

## Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence **our scriptures, anushtana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.**

We know that in Samskritam, especially for **anushtanam**, **sound/pronunciation** is important. Therefore one should **write and read sankalpa shloka-s** etc for anushtanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, **more letters are required to write Samskritam** than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a **Latin-based transliteration system for Samskritam.**

In such a system, Latin letters which may be casually applied to different sounds need to be **differentiated**. For instance in Rama the first or second “a” may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in āā īī ūū ṛṛ ṝ ṝ̄ ṁṁ ḥḥ ṇṇ ṇ̄ ṭṭ ḍḍ ṣṣ. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, ṭ/ṭh, ḍ/ḍh, t/th, d/dh, p/ph, b/bh.

However, a system is useful only if followed correctly. **If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose.** It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore **it is strongly recommended to learn a Bharatiya script** like Devanagari, Grantha, Telugu, Kannada etc **which has clearly different letters to denote the various sounds.** Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, ṛ ॠ, ṝ ॡ, ḷ ॴ, ḻ ॵ

e ए, ai ऐ, o ओ, au औ, am अं, aḥ अः

ka क, kha ख, ga ग, gha घ, ṇa ङ

ca च, cha छ, ja ज, jha झ, ña ञ

ṭa ट, ṭha ठ, ḍa ड, ḍha ढ, ṇa ण

ta त, tha थ, da द, dha ध, na न

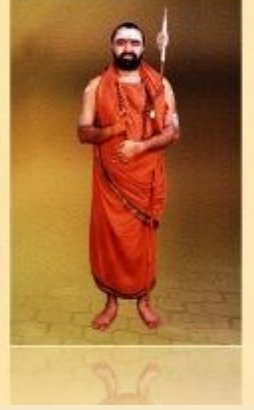
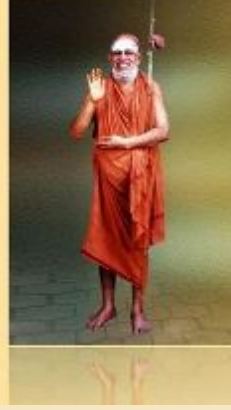
pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, ṣa ष, sa स, ha ह

hara hara śaṅkara

om

jaya jaya śaṅkara



śrī-vedavyāsāya namaḥ

śrīmad-ādya-śaṅkara-bhagavatpāda-  
paramparāgata-mūlāmnāya-sarvajña-pīṭham  
śrī-kāñcī-kāmakoti-pīṭham  
jagadguru-śrī-śaṅkarācārya-svāmi-śrīmaṭha-  
saṁsthānam

shri-jayendra-periyava-cover.jpg||śrī-jayendra-sarasvatī-śrīcaraṇa-laghu-  
pūjā-paddhatiḥ||

||śrī-jayendra-sarasvatī-śrīcaraṇa-laghu-  
pūjā-paddhatiḥ||

5126 krodhī-kumbhaḥ -27

phālguna-śukla-trayodaśī

śaṅkara-saṁvatsaraḥ 2533

(11.03.2025)

(ācamya)

[vighneśvarapūjāṁ kṛtvā]

śuklāmbaṛadharaṁ viṣṇuṁ śaśivarṇaṁ caturbhujam|  
prasannavadanaṁ dhyāyet sarvavighnopaśāntaye||

prāṇān āyameya| om bhūḥ + bhūrbhuvāḥ suvarom|

(apa upasṛṣya, puṣpākṣatān grhītvā)

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mamopāttasamastadurita-kṣayaadvārā śrīparameśvaraprītyartham śubhe  
 śobhane muhūrte adya brahmaṇaḥ dvitīyaparārdhe śvetavarāhakalpe  
 vaivasvatamanvantare aṣṭāviṃśatitame kaliyuge prathame pāde jam-  
 būdvīpe bhāratavarṣe bharatakhaṇḍe meroḥ dakṣiṇe pārsve asmin  
 vartamāne vyāvahārikāṇām prabhavādīnām ṣaṣṭyāḥ saṁvatsarāṇām  
 madhye śobhana-nāma-saṁvatsare **uttarāyaṇe śīśira-ṛtau mīna-māse**  
**śukla-pakṣe trayodaśyām** śubhatithau **bhṛguvāsarayuktāyām maghā-**  
**nakṣatrayuktāyām dhṛti-yogayuktāyām kaulava-karaṇayuktāyām**  
 evaṁ-guṇa-viśeṣaṇa-viśiṣṭyām asyām **trayodaśyām**

- uttarāṣāḍhā-nakṣatre dhanūrāśau āvirbhūtānām śrīmat-śaṅkara-  
 vijayendra-sarasvatī-saṁyamīndrāṇām asmākaṁ jagadgurūṇām  
 dīrgha-āyuh-ārogya-siddhyartham,
- taiḥ saṅkalpitānām sarveṣāṁ loka-kṣemārtha-kāryāṇām veda-śāstrādi-  
 sampradāya-poṣaṇa-kāryāṇām vividha-kṣetra-yātrāyāśca avighnatayā  
 sampūrtyartham
- kāmakoṭi-guru-paramparāyām kāmakoṭi-bhakta-janānām acañcala-  
 bhāvaśuddha-dṛḍhataṛa-bhakti-siddhyartham, paraspara-aikamatya-  
 siddhyartham
- bhāratīyānām mahājanānām vighna-nivṛtti-pūrvaka-satkārya-pravṛtti-  
 dvārā aihika-āmuṣmika-abhyudaya-prāptyartham, asatkāryebhyaḥ  
 nivṛtttyartham
- bhāratīyānām santateḥ sanātana-sampradāye śraddhā-bhaktyoḥ  
 abhivṛddhyartham
- sarveṣāṁ dvīpadām catuṣpadām anyeṣāṁ ca prāṇi-vargāṇām ārogya-  
 yukta-sukha-jīvana-avāptyartham

o asmākaṃ saha-kuṭumbānāṃ dharma-artha-kāma-mokṣa-rūpa-  
caturvidha-puruṣārtha-siddhyartham viveka-vairāgya-siddhyartham

śrī-jayendra-sarasvatī-śrīcaraṇa-prītyartham śrī-jayendra-sarasvatī-  
śrīcaraṇa-ārādhana-mahotsave yathāśakti-dhyāna-āvāhanādi-ṣoḍaśo-  
pacāraiḥ śrī-jayendra-sarasvatī-śrīcaraṇa-pūjāṃ kariṣye| tadaṅgaṃ  
kalaśapūjāṃ ca kariṣye| [kalaśapūjāṃ kṛtvā|]

## ||dhyānam||

śrutismṛtipurāṇānāṃ ālayaṃ karuṇālayaṃ|  
namāmi bhagavatpādaśaṅkaraṃ lokaśaṅkaraṃ||

ajñānāntargahana-patitān ātmavidyopadeśaiḥ  
trātum lokān bhavadavaśikhā-tāpapaṇyamanān|  
muktvā maunaṃ vaṭaviṭapino mūlato niṣpatanti  
śambhormūrtiścarati bhuvane śaṅkarācāryarūpā||

parityajya maunaṃ vaṭādhaḥsthitim ca  
vrajan bhāratasya pradeśāt pradeśam|  
madhusyandivācā janān dharmamārge  
nayan śrījayendro gururbhāti citte||

śrī-jayendra-sarasvatī-śrīcaraṇān dhyāyāmi| śrī-jayendra-sarasvatī-  
śrīcaraṇān āvāhayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, āsanaṃ samarpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, svāgataṃ vyāharāmi|  
pūrṇakumbhaṃ samarpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, pādyam samarpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, arghyam samarpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, ācamanīyam samarpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, madhuparkaṃ samarpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, snapayāmi| snānānantaram  
ācamanīyam samarpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, vastraṃ samarpayāmi|

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śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, yajñopavītaṃ samarpayāmi|  
 śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, divyaparimalagandhān  
 dhārayāmi|  
 gandhasyopari haridrākuṅkumaṃ samarpayāmi|  
 śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, akṣatān samarpayāmi|  
 puṣpaiḥ pūjayāmi|

## ||śrīmajjayendrasarasvatī- śrīcaraṇāṣṭottaraśatanāmāvaliḥ||

jayākhyayā prasiddhendra-sarasvatyai namo namaḥ  
 tamopaha-grāma-ratna-sambhūtāya namo namaḥ  
 mahādeva-mahī-deva-tanūjāya namo namaḥ  
 sarasvatī-garbha-śukti-muktā-ratnāya te namaḥ  
 subrahmaṇyābhīdhā-nīta-kaumārāya namo namaḥ  
 madhyārjuna-gajāraṇyādhīta-vedāya te namaḥ  
 sva-vṛtta-prīṇitāśeṣādhyāpakāya namo namaḥ  
 taponiṣṭha-guru-jñāta-vaibhavāya namo namaḥ  
 gurvājñā-pālana-rata-pitr-dattāya te namaḥ  
 jayābde svīkṛta-turīyāśramāya namo namaḥ  
 jayākhyayā sva-guruṇā dīkṣitāya namo namaḥ  
 brahmacaryādeva labdha-pravrajyāya namo namaḥ  
 sarva-tīrtha-taṭe labdha-caturthāśramiṇe namaḥ  
 kāṣāya-vāsaḥ-saṃvīta-śarīrāya namo namaḥ  
 vākya-jñācāryo-padiṣṭa-mahāvākyaaya te namaḥ  
 nityaṃ guru-pada-dvandva-nati-śīlāya te namaḥ  
 līlayā vāma-hastāgra-dhṛta-daṇḍāya te namaḥ  
 bhaktopahr̥ta-bilvādi-mālā-dhartre namo namaḥ  
 jambīra-tulasī-mālā-bhūṣitāya namo namaḥ  
 kāmakoṭi-mahāpīṭhādhiśvarāya namo namaḥ

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suvṛtta-nṛ-hṛdākāśa-nivāsāya namo namaḥ  
 pādānata-jana-kṣema-sādhakāya namo namaḥ  
 jñāna-dānotka-madhura-bhāṣaṇāya namo namaḥ  
 gurupriyā-brahmasūtra-vṛtti-kartre namo namaḥ  
 jagadguru-variṣṭhāya mahate mahase namaḥ  
 bhāratīya-sadācāra-paritrātre namo namaḥ  
 maryādollaṅghi-janatā-sudūrāya namo namaḥ  
 sarvatra sama-bhāvāpta-sauhṛdāya namo namaḥ  
 vīkṣā-vivaśitāśeṣa-bhāvukāya namo namaḥ  
 śrī-kāmakoti-pīṭhāgrya-niketāya namo namaḥ  
 kārūṇya-pūra-pūrṇānta-karaṇāya namo namaḥ  
 candraśekhara-cittābjāhlādakāya namo namaḥ  
 pūrīta-sva-gurūttama-saṅkalpāya namo namaḥ  
 tri-vāraṃ candramaulīśa-pūjakāya namo namaḥ  
 kāmākṣī-dhyāna-saṃlīna-mānasāya namo namaḥ  
 sunirmita-svarṇa-ratha-vāhitāmbāya te namaḥ  
 pariṣkṛtākhilāṇḍeśī-tāṭaṅkāya namo namaḥ  
 ratna-bhūṣita-nṛtyeśa-hasta-pādāya te namaḥ  
 veṅkaṭādrīśa-karūṇā-plāvitāya namo namaḥ  
 kāśyāṃ śrī-kāmakotiśālaya-kartre namo namaḥ  
 kāmākṣyambālaya-svarṇa-cchādakāya namo namaḥ  
 kumbhābhiṣeka-sandīptālaya-vrātāya te namaḥ  
 kālāṭyāṃ śaṅkara-yaśaḥ-stambha-kartre namo namaḥ  
 rājarājākhya-colasya svarṇa-mauli-kṛte namaḥ  
 go-śālā-nirmiti-kṛta-go-rakṣāya namo namaḥ  
 tīrtheṣu bhagavatpāda-smṛtyālaya-kṛte namaḥ  
 sarvatra śaṅkara-maṭha-sthāpakāya namo namaḥ  
 veda-śāstrādhīti-gupti-dīkṣitāya namo namaḥ  
 dehalyāṃ skanda-giryākhyālaya-kartre namo namaḥ  
 bhāratīya-kalācāra-poṣakāya namo namaḥ  
 stotra-nīti-grantha-pāṭha-ruci-dāya namo namaḥ

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yuktyā hari-harābheda-darśayitre namo namaḥ  
 svabhyasta-niyamonnīta-dhyāna-yogāya te namaḥ  
 para-dhāma-parākāśa-līna-cittāya te namaḥ  
 anārata-tapasyāpta-divya-śobhāya te namaḥ  
 śamādi-ṣaḍ-guṇa-yata-sva-cittāya namo namaḥ  
 samasta-bhakta-janatā-rakṣakāya namo namaḥ  
 sva-śārīra-prabhā-dhūta-hema-bhāse namo namaḥ  
 agni-tapta-svarṇa-paṭṭa-tulya-phālāya te namaḥ  
 vibhūti-vilasacchubhra-lalāṭāya namo namaḥ  
 parivrāḍ-gaṇa-saṃsevyā-padābjāya namo namaḥ  
 ārtārti-śravaṇāpoha-rata-cittāya te namaḥ  
 grāmīṇa-janatā-vṛtti-kalpakāya namo namaḥ  
 janakalyāṇa-racanā-caturāya namo namaḥ  
 janajāgaraṇāsakti-dāyakāya namo namaḥ  
 śaṅkaropajña-supatha-saṅcārāya namo namaḥ  
 advaita-śāstra-rakṣāyām sulagnāya namo namaḥ  
 prācya-pratīcya-vijñāna-yojakāya namo namaḥ  
 gairvāṇa-vāṇī-saṃrakṣā-dhurīṇāya namo namaḥ  
 bhagavat-pūjya-pādānāmaparākṛtaye namaḥ  
 sva-pāda-yātrayā pūta-bhāratāya namo namaḥ  
 nepāla-bhūpa-mahita-padābjāya namo namaḥ  
 cintita-kṣaṇa-sampūrṇa-saṅkalpāya namo namaḥ  
 yathājña-karma-kṛd-vargotsāhakāya namo namaḥ  
 madhurābhāṣaṇa-prīta-svāśritāya namo namaḥ  
 sarvadā śubhamastvityāśaṃsakāya namo namaḥ  
 citrīyamāṇa-janatā-sandrṣṭāya namo namaḥ  
 śaraṇāgata-dīnārta-paritrātre namo namaḥ  
 saubhāgya-janakāpāṅga-vīkṣaṇāya namo namaḥ  
 duravasthita-hṛt-tāpa-śāmakāya namo namaḥ  
 duryojya-vimata-vrāta-samanvaya-kṛte namaḥ  
 nirastālasya-mohāśā-vikṣepāya namo namaḥ

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anuganṭṛ-durāsādyā-pada-vegāya te namaḥ  
 anyānājñāta-saṅkalpa-vicitrāya namo namaḥ  
 sadā-hasanmukhābjāpanītāśeṣa-śuce namaḥ  
 navaṣaṣṭitamācārya-śaṅkarāya namo namaḥ  
 vividhāpta-jana-prārthya-sva-grhāgataye namaḥ  
 jaitra-yātrā-vyāja-kṛṣṭa-jana-svāntāya te namaḥ  
 vasiṣṭha-dhaumya-saḍṛśa-deśikāya namo namaḥ  
 asakṛt-kṣetra-tīrthādi-yātrā-tr̥ptāya te namaḥ  
 śrī-candraśekhara-guroreka-śiṣyāya te namaḥ  
 gurorhr̥d-gata-saṅkalpa-kriyānvaya-kṛte namaḥ  
 guru-varya-kṛpā-labdha-sama-bhāvāya te namaḥ  
 yoga-liṅgendu-maulīśa-pūjakāya namo namaḥ  
 vayovṛddhānātha-janāśraya-dāya namo namaḥ  
 avṛttikopadrutānām vṛtti-dāya namo namaḥ  
 sva-gurūpajñayā viśvavidyālaya-kṛte namaḥ  
 viśva-rāṣṭriya-sad-grantha-kośāgāra-kṛte namaḥ  
 vidyālayeṣu sad-dharma-bodha-dātre namo namaḥ  
 devālayeṣvarcakādi-vṛtti-dātre namo namaḥ  
 kailāse bhagavatpāda-mūrti-sthāpaka te namaḥ  
 kailāsa-mānasasaro-yātrā-pūta-hṛde namaḥ  
 kāmārūpe veṅkaṭādri-nāthālaya-kṛte namaḥ  
 śiṣṭa-vedādhyāpakānām mānayatṛe namo namaḥ  
 mahārudrātīrudrādi-toṣiteśāya te namaḥ  
 asakṛcchata-caṇḍibhirarhitāmbāya te namaḥ  
 dravidāgama-gātṛṇām khyāpayitṛe namo namaḥ  
 śiṣṭa-śaṅkaravijaya-svarcyamāna-pade namaḥ

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||iti śimīli-grāmābhijana-rādhākṛṣṇaśāstri-viracitā  
 śrīmajjayendrasarasvatīśrīcaraṇāṣṭottaraśātanāmāvaliḥ sampūrṇā||



# ācāryaparamparānāmāvaliḥ

॥ pūrvācāryāḥ ॥

1. śrīmate dakṣiṇāmūrtaye namaḥ
2. śrīmate viṣṇave namaḥ
3. śrīmate brahmaṇe namaḥ
4. śrīmate vasiṣṭhāya namaḥ
5. śrīmate śaktaye namaḥ
6. śrīmate parāśarāya namaḥ
7. śrīmate vyāsāya namaḥ
8. śrīmate śukāya namaḥ
9. śrīmate gauḍapādāya namaḥ
10. śrīmate govindabhagavatpādāya namaḥ
11. śrīmate śaṅkarabhagavatpādāya namaḥ

॥ bhagavatpādaśiṣyāḥ ॥

1. śrīmate sureśvarācāryāya namaḥ
2. śrīmate padmapādācāryāya namaḥ
3. śrīmate hastāmalakācāryāya namaḥ
4. śrīmate toṭakācāryāya namaḥ
5. śrīmate pṛthivīdhavācāryāya namaḥ
6. śrīmate sarvajñātma-indrasarasvatyai namaḥ
7. anyebhyaḥ śaṅkarabhagavatpāda-śiṣyebhyo namaḥ

॥ kāmakoṭi-ācāryāḥ ॥

1. śrīmate śaṅkarabhagavatpādāya namaḥ
2. śrīmate sureśvarācāryāya namaḥ
3. śrīmate sarvajñātma-indrasarasvatyai namaḥ

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4. śrīmate satyabodha-indrasarasvatyai namaḥ
5. śrīmate jñānānanda-indrasarasvatyai namaḥ
6. śrīmate śuddhānanda-indrasarasvatyai namaḥ
7. śrīmate ānandajñāna-indrasarasvatyai namaḥ
8. śrīmate kaivalyānanda-indrasarasvatyai namaḥ
9. śrīmate kṛpāśaṅkara-indrasarasvatyai namaḥ
10. śrīmate viśvarūpa-sureśvara-indrasarasvatyai namaḥ
11. śrīmate śivānanda-cidghana-indrasarasvatyai namaḥ
12. śrīmate sārvaḥma-candraśekhara-indrasarasvatyai namaḥ
13. śrīmate kāṣṭhamauna-saccidghana-indrasarasvatyai namaḥ
14. śrīmate bhairavajid-vidyāghana-indrasarasvatyai namaḥ
15. śrīmate gīṣpati-gaṅgādhara-indrasarasvatyai namaḥ
16. śrīmate ujjalaśaṅkara-indrasarasvatyai namaḥ
17. śrīmate gauḍa-sadāśiva-indrasarasvatyai namaḥ
18. śrīmate sura-indrasarasvatyai namaḥ
19. śrīmate mārtaṇḍa-vidyāghana-indrasarasvatyai namaḥ
20. śrīmate mūkaśaṅkara-indrasarasvatyai namaḥ
21. śrīmate jāhnavī-candracūḍa-indrasarasvatyai namaḥ
22. śrīmate paripūrṇabodha-indrasarasvatyai namaḥ
23. śrīmate saccitsukha-indrasarasvatyai namaḥ
24. śrīmate koṅkaṇa-citsukha-indrasarasvatyai namaḥ
25. śrīmate saccidānandaghana-indrasarasvatyai namaḥ
26. śrīmate prajñāghana-indrasarasvatyai namaḥ
27. śrīmate cidvilāsa-indrasarasvatyai namaḥ
28. śrīmate mahādeva-indrasarasvatyai namaḥ
29. śrīmate pūrṇabodha-indrasarasvatyai namaḥ
30. śrīmate bhaktiyoga-bodha-indrasarasvatyai namaḥ
31. śrīmate śīlanidhi-brahmānandaghana-indrasarasvatyai namaḥ

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32. śrīmate cidānandaghana-indrasarasvatyai namaḥ
33. śrīmate bhāṣāparameṣṭhi-saccidānandaghana-indrasarasvatyai namaḥ
34. śrīmate candraśekhara-indrasarasvatyai namaḥ
35. śrīmate baturūpa-citsukha-indrasarasvatyai namaḥ
36. śrīmate citsukhānanda-indrasarasvatyai namaḥ
37. śrīmate vidyāghana-indrasarasvatyai namaḥ
38. śrīmate dhīraśaṅkara-indrasarasvatyai namaḥ
39. śrīmate saccidvilāsa-indrasarasvatyai namaḥ
40. śrīmate śobhana-mahādeva-indrasarasvatyai namaḥ
41. śrīmate gaṅgādhara-indrasarasvatyai namaḥ
42. śrīmate brahmānandaghana-indrasarasvatyai namaḥ
43. śrīmate ānandaghana-indrasarasvatyai namaḥ
44. śrīmate pūrṇabodha-indrasarasvatyai namaḥ
45. śrīmate paramaśiva-indrasarasvatyai namaḥ
46. śrīmate sāndrānanda-bodha-indrasarasvatyai namaḥ
47. śrīmate candraśekhara-indrasarasvatyai namaḥ
48. śrīmate advaitānandabodha-indrasarasvatyai namaḥ
49. śrīmate mahādeva-indrasarasvatyai namaḥ
50. śrīmate candracūḍa-indrasarasvatyai namaḥ
51. śrīmate vidyātīrtha-indrasarasvatyai namaḥ
52. śrīmate śaṅkarānanda-indrasarasvatyai namaḥ
  - śrīmate advaitabrahmānandāya namaḥ
  - śrīmate vidyāraṇyāya namaḥ
  - anyebhyaḥ vidyātīrtha-śaṅkarānanda-śiṣyebhyo namaḥ
53. śrīmate pūrṇānanda-sadāśiva-indrasarasvatyai namaḥ
54. śrīmate vyāsācala-mahādeva-indrasarasvatyai namaḥ
55. śrīmate candracūḍa-indrasarasvatyai namaḥ
56. śrīmate sadāśivabodha-indrasarasvatyai namaḥ

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57. śrīmate paramaśiva-indrasarasvatyai namaḥ

○ śrīmate sadāśivabrahma-indrasarasvatyai namaḥ

58. śrīmate viśvādhika-ātmabodha-indrasarasvatyai namaḥ

59. śrīmate bhagavannāma-bodha-indrasarasvatyai namaḥ

60. śrīmate advaitātmaprakāśa-indrasarasvatyai namaḥ

61. śrīmate mahādeva-indrasarasvatyai namaḥ

62. śrīmate śivagītimālā-candraśekhara-indrasarasvatyai namaḥ

63. śrīmate mahādeva-indrasarasvatyai namaḥ

64. śrīmate candraśekhara-indrasarasvatyai namaḥ

65. śrīmate sudarśana-mahādeva-indrasarasvatyai namaḥ

66. śrīmate candraśekhara-indrasarasvatyai namaḥ

67. śrīmate mahādeva-indrasarasvatyai namaḥ

68. śrīmate candraśekhara-indrasarasvatyai namaḥ

69. śrīmate jayendrasarasvatyai namaḥ

70. śrīmate śaṅkaravijayendrasarasvatyai namaḥ

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, nānāvidhaparimalapatra-  
puṣpāṇi samarpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, dhūpamāghrāpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, dīpaṃ darśayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, amṛtaṃ mahānaivedyaṃ  
pāṇīyaṃ ca nivedayāmi| nivedanānantaram ācamanīyaṃ samarpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, karpūratāmbūlaṃ samarpa-  
yāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, maṅgalanīrājanaṃ darśa-  
yāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, pradakṣiṇanamaskārān  
samarpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, prārthanāḥ samarpayāmi|

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## ||guru-stutiḥ||

bhaje'haṁ bhagavatpādaṁ bhāratīyaśikhāmaṇim|  
advaitamaitrīsadbhāvacetanāyāḥ prabodhakam||1||

aṣṭaṣṭitamācāryaṁ vande śaṅkararūpiṇam|  
candraśekhara-yogīndraṁ yogalinga-prapūjakam||2||

vareṇyaṁ varadaṁ śāntaṁ vadānyaṁ candraśekharam|  
vāgminaṁ vāgyataṁ vandyam viśiṣṭācāra-pālakaṁ||3||

deve dehe ca deśe ca bhaktyārogya-sukha-pradam|  
budha-pāmarasevyaṁ taṁ śrī-jayaendraṁ namāmyaham||4||

vṛttavṛttipravṛttīnāṁ kāraṇaṁ karaṇaṁ prabhum|  
guruṁ naumi natāśeṣaṇandaṇaṁ nayako-vidam||5||

prajāvicāradharmeṣu netāraṁ nipuṇaṁ nidhim|  
vande'haṁ śaṅkarācāryaṁ śrī-jayaendrasarasvatīm||6||

sītāsīta-saridra-taṇa-majjanaṁ mantra-vittamaṁ|  
dāna-cintāmaṇim naumi nīścintaṁ nīti-ko-ilaṁ||7||

sarasvatī-garbhara-taṇaṁ suvarṇaṁ sāhasa-priyaṁ|  
lakṣmī-vatsaṁ lola-hāsaṁ naumi taṁ dīna-vatsaṁ||8||

gatiṁ bhāratadeśasya matiṁ bhārata-jīvinām|  
vande ya-tiṁ sādha-kānāṁ pa-ti-madva-itada-rśi-nām||9||

||iti śrī-śaṅkara-vijayaendrasarasvatī-  
śaṅkarācārya-svāmibhiḥ viracitā  
śrī-jayaendrasarasvatī-śloka-mālikā||

## ||svasti-vacanam||

- svasti śrīmad-akhila-bhūmaṇḍalālāṅkāra-trayastrīṃśat-koṭi-devatā-sevita-śrī-kāmākṣī-devī-sanātha-śrīmad-ekāmrānātha-śrī-mahādevī-sanātha-śrī-hastigirinātha-sākṣātkāra-paramādhiṣṭhāna-satyavratā-nāmāṅkita-kāñcī-divya-kṣetre śāradāmaṭha-susthitānām
- atulita-sudhārasa-mādhurya-kamalāsana-kāminī-dhammilla-samphulla-mallikā-mālikā-niṣyanda-makaranda-jharī-sauvastika-vānnigumpha-vijṛmbhaṇānanda-tundilita-manīṣi-maṇḍalānām
- anavaratādvaita-vidyā-vinoda-rasikānām nirantarālāṅkṛtīkṛta-śānti-dānti-bhūmnām
- sakala-bhuvana-cakra-pratiṣṭhāpaka-śrīcakra-pratiṣṭhā-vikhyāta-yaśo-’lāṅkṛtānām
- nikhila-pāṣaṇḍa-ṣaṇḍa-kaṇṭakotpāṭanena viśadīkṛta-veda-vedānta-mārga-ṣaṇmata-pratiṣṭhāpakācāryānām
- paramahaṃsa-parivrājakācāryavarya-jagadguru-śrīmat-śaṅkarabhagavat-pādācāryānām
- adhiṣṭhāne siṃhāsanābhiṣikta-śrīmat-candraśekharendra-sarasvatī-śrīpādānām antevāsivarya-śrīmad-jayendra-sarasvatī-śrīpādānām antevāsivarya-śrīmat-śaṅkaravijayendra-sarasvatī-śrīpādānām caraṇa-nalinayoḥ sapraśrayaṃ sāñjalibandhaṃ ca namaskurmaḥ||

## ||toṭakāṣṭakam||

viditākhila-śāstra-sudhā-jaladhe  
mahitopaniṣat-kathitārtha-nidhe |  
hṛdaye kalaye vimalaṃ caraṇaṃ  
bhava śaṅkara deśika me śaraṇaṃ||1||

karuṇā-varuṇālaya pālaya mām  
bhava-sāgara-duḥkha-vidūna-hṛdam |  
racayākhila-darśana-tattva-vidaṃ  
bhava śaṅkara deśika me śaraṇaṃ||2||  
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bhavatā janatā suhitā bhavitā  
 nija-bodha-vicāraṇa-cāru-mate |  
 kalayeśvara-jīva-viveka-vidaṃ  
 bhava śaṅkara deśika me śaraṇam||3||

bhava eva bhavāniti me nitarāṃ  
 samajāyata cetasi kautukitā|  
 mama vāraya moha-mahā-jaladhiṃ  
 bhava śaṅkara deśika me śaraṇam||4||

sukṛte'dhikṛte bahudhā bhavato  
 bhavitā sama-darśana-lālasatā|  
 atidīnamimaṃ paripālaya mām  
 bhava śaṅkara deśika me śaraṇam||5||

jagatīmavitum kalitākṛtayo  
 vicaranti mahā-mahasaśchalataḥ|  
 ahimāṃśurivātra vibhāsi puro  
 bhava śaṅkara deśika me śaraṇam||6||

guru-puṅgava puṅgava-ketana te  
 samatāmayatām na hi ko'pi sudhīḥ|  
 śaraṇāgata-vatsala tattva-nidhe  
 bhava śaṅkara deśika me śaraṇam||7||

viditā na mayā viśadaika-kalā  
 na ca kiñcana kāñcanamasti guro|  
 drutameva vidhehi kṛpām sahajām  
 bhava śaṅkara deśika me śaraṇam||8||

||iti śrī toṭakācāryaviracitaṃ śrī toṭakāṣṭakaṃ sampūrṇam||

jaya jaya śaṅkara hara hara śaṅkara  
 jaya jaya śaṅkara hara hara śaṅkara|  
 kāñcī-śaṅkara kāmakoṭi-śaṅkara  
 hara hara śaṅkara jaya jaya śaṅkara||

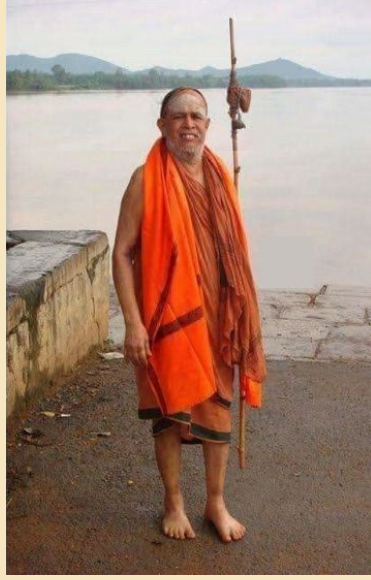
kāyena vācā manasendriyairvā  
 buddhyā'tmanā vā prakṛteḥ svabhāvāt|  
 karomi yadyat sakalam parasmai  
 nārāyaṇyeti samarpayāmi||

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anena pūjanena śrī-jayendra-sarasvatī-śrīcaraṇāḥ prīyantām|  
om tatsadbrahmārpaṇamastu|



## ||vighrahavān dharmah||



In our Shrimatham at Rameshvaram, the following verse has been inscribed in stone by our Jagadguru Shri Chandrashekharendra Sarasvati Shankaracharya Swami:

eṣa seturvidharaṇo lokāsambhedahetave|  
kodaṇḍena ca daṇḍena rāmeṇa guruṇā kṛtaḥ||

The verse is based on a sentence in the Brihadaranyaka and Chandogya Upanishads. Its import is:

To reaffirm Dharma and prevent the world from instability, Shri Rama holding the Kodanda created this Setu which restrains even the sea. This is a veda-dharma-śāstra-paripālana-sabhā



physical representation of Dharma and shows that even such difficult feats are possible by standing in Dharma.

With the same goal, the Guru Shri Shankara Bhagavatpada, holding a Danda, created the Acharya Peetam. This is like a Setu holding against the sea of the changing world circumstances by standing in and teaching people Dharma.

As an exemplary illustration – the Rama Mandira at Ayodhya, expected by crores of Sanatana Vaidika Hindu Dharma Abhimani-s, had prana pratishtha successfully done and is now being further developed. Our Guru Shri Jayendra Sarasvati Shricharana had tirelessly worked for the same.

Let us meditate on and worship him remembering such multiple dharma karya-s that He performed.

#### Other Bharat-wide dharmic acts of the Acharya

As per the saying “gurum prakāshayed dhīmān”, Shri Jayendra Sarasvati Shricharana installed the vighraha of Shri Bhagavatpada in all the Jyotirlinga Kshetras that He had extolled.

Further He installed the divine form of Shri Bhagavatpada, the Jagadguru, in the four extremes of Bharat – Jagannatha, Kanyakumari, Gokarna seashores and Kailasa – facing the respective directions.

As per the wishes of His Guru Shri Chandrashekharendra Sarasvati Shricharana, He consoled the Sanatanis of the Kashmira Desha driven away from there, and took up laukika/vaidika efforts for their welfare.

Even in the North-East end of Bharat, He likewise did pratishtha of Shri Bhaveda-dharma-śāstra-paripālana-sabhā

gavatpada and conducted laukika/vaidika dharma-s so that difficulty should not befall Sanatana Dharma.