

Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence our scriptures, anushtana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.

We know that in Samskritam, especially for anushtanam, sound/pronunciation is important. Therefore one should write and read sankalpa shloka-s etc for anushtanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, more letters are required to write Samskritam than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a Latin-based transliteration system for Samskritam.

In such a system, Latin letters which may be casually applied to different sounds need to be differentiated. For instance in Rama the first or second “a” may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in ā ī ū ṛ ṝ ḷ ḹ ṁ ṁ̄ ḥ ṇ ṇ̄ ṅ ṅ̄ ṭ ṭ̄ ḍ ḍ̄ ṣ ṣ̄. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, ṭ/ṭh, ḍ/ḍh, t/th, d/dh, p/ph, b/bh.

However, a system is useful only if followed correctly. If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose. It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore **it is strongly recommended to learn a Bharatiya script** like Devanagari, Grantha, Telugu, Kannada etc **which has clearly different letters to denote the various sounds**. Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, r ऋ, ṛ ॠ, l ल, ḷ ॡ

e ए, ai ऐ, o ओ, au औ, am अं, ah अः

ka क, kha ख, ga ग, gha घ, ṇa ङ

ca च, cha छ, ja ज, jha झ, ña ञ

ta ट, tha ठ, da ड, dha ढ, na ण

ta त, tha थ, da द, dha ध, na न

pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, ṣa ष, sa स, ha ह

hara hara śaṅkara

om

jaya jaya śaṅkara



śrī-vedavyāsāya namaḥ

śrīmad-ādyā-śaṅkara-bhagavatpāda-
paramparāgata-mūlāmnāya-sarvajña-pīṭham
śrī-kāñcī-kāmakoti-pīṭham
jagadguru-śrī-śaṅkarācārya-svāmi-śrīmaṭha-
samsthānam

||śrī-candraśekharendra-sarasvatī-
śrīcaraṇa-laghu-pūjā-paddhatiḥ||

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(ācamya)

[vighneśvarapūjāṁ kṛtvā]

śuklāambaradharaṁ viṣṇuṁ śaśivaraṇaṁ caturbhujam|
prasannavadanaṁ dhyāyet sarvavighnopaśāntaye||

prāṇān āyameya| (apa upasṛśya, puṣpākṣatān grhītvā)

mamopāttasamastadurita-kṣaya-dvārā śrīparameśvaraprītyartham śubhe
śobhane muhūrte adya brahmaṇaḥ dvitīyaparārdhe śvetavarāhakalpe
vaivasvatamanvantare aṣṭāviṃśatitame kaliyuge prathame pāde jambū-
dīpe bhāratavarṣe bhāratākhaṇḍe meroḥ dakṣiṇe pārśve asmin vartamāne
vyāvahārikāṇaṁ prabhavādīnāṁ ṣaṣṭyāḥ saṁvatsarāṇaṁ madhye viśvā-
vasu-nāma-saṁvatsare uttarāyane vasanta-ṛtau vṛṣabha-jyaiṣṭha-māse
śukla-pakṣe caturdaśyām (11:36) śubhatithau bhaumavāsarayuktāyām

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anurādhā-nakṣatrayuktāyāṃ **siddha**-yoga (13:41; **sādhya**-yoga)yuktāyāṃ
vaṇijā-karaṇa (11:36; **bhadrā**-karaṇa)yuktāyāṃ evaṃ-guṇa-viśeṣaṇa-
viśiṣṭāyāṃ asyāṃ **caturdaśyāṃ** (11:36) śubhatithau

- uttarāṣāḍhā-nakṣatre dhanūrāśau āvirbhūtānāṃ śrīmat-śaṅkara-
vijayendra-sarasvatī-śrīpādānāṃ, śatabhiṣaṇ-nakṣatre kumbha-rāśau
āvirbhūtānāṃ śrīmat-satya-candraśekharendra-sarasvatī-śrīpādānāṃ
asmākaṃ jagadgurūṇāṃ dīrgha-āyuh-ārogya-siddhyartham,
- taiḥ saṅkalpitānāṃ sarveṣāṃ loka-kṣemārtha-kāryāṇāṃ veda-śāstrādi-
sampradāya-poṣaṇa-kāryāṇāṃ vividha-kṣetra-yātrāyāśca avighnatayā
sampūrtyartham
- kāmakoṭi-guru-paramparāyāṃ kāmakoṭi-bhakta-janānāṃ acañcala-
bhāvaśuddha-dṛḍhatara-bhakti-siddhyartham, paraspara-aikamatya-
siddhyartham
- bhāratīyānāṃ mahājanānāṃ vighna-nivṛtti-pūrvaka-satkārya-pravṛtti-
dvārā aihika-āmuṣmika-abhyudaya-prāptyartham, asatkāryebhyaḥ
nivṛttiyartham
- bhāratīyānāṃ santateḥ sanātana-sampradāye śraddhā-bhaktyoḥ
abhivṛddhyartham
- sarveṣāṃ dvīpadāṃ catuṣpadāṃ anyeṣāṃ ca prāṇi-vargāṇāṃ ārogya-
yukta-sukha-jīvana-avāptyartham
- asmākaṃ saha-kuṭumbānāṃ dharma-artha-kāma-mokṣa-rūpa-
caturvidha-puruṣārtha-siddhyartham viveka-vairāgya-siddhyartham

śrī-candraśekharendra-sarasvatī-śrīcaraṇa-prītyartham śrī-candraśekharendra-
sarasvatī-śrīcaraṇa-jayantī-mahotsave yathāśakti-dhyāna-āvāhanādi-
ṣoḍaśopacāraiḥ śrī-candraśekharendra-sarasvatī-śrīcaraṇa-pūjāṃ kariṣye|
tadaṅgaṃ kalaśapūjāṃ ca kariṣye| [kalaśapūjāṃ kṛtvā]

pradhāna-pūjā

śrutismṛtipurāṇānām ālayam karuṇālayam|
namāmi bhagavatpādaśaṅkaram lokaśaṅkaram||

ajñānāntargahana-patitān-ātmavidyopadeśaiḥ
trātum lokān bhavadavaśikhā-tāpapāpacyamānān|
muktvā maunam vaṭaviṭapino mūlato niṣpatantī
śambhormūrtiścarati bhuvane śaṅkarācāryarūpā||

apārakaruṇāsindhum jñānadam śāntarūpiṇam|
śrīcandraśekhara-gurum praṇamāmi mudā'nvaham||

śrī-candraśekharendra-sarasvatī-śrīcaraṇān dhyāyāmi| śrī-candraśekharendra-
sarasvatī-śrīcaraṇān āvāhayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, āsanam samar-
payāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, svāgatam
vyāharāmi| pūrṇakumbham samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, pādyam samar-
payāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, argyam samar-
payāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, ācamanīyam
samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, madhuparkam
samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, snapayāmi| snānā-
nantaram ācamanīyam samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, vastram samar-
payāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, yajñopavītam
samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, bhasmod-
dhūlanam rudrākṣa-mālikām ca samarpayāmi|

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śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, divyaparimala-
gandhān dhārayāmi|
gandhasyopari haridrākuṅkumaṃ samarpayāmi|
śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, akṣatān samar-
payāmi| puṣpaiḥ pūjayāmi|

||śrīmaccandraśekharendrasarasvatīśrīcaraṇāṣṭottaraśata

śrī-candraśekharendrāsmadācāryāya namo namaḥ
śrī-candramauli-pādābja-madhupāya namo namaḥ
ācārya-pādādhiṣṭhānābhiṣiktāya namo namaḥ
sarvajñācārya-bhagavat-svarūpāya namo namaḥ
aṣṭāṅga-yoga-sanniṣṭhā-gariṣṭhāya namo namaḥ
sanakādi-mahāyogi-saḍṛśāya namo namaḥ
mahādevendra-hastābja-saṅjātāya namo namaḥ
mahāyogi-vinirbhedyā-mahattvāya namo namaḥ
kāmakoti-mahāpīṭhādhiśvarāya namo namaḥ
kali-doṣa-nivṛtṭyeka-kāraṇāya namo namaḥ
śrī-śaṅkara-padāmbhoja-cintanāya namo namaḥ
bhāratī-kṛta-jihvāgra-nartanāya namo namaḥ
karuṇā-rasa-kallola-kaṭākṣāya namo namaḥ
kānti-nirjita-sūryendu-kamrābhāya namo namaḥ
amandānanda-kṛṇmanda-gamanāya namo namaḥ
advaitānanda-bharita-cid-rūpāya namo namaḥ
kaṭi-taṭa-lasaccāru-kāṣāyāya namo namaḥ
kaṭākṣa-mātra-mokṣecchā-janakāya namo namaḥ
bāhu-daṇḍa-lasad-veṇu-daṇḍakāya namo namaḥ
phāla-bhāga-lasad-bhūti-puṇḍrakāya namo namaḥ
dara-hāsa-sphurad-divya-mukhābjāya namo namaḥ
sudhā-madhurimāmañju-bhāṣaṇāya namo namaḥ

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tapanīya-tiraskāri-śarīrāya namo namaḥ
 tapaḥ-prabhā-sadā-rājat-sunetrāya namo namaḥ
 saṅgītānanda-sandoha-sarvasvāya namo namaḥ
 saṃsārāmbudhi-nirmagna-tārakāya namo namaḥ
 mastakollāsi-rudrākṣa-makuṭāya namo namaḥ
 sākṣāt-para-śivāmogha-darśanāya namo namaḥ
 cakṣurgata-mahā-tejotyujjvalāya namo namaḥ
 sākṣāt-kṛta-jaganmātr-svarūpāya namo namaḥ
 kva-cid-bāla-janātyanta-sulabhāya namo namaḥ
 kva-cinmahā-janātīva-duṣprāpāya namo namaḥ
 go-brāhmaṇa-hitāsakta-mānasāya namo namaḥ
 guru-maṇḍala-sambhāvya-videhāya namo namaḥ
 bhāvanā-mātra-santuṣṭa-hṛdayāya namo namaḥ
 bhāvyātibhāvya-divya-śrī-padābjāya namo namaḥ
 vyaktāvyaktatarāneka-cit-kalāya namo namaḥ
 rakta-śukla-prabhā-miśra-pādukāya namo namaḥ
 bhakta-mānasa-rājīva-bhavanāya namo namaḥ
 bhakta-locana-rājīva-bhāskarāya namo namaḥ
 bhakta-kāmalatā-kalpapādapāya namo namaḥ
 bhukti-mukti-pradāneka-śakti-dāya namo namaḥ
 śaraṇāgata-dīnārta-rakṣakāya namo namaḥ
 śamādi-ṣaṭka-sampat-pradāyakāya namo namaḥ
 sarvadā sarvathā loka-saukhya-dāya namo namaḥ
 sadā nava-navākāṅkṣya-darśanāya namo namaḥ
 sarva-hṛt-padma-saṅcāra-nipuṇāya namo namaḥ
 sarveṅgita-parijñāna-samarthāya namo namaḥ
 svapna-darśana-bhakteṣṭa-siddhi-dāya namo namaḥ
 sarva-vastu-vibhāvyātma-sad-rūpāya namo namaḥ
 dīna-bhaktāvanaikānta-dīkṣitāya namo namaḥ
 jñāna-yoga-balaiśvarya-mānitāya namo namaḥ
 bhāva-mādhurya-kalitābhaya-dāya namo namaḥ

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sarva-bhūta-gaṇāmeṃya-sauhārdāya namo namaḥ
 mūkī-bhūtāneka-loka-vāk-pradāya namo namaḥ
 śītalī-kṛta-hṛt-tāpa-sevakāya namo namaḥ
 bhoga-mokṣa-pradāneka-yoga-jñāya namo namaḥ
 śīghra-siddhi-karāneka-śikṣaṇāya namo namaḥ
 amānitvādi-mukhyārtha-siddhi-dāya namo namaḥ
 akhaṇḍaika-rasānanda-prabodhāya namo namaḥ
 nityānitya-viveka-pradāyakāya namo namaḥ
 pratyageka-rasākhaṇḍa-cit-sukhāya namo namaḥ
 ihāmutrārtha-vairāgya-siddhi-dāya namo namaḥ
 mahā-moha-nivṛtṭtyartha-mantra-dāya namo namaḥ
 kṣetra-kṣetrajña-pratyeka-drṣṭi-dāya namo namaḥ
 kṣaya-vṛddhi-vihīnātma-saukhya-dāya namo namaḥ
 tūlājñāna-vihīnātma-trṇti-dāya namo namaḥ
 mūlājñānābādhitātma-mukti-dāya namo namaḥ
 bhrānti-meghoccāṭana-prabhañjanāya namo namaḥ
 śānti-vṛṣṭi-pradāmogha-jala-dāya namo namaḥ
 eka-kāla-kṛtāneka-darśanāya namo namaḥ
 ekānta-bhakta-saṃvedya-svagatāya namo namaḥ
 śrīcakra-ratha-nirmāṇa-suprathāya namo namaḥ
 śrī-kalyāṇa-karāmeṃya-suślokāya namo namaḥ
 āśritāśrayaṇīyatva-prāpakāya namo namaḥ
 akhilāṇḍeśvarī-karṇa-bhūṣakāya namo namaḥ
 saśiṣya-gaṇa-yātrā-vidhāyakāya namo namaḥ
 sādhu-saṅgha-nutāmeṃya-caraṇāya namo namaḥ
 abhinnātmaikya-vijñāna-prabodhāya namo namaḥ
 bhinnābhinna-mataiścāpi pūjitāya namo namaḥ
 tat-tad-vipāka-sad-bodha-dāyakāya namo namaḥ
 tat-tad-bhāṣā-prakaṭita-sva-gītāya namo namaḥ
 tatra-tatra-kṛtāneka-sat-kāryāya namo namaḥ
 citra-citra-prabhāva-prasiddhikāya namo namaḥ

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lokānugraha-kṛt-karma-niṣṭhitāya namo namaḥ
 lokoddhṛti-mahā-bhūri-niyamāya namo namaḥ
 sarva-vedānta-siddhānta-sammatāya namo namaḥ
 karma-brahmātma-karaṇa-marma-jñāya namo namaḥ
 varṇāśrama-sadācāra-rakṣakāya namo namaḥ
 dharmārtha-kāma-mokṣa-pradāyakāya namo namaḥ 90
 pada-vākya-pramāṇādi-pārīṇāya namo namaḥ
 pāda-mūla-natāneka-panḍitāya namo namaḥ
 veda-śāstrārtha-sad-goṣṭhī-vilāsāya namo namaḥ
 veda-śāstra-purāṇādi-vicārāya namo namaḥ
 veda-vedāṅga-tattva-prabodhakāya namo namaḥ
 veda-mārga-pramāṇa-prakhyāpakāya namo namaḥ
 nirṇidra-tejovijita-nidrāḍhyāya namo namaḥ
 nirantara-mahānanda-sampūrṇāya namo namaḥ
 svabhāva-madhurodāra-gāmbhīryāya namo namaḥ
 sahañānanda-sampūrṇa-sāgarāya namo namaḥ 100
 nāda-bindu-kalātīta-vaibhavāya namo namaḥ
 vāda-bheda-vihīnātma-bodhakāya namo namaḥ
 dvādaśānta-mahā-pīṭha-niṣaṇṇāya namo namaḥ
 deśa-kālāparicchinna-dṛg-rūpāya namo namaḥ
 nirmāna-śānti-mahita-niścalāya namo namaḥ
 nirlakṣya-lakṣya-saṃlakṣya-nirlepāya namo namaḥ
 śrī-ṣoḍaśānta-kamala-susthitāya namo namaḥ
 śrī-candraśekharendra-śrī-sarasvatyai namo namaḥ 108

||iti valaṅgaimān-grāmābhijanena hariharaśāstrisūnūnā
 subrahmaṇyaśāstriṇā viracitā
 śrīmaccandraśekharendrasarasvatīśrīcaraṇāṣṭottaraśatanāmāvaliḥ
 sampūrṇā||

ācāryaparamparānāmāvaliḥ

|| pūrvācāryāḥ ||

1. śrīmate dakṣiṇāmūrtaye namaḥ
2. śrīmate viṣṇave namaḥ
3. śrīmate brahmaṇe namaḥ
4. śrīmate vasiṣṭhāya namaḥ
5. śrīmate śaktaye namaḥ
6. śrīmate parāśarāya namaḥ
7. śrīmate vyāsāya namaḥ
8. śrīmate śukāya namaḥ
9. śrīmate gauḍapādāya namaḥ
10. śrīmate govindabhagavatpādāya namaḥ
11. śrīmate śaṅkarabhagavatpādāya namaḥ

|| bhagavatpādaśiṣyāḥ ||

1. śrīmate sureśvarācāryāya namaḥ
2. śrīmate padmapādācāryāya namaḥ
3. śrīmate hastāmalakācāryāya namaḥ
4. śrīmate toṭakācāryāya namaḥ
5. śrīmate pṛthivīdhavācāryāya namaḥ
6. śrīmate sarvajñātma-indrasarasvatyai namaḥ
7. anyebhyaḥ śaṅkarabhagavatpāda-śiṣyebhyo namaḥ

|| kāmakoṭi-ācāryāḥ ||

1. śrīmate śaṅkarabhagavatpādāya namaḥ
2. śrīmate sureśvarācāryāya namaḥ
3. śrīmate sarvajñātma-indrasarasvatyai namaḥ
4. śrīmate satyabodha-indrasarasvatyai namaḥ
5. śrīmate jñānānanda-indrasarasvatyai namaḥ
6. śrīmate śuddhānanda-indrasarasvatyai namaḥ

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7. śrīmate ānandajñāna-indrasarasvatyai namaḥ
8. śrīmate kaivalyānanda-indrasarasvatyai namaḥ
9. śrīmate kṛpāśaṅkara-indrasarasvatyai namaḥ
10. śrīmate viśvarūpa-sureśvara-indrasarasvatyai namaḥ
11. śrīmate śivānanda-cidghana-indrasarasvatyai namaḥ
12. śrīmate sārvaḥma-candraśekhara-indrasarasvatyai namaḥ
13. śrīmate kāṣṭhamauna-saccidghana-indrasarasvatyai namaḥ
14. śrīmate bhairavajid-vidyāghana-indrasarasvatyai namaḥ
15. śrīmate gīṣpati-gaṅgādhara-indrasarasvatyai namaḥ
16. śrīmate ujvalaśaṅkara-indrasarasvatyai namaḥ
17. śrīmate gauḍa-sadāśiva-indrasarasvatyai namaḥ
18. śrīmate sura-indrasarasvatyai namaḥ
19. śrīmate mārtaṇḍa-vidyāghana-indrasarasvatyai namaḥ
20. śrīmate mūkaśaṅkara-indrasarasvatyai namaḥ
21. śrīmate jāhnavī-candracūḍa-indrasarasvatyai namaḥ
22. śrīmate paripūrṇabodha-indrasarasvatyai namaḥ
23. śrīmate saccitsukha-indrasarasvatyai namaḥ
24. śrīmate koṅkaṇa-citsukha-indrasarasvatyai namaḥ
25. śrīmate saccidānandaghana-indrasarasvatyai namaḥ
26. śrīmate prajñāghana-indrasarasvatyai namaḥ
27. śrīmate cidvilāsa-indrasarasvatyai namaḥ
28. śrīmate mahādeva-indrasarasvatyai namaḥ
29. śrīmate pūrṇabodha-indrasarasvatyai namaḥ
30. śrīmate bhaktiyoga-bodha-indrasarasvatyai namaḥ
31. śrīmate śīlanidhi-brahmānandaghana-indrasarasvatyai namaḥ
32. śrīmate cidānandaghana-indrasarasvatyai namaḥ
33. śrīmate bhāṣāparameṣṭhi-saccidānandaghana-indrasarasvatyai namaḥ
34. śrīmate candraśekhara-indrasarasvatyai namaḥ
35. śrīmate baurūpa-citsukha-indrasarasvatyai namaḥ
36. śrīmate citsukhānanda-indrasarasvatyai namaḥ
37. śrīmate vidyāghana-indrasarasvatyai namaḥ

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38. śrīmate dhīraśaṅkara-indrasarasvatyai namaḥ
39. śrīmate saccidvilāsa-indrasarasvatyai namaḥ
40. śrīmate śobhana-mahādeva-indrasarasvatyai namaḥ
41. śrīmate gaṅgādhara-indrasarasvatyai namaḥ
42. śrīmate brahmānandaghana-indrasarasvatyai namaḥ
43. śrīmate ānandaghana-indrasarasvatyai namaḥ
44. śrīmate pūrṇabodha-indrasarasvatyai namaḥ
45. śrīmate paramaśiva-indrasarasvatyai namaḥ
46. śrīmate sāndrānanda-bodha-indrasarasvatyai namaḥ
47. śrīmate candraśekhara-indrasarasvatyai namaḥ
48. śrīmate advaitānandabodha-indrasarasvatyai namaḥ
49. śrīmate mahādeva-indrasarasvatyai namaḥ
50. śrīmate candracūḍa-indrasarasvatyai namaḥ
51. śrīmate vidyātīrtha-indrasarasvatyai namaḥ
52. śrīmate śaṅkarānanda-indrasarasvatyai namaḥ
 - śrīmate advaitabrahmānandāya namaḥ
 - śrīmate vidyāraṇyāya namaḥ
 - anyebhyaḥ vidyātīrtha-śaṅkarānanda-śiṣyebhyo namaḥ
53. śrīmate pūrṇānanda-sadāśiva-indrasarasvatyai namaḥ
54. śrīmate vyāsācala-mahādeva-indrasarasvatyai namaḥ
55. śrīmate candracūḍa-indrasarasvatyai namaḥ
56. śrīmate sadāśivabodha-indrasarasvatyai namaḥ
57. śrīmate paramaśiva-indrasarasvatyai namaḥ
 - śrīmate sadāśivabrahma-indrasarasvatyai namaḥ
58. śrīmate viśvādhika-ātmabodha-indrasarasvatyai namaḥ
59. śrīmate bhagavannāma-bodha-indrasarasvatyai namaḥ
60. śrīmate advaitātmaprakāśa-indrasarasvatyai namaḥ
61. śrīmate mahādeva-indrasarasvatyai namaḥ
62. śrīmate śivagītimālā-candraśekhara-indrasarasvatyai namaḥ
63. śrīmate mahādeva-indrasarasvatyai namaḥ

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64. śrīmate candraśekhara-indrasarasvatyai namaḥ
 65. śrīmate sudarśana-mahādeva-indrasarasvatyai namaḥ
 66. śrīmate candraśekhara-indrasarasvatyai namaḥ
 67. śrīmate mahādeva-indrasarasvatyai namaḥ
 68. śrīmate candraśekhara-indrasarasvatyai namaḥ
 69. śrīmate jayendrasarasvatyai namaḥ
 70. śrīmate śaṅkaravijayendrasarasvatyai namaḥ
 71. śrīmate satya-candraśekharendrasarasvatyai namaḥ

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, nānāvidha-
 parimala-patra-puṣpāṇi samarpayāmi|
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, dhūpamāghrā-
 payāmi|
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, dīpaṃ darśayāmi|
 naivedyam| śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ,
 amṛtaṃ mahānaivedyaṃ pāṇiyaṃ ca nivedayāmi| nivedanānantaram
 ācamanīyaṃ samarpayāmi|
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, karpūratāmbūlaṃ
 samarpayāmi|
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, maṅgalanīrājanaṃ
 darśayāmi|
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, pradakṣiṇana-
 maskārān samarpayāmi|
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, prārthanāḥ
 samarpayāmi|

||svasti-vacanam||

- svasti śrīmad-akhila-bhūmaṇḍalālāṅkāra-trayastrīṃśat-koṭi-devatā-
 sevitā-śrī-kāmākṣī-devī-sanātha-śrīmad-ekāmrānātha-śrī-mahādevī-
 sanātha-śrī-hastigirinātha-sākṣātkāra-paramādhiṣṭhāna-satyavrata-
 nāmāṅkita-kāñcī-divya-kṣetre śāradāmaṭha-susthitānām

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- atulita-sudhā-rasa-mādhurya-kamalāsana-kāminī-dhammilla-samphulla-mallikā-mālikā-niṣyanda-makaranda-jharī-sauvastika-vānnigumpha-vijṛmbhaṇānanda-tundilita-manīṣi-maṇḍalānām
- anavaratādvaita-vidyā-vinoda-rasikānām nirantarālaṅkṛtī-kṛta-śānti-dānti-bhūmnām
- sakala-bhuvana-cakra-pratiṣṭhāpaka-śrīcakra-pratiṣṭhā-vikhyāta-yaśolaṅkṛtānām
- nikhila-pāṣaṇḍa-ṣaṇḍa-kaṇṭakotpātanena viśadī-kṛta-veda-vedānta-mārga-ṣaṇmata-pratiṣṭhāpakācāryānām
- paramahaṃsa-parivrājakācārya-varya-jagad-guru-śrīmat-śaṅkara-bhagavatpādācāryānām
- adhiṣṭhāne siṃhāsanābhiṣikta-śrīmad-jayendra-sarasvatī-śrīpādānām
- antevāsi-varya-śrīmat-śaṅkaravijayendra-sarasvatī-śrīpādānām
- tadantevāsi-varya-śrīmat-satya-candraśekharendra-sarasvatī-śrīpādānām ca
- caraṇa-nalinayoḥ sa-praśrayaṃ sāñjali-bandhaṃ ca namaskurmaḥ||

||śrīcandraśekharendrasarasvatī-śrīcaraṇa-viṣaye śrīmacchaṅkaravijayendrasarasvatīśrīcaraṇaiḥ viracitaṃ sadguru-daśakam||

śruti-smṛti-purāṇokta-dharma-mārga-rataṃ gurum|
bhaktānām hita-vaktāraṃ namasye citta-śuddhaye||1||

advaitānanda-bharitaṃ sādhūnām upakāriṇam|
sarva-śāstra-vidaṃ śāntaṃ namasye citta-śuddhaye||2||

karma-bhakti-jñāna-mārga-pracāre baddha-kaṅkaṇam|
anugraha-pradātāraṃ namasye citta-śuddhaye||3||

bhagavatpāda-pādābja-viniveśita-cetasah|
śrī-candraśekhara-guroḥ prasādo mayi jāyatām||4||

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kṣetra-tīrtha-kathābhijñāḥ saccidānanda-vigrahaḥ |
candraśekhara-varyo me sannidhattāṃ sadā hr̥di ||5||

poṣaṇe veda-śāstrāṇāṃ datta-cittamahar-niśam |
kṣetra-yātrā-rataṃ vande sad-gurum candraśekharam ||6||

veda-jñān vedabhāṣya-jñān kartuṃ yasya samudyamaḥ |
gururyasya mahādevaḥ taṃ vande candraśekharam ||7||

maṇivācaka-godādi-bhakti-vāgamṛtair-bhr̥śam |
bālānāṃ bhagavad-bhaktiṃ vardhayantaṃ gurum bhaje ||8||

laghūpadeśair-nāstikya-bhāva-mardana-kovidam |
śivam smita-mukhaṃ śāntaṃ praṇato'smi jagad-gurum ||9||

vinayena prārthaye'haṃ vidyāṃ bodhaya me guro |
mārgamanyam na jāne'haṃ bhavantaṃ śaraṇaṃ gataḥ ||10||

|| iti śrīcandraśekharendrasarasvatī-śrīcaraṇa-viṣaye
śrīmacchaṅkaravijayendrasarasvatīśrīcaraṇaiḥ viracitaṃ
sadguru-daśakam ||

||toṭakāṣṭakam||

viditākhila-śāstra-sudhā-jaladhe
mahitopaniṣat-kathitārtha-nidhe |
hr̥daye kalaye vimalaṃ caraṇaṃ
bhava śaṅkara deśika me śaraṇam ||1||

karuṇā-varuṇālaya pālaya mām
bhava-sāgara-duḥkha-vidūna-hṛdam |
racayākhila-darśana-tattva-vidaṃ
bhava śaṅkara deśika me śaraṇam ||2||

bhavatā janatā suhitā bhavitā
nija-bodha-vicāraṇa-cāru-mate |
kalayeśvara-jīva-viveka-vidaṃ
bhava śaṅkara deśika me śaraṇam ||3||

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bhava eva bhavāniti me nitarāṃ
 samajāyata cetasi kautukitā|
 mama vāraya moha-mahā-jaladhiṃ
 bhava śaṅkara deśika me śaraṇam||4||

sukṛte'dhikṛte bahudhā bhavato
 bhavitā sama-darśana-lālasatā|
 ati-dīnamimaṃ paripālaya mām
 bhava śaṅkara deśika me śaraṇam||5||

jagatīmavitum kalitākṛtayo
 vicaranti mahā-mahasaśchalataḥ|
 ahimāṃśurivātra vibhāsi puro*
 bhava śaṅkara deśika me śaraṇam||6||

guru-puṅgava puṅgava-ketana te
 samatāmayatām na hi ko'pi sudhīḥ|
 śaraṇāgata-vatsala tattva-nidhe
 bhava śaṅkara deśika me śaraṇam||7||

viditā na mayā viśadaika-kalā
 na ca kiñcana kāñcanamasti guro|
 drutameva vidhehi kṛpām saha-jām
 bhava śaṅkara deśika me śaraṇam||8||

||iti śrī-toṭakācāryaviracitaṃ śrī-toṭakāṣṭakaṃ sampūrṇam||

[* guro iti pāṭhāntaram]

jaya jaya śaṅkara hara hara śaṅkara
 jaya jaya śaṅkara hara hara śaṅkara|
 kāñcī-śaṅkara kāmakoṭi-śaṅkara
 hara hara śaṅkara jaya jaya śaṅkara||

kāyena vācā manasendriyairvā
 buddhyā'tmanā vā prakṛteḥ svabhāvāt|
 karomi yadyat sakalam parasmai
 nārāyaṇāyeti samarpayāmi||

anena pūjanena śrī-candraśekharendra-sarasvatī-śrīcaraṇāḥ prīyantām|
 veda-dharma-śāstra-paripālana-sabhā

om tatsadbrahmārpaṇamastu|



||śrīkāñcīkāmakoṭipīṭhajagadguruparamparāstavaḥ||

(pañcaśaṣṭitamaiḥ pīṭhādhipatibhiḥ
śrīmatsudarśanamahādevendrasarasvatīśrīcaraṇaiḥ praṇītaḥ)

nārāyaṇaṃ padmabhuvam vasiṣṭhaṃ
śaktiṃ ca tatputraparāśaraṃ ca|
vyāsaṃ śukaṃ gaṇḍapadaṃ mahāntaṃ
govindayogīndramathāsya śiṣyaṃ||1||

śrīśaṅkarācāryamathāsya padma-
pādaṃ ca hastāmalakaṃ ca śiṣyaṃ|
taṃ toṭakaṃ vārtikakāramanyān
asmadgurūn santatamānato'smi||2||

sadāśivasamārambhāṃ śaṅkarācāryamadhyamāṃ|
asmadācāryaparyantāṃ vande guruparamparāṃ||3||

sarvatantrasvatantrāya sadā"tmādvaitavedine|
śrīmate śaṅkarāryāya vedāntagurave namaḥ||4||

aviplutabrahmacaryān anvitendrasarasvatīn|
āttamithyāvārapathān advaitācāryasaṅkathān||5||

āsetuhimavacchailaṃ sadācārapravartakān|
jagadgurūn stumaḥ kāñcīśārādāmaṭhasaṃśrayān||6||

pavitritetarādvaitamaṭhapīṭhīśirobhuve |
śrīkāñcīśārādāpīṭhagurave bhavabhīrave||7||

vārtikādibrahmavidyākartre brahmāvatārīṇe|
sureśvarācāryaṇāṃne yogīndrāya namo namaḥ||8||

apo'shanneva jainān ya āprāgyotiṣamācchinat|
śīsumācāryavāgveṇīrayarodhimahobalam ||9||

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saṅkṣepaśārīramukhaprabandhavivṛtādvayam |
brahmasvarūpāryabhāṣyaśāntyācāryakapaṇḍitam ||10||

sarvajñacandranāmnā ca sarvato bhuvi viśrutam |
sarvajñasadgurum vande sarvajñamiva bhūgatam ||11||

medhāvinam satyabodham vyādhūtavimatocchayam |
prācyabhāṣyatrayavyākhyāpravīṇam prabhumāśraye ||12||

jñānānandamunīndrāryam jñānottamaparābhidham |
candracūḍapadāsaktam candrikākṛtamāśraye ||13||

śuddhānandamunīndrāṇām viddhārhatamatatviṣām |
ānandajñānasevyānām ālambe caraṇāmbujam ||14||

sarvaśaṅkarabhāṣyaughabhāṣyakartāramadvayam |
sarvavārtikasadvṛttikṛtam śrīśailagam bhaje ||15||

kaivalyānandayogīndrān kevalam rājayoginam |
kaivalyamātraniratān kalayema jagadgurūn ||16||

śrīkrpāśaṅkarāryāṇām maryādātītatejasām |
saṇmatācāryakajuṣām aṅghridvandvamaham śraye ||17||

mahiṣṭhāya namastasmai mahādevāya yogine |
sureśvarāparākhyāya gurave doṣabhīrave ||18||

stumam sadā śivānandacidghanendrasarasvatīn |
kāmakṣīcandramaulyarcākalanāikalasanmatīn ||19||

sārvabhaumābhidhamahāvratacaryāparāyaṇān |
vande jagadgurūṃścandraśekharendrasarasvatīn ||20||

samādvātriṃśadatyugrakāṣṭhamaunasamāśrayān |
jītamṛtyūn mahāliṅgabhūtān saccidghanān numam ||21||

mahābhairavadustantradurdāntadhvāntabhāskarān |
vidyāghanān namasyāmi sarvavidyāvicakṣaṇān ||22||

ācāryapadapāthojaparicaryāparāyaṇam |
gaṅgādharam namasyāmaḥ sadā gaṅgādharārcakam ||23||

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jagajjayisusaurāṣṭrajaradr̥ṣṭimadāpahān |
śakasilhakadarpaghnān īdīmahi mahāyatīn ||24||

catussamudrīkroḍasthavarṇāśramavicārakān |
śritavipravrajaskandhasuvarṇāndolikācarān ||25||

pratyahaṃ brahmasāhasrasantarpaṇadhṛtavratān |
sadāśivasamāhvānān smarāmaḥ sadgurūn sadā ||26||

māyālokāyatībhūtabṛhaspatimadāpahān |
vande surendravandyāṅghrīn śrīsurendrasarasvatīn ||27||

śrīvidyākaruṇālabdhabrahmavidyāhṛtāmayān |
vande vaśaṃvadaprāṇān munīn vidyāghanān muhuḥ ||28||

vidyāghanakṛpālabdhasarvavedāntavistaram |
kautaskutotpātaketuṃ niśśaṅkaṃ naumi śaṅkaram ||29||

candracūḍapadadhyānaprāptānandamahodadhīn |
yatīndrāṃścandracūḍendrān smarāmi manasā sadā ||30||

namāmi paripūrṇaśrībodhān grāvābhilāpakān |
yadīkṣaṇāt palāyanta prāṇināmāmayādhayaḥ ||31||

saccitsukhān prapadye'haṃ sukham āptaguhāsthitīn |
citsukhācāryamīḍe'haṃ satsukhaṃ koṅkaṇāśrayam ||32||

bhaje śrīsaccidānandaghanendrān rasasāadhanāt |
līṅgātmanā pariṇatān prabhāse yogasaṃśrite ||33||

bhagavatpādapādābjāsaktinirṇīktamānasān |
prajñāghanaṃ cidvilāsaṃ mahādevaṃ ca maithilam ||34||

pūrṇabodhaṃ ca bodhaṃ ca bhaktiyogapravartakam |
brahmānandaghanendraṃ ca namāmi niyatātmanah ||35||

cidānandaghanendrāṇāṃ lambikāyogasevinām |
jīrṇaparnāśinām pādaḥ prapadye manasā sadā ||36||

saccidānandanāmānaṃ śivārcanaparāyaṇam |
bhāṣāpañcadaśīprājñam bhāvayāmi sadā mudā ||37||

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bhūpradakṣiṇakarmaikasaktaṃ śrīcandraśekharam|
trātadāvāgnisandagdhakiśorakamupāśmahe ||38||

citsukhendram sukhenaiiva krāntasahyaguhāgrham|
kāmarūpacaram nānārūpavantamupāśmahe ||39||

nirdoṣasaṃyamadharān citsukhānandatāpasān|
vidyāghanendrān śrīvidyāvaśīkṛtajanān stumhaḥ ||40||

śaṅkarendrayatīndrāṇaṃ pāduke brahmasambhṛte|
namāmi śirasā yābhyāṃ trīn lokān vyacaranmunīḥ ||41||

saccidvilāsayogīndram mahādevendramujjvalam|
gaṅgādharendramapyetān naumi vādiśiromaṇīn ||42||

brahmānandaghanendrākhyāṃstathā”nandaghanān api|
pūrṇabodhamaharṣiṃśca jñānaniṣṭhānupāśmahe ||43||

vṛttyā”jagaryā śrīśailaguhāgrhakṛtasthitīn|
śrīmatparaśivābhikhyān sarvātītān śraye sadā ||44||

anyonyasadrṣānyonyau bodhaśrīcandraśekharaḥ|
praṇavopāśanāsaktamānasau manasā śraye ||45||

muktiliṅgārcanānandavismṛtāśeṣavṛttaye|
cidambararahasyantarlīnadehāya yogine ||46||

advaitānandasāmrājyavidrutāśeṣapāpmane |
advaitānandabodhāya namo brahma samīyuse ||47||

śraye mahādevacandraśekharendramahāmuni|
mahāvratasamārabdhakoṭīhomāntagāminau ||48||

vidyātīrthasamāhvānān śrīvidyānāthayogināḥ|
vidyayā śaṅkaraprakhyān vidyāraṇyagurūn bhaje ||49||

saccidghanendrān advaitabrahmānandamunīnapi|
sāndrānandayatīndrāṃśca tathāpyadvaitaśevadhīn ||50||

mahādevaśivādvaitasukhānandayatīśvarau |
manasā bhāvaye nityaṃ mahāsaṃyamadhārīṇau ||51||

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vīkṣaṇāt sarvabhūtānāṃ viṣavyādhinibarhaṇam |
śivayogīśvaram sākṣāccintayāmi sadā mudā ||52||

pratyagjyotiḥprakāśendrān pratyagjyotirupāsinah |
nyakkṛtāśeṣadustarkakārkaśyān satataṃ stumah ||53||

śaṅkarānandayogīndrapadapaṅkajayoryugam |
bukkabhūpaśiroratnaṃ smarāmi satataṃ hṛdā ||54||

śrīpūrṇānandamaunīndraṃ nepālanṛpadeśikam |
avyāhataśvaśāñcāraṃ saṃśrayāmi jagadgurum ||55||

mahādevaśca tacchiśyaścandraśekhara-yogyapi |
stāṃ me hṛdi sadā dhīrāvadvaitamatadeśikau ||56||

pravīra-setubhūpālasevitāṅghrisaroruhān |
bhaje sadāśivendraśrībodheśvaragurūn sadā ||57||

sadāśivaśrībrahmendradhṛtasvapadapādukān |
dhīrān paraśivendrāryān dhyāyāmi satataṃ hṛdi ||58||

ātmabodhayatīndrāṇāṃ āśītācalacāriṇāṃ |
anyaśrīśaṅkarācāryadhīkṛtāmaṅghrimāśraye ||59||

bhagavannāmasāmrājyalakṣmīsarvasvavigrahān |
śrīmadbodhendrayogīndradeśikendrānupāśmahe ||60||

advaitātmaprakāśāya sarvaśāstrārthavedine |
vidhūtasarvabhedāya namo viśvātīśāyine ||61||

ā saptamājīrṇaparnajalavātāruṇāṃśubhiḥ |
kṛtasvapraṇayātrāya mahādevāya sannatiḥ ||62||

colakeralacerauḍrapāṇḍyakarṇāṭakoṅkaṇān |
mahārāṣṭrāndhrasaurāṣṭramagadhādīṃśca bhūbhujah ||63||

śiṣyān āsetuśītādri śāsate puṇyakarmaṇe |
śrīcandraśekharendrāya jagato gurave namaḥ ||64||

niṣpāpavṛttaye nityanirdhūtabhava-kṛptaye |
mahādevāya satataṃ namo'stu natarakṣiṇe ||65||

veda-dharma-śāstra-paripālana-sabhā

śrīvidyopāsanādārḍhyavaśīkṛtacarācarān |
 śrīcandraśekharendrāryān śaṅkarapratimān numah ||66||

śrīkāñcīśāradāpīṭhasamsthitānām imāṃ kramāt |
 stutiṃ jagadgurūṇaṃ yaḥ paṭhet sa sukhabhāg bhavet ||67||

||parīśiṣṭam - 1||

(atra 1-4 padyāni polahagrāmābhijanaiḥ śrīrāmaśāstribhiḥ prakāśitāni | 5
 padyaṃ navaśaṣṭitamaiḥ pīṭhādhipatibhiḥ
 śrīmajjayendrasarasvatīśrīpādaiḥ racitam | 6-7 padye śimiligrāmābhijanaiḥ
 rādhākṛṣṇaśāstribhiḥ viracite |)

kalānandaparabrahmānandānubhavatundilān |
 mahādevendrayaminaḥ satataṃ saṃśraye hṛdā ||68||
 pratidinavihitaśrīcandramaulīśvarārcā-
 prasitasakaladehaḥ prauḍhapuṇyānubhāvah |
 manasi satatamāstāṃ śrīmahādevanāmā
 mama gururita kāñcīśāradāpīṭhasīmā ||69||

atibālyavidhṛtasamyamavimalamanaḥseviteśacaraṇayugān |
 śrīcandraśekharendrān sāmpratamācāryaśekharān praṇumah ||70||

lakṣmīnārāyaṇa iti pūrvāśramanāmabhūṣitaṃ śāntam |
 rgvede samyagadhitiṇaṃ mahādevamāśrayāmi gurum ||71||

apārakarūṇāsindhum jñānadaṃ śāntarūpiṇam |
 śrīcandraśekharagurum praṇamāmi mudā'nvaham ||72||

parityajya maunaṃ vaṭādhaḥsthitim ca
 vrajan bhāratasya pradeśāt pradeśam |
 madhusyandivācā janān dharmamārge
 nayan śrījayendro gururbhāti citte ||73||

namāmah śaṅkarānvākhyavijayendrasarasvatim |
 śrīgurum śiṣṭamārgānunetāraṃ sanmatipradam ||74||

satyanārāyaṇakṣetrāt satyavratamupāgatam |
 āśraye kāmakoṭīśaṃ satyaśrīcandraśekharam ||75||

