

Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence **our scriptures, anushtana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.**

We know that in Samskritam, especially for **anushtanam**, **sound/pronunciation** is important. Therefore one should **write and read sankalpa shloka-s** etc for anushtanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, **more letters are required to write Samskritam** than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a **Latin-based transliteration system for Samskritam.**

In such a system, Latin letters which may be casually applied to different sounds need to be **differentiated**. For instance in Rama the first or second “a” may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in āā īī ūū ṛṛ ṝ ṝ̄ ṁṁ ḥḥ ṇṇ ṇ̄ ṭṭ ḍḍ ṣṣ. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, ṭ/ṭh, ḍ/ḍh, t/th, d/dh, p/ph, b/bh.

However, a system is useful only if followed correctly. **If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose.** It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore **it is strongly recommended to learn a Bharatiya script** like Devanagari, Grantha, Telugu, Kannada etc **which has clearly different letters to denote the various sounds.** Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, ṛ ॠ, ṝ ॡ, ḷ ॴ, ḻ ॵ

e ए, ai ऐ, o ओ, au औ, am अं, aḥ अः

ka क, kha ख, ga ग, gha घ, ṇa ङ

ca च, cha छ, ja ज, jha झ, ña ञ

ṭa ट, ṭha ठ, ḍa ड, ḍha ढ, ṇa ण

ta त, tha थ, da द, dha ध, na न

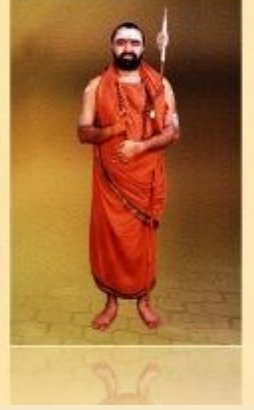
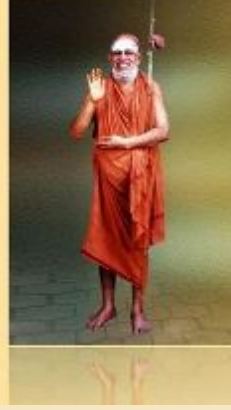
pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, ṣa ष, sa स, ha ह

hara hara śaṅkara

om

jaya jaya śaṅkara



śrī-vedavyāsāya namaḥ

śrīmad-ādyā-śaṅkara-bhagavatpāda-
paramparāgata-mūlāmnāya-sarvajña-pīṭham
śrī-kāñcī-kāmakoti-pīṭham
jagadguru-śrī-śaṅkarācārya-svāmi-śrīmaṭha-
samsthānam

sūrya-pūjā

(sāyana)-uttarāyaṇa-puṇyakālaḥ	22.12.2023	dhanuḥ 7
makara-saṅkrānti-puṇyakālaḥ	15.01.2024	makaraḥ 1
ratha-saptamī-puṇyakālaḥ	16.02.2024	kumbhaḥ 4



Of the Shanmathas established by Bhagavatpada, the Saura matam is one. Surya Upasana is also part of the Panchayatana Puja as it is said
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आदित्यम् अम्बिकां विष्णुं गणनाथं महेश्वरम्.

The worship of Surya Bhagavan is capable of giving good health and longevity, aishvaryam (such as good position), wealth, progeny, clarity of intellect and wisdom. As per the words of Mahakavi Kalidasa, शरीरम् आद्यं खलु धर्मसाधनम्, dharma can be followed only if we have good health. All people would have realized that all human achievements come only after health due to the experiences of recent times.

Bhanu Saptami (when saptami comes on a Sunday), Makara Sankra-manam / Pongal and Ratha Saptami are some of the special occasions where we worship Surya Bhagavan.

Likewise, in our Shrimatham, our Shri Kanchi Kamakoti Mulamnaya Sarvajna Pithadipati Shankaracharya Swamigal follows the tradition of offering puja to Surya Bhagavan on Sayana Uttarayana Punya Kalam also. Along with this, Surya Puja is also done on Makara Sankranti as usual.

As per the saying यद्यदाचरति श्रेष्ठः let us follow this anushtanam of our Acharyas and offer worship to Surya Bhagavan on such important days and involve ourselves in dharma karyam and become the worthy recipients of our Acharya's grace.

A laghu puja paddhati is being released for this.

Source books: 1) “Aditya Stotra Ratnam of Appayya Dikshitar” (Tamil), 1959, Kamakoti Koshasthanam; 2) “Sankranti Puja, Go Puja”, 1981, Brah-mashri Shrivatsa Somadeva Sharma. (The Surya Dvadasha Arya Stuti given in this document was also published in his Vaidika Dharma Samvardhini magazine.)

||pradhāna-pūjā|

(ācamya)

[vighneśvarapūjāṃ kṛtvā]

śuklāambaradharaṃ viṣṇuṃ śaśivaraṇaṃ caturbhujam|
prasannavadanaṃ dhyāyet sarvavighnopaśāntaye||

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prāṇān āyamyā| (apa upaspr̥śya, puṣpākṣatān gr̥hītvā)

mamopātta-samasta-durita-kṣaya-dvārā śrīparameśvaraprītyartham
śubhe śobhane muhūrte adya brahmaṇaḥ dvitīya-parārdhe śvetavarāha-
kalpe vaivasvata-manvantare aṣṭāvimśatitame kaliyuge prathame pāde
jambū-dvīpe bhārata-varṣe bharatakhaṇḍe meroḥ dakṣiṇe pārśve asmin
vartamāne vyāvahārikāṇām prabhavādinām ṣaṣṭyāḥ saṁvatsarāṇām
madhye śobhana-nāma-saṁvatsare

(sāyana)-uttarāyaṇa-puṇyakālah / 22.12.2023 / dhanuḥ 7

sāyana-uttarāyaṇe hemanta-ṛtau dhanur-māse śukla-pakṣe daśamyām
(08:17) śubhatithau bhṛguvāsarayuktāyām aśvinī-nakṣatrayuktāyām
parigha-yoga (11:07; śiva-yoga)yuktāyām garajā-karaṇa (08:17; vaṇijā-
karaṇa)yuktāyām evaṁ-guṇa-viśeṣaṇa-viśiṣṭāyām asyām daśamyām (08:17)

makara-saṅkrānti-puṇyakālah / 15.01.2024 / makaraḥ 1

uttarāyaṇe hemanta-ṛtau makara-māse śukla-pakṣe pañcamyām śub-
hatithau induvāsarayuktāyām śatabhiṣaṇ-nakṣatra (08:05; pūrvaprosṭha-
padā-nakṣatra)yuktāyām variyo-yogayuktāyām bava-karaṇa (15:35;
bālava-karaṇa)yuktāyām evaṁ-guṇa-viśeṣaṇa-viśiṣṭāyām asyām pañ-
camyām

ratha-saptamī-puṇyakālah / 16.02.2024 / kumbhaḥ 4

uttarāyaṇe śīśira-ṛtau kumbha-māse śukla-pakṣe saptamyām (08:55)
śubhatithau bhṛguvāsarayuktāyām apabharaṇī-nakṣatra (08:45)yuktāyām
brāhma-yoga (15:14; māhendra-yoga)yuktāyām vaṇijā-karaṇa (08:55;
bhadrā-karaṇa)yuktāyām evaṁ-guṇa-viśeṣaṇa-viśiṣṭāyām asyām sap-
tamyām (08:55)

saparivārasya bhagavataḥ sūryasya prasādena —

hara hara śaṅkara

jaya jaya śaṅkara

- bhāratīyānām mahājanānām vighna-nivṛtti-pūrvaka-satkārya-pravṛtti-dvārā aihika-āmuṣmika-abhyudaya-prāptyartham, asatkāryebhyaḥ nivṛttiyartham
- bhāratīyānām santateḥ sanātana-sampradāye śraddhā-bhaktyoḥ abhivṛddhyartham
- sarveṣām dvīpadām catuṣpadām anyeṣām ca prāṇi-vargāṇām ārogya-yukta-sukha-jīvana-avāptiyartham
- asmākaṁ saha-kuṭumbānām dharma-artha-kāma-mokṣa-rūpa-caturvidha-puruṣārtha-siddhyartham viveka-vairāgya-siddhyartham

sāyana-uttarāyaṇa/makara-saṅkrānti/ratha-saptamī

puṇyakāle yathāśakti-dhyāna-āvāhanādi-ṣoḍaśopacāraiḥ śrī-sūrya-pūjām kariṣye| tadaṅgam kalaśapūjām ca kariṣye| [kalaśapūjām kṛtvā|]

pradhāna-pūjā

sūryam sundaralokanāthamamṛtaṁ vedāntasāraṁ śivam

jñānam brahmamayaṁ sureśamamalam lokaikacittaṁ prabhum|

indrādityanarādhipaṁ suragurum trailokyacūḍāmaṇim

viṣṇubrahmaśivasvarūpahrdayaṁ vande sadā bhāskaram||

saparivāraṁ bhagavantaṁ sūryam dhyāyāmi|

sauramaṇḍalamadhyasthaṁ sāmbaraṁ saṁsārabheṣajam|

nīlagrīvaṁ virūpākṣaṁ namāmi śivamavyayam||

saparivāraṁ bhagavantaṁ sūryam āvāhayāmi|

mitrāya namaḥ, āsanaṁ samarpayāmi|

ravaye namaḥ, svāgataṁ vyāharāmi|

sūryāya namaḥ, pādyaṁ samarpayāmi|

bhānave namaḥ, arghyaṁ samarpayāmi|

khagāya namaḥ, ācamanīyaṁ samarpayāmi|

pūṣṇe namaḥ, madhuparkaṁ samarpayāmi|

hiraṇyagarbhāya namaḥ, snapayāmi| snānottaram ācamanīyaṁ samarpayāmi|

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marīcaye namaḥ, vastraṃ samarpayāmi|
 ādityāya namaḥ, upavītaṃ samarpayāmi|
 savitre namaḥ, ābharaṇaṃ samarpayāmi|
 arkāya namaḥ, gandhān dhārayāmi| gandhasyopari haridrā-kuṅkumaṃ
 samarpayāmi|
 bhāskarāya namaḥ, akṣatān samarpayāmi|
 puṣpaiḥ pūjayāmi|

||sūrya-aṣṭottaraśata-nāmāvaliḥ||

aruṇāya namaḥ
 śaraṇyāya namaḥ
 karuṇā-rasa-sindhava namaḥ
 asamānabalāya namaḥ
 ārtarakṣāya namaḥ
 ādityāya namaḥ
 ādibhūtāya namaḥ
 akhilāgamavedine namaḥ
 acyutāya namaḥ
 akhilajñāya namaḥ 10
 anantāya namaḥ
 ināya namaḥ
 viśvarūpāya namaḥ
 ijjāya namaḥ
 indrāya namaḥ
 bhānave namaḥ
 indirāmandirāptāya namaḥ
 vandanīyāya namaḥ
 īśāya namaḥ
 suprasannāya namaḥ 20
 suśīlāya namaḥ

suvarcase namaḥ
 vasupradāya namaḥ
 vasave namaḥ
 vāsudevāya namaḥ
 ujvalāya namaḥ
 ugrarūpāya namaḥ
 ūrdhvagāya namaḥ
 vivasvate namaḥ
 udyatkiraṇajālāya namaḥ 30
 hr̥ṣīkeśāya namaḥ
 ūrjasvalāya namaḥ
 vīrāya namaḥ
 nirjarāya namaḥ
 jayāya namaḥ
 ūrudvayābhāvarūpayukta-
 sārathaye namaḥ
 ṛṣivandyāya namaḥ
 rugghantre namaḥ
 ṛkṣacakracarāya namaḥ
 ṛjusvabhāvacittāya namaḥ 40
 nityastutyāya namaḥ

ṛkāramātrkāvārṇarūpāya namaḥ
 ujjvalatejase namaḥ
 ṛkṣādhināthamitrāya namaḥ
 puṣkarākṣāya namaḥ
 luptadantāya namaḥ
 śāntāya namaḥ
 kāntidāya namaḥ
 ghanāya namaḥ
 kanatkanakabhūṣāya namaḥ 50
 khadyotāya namaḥ
 lūnitākhliladaityāya namaḥ
 satyānandasvarūpiṇe namaḥ
 apavargapradāya namaḥ
 ārtasāraṇyāya namaḥ
 ekākine namaḥ
 bhagavate namaḥ
 sṛṣṭisthityantakāriṇe namaḥ
 guṇātmane namaḥ
 ghrṇibhr̥te namaḥ 60
 bṛhate namaḥ
 brahmaṇe namaḥ
 aiśvaryadāya namaḥ
 śarvāya namaḥ
 haridaśvāya namaḥ
 śauraye namaḥ
 daśadiksamprakāśāya namaḥ
 bhaktavaśyāya namaḥ
 ojaskarāya namaḥ
 jayine namaḥ 70
 jagadānandahetave namaḥ
 janmamṛtyujarāvyādhi-

varjitāya namaḥ
 uccasthānasamārūḍhāya namaḥ
 rathasthāya namaḥ
 asurāraye namaḥ
 kamanīyakarāya namaḥ
 abjavallabhāya namaḥ
 antarbahiḥprakāśāya namaḥ
 acintyāya namaḥ
 ātmarūpiṇe namaḥ 80
 acyutāya namaḥ
 amareśāya namaḥ
 parasmai jyotiṣe namaḥ
 ahaskarāya namaḥ
 ravaye namaḥ
 haraye namaḥ
 paramātmāne namaḥ
 taruṇāya namaḥ
 vareṇyāya namaḥ
 grahāṇām pataye namaḥ 90
 bhāskarāya namaḥ
 ādimadhyāntarahitāya namaḥ
 saukhyapradāya namaḥ
 sakalajagatām pataye namaḥ
 sūryāya namaḥ
 kavaye namaḥ
 nārāyaṇāya namaḥ
 pareśāya namaḥ
 tejorūpāya namaḥ
 śrīm hiraṇyagarbhāya namaḥ 100
 hrīm sampatkarāya namaḥ
 aiṃ iṣṭārthadāya namaḥ

suprasannāya namaḥ
 śrimate namaḥ
 śreyase namaḥ
 bhaktakoṭisaukhyapradāyine na-

maḥ
 nikhilāgamavedyāya namaḥ
 nityānandāya namaḥ

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||iti sūrya-aṣṭottara-śata-nāmāvaliḥ||

chāyāyai namaḥ| suvarcalāyai namaḥ|¹ indrāya namaḥ| upendrāya namaḥ||
 ādityāya namaḥ| somāya namaḥ| aṅgārakāya namaḥ| budhāya namaḥ|
 bṛhaspataye namaḥ| śukrāya namaḥ| śanaīscarāya namaḥ| rāhave namaḥ|
 ketave namaḥ||

saparivārāya bhagavate sūryāya namaḥ, nānāvidhaparimalapatrapuṣpāṇi
 samarpayāmi|

saparivārāya bhagavate sūryāya namaḥ, dhūpam āghrāpayāmi|

saparivārāya bhagavate sūryāya namaḥ, dīpaṃ darśayāmi|

saparivārāya bhagavate sūryāya namaḥ, amṛtaṃ mahānaivedyaṃ pāṇīyaṃ
 ca nivedayāmi| nivedanottaram ācamanīyaṃ samarpayāmi|

saparivārāya bhagavate sūryāya namaḥ, karpūratāmbūlaṃ samarpayāmi|

saparivārāya bhagavate sūryāya namaḥ, maṅgalanīrājanaṃ darśayāmi|

saparivārāya bhagavate sūryāya namaḥ, pradakṣiṇanamaskārān samarpa-
 yāmi|

||prārthanā||

bhāno bhāskara mārtaṇḍa caṇḍaraśme divākara|
 āyurārogyamaiśvaryaṃ śriyaṃ putrāṃśca dehi me||

prārthanāḥ samarpayāmi|

kāyena vācā manasendriyairvā

buddhyā”tmanā vā prakṛteḥ svabhāvāt|

karomi yadyat sakalaṃ parasmai

nārāyaṇāyeti

samarpayāmi||

¹pāṭhāntaram—saṃjñāyai namaḥ|

anena pūjanena saparivāraḥ bhagavān sūryaḥ prīyatām|

om tatsadbrahmārpaṇamastu|

saparivāraṁ bhagavantam sūryam yathāsthānam pratiṣṭhāpayāmi||

||ādityahrdayam||

tato yuddhapariśrāntam samare cintayā sthitam|
rāvaṇam cāgrato dr̥ṣṭvā yuddhāya samupasthitam||1||

daivataiśca samāgamyā draṣṭumabhyāgato raṇam|
upāgamyābravīdrāmam agastyo bhagavān ṛṣiḥ||2||

rāma rāma mahābāho śṛṇu guhyaṁ sanātanam|
yena sarvānarīn vatsa samare vijayiṣyasi||3||

ādityahrdayam puṇyam sarvaśatruvināśanam|
jayāvaham japennityam akṣayyam paramam śivam||4||

sarvamaṅgalamāṅgalyam sarvapāpaprāṇāśanam|
cintāśokapraśamanam āyurvardhanamuttamam||5||

raśmimantam samudyantam devāsuranamaskṛtam|
pūjayasva vivasvantam bhāskaram bhuvaneśvaram||6||

sarvadevātmako hyeṣa tejasvī raśmibhāvanah|
eṣa devāsuraṅgān lokān pāti gabhastibhiḥ||7||

eṣa brahmā ca viṣṇuśca śivaḥ skandaḥ prajāpatiḥ|
mahendro dhanadaḥ kālo yamaḥ somo hyapām patiḥ||8||

pitaro vasavaḥ sādhyā hyaśvinau maruto manuḥ|
vāyurvahniḥ prajāprāṇa ṛtukartā prabhākarah||9||

ādityaḥ savitā sūryaḥ khagaḥ pūṣā gabhastimān|
suvarṇasadr̥śo bhānuḥ viśvaretā divākarah||10||

haridaśvaḥ sahasrārciḥ saptasaptirmarīcimān|
timironmathanaḥ śambhustvaṣṭā mārtaṇḍa amśumān||11||

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hiranyagarbhaḥ śiśirastapano bhāskaro raviḥ|
agnigarbho'diteḥ putraḥ śaṅkhaḥ śiśiranāśanaḥ||12||

vyomanāthastamobhedī ṛgyajussāmapāragah|
ghanavṛṣṭirapāṃ mitro vindhyavīthīplavaṅgamaḥ||13||

ātapī maṇḍalī mr̥tyuḥ piṅgalaḥ sarvatāpanaḥ|
kavirviśvo mahātejā raktaḥ sarvabhavodbhavaḥ||14||

nakṣatragrahaatārāṇām adhipo viśvabhāvanaḥ|
tejasāmapi tejasvī dvādaśātman namo'stu te||15||

namaḥ pūrvāya giraye paścimāyādraye namaḥ|
jyotirgaṇānām pataye dinādhipataye namaḥ||16||

jayāya jayabhadrāya haryaśvāya namo namaḥ|
namo namaḥ sahasrāṃśo ādityāya namo namaḥ||17||

nama ugrāya vīrāya sārāṅgāya namo namaḥ|
namaḥ padmaprabodhāya mārtaṇḍāya namo namaḥ||18||

brahmeśānācyuteśāya sūryāyādityavarcase|
bhāsvate sarvabhakṣāya raudrāya vapuṣe namaḥ||19||

tamoghnāya himaghnāya śatrughnāyāmitātmane|
kṛtaghnaghnāya devāya jyotiṣām pataye namaḥ||20||

taptacāmīkarābhāya vahnaye viśvakarmaṇe|
namastamo'bhinighnāya rucaye lokasākṣiṇe||21||

nāśayatyēṣa vai bhūtaṃ tadeva sṛjati prabhuḥ|
pāyatyēṣa tapatyēṣa varṣatyēṣa gabhastibhiḥ||22||

eṣa supteṣu jāgarti bhūteṣu pariniṣṭhitaḥ|
eṣa evāgnihotraṃ ca phalaṃ caivāgnihotriṇām||23||

vedāśca kratavaścaiva kratūnām phalameva ca|
yāni kṛtyāni lokeṣu sarva eṣa raviḥ prabhuḥ||24||

enamāpatsu kṛcchreṣu kāntāreṣu bhayeṣu ca|
kīrtayan puruṣaḥ kaścinnāvasīdati rāghava||25||

veda-dharma-śāstra-paripālana-sabhā

pūjayasvainamekāgro devadevaṃ jagatpatim|
etat triguṇitaṃ japtvā yuddheṣu vijayiṣyasi||26||

asmin kṣaṇe mahābāho rāvaṇaṃ tvam vadhiṣyasi|
evamuktvā tadā'gastyo jagāma ca yathā"gamam||27||

etacchrutvā mahātejā naṣṭaśoko'bhavattadā|
dhārayāmāsa supṛito rāghavaḥ prayatātmavān||28||

ādityaṃ prekṣya japtvā tu paraṃ harṣamavāptavān|
trirācamya śucirbhūtvā dhanurādāya vīryavān||29||

rāvaṇaṃ prekṣya hr̥ṣṭātmā yuddhāya samupāgamat|
sarvayatnena mahatā vadhe tasya dhṛto'bhavat||30||

atha raviravadannirīkṣya rāmaṃ muditamāṇaḥ paramaṃ prahr̥ṣyamāṇaḥ|
niścīrapatisaṅkṣayaṃ veditvā suragaṇamadhyagato vacastvareti||31||
||ityārṣe śrīmadrāmāyaṇe vālmīkiye ādikāvye yuddhakāṇḍe ādityahr̥dayaṃ
nāma saptottaraśatataṃ sargaḥ||

|| dvādaśāryāsūryastutiḥ ||

udyannadya vivasvānārohanuttarāṃ divaṃ devaḥ|
hr̥d-rogaṃ mama sūryo harimāṇaṃ cāsu nāsayatu||1||

nimiṣārdhenaikena dve ca śate dve sahasre dve|
kramamāṇa yojanānāṃ namo'stu te nalina-nāthāya||2||

karma-jñāna-kha-daśakaṃ manaśca jīva iti viśva-sargāya|
dvādaśa-dhā yo vicarati sa dvādaśa-mūrtirastu modāya||3||

tvam hi yajurṛk sāma tvamāgamastvam vaṣaṭ-kāraḥ|
tvam viśvaṃ tvam haṃsastvam bhāno parama-haṃsaśca||4||

śiva-rūpājñānamahaṃ tvatto muktiṃ janārdanākārāt|
śikhi-rūpādaiśvaryaṃ tvattaścārogyamicchāmi||5||

tvaci doṣā dr̥śi doṣā hr̥di doṣā ye'khilendriya-ja-doṣāḥ|
tān pūṣā hata-doṣaḥ kiṃ-cid-roṣāgninā dahatu||6||

veda-dharma-śāstra-paripālana-sabhā

dharmārtha-kāma-mokṣa-pratirodhānugra-tāpa-vega-karān|
bandī-kṛtendriya-gaṇān gadān vikhaṇḍayatu caṇḍāṁśuḥ||7||

yena vinedaṁ timiraṁ jagadetya grasati caramacaramakhilam|
dhr̥ta-bodham taṁ nalinī-bhartāraṁ hartāramāpadāmīḍe||8||

yasya sahasrābhīśorabhīśu-leśo himāṁśu-bimba-gataḥ|
bhāsayati naktamakhilam bhedayatu vipad-gaṇānarunaḥ||9||

timiramiva netra-timiraṁ paṭalamivāśeṣa-roga-paṭalam naḥ|
kāśamivādhi-nikāyaṁ kāla-pitā roga-yuktatāṁ haratāt||10||

vātāśmarī-gadārśastvag-doṣa-mahodara-pramehāṁśca|
grahaṇī-bhagandarākhyā mahatīstvam me rujo haṁsi||11||

tvam mātā tvam śaraṇaṁ tvam dhātā tvam dhanam tvamācāryaḥ|
tvam trātā tvam hartā vipadāmarka prasīda mama bhāno||12||

ityāryā-dvādaśakaṁ sām̐basya puro nabhaḥ-sthalāt patitam|
paṭhatāṁ bhāgya-samṛddhiḥ samasta-roga-kṣayaśca syāt||13||

|| iti dvādaśāryāsūryastutiḥ sampūrṇā ||

Samba the son of Bhagavan Shri Krishna and Jambavati got afflicted with incurable leprosy. It did not abate even after treatment or prayash-chittam. He then prayed to his father Bhagavan Krishna.

To that He said, “There was once a lady who was similarly suffering from leprosy. Great people advised her to undertake tirtha yatra. At the end of the tirtha yatra, an ashariri was heard advising her to do upasana of Surya. As a result, her illness was cured and she lived long for many years and finally reached Surya Loka. Therefore, may you do upasana of Surya.”

Accordingly, Samba worshipped Surya. One day, Bhagavan Surya sent a golden plate inscribed with this stotram and instructed him to recite it. He continuously did Surya Namaskara chanting the same and his disease disappeared in just twelve days.

||śrīmadappayyadīkṣitaviracitaśrīmadādityastotra- ratnam||

vistārāyāmamānaṃ daśabhirupagato yojanānāṃ sahasraiḥ
cakre pañcāranābhitritayavati lasan nemiṣaṭke niviṣṭaḥ|
saptacchandasturaṅgāhitavahanadhuro hāyanāmśatrivarga-
vyaktyā kṣiptākḥilāṅgaḥ sphuratu mama puraḥ syandanaścaṇḍabhānoḥ||1||

ādityairapsarobhirmunibhirahivaraigrāmaṇīyātudhānaiḥ
gandharvairvālakhilyaiḥ parivṛtadaśamāmśasya kṛtsnaṃ rathasya|
madhyaṃ vyāpyādhitīṣṭhan maṇiriva nabhaso maṇḍalaścaṇḍaraśmeh
brahmajyotirvivartaḥ śrutinikaraghanībhāvarūpaḥ samindhe||2||

nirgacchanto'rkabimbānnikhilajanimatām hārdanāḍipraviṣṭāḥ
nāḍyo vasvādibṛndārakagaṇamadhunastasya nānādigutthāḥ|
varṣantastoyamuṣṇaṃ tuhinamapi jalānyāpibantaḥ samantāt
pitṛādīnāṃ svadhausadhyamṛtarasakṛto bhānti kāntiprarohāḥ||3||

śreṣṭhāsteṣāṃ sahasre tridivavasudhayoḥ pañcadigvyāptibhājāṃ
śubhrāmśuṃ tārakaughaṃ śaśitanayamukhān pañca codbhāsayantaḥ|
ārogo bhrājamukhyāstribhuvanadahane saptasūryā bhavantaḥ
sarvān vyādhīn suṣumnaprabhṛtaya iha me sūryavādāḥ kṣipantu||4||

ādityānāśritāḥ ṣaṇṇavatiguṇasahasrānvitā raśmayo'nye
māse māse vibhaktāstribhuvanabhavanaṃ pāvayantaḥ sphuranti|
yeṣāṃ bhuvyapracāre jagadavanakṛtāṃ saptaraśmyutthitānāṃ
saṃsarpe cādhimāse vratayajanamukhāssatkriyā na kriyante||5||

ādityaṃ maṇḍalāntaḥ sphuradaruṇavapustejasā vyāptaviśvaṃ
prātaṛmadhyāhnaśāyāṃ samayavibhajanāḍṛgyajussāmasevyam|
prāpyaṃ ca prāpakaṃ ca prathitamatiṣṭhijñānināmuttarasmin
sākṣād brahmetyupāśyaṃ sakalabhayaharābhyudgamaṃ saṃśrayāmi||6||

yacchaktyā'dhiṣṭhitānāṃ tapanahimajalotsarjanādirjagatyām
ādityānāmaśeṣaḥ prabhavati niyataḥ svasvamāsādhikāraḥ|
yat prādhānyaṃ vyanakti svayamapi bhagavān dvādaśasteṣu bhūtvā
taṃ trailokyasya mūlaṃ praṇamata paramaṃ daivataṃ saptasaptim||7||

svaḥstrīgandharvayakṣā munivarabhujagā yātudhānāśca nityam
 nṛttairgītairabhiśugrahanutivahanairagrataḥ sevayā ca
 yasya prītiṃ vitanvantyamitaparikarā dvādaśa dvādaśaite
 hr̥dyābhirvālakhilyāḥ saraṇibhaṇitibhistam bhaje lokabandhum||8||

brahmāṇḍe yasya janmoditamuṣasi parabrahmamukhyātmajasya
 dhyeyam rūpam śirodoścaraṇapadajuṣā vyāhṛtīnām trayeṇa
 tatsatyam brahma paśyāmyaharahamabhidham nityamādityarūpam
 bhūtānām bhūnabhassvaḥ prabhṛtiṣu vasatām prāṇasūkṣmāṃśamekam||9||

āditye lokacakṣuṣyavahitamanasām yoginām dṛśyamantaḥ
 svacchasvarṇābhamūrtiṃ vidalitanayanodāradr̥śyākṣiyugmam
 ṛksāmogdānageṣṇam niratiśayalasallokakāmeśabhāvam
 sarvāvadyoditatvāduditasamuditam brahma śambhum prapadye||10||

omityudgīthabhakteravayavapadaviṃ prāptavatyakṣare'smin
 yasyopāstih samastam duritamapanayatyarkabimbe sthitasya
 yat pūjaikapradhānānyaghamakhilamapi ghnanti kṛcchravratāni
 dhyātaḥ sarvopatāpān haratu paraśivaḥ so'yamādyo bhiṣaṇnaḥ||11||

āditye maṇḍalārciḥ puruṣavibhidayādyantamadhyāgamātma-
 nyā gopālāṅganābhyo nayanapathajuṣām jyotiṣā dīpyamānam
 gāyatrīmantrasevyam nikhilajanadhiyam prerakam viśvarūpam
 nīlagrīvam triṇetram śivamaniśamumāvallabham saṃśrayāmi||12||

abhrākālpaḥ śatāṅgaḥ sthiraphaṇitimayam maṇḍalam raśmibhedāḥ
 sāhasrāsteṣu sapta śrutibhirabhihitāḥ kiñcidūnāśca lakṣāḥ
 ekaikēṣām catasrastadanu dinamāṇerādidevasya tisraḥ
 kl̥ptāstattatprabhāvaprakaṭanamahitāḥ sragdharā dvādaśaitāḥ||13||

duḥsvapnam durnimittam duritamakhilamapyāmayānapyasādhyān
 doṣān duḥsthānasamsthagrahagaṇajanitān duṣṭabhūtān grahādīn
 nirdhūnoti sthirām ca śriyamiha labhate muktimabhyeti cāgre
 saṅkīrtya stotraratnam sakṛdapi manujaḥ pratyaham patyurahnām||14||
 ||iti śrīmadappayyadīkṣitaviracitaśrīmadādityastotraratnam sampūrṇam||