

## Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence **our scriptures, anushtana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.**

We know that in Samskritam, especially for **anushtanam**, **sound/pronunciation** is important. Therefore one should **write and read sankalpa shloka-s** etc for anushtanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, **more letters are required to write Samskritam** than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a **Latin-based transliteration system for Samskritam.**

In such a system, Latin letters which may be casually applied to different sounds need to be **differentiated**. For instance in Rama the first or second “a” may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in āā īī ūū ṛṛ ṝ ṝ̄ ṁṁ ḥḥ ṇṇ ṇ̄ ṭṭ ḍḍ ṣṣ. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, ṭ/ṭh, ḍ/ḍh, t/th, d/dh, p/ph, b/bh.

However, a system is useful only if followed correctly. **If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose.** It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore **it is strongly recommended to learn a Bharatiya script** like Devanagari, Grantha, Telugu, Kannada etc **which has clearly different letters to denote the various sounds.** Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, ṛ ॠ, ṝ ॡ, ḷ ॢ, ḹ ॣ

e ए, ai ऐ, o ओ, au औ, am अं, ah अः

ka क, kha ख, ga ग, gha घ, ṇa ङ

ca च, cha छ, ja ज, jha झ, ña ञ

ṭa ट, ṭha ठ, ḍa ड, ḍha ढ, ṇa ण

ta त, tha थ, da द, dha ध, na न

pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, ṣa ष, sa स, ha ह

oṃ



śrīmad-ādyā-śaṅkara-bhagavatpāda-  
 paramparāgata-mūlāmnāya-sarvajña-pīṭham  
 śrī-kāñcī-kāmakōṭi-pīṭham  
 jagadguru-śrī-śaṅkarācārya-svāmi-śrīmaṭha-  
 samsthānam

**|| śiva-sahasranāma-stotram ||**  
**viṣṇu-kṛtam, liṅga-purāṇa-antargatam**  
 śiva-toṣiṇī-vyākhyām anusṛtya śodhitam

### Purana Background

Once Mahavishnu worshipped Bhagavan Shiva by a thousand lotuses. But one lotus collected for that disappeared. He offered His own eye which was akin to a lotus. Shiva appeared and bestowed His Friend the eye and additionally the Chakra.

The sthala purana says that this happened at Thiruveezhimizhalai kshetram in Tiruvarur District of Thamizhagam. Due to this the Swami there is known as Netrarpaneshvara (in Tamil Veezhinathar).

The names uttered by Mahavishnu to worship Shiva at that occasion are given in the 98th Adhyaya of the Linga Purana Purvardha. Researchers say that there are 11 Shiva Sahasranamas. But the speciality of this is unique in

that it was composed by the Supreme God Vishnu to worship the Supreme God Shiva.

A scholar by name Ganesha Ballala has composed a vyakhyana on the Linga Purana by name “Shiva Toshini”.

### Chanting this for unity

Our Shri Chandrashekharendra Sarasvati Shricharana, Shankaracharya of Kanchi Kamakoti Peetam, has given the following benefit for this Sahasranama -

“Due to the state of the times, disunity is seen nowadays at various levels. Due to this, between spouses, siblings, parents-children and such surrounding family, friends, institutions, communities, regions and nations, separation, quarrels and even upto wars may happen. Chanting this is an excellent remedy to that.”

We can understand that the Acharya has stated this effect for this stotra signifying unity of Hari-Hara. It is also notable that in “Advaita Akshara Malika”, the golden jubilee publication of Advaita Sabha, an institution of our Shrimatam, the very first article titled “Shiva Vishnu Abheda in Bhagavatpada Siddhanta” was composed by the Acharya Himself.

May Hari-Hara, and our Shricharana who advised “Maitreem Bhajata” bless us with unity, which is the practical form of Advaita!

Jaya Jaya Shankara Hara Hara Shankara!

## śiva-nāma-mahimā

svakīyaiḥ srotobhirjagadakhilamākrāmati kalau  
 nimagnāste varṇāśrama-niyata-dharmāḥ sphuṭamidam|  
 pralīnā dhyānādirbhajana-sṛtīrekā punaraye  
 paritrātum viśvaṃ pura-bhidabhidhe tvam vijayase||  
 —tiruvisainallūr-śrīdhara-veṅkaṭeśāryāṇām ākhyāṣaṣṭau 3 padyam

Glory of Shiva Nama

When the deluge of Kali has inundated the entire world, the dharma-s enjoined for the varnashrama-s have become submerged. The methods of worship like meditation have also disappeared. This being clear, oh Shiva Nama, you alone shine with success for protection of this world.

(Verse 3 of the Ākhyā Shashti of Tiruvisainallur Shridhara Venkatesha Ayyaval)

## śiva-bhakti-mahimā

hariste sāhasraṃ kamala-balimādhāya padayoḥ  
yadekone tasmin nijamudaharannetra-kamalam|  
gato bhaktyudrekaḥ pariṇatimasau cakra-vapuṣā  
trayāṇaṃ rakṣāyai tri-pura-hara jāgarti jagatām||

—śiva-mahimnaḥ stotre 19 padyam

O destroyer of the three asura fortresses! When Mahavishnu was placing a thousand lotuses at Your feet, one disappeared. So He took and offered His own eye which was akin to a lotus. This high devotion took the form of the Sudarshana chakra which You gave Him and protects the three worlds!

(Verse 19 of the Shiva Mahimnah Stotram of Pushpadanta)

## saṅkalpaḥ

mamopātta-samasta-durita-kṣaya-dvārā śrī-parameśvara-prītyartham -

- o bahu-stare asmin mānava-samāje dampatiṣu bhrātrṣu svasrṣu mātṛṣu  
pitṛṣu putreṣu duhitṛṣu evamādi-kuṭumba-parivāreṣu sakhiṣu sthā-  
paneṣu jana-samudāyeṣu rājyeṣu rāṣṭreṣu ityevaṃ janānāṃ parasparam  
aviśvāsa-aprīti-prabhṛtibhiḥ kāraṇaiḥ anānukūlya-,prātikūlya-,  
kalaha-,bheda-bhāva-,viccheda-,śatru-bhāva-,yuddhādīnāṃ aniṣṭānāṃ  
sambhāvyamānatayā śrī-parameśvarasya prasādena tasya sarvasya  
parihārārtham

- “jananyāḥ prthivyāḥ kāma-dughāyāḥ janakasya devasya ca sakala-dayāloḥ śiśavaḥ vayam” iti bhāvasya utpattyā sarveṣāṃ paraspara-ārjava-,prīti-,viśvāsa-,mṛdu-vacanatā-,ānukūlya-,aikya-bhāva-,siddhyartham
  - sarveṣāṃ paraspara-sahayogena paraspara-upakāreṇa paraspara-rakṣaṇena aihika-āmuṣmika-puruṣārtha-prāpteh mārga adharma-tyāga-pūrvaka-dharma-paripālana-ātmake gamanārtham
  - tad-dvārā sarveṣāṃ śānta-sukhamaya-samṛddha-jīvana-siddhyartham duḥkha-bhāktva-parihārārtham sukhitva-nirāmayatva-bhadra-darśakatva-siddhyartham ca
- śrīmat-līṅga-mahāpurāṇa-prokta-viṣṇu-kṛta-śiva-sahasranāma-stotra-pārāyaṇam kariṣye|

## stotram

asya śrī-śiva-sahasra-nāma-stotra-mahā-mantrasya —

śrī-viṣṇuḥ ṛṣiḥ, anuṣṭup chandaḥ, paramātmā śrī-śaṅkaro devatā|

||dhyānam||

mūle kalpa-drumasya druta-kanaka-nibhaṃ cāru-padmāsana-sthaṃ

vāmāṅkāṛūḍha-gaurī-nibiḍa-kuca-bharābhoga-gāḍhopagūḍhaṃ |

nānālaṅkāra-kāntaṃ vara-paraśu-mṛgābhīti-hastaṃ tri-netraṃ

vande bārendu-mauliṃ gaja-vadana-guhāśliṣṭa-pārśvaṃ maheśam||

||stotram||

bhavaḥ śivo haro rudraḥ puruṣaḥ padma-locanaḥ|

arthitavyaḥ sadācāraḥ sarva-śambhu-maheśvaraḥ||1||

īśvaraḥ sthāṇurīśānaḥ sahasrākṣaḥ sahasrapāt|

varīyān vara-do vandyāḥ śaṃ-karaḥ para-meśvaraḥ||2||

gaṅgā-dharaḥ sūla-dharaḥ parārthaika-prayojanaḥ|

sarva-jñaḥ sarva-devādi-giri-dhanvā jaṭā-dharaḥ||3||

candrāpīḍaścandra-maulirvidvān viśvāmareśvaraḥ|  
vedānta-sāra-sandohaḥ kapālī nīla-lohitaḥ||4||

dhyānādhāro'paricchedyo gaurī-bhartā gaṇeśvaraḥ|  
aṣṭa-mūrtirviśva-mūrtistri-vargaḥ svarga-sādhanaḥ||5||

jñāna-gamyo dṛḍha-prajño deva-devastri-locanaḥ|  
vāmadevo mahā-devaḥ pāṇḍuḥ paridṛḍho'-dṛḍhaḥ||6||

viśva-rūpo virūpākṣo vāgīśaḥ śucirantaraḥ|  
sarva-praṇaya-saṁvādī vṛṣāṅko vṛṣa-vāhanaḥ||7||

īśaḥ pinākī khaṭvāṅgī citra-veśāścirantaḥ|  
tamoharo mahā-yogī goptā brahmāṅga-hṛjjaṭī||8||

kāla-kālaḥ kṛtti-vāsāḥ su-bhagaḥ praṇavātmakaḥ|  
unmatta-veśāścakṣuṣyo durvāsāḥ smara-śāśanaḥ||9||

dṛḍhāyudhaḥ skanda-guruḥ parameṣṭhī parāyaṇaḥ|  
anādi-madhyā-nidhano giri-śo giri-bāndhavaḥ||10||

kubera-bandhuḥ śrī-kaṇṭho loka-varṇottamottamaḥ|  
sāmānya-devaḥ kodaṇḍī nīla-kaṇṭhaḥ paraśvadhī||11||

viśālākṣo mṛga-vyādhaḥ sureśaḥ sūrya-tāpanaḥ|  
dharma-karmākṣamaḥ kṣetraṁ bhagavān bhaga-netra-bhit||12||

ugraḥ paśu-patistārksya-priya-bhaktaḥ priyaṁ-vadaḥ|  
dāntodayākaro dakṣaḥ kapardī kāma-śāśanaḥ||13||

śmaśāna-nilayaḥ sūkṣmaḥ śmaśāna-stho maheśvaraḥ|  
loka-kartā bhūta-patirmahā-kartā mahauṣadhiḥ||14||

uttaro go-patirgoptā jñāna-gamyaḥ purātaṇaḥ|  
nītiḥ su-nītiḥ śuddhātmā soma-soma-rataḥ sukhiḥ||15||

soma-po'mṛta-paḥ somo mahā-nītirmahā-matiḥ|  
ajāta-śatrurālokaḥ sambhāvyo havya-vāhanaḥ||16||

loka-kāro veda-kāraḥ sūtra-kāraḥ sanātanah|  
maharṣiḥ kapilācāryo viśva-dīptistri-locanah||17||

pināka-pāṇirbhūrdevaḥ svasti-daḥ svasti-kṛt sadā|  
tri-dhāmā saubha-gaḥ śarva-sarva-jñāḥ sarva-gocaraḥ||18||

brahma-dhṛg-viśva-sṛk-svargaḥ karṇikāraḥ priyaḥ kaviḥ|  
śākho viśākho go-śākhaḥ śivo naikaḥ kratuḥ samah||19||

gaṅgā-plavodako bhāvaḥ sakalaḥ sthapati-sthiraḥ|  
vijitātmā vidheyātmā bhūta-vāhana-sārathiḥ||20||

sa-gaṇo gaṇa-kāryaśca sukīrtiśchinna-saṁśayaḥ|  
kāma-devaḥ kāma-pālo bhasmoddhūlita-vigrahaḥ||21||

bhasma-priyo bhasma-śāyī kāmī kāntaḥ kṛtāgamah|  
sa-māyukto nivṛttātmā dharma-yuktaḥ sadā-śivaḥ||22||

caturmukhaścaturbāhurdurāvāso durāsadaḥ|  
durgamo durlabho durgaḥ sarvāyudha-viśāradaḥ||23||

adhyātma-yoga-nilayaḥ sutantustantu-varadhanah|  
śubhāṅgo loka-sāraṅgo jagadīso'mṛtāśanaḥ||24||

bhasma-śuddhi-karo merurojasvī śuddha-vigrahaḥ|  
hiraṇya-retāstaraṇirmarīcirmahimālayaḥ||25||

mahā-hrado mahā-garbhaḥ siddha-vṛndāra-vanditaḥ|  
vyāghra-carma-dharo vyālī mahā-bhūto mahā-nidhiḥ||26||

amṛtāṅgo'mṛta-vapuḥ pañca-yajñāḥ prabhañjanaḥ|  
pañca-viṁśati-tattva-jñāḥ pārijātaḥ parāvaraḥ||27||

sulabhaḥ suvrataḥ śūro vāṇmayaika-nidhirnidhiḥ|  
varṇāśrama-gururvarṇī śatru-jicchatru-tāpanaḥ||28||

āśramaḥ kṣapaṇaḥ kṣāmo jñāna-vāṇacalācalaḥ|  
pramāṇa-bhūto durjñeyaḥ su-parṇo vāyu-vāhanaḥ||29||



dhanurdharo dhanurvedo guṇa-rāśirguṇākaraḥ|  
 ananta-drṣṭirānando daṇḍo damayitā damaḥ||30||  
 abhivādyo mahācāryo viśva-karmā viśāradaḥ|  
 vīta-rāgo vinitātmā tapasvī bhūta-bhāvanaḥ||31||  
 unmatta-veṣaḥ pracchanno jita-kāmo'jita-priyaḥ|  
 kalyāṇa-prakṛtiḥ kalpaḥ sarva-loka-prajā-patiḥ||32||  
 tapaḥ-svī tāraḥ dhī-mān pradhāna-prabhuravyayaḥ|  
 loka-pālo'ntarhitātmā kalpādiḥ kamalekṣaṇaḥ||33||  
 veda-śāstrārtha-tattva-jñō niyamo niyamāśrayaḥ|  
 candraḥ sūryaḥ śaniḥ keturvi-rāmo vidruma-cchaviḥ||34||  
 bhakti-gamyāḥ para-brahma-mṛga-bāṇārpaṇo'naghaḥ|  
 adri-rājālayaḥ kāntaḥ paramātmā jagad-guruḥ||35||  
 sarva-karmācalastvaṣṭā maṅgalyo maṅgalāvṛtaḥ|  
 mahā-tapā dīrgha-tapāḥ sthaviṣṭhaḥ sthavīro dhruvaḥ||36||  
 ahaḥ saṁvatsaro vyāptiḥ pramāṇaṁ para-maṁ1 tapaḥ|  
 saṁvatsara-karo mantraḥ pratyayaḥ sarva-darśanaḥ||37||  
 ajaḥ sarveśvaraḥ snigdho mahā-retā mahā-balaḥ|  
 yogī yogyo mahā-retāḥ siddhaḥ sarvādiragni-daḥ||38||  
 vasurvasu-manāḥ satya-sarva-pāpa-haro ha-raḥ|  
 amṛtaḥ śāśvataḥ śānto bāṇa-hastaḥ pratāpa-vān||39||  
 kamaṇḍalu-dharo dhanvī vedāṅgo veda-vinmuniḥ|  
 bhrājīṣṇurbhojanaṁ bhoktā loka-netā durādharāḥ||40||  
 atīndriyo mahā-māyaḥ sarvāvāsaścatuṣpathaḥ|  
 kāla-yogī mahā-nādo mahotsāho mahā-balaḥ||41||  
 mahā-buddhirmahā-vīryo bhūta-cārī puraṇḍaraḥ|  
 niśā-caraḥ preta-cārī-mahā-śaktirmahā-dyutiḥ||42||



anirdeśya-vapuh śrī-mān sarva-hāryamito gatiḥ|  
bahu-śruto bahu-mayo<sup>2</sup> niyatātmā bhavodbhavaḥ||43||

ojastejodyuti-karo nartakaḥ sarva-kāmakāḥ|  
nṛtya-priyo nṛtya-nṛtyaḥ prakāśātmā pratāpanaḥ||44||

buddha-spaṣṭākṣaro mantraḥ sanmānaḥ sāra-samplavaḥ|  
yugādi-kṛd yugāvarto gambhīro vṛṣa-vāhanaḥ||45||

iṣṭo viśiṣṭaḥ śiṣṭeṣṭaḥ śarabhaḥ śara-bho dhanuḥ|  
apāṃ nidhiradhiṣṭhāna-vijayo jaya-kāla-vit||46||

pratiṣṭhitaḥ pramāṇa-jño hiraṇya-kavaco hariḥ|  
virocanaḥ sura-gaṇo vidyeśo vibudhāśrayaḥ||47||

bāla-rūpo balonmāthī vivarto gahano guruḥ|  
karaṇaṃ kāraṇaṃ kartā sarva-bandha-vimocanaḥ||48||

vidvat-tamo vīta-bhayo viśva-bhartā niśā-karaḥ|  
vyavasāyo vyavasthānaḥ sthāna-do jagadādi-jaḥ||49||

dundubho lalito viśvo bhavātmātmani saṃsthitāḥ|  
vīreśvaro vīrabhadro vīra-hā vīra-bhṛd-virāt||50||

vīra-cūdā-maṇirvettā tīvra-nādo nadī-dharaḥ|  
ājñā-dhārastrīśūlī ca śīpi-viṣṭaḥ śivālayaḥ||51||

vālakhilyo mahā-cāpastigmāṃśurnidhiravyayaḥ|  
abhirāmaḥ su-śaraṇaḥ subrahmaṇyaḥ sudhā-patiḥ||52||

maghavān kauśiko go-mān vi-śrāmaḥ sarva-śāsanāḥ|  
lalāṭākṣo viśva-dehaḥ sāraḥ saṃsāra-cakra-bhṛt||53||

amogha-daṇḍī madhya-stho hiraṇyo brahma-varcasī|  
paramārthaḥ para-mayaḥ<sup>3</sup> śambaro vyāghra-ko'nalāḥ||54||

rucirvara-rucirvandyo vācaspatiraharpatiḥ|  
ravirvirocanaḥ skandhaḥ śāstā vaivasvato'janaḥ||55||

yuktirunnata-kīrtiśca śānta-rāgaḥ parā-jayaḥ|  
kailāsa-pati-kāmāriḥ savitā ravi-locanaḥ||56||

vidvat-tamo vīta-bhayo viśva-hartā'nivāritaḥ|  
nityo niyata-kalyāṇaḥ puṇya-śravaṇa-kīrtanaḥ||57||

dūra-śravā viśva-saho dhyeyo duḥsvapna-nāśanaḥ|  
uttārako duṣkṛti-hā durdharṣo duḥsaho'bhayaḥ||58||

anādirbhūrbhuvo lakṣmīḥ kirīṭi-tridaśādhipaḥ|  
viśva-goptā viśva-bhartā sudhīro rucirāṅgadaḥ||59||

janano jana-janmādiḥ prīti-mān nīti-mān nayaḥ|  
viśiṣṭaḥ kāśyapo bhānurbhīmo bhīma-parākramaḥ||60||

praṇavaḥ saptadhā-cāro mahā-kāyo mahā-dhanuḥ|  
janmādhipo mahā-devaḥ sakalāgama-pāra-gaḥ||61||

tattvātattva-vivekātmā vibhūṣṇurbhūti-bhūṣaṇaḥ|  
ṛṣirbrāhmaṇa-vijjiṣṇurjanma-mṛtyu-jarātigaḥ ||62||

yajño yajña-patiryajvā yajñānto'mogha-vikramaḥ|  
mahendro durbharaḥ senī yajñāṅgo yajña-vāhanaḥ||63||

pañca-brahma-samutpattirviśveśo vimalodayaḥ|  
ātma-yoniranādyantaḥ ṣaḍviṃśat-sapta-loka-dhṛk||64||

gāyatrī-vallabhaḥ prāṃśurviśvāvāsaḥ prabhā-karaḥ|  
śiśurgiri-rataḥ samrāṭ-suṣeṇaḥ sura-śatru-hā||65||

a-mogho'riṣṭa-mathano mukundo vigata-jvaraḥ|  
svayaṃ-jyotiranu-jyotirātma-jyotiracañcalaḥ ||66||

piṅgalaḥ kapila-śmaśruḥ śāstra-netra-trayī-tanuḥ|  
jñāna-skandho mahā-jñānī nirutpattirupaplavaḥ||67||

bhago vivasvānādityo yogācāryo bṛhaspatiḥ|  
udāra-kīrtirudyogī sad-yogī sadasanmayaḥ||68||

nakṣatra-mālī rākeśaḥ sādhiṣṭhānaḥ ṣaḍāśrayaḥ|  
 pavitra-pāṇiḥ pāpārirmaṇi-pūro manogatiḥ||69||  
 hr̥t-puṇḍarikamāsīnaḥ śuklaḥ śānto vṛṣā-kapiḥ|  
 viṣṇurgraha-patiḥ kṛṣṇaḥ samartho'rthana-nāśanaḥ||70||  
 adharmā-śatrurakṣayyaḥ puru-hūtaḥ puru-ṣṭutaḥ|  
 brahma-garbho bṛhad-garbho dharma-dhenurdhanāgamah||71||  
 jagaddhitaiṣi-sugataḥ kumāraḥ kuśalāgamah|  
 hiraṇya-varṇo jyotiṣmān nānā-bhūta-dharo dhvaniḥ||72||  
 arogo niyamādhyakṣo viśvāmitro dvijottamah|  
 bṛhajjyotiḥ sudhāmā ca mahā-jyotiranuttamah||73||  
 mātāmaho mātariśvā nabhasvān nāga-hāra-dhr̥k|  
 pulastyah pulaho'gastyo jātūkarṇyah parāśarah||74||  
 nirāvaraṇa-dharma-jño viriṇco viṣṭara-śravāḥ|  
 ātma-bhūraniruddho'tri-jñāna-mūrtirmahā-yaśāḥ||75||  
 loka-cūḍāmaṇirvīraścaṇḍa-satya-parākramah|  
 vyāla-kalpo mahā-kalpo mahā-vṛkṣaḥ kalā-dharah||76||  
 alaṃ-kariṣṇustvacalo rociṣṇurvikramottamah|  
 āśu-śabda-patirvegī plavanaḥ śikhi-sārathiḥ||77||  
 asaṃsr̥ṣṭo'tithiḥ śakraḥ pramāthī pāpa-nāśanaḥ|  
 vasu-śravāḥ kavya-vāhaḥ pratapto viśva-bhojanaḥ||78||  
 jaryo jarādhi-śamano lohitaśca tanūnapāt|  
 pṛṣadaśvo nabho yoniḥ supratīkastamisra-hā||79||  
 nidāghastapano meghaḥ pakṣaḥ para-puraṃ-jayaḥ|  
 mukhānilaḥ suniṣpannaḥ surabhiḥ śīśirātmakaḥ||80||  
 vasanto mādhave grīṣmo nabhasyo bīja-vāhanaḥ|  
 aṅgirā munirātreyo vi-malo viśva-vāhanaḥ||81||

pāvanah purujicchakrastri-vidyo nara-vāhanah|  
mano-buddhirahanākārah kṣetra-jñah kṣetra-pālakah||82||

tejonidhirjñāna-nidhirvipāko vighna-kārah|  
a-dharo'nuttaro jñeyo jyeṣṭho niḥśreyasālayah||83||

śailo nagastanurdoho dānavārirariṁ-damah|  
cāru-dhīrjanakaścāru-viśalyo loka-śalya-kṛt||84||

caturvedaścaturbhāvaścaturaścatura-priyah|  
āmnāyo'tha samāmnāyastīrtha-deva-śivālayah||85||

bahu-rūpo mahā-rūpah sarva-rūpaścārācarah|  
nyāya-nirvāhako nyāyo nyāya-gamyo nirañjanah||86||

sahasra-mūrdhā devendraḥ sarva-śastra-prabhañjanah|  
muṇḍo vi-rūpo vi-kṛto daṇḍī dānto guṇottamah||87||

piṅgalākṣo'tha haryakṣo nīla-grīvo nirāmayah|  
sahasra-bāhuḥ sarveśah śaraṇyah sarva-loka-bhṛt||88||

padmāsanah param-jyotiḥ parāvara-param-phalah|  
padma-garbho mahā-garbho viśva-garbho vicakṣaṇah||89||

parāvara-jño bījeśah su-mukhaḥ su-mahā-svanah|  
devāsura-gururdevo devāsura-namaskṛtah||90||

devāsura-mahā-mātro devāsura-mahāśrayah|  
devādi-devo devarṣi-devāsura-vara-pradah||91||

devāsureśvaro divyo devāsura-maheśvarah|  
sarva-deva-mayo'cintyo devatātmā'tma-sambhavaḥ||92||

īḍyo'nīśah sura-vyāghro deva-siṁho divā-karah|  
vibudhāgra-vara-śreṣṭhaḥ sarva-devottamottamah||93||

śiva-jñāna-rataḥ śrī-mān śikhi-śrī-parvata-priyah|  
jaya-stambho viśiṣṭambho narasiṁha-nipātanah||94||

brahma-cārī loka-cārī dharma-cārī dhanādhipaḥ|  
nandī nandīśvaro nagno nagna-vrata-dharaḥ śuciḥ||95||

liṅgādhyakṣaḥ surādhyakṣo yugādhyakṣo yugāvahaḥ|  
sva-vaśaḥ sa-vaśaḥ svarga-svaraḥ svara-maya-svanaḥ||96||

bījādhyakṣo bīja-kartā dhana-kṛd-dharma-vardhanaḥ|  
dambho'dambho mahā-dambhaḥ sarva-bhūta-maheśvaraḥ||97||

śmaśāna-nilayastiṣyaḥ seturapratimākṛtiḥ|  
lokottara-sphuṭālokastryambako nāga-bhūṣaṇaḥ||98||

andhakārirmakha-dveṣī viṣṇu-kandhara-pātaṇaḥ|  
vīta-doṣo'kṣaya-guṇo dakṣāriḥ pūṣa-danta-hṛt||99||

dhūrjaṭiḥ khaṇḍa-paraśuḥ sa-kalo niṣkalo'naghaḥ|  
ā-dhāraḥ sakalādhāraḥ pāṇḍurābho mṛḍo naṭaḥ||100||

pūrṇaḥ pūrayitā puṇyaḥ su-kumāraḥ su-locanaḥ|  
sāma-geyaḥ priya-karaḥ puṇya-kīrtira-nāma-yaḥ||101||

manojavastīrtha-karo jaṭilo jīviteśvaraḥ|  
jīvitānta-karo ni-tyo vasu-retā vasu-priyaḥ||102||

sad-gatiḥ sat-kṛtiḥ saktaḥ kāla-kaṇṭhaḥ kalā-dharaḥ|  
mānī mānyo mahā-kālaḥ sad-bhūtiḥ sat-parāyaṇaḥ||103||

candra-sañjīvanaḥ śāstā loka-gūḍho'marādhipaḥ|  
loka-bandhurloka-nāthaḥ kṛta-jñāḥ kṛti-bhūṣaṇaḥ||104||

anapāyyakṣaraḥ kāntaḥ sarva-śāstra-bhṛtām varaḥ|  
tejomayo dyuti-dharo loka-māyo'gra-ṇīraṇuḥ||105||

śuci-smitaḥ prasannātmā durjayo duratikramaḥ|  
jyotirmayo nirākāro jagannātho jaleśvaraḥ||106||

tumba-vīṇī mahā-kāyo vi-śokaḥ śoka-nāśanaḥ|  
tri-lokātmā tri-lokeśaḥ śuddhaḥ śuddhī rathākṣa-jaḥ||107||

avyakta-lakṣaṇo'-vyakto vyaktāvyakto viśaṃ patih|  
vara-śīlo vara-tulo māno māna-dhano mayaḥ4||108||

brahmā viṣṇuḥ prajā-pālo haṃso haṃsa-gatiryamaḥ|  
vedhā dhātā vidhātā ca attā hartā caturmukhaḥ||109||

kailāsa-śikharāvāsī sarvāvāsī satāṃ gatiḥ|  
hiraṇya-garbho hariṇaḥ puruṣaḥ pūrva-jah pitā||110||

bhūtālayo bhūta-patirbhūti-do bhuvaneśvaraḥ|  
saṃyogī yoga-vid-brahmā brahmaṇyo brāhmaṇa-priyaḥ||111||

deva-priyo deva-nātho deva-jño deva-cintakaḥ|  
viṣamākṣaḥ kalādhyakṣo vṛṣaṅko vṛṣa-varadhanah||112||

nirmado nirahaṅkāro nirmoho nirupadravaḥ|  
darpa-hā darpito dṛptaḥ sarvartu-parivartakaḥ||113||

sapta-jihvaḥ sahasrārciḥ snigdhaḥ prakṛti-dakṣiṇaḥ|  
bhūta-bhavya-bhavannāthaḥ prabhavo bhrānti-nāśanaḥ||114||

artho'nartho mahā-kośaḥ para-kāryaika-pañḍitaḥ|  
niṣkaṇṭakaḥ kṛtānando nirvyājo vyāja-mardanaḥ||115||

sattvavān sāttvikaḥ satya-kīrti-stambha-kṛtāgamah|  
akampito guṇa-grāhī naikātmā naika-karma-kṛt||116||

su-prītaḥ su-mukhaḥ sūkṣmaḥ su-karo dakṣiṇo'nalaḥ|  
skandhaḥ skandha-dharo dhuryaḥ prakāṭaḥ prīti-varadhanah||117||

aparājitaḥ sarva-saho vidagdhaḥ sarva-vāhanaḥ|  
adhṛtaḥ sva-dhṛtaḥ sādhyah pūrta-mūrtiryaśodharah||118||

varāha-śṛṅga-dhṛg vāyurbalavāneka-nāyakaḥ|  
śruti-prakāśaḥ śruti-māneka-bandhuraneka-dhṛk||119||

śrī-vallabha-śivārambhaḥ śānta-bhadraḥ samañjasaḥ|  
bhū-śayo bhūti-kṛd-bhūtirbhūṣaṇo bhūta-vāhanaḥ||120||

akāyo bhakta-kāya-sthaḥ kāla-jñānī kalā-vapuh |  
satya-vrata-mahā-tyāgī niṣṭhā-śānti-parāyaṇaḥ ||121||

parārtha-vṛttirvara-do viviktaḥ śruti-sāgaraḥ |  
anirviṇṇo guṇa-grāhī kalaṅkāṅkaḥ kalaṅka-hā ||122||

svabhāva-rud-dro madhya-sthaḥ śatru-ghno madhya-nāśakaḥ |  
śikhaṇḍī kavacī śulī caṇḍī muṇḍī ca kuṇḍalī ||123||

mekhalī kavacī khaḍgī māyī saṁsāra-sārathiḥ |  
amṛtyuḥ sarva-dṛk siṁhastejo-rāśirmahā-maṇiḥ ||124||

a-saṅkhyeyo'prameyātmā vīryavān kārya-kovidāḥ |  
vedyo vedārtha-vid-goptā sarvācāro muniśvaraḥ ||125||

a-nut-tamo durādharṣo madhuraḥ priya-darśanaḥ |  
sureśaḥ śaraṇaṁ sarvaḥ śabda-brahma-satām gatiḥ ||126||

kāla-bhakṣaḥ kalaṅkāriḥ kaṅkaṇī-kṛta-vāsukiḥ |  
maheśvāso mahī-bhartā niṣkalaṅko vi-śṛṅkhalāḥ ||127||

dyu-maṇistarāṇirdhanyaḥ siddhi-daḥ siddhi-sādhanaḥ |  
nivṛttaḥ saṁvṛtaḥ śilpo vyūḍhorasko mahā-bhujāḥ ||128||

eka-jyotirnirātaṅko naro nārāyaṇa-priyaḥ |  
nirlepo niṣprapañcātmā nirvyagro vyagra-nāśanaḥ ||129||

stavya-stava-priyaḥ stotā vyāsa-mūrtiranākulaḥ |  
niravadya-padopāyo vidyā-rāśiravikramaḥ ||130||

praśānta-buddhirakṣudraḥ kṣudra-hā nitya-sundaraḥ |  
dhairyāgrya-dhuryo dhātrīśaḥ śākalyaḥ śarvarī-patiḥ ||131||

paramārtha-gururdrṣṭirgururāśrita-vatsalaḥ |  
raso rasa-jñaḥ sarva-jñaḥ sarva-sattvāvalambanaḥ ||132||

|| iti śrī-liṅga-mahā-purāṇe pūrva-bhāge aṣṭanavatitame adhyāye  
bhagavatā viṣṇunā proktaṁ śrī-śiva-sahasra-nāma-stotram ||



## śrī-śiva-sahasra-nāmāvaliḥ

bhavāya śivāya	aparicchedyāya	
harāya rudrāya	gaurī-bhartre	(30)
puruṣāya	gaṇeśvarāya	
padma-locanāya	aṣṭa-mūrtaye viśva-mūrtaye	
arthitavyāya	tri-vargāya	
sadācārāya	svarga-sāadhanāya	
sarva-śambhu-maheśvarāya	jñāna-gamyāya	
īśvarāya	dr̥ḍha-prajñāya	
sthāṇave	deva-devāya	
īśānāya	tri-locanāya	
(10)	vāmadevāya	
sahasrākṣāya sahasra-pade	mahā-devāya	(40)
variṃyase	pāṇḍave	
vara-dāya vandyāya	paridr̥ḍhāya	
śaṃ-karāya	a-dr̥ḍhāya	
para-meśvarāya	viśva-rūpāya	
gaṅgā-dharāya	virūpākṣāya	
śūla-dharāya	vāgīśāya	
parārthaika-prayojanāya	śucaye	
sarva-jñāya	antarāya	
sarva-devādi-giri-dhanvane	(20)	
jaṭā-dharāya	sarva-praṇaya-saṃvāline	
candrāpīḍāya	vṛṣāṅkāya	(50)
candra-maulaye	vṛṣa-vāhanāya	
viduṣe	īśāya pinākinge	
viśvāmareśvarāya	khaṭvāṅginge	
vedānta-sāra-sandohāya	citra-veśāya	
kapāline nīla-lohitāya	ciraṃtanāya	
dhyānādhārāya	tamoharāya	

mahā-yogine goptre  
 brahmāṅga-hṛte jaṭine  
 kāla-kālāya  
 kṛtti-vāsase (60)  
 su-bhagāya  
 praṇavātmakāya  
 unmatta-veṣāya  
 cakṣuṣyāya  
 durvāsase  
 smara-śāsanāya  
 dṛḍhāyudhāya skanda-gurave  
 parameṣṭhine parāyaṇāya  
 anādi-madhyā-nidhanāya  
 giri-śāya giri-bāndhavāya (70)  
 kubera-bandhave śrī-kaṇṭhāya  
 loka-varṇottamottamāya  
 sāmānya-devāya  
 kodaṇḍine  
 nīla-kaṇṭhāya  
 paraśvadhine  
 viśālākṣāya  
 mṛga-vyādhāya  
 sureśāya  
 sūrya-tāpanāya (80)  
 dharma-karmākṣamāya  
 kṣetrāya bhagavate  
 bhaga-netra-bhīde ugrāya  
 paśu-pataye  
 tārksya-priya-bhaktāya

priyaṃ-vadāya  
 dāntodayākarāya  
 dakṣāya  
 kapardine  
 kāma-śāsanāya (90)  
 śmaśāna-nīlayāya sūkṣmāya  
 śmaśāna-sthāya  
 maheśvarāya  
 loka-kartre  
 bhūta-pataye  
 mahā-kartre  
 mahauṣadhine  
 uttarāya  
 go-pataye  
 goptre (100)  
 jñāna-gamyāya  
 purātanāya  
 nītaye  
 su-nītaye  
 śuddhātmane  
 soma-soma-ratāya  
 sukhine  
 soma-pāya  
 amṛta-pāya  
 somāya (110)  
 mahā-nītaye  
 mahā-mataye  
 ajāta-śatrave  
 ālokāya

sambhāvyāya  
 havya-vāhanāya  
 loka-kārāya  
 veda-kārāya  
 sūtra-kārāya  
 sanātanāya (120)  
 maharṣaye kapilācāryāya  
 viśva-dīptaye  
 tri-locanāya  
 pināka-pāṇaye bhūrdevāya  
 svasti-dāya  
 sadā svasti-kṛte  
 tri-dhāmne  
 saubha-gāya  
 śarva-sarva-jñāya  
 sarva-gocarāya (130)  
 brahma-dhṛg-viśva-sṛk-svargāya  
 karṇikārāya  
 priyāya  
 kavaye  
 śākhāya viśākhāya  
 go-śākhāya  
 śivāya  
 naikāya  
 kratave  
 samāya (140)  
 gaṅgā-plavodakāya  
 bhāvāya  
 sakalāya

sthapati-sthirāya  
 vijitātmane  
 vidheyātmane  
 bhūta-vāhana-sārathaye  
 sa-gaṇāya  
 gaṇa-kāryāya  
 sukīrtaye (150)  
 chinna-saṁśayāya  
 kāma-devāya  
 kāma-pālāya  
 bhasmoddhūlita-vigrahāya  
 bhasma-priyāya  
 bhasma-śāyine  
 kāmīne kāntāya  
 kṛtāgamāya  
 sa-māyuktāya  
 nivṛttātmane (160)  
 dharma-yuktāya  
 sadā-śivāya  
 caturmukhāya caturbāhave  
 durāvāsāya  
 durāsadāya  
 durgamāya durlabhāya  
 durgāya  
 sarvāyudha-viśāradāya  
 adhyātma-yoga-nilayāya  
 sutantave (170)  
 tantu-varadhanāya  
 śubhāṅgāya

loka-sāraṅgāya		śatru-jite śatru-tāpanāya	
jagadīśāya		āśramāya	
amṛtāśanāya		kṣapaṇāya	
bhasma-śuddhi-karāya		kṣāmāya	
merave		jñāna-vate	
ojasvine śuddha-vigrahāya		acalācalāya	
hiraṇya-retase		pramāṇa-bhūtāya	
taraṇaye marīcaye	(180)	durjñeyāya	
mahimālayāya		su-parṇāya	(210)
mahā-hradāya		vāyu-vāhanāya	
mahā-garbhāya		dhanurdharāya dhanurvedāya	
siddha-vṛndāra-vanditāya		guṇa-rāśaye	
vyāghra-carma-dharāya		guṇākarāya	
vyāline		ananta-dṛṣṭaye	
mahā-bhūtāya		ānandāya	
mahā-nidhaye		daṇḍāya damayitre	
amṛtāṅgāya		damāya	
amṛta-vapuṣe	(190)	abhivādyāya	
pañca-yajñāya		mahācāryāya	(220)
prabhañjanāya		viśva-karmaṇe	
pañca-vimśati-tattva-jñāya		viśāradāya	
pārijātāya		vīta-rāgāya	
parāvarāya		vinītātmane	
sulabhāya		tapasvine	
suvratāya śūrāya		bhūta-bhāvanāya	
vāṇmayaika-nidhaye		unmatta-veśāya pracchannāya	
nidhaye		jita-kāmāya	
varṇāśrama-gurave	(200)	ajita-priyāya	
varṇine		kalyāṇa-prakṛtaye	(230)

kalpāya  
 sarva-loka-prajā-pataye  
 tapaḥ-svine tārakāya  
 dhī-mate  
 pradhāna-prabhava  
 avyayāya  
 loka-pālāya  
 antarhitātmane  
 kalpādaye  
 kamalekṣaṇāya (240)  
 veda-śāstrārtha-tattva-jñāya  
 niyamāya  
 niyamāśrayāya  
 candrāya  
 sūryāya  
 śanaye  
 ketave  
 vi-rāmāya  
 vidruma-cchavaye  
 bhakti-gamyāya (250)  
 para-brahma-mṛga-bāṇārpaṇāya  
 anaghāya  
 adri-rājālayāya  
 kāntāya  
 paramātmane  
 jagad-gurave  
 sarva-karmācalāya  
 tvaṣṭre  
 maṅgalyāya maṅgalāvṛtāya

mahā-tapase (260)  
 dīrgha-tapase  
 sthaviṣṭhāya  
 sthavirāya  
 dhruvāya  
 ahne  
 saṁvatsarāya  
 vyāptaye  
 pramāṇāya  
 para-māya  
 tapase (270)  
 saṁvatsara-karāya  
 mantrāya pratyayāya  
 sarva-darśanāya  
 ajāya  
 sarveśvarāya  
 snigdhāya  
 mahā-retase mahā-balāya  
 yogine  
 yogyāya  
 mahā-retase (280)  
 siddhāya  
 sarvādaye  
 agni-dāya  
 vasave  
 vasu-manase  
 satya-sarva-pāpa-harāya  
 ha-rāya  
 amṛtāya śāśvatāya

śāntāya		gataye	
bāṇa-hastāya pratāpa-vate	(290)	bahu-śrutāya	
kamaṇḍalu-dharāya		bahu-mayāya	(320)
dhanvine		niyatātmane	
vedāṅgāya		bhavodbhavāya	
veda-vide		ojastejodyuti-karāya	
munaye		nartakāya	
bhrājiṣṇave		sarva-kāmakāya	
bhojanāya bhoktre		nṛtya-priyāya	
loka-netre		nṛtya-nṛtyāya	
durādharāya		prakāśātmane pratāpanāya	
atīndriyāya	(300)	buddha-spaṣṭākṣarāya	
mahā-māyāya		mantrāya	(330)
sarvāvāsāya		sanmānāya	
catuṣpathāya		sāra-samplavāya	
kāla-yogine		yugādi-kṛte yugāvartāya	
mahā-nādāya		gambhīrāya	
mahotsāhāya		vṛṣa-vāhanāya	
mahā-balāya		iṣṭāya	
mahā-buddhaye		viśiṣṭāya śiṣṭeṣṭāya	
mahā-vīryāya		śarabhāya	
bhūta-cāriṇe	(310)	śara-bhāya dhanuṣe	
purāṇdarāya		apāṇ nidhaye	(340)
niśā-carāya		adhiṣṭhāna-vijayāya	
preta-cāri-mahā-śaktaye		jaya-kāla-vide	
mahā-dyutaye		pratiṣṭhitāya	
anirdeśya-vapuṣe		pramāṇa-jñāya	
śrī-mate		hiraṇya-kavacāya	
sarva-hāryamitāya		haraye	

virocanāya		ājñā-dhārāya	
sura-gaṇāya		triśūline	
vidyeśāya vibudhāśrayāya		śipi-viṣṭāya	
bāla-rūpāya	(350)	śivālayāya	
balonmāthine		vā lakhilyāya	(380)
vivartāya		mahā-cāpāya	
gahanāya gurave		tigmāmśave	
karaṇāya		nidhaye avyayāya	
kāraṇāya		abhirāmāya	
kartre		su-śaraṇāya	
sarva-bandha-vimocanāya		subrahmaṇyāya	
vidvat-tamāya vīta-bhayāya		sudhā-pataye	
viśva-bhartre		maghavate kauśikāya	
niśā-karāya	(360)	go-mate	
vyavasāyāya		vi-śrāmāya	(390)
vyavasthānāya		sarva-śāsanāya	
sthāna-dāya		lalāṭākṣāya	
jagadādi-jāya		viśva-dehāya	
dundubhāya		sārāya	
lalitāya		saṃsāra-cakra-bhṛte	
viśvāya		amogha-daṇḍine	
bhavātmātmani saṃsthitāya		madhya-sthāya	
vīreśvarāya vīrabhadrāya		hiraṇyāya	
vīra-ghne	(370)	brahma-varcasine	
vīra-bhṛd-virāje		paramārthāya	(400)
vīra-cūḍā-maṇaye		para-mayāya	
vettre		śambarāya	
tīvra-nādāya		vyāghra-kāya	
nadī-dharāya		analāya	



rucaye		duḥsahāya	
vara-rucaye		abhayāya	
vandyāya		anādaye	
vācaspataye		bhuve	
aharpataye		bhuvo lakṣmyai	
ravaye virocanāya	(410)	kiriṭi-tridaśādhipāya	
skandhāya		viśva-goptre	(440)
śāstre vaivasvatāya		viśva-bhartre	
ajanāya		sudhīrāya	
yuktaye		rucirāṅgadāya	
unnata-kīrtaye		jananāya	
śānta-rāgāya		jana-janmādaye	
parā-jayāya		prīti-mate	
kailāsa-pati-kāmāraye		nīti-mate	
savitre		nayāya	
ravi-locanāya	(420)	viśiṣṭāya	
vidvat-tamāya		kāśyapāya	(450)
vīta-bhayāya		bhānave	
viśva-hartre anivāritāya		bhīmāya	
nityāya		bhīma-parākramāya	
niyata-kalyāṇāya		praṇavāya	
puṇya-śravaṇa-kīrtanāya		saptadhā-cārāya	
dūra-śravase		mahā-kāyāya mahā-dhanuṣe	
viśva-sahāya		janmādhipāya	
dhyeyāya		mahā-devāya	
duḥsvapna-nāśanāya	(430)	sakalāgama-pāra-gāya	
uttarakāya		tattvātattva-vivekātmane	(460)
duṣkṛti-ghne		vibhūṣṇave	
durdharṣāya		bhūti-bhūṣaṇāya	

rṣaye  
 brāhmaṇa-vijjiṣṇave  
 janma-mṛtyu-jarātigāya  
 yajñāya yajña-pataye  
 yajvane  
 yajñāntāya  
 amogha-vikramāya  
 mahendrāya (470)  
 durbharāya  
 senine  
 yajñāṅgāya yajña-vāhanāya  
 pañca-brahma-samutpattaye  
 viśveśāya  
 vimalodayāya  
 ātma-yonaye  
 anādyantāya  
 ṣaḍviṃśat-sapta-loka-dhṛṣe  
 gāyatrī-vallabhāya (480)  
 prāṃśave  
 viśvāvāsāya  
 prabhā-karāya  
 śīśave  
 giri-ratāya  
 samrāt-suṣeṇāya  
 sura-śatru-ghne  
 a-moghāya  
 ariṣṭa-mathanāya  
 mukundāya (490)  
 vigata-jvarāya

svayaṃ-jyotiṣe  
 anu-jyotiṣe  
 ātma-jyotiṣe  
 acañcalāya  
 piṅgalāya  
 kapila-śmaśrave  
 śāstra-netra-trayī-tanave  
 jñāna-skandhāya  
 mahā-jñānine (500)  
 nirutpattaye  
 upaplavāya  
 bhagāya  
 vivasvate ādityāya  
 yogācāryāya  
 bṛhaspataye  
 udāra-kīrtaye  
 udyogine  
 sad-yogine  
 sadasanmayāya (510)  
 nakṣatra-māline rākeśāya  
 sādhiṣṭhānāya  
 ṣaḍāśrayāya  
 pavitra-pāṇaye  
 pāpāraye  
 maṇi-pūrāya  
 manogataye  
 hṛt-puṇḍarīka-māsīnāya  
 śuklāya  
 śāntāya vṛṣā-kapaye (520)

viṣṇave		nāga-hāra-dhr̥ṣe	(550)
graha-pataye		pulastyāya	
kṛṣṇāya		pulahāya	
samarthāya		agastyāya	
arthana-nāśanāya		jātūkarṇyāya	
adharma-śatrave		parāśarāya	
akṣayyāya		nirāvaraṇa-dharma-jñāya	
puru-hūtāya puru-ṣṭutāya		virīṅcāya	
brahma-garbhāya		viṣṭara-śravase	
bṛhad-garbhāya	(530)	ātma-bhuve	
dharma-dhenave		aniruddhāya	(560)
dhanāgamāya		atri-jñāna-mūrtaye	
jagaddhitaiṣi-sugatāya		mahā-yaśase	
kumārāya		loka-cūḍāmaṇaye	
kuśalāgamāya		vīrāya	
hiraṇya-varṇāya		caṇḍa-satya-parākramāya	
jyotiṣmate		vyāla-kalpāya	
nānā-bhūta-dharāya		mahā-kalpāya	
dhvanaye		mahā-vṛkṣāya	
arogāya	(540)	kalā-dharāya	
niyamādhyakṣāya		alaṃ-kariṣṇave	(570)
viśvāmitrāya dvijottamāya		acalāya	
bṛhajjyotiṣe		rociṣṇave	
sudhāmne		vikramottamāya	
mahā-jyotiṣe		āśu-śabda-pataye	
anuttamāya		veGINE	
mātāmahāya		plavanāya	
mātariśvane		śikhi-sārathaye	
nabhasvate		asamṣṛṣṭāya	

atithaye		vi-malāya	
śakrāya pramāthine	(580)	viśva-vāhanāya	
pāpa-nāśanāya		pāvanāya	(610)
vasu-śravase		purujite	
kavya-vāhāya		śakrāya	
prataptāya		tri-vidyāya	
viśva-bhojanāya		nara-vāhanāya	
jaryāya		mano-buddhaye	
jarādhi-śamanāya		ahaṅkāyā	
lohitāya		kṣetra-jñāya	
tanūnapāte		kṣetra-pālakāya	
prṣadaśvāya	(590)	tejonidhaye	
nabhase		jñāna-nidhaye	(620)
yonaye		vipākāya	
supratikāya		vighna-kārakāya	
tamisra-ghne		a-dharāya	
nidāghāya tapanāya		anuttarāya	
meghāya pakṣāya		jñeyāya	
para-puraṁ-jayāya		jyeṣṭhāya	
mukhānilāya		niḥśreyasālayāya	
sunīṣpannāya		śailāya	
surabhaye	(600)	nagāya	
śīśirātmakāya		tanave	(630)
vasantāya mādhavāya		dohāya	
grīṣmāya		dānavāraye	
nabhasyāya		ariṁ-damāya	
bīja-vāhanāya		cāru-dhiye janakāya	
aṅgirase		cāru-viśalyāya	
munaye ātreya		loka-śalya-kṛte	

caturvedāya		sarva-loka-bhṛte	
caturbhāvāya		padmāsanāya	
caturāya catura-priyāya		param-jyotiṣe	
āmnāyāya	(640)	parāvara-param-phalāya	
samāmnāyāya		padma-garbhāya	(670)
tīrtha-deva-śivālayāya		mahā-garbhāya	
bahu-rūpāya		viśva-garbhāya	
mahā-rūpāya		vicakṣaṇāya	
sarva-rūpāya		parāvara-jñāya	
carācarāya		bījeśāya	
nyāya-nirvāhakāya		su-mukhāya su-mahā-svanāya	
nyāyāya		devāsura-gurave devāya	
nyāya-gamyāya		devāsura-namaskṛtāya	
nirañjanāya	(650)	devāsura-mahā-mātrāya	
sahasra-mūrdhne		devāsura-mahāśrayāya	(680)
devendrāya		devādi-devāya	
sarva-śāstra-prabhañjanāya		devarṣi-devāsura-vara-pradāya	
muṇḍāya		devāsuresvarāya	
vi-rūpāya		divyāya	
vi-kṛtāya		devāsura-maheśvarāya	
daṇḍine		sarva-deva-mayāya	
dāntāya		acintyāya	
guṇottamāya		devatātmāne	
piṅgalākṣāya	(660)	ātma-sambhavāya	
haryakṣāya		īḍyāya	(690)
nīla-grīvāya		anīśāya	
nirāmayāya		sura-vyāghrāya	
sahasra-bāhave sarveśāya		deva-siṃhāya	
śaraṇyāya		divā-karāya	

vibudhāgra-vara-śreṣṭhāya  
 sarva-devottamottamāya  
 śiva-jñāna-ratāya  
 śrī-mate  
 śikhi-śrī-parvata-priyāya  
 jaya-stambhāya (700)  
 viśiṣṭambhāya  
 narasiṃha-nipātanāya  
 brahma-cāriṇe  
 loka-cāriṇe  
 dharma-cāriṇe  
 dhanādhipāya  
 nandine  
 nandīśvarāya  
 nagnāya  
 nagna-vrata-dharāya (710)  
 śucaye  
 liṅgādhyakṣāya  
 surādhyakṣāya  
 yugādhyakṣāya  
 yugāvahāya  
 sva-vaśāya  
 sa-vaśāya  
 svarga-svarāya  
 svara-maya-svanāya  
 bījādhyakṣāya (720)  
 bīja-kartre  
 dhana-kṛd-dharma-vardhanāya  
 dambhāya

adambhāya  
 mahā-dambhāya  
 sarva-bhūta-maheśvarāya  
 śmaśāna-nilayāya  
 tiṣyāya  
 setave  
 apratimākṛtaye (730)  
 lokottara-sphuṭālokāya  
 tryambakāya  
 nāga-bhūṣaṇāya  
 andhakāraye  
 makha-dveṣiṇe  
 viṣṇu-kandhara-pātanāya  
 vīta-doṣāya  
 akṣaya-guṇāya  
 dakṣāraye  
 pūṣa-danta-hṛte (740)  
 dhūrjaṭaye  
 khaṇḍa-paraśave  
 sa-kalāya  
 niṣkalāya  
 anaghāya  
 ā-dhārāya  
 sakalādhārāya  
 pāṇḍurābhāya  
 mṛḍāya  
 naṭāya (750)  
 pūrṇāya  
 pūrayitre

pun̄yāya		loka-nāthāya	
su-kumārāya		kṛta-jñāya kṛti-bhūṣaṇāya	
su-locanāya		anapāyyakṣarāya	
sāma-geyāya		kāntāya	
priya-karāya		sarva-śāstra-bhṛtām varāya	
pun̄ya-kīrtaye		tejomayāya dyuti-dharāya	
a-nāma-yāya		loka-māyāya	
manojavāya	(760)	agra-ṇye	
tīrtha-karāya		aṇave	(790)
jaṭilāya		śuci-smitāya	
jīviteśvarāya		prasannātmane	
jīvitānta-karāya		durjayāya	
ni-tyāya		duratikramāya	
vasu-retase		jyotirmayāya	
vasu-priyāya		nirākārāya	
sad-gataye		jagannāthāya	
sat-kṛtaye		jaleśvarāya	
saktāya	(770)	tumba-viṇine	
kāla-kaṇṭhāya		mahā-kāyāya	(800)
kalā-dharāya		vi-śokāya	
mānine		śoka-nāśanāya	
mānyāya		tri-lokātmane	
mahā-kālāya		tri-lokeśāya	
sad-bhūtaye		śuddhāya	
sat-parāyaṇāya		śuddhaye	
candra-saṅjīvanāya		rathākṣa-jāya	
śāstre loka-gūḍhāya		avyakta-lakṣaṇāya	
amarādhipāya	(780)	a-vyaktāya	
loka-bandhave		vyaktāvyaktāya viśām pataye	(810)



vara-śīlāya  
 vara-tulāya  
 mānāya  
 māna-dhanāya mayāya  
 brahmaṇe  
 viṣṇave prajā-pālāya  
 haṁsāya  
 haṁsa-gataye  
 yamāya  
 vedhase (820)  
 dhātre  
 vidhātre  
 attre hartre  
 caturmukhāya  
 kailāsa-śikharāvāsine  
 sarvāvāsine  
 satāṁ gataye  
 hiraṇya-garbhāya  
 hariṇāya  
 puruṣāya (830)  
 pūrva-jāya pitre  
 bhūtālayāya  
 bhūta-pataye  
 bhūti-dāya  
 bhuvaneśvarāya  
 saṁyogine  
 yoga-vid-brahmaṇe  
 brahmaṇyāya  
 brāhmaṇa-priyāya

deva-priyāya (840)  
 deva-nāthāya  
 deva-jñāya  
 deva-cintakāya  
 viṣamākṣāya  
 kalādhyakṣāya  
 vṛṣāṅkāya  
 vṛṣa-vardhanāya  
 nirmadāya nirahaṅkārāya  
 nirmohāya  
 nirupadravāya (850)  
 darpa-ghne  
 darpitāya  
 dr̥ptāya  
 sarvartu-parivartakāya  
 sapta-jihvāya  
 sahasrārcaye  
 snigdhāya  
 prakṛti-dakṣiṇāya  
 bhūta-bhavya-bhavannāthāya  
 prabhavāya (860)  
 bhrānti-nāśanāya  
 arthāya  
 anarthāya  
 mahā-kośāya  
 para-kāryaika-paṇḍitāya  
 niṣkaṇṭhakāya  
 kṛtānandāya  
 nirvyājāya

vyāja-mardanāya  
 sattvavate (870)  
 sātṭvikāya  
 satya-kīrti-stambha-kṛtāgamāya  
 akampitāya  
 guṇa-grāhiṇe  
 naikātmane naika-karma-kṛte  
 su-prītāya  
 su-mukhāya  
 sūkṣmāya  
 su-karāya  
 dakṣiṇāya (880)  
 analāya  
 skandhāya  
 skandha-dharāya  
 dhuryāya  
 prakāṭāya  
 prīti-vardhanāya  
 aparājitāya  
 sarva-sahāya  
 vidagdhāya  
 sarva-vāhanāya (890)  
 adhṛtāya  
 sva-dhṛtāya  
 sādhyāya  
 pūrta-mūrtaye  
 yaśodharāya  
 varāha-śṛṅga-dhṛṣe  
 vāyave

balavate  
 eka-nāyakāya  
 śruti-prakāśāya (900)  
 śruti-mate  
 eka-bandhave  
 aneka-dhṛṣe  
 śrī-vallabha-śivārambhāya  
 śānta-bhadrāya  
 samañjasāya  
 bhū-śayāya  
 bhūti-kṛd-bhūtaye  
 bhūṣaṇāya  
 bhūta-vāhanāya (910)  
 akāyāya  
 bhakta-kāya-sthāya  
 kāla-jñānine  
 kalā-vapuṣe  
 satya-vrata-mahā-tyāgine  
 niṣṭhā-śānti-parāyaṇāya  
 parārtha-vṛttaye  
 vara-dāya  
 viviktāya  
 śruti-sāgarāya (920)  
 anirviṇṇāya  
 guṇa-grāhiṇe  
 kalaṅkāṅkāya  
 kalaṅka-ghne  
 svabhāva-rud-drāya  
 madhya-sthāya

śatru-ghnāya		sarvasmai	
madhya-nāśakāya		śabda-brahma-satām gataye	
śikhaṇḍine		kāla-bhakṣāya	
kavacine	(930)	kalaṅkāraye	
śūline		kaṅkaṇī-kṛta-vāsukaye	(960)
caṇḍine		maheṣvāsāya	
muṇḍine		mahī-bhartre	
kuṇḍaline		niṣkalaṅkāya	
mekhaline		vi-śṛṅkhalāya	
kavacine		dyu-maṇaye taraṇaye	
khadgine		dhanyāya	
māyine saṃsāra-sārathaye		siddhi-dāya	
amṛtyave sarva-dṛśe		siddhi-sāadhanāya	
siṃhāya	(940)	nivṛttāya	
tejo-rāśaye mahā-maṇaye		saṃvṛtāya	(970)
a-saṅkhyeyāya		śilpāya	
aprameyātmane		vyūḍhoraskāya	
vīryavate		mahā-bhujāya	
kārya-kovidāya		eka-jyotiṣe	
vedyāya		nirātaṅkāya	
vedārtha-vid-goptre		narāya nārāyaṇa-priyāya	
sarvācārāya		nirlepāya	
munīśvarāya		niṣprapañcātmane	
a-nut-tamāya	(950)	nirvyagrāya	
durādharṣāya		vyagra-nāśanāya	(980)
madhurāya		stavya-stava-priyāya	
priya-darśanāya		stotre vyāsa-mūrtaye	
sureśāya		anākulāya	
śaraṇāya		niravadya-padopāyāya	

vidyā-rāśaye		śarvarī-pataye	
avikramāya		paramārtha-gurave dṛṣṭaye	
praśānta-buddhaye akṣudrāya		gurave	
kṣudra-ghne		āśrita-vatsalāya	
nitya-sundarāya		rasāya	
dhairyāgrya-dhuryāya	(990)	rasa-jñāya	
dhātrīśāya		sarva-jñāya	
śākalyāya		sarva-sattvāvalambanāya	(1000)



## maitrīm bhajata

maitrīm bhajata akhila-hṛjjetrīm  
 ātmavadeva parānapi paśyata|  
 yuddham tyajata spardhām tyajata  
 tyajata pareṣvakramamākramaṇam||  
 jananī pṛthivī kāma-dughā”ste  
 janako devaḥ sakala-dayāluḥ|  
 dāmyata datta dayadhvam janatāḥ  
 śreyo bhūyāt sakala-janānām||

|| iti śrī-kāñcī-kāmakoti-mūlāmnāya-sarvajña-pīṭhādhiśvara-  
 śrīmaccandraśekharendrasarasvatī-śaṅkarācārya-svāmi-viracitaṃ  
 maitrī-gītaṃ ||

### Maitrim Bhajata!

1. Practice friendship which can win everyone's hearts!
2. See others as you would see yourself!
3. Shun wars and (unnecessary) competition!
4. Stop improperly encroaching into others' (territory)!

5. Mother Earth is the (the divine cow Kamadhenu) fulfiller of (all) needs.
6. God (our) Father is benevolent towards all. (This being so what is gained by conflict!)
7. O people! Control your desires! Share (and enjoy)! Be merciful!
8. (By acting thus) may all people attain supreme prosperity!

This song, an upadesha of Shri Chandrashekharendra Sarasvati Shricharana, the 68th Shankaracharya of the Jagadguru Peetam our Shri Kanchi Kamakoti Mulamnaya Sarvajna Peetam, was sung by Smt M S Subbulakshmi on 1966 October 23 in today's world's highest civil administrative forum, the United Nations General Assembly.



## || anubandhaḥ — purāṇasya adhyāyaḥ ||

ṛṣaya ūcuḥ

katham̐ devena vai sūta deva-devānmaheśvarāt|  
sudarśanākhyam̐ vai labdham̐ vaktumarhasi viṣṇunā||1||

### sūta uvāca

devānāma surendrāṇāmabhavacca sudāruṇaḥ|  
sarveśāmeva bhūtānām̐ vināśa-karaṇo mahān||2||

te devāḥ śakti-musalaiḥ sāyakairnata-parvabhiḥ|  
prabhidyamānāḥ kuntaiśca dudruvurbhaya-vihvalāḥ||3||

parājitāstadā devā deva-deveśvaram̐ harim̐|  
praṇemustaṁ sureśānam̐ śoka-saṁvigna-mānasāḥ||4||

tān samīkṣyātha bhagavān deva-deveśvaro hariḥ|  
praṇipatya sthitān devānidaṁ vacanamabravīt||5||

vatsāḥ kimiti vai devāscyutālaṅkāra-vikramāḥ|  
samāgatāḥ sa-santāpā vaktumarhatha suvratāḥ||6||

tasya tad vacanam śrutvā tathā-bhūtāḥ surottamāḥ|  
praṇamyāhuryathā-vṛttam deva-devāya viṣṇave||7||

bhagavan deva-deveśa viṣṇo jiṣṇo janārdana|  
dānavaiḥ pīditāḥ sarve vayam śaraṇamāgatāḥ||8||

tvameva deva-deveśa gatiṛnaḥ puruṣottama|  
tvameva paramātmā hi tvam pitā jagatāmapi||9||

tvameva bhartā hartā ca bhoktā dātā janārdana|  
hantumarhasi tasmāt tvam dānavān dānavārdana||10||

daityāśca vaiṣṇavairbrāhmai raudrairyāmyaiḥ sudāruṇaiḥ|  
kauberaścaiva saumyaiśca nairṛtyairvāruṇairdṛḍhaiḥ||11||

vāyavyaiśca tathāgneyairaiśānairvārṣikaiḥ śubhaiḥ|  
saurai raudraistathā bhīmaiḥ kampanairjṛmbhaṇairdṛḍhaiḥ||12||

avadyā vara-lābhāt te sarve vārija-locana|  
sūrya-maṇḍala-sambhūtam tvadīyam cakramudyatam||13||

kuṇṭhitam hi dadhīcena cyāvanena jagad-guro|  
daṇḍam śārṅgam tavāstram ca labdham daityaiḥ prasādataḥ||14||

purā jalandharam hetum nirmitam tri-purāriṇā|  
rathāṅgam suśitam ghoram tena tām hantumarhasi||15||

tasmāt tena nihantavyā nānyaiḥ śastra-śatairapi|  
tato niśamya teṣām vai vacanam vārijekṣaṇaḥ||16||  
vācaspati-mukhānāha sa hariścakra-bhṛt svayam|

### śrī-viṣṇuvāca

bho bho devā mahā-devam sarvairdevaiḥ sanātanaiḥ||17||

samprāpya sāmpratam sarvam kariṣyāmi divaukasām|  
devā jalandharam hantum nirmitam hi purāriṇā||18||

labdhvā rathāṅgam tenaiva nihatya ca mahāsurān|  
sarvān dhundhu-mukhān daityān aṣṭa-ṣaṣṭi-śatān, surān||19||

sa-bāndhavān kṣaṇādeva yuṣmān santārayāmyaham|

**sūta uvāca**

evamuktvā sura-śreṣṭhān sura-śreṣṭhamanusmaran||20||

sura-śreṣṭhastadā śreṣṭhaṃ pūjayāmāsa śaṅkaram|  
liṅgaṃ sthāpya yathā-nyāyaṃ himavacchikhare śubhe||21||

meru-parvata-śaṅkāśaṃ nirmitaṃ viśva-karmaṇā|  
tvaritākhyena rudreṇa raudreṇa ca janārdanaḥ||22||

snāpya sampūjya gandhādyairjvālākāraṃ manoramam|  
tuṣṭāva ca tadā rudraṃ sampūjyāgnau praṇamya ca||23||

devaṃ nāmnāṃ sahasreṇa bhavādyena yathā-kramam|  
pūjayāmāsa ca śivaṃ praṇavādyam namontakam||24||

devaṃ nāmnāṃ sahasreṇa bhavādyena maheśvaram|  
prati-nāma sa padmena pūjayāmāsa śaṅkaram||25||

agnau ca nāmabhirdevaṃ bhavādyaiḥ samidādibhiḥ|  
svāhāntairvidhivaddhutvā pratyekamayutaṃ prabhum||26||

tuṣṭāva ca punaḥ śambhum bhavādyairbhavamīśvaram|

**śrī-viṣṇuvāca**

**[stotram]**

**sūta uvāca**

evaṃ nāmnāṃ sahasreṇa tuṣṭāva vṛṣabha-dhvajam||159||

snāpayāmāsa ca vibhuḥ pūjayāmāsa paṅkajaiḥ|  
parīkṣārthaṃ hareḥ pūjā-kamaleṣu maheśvaraḥ||160||

gopayāmāsa kamalaṃ tadaikaṃ bhuvaneśvaraḥ|  
hṛta-puṣpo haristatra kimidaṃ tvabhyacintayat||161||

jñātvā sva-netramuddhṛtya sarva-sattvāvalambanam|  
pūjayāmāsa bhāvena nāmnā tena jagad-gurum||162||



tatastatra vibhurdr̥ṣṭvā tathā-bhūtaṃ haro harim|  
tasmādavatatārāśu maṇḍalāt pāvakasya ca||163||

koṭi-bhāskara-saṅkāśaṃ jaṭā-mukuṭa-maṇḍitam|  
jvālā-mālāvṛtaṃ divyaṃ tīkṣṇa-damṣṭraṃ bhayaṃ-karam||164||

śūla-ṭaṅka-gadā-cakra-kunta-pāśa-dharaṃ haram|  
varadābhaya-hastaṃ ca dvīpi-carmottariyakam||165||

itthaṃ-bhūtaṃ tadā dr̥ṣṭvā bhavaṃ bhasma-vibhūṣitam|  
hr̥ṣṭo namaścakārāśu deva-devaṃ janārdanaḥ||166||

dudruvustaṃ parikramya sendrā devāstri-locanam|  
cacāla brahma-bhuvanaṃ cakampe ca vasundharā||167||

dadāha tejjastacchambhoḥ prāntaṃ vai śata-yojanam|  
adhastāccordhvataścaiva hāhetyakṛta bhūtale||168||

tadā prāha mahādevaḥ prahasanniva śaṅkaraḥ|  
samprekṣya praṇayād viṣṇuṃ kṛtāñjali-putaṃ sthitam||169||

jñātaṃ mayedamadhunā deva-kāryaṃ janārdana|  
sudarśanākhyam cakram ca dadāmi tava śobhanam||170||

yad rūpaṃ bhavatā dr̥ṣṭaṃ sarva-loka-bhayaṃ-karam|  
hitāya tava yatnena tava bhāvāya suvrata||171||

śāntaṃ raṇājire viṣṇo devānāṃ duḥkha-sādhanaṃ|  
śāntasya cāstraṃ śāntaṃ syācchāntenāstreṇa kiṃ phalam||172||

śāntasya samare cāstraṃ śāntireva tapasvinam|  
yoddhuḥ śāntyā bala-cchedaḥ parasya bala-vṛddhi-daḥ||173||

devairaśāntairyaḥ rūpaṃ madīyaṃ bhāvayāvyayam|  
kimāyudhena kāryaṃ vai yoddhuṃ devāri-sūdana||174||

kṣamā yudhi na kāryā vai yoddhuṃ devāri-sūdana|  
anāgate vyatīte ca daurbalye sva-janotkare||175||

akālike tvadharṁ ca anarthe vā'ri-sūdana|  
 evamuktvā dadau cakram sūryāyuta-sama-prabham||176||  
 netram ca netā jagatām prabhurvai padma-sannibham|  
 tadā-prabhṛti tam prāhuḥ padmākṣamiti su-vratam||177||  
 dattvainaṁ nayanam cakram viṣṇave nīla-lohitāḥ|  
 pasparśa ca karābhyām vai suśubhābhyāmuṇvāca ha||178||  
 varado'ham vara-śreṣṭha varān varaya cepsitān|  
 bhaktyā vaśī-kṛto nūnam tvayā'ham puruṣottama||179||  
 ityukto deva-devena deva-devam praṇamya tam|  
 tvayi bhaktirmahādeva prasīda varamuttamam||180||  
 nānyamicchāmi bhaktānāmārtayo nāsti yat prabho|  
 tacchrutvā vacanam tasya dayāvān sutarām bhavaḥ||181||  
 pasparśa ca dadau tasmai śraddhām śītāṁśu-bhūṣaṇaḥ|  
 prāha caivam mahā-devaḥ paramātmānamacyutam||182||  
 mayi bhaktaśca vandyāśca pūjyaścaiva surāsuraiḥ|  
 bhaviṣyasi na sandeho mat-prasādāt surottama||183||  
 yadā satī dakṣa-putrī vinindyaiva sulocanā|  
 mātaram pitaram dakṣam bhaviṣyati sureśvarī||184||  
 divyā haimavatī viṣṇo tadā tvamapi suvrata|  
 bhaginīm tava kalyāṇīm devīm haimavatīmumām||185||  
 niyogād brahmaṇaḥ sādhvīm pradāsyasi mamaiva tām|  
 mat-sambandhī ca lokānām madhye pūjyo bhaviṣyasi||186||  
 mām divyena ca bhāvena tadā prabhṛti śaṅkaram|  
 drakṣyase ca prasannena mitra-bhūtamivātmanā||187||  
 ityuktvā'ntardadhe rudro bhagavān nīla-lohitāḥ|  
 janārdano'pi bhagavān devānāmapi sannidhau||188||

ayācata mahādevaṃ brahmāṇaṃ munibhiḥ samam|  
mayā proktaṃ stavaṃ divyaṃ padma-yone suśobhanaṃ||189||

yaḥ paṭhecchṛṇuyād vā'pi śrāvayed vā dvijottamān|  
pratināmnī hiraṇyasya dattasya phalamāpnuyāt||190||

aśvamedha-sahasreṇa phalaṃ bhavati tasya vai|  
ghṛtādyaiḥ snāpayed rudraṃ sthālyā vai kalaśaiḥ śubhaiḥ||191||

nāmnāṃ sahasreṇānena śraddhayā śivamīśvaram|  
so'pi yajña-sahasrasya phalaṃ labdhvā sureśvaraiḥ||192||

pūjyo bhavati rudrasya prītirbhavati tasya vai|  
tathā'stviti tathā prāha padma-yonirjanārdanam||193||

jagmatuḥ praṇipatyainaṃ deva-devaṃ jagad-gurum|  
tasmānnāmnāṃ sahasreṇa pūjayedanagho dvijāḥ|  
japennāmnāṃ sahasraṃ ca sa yāti paramāṃ gatim||194||

|| iti śrī-liṅga-mahā-purāṇe pūrva-bhāge sahasra-nāmabhiḥ pūjanād  
viṣṇu-cakra-lābho nāma aṣṭanavatitamo'dhyāyaḥ ||

