

## Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence our scriptures, anushtana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.

We know that in Samskritam, especially for anushtanam, sound/pronunciation is important. Therefore one should write and read sankalpa shloka-s etc for anushtanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, more letters are required to write Samskritam than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a Latin-based transliteration system for Samskritam.

In such a system, Latin letters which may be casually applied to different sounds need to be differentiated. For instance in Rama the first or second “a” may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in ā ī ū ṛ ṝ ḷ ḹ ṁ ṁ̄ ḥ ṇ ṇ̄ ṅ ṅ̄ ṭ ṭ̄ ḍ ḍ̄ ṣ ṣ̄. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, ṭ/ṭh, ḍ/ḍh, t/th, d/dh, p/ph, b/bh.

However, a system is useful only if followed correctly. If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose. It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore **it is strongly recommended to learn a Bharatiya script like Devanagari, Grantha, Telugu, Kannada etc which has clearly different letters to denote the various sounds.** Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, r ऋ, ṛ ॠ, l ल, ḷ ॡ

e ए, ai ऐ, o ओ, au औ, am अं, ah अः

ka क, kha ख, ga ग, gha घ, ṇa ङ

ca च, cha छ, ja ज, jha झ, ña ञ

ta ट, tha ठ, da ड, dha ढ, na ण

ta त, tha थ, da द, dha ध, na न

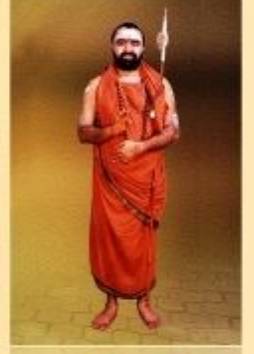
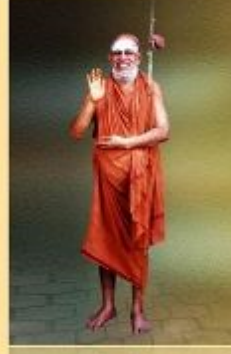
pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, ṣa ष, sa स, ha ह

hara hara śaṅkara

om

jaya jaya śaṅkara



śrī-vedavyāsāya namaḥ

śrīmad-ādya-śaṅkara-bhagavatpāda-  
paramparāgata-mūlāmnāya-sarvajña-pīṭham  
śrī-kāñcī-kāmakoti-pīṭham  
jagadguru-śrī-śaṅkarācārya-svāmi-śrīmaṭha-  
samsthānam

sūrya-pūjā

(sāyana)-uttarāyaṇa-puṇyakālāḥ	22.12.2023	dhanuḥ 7
makara-saṅkrānti-puṇyakālāḥ	15.01.2024	makaraḥ 1
ratha-saptamī-puṇyakālāḥ	16.02.2024	kumbhaḥ 4



Of the Shanmathas established by Bhagavatpada, the Saura matam  
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is one. Surya Upasana is also part of the Panchayatana Puja as it is said  
आदित्यम् अम्बिकां विष्णुं गणनाथं महेश्वरम्.

The worship of Surya Bhagavan is capable of giving good health and longevity, aishvaryam (such as good position), wealth, progeny, clarity of intellect and wisdom. As per the words of Mahakavi Kalidasa, शरीरम् आद्यं खलु धर्मसाधनम्, dharma can be followed only if we have good health. All people would have realized that all human achievements come only after health due to the experiences of recent times.

Bhanu Saptami (when saptami comes on a Sunday), Makara Sankra-manam / Pongal and Ratha Saptami are some of the special occasions where we worship Surya Bhagavan.

Likewise, in our Shrimatham, our Shri Kanchi Kamakoti Mulamnaya Sarvajna Pithadipati Shankaracharya Swamigal follows the tradition of offering puja to Surya Bhagavan on Sayana Uttarayana Punya Kalam also. Along with this, Surya Puja is also done on Makara Sankranti as usual.

As per the saying यद्यदाचरति श्रेष्ठः let us follow this anushtanam of our Acharyas and offer worship to Surya Bhagavan on such important days and involve ourselves in dharma karyam and become the worthy recipients of our Acharya's grace.

A laghu puja paddhati is being released for this.

Source books: 1) “Aditya Stotra Ratnam of Appayya Dikshitar” (Tamil), 1959, Kamakoti Koshasthanam; 2) “Sankranti Puja, Go Puja”, 1981, Brah-mashri Shrivatsa Somadeva Sharma. (The Surya Dvadasha Arya Stuti given in this document was also published in his Vaidika Dharma Samvardhini magazine.)

## ||pradhāna-pūjā|

(ācamya)

[vighneśvarapūjāṃ kṛtvā]

śuklāambaradharaṃ viṣṇuṃ śaśivaraṇaṃ caturbhujam|  
prasannavadanaṃ dhyāyet sarvavighnopaśāntaye||

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prāṇān āyamyā| (apa upaspr̥śya, puṣpākṣatān gr̥hītvā)

mamopātta-samasta-durita-kṣaya-dvārā śrīparameśvaraprītyartham  
śubhe śobhane muhūrte adya brahmaṇaḥ dvitīya-parārdhe śvetavarāha-  
kalpe vaivasvata-manvantare aṣṭāvimśatitame kaliyuge prathame pāde  
jambū-dvīpe bhārata-varṣe bharatakhaṇḍe meroḥ dakṣiṇe pārśve asmin  
vartamāne vyāvahārikāṇām prabhavādinām ṣaṣṭyāḥ saṁvatsarāṇām  
madhye śobhana-nāma-saṁvatsare

(sāyana)-uttarāyaṇa-puṇyakālaḥ / 22.12.2023 / dhanuḥ 7

sāyana-uttarāyaṇe hemanta-ṛtau dhanur-māse śukla-pakṣe daśamyām  
(08:17) śubhatithau bhṛguvāsarayuktāyām aśvinī-nakṣatrayuktāyām  
parigha-yoga (11:07; śiva-yoga)yuktāyām garajā-karaṇa (08:17; vaṇijā-  
karaṇa)yuktāyām evaṁ-guṇa-viśeṣaṇa-viśiṣṭāyām asyām daśamyām (08:17)

makara-saṅkrānti-puṇyakālaḥ / 15.01.2024 / makaraḥ 1

uttarāyaṇe hemanta-ṛtau makara-māse śukla-pakṣe pañcamyām śub-  
hatithau induvāsarayuktāyām śatabhiṣaṇ-nakṣatra (08:05; pūrvaprosṭha-  
padā-nakṣatra)yuktāyām variyo-yogayuktāyām bava-karaṇa (15:35;  
bālava-karaṇa)yuktāyām evaṁ-guṇa-viśeṣaṇa-viśiṣṭāyām asyām pañ-  
camyām

ratha-saptamī-puṇyakālaḥ / 16.02.2024 / kumbhaḥ 4

uttarāyaṇe śīśira-ṛtau kumbha-māse śukla-pakṣe saptamyām (08:55)  
śubhatithau bhṛguvāsarayuktāyām apabharaṇī-nakṣatra (08:45)yuktāyām  
brāhma-yoga (15:14; māhendra-yoga)yuktāyām vaṇijā-karaṇa (08:55;  
bhadrā-karaṇa)yuktāyām evaṁ-guṇa-viśeṣaṇa-viśiṣṭāyām asyām sap-  
tamyām (08:55)

saparivārasya bhagavataḥ sūryasya prasādena —

- bhāratīyānām mahājanānām vighna-nivṛtti-pūrvaka-satkārya-pravṛtti-dvārā aihika-āmuṣmika-abhyudaya-prāptyartham, asatkāryebhyaḥ nivṛttartham
- bhāratīyānām santateḥ sanātana-sampradāye śraddhā-bhaktyoḥ abhivṛddhyartham
- sarveṣām dvīpadām catuṣpadām anyeṣām ca prāṇi-vargāṇām ārogya-yukta-sukha-jīvana-avāptyartham
- asmākaṁ saha-kuṭumbānām dharma-artha-kāma-mokṣa-rūpa-caturvidha-puruṣārtha-siddhyartham viveka-vairāgya-siddhyartham

sāyana-uttarāyaṇa/makara-saṅkrānti/ratha-saptamī

puṇyakāle yathāśakti-dhyāna-āvāhanādi-ṣoḍaśopacāraiḥ śrī-sūrya-pūjām kariṣye| tadaṅgam kalaśapūjām ca kariṣye| [kalaśapūjām kṛtvā|]

## pradhāna-pūjā

sūryam sundaralokanāthamamṛtaṁ vedāntasāraṁ śivam

jñānam brahmamayaṁ sureśamamalam lokaikacittaṁ prabhum|

indrādityanarādhipaṁ suragurum trailokyacūḍāmaṇim

viṣṇubrahmaśivasvarūpahrdayaṁ vande sadā bhāskaram||

saparivāraṁ bhagavantaṁ sūryam dhyāyāmi|

sauramaṇḍalamadhyasthaṁ sāmbaraṁ saṁsārabheṣajam|

nīlagrīvaṁ virūpākṣaṁ namāmi śivamavyayam||

saparivāraṁ bhagavantaṁ sūryam āvāhayāmi|

mitrāya namaḥ, āsanaṁ samarpayāmi|

ravaye namaḥ, svāgataṁ vyāharāmi|

sūryāya namaḥ, pādyaṁ samarpayāmi|

bhānave namaḥ, arghyaṁ samarpayāmi|

khagāya namaḥ, ācamanīyaṁ samarpayāmi|

pūṣṇe namaḥ, madhuparkaṁ samarpayāmi|

hiraṇyagarbhāya namaḥ, snapayāmi| snānottaram ācamanīyaṁ samarpayāmi|

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marīcaye namaḥ, vastraṃ samarpayāmi|  
 ādityāya namaḥ, upavītaṃ samarpayāmi|  
 savitre namaḥ, ābharaṇaṃ samarpayāmi|  
 arkāya namaḥ, gandhān dhārayāmi| gandhasyopari haridrā-kuṅkumaṃ  
 samarpayāmi|  
 bhāskarāya namaḥ, akṣatān samarpayāmi|  
 puṣpaiḥ pūjayāmi|

## ||sūrya-aṣṭottaraśata-nāmāvaliḥ||

aruṇāya namaḥ  
 śaraṇyāya namaḥ  
 karuṇā-rasa-sindhava namaḥ  
 asamānabalāya namaḥ  
 ārtarakṣāya namaḥ  
 ādityāya namaḥ  
 ādibhūtāya namaḥ  
 akhilāgamavedine namaḥ  
 acyutāya namaḥ  
 akhilajñāya namaḥ 10  
 anantāya namaḥ  
 ināya namaḥ  
 viśvarūpāya namaḥ  
 ijjāya namaḥ  
 indrāya namaḥ  
 bhānave namaḥ  
 indirāmandirāptāya namaḥ  
 vandanīyāya namaḥ  
 īśāya namaḥ  
 suprasannāya namaḥ 20  
 suśīlāya namaḥ

suvarcase namaḥ  
 vasupradāya namaḥ  
 vasave namaḥ  
 vāsudevāya namaḥ  
 ujvalāya namaḥ  
 ugrarūpāya namaḥ  
 ūrdhvagāya namaḥ  
 vivasvate namaḥ  
 udyatkiraṇajālāya namaḥ 30  
 hr̥ṣīkeśāya namaḥ  
 ūrjasvalāya namaḥ  
 vīrāya namaḥ  
 nirjarāya namaḥ  
 jayāya namaḥ  
 ūrudvayābhāvarūpayukta-  
 sārathaye namaḥ  
 ṛṣivandyāya namaḥ  
 rugghantre namaḥ  
 ṛkṣacakracarāya namaḥ  
 ṛjusvabhāvacittāya namaḥ 40  
 nityastutyāya namaḥ

ṛkāramātrkāvarṇarūpāya namaḥ  
 ujjvalatejase namaḥ  
 ṛkṣādhināthamitrāya namaḥ  
 puṣkarākṣāya namaḥ  
 luptadantāya namaḥ  
 śāntāya namaḥ  
 kāntidāya namaḥ  
 ghanāya namaḥ  
 kanatkanakabhūṣāya namaḥ 50  
 khadyotāya namaḥ  
 lūnitākhliladaityāya namaḥ  
 satyānandasvarūpiṇe namaḥ  
 apavargapradāya namaḥ  
 ārtasāraṇyāya namaḥ  
 ekākine namaḥ  
 bhagavate namaḥ  
 sṛṣṭisthityantakāriṇe namaḥ  
 guṇātmane namaḥ  
 ghrṇibhr̥te namaḥ 60  
 bṛhate namaḥ  
 brahmaṇe namaḥ  
 aiśvaryadāya namaḥ  
 śarvāya namaḥ  
 haridaśvāya namaḥ  
 śauraye namaḥ  
 daśadiksamprakāśāya namaḥ  
 bhaktavaśyāya namaḥ  
 ojaskarāya namaḥ  
 jayine namaḥ 70  
 jagadānandahetave namaḥ  
 janmamṛtyujarāvyādhi-

varjitāya namaḥ  
 uccasthānasamārūḍhāya namaḥ  
 rathasthāya namaḥ  
 asurāraye namaḥ  
 kamanīyakarāya namaḥ  
 abjavallabhāya namaḥ  
 antarbahiḥprakāśāya namaḥ  
 acintyāya namaḥ  
 ātmarūpiṇe namaḥ 80  
 acyutāya namaḥ  
 amareśāya namaḥ  
 parasmai jyotiṣe namaḥ  
 ahaskarāya namaḥ  
 ravaye namaḥ  
 haraye namaḥ  
 paramātmāne namaḥ  
 taruṇāya namaḥ  
 vareṇyāya namaḥ  
 grahāṇām pataye namaḥ 90  
 bhāskarāya namaḥ  
 ādimadhyāntarahitāya namaḥ  
 saukhyapradāya namaḥ  
 sakalajagatām pataye namaḥ  
 sūryāya namaḥ  
 kavaye namaḥ  
 nārāyaṇāya namaḥ  
 pareśāya namaḥ  
 tejorūpāya namaḥ  
 śrīm hiraṇyagarbhāya namaḥ 100  
 hrīm sampatkarāya namaḥ  
 aiṃ iṣṭārthadāya namaḥ

suprasannāya namaḥ  
 śrimate namaḥ  
 śreyase namaḥ  
 bhaktakoṭisaukhyapradāyine na-

maḥ  
 nikhilāgamavedyāya namaḥ  
 nityānandāya namaḥ

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||iti sūrya-aṣṭottara-śata-nāmāvaliḥ||

chāyāyai namaḥ| suvarcalāyai namaḥ|<sup>1</sup> indrāya namaḥ| upendrāya namaḥ||  
 ādityāya namaḥ| somāya namaḥ| aṅgārakāya namaḥ| budhāya namaḥ|  
 bṛhaspataye namaḥ| śukrāya namaḥ| śanaīscarāya namaḥ| rāhave namaḥ|  
 ketave namaḥ||

saparivārāya bhagavate sūryāya namaḥ, nānāvidhaparimalapatrapuṣpāṇi  
 samarpayāmi|

saparivārāya bhagavate sūryāya namaḥ, dhūpam āghrāpayāmi|

saparivārāya bhagavate sūryāya namaḥ, dīpaṃ darśayāmi|

saparivārāya bhagavate sūryāya namaḥ, amṛtaṃ mahānaivedyaṃ pāṇīyaṃ  
 ca nivedayāmi| nivedanottaram ācamanīyaṃ samarpayāmi|

saparivārāya bhagavate sūryāya namaḥ, karpūratāmbūlaṃ samarpayāmi|

saparivārāya bhagavate sūryāya namaḥ, maṅgalanīrājanaṃ darśayāmi|

saparivārāya bhagavate sūryāya namaḥ, pradakṣiṇanamaskārān samarpa-  
 yāmi|

||prārthanā||

bhāno bhāskara mārtaṇḍa caṇḍaraśme divākara|  
 āyurārogyamaiśvaryaṃ śriyaṃ putrāṃśca dehi me||

prārthanāḥ samarpayāmi|

kāyena vācā manasendriyairvā

buddhyā”tmanā vā prakṛteḥ svabhāvāt|

karomi yadyat sakalaṃ parasmai

nārāyaṇāyeti

samarpayāmi||

<sup>1</sup>pāṭhāntaram—saṃjñāyai namaḥ|



anena pūjanena saparivāraḥ bhagavān sūryaḥ prīyatām|

om tatsadbrahmārpaṇamastu|

saparivāraṁ bhagavantam sūryam yathāsthānam pratiṣṭhāpayāmi||

## ||ādityahrdayam||

tato yuddhapariśrāntam samare cintayā sthitam|  
rāvaṇam cāgrato dr̥ṣṭvā yuddhāya samupasthitam||1||

daivataiśca samāgamyā draṣṭumabhyāgato raṇam|  
upāgamyābravīdrāmam agastyo bhagavān ṛṣiḥ||2||

rāma rāma mahābāho śṛṇu guhyaṁ sanātanam|  
yena sarvānarīn vatsa samare vijayiṣyasi||3||

ādityahrdayam puṇyam sarvaśatruvināśanam|  
jayāvaham japennityam akṣayyam paramam śivam||4||

sarvamaṅgalamāṅgalyam sarvapāpaprāṇāśanam|  
cintāśokapraśamanam āyurvardhanamuttamam||5||

raśmimantam samudyantam devāsuranamaskṛtam|  
pūjayasva vivasvantam bhāskaram bhuvaneśvaram||6||

sarvadevātmako hyeṣa tejasvī raśmibhāvanah|  
eṣa devāsuraṇān lokān pāti gabhastibhiḥ||7||

eṣa brahmā ca viṣṇuśca śivaḥ skandaḥ prajāpatiḥ|  
mahendro dhanadaḥ kālo yamaḥ somo hyapām patiḥ||8||

pitaro vasavaḥ sādhyā hyaśvinau maruto manuḥ|  
vāyurvahniḥ prajāprāṇa ṛtukartā prabhākarah||9||

ādityaḥ savitā sūryaḥ khagaḥ pūṣā gabhastimān|  
suvarṇasadr̥śo bhānuḥ viśvaretā divākarah||10||

haridaśvaḥ sahasrārciḥ saptasaptirmarīcimān|  
timironmathanaḥ śambhustvaṣṭā mārtaṇḍa amśumān||11||

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hiranyagarbhaḥ śiśirastapano bhāskaro raviḥ|  
agnigarbho'diteḥ putraḥ śaṅkhaḥ śiśiranāśanaḥ||12||

vyomanāthastamobhedī ṛgyajussāmapāragah|  
ghanavṛṣṭirapāṃ mitro vindhyavīthīplavaṅgamaḥ||13||

ātapī maṇḍalī mṛtyuḥ piṅgalaḥ sarvatāpanaḥ|  
kavirviśvo mahātejā raktaḥ sarvabhavodbhavaḥ||14||

nakṣatragrahatārāṇām adhipo viśvabhāvanaḥ|  
tejasāmapi tejasvī dvādaśātman namo'stu te||15||

namaḥ pūrvāya giraye paścimāyādraye namaḥ|  
jyotirgaṇānām pataye dinādhipataye namaḥ||16||

jayāya jayabhadrāya haryaśvāya namo namaḥ|  
namo namaḥ sahasrāṃśo ādityāya namo namaḥ||17||

nama ugrāya vīrāya sārāṅgāya namo namaḥ|  
namaḥ padmaprabodhāya mārtaṇḍāya namo namaḥ||18||

brahmeśānācyuteśāya sūryāyādityavarcase|  
bhāsvate sarvabhakṣāya raudrāya vapuṣe namaḥ||19||

tamoghnāya himaghnāya śatrughnāyāmitātmane|  
kṛtaghnaghnāya devāya jyotiṣām pataye namaḥ||20||

taptacāmīkarābhāya vahnaye viśvakarmaṇe|  
namastamo'bhinighnāya rucaye lokasākṣiṇe||21||

nāśayatyēṣa vai bhūtaṃ tadeva sṛjati prabhuḥ|  
pāyatyēṣa tapatyēṣa varṣatyēṣa gabhastibhiḥ||22||

eṣa supteṣu jāgarti bhūteṣu pariniṣṭhitaḥ|  
eṣa evāgnihotraṃ ca phalaṃ caivāgnihotriṇām||23||

vedāśca kratavaścaiva kratūnām phalameva ca|  
yāni kṛtyāni lokeṣu sarva eṣa raviḥ prabhuḥ||24||

enamāpatsu kṛcchreṣu kāntāreṣu bhayeṣu ca|  
kīrtayan puruṣaḥ kaścinnāvasīdati rāghava||25||

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pūjayasvainamekāgro devadevaṃ jagatpatim|  
etat triguṇitaṃ japtvā yuddheṣu vijayiṣyasi||26||

asmin kṣaṇe mahābāho rāvaṇaṃ tvam vadhiṣyasi|  
evamuktvā tadā'gastyo jagāma ca yathā"gamam||27||

etacchrutvā mahātejā naṣṭaśoko'bhavattadā|  
dhārayāmāsa supṛito rāghavaḥ prayatātmavān||28||

ādityaṃ prekṣya japtvā tu paraṃ harṣamavāptavān|  
trirācamya śucirbhūtvā dhanurādāya vīryavān||29||

rāvaṇaṃ prekṣya hr̥ṣṭātmā yuddhāya samupāgamat|  
sarvayatnena mahatā vadhe tasya dhṛto'bhavat||30||

atha raviravadannirīkṣya rāmaṃ muditamāṇaḥ paramaṃ prahr̥ṣyamāṇaḥ|  
niśicarapatisaṅkṣayaṃ veditvā suragaṇamadhyagato vacastvareti||31||  
||ityārṣe śrīmadrāmāyaṇe vālmīkiye ādikāvye yuddhakāṇḍe ādityahr̥dayaṃ  
nāma saptottaraśatataṃ sargaḥ||

## || dvādaśāryāsūryastutiḥ ||

udyannadya vivasvānārohanuttarāṃ divaṃ devaḥ|  
hr̥d-rogaṃ mama sūryo harimāṇaṃ cāsu nāsayatu||1||

nimiṣārdhenaikena dve ca śate dve sahasre dve|  
kramamāṇa yojanānāṃ namo'stu te nalina-nāthāya||2||

karma-jñāna-kha-daśakaṃ manaśca jīva iti viśva-sargāya|  
dvādaśa-dhā yo vicarati sa dvādaśa-mūrtirastu modāya||3||

tvam hi yajurṛk sāma tvamāgamastvam vaṣaṭ-kāraḥ|  
tvam viśvaṃ tvam haṃsastvam bhāno parama-haṃsaśca||4||

śiva-rūpājñānamahaṃ tvatto muktiṃ janārdanākārāt|  
śikhi-rūpādaiśvaryaṃ tvattaścārogyamicchāmi||5||

tvaci doṣā dr̥śi doṣā hr̥di doṣā ye'khilendriya-ja-doṣāḥ|  
tān pūṣā hata-doṣaḥ kiṃ-cid-roṣāgninā dahatu||6||

veda-dharma-śāstra-paripālana-sabhā

dharmārtha-kāma-mokṣa-pratirodhānugra-tāpa-vega-karān|  
bandī-kṛtendriya-gaṇān gadān vikhaṇḍayatu caṇḍāṁśuḥ||7||

yena vinedaṁ timiraṁ jagadetya grasati caramacaramakhilam|  
dhr̥ta-bodham taṁ nalinī-bhartāraṁ hartāramāpadāmīḍe||8||

yasya sahasrābhīśorabhīśu-leśo himāṁśu-bimba-gataḥ|  
bhāsayati naktamakhilam bhedayatu vipad-gaṇānarunaḥ||9||

timiramiva netra-timiraṁ paṭalamivāśeṣa-roga-paṭalam naḥ|  
kāsamivādhi-nikāyaṁ kāla-pitā roga-yuktatāṁ haratāt||10||

vātāśmarī-gadārśastvag-doṣa-mahodara-pramehāṁśca|  
grahaṇī-bhagandarākhyā mahatīstvam me rujo haṁsi||11||

tvam mātā tvam śaraṇaṁ tvam dhātā tvam dhanam tvamācāryaḥ|  
tvam trātā tvam hartā vipadāmarka prasīda mama bhāno||12||

ityāryā-dvādaśakaṁ sām̐basya puro nabhaḥ-sthalāt patitam|  
paṭhatāṁ bhāgya-samṛddhiḥ samasta-roga-kṣayaśca syāt||13||

|| iti dvādaśāryāsūryastutiḥ sampūrṇā ||

Samba the son of Bhagavan Shri Krishna and Jambavati got afflicted with incurable leprosy. It did not abate even after treatment or prayash-chittam. He then prayed to his father Bhagavan Krishna.

To that He said, “There was once a lady who was similarly suffering from leprosy. Great people advised her to undertake tirtha yatra. At the end of the tirtha yatra, an ashariri was heard advising her to do upasana of Surya. As a result, her illness was cured and she lived long for many years and finally reached Surya Loka. Therefore, may you do upasana of Surya.”

Accordingly, Samba worshipped Surya. One day, Bhagavan Surya sent a golden plate inscribed with this stotram and instructed him to recite it. He continuously did Surya Namaskara chanting the same and his disease disappeared in just twelve days.



# ||śrīmadappayyadīkṣitaviracitaśrīmadādityastotra- ratnam||

vistārāyāmamānaṃ daśabhirupagato yojanānāṃ sahasraiḥ  
cakre pañcāranābhitritayavati lasan nemiṣaṭke niviṣṭaḥ|  
saptacchandasturaṅgāhitavahanadhuro hāyanāmśatrivarga-  
vyaktyā kṣiptākḥilāṅgaḥ sphuratu mama puraḥ syandanaścaṇḍabhānoḥ||1||

ādityairapsarobhirmunibhirahivarairgrāmaṇīyātudhānaiḥ  
gandharvairvālakhilyaiḥ parivṛtadaśamāmśasya kṛtsnaṃ rathasya|  
madhyaṃ vyāpyādhitīṣṭhan maṇiriva nabhaso maṇḍalaścaṇḍaraśmeh  
brahmajyotirvivartaḥ śrutinikaraghanībhāvarūpaḥ samindhe||2||

nirgacchanto'rkabimbānnikhilajanimatām hārdanādīpraviṣṭāḥ  
nāḍyo vasvādibṛndārakagaṇamadhunastasya nānādigutthāḥ|  
varṣantastoyamuṣṇaṃ tuhinamapi jalānyāpibantaḥ samantāt  
pitṛādīnām svadhauṣadhyamṛtarasakṛto bhānti kāntiprarohāḥ||3||

śreṣṭhāsteṣāṃ sahasre tridivavasudhayoḥ pañcadigvyāptibhājām  
śubhrāmśuṃ tāraukaḥ ṣaṣṭitanayamukhān pañca codbhāsayantaḥ|  
ārogo bhrājamukhyāstribhuvanadahane saptasūryā bhavantaḥ  
sarvān vyādhīn suṣumnaprabhṛtaya iha me sūryavādāḥ kṣipantu||4||

ādityānāśritāḥ ṣaṇṇavatiguṇasahasrānvitā raśmayo'nye  
māse māse vibhaktāstribhuvanabhavanaṃ pāvayantaḥ sphuranti|  
yeṣāṃ bhuvyapracāre jagadavanakṛtām saptaraśmyutthitānām  
saṃsarpe cādhimāse vratayajanamukhāssatkriyā na kriyante||5||

ādityaṃ maṇḍalāntaḥ sphuradaruṇavapustejasā vyāptaviśvaṃ  
prātaṛmadhyāhnaśāyāṃ samayavibhajanāḍṛgyajussāmasevyam|  
prāpyaṃ ca prāpakaṃ ca prathitamatiṣṭhijñānināmuttarasmin  
sākṣād brahmetyupāśyaṃ sakalabhayaḥarābhyudgamaṃ saṃśrayāmi||6||

yacchaktyā'dhiṣṭhitānām tapanahimajalotsarjanādirjagatyām  
ādityānāmaśeṣaḥ prabhavati niyataḥ svasvamāsādhikāraḥ|  
yat prādhānyaṃ vyanakti svayamapi bhagavān dvādaśasteṣu bhūtvā  
taṃ trailokyasya mūlaṃ praṇamata paramaṃ daivataṃ saptasaptim||7||

svaḥstrīgandharvayakṣā munivarabhujagā yātudhānāśca nityam  
 nṛttairgītairabhiśugrahanutivahanairagrataḥ sevayā ca  
 yasya prītiṃ vitanvantyamitaparikarā dvādaśa dvādaśaite  
 hr̥dyābhirvālakhilyāḥ saraṇibhaṇitibhistam bhaje lokabandhum||8||

brahmāṇḍe yasya janmoditamūṣasi parabrahmamukhyātmajasya  
 dhyeyam rūpam śirodoścaraṇapadajuṣā vyāhṛtīnām trayeṇa  
 tatsatyam brahma paśyāmyaharahamabhidham nityamādityarūpam  
 bhūtānām bhūnabhassvaḥ prabhṛtiṣu vasatām prāṇasūkṣmāṃśamekam||9||

āditye lokacakṣuṣyavahitamanasām yoginām dṛśyamantaḥ  
 svacchasvarṇābhamūrtiṃ vidalitanayanodāradr̥śyākṣiyugmam  
 ṛksāmogdānageṣṇam niratiśayalasallokakāmeśabhāvam  
 sarvāvadyoditatvāduditasamuditam brahma śambhum prapadye||10||

omityudgīthabhakteravayavapadaviṃ prāptavatyakṣare'smin  
 yasyopāstih samastam duritamapanayatyarkabimbe sthitasya  
 yat pūjaikapradhānānyaghamakhilamapi ghnanti kṛcchravratāni  
 dhyātaḥ sarvopatāpān haratu paraśivaḥ so'yamādyo bhiṣaṇnaḥ||11||

āditye maṇḍalārciḥ puruṣavibhidayādyantamadhyāgamātma-  
 nyā gopālāṅganābhyo nayanapathajuṣām jyotiṣā dīpyamānam  
 gāyatrīmantrasevyam nikhilajanadhiyam prerakam viśvarūpam  
 nīlagrīvam triṇetram śivamaniśamumāvallabham saṃśrayāmi||12||

abhrākālpaḥ śatāṅgaḥ sthiraphaṇitimayam maṇḍalam raśmibhedāḥ  
 sāhasrāsteṣu sapta śrutibhirabhihitāḥ kiñcidūnāśca lakṣāḥ  
 ekaikēṣām catasrastadanu dinamāṇerādidevasya tisraḥ  
 kl̥ptāstattatprabhāvaprakaṭanamahitāḥ sragdharā dvādaśaitāḥ||13||

duḥsvapnam durnimittam duritamakhilamapyāmayānapyasādhyān  
 doṣān duḥsthānasamsthagrahagaṇajanitān duṣṭabhūtān grahādīn  
 nirdhūnoti sthirām ca śriyamiha labhate muktimabhyeti cāgre  
 saṅkīrtya stotraratnam sakṛdapi manujaḥ pratyaham patyurahnām||14||  
 ||iti śrīmadappayyadīkṣitaviracitaśrīmadādityastotraratnam sampūrṇam||