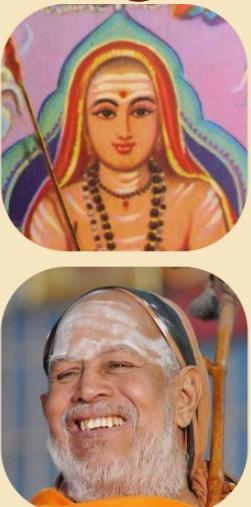


ହର ହର ଶଙ୍କର

ଜୟ ଜୟ ଶଙ୍କର

ଓ



ଶ୍ରୀ-ବେଦବ୍ୟୋପାଦ ନମ୍ୟ

ଶ୍ରୀମଦ୍-ଆଦ୍ୟ-ଶଙ୍କର-ଉଗବସ୍ତାଦ-ପରମପାଠ-
ମୂଳାମ୍ନାୟ-ସର୍ବଜ୍ଞ-ପୀଠୀ ଶ୍ରୀ-କାଞ୍ଚୀ-କାମକୋଟି-ପୀଠୀ
ଉଗଦ୍ଵୁର-ଶ୍ରୀ-ଶଙ୍କରାଚାର୍ଯ୍ୟ-ସ୍ନାମି-ଶ୍ରୀମଠ-ସଂସ୍କାନମ୍

ଶ୍ରୀମଠୀ-ପଞ୍ଚାଙ୍ଗ-ସନ୍ଧି ବେଦ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଲନ-ସଭା ୮

॥ ବିଶ୍ୱାବସ୍ଥା-କୁମାର-ପାତ୍ରନ-ପୂର୍ଣ୍ଣମା - ଚନ୍ଦ୍ର-ଗୃହଶମମ୍॥

ରାତ୍ରି-ପୁଷ୍ଟି-(“କେତୁ”)-ଗ୍ରସ୍ତମା | ୩-ମାର୍ଚ୍-2026|

ବେଦ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଲନ-ସଭା

9884655618

8072613857



vdspsabha@gmail.com



vdspsabha.org

ଗ୍ରହଣ-ସମୟାପ କାର୍ଯ୍ୟକ୍ରମଣ୍ଠ | ମାର୍ଚ୍ଚ ୩

ଗ୍ରହଣ-ସ୍ଥର୍ଣ୍ଣ (ଭାରତାର୍ଥ ଅନ୍ୟତ୍ର ଦୃଶ୍ୟ)	15:20	(ପୂର୍ଣ୍ଣମା-ଟିଥୋ)
ଗ୍ରହଣ-ମୋଷା	18:47	(ପ୍ରଥମା-ଟିଥୋ)

ଚନ୍ଦ୍ରୋଦୟ 17:13 ପ୍ରଭୃତି *	ଆରମ୍ଭ-ସ୍ଥାନମ୍	(ସଙ୍କ୍ଳପ)
ଉତ୍ତରାଲନମ୍	ଚନ୍ଦ୍ରୋଦୟ 17:33	ପର୍ଵତମ୍ (ସଙ୍କ୍ଳପ)
ମୋଷା	18:47	ମୋଷା-ସ୍ଥାନମ୍ (ସଙ୍କ୍ଳପ)

* = See grahana timings for various places in Prachina Bharat.

ପୀତିତାନି ନଷ୍ଟତ୍ରାଣି

ପୂର୍ବ-ଫଳୁନୀ*, ମଘା, ଉତ୍ତର-ଫଳୁନୀ, ପୂର୍ବାଷାରା, ଅପଭରଣୀ

ପୀତିତାପ ରାଶାଯା

ଅଧୂକମ୍	ସିଂହା*	କନ୍ୟା	ମକର	ବୃଷତ
ମଧ୍ୟମମ୍	ଧନୁ	କୁମାର	ମୋଷା	କର୍ତ୍ତା

(* = ଗ୍ରହଣକାଲିକମ୍)

(ଶାନ୍ତି-ଶ୍ଲୋକାପାଦାନି)

ଏଷାଂ ରାଶୀନାଂ ଶୁଭ-ଫଳମ୍ - ଦୁଲା, ବୃଣ୍ଡିକା, ମାନ୍ୟା, ମିଥୁନମ୍।

Contributors

Guidance: Brahmashri Sundararama Vajapeyi; **Compilation:** Brahmashri Shriramana Sharma; **Typesetting:** Prof Karthik Raman; **Technical assistance:** Dharma-Shastrapariyakalan-Sabha

9884655618

8072613857



vdspsabha@gmail.com



vdspsabha.org

sistance: Smt Vidya Jayaraman; **Reference assistance:** Chi Nidhishvara Shrauti

Translations – English: Brahmashri Dr T Vasudevan, Telugu: Brahmashri Thanjavur Venkatesan, Malayalam: Vidvan Vasudevan Nambudiri, Kannada: Dr Ramprasad, Hindi: Kum Vanchitha Bharanidharan

Instructions specific for this grahanam

Ahara niyama

- On the previous (Monday) night, food may be taken. On the day of grahanam (Tuesday), food is not to be taken from dawn.
- If one is not able to observe upavasa through the day, it is practical to take alpa aharam like yavagu / kanji. Even that is to be avoided in the yama before grahana (after 2 ~ 3 PM). Definitely during the grahanam nothing should be taken.
- After the moksha snanam, food may be cooked and partaken.

Anushthanam

- Considering the short length of the grahanam, the following order may be followed.
- Before sunset, sandhya arghya pradanam. Before moonrise coming (this time) about 6 minutes after sunset, sandhya japam, upasthanam and completion of sandhyavandanam.
- Immediately after moonrise: grahana arambha snanam, grahana shradhham/tarpanam, danam. Special japam as per time available. After grahana moksha, moksha snanam. Then other anushthanas and activities.
- As per the graha punya kala available in the respective places, whatever is possible may be done. At least grahana snanam may be performed.

ଦେବ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

- The annual etc shraddha to be performed on that day for Purnima tithi should be performed on the next day.

Correct time for anushthana

- News has come in many panchanga-s and media that the grahana starts after 3 PM. However moonrise will not even have happened at that time in Bharat. Hence grahana anushthana cannot be done at that time.
- The punya kala is only from the moonrise of the respective places upto the common grahana end at 18:47.
- In places where moonrise happens after grahana end, there is no grahana punya kala or any grahana niyama/anushthana-s mentioned above.

Upcoming grahanas visible in Bharat

- The next Surya Grahana is two years away on Plavanga year Kataka Ashadha Amavasya (2027 August 02).
- The next Chandra Grahana is three years away on Kilaka year Mithuna Ashadha Purnima (2028 July 06).

⇒ ପ୍ରେଷ୍ଠା

General notes for all grahanas

Jyautisha details

- A lunar eclipse happens because of the earth's shadow falling on the moon. So start and end times of Chandra Grahana will not change depending on where we see it from.
- A solar eclipse happens because of the moon's shadow falling on the earth. Due to the movement of this shadow on the surface of the earth, each place will have different start and end times of Surya Grahana.

ବୈଦ୍ୟ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

- The sandhi of amavasya-prathama or purnima-prathama is known as parva.
- Globally, a solar eclipse will start before this parva in amavasya at one place and end after it in prathama at another place. But the matter of individual places is different. A grahana occurring in the morning can end within amavasya before prathama. A grahana occurring in the evening can start in prathama after amavasya.
- However since for a lunar eclipse has only one global start and end time, it will always start before the parva in purnima and end after it in prathama.
- In case of grasta udaya, grahana will start before the rise of sun or moon in our place. But it will obviously be visible only after rise.
- In case of grasta astamana, grahana will end after the set of sun or moon in our place. But it will obviously be visible only until set.
- In the case of a lunar eclipse, the penumbra of the earth (where only a part of the sun is blocked) does not cause a visible darkening of the moon and is hence not considered for anushthanam.

Bhojana niyamas

- For four yāmams (\approx 12 hours) before the solar eclipse food should not be eaten. It is three yāmas (\approx 9 hours) for a lunar eclipse.
- Food is not to be taken in the night before surya grasta udaya and day before chandra grasta udaya.
- Food is not to be taken in the night after surya grasta astamana and day after chandra grasta astamana.

ବେଦ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

- Young children (≈ 7 years old), elderly (≈ 70 years old), and sick people need not observe this. Those who cannot observe this can adopt a light diet like milk, fruit. Even in this case, it is necessary to avoid food for at least 1 yāmam (≈ 3 hours) before.
- Certainly food is not to be taken during the eclipse by anyone.
- None of these restrictions apply to the intake of mother's milk by infants. The age of the child may be taken into consideration.
- Water, food that is apakva (i.e. uncooked food items) - the sampradāya is to protect them with darbha grass. These can be used after eclipse. But food cooked before grahaṇa is not edible after the eclipse.

Beginning of anushtana

- Before the start of the eclipse, make sure to keep ready the change of garments, the āsanas for the anushtana (ritual), and the tirthapātra. Make sure that all those who have to offer tarpana have their own sesame, darbha, tarpana books.
- Once the eclipse has begun, one should bathe with the clothes that were worn. Secure water for the grahana anushtana. Put on garments that were kept separately.

Grahana Ashaucha

- Do not touch anything other than what is needed for the anushtanas at the time of eclipse, especially bed / mat / cloth, till the bath is complete after the eclipse. If touched, they have to be washed before reusing them. This niyama (restriction) is called grahaṇa āśaucam.

ଦେବ-ଧର্ম-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

- Other āśaucas like that of the birth / death do not preclude the ability to do this eclipse-related karma. Such people have ‘śuddhi’ for the duration of the eclipse. Menstruating women too need to bathe with a separately secured water.

Grahana Shraddham

- The ancestors are to be propitiated with shraddham / tarpaṇam during the eclipse. It is also done during the lunar eclipse that occurs at night.
- In case of Surya Grahanam, if it occurs on the same day as Amavasya Shraddha/Tarpana, there are two opinions:
 - Many texts say that the Grahana Shraddha is performed the same way as Amavasya Shraddha ie women ancestors are propitiated together with their husbands and not separately. In such case, only Grahana Shraddha is to be performed.
 - One tradition holds that the women ancestors are to be propitiated separately in Grahana Shraddha (but not in Amavasya Shraddha). In such case, Grahana Shraddha and Amavasya Shraddha should be done separately.
- Make the decision as per how you are performing the grahana shraddham.
- There is a practice of performing the grahana shraddham within Krishna Paksha i.e. before end of Amavasya tithi during a Surya Grahana or after end of Purnima tithi during a Chandra Grahana. This seems to be because Krishna Paksha is connected with the pitru-s. However it will not be possible in the case of Surya Grahana which starts in one's place after Amavasya ends (see “Jyautisha details” section before). It may also not be possible in case of eclipse happening during rise or set such that

ଦେବ-ଧର্ম-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

it is not (sufficiently) visible within Krishna Paksha. So it should be performed as possible within the time available.

- Annual shraddham that is to be performed on the day of grahana may need to be performed on the next day. Details would be in panchanga-s or our “Specific Instructions” section given earlier.

Do-s and don't-s during the punya kala

- Avoid doing wasteful things. This is an ideal time for worship and prayer.
- If the grahana occurs during sandhya kala, sandhyavandanam is to be definitely observed even during the grahana. Arghya is to be given before rise or set of sun and japam is then to be done.
- Mantra japa at the time of eclipses is of great benefit. This is also the best time to get mantra initiation.
- Do not sleep or engage in natural impulses during the eclipse. Therefore, it is better to complete any required toileting beforehand.
- Dana-s performed during grahana punya kala-s accrue immensely more punya. Do as much dana as possible.
- In grahana punya kala, all water is equal to Ganga for snanam and anushthanam. All vedadhyayis are equal to Brahma or Vyasa to accept danam. All danam is equal to bhu danam. All places are equal to Kurukshetram. So wherever we may be, we must certainly do snanam danam japam etc.
- The stotra to ashta dik palakas praying for grahana dosha nivritti is to be read. This stotra is given later.

ବେଦ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

vdspsabha@gmail.com



vdspsabha.org

- In case of very short grahana-s, do whatever is possible: at least arambha snanam with short sankalpam and set aside something for danam. For grahana shraddha/tarpana if at least sankalpa is done within the punya kala, the rest can be completed as soon as possible even if the grahana is over.
- Eclipse should not be observed with naked eyes. You can see with the strength of the light on the garment if desired. Or (if not clear) you can see the reflection - in glass, in water or in a mirror.
- Pregnant women should not be exposed either to the moonlight or sunlight during the respective eclipse. Therefore, they should avoid looking at the sun. It is best to perform the Bhagavannāma japam or stotram etc. at that time in the interest of the pregnancy.
- After the eclipse is over, one should bathe with the garment that is worn. This mokṣa snāna is very important. If not, the impurity will continue till the next eclipse.
- Even in case of grasta astamana, moksha snana is to be done after the time of moksha as known by shastra. Only after that other smarta anushthanans such as aupasanam or shrauta anushthanans such as sayandoham may be done.

Grahana shanti/pariharam

- The people born in the rashi/nakshatra in which grahana occurs may if possible perform shanti in the form of homa next day.
- If grahana occurs in rashis 3, 6, 10, 11 from janma rashi, it will give shubha phala. If it occurs in rashis 2, 5, 7, 9 it will give somewhat ashubha phala. If it occurs in rashis 1, 4, 8, 12 it will give more ashubha phala.

ବେଦ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

- The same when counted from the grahana rashis: rashis 11, 8, 4, 3 will get shubha phala. Rashis 12, 9, 7, 5 will get somewhat ashubha phala. Rashis 1, 10, 6, 2 will get more ashubha phala.
- The nakshatra in which grahana occurs, the preceding and succeeding nakshatras, the 10th (anujanma) and 19th (trijanma) nakshatras also receive ashubha phala.
- That is, those born in the rashi/nakshatras receiving ashubha phala will have problems due to the effect of previous karma. Therefore, they should follow the anushthanas with more zeal and do parihara.
- A simple form of parihara is given later.

Punya kala nirnayam

- Even if one cannot see the sun or moon due to clouds etc, the punya kalam is from when the grahana begins until when it ends as determined by jyautisha shastra.
- In the case of grasta udayam, the punyakalam is only after the rise of sun or moon. In the case of grasta astamanam, the punyakalam is only until the set of sun or moon. Generally, the punya kalam is when the grahana can be visible.
- In case of grasta astamana, the sandhya japa which was started already is to be continued upto the time of moksha even after the punya kala is over.
- There is a practice of doing tarpanam in krishna paksha during grahana. But since a solar eclipse can start after amavasya is over as said earlier, and in case of grasta astamana of chandra, this is not always possible. However, since anushthana is mandatory for occurrence of grahana, one should do even if there is no krishna paksha.

ବେଦ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

- If a solar eclipse occurs on a Sunday or a lunar eclipse on a Monday (from Monday sunset till Tuesday sunrise) then it is called a Chudamani gra-hana and the punya kalam accrues limitless benefit.
- Rise/set timings given here if any are calculated as per our tradition. Here refraction or bending of light by the air near the horizon is not considered since it is unpredictable. Modern publications calculate refraction approximately showing rise times a few minutes earlier and set times a few minutes later. For anushthana, traditional times are to be taken.

||ଗ୍ରହଣ-ଆରମ୍ଭ-ସ୍ନାନ-ସଙ୍କଳ୍ପ||

ଆମେନମ୍ | ଶୁକ୍ଳାମୂରଧରଂ + ଶାନ୍ତଯୋ | ପ୍ରାଣାୟାମଃ |

|| ସ୍ଵର୍ଗକାଳ-ଗ୍ରହଣେ ଲଘୁ-ସଙ୍କଳ୍ପ ||

ମମୋପାଉ-ସମସ୍ତ-ଦୁର୍ଚ୍ଛିତ-କ୍ଷୟ-ଦ୍ଵାରା ଶ୍ରୀପରମେଶ୍ୱର-ପ୍ରୀତ୍ୟେର୍ଥଂ ଭାରତ-ବର୍ଷେ
ଉରତ-ଖଣ୍ଡୁ (____-ନଦ୍ୟୀଏ _____ ତୀର / _____-ପୁଣ୍ୟ-ତୀର୍ଥୀ)

ବିଶ୍ୱାବସ୍ଥା-ନାମ-ସଂବନ୍ଧରେ ଉଭରାୟଣେ ଶିଶିର-ରତ୍ନୀ କୁମ-ଫାଲୁନ-ମାୟେ

କୃଷ୍ଣ-ପକ୍ଷେ ପ୍ରଥମାୟାଂ ଶୁଭତିଥୌ ଭୌମବାସରଯୁକ୍ତାୟାଂ

ପୂର୍ବଫଳୁନୀ-ନଷ୍ଟତ୍ରୟକ୍ରାୟାଂ ଧୃତି-ଯୋଗ୍ୟକ୍ରାୟାଂ ବାଲବ-କରଣ୍ୟକ୍ରାୟାମ୍

ଏବଂ-ଗୁଣ-ବିଶେଷଣ-ବିଶିଷ୍ଟାୟାମ୍ ଅସ୍ୟାଂ ପ୍ରଥମାୟାଂ ଶୁଭତିଥୌ -

ଦ୍ରୁ-ଗ୍ରହଣ-ପୁଣ୍ୟ-କାଲେ ଗ୍ରହଣ-ଆରମ୍ଭ-ସ୍ନାନମ୍ ଅହଂ କରିଷେୟ |

|| ଦୀର୍ଘକାଳ-ଗ୍ରହଣେ ମହା-ସଙ୍କଳ୍ପ ||

ତଦେବ ଲଗ୍ନଂ ସୁଦିନଂ ତଦେବ ତାରାବଳଂ ଦ୍ରୁବଳଂ ତଦେବ |

ବିଦ୍ୟାବଳଂ ଦେବବଳଂ ତଦେବ ଲକ୍ଷ୍ମୀପତ୍ରେରଞ୍ଜିଯୁଗଂ ସ୍ନାନାମି ||

ଅପବିଦ୍ରୁତୀ ପବିଦ୍ରୋ ବା ସର୍ବାବସ୍ଥାଗତୋପି ବା |

ଯତେ ସ୍ନାନେପୁଣ୍ୟରାକାଷଂ ସ ବାହ୍ୟାଭ୍ୟନ୍ତରୀଣ ଶୁଚିତୀ ||

ମାନସଂ ବାଚିକଂ ପାପଂ କର୍ମଶା ସମୁପାଞ୍ଜିତମ୍ |

ଶ୍ରୀରାମଃ ସ୍ନାନଶେନେବ ବ୍ୟପୋହତି ନ ସଂଶୟଃ ||

ବେଦ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

ଶ୍ରୀରାମ ରାମ ରାମ|

ତିଥିବିଷ୍ଣୁସ୍ଥଥା ବାରୋ ନଷ୍ଟତ୍ରଂ ବିଷ୍ଣୁରେବ ଚ
 ଯୋଗଣୁ କରଣଂ ଚେବ ସର୍ବଂ ବିଷ୍ଣୁମୟଂ ଜଗତ୍||
 ଶ୍ରୀହରେ ଗୋବିନ୍ଦ ଗୋବିନ୍ଦ ଗୋବିନ୍ଦ|

ମମୋପାଉ-ସମସ୍ତ-ଦୁରିତ-କ୍ଷୟ-ଦ୍ୱାରା ଶ୍ରୀପରମେଶ୍ୱର-ପ୍ରୀତ୍ୟେର୍ମ,
 ଶ୍ରୀ-ଉଗବତ୍ପତ୍ର ବିଷ୍ଣୋଽ ନାରାୟଣସ୍ୱ ଅଚିନ୍ତ୍ୟେ ଅପରିମିତ୍ୟୋ ଶକ୍ତ୍ୟା
 ଭ୍ରିଯମାଣସ୍ୱ ମହାଜଳୌଘସ୍ୱ ମଧ୍ୟ ପରିଭ୍ରମତାମ୍ ଅନେକକୋଟିବ୍ରହ୍ମାଣ୍ଡାନାମ
 ଏକତମେ ପୃଥିବୀ-ଅପ୍-ତେଜୋ-ବାୟୁ-ଆକାଶ-ଅହ୍ରଙ୍ଗାର-ମହଦ୍-ଆବ୍ୟକ୍ଷେତ୍ରୀ
 ଆବରଣୀୟ ଆବୃତେ ଅସ୍ତ୍ରିନ୍ ମହାତ୍ମ ବ୍ରହ୍ମାଣ୍ଡ-କରଣ୍-ମଧ୍ୟ ଚତୁର୍ଦ୍ଦଶ-ଭୁବନ-
 ଅନ୍ତର୍ଗତେ ଭୂ-ମଣ୍ଡଲେ ଜମ୍ବୁ-ଧୂକ୍ଷ-ଶାକ-ଶାଲ୍ଲି-କୁଣି-କ୍ରୋଞ୍ଚ-ପୁଷ୍ପରାଖ୍ୟ-ସପ୍ତ-
 ଦ୍ୱୀପ-ମଧ୍ୟ ଜମ୍ବୁ-ଦ୍ୱୀପେ ଭାରତ-କିମୁରୁଷ-ହରି-ଇଲାବୃତ-ରମ୍ୟକ-ହିରଣ୍ୟ-
 କୁରୁ-ଭଦ୍ରାଣ୍ଡ-କେତ୍ରମାଲାଖ୍ୟ-ନବ-ବର୍ଷ-ମଧ୍ୟ ଭାରତ-ବର୍ଷେ ଇନ୍ଦ୍ର-ଚୁରୁ-ତାମ୍-
 ଗଭୟୀ-ନାଗ-ସୌମ୍ୟ-ଗନ୍ଧର୍ବ-ଚାରଣ-ଭରତାଖ୍ୟ-ନବ-ଖଣ୍ଡ-ମଧ୍ୟ ଭରତ-ଖଣ୍ଡ
 ସୁମେରୁ-ନିଷଦ୍ଧ-ହେମକୃତ-ହିମାଚଳ-ମାଲ୍ୟବ୍ରତ-ପାରିଯାତ୍ରକ-ଗନ୍ଧମାଦନ-କେଲାସ-
 ବିନ୍ଧ୍ୟାଚଲାଦି-ଅନେକପୁଣ୍ୟଶୋଲାନାଂ ମଧ୍ୟ ଦଶ୍ଵକାରଣ୍ୟ-ଚମ୍ପକାରଣ୍ୟ-
 ବିନ୍ଧ୍ୟାରଣ୍ୟ-ବୀକ୍ଷାରଣ୍ୟ-ଶୈତାରଣ୍ୟ-ବୈଦୋରଣ୍ୟାଦି-ଅନେକପୁଣ୍ୟାରଣ୍ୟାନାଂ ମଧ୍ୟ
 କର୍ମଭୂମୀ ରାମସେତୁକେଦାରଯୋଽ ମଧ୍ୟ ଭାଗୀରଥୀ-ସମୁନା-ନର୍ମଦା-ତ୍ରିବେଣୀ-
 ମଲାପହାରିଣୀ-ଗୌତ୍ମୀ-କୃଷ୍ଣବେଣୀ-ତୁଳଙ୍ଗଭଦ୍ରା-କାର୍ବୋର୍ଦ୍ଦି-ଅନେକପୁଣ୍ୟନଦୀ-
 ବିରାଜିତେ ଇନ୍ଦ୍ରପ୍ରସ୍ତୁ-ସମସ୍ତ-ଅବନ୍ତିକାପୁରୀ-ହସ୍ତିନାପୁରୀ-ଅୟୋଧାପୁରୀ-ଦ୍ୱାରକା-
 ମଥୁରାପୁରୀ-ମାୟାପୁରୀ-କାଶୀପୁରୀ-କାଞ୍ଚୀପୁରୀ-ଅନେକପୁଣ୍ୟପୁରୀ-ବିରାଜିତେ

ସକଳ-ଜଗତ୍-ସ୍ରଷ୍ଟୁଽ ପରାର୍ଧଦ୍ୱାୟ-ଜୀବିନୀୟ ବ୍ରହ୍ମଶୀୟ ଦ୍ୱିତୀୟ-ପରାର୍ଧେ ପଞ୍ଚାଶଦ୍-
 ଅଭାଦ୍ରୀ ପ୍ରଥମେ ବର୍ଷେ ପ୍ରଥମେ ମାୟେ ପ୍ରଥମେ ପକ୍ଷେ ପ୍ରଥମେ ଦିବ୍ୟେ
 ଅନ୍ତି ଦ୍ୱିତୀୟେ ଯାମେ ତୃତୀୟେ ମୁହଁର୍ତ୍ତେ ସ୍ଵାୟମ୍ଭୁବ-ସ୍ଵାରୋଚିଷ-ଭରମ-ତାମସ-
 ରୈବତୀ-ଚାକ୍ଷୁଷାଖ୍ୟେଷୁ ଘର୍ବ ମନୁଷୁ ଅତୀତେଷୁ ପପୁମେ ବୈଷ୍ଣବ-ମନ୍ଦିନ୍ଦରେ
 ଅଷ୍ଟାବିଂଶତିମେ କଲିଯୁଗେ ପ୍ରଥମେ ପାଦେ ଅସ୍ତ୍ରିନ୍ ବର୍ତମାନେ ବ୍ୟାବହାରିକାଣାଂ
 ପ୍ରଭବାଦୀନାଂ ଷଷ୍ଠୀୟ ସଂବ୍ଲାରାଣାଂ ମଧ୍ୟ

ବୈଦ୍ୟ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

**ବିଶ୍ୱାବସ୍ଥା-ନାମ-ସଂବନ୍ଧରେ ଉତ୍ତରାୟଣେ ଶିଶିର-ରତ୍ନୀ କୁମ୍ବ-ଫାଲୁନ-ମାୟେ
କୃଷ୍ଣ-ପକ୍ଷେ ପ୍ରଥମାୟାଂ ଶୁଭତିଥୌ ଭୌମବାସରଯୁକ୍ତାୟାଂ ପୂର୍ବଫଳୁନୀ-ନଷ୍ଟତ୍ର-
ଯୁକ୍ତାୟାଂ ଧୃତି-ଯୋଗଯୁକ୍ତାୟାଂ ବାଲବ-କରଣଯୁକ୍ତାୟାମ୍ ଏବଂ-ଗୁଣ-ବିଶେଷଣ-
ବିଶିଷ୍ଟାୟାମ୍ ଅସ୍ୟାଂ ପ୍ରଥମାୟାଂ ଶୁଭତିଥୌ -**

ଆନାଦି-ଅବିଦ୍ୟା-ବାସନ୍ୟା ପ୍ରବର୍ତ୍ତମାନେ ଅସ୍ତିତ୍ବ ମହାତ୍ମି ସଂପାରଚକ୍ରେ
ବିଚ୍ଛିନ୍ନତିରେ କର୍ମଗତିରେ ବିଚ୍ଛିନ୍ନ ଯୋନିଷ୍ଠ ପୁନ୍ୟପୁନ୍ୟ ଅନେକଧା ଜନିତ୍ରା କେନାପି
ପୁଣ୍ୟକର୍ମ-ବିଶେଷଣ ଇଦାନୀନ୍ତ୍ରନ-ମାନୁଷ-ଦ୍ଵିଜଜନ୍ମ-ବିଶେଷଂ ପ୍ରାପୁରତ୍ତେ ମମ -

ଜନ୍ମାଭ୍ୟାସାତ୍ ଜନ୍ମପ୍ରଭୃତି ଏତ୍ତି-କଣ-ପର୍ଯ୍ୟନ୍ତଂ ବାଲେୟ କୌମାରେ ଯୌବନେ
ମଧ୍ୟମେ ବୟସି ବାର୍ଧକେ ଚ ଜାଗୃତ୍-ସ୍ଵପ୍ନ-ସୁଷୁପ୍ତି-ଅବସ୍ଥାସ୍ଥ ମନୋ-ବାକ୍-କାଯାଖ୍ୟ-
ତ୍ରିକରଣଚେଷ୍ଟ୍ୟା କର୍ମେନ୍ଦ୍ରିୟ-ଜ୍ଞାନେନ୍ଦ୍ରିୟ-ବ୍ୟାପାରେେ ସମାବିତାନାମ୍ ଇହ ଜନ୍ମନି
ଜନ୍ମାନ୍ତରେ ଚ ଜ୍ଞାନାଜ୍ଞାନ-କୃତାନାଂ ମୀହାପାତକାନାଂ ମହାପାତକ-ଅନୁମନ୍ତ୍ରାଦୀନାଂ
ସମପାତକାନାମ୍ ଉପପାତକାନାଂ ମଲିନୀକରଣାନାଂ ଗର୍ହ୍ୟଧନ-ଆଦାନ-
ଉପଜୀବନାଦୀନାମ୍ ଅପାତ୍ରୀକରଣାନାଂ ଜାତିଭ୍ରଂଶକରାଣାଂ ବିହିତକର୍ମତ୍ୟୋଗ-
ନିନ୍ଦିତସମାଚରଣାଦୀନାଂ ଜ୍ଞାନତ୍ତ୍ଵ ସକୃତ କୃତାନାମ୍ ଅଜ୍ଞାନତ୍ତ୍ଵ ଅସକୃତ କୃତାନାଂ
ସର୍ବେଷାଂ ପାପାନାଂ ସଦ୍ୟେ ଅପନୋଦନାର୍ଥଂ -

ମହାଗଣପତ୍ୟାଦି-ସମସ୍ତ-ବୈଦିକ-ଦେବତା-ସନ୍ତିଥୌ (୩-ନଦ୍ୟୀପ୍ରେ ପୂର୍ବେ /
ଦକ୍ଷିଣେ / ପଣ୍ଡିମେ / ଉତ୍ତରେ ତୀରେ / ୩-ପୁଣ୍ୟ-ତୀର୍ଥେ) ଦ୍ଵେ-ଗୁହଣ-ପୁଣ୍ୟ-
କାଲେ ଗୁହଣ-ଆରମ୍ଭ-ସ୍ଥାନମ୍ ଅହ୍ନଂ କରିଷ୍ୟେ | (ଅପ ଉପସ୍ଥିତ୍ୟା)

ଗଙ୍ଗା ଗଙ୍ଗେ ଯୋ କୁଯାଦ୍ୟୋଜନାନାଂ ଶଟେରପି|
ମୁଚ୍ୟେତେ ସର୍ବପାପେତ୍ରେୟା ବିଷ୍ଣୁଲୋକଂ ସ ଗଛୁଟି||

ଗଙ୍ଗେ ଚ ଯମୁନେ ଟେବି ଗୋଦାବରି ସରସ୍ଵତି|
ନର୍ମଦେ ସିଂ୍ହ କାବେରି ଜଳେଷ୍ଟିନ୍ ସନ୍ତିଧୂଂ କୁରୁ||

ଅଟିକୁର ମହାକାୟ କଞ୍ଚାନ୍ତ୍ରଦେହନୋପମା|
ଭୈରବାୟ ନମସ୍କାର୍ୟମ୍ ଅନୁଜ୍ଞାଂ ଦାତୁମ୍ ଅର୍ହସି||

(ପ୍ରୋକ୍ଷଣ-ମନ୍ତ୍ରୀପ୍ରକାଶ-ସ୍ଥାନ-ମନ୍ତ୍ରୀପ୍ରକାଶ)

(ସ୍ଥାନୀ ବସ୍ତ୍ରଂ ଧୃତୀ କୁଳାଚାରବ୍ରତ ପୁଣ୍ୟଧାରଣଂ ଚ କୃତୀ ଆମ୍ବେ ଜପଂ କୁର୍ଯ୍ୟାତ୍)

ବୈଦିକ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

||ତର୍ପଣ-ସଙ୍କଳ୍ପ||

ଅପବିଦ୍ରୁତ ପବିଦ୍ରୋ ବା + ପୁଣ୍ୟତିଥୌ

(ପ୍ରାଚୀନାବୀତୀ) ଗୋଡ୍ରାଶାମ୍ + ପୁଣ୍ୟତିଥୌ

ଦ୍ରେ-ଗ୍ରହଣ-ପୁଣ୍ୟ-କାଲେ ବର୍ଗଦ୍ୱୟ-ପିତୃନ୍ ଉଦ୍ଦିଶ୍ୟ ତିଲ-ତର୍ପଣ କରିଷେୟ

||ଗ୍ରହଣ-ପରିହାରଣ||

ପୀତିତାନି ନଷ୍ଟତ୍ରାଣି

ପୂର୍ବ-ଫଳ୍ଗୁନୀ*, ମଘା, ଉତ୍ତର-ଫଳ୍ଗୁନୀ, ପୂର୍ବାଷାଢା, ଅପଭରଣୀ

ପୀତିତାପ ରାଶିଯତ୍ର

ଅଧୂକମ୍	ସିଂହୀ*	କନ୍ୟା	ମକର	ବୃଷତ୍
ମଧ୍ୟମମ୍	ଧନୁ	କୁମ୍ଭ	ମେଷ	କର୍ତ୍ତବ୍ୟ

(* = ଗ୍ରହଣକାଲିକମ୍)

ଇଦ୍ରୋଧନଲୋ ଦଶ୍ୱଧରଣୁ ରକ୍ଷଣ ପ୍ରାତେତେସୋ ବାୟୁ-କୁବେର-ଶର୍ଵାଣି|
ମଞ୍ଜନ୍ତ୍ର-ରକ୍ଷେ ମମ ରାଶି-ସଂସ୍କ୍ରେ ଦ୍ରୋପରାଗଂ ଶମୟନ୍ତ୍ର ସର୍ବେ||

Those born in the previously mentioned rashis/nakshatras should perform parihara. Write the above verse on a card or a palm leaf and chant least a few times before tying it on the forehead.

The grahana is of Chandra. Paddy dhanya pleases Chandra.

Thus when the eclipse is over, perform danam of the above dhanyas with this card / palm leaf and offer it on the same or next day along with tam-būlam and some daksinā.

Repeat the following eight verses below as many times as possible.

ଦେଦ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଲନ-ସଭା

9884655618

8072613857



vdspsabha@gmail.com



vdspsabha.org

||ପରିଷାର-ସ୍ନୋତ୍ରମ୍||

ଯୋହେଁ ବଜ୍ରଧରୋ ଦେବୀ ଆଦିତ୍ୟାନାଂ ପ୍ରଭୁମ୍ରତ୍ତେ
ସହସ୍ରନୟନଃ ଶକ୍ତି ଗ୍ରହପିତାଂ ବ୍ୟପୋହ୍ରତୁ||୧||

ମୁଖଂ ଯଥ ସର୍ବଦେବାନାଂ ସପୁର୍ବିରମିତ୍ର୍ବ୍ୟତ୍ତି
ଦ୍ଵେସୁର୍ଯ୍ୟୋପରାଗୋତ୍ରାମ୍ ଅଗ୍ନିଃ ପିତାଂ ବ୍ୟପୋହ୍ରତୁ||୨||

ଯଥ କର୍ମସାକ୍ଷୀ ଲୋକାନାଂ ଯମୋ ମହିଷବାହନଃ
ଦ୍ଵେସୁର୍ଯ୍ୟୋପରାଗୋତ୍ରାଂ ଗ୍ରହପିତାଂ ବ୍ୟପୋହ୍ରତୁ||୩||

ରକ୍ଷୋଗଣାଧୁପଥ ସାକ୍ଷାତ୍ ପ୍ରଲୟାନଳସନ୍ନିଭି
ଉଗ୍ରଃ କରାଲୋ ନିର୍ବିତି ଗ୍ରହପିତାଂ ବ୍ୟପୋହ୍ରତୁ||୪||

ନାଗପାଶଧରୋ ଦେବୀ ସଦା ମକରବାହନଃ
ବୁଢ଼ୋ ଜଳଲୋକେଶୋ ଗ୍ରହପିତାଂ ବ୍ୟପୋହ୍ରତୁ||୫||

ଯଥ ପ୍ରାଣରୂପୋ ଲୋକାନାଂ ବାୟୁଃ କୃଷ୍ଣମୃଗପ୍ରିୟ
ଦ୍ଵେସୁର୍ଯ୍ୟୋପରାଗୋତ୍ରାଂ ଗ୍ରହପିତାଂ ବ୍ୟପୋହ୍ରତୁ||୬||

ଯୋହେଁ ନିଧୂପତିର୍ଦେବି ଖଞ୍ଚଶୂଳଧରୋ ବରି
ଦ୍ଵେସୁର୍ଯ୍ୟୋପରାଗୋତ୍ରଂ କଲୁଷଂ ମେ ବ୍ୟପୋହ୍ରତୁ||୭||

ଯୋହେଁ ଶୂଳଧରୋ ରୁଦ୍ରି ଶଙ୍କରୋ ବୃଷବାହନଃ
ଦ୍ଵେସୁର୍ଯ୍ୟୋପରାଗୋତ୍ରଂ ଦୋଷଂ ନାଶ୍ୟତୁ ଦ୍ଵୁତମ୍||୮||



||ଦାନ-ସଙ୍କ୍ଳପ||

ମମୋପାଉ + ପ୍ରୀତ୍ୟେର୍ଥଂ ଗୋଡ୍ରୋଭବସ୍ୟ / ଗୋଡ୍ରୋଭବାୟାଇ ନକ୍ଷତ୍ରେ
 _____ରାଶୀ ଜାତସ୍ୟ / ଜାତୋୟାଇ -ଶର୍ମଣୀ/-ନାମ୍ନୀ/-ନାମ୍ନ୍ୟାଇ ଚନ୍ଦ୍ର-
 ଗ୍ରହଣ-କାଲିକ-ରାଶି-ନକ୍ଷତ୍ରାଦି-ସୂଚିତଯୋ ସମାବିତସ୍ୟ ସର୍ବବିଧସ୍ୟ ଅନିଷ୍ଟସ୍ୟ
 ପରିହାରାର୍ଥଂ ଯଥାଶକ୍ତି ହିରଣ୍ୟଦାନଂ କରିଷେୟ|

ହିରଣ୍ୟଗର୍ଭ-ଗର୍ଭସ୍ତୁଂ ହେମବୀଙ୍କଂ ବିଭାବସୋଧୀ|
 ଅନନ୍ତ-ପୁଣ୍ୟ-ଫଳଦମ୍ ଅତେ ଶାନ୍ତିଂ ପ୍ରୟଙ୍କ ମେ||

ଗୋଡ୍ରୋଭବସ୍ୟ / ଗୋଡ୍ରୋଭବାୟାଇ ନକ୍ଷତ୍ରେ ରାଶୀ ଜାତସ୍ୟ
 / ଜାତୋୟାଇ -ଶର୍ମଣୀ/-ନାମ୍ନୀ/-ନାମ୍ନ୍ୟାଇ ଚନ୍ଦ୍ର-ଗ୍ରହଣ-କାଲିକ-ରାଶି-ନକ୍ଷତ୍ରାଦି-
 ସୂଚିତଯୋ ସମାବିତସ୍ୟ ସର୍ବବିଧସ୍ୟ ଅନିଷ୍ଟସ୍ୟ ପରିହାରାର୍ଥମ୍ ଇଦ୍ ହିରଣ୍ୟଂ
 ସଦକ୍ଷିଣାକଂ ସତାମୂଲଂ ବ୍ରାହ୍ମଶାୟ – ତୁଭ୍ୟମ୍ / ମନସା ଉଦ୍ଧିଷ୍ଟାୟ / ଯଞ୍ଜୀ କଞ୍ଚେ
 ଚିଦ୍ – ଅହ୍ ସମ୍ପୁଦଦେ ନ ମମ||

||ମୋକ୍ଷ-ସ୍ଵାନ-ସଙ୍କ୍ଳପ||

ମମୋପାଉ-ସମସ୍ତ-ଦୁର୍ବିତ-କ୍ଷୟ-ଦ୍ଵାରା ଶ୍ରୀପରମେଶ୍ୱର-ପ୍ରୀତ୍ୟେର୍ଥଂ ଚନ୍ଦ୍ର-ଗ୍ରହଣ-
 ମୋକ୍ଷ-ସ୍ଵାନଂ କରିଷେୟ|



ବେଦ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

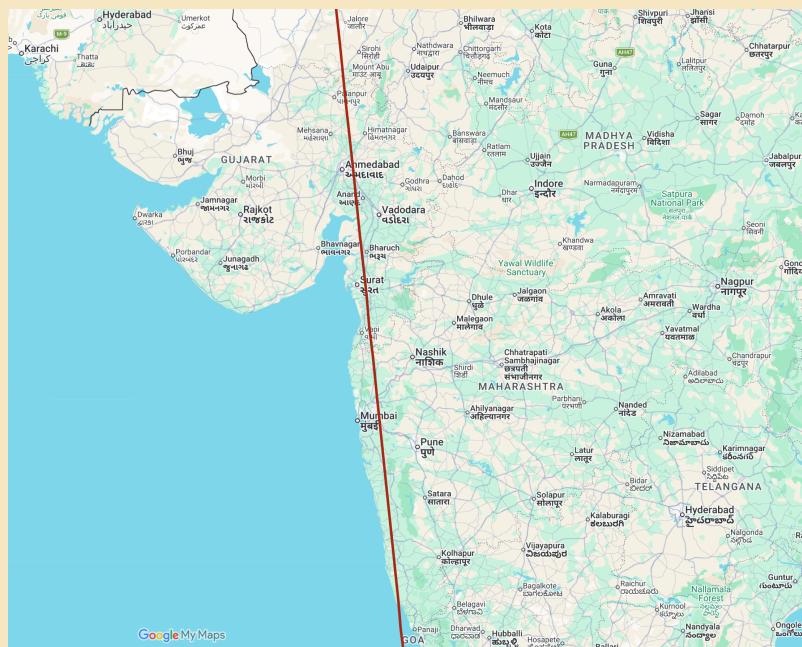


vdspsabha@gmail.com



vdspsabha.org

Grahanam timing for various places in Prachina Bharat



Above map shows the locations where the grahana is visible and not. The grahana is visible in places to the East (right) of the line. It is not visible in places to the West (left) of the line.

[Google Map for more details: \(click here\)](#)

You can zoom into this map to identify if the grahana is visible at other places of interest not in the list below.

The timings for 450+ places of Prachina Bharat are given in the table below. For places where the eclipse is not visible (e.g. Mumbai) only the moonrise is given.

Sthala	Chandrodoya	Moksha	Punya Kala	Pari-mana
Andhra Pradesh				
Addanki	18:21	18:47	00:26	0.40
Adoni	18:32	18:47	00:15	0.23
Amalapuram	18:12	18:47	00:35	0.52
Amaravati	18:18	18:47	00:29	0.43

ଦେବ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

Sthala

Amudalavalasa
Anakapalle
Anantapur
Badvel
Bapatla
Bhimavaram
Bhimunipatnam
Bobbili
Chilakkalurupet
Chimakurti
Chirala
Chittoor
Dharmavaram
Ellore
Emmiganur
Giddalur
Gudivada
Guntakal
Guntur
Hindupur
Jammalamadugu
Kadapa
Kadiri
Kakinada
Kandukur
Kavali
Koilkuntla
Kovvur
Kurnool
Macherla
Machilipatnam
Madanapalle
Mandapeta
Mangalagiri
Markapur
Nagari
Nandyal

	Chan-drodaya	Moksha	Punya-Kala	Pari-mana
	18:03	18:47	00:44	0.64
Anakapalle	18:07	18:47	00:40	0.59
Anantapur	18:31	18:47	00:16	0.24
Badvel	18:25	18:47	00:22	0.33
Bapatla	18:19	18:47	00:28	0.43
Bhimavaram	18:14	18:47	00:33	0.49
Bhimunipatnam	18:05	18:47	00:41	0.61
Bobbili	18:05	18:47	00:42	0.62
Chilakkalurupet	18:20	18:47	00:27	0.41
Chimakurti	18:21	18:47	00:26	0.39
Chirala	18:19	18:47	00:28	0.42
Chittoor	18:25	18:47	00:21	0.33
Dharmavaram	18:31	18:47	00:16	0.25
Ellore	18:16	18:47	00:31	0.47
Emmiganur	18:31	18:47	00:16	0.24
Giddalur	18:25	18:47	00:22	0.33
Gudivada	18:16	18:47	00:31	0.46
Guntakal	18:32	18:47	00:15	0.23
Guntur	18:19	18:47	00:28	0.43
Hindupur	18:32	18:47	00:15	0.23
Jammalamadugu	18:28	18:47	00:19	0.29
Kadapa	18:26	18:47	00:21	0.32
Kadiri	18:29	18:47	00:18	0.28
Kakinada	18:11	18:47	00:36	0.54
Kandukur	18:21	18:47	00:26	0.39
Kavali	18:21	18:47	00:26	0.39
Koilkuntla	18:28	18:47	00:19	0.29
Kovvur	18:13	18:47	00:34	0.51
Kurnool	18:29	18:47	00:18	0.28
Macherla	18:23	18:47	00:24	0.37
Machilipatnam	18:16	18:47	00:31	0.47
Madanapalle	18:28	18:47	00:19	0.29
Mandapeta	18:12	18:47	00:35	0.52
Mangalagiri	18:18	18:47	00:29	0.44
Markapur	18:24	18:47	00:23	0.35
Nagari	18:23	18:47	00:23	0.36
Nandyal	18:27	18:47	00:20	0.30

ଦେବ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Narasannapeta	18:03	18:47	00:44	0.65
Narasapur	18:13	18:47	00:33	0.50
Narasaraopet	18:20	18:47	00:27	0.40
Nellore	18:21	18:47	00:25	0.39
Nidadavole	18:13	18:47	00:34	0.50
Ongole	18:21	18:47	00:26	0.40
Palakollu	18:13	18:47	00:34	0.51
Palamaneru	18:27	18:47	00:20	0.31
Pamidi	18:31	18:47	00:16	0.25
Pedana	18:16	18:47	00:31	0.47
Pithapuram	18:11	18:47	00:36	0.54
Ponnuru	18:18	18:47	00:29	0.43
Proddatur	18:27	18:47	00:20	0.30
Pulivendla	18:29	18:47	00:18	0.28
Punganuru	18:28	18:47	00:19	0.30
Puttur	18:24	18:47	00:23	0.36
Rajamahendravaram	18:13	18:47	00:34	0.51
Rayachoti	18:27	18:47	00:20	0.31
Repalle	18:17	18:47	00:30	0.45
Samalkot	18:11	18:47	00:36	0.53
Sattenapalle	18:20	18:47	00:27	0.41
Srikakulam	18:03	18:47	00:44	0.64
Tadepalle	18:18	18:47	00:29	0.44
Tadepallegudem	18:14	18:47	00:33	0.49
Tadpatri	18:29	18:47	00:18	0.27
Tanuku	18:13	18:47	00:34	0.51
Tenali	18:18	18:47	00:29	0.44
Tirupati	18:24	18:47	00:23	0.35
Tuni	18:09	18:47	00:37	0.56
Venkatagiri	18:23	18:47	00:24	0.36
Vijayawada	18:18	18:47	00:29	0.44
Vinukonda	18:22	18:47	00:25	0.38
Vishakhapatnam	18:06	18:47	00:41	0.60
Vizianagaram	18:05	18:47	00:41	0.61
Arunachal Pradesh				
Itanagar	17:18	18:47	01:28	1.11
Assam				

ଦେବ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Dibrugarh	17:13	18:47	01:34	1.14
Dispur	17:27	18:47	01:20	1.05
Gauripur	17:34	18:47	01:13	0.99
Guwahati	17:27	18:47	01:20	1.05
Jorhat	17:16	18:47	01:31	1.12
Silchar	17:23	18:47	01:24	1.08
Tezpur	17:22	18:47	01:25	1.09
Bihar				
Aurangabad	17:58	18:47	00:49	0.71
Begusarai	17:51	18:47	00:56	0.81
Bhagalpur	17:47	18:47	01:00	0.85
Deo	17:58	18:47	00:49	0.71
Gaya	17:55	18:47	00:51	0.74
Muzaffarpur	17:53	18:47	00:54	0.77
Patna	17:55	18:47	00:52	0.76
Purnea	17:45	18:47	01:02	0.87
Rajgir	17:54	18:47	00:53	0.77
Saharsa	17:48	18:47	00:58	0.83
Chandigarh				
Chandigarh	18:27	18:47	00:20	0.31
Chhattisgarh				
Bhilai	18:12	18:47	00:35	0.52
Bilaspur	18:09	18:47	00:38	0.56
Durg	18:13	18:47	00:34	0.51
Raipur	18:11	18:47	00:36	0.53
Dadra, Nagar Haveli, Daman and Diu				
Daman	18:48	—	—	—
Delhi				
New Delhi	18:26	18:47	00:21	0.32
Goa				
Curchorem	18:45	18:47	00:01	0.03
Panaji	18:46	18:47	00:00	0.01
Gujarat				
Ahmedabad	18:48	—	—	—
Bhavnagar	18:50	—	—	—
Bhuj	18:59	—	—	—
Daman	18:48	—	—	—

ଦେବ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

Sthala	Chandrodaya	Moksha	Punya Kala	Parimana
Dholka	18:49	—	—	—
Dwarka	19:03	—	—	—
Gandhinagar	18:48	—	—	—
Godhra	18:44	18:47	00:03	0.05
Jamnagar	18:59	—	—	—
Jasdan	18:54	—	—	—
Khambhat	18:48	—	—	—
Khed Brahma	18:46	18:47	00:01	0.03
Mahesana	18:49	—	—	—
Nandod	18:45	18:47	00:02	0.04
Navsari	18:48	—	—	—
Porbandar	19:01	—	—	—
Rajkot	18:56	—	—	—
Sihor	18:51	—	—	—
Surat	18:48	—	—	—
Vadodara	18:46	18:47	00:01	0.02
Haryana				
Ambala	18:27	18:47	00:20	0.31
Bhiwani	18:30	18:47	00:16	0.26
Faridabad	18:26	18:47	00:21	0.33
Gurgaon	18:27	18:47	00:20	0.31
Hisar	18:32	18:47	00:15	0.23
Karnal	18:26	18:47	00:20	0.31
Panchkula	18:26	18:47	00:20	0.31
Panipat	18:27	18:47	00:20	0.31
Rohtak	18:28	18:47	00:18	0.28
Sirsia	18:35	18:47	00:12	0.19
Sonipat	18:27	18:47	00:20	0.31
Himachal Pradesh				
Shimla	18:25	18:47	00:22	0.34
Solan	18:25	18:47	00:22	0.33
Jammu and Kashmir				
Bandipura	18:33	18:47	00:13	0.21
Baramula	18:35	18:47	00:12	0.19
Gilgit	18:34	18:47	00:13	0.20
Handwara	18:35	18:47	00:12	0.19
Jammu	18:34	18:47	00:13	0.21

ଦେବ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Kulgam	18:32	18:47	00:14	0.23
Mirpur	18:38	18:47	00:09	0.14
Muzaffarabad	18:38	18:47	00:08	0.14
Rajaori	18:35	18:47	00:11	0.18
Skardu	18:29	18:47	00:18	0.28
Sopur	18:34	18:47	00:13	0.20
Srinagar	18:33	18:47	00:14	0.22
Udhampur	18:32	18:47	00:15	0.23
Jharkhand				
Chakradharpur	17:54	18:47	00:53	0.76
Dhanbad	17:50	18:47	00:57	0.81
Jamshedpur	17:52	18:47	00:55	0.79
Ranchi	17:55	18:47	00:52	0.75
Karnataka				
Belgaum	18:43	18:47	00:03	0.06
Bellary	18:34	18:47	00:13	0.21
Bengaluru	18:32	18:47	00:15	0.23
Bidar	18:30	18:47	00:17	0.26
Bijapur	18:38	18:47	00:09	0.14
Channarayapatna	18:37	18:47	00:10	0.16
Davangere	18:38	18:47	00:09	0.14
Gulbarga	18:33	18:47	00:14	0.22
Hassan	18:38	18:47	00:09	0.14
Hospet	18:36	18:47	00:11	0.17
Hubli	18:41	18:47	00:06	0.10
Kolar	18:30	18:47	00:17	0.27
Mandya	18:35	18:47	00:12	0.19
Mangaluru	18:43	18:47	00:04	0.06
Mysore	18:36	18:47	00:11	0.17
Raichur	18:31	18:47	00:15	0.24
Shimoga	18:40	18:47	00:07	0.11
Shrirangapattana	18:36	18:47	00:11	0.17
Tumkur	18:34	18:47	00:13	0.21
Udipi	18:43	18:47	00:03	0.06
Kerala				
Alappuzha	18:38	18:47	00:08	0.13
Angamali	18:38	18:47	00:09	0.14

ଦେବ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Kochi	18:39	18:47	00:08	0.13
Kollam	18:38	18:47	00:09	0.14
Kozhikode	18:40	18:47	00:07	0.11
Palakkad	18:37	18:47	00:10	0.16
Pathanamthitta	18:37	18:47	00:10	0.16
Thrissur	18:39	18:47	00:08	0.13
Tiruvananthapuram	18:37	18:47	00:10	0.16
Ladakh				
Leh	18:21	18:47	00:25	0.39
Madhya Pradesh				
Bhopal	18:28	18:47	00:19	0.29
Burhanpur	18:34	18:47	00:13	0.20
Gwalior	18:23	18:47	00:24	0.36
Indore	18:35	18:47	00:12	0.19
Jabalpur	18:17	18:47	00:29	0.44
Khajuraho	18:17	18:47	00:30	0.46
Maihar	18:13	18:47	00:33	0.50
Mandsaur	18:37	18:47	00:10	0.15
Ratlam	18:38	18:47	00:09	0.15
Sannai	18:13	18:47	00:34	0.50
Saugor	18:22	18:47	00:25	0.38
Ujjain	18:35	18:47	00:12	0.19
Umaria	18:13	18:47	00:33	0.50
Vidisha	18:26	18:47	00:21	0.32
Maharashtra				
Ahilyanagar	18:41	18:47	00:06	0.10
Akola	18:31	18:47	00:16	0.25
Amravati	18:28	18:47	00:19	0.30
Bhayandar	18:49	—	—	—
Bhiwandi	18:48	—	—	—
Bhusaval	18:36	18:47	00:11	0.18
Chanda	18:22	18:47	00:25	0.38
Chinchvad	18:45	18:47	00:02	0.04
Dharashiv	18:36	18:47	00:11	0.17
Dhulia	18:40	18:47	00:07	0.11
Ichalkaranji	18:43	18:47	00:04	0.06
Jalgaon	18:37	18:47	00:10	0.16

ଦେବ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

Sthala	Chandrodaya	Moksha	Punya Kala	Parimana
Junnar	18:44	18:47	00:02	0.04
Kalyan	18:47	—	—	—
Kolhapur	18:44	18:47	00:03	0.05
Latur	18:34	18:47	00:13	0.21
Malegaon	18:41	18:47	00:06	0.10
Mumbai	18:49	—	—	—
Nagpur	18:22	18:47	00:25	0.38
Nanded	18:30	18:47	00:17	0.26
Nasik	18:44	18:47	00:02	0.04
Parbhani	18:32	18:47	00:14	0.22
Pune	18:45	18:47	00:02	0.04
Sambhajinagar	18:38	18:47	00:09	0.14
Sangli	18:43	18:47	00:04	0.07
Solapur	18:37	18:47	00:10	0.16
Thane	18:48	—	—	—
Ulhasnagar	18:47	—	—	—
Uran	18:48	—	—	—
Yavatmal	18:26	18:47	00:21	0.32
Manipur				
Imphal	17:18	18:47	01:29	1.11
Meghalaya				
Shillong	17:27	18:47	01:20	1.05
Mizoram				
Aizawl	17:24	18:47	01:23	1.07
Nagaland				
Kohima	17:17	18:47	01:30	1.12
Orissa				
Bhubaneshwar	17:54	18:47	00:52	0.76
Brahmapur	17:59	18:47	00:48	0.70
Cuttack	17:54	18:47	00:53	0.76
Jatani	17:55	18:47	00:52	0.75
Puri	17:55	18:47	00:52	0.75
Raurkela	17:57	18:47	00:49	0.72
Sambalpur	18:01	18:47	00:45	0.67
Puducherry				
Puducherry	18:23	18:47	00:24	0.36
Punjab				

ଦେଦ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Abohar	18:37	18:47	00:09	0.15
Amritsar	18:34	18:47	00:13	0.20
Haripur	18:30	18:47	00:17	0.27
Jalandhar	18:31	18:47	00:16	0.24
Ludhiana	18:30	18:47	00:16	0.25
Malaut	18:36	18:47	00:10	0.16
Mauli	18:27	18:47	00:20	0.31
Pathankot	18:30	18:47	00:16	0.25
Patiala	18:28	18:47	00:18	0.28
Rajasthan				
Abu	18:47	18:47	00:00	0.01
Ajmer	18:38	18:47	00:09	0.14
Alwar	18:29	18:47	00:18	0.28
Bharatpur	18:26	18:47	00:21	0.33
Bhilwara	18:38	18:47	00:08	0.14
Bikaner	18:42	18:47	00:04	0.07
Chittaurgarh	18:39	18:47	00:08	0.13
Jaipur	18:32	18:47	00:14	0.22
Jaisalmer	18:53	—	—	—
Jalor	18:47	18:47	00:00	0.01
Jodhpur	18:45	18:47	00:02	0.04
Kota	18:33	18:47	00:13	0.21
Pali	18:44	18:47	00:03	0.06
Sikar	18:35	18:47	00:12	0.18
Tonk	18:33	18:47	00:14	0.21
Udaipur	18:43	18:47	00:04	0.07
Sikkim				
Gangtok	17:39	18:47	01:08	0.94
Tamil Nadu				
Ariyalur	18:27	18:47	00:20	0.31
Chengalpattu	18:22	18:47	00:25	0.38
Chennai	18:21	18:47	00:26	0.40
Dharmapuri	18:30	18:47	00:17	0.26
Dindukkal	18:32	18:47	00:15	0.24
Erode	18:32	18:47	00:15	0.23
Kadalur (Cuddalore)	18:23	18:47	00:23	0.36
Kallakurichi	18:27	18:47	00:20	0.31

ଦେବ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

Sthala

Kanchipuram
Karur
Kodaikanal
Kovai (Coimbatore)
Krishnagiri
Kumbakonam
Madurai
Mayiladuthurai
Nagapattinam
Nagarkovil
Namakkal
Perambalur
Pudukkottai
Rajapalaiyam
Ramanathapuram
Rameswaram
Ranipettai
Salem
Sivagangai
Thanjavur
Theni
Thenkasi
Thoothukudi
Tiruchirapalli
Tirunelveli
Tiruppattur
Tiruppur
Tiruvallur
Tiruvannamalai
Tiruvarur
Udhagamandalam (Ooty)
Valparai
Vellore
Virudhunagar
Vizhupuram

Telangana
Adilabad

	Chandrodaya	Moksha	Punya Kala	Pari-mana
	18:23	18:47	00:24	0.36
	18:31	18:47	00:16	0.25
	18:34	18:47	00:13	0.21
	18:35	18:47	00:11	0.18
	18:29	18:47	00:17	0.27
	18:25	18:47	00:22	0.33
	18:31	18:47	00:16	0.25
	18:24	18:47	00:23	0.35
	18:24	18:47	00:23	0.36
	18:35	18:47	00:12	0.19
	18:30	18:47	00:17	0.26
	18:27	18:47	00:20	0.30
	18:28	18:47	00:19	0.29
	18:33	18:47	00:13	0.21
	18:28	18:47	00:19	0.29
	18:26	18:47	00:20	0.31
	18:25	18:47	00:22	0.34
	18:30	18:47	00:17	0.26
	18:30	18:47	00:17	0.27
	18:26	18:47	00:20	0.31
	18:34	18:47	00:13	0.21
	18:35	18:47	00:12	0.19
	18:31	18:47	00:15	0.24
	18:28	18:47	00:19	0.29
	18:33	18:47	00:14	0.21
	18:28	18:47	00:19	0.29
	18:34	18:47	00:13	0.21
	18:22	18:47	00:25	0.38
	18:26	18:47	00:21	0.32
	18:24	18:47	00:22	0.34
	18:36	18:47	00:11	0.17
	18:36	18:47	00:11	0.18
	18:25	18:47	00:21	0.33
	18:32	18:47	00:15	0.23
	18:24	18:47	00:22	0.34
	18:25	18:47	00:22	0.34

ଦେବ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Armur	18:26	18:47	00:20	0.31
Belampalli	18:21	18:47	00:26	0.39
Bhagyanagaram (Hyderabad)	18:26	18:47	00:21	0.32
Bhainsa	18:28	18:47	00:19	0.30
Bodhan	18:28	18:47	00:19	0.29
Bodupal	18:26	18:47	00:21	0.32
Devarkonda	18:25	18:47	00:22	0.34
Gadwal	18:30	18:47	00:17	0.27
Jaggayyapeta	18:20	18:47	00:27	0.41
Jagtial	18:24	18:47	00:23	0.35
Jangaon	18:23	18:47	00:24	0.36
Kagaznagar	18:21	18:47	00:26	0.39
Kamareddipet	18:26	18:47	00:21	0.32
Karimnagar	18:23	18:47	00:24	0.36
Khammam	18:19	18:47	00:27	0.42
Koratla	18:25	18:47	00:22	0.34
Kothapet	18:21	18:47	00:26	0.39
Kottagudem	18:17	18:47	00:30	0.45
Mahbubnagar	18:29	18:47	00:18	0.28
Mancheral	18:21	18:47	00:25	0.39
Mandamari	18:21	18:47	00:26	0.39
Mangur	18:16	18:47	00:31	0.46
Metpalli	18:25	18:47	00:22	0.33
Nalgonda	18:23	18:47	00:24	0.36
Nizamabad	18:27	18:47	00:20	0.30
Palwancha	18:17	18:47	00:30	0.45
Ramagundam	18:22	18:47	00:25	0.39
Sirsilla	18:24	18:47	00:23	0.34
Suriapet	18:22	18:47	00:25	0.38
Vikarabad	18:29	18:47	00:18	0.28
Wanaparti	18:28	18:47	00:18	0.28
Warangal	18:21	18:47	00:26	0.39
Yellandu	18:18	18:47	00:28	0.43
Tripura				
Agartala	17:30	18:47	01:17	1.03
Uttar Pradesh				
Agra	18:23	18:47	00:23	0.36

ଦେବ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Aligarh	18:23	18:47	00:24	0.37
Ayodhya	18:06	18:47	00:41	0.60
Bahraigh	18:08	18:47	00:39	0.58
Bareilly	18:17	18:47	00:30	0.45
Budaun	18:18	18:47	00:28	0.43
Bulandshahr	18:23	18:47	00:23	0.36
Etawah	18:19	18:47	00:27	0.42
Fatehpur	18:12	18:47	00:34	0.51
Fatehpur Sikri	18:25	18:47	00:22	0.34
Firozabad	18:22	18:47	00:25	0.38
Ghaziabad	18:25	18:47	00:22	0.33
Gorakhpur	18:01	18:47	00:46	0.67
Hapur	18:24	18:47	00:23	0.35
Hathras	18:23	18:47	00:24	0.36
Jaunpur	18:05	18:47	00:42	0.62
Jhansi	18:22	18:47	00:25	0.38
Kairana	18:26	18:47	00:21	0.33
Kanpur	18:14	18:47	00:33	0.49
Lakhnau (Lucknow)	18:11	18:47	00:35	0.53
Mathura	18:25	18:47	00:22	0.34
Meerut	18:24	18:47	00:23	0.35
Mirzapur	18:05	18:47	00:41	0.61
Moradabad	18:19	18:47	00:27	0.42
Muzaffarnagar	18:23	18:47	00:23	0.36
Pilibhit	18:15	18:47	00:32	0.48
Prayagraj	18:08	18:47	00:38	0.57
Rampur	18:18	18:47	00:29	0.43
Saharanpur	18:24	18:47	00:23	0.35
Sambhal	18:20	18:47	00:26	0.40
Shahjanpur	18:15	18:47	00:32	0.48
Sitalpur	18:12	18:47	00:35	0.52
Varanasi	18:04	18:47	00:43	0.64
Vrindavan	18:24	18:47	00:22	0.34
<hr/>				
Uttarakhand				
Dehradun	18:22	18:47	00:25	0.38
Naini Tal	18:16	18:47	00:31	0.46
<hr/>				
West Bengal				

ଦେଦ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

Sthala

Alipur Duar
Asansol
Baharampur
Baidyabati
Bali
Balurghat
Bangaon
Bankura
Bansbaria
Barasat
Barddhaman
Basirhat
Bhadreswar
Bhatpara
Champdani
Chandannagar
Dam Dam
Darjeeling
Durgapur
Habra
Haldia
Halishahar
Haora
Hugli
Ingraj Bazar
Jalpaiguri
Jamuria
Jaynagar-Majilpur
Kalyani
Kamarhati
Kanchrapara
Kharagpur
Khordah
Kolkata
Krishnanagar
Kulti
Madhyamgram

	Chandrodaya	Moksha	Punya Kala	Pari-mana
	17:36	18:47	01:11	0.97
Asansol	17:48	18:47	00:59	0.84
Baharampur	17:42	18:47	01:04	0.90
Baidyabati	17:43	18:47	01:04	0.90
Bali	17:43	18:47	01:04	0.90
Balurghat	17:40	18:47	01:07	0.93
Bangaon	17:41	18:47	01:06	0.92
Bankura	17:48	18:47	00:59	0.84
Bansbaria	17:42	18:47	01:04	0.90
Barasat	17:42	18:47	01:04	0.90
Barddhaman	17:44	18:47	01:02	0.88
Basirhat	17:40	18:47	01:06	0.92
Bhadreswar	17:43	18:47	01:04	0.90
Bhatpara	17:42	18:47	01:05	0.90
Champdani	17:43	18:47	01:04	0.90
Chandannagar	17:42	18:47	01:04	0.90
Dam Dam	17:42	18:47	01:04	0.90
Darjeeling	17:41	18:47	01:06	0.92
Durgapur	17:47	18:47	01:00	0.85
Habra	17:41	18:47	01:05	0.91
Haldia	17:44	18:47	01:03	0.88
Halishahar	17:42	18:47	01:05	0.90
Haora	17:43	18:47	01:04	0.90
Hugli	17:42	18:47	01:04	0.90
Ingraj Bazar	17:42	18:47	01:04	0.90
Jalpaiguri	17:39	18:47	01:08	0.94
Jamuria	17:47	18:47	00:59	0.84
Jaynagar-Majilpur	17:43	18:47	01:04	0.90
Kalyani	17:42	18:47	01:05	0.90
Kamarhati	17:43	18:47	01:04	0.90
Kanchrapara	17:42	18:47	01:05	0.90
Kharagpur	17:47	18:47	01:00	0.85
Khordah	17:43	18:47	01:04	0.90
Kolkata	17:43	18:47	01:04	0.90
Krishnanagar	17:42	18:47	01:05	0.91
Kulti	17:48	18:47	00:58	0.83
Madhyamgram	17:42	18:47	01:05	0.90

ଦେବ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Medinipur	17:47	18:47	01:00	0.85
Naihati	17:42	18:47	01:05	0.90
Navadwip	17:42	18:47	01:05	0.90
Panihati	17:43	18:47	01:04	0.90
Raiganj	17:42	18:47	01:05	0.90
Rishra	17:43	18:47	01:04	0.90
Shantipur	17:42	18:47	01:05	0.91
Shiliguri	17:40	18:47	01:07	0.92
Shrirampur	17:43	18:47	01:04	0.90
Titagarh	17:43	18:47	01:04	0.90
Uluberiya	17:44	18:47	01:03	0.89
East Bengal				
Chattogram (Chittagong)	17:28	18:47	01:18	1.04
Dhaka	17:34	18:47	01:13	0.99
Sylhet	17:27	18:47	01:20	1.05
Bhutan				
Thimphu	17:35	18:47	01:12	0.98
Nepal				
Biratnagar	17:45	18:47	01:02	0.87
Birgunj	17:55	18:47	00:52	0.75
Butwal	18:00	18:47	00:46	0.68
Dhangadhi	18:12	18:47	00:35	0.52
Janakpur	17:51	18:47	00:56	0.80
Kathmandu	17:53	18:47	00:54	0.78
Lalitpur	17:53	18:47	00:54	0.78
Nepalgunj	18:08	18:47	00:39	0.58
Pokhara	17:58	18:47	00:49	0.71
Gandhara				
Charsadda	18:46	18:47	00:01	0.02
Peshawar	18:47	18:47	00:00	0.01
Takshashila	18:42	18:47	00:05	0.09
Western Punjab				
Lahore (Lavapura)	18:36	18:47	00:10	0.17
Multan (Mulasthana)	18:49	—	—	—
Sindh				
Hyderabad	19:04	—	—	—
Karachi	19:10	—	—	—

ଦେବ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

Sthala

Larkana

Sukkur

Baluchistan

Gwadar

Quetta

Hinglaj Mata

Chandrodoya

19:04

19:01

19:30

19:08

19:21

Moksha

—

—

—

—

—

Punya Kala

—

—

—

—

—

Pariman

—

—

—

—

—

ଦେଦ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org