samarpayāmi |**

trailokya-tāpa-haraṇa-nāma-kīrtana rāghava |  
madhūttha-tāpa-śāntyartham snāhi kṣīreṇa vai punaḥ ||||  
**saparivārāya śrīrāmāya namaḥ- madhvabhiṣekānte punaḥ kṣīrābhiṣekam  
samarpayāmi |**

nadī-nada-samudrādi-toyair-mantrābhisamkr̥taiḥ|  
 paṭṭābhiṣikta rājendra snāhi śuddha-jalena me|||  
**saparivārāya śrīrāmāya namaḥ- śuddhodaka-snānaṃ samarpayāmi|**  
 snānottaram ācamanīyaṃ samarpayāmi|

hitvā pītāmbaram cīra-kṛṣṇājina-dharācyuta|  
 paridhatsvādya me vastraṃ svarṇa-sūtra-vinirmitam|||  
**saparivārāya śrīrāmāya namaḥ- vastraṃ samarpayāmi|**

rājarṣi-vaṃśa-tilaka rāmacandra namo'stu te|  
 yajñopavītaṃ vidhinā nirmitaṃ dhatsva me prabho|||  
**saparivārāya śrīrāmāya namaḥ- upavītaṃ samarpayāmi|**

kirīṭādīni rājendra haṃsakāntāni rāghava|  
 vibhūṣaṇāni dhṛtvā'dya śobhasva saha sītayā|||  
**saparivārāya śrīrāmāya namaḥ- ābharaṇaṃ samarpayāmi|**

sandhyā-samāna-rucinā nīlābhra-sama-vigraha|  
 limpāmi te'ṅgakaṃ rāma candanena mudā hr̥di|||  
**saparivārāya śrīrāmāya namaḥ- gandhān dhārayāmi|**  
 gandhasyopari haridrā-kuṅkumaṃ samarpayāmi|

akṣatān kuṅkumonmiśrān akṣayya-phala-dāyaka|  
 arpaye tava pādābje śāli-taṇḍula-sambhavān|||  
**saparivārāya śrīrāmāya namaḥ- akṣatān samarpayāmi|**

campakāśoka-punnāgair-jalajais-tulasī-dalaiḥ |  
 pūjayāmi raghūttamaṃsa pūjyaṃ tvāṃ sanakādibhiḥ|||  
**saparivārāya śrīrāmāya namaḥ- puṣpāṇi samarpayāmi|**

## aṅga-guṇa-pūjā

ahalyā-uddhārakāya namaḥ	pāda-rajah pūjayāmi
śaraṇāgata-rakṣakāya namaḥ	pāda-kāntiṃ pūjayāmi
gaṅgā-nadī-pravartana-parāya namaḥ	pāda-nakhān pūjayāmi

sītā-saṁvāhita-padāya namaḥ  
 dundubhi-kāya-vikṣepakāya namaḥ  
 vinata-kalpa-drumāya namaḥ  
 daṇḍakāraṇya-gamana-jaṅghālāya na-  
 maḥ

jānu-nyasta-karāmbujāya namaḥ  
 vīrāsana-adhyāsine namaḥ  
 pītāmbara-alakṛtāya namaḥ  
 ākāśa-madhyagāya namaḥ  
 ari-nigraha-parāya namaḥ  
 abdhi-mekhalā-pataye namaḥ

udara-sthita-brahmāṇḍāya namaḥ  
 jagat-traya-gurave namaḥ  
 sītānulepita-kāśmīra-candanāya na-  
 maḥ

abhaya-pradāna-śauṇḍāya namaḥ  
 vitarāṇa-jita-kalpadrumāya namaḥ  
 āśara-nirasana-parāya namaḥ

jñāna-vijñāna-bhāsakāya namaḥ  
 muni-saṅghārpita-divya-padāya na-  
 maḥ

daśānana-kāla-rūpiṇe namaḥ

śata-makha-datta-śata-puṣkara-sraje  
 namaḥ

kṛtta-daśānana-kirīṭa-kūṭāya namaḥ

pāda-talaṁ pūjayāmi  
 pādāṅguṣṭhaṁ pūjayāmi  
 gulphau pūjayāmi  
 jaṅghe pūjayāmi

jānuni pūjayāmi  
 ūrū pūjayāmi  
 kaṭiṁ pūjayāmi  
 madhyaṁ pūjayāmi  
 kaṭi-lambitam asiṁ pūjayāmi  
 madhya-lambita-mekhalā-dāma  
 pūjayāmi

udaram pūjayāmi  
 vali-trayaṁ pūjayāmi  
 vakṣaḥ pūjayāmi

dakṣiṇa-bāhu-daṇḍam pūjayāmi  
 dakṣiṇa-kara-talaṁ pūjayāmi  
 dakṣiṇa-kara-sthita-śaram pū-  
 jayāmi

cinmudrāṁ pūjayāmi  
 vāma-bhuja-daṇḍam pūjayāmi

vāma-hasta-sthita-kodaṇḍam pū-  
 jayāmi

aṁsau pūjayāmi

aṁsa-lambita-niṣaṅga-dvayaṁ  
 pūjayāmi

sītā-bāhu-latāliṅgitāya namaḥ  
 smita-bhāṣiṇe namaḥ  
 nitya-prasannāya namaḥ  
 satya-vāce namaḥ  
 kapāli-pūjitāya namaḥ  
 cakṣuḥśravaḥ-prabhu-pūjitāya namaḥ  
 anāsādita-pāpa-gandhāya namaḥ  
 puṇḍarīkākṣāya namaḥ  
 apāṅga-syandi-karuṇāya namaḥ  
 vinā-kṛta-ruṣe namaḥ

kastūrī-tilakāṅkitāya namaḥ  
 rājādhirāja-veṣāya namaḥ  
 muni-maṇḍala-pūjitāya namaḥ  
 mohita-muni-janāya namaḥ

jānakī-vyajana-vījitāya namaḥ

hanumadarpita-cūḍāmaṇaye namaḥ

sumantrānugraha-parāya namaḥ  
 kampitāmbhodhaye namaḥ  
 tiraskṛta-laṅkeśvarāya namaḥ  
 vandita-janakāya namaḥ  
 sammānita-trijaṭāya namaḥ  
 gandharva-rāja-pratimāya namaḥ  
 asahāya-hata-khara-dūṣaṇādi-  
 caturdaśa-sahasra-rākṣasāya namaḥ

kaṇṭhaṃ pūjayāmi  
 smitaṃ pūjayāmi  
 mukha-prasādaṃ pūjayāmi  
 vācaṃ pūjayāmi  
 kapolau pūjayāmi  
 śrotre pūjayāmi  
 ghrāṇaṃ pūjayāmi  
 akṣiṇī pūjayāmi  
 aruṇāpāṅga-dvayaṃ pūjayāmi  
 anātha-rakṣaka-kaṭākṣaṃ pū-  
 jayāmi  
 phālaṃ pūjayāmi  
 kirīṭaṃ pūjayāmi  
 jaṭā-maṇḍalaṃ pūjayāmi  
 puṃsāṃ mohanaṃ rūpaṃ pū-  
 jayāmi  
 vidyud-vidyotita-kālābhra-  
 sadṛśa-kāntiṃ pūjayāmi  
 karuṇārāsa-udvellita-kaṭākṣa-  
 dhārāṃ pūjayāmi  
 tejomayarūpaṃ pūjayāmi  
 āhārya-kopaṃ pūjayāmi  
 dhairyāṃ pūjayāmi  
 vinayaṃ pūjayāmi  
 atimānuṣa-saulabhyaṃ pūjayāmi  
 lokottara-saundaryaṃ pūjayāmi  
 parākramaṃ pūjayāmi



ālingita-āñjaneyāya namaḥ  
labdha-rājya-parityaktre namaḥ  
darbha-śāyine namaḥ  
sarveśvarāya namaḥ

bhakta-vātsalyaṃ pūjayāmi  
dharmam pūjayāmi  
lokānuvartanam pūjayāmi  
sarvaṅyaṅgāni sarvaṃśca guṇān  
pūjayāmi

## ||atha śrīrāmāṣṭottaraśatanāmāvaliḥ||

rāmāya namaḥ  
rāvaṇa-saṃhāra-kṛta-mānuṣa-  
vigrahāya namaḥ  
kausalyā-sukṛta-vrāta-phalāya na-  
maḥ  
daśarathātmajāya namaḥ  
lakṣmaṇārcita-pādābjāya namaḥ  
sarva-loka-priyaṅkarāya namaḥ  
sāketa-vāsi-netrābja-samprīṇana-  
divākarāya namaḥ  
viśvāmitra-priyāya namaḥ  
śāntāya namaḥ  
tāṭakā-dhvānta-bhāskarāya namaḥ  
10  
subāhu-rākṣasa-ripave namaḥ  
kauśikādhvara-pālakāya namaḥ  
ahalyā-pāpa-saṃhartre namaḥ  
janakendra-priyātithaye namaḥ  
purāri-cāpa-dalanāya namaḥ  
vīra-lakṣmī-samāśrayāya namaḥ  
sītā-varaṇa-mālyāḍhyāya namaḥ  
jāmadagnya-madāpahāya namaḥ  
vaidehī-kṛta-śṛṅgārāya namaḥ

pitṛ-prīti-vivardhanāya namaḥ 20  
tātājñotsṛṣṭa-hasta-stha-  
rājyāya namaḥ  
satya-pratiśravāya namaḥ  
tamasā-tīra-saṃvāsine namaḥ  
guhānugraha-tatparāya namaḥ  
sumantra-sevita-padāya namaḥ  
bharadvāja-priyātithaye namaḥ  
citrukūṭa-priya-sthānāya namaḥ  
pādukā-nyasta-bhū-bharāya na-  
maḥ  
anasūyā-aṅgarāgāṅka-sītā-sāhitya-  
śobhitāya namaḥ  
daṇḍakāraṇya-saṅcāriṇe namaḥ 30  
virādha-svarga-dāyakāya namaḥ  
rakṣaḥ-kālāntakāya namaḥ  
sarva-muni-saṅgha-  
mudāvahāya namaḥ  
pratijñāta-āśara-vadhāya namaḥ  
śarabhaṅga-gati-pradāya namaḥ  
agastyārpita-bāṇāsa-khaḍga-  
tūṇīra-maṇḍitāya namaḥ  
prāpta-pañcavaṭī-vāsāya namaḥ

gr̥dhrarāja-sahāyavate namaḥ  
 kāmi-śūrpaṇakhā-karṇa-nāsa-  
 ccheda-niyāmakāya namaḥ  
 kharādi-rākṣasa-  
 trātakhaṇḍanāvitasañjanāya na-  
 maḥ 40  
 sītā-saṁśliṣṭa-kāyābhā-jita-  
 vidyud-yutāmbudāya namaḥ  
 mārīca-hantre namaḥ  
 māyādhyāya namaḥ  
 jaṭāyur-mokṣa-dāyakāya namaḥ  
 kabandha-bāhu-lavanāya namaḥ  
 śabarī-prārthitātithaye namaḥ  
 hanumad-vandita-padāya namaḥ  
 sugrīva-suhṛde'vyayāya namaḥ  
 daitya-kaṅkāla-vikṣepiṇe namaḥ  
 sapta-sāla-prabhedakāya namaḥ 50  
 ekeṣu-hata-vāline namaḥ  
 tārā-saṁstuta-sadguṇāya namaḥ  
 kapīndrī-kṛta-sugrīvāya namaḥ  
 sarva-vānara-pūjitāya namaḥ  
 vāyu-sūnu-samānīta-sītā-sandeśa-  
 nanditāya namaḥ  
 jaitra-yātrodyatāya namaḥ  
 jiṣṇave namaḥ  
 viṣṇu-rūpāya namaḥ  
 nirākṛtaye namaḥ  
 kampitāmbhonidhaye namaḥ 60  
 sampat-pradāya namaḥ  
 setu-nibandhanāya namaḥ  
 laṅkā-vibhedana-paṭave namaḥ

niśācara-vināśakāya namaḥ  
 kumbhakarṇākhyā-kumbhīndra-  
 mṛgarāja-parākramāya namaḥ  
 meghanāda-vadhodyukta-  
 lakṣmaṇāstra-balapradāya namaḥ  
 daśagrīvāndhatāmīśra-  
 pramāpaṇa-prabhākarāya namaḥ  
 indrādi-devatā-stutyāya namaḥ  
 candrābha-mukha-maṇḍalāya na-  
 maḥ  
 vibhīṣaṇārpita-niśācara-  
 rājyāya namaḥ 70  
 vṛṣa-priyāya namaḥ  
 vaiśvānara-stuta-guṇāvaniputrī-  
 samāgatāya namaḥ  
 puṣpaka-sthāna-subhagāya namaḥ  
 puṇyavat-prāpya-darśanāya na-  
 maḥ  
 rājyābhiṣiktāya namaḥ  
 rājendrāya namaḥ  
 rājīva-sadrśekṣaṇāya namaḥ  
 loka-tāpāpahartre namaḥ  
 dharma-saṁsthāpanodyatāya na-  
 maḥ  
 śaraṇyāya namaḥ 80  
 kīrtimate namaḥ  
 nityāya vadānyāya namaḥ  
 karuṇārṇavāya namaḥ  
 saṁsāra-sindhu-sammagna-  
 tārakākhyā-mahojjvalāya namaḥ  
 madhurāya namaḥ

madhuroktaye namaḥ  
 madhurā-nāyakāgrajāya namaḥ  
 śambūka-datta-svarlokāya namaḥ  
 śambarārāti-sundarāya namaḥ  
 aśvamedha-mahāyājine namaḥ 90  
 vālmīki-prītimate namaḥ  
 vaśine namaḥ  
 svayaṃ rāmāyaṇa-śrotre namaḥ  
 putra-prāpti-pramoditāya namaḥ  
 brahmādi-stuta-māhātmyāya na-  
 maḥ  
 brahmarṣi-gaṇa-pūjitāya namaḥ  
 varṇāśrama-ratāya namaḥ  
 varṇāśrama-dharma-

niyāmakāya namaḥ  
 rakṣā-parāya namaḥ  
 rāja-vaṃśa-pratiṣṭhāpana-  
 tatparāya namaḥ 100  
 gandharva-hiṃsā-saṃhāriṇe na-  
 maḥ  
 dhṛtimate namaḥ  
 dīna-vatsalāya namaḥ  
 jñānopadeṣṭre namaḥ  
 vedānta-vedyāya namaḥ  
 bhakta-priyaṅkarāya namaḥ  
 vaikunṭha-vāsine namaḥ  
 carācara-vimukti-dāya namaḥ 108

||iti brahmayāmale rāmarahasye proktā śrī-rāma-aṣṭottaraśata-nāmāvaliḥ  
 sampūrṇa||

## ||atha śrī-sītāṣṭottaraśatanāmāvaliḥ||

sītāyai namaḥ  
 sīra-dhvaja-sutāyai namaḥ  
 sīmātīta-guṇojjvalāyai namaḥ  
 saundarya-sāra-sarvasva-  
 bhūtāyai namaḥ  
 saubhāgya-dāyinyai namaḥ  
 devyai namaḥ  
 devārcita-padāyai namaḥ  
 divyāyai namaḥ  
 daśaratha-snuṣāyai namaḥ  
 rāmāyai namaḥ 10  
 rāma-priyāyai namaḥ

ramyāyai namaḥ  
 rākendu-vadanojjvalāyai namaḥ  
 vīrya-śulkāyai namaḥ  
 vīra-patnyai namaḥ  
 viyanmadhyāyai namaḥ  
 vara-pradāyai namaḥ  
 pati-vratāyai namaḥ  
 paṅkti-kaṇṭha-nāśinyai namaḥ  
 pāvana-smṛtaye namaḥ 20  
 vandāru-vatsalāyai namaḥ  
 vīra-mātre namaḥ  
 vṛta-raghūttamāyai namaḥ

sampat-karyai namaḥ  
 sadā-tuṣṭāyai namaḥ  
 sākṣiṇyai namaḥ  
 sādhu-sammatāyai namaḥ  
 nityāyai namaḥ  
 niyata-saṁsthānāyai namaḥ  
 nityānandāyai namaḥ 30  
 nuti-priyāyai namaḥ  
 pṛthvyai namaḥ  
 pṛthvī-sutāyai namaḥ  
 putra-dāyinyai namaḥ  
 prakṛtyai parasyai namaḥ  
 hanūmat-svāmīnyai namaḥ  
 hṛdyāyai namaḥ  
 hṛdaya-sthāyai namaḥ  
 hatāśubhāyai namaḥ  
 haṁsa-yuktāyai namaḥ 40  
 haṁsa-gataye namaḥ  
 harṣa-yuktāyai namaḥ  
 hatāśarāyai namaḥ  
 sāra-rūpāyai namaḥ  
 sāra-vacase namaḥ  
 sādhvīyai namaḥ  
 saramā-priyāyai namaḥ  
 triloka-vandyāyai namaḥ  
 trijaṭā-sevyāyai namaḥ  
 tripatha-gārcinyai namaḥ 50  
 trāṇa-pradāyai namaḥ  
 trāta-kākāyai namaḥ  
 trṇī-kṛta-daśānanāyai namaḥ  
 anasūyā-aṅgarāgāṅkāyai namaḥ

anasūyāyai namaḥ  
 sūri-vanditāyai namaḥ  
 aśoka-vanikā-sthānāyai namaḥ  
 aśokāyai namaḥ  
 śoka-vināśīnyai namaḥ  
 sūrya-vaṁśa-snuṣāyai namaḥ 60  
 sūrya-maṇḍalāntasstha-  
 vallabhāyai namaḥ  
 śruta-mātrāgha-haraṇāyai namaḥ  
 śruti-sannihitekṣaṇāyai namaḥ  
 puṣpa-priyāyai namaḥ  
 puṣpaka-sthāyai namaḥ  
 puṇya-labhyāyai namaḥ  
 purātanāyai namaḥ  
 puruṣārtha-pradāyai namaḥ  
 pūjyāyai namaḥ  
 pūta-nāmne namaḥ 70  
 parantapāyai namaḥ  
 padma-priyāyai namaḥ  
 padma-hastāyai namaḥ  
 padmāyai namaḥ  
 padma-mukhyai namaḥ  
 śubhāyai namaḥ  
 jana-śoka-harāyai namaḥ  
 janma-mṛtyu-śoka-vināśīnyai na-  
 maḥ  
 jagad-rūpāyai namaḥ  
 jagad-vandyāyai namaḥ 80  
 jaya-dāyai namaḥ  
 janakātmajāyai namaḥ  
 nāthanīya-kaṭākṣāyai namaḥ



nāthāyai namaḥ  
 nāthaika-tatparāyai namaḥ  
 nakṣatra-nātha-vadanāyai namaḥ  
 naṣṭa-doṣāyai namaḥ  
 nayāvahāyai namaḥ  
 vahni-pāpa-harāyai namaḥ  
 vahni-śaitya-kṛte namaḥ 90  
 vṛddhi-dāyinyai namaḥ  
 vālmīki-gīta-vibhavāyai namaḥ  
 vacotītāyai namaḥ  
 varāṅganāyai namaḥ  
 bhakti-gamyāyai namaḥ  
 bhavya-guṇāyai namaḥ

bhātryai namaḥ  
 bharata-vanditāyai namaḥ  
 suvarṇāṅgyai namaḥ  
 sukhakaryai namaḥ 100  
 sugrīvāṅgada-sevitāyai namaḥ  
 vaidehyai namaḥ  
 vinatāghaughā-nāśinyai namaḥ  
 vidhi-vanditāyai namaḥ  
 loka-mātre namaḥ  
 locanānta-sthita-kāruṇya-  
 sāgarāyai namaḥ  
 kṛtākṛta-jagaddhetave namaḥ  
 kṛta-rājyābhiṣekakāyai namaḥ 108

idam aṣṭottara-śataṃ sītā-nāmnāṃ tu yā vadhūḥ|  
 bhakti-yuktā paṭhet sā tu putra-pautrādi-nanditā||

dhana-dhānya-samṛddhā ca dīrgha-saubhāgya-darśinī|  
 puṃsām api stotram idaṃ paṭhanāt sarva-siddhi-dam||

||iti brahmayāmale rāmarahasye proktā śrī-sītā-aṣṭottaraśata-nāmāvaliḥ  
 sampūrṇā||

## ||atha śrī-hanumadaṣṭottaraśatanāmāvaliḥ||

hanumate namaḥ  
 aṅjanā-sūnave namaḥ  
 dhimate namaḥ  
 kesari-nandanāya namaḥ  
 vātātmaajāya namaḥ  
 vara-guṇāya namaḥ  
 vānarendrāya namaḥ  
 virocānāya namaḥ

sugrīva-sacivāya namaḥ  
 śrimate namaḥ 10  
 sūrya-śiṣyāya namaḥ  
 sukha-pradāya namaḥ  
 brahma-datta-varāya namaḥ  
 brahma-bhūtāya namaḥ  
 brahmarṣi-sannutāya namaḥ  
 jitendriyāya namaḥ

jitārātaye namaḥ  
 rāma-dūtāya namaḥ  
 raṇotkaṭāya namaḥ  
 sañjīvanī-samāhartre namaḥ 20  
 sarva-sainya-praharṣakāya namaḥ  
 rāvaṇākampya-saumitri-nayana-  
 sphuṭa-bhaktimate namaḥ  
 aśoka-vanikā-cchedine namaḥ  
 sītā-vātsalya-bhājanāya namaḥ  
 viśīdad-bhūmi-tanayārpita-  
 rāmāṅgulīyakāya namaḥ  
 cūḍāmaṇi-samānetre namaḥ  
 rāma-duḥkhāpahārakāya namaḥ  
 akṣa-hantre namaḥ  
 vikṣatāraye namaḥ  
 trṇīkrta-daśānanāya namaḥ 30  
 kulyā-kalpa-mahāmbhodhaye na-  
 maḥ  
 simhikā-prāṇa-nāśanāya namaḥ  
 surasā-vijayopāya-vettre namaḥ  
 sura-varārcitāya namaḥ  
 jāmbavannuta-māhātmyāya na-  
 maḥ  
 jīvitāhata-lakṣmaṇāya namaḥ  
 jambumāli-ripave namaḥ  
 jambha-vairi-sādhvasa-  
 nāśanāya namaḥ  
 astrāvadhyāya namaḥ  
 rākṣasāraye namaḥ 40  
 senāpati-vināśanāya namaḥ  
 laṅkāpura-pradagdhre namaḥ

vālānala-suśītalāya namaḥ  
 vānara-prāṇa-sandātre namaḥ  
 vāli-sūnu-priyaṅkarāya namaḥ  
 mahārūpa-dharāya namaḥ  
 mānyāya namaḥ  
 bhīmāya namaḥ  
 bhīma-parākramāya namaḥ  
 bhīma-darpa-harāya namaḥ 50  
 bhakta-vatsalāya namaḥ  
 bhatsitāśarāya namaḥ  
 raghu-vaṁśa-priya-karāya namaḥ  
 raṇa-dhīrāya namaḥ  
 rayākarāya namaḥ  
 bharatārpita-sandēśāya namaḥ  
 bhagavacchilaṣṭa-vigrahāya namaḥ  
 arjuna-dhvaja-vāsine namaḥ  
 tarjitāśara-nāyakāya namaḥ  
 mahate namaḥ 60  
 mahā-madhura-vāce namaḥ  
 mahātmane namaḥ  
 mātariśva-jāya namaḥ  
 marunnutāya namaḥ  
 mahodāra-guṇāya namaḥ  
 madhu-vana-priyāya namaḥ  
 mahā-dhairyaaya namaḥ  
 mahā-vīryāya namaḥ  
 mihirādhika-kāntimate namaḥ  
 annadāya namaḥ 70  
 vasudāya namaḥ  
 vāgmīne namaḥ  
 jñāna-dāya namaḥ

vatsalāya namaḥ  
 vaśine namaḥ  
 vaśikṛtākhila-jagate namaḥ  
 varadāya namaḥ  
 vānarākṛtaye namaḥ  
 bhikṣu-rūpa-praticchannāya na-  
 maḥ  
 abhīti-dāya namaḥ 80  
 bhīti-varjitāya namaḥ  
 bhūmī-dhara-harāya namaḥ  
 bhūti-dāyakāya namaḥ  
 bhūta-sannutāya namaḥ  
 bhukti-mukti-pradāya namaḥ  
 bhūmne namaḥ  
 bhuja-nirjita-rākṣasāya namaḥ  
 vālmīki-stuta-māhātmyāya namaḥ  
 vibhīṣaṇa-suhrde namaḥ  
 vibhave namaḥ 90  
 anukampā-nidhaye namaḥ

pampā-tīra-cāriṇe namaḥ  
 pratāpavate namaḥ  
 brahmāstra-hata-rāmādi-  
 jīvanāya namaḥ  
 brahma-vatsalāya namaḥ  
 jaya-vārtāharāya namaḥ  
 jetre namaḥ  
 jānakī-śoka-nāśanāya namaḥ  
 jānakī-rāma-sāhitya-kāriṇe namaḥ  
 jana-sukha-pradāya namaḥ 100  
 bahu-yojana-gantre namaḥ  
 bala-vīrya-guṇādhikāya namaḥ  
 rāvaṇālaya-mardine namaḥ  
 rāma-pādābja-vāhakāya namaḥ  
 rāma-nāma-lasad-vaktrāya namaḥ  
 rāmāyaṇa-kathādhṛtāya namaḥ  
 rāma-svarūpa-  
 vilasanmānasāya namaḥ  
 rāma-vallabhāya namaḥ 108

ittham aṣṭottara-śataṃ nāmnāṃ vātātmajasya yaḥ  
 anusandhyaṃ paṭhet tasya mārutiḥ samprasīdati  
 prasanne mārutau rāmo bhukti-muktī prayacchati||

||iti brahmayāmale rāmarahasye proktā śrī-hanumad-aṣṭottaraśata-  
 nāmāvaliḥ sampūrṇā||

vanaspati-rasodbhūto gandhāḍhyo dhūpa uttamah  
 rāmacandra mahīpāla dhūpo'yaṃ pratigr̥hyatām||  
**saparivārāya śrīrāmāya namaḥ- dhūpam āghrāpayāmi**

jyotiṣāṃ pataye tubhyaṃ namo rāmāya vedhase  
 gr̥hāṇa maṅgalaṃ dīpaṃ trailokya-timirāpaham||

veda-dharma-śāstra-paripālana-sabhā

saparivārāya śrīrāmāya namaḥ- alaṅkāradīpaṃ sandarśayāmi|

om bhūrbhuvassuvaḥ + brahmaṇe svāhā|

idaṃ divyānnaṃ amṛtaṃ rasaiḥ ṣaḍbhiḥ samanvitam|

rāmacandreśa naivedyaṃ sīteśa pratigrhyatām||

saparivārāya śrīrāmāya namaḥ- naivedyaṃ nivedayāmi| madhye madhye

pāṇīyaṃ samarpayāmi| nivedanottaram ācamanīyaṃ samarpayāmi|

nāgavallī-dalair-yuktaṃ pūgī-phala-samanvitam|

tāmbūlaṃ grhyatām rāma karpūrādi-samanvitam||

saparivārāya śrīrāmāya namaḥ- karpūratāmbūlaṃ samarpayāmi|

maṅgalārthaṃ mahīpāla nīrājanamidaṃ hare|

saṅgrhāṇa jagannātha rāmacandra namo'stu te||

saparivārāya śrīrāmāya namaḥ- samasta-aparādha-kṣamāpaṇārthaṃ

samasta-durita-upaśāntyartham samasta-sanmaṅgala-avāptyartham

karpūra-nīrājanam darśayāmi| rakṣāṃ dhārayāmi|

kalpavṛkṣa-samudbhūtaiḥ puruhūtādibhiḥ sumaiḥ|

puṣpāñjaliṃ dadāmyadya pūjitāya āśara-dviṣe||

saparivārāya śrīrāmāya namaḥ- mantra-puṣpaṃ samarpayāmi|

mandākinī-samudbhūta-kāñcanābja-srajā vibho|

sammānitāya śakreṇa svarṇa-puṣpaṃ dadāmi te||

saparivārāya śrīrāmāya namaḥ- svarṇa-puṣpaṃ samarpayāmi|

carācaram vyāpnuvantam api tvāṃ raghu-nandana|

pradakṣiṇam karomyadya madagre mūrti-saṃyutam||

saparivārāya śrīrāmāya namaḥ- pradakṣiṇam karomi|

dhyeyaṃ sadā paribhava-ghnam abhīṣṭa-dohaṃ

tīrthāspadam śiva-viriñci-nutaṃ śaraṇyam|

bhr̥tyārti-ham praṇata-pāla-bhavābdhi-potaṃ

vande mahāpuruṣa te caraṇāravindam||



tyaktvā sudustyaja-surepsita-rājya-lakṣmīm  
 dharmiṣṭha ārya-vacasā yadagād araṇyam|  
 māyā-mṛgaṃ dayitayepsitam anvadhāvat  
 vande mahāpuruṣa te caraṇāravindam||

sāṅgopāṅgāya sārāya jagatām sanakādibhiḥ|  
 vanditāya vareṇyāya rāghavāya namo namaḥ ||

**saparivārāya śrīrāmāya namaḥ- namaskārān samarpayāmi|**

tvamakṣaro'si bhagavan vyaktāvyakta-svarūpa-dhṛt|  
 yathā tvam rāvaṇaṃ hatvā yajña-vighna-karaṃ khalam|  
 lokān rakṣitavān rāma tathā manmānasāśrayam||1||

rajastamaśca nirhatya tvatpūjālasya-kāraṇam|  
 sattvam udrecaya vibho tvatpūjādara-siddhaye||2||

vibhūtiṃ varṣaya gr̥he putrapautrābhivṛddhikṛt|  
 kalyāṇaṃ kuru me nityaṃ kaivalyaṃ diśa cāntataḥ||3||

vidhito'vidhito vā'pi yā pūjā kriyate mayā|  
 tāṃ tvam santuṣṭaḥ dayo yathāvad vihitāmiva||4||

svīkṛtya parameśāna mātṛā me saha sītayā|  
 lakṣmaṇādibhirapyatra prasādaṃ kuru me sadā||5||

prārthanāḥ samarpayāmi||

kāyena vācā manasendriyairvā  
 buddhyā'tmanā vā prakṛteḥ svabhāvāt|  
 karomi yadyat sakalaṃ parasmai  
 nārāyaṇāyeti samarpayāmi||

anayā pūjayā

śrī-sītā-lakṣmaṇa-bharata-śatrughna-hanumat-sameta-śrī-rāmacandraḥ  
 prīyatām|

tat sad brahmārpaṇamastu|

## hanumatkṛtaṃ śrī-sītā-rāma-stotram

ayodhyā-pura-netāraṃ mithilā-pura-nāyikāṃ|  
ikṣvākūṇām alaṃkāraṃ vaidehānām alaṃkriyāṃ||1||

raghūṇām kula-dīpaṃ ca nimīnām kula-dīpikāṃ|  
sūrya-vaṃśa-samudbhūtaṃ soma-vaṃśa-samudbhavām||2||

putraṃ daśarathasyāpi putrīm janaka-bhūpateḥ|  
vasiṣṭha-anumatācāraṃ śatānanda-matānugām||3||

kausalyā-garbha-saṃbhūtaṃ vedi-garbhoditāṃ svayam|  
puṇḍarīka-viśālākṣaṃ sphurad-indīvarekṣaṇām||4||

candra-kānta-ānanāmbhojaṃ candrabimba-upamānanām|  
matta-mātāṅga-gamaṇaṃ matta-sārasa-gāminīm||5||

candanārdra-bhujā-madhyam kuṅkumākta-kuca-sthalīm|  
cāpālaṃkṛta-hastābjaṃ padmālaṃkṛta-pāṇikām||6||

śaraṇāgatagoptāraṃ praṇipātaprasādikām|  
tālī-dala-śyāmalāṅgaṃ tapta-cāmīkara-prabhām||7||

divya-siṃhāsanārūḍhaṃ divya-srag-vastra-bhūṣaṇām|  
anukṣaṇaṃ kaṭākṣābhyām anyonya-īkṣaṇa-kāṅkṣiṇau||8||

anyonya-saḍṣākārau trailokya-grha-dampatī|  
imau yuvām praṇamyāhaṃ bhajāmyadya kṛtārthatām||9||

anayā stoti yaḥ stutyā rāmaṃ sītāṃ ca bhaktitaḥ|  
tasya tau tanutām prītau saṃpadaḥ sakalā api||10||

itīdaṃ rāmacandrasya jānakyāśca viśeṣataḥ|  
kṛtaṃ hanumatā puṇyaṃ stotraṃ sadyo vimukti-dam|  
yaḥ paṭhetprātarutthāya sarvān kāmānavāpnuyāt||11||



## Role of Shrī Kānchī Kamakoti Jagadguru Shankarāchārya Peetam in Shrī Rāma Janma Bhūmi Punah Pratishthā

Shobhana year Pausha Shukla Dvādashī (2024 Jan 22) Monday

The pratishthā of the divya vigraha of Bhagavān Shrī Rāma at the Rāma Janma Bhūmi at Ayodhyā was looked forward to by crores of Sanātana Vaidika Hindu Dharma abhimānī-s. It took place as a grand celebration on Shobhana year Makara month 8th day, Pausha Shukla Dvādashī, Somavāra, Mrigashīrsha nakshatra, Amrita Siddhi Yoga Punya Kāla (2024 Jan 22). It was a punah (repeated) pratishthā after almost 500 years!

The 68th Jagadguru Shankarāchārya of our Shrī Kānchī Kāmakoti Mūlāmnāya Sarvajna Pītam Shrī Chandrashekharendra Sarasvatī Mahāswami used to always tell children to write Rāma Nāma and encouraged by giving silver coins. On Kalyabda 5091 Shukla year Kataka month Mrigashīrsha (1989 Jul 29), as the very first “shilā pūjana” for the foundation of this temple, it was He who did pūjā unto bricks inscribed with “Shrī Rāma”. He had also offered chatra and chāmara (umbrella and fans) for Bhagavān. The punah pratishthā also occurred on Mrigashīrsha.

Next, it is known to all that our 69th Jagadguru Shankarāchārya Shrī Jayendra Sarasvatī Mahāswami took a leading role in speaking to all parties so that everything is achieved amicably and toiled in many ways for Rāma Janma Bhūmi. It is the Will of Bhagavān Shrī Rāma that recently the bhūmi pūjā of this temple also happened to be on His annual jayantī (Kataka month Shravishtā, 2020 Aug 05).

Next, the punah pratishthā happened with the guidance of our 70th Jagadguru Shankarāchārya Shrī Shankara Vijayendra Sarasvatī Mahāswami and the efforts and cooperation of many other sādhu-s, dharma sthāpana-s, government officials and devotees. The Jagadguru Himself did the important anga-nyāsa on the day prior to the formal pratishthā. Later He did pūjā to the Rāma Mālā Mantra Chakra to be installed at Ayodhyā.

This most auspicious task which has crossed many hurdles and come this far should spell an era of renewed strength for Sanātana Dharma. Around the mūla



sthānam, the larger temple campus should develop and be set up well. The innumerable devotees should be able to go to Ayodhyā and happily have darshana of Bhagavān Shrī Rāma in His rājadhānī.

The Kāmakoti Āchārya had instructed both on the occasion of Bhūmi Pūjā and Punah Pratishthā that all devotees should pray for unhindered proceedings and daily chant Shrī Shankara Bhagavatpāda's Ganesha Pancharatna, and do japa of “shrīrāma jaya rāma jaya jaya rāma”, the 13-syllable mahāmantra of Bhagavān Shrī Rāma at least 108 times. On the occasion of Punah Pratishthā, devotees were also exhorted to celebrate by coming together in homes, local temples etc, lighting lamps, having special pūjā-s conducted to all the devatā forms of our Sanātana Dharma, distributing prasāda, involving common people and encouraging them to say Rāma Nāma!

The annual occasion of both Shrī Rāma Navamī and Punah Pratishthā are occasions for us to pray that our Sanatana Vaidika Hindu **Dharma should evermore flourish with glory!**

Hara Hara Shankara! Jaya Jaya Shankara!

Rāma Rāma Rāma Rāma Rāma Rāma Rāma Rāma Rāma

Rāma Rāma Rāma Rāma Rāma Rāma Rāma Rāma Rāma



Jagadguru Kāmakōti Shankarāchārya Swami performing pūjā to Rāma Lallā at Ayodhyā on Shobhana year Tulā month Ekādashī (2023 Oct 25) Budha Vāra