

Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence **our scriptures, anushtana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.**

We know that in Samskritam, especially for **anushtanam**, **sound/pronunciation** is important. Therefore one should **write and read sankalpa shloka-s** etc for anushtanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, **more letters are required to write Samskritam** than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a **Latin-based transliteration system for Samskritam.**

In such a system, Latin letters which may be casually applied to different sounds need to be **differentiated**. For instance in Rama the first or second “a” may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in āā īī ūū ṛṛ ḷḷ ṁṁ ḥḥ ṇṇ ṭṭ ḍḍ ṣṣ. Aspirated (mahāprāṇa) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, ṭ/ṭh, ḍ/ḍh, t/th, d/dh, p/ph, b/bh.

However, a system is useful only if followed correctly. **If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose.** It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore **it is strongly recommended to learn a Bharatiya script** like Devanagari, Grantha, Telugu, Kannada etc **which has clearly different letters to denote the various sounds.** Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, ṛ ॠ, ṝ ॡ, ḷ ॢ, ḹ ॣ

e ए, ai ऐ, o ओ, au औ, am अं, aḥ अः

ka क, kha ख, ga ग, gha घ, ṇa ङ

ca च, cha छ, ja ज, jha झ, ña ञ

ṭa ट, ṭha ठ, ḍa ड, ḍha ढ, ṇa ण

ta त, tha थ, da द, dha ध, na न

pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, ṣa ष, sa स, ha ह

hara hara śaṅkara

om

jaya jaya śaṅkara



śrī-vedavyāsāya namaḥ

śrīmad-ādyā-śaṅkara-bhagavatpāda-
paramparāgata-mūlāmnāya-sarvajña-pīṭham
śrī-kāñcī-kāmakoti-pīṭham
jagadguru-śrī-śaṅkarācārya-svāmi-śrīmaṭha-
samsthānam

sūrya-pūjā

(sāyana)-uttarāyaṇa-puṇyakālah	22.12.2025	dhanuḥ 7
makara-saṅkrānti-puṇyakālah	14.01.2025	makaraḥ 1 (dṛggaṇitānusāreṇa)
makara-saṅkrānti-puṇyakālah	15.01.2025	makaraḥ 1 (vākyagaṇitānusāreṇa)
ratha-saptamī-puṇyakālah	25.01.2026	kumbhaḥ 4



Of the Shanmathas established by Bhagavatpada, the Saura matam is one. Surya Upasana is also part of the Panchayatana Puja as it is said

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आदित्यम् अम्बिकां विष्णुं गणनाथं महेश्वरम्.

The worship of Surya Bhagavan is capable of giving good health and longevity, aishvaryam (such as good position), wealth, progeny, clarity of intellect and wisdom. As per the words of Mahakavi Kalidasa, शरीरम् आद्यं खलु धर्मसाधनम्, dharma can be followed only if we have good health. All people would have realized that all human achievements come only after health due to the experiences of recent times.

Bhanu Saptami (when saptami comes on a Sunday), Makara Sankra-manam / Pongal and Ratha Saptami are some of the special occasions where we worship Surya Bhagavan.

Likewise, in our Shrimatham, our Shri Kanchi Kamakoti Mulamnaya Sarvajna Pithadipati Shankaracharya Swamigal follows the tradition of offering puja to Surya Bhagavan on Sayana Uttarayana Punya Kalam also. Along with this, Surya Puja is also done on Makara Sankranti as usual.

As per the saying यद्यदाचरति श्रेष्ठः let us follow this anushtanam of our Acharyas and offer worship to Surya Bhagavan on such important days and involve ourselves in dharma karyam and become the worthy recipients of our Acharya's grace.

A laghu puja paddhati is being released for this.

Source books: 1) “Aditya Stotra Ratnam of Appayya Dikshitar” (Tamil), 1959, Kamakoti Koshasthanam; 2) “Sankranti Puja, Go Puja”, 1981, Brah-mashri Shrivatsa Somadeva Sharma. (The Surya Dvadasha Arya Stuti given in this document was also published in his Vaidika Dharma Samvardhini magazine.)

||pradhāna-pūjā|

(ācamya)

[vighneśvarapūjāṃ kṛtvā]

śuklāambaradharaṃ viṣṇuṃ śaśivaraṇaṃ caturbhujam|
prasannavadanaṃ dhyāyet sarvavighnopaśāntaye||

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prāṇān āyamyā| (apa upaspr̥śya, puṣpākṣatān gr̥hītvā)

mamopātta-samasta-durita-kṣaya-dvārā śrīparameśvaraprītyartham
śubhe śobhane muhūrte adya brahmaṇaḥ dvitīya-parārdhe śvetavarāha-
kalpe vaivasvata-manvantare aṣṭāvimśatitame kaliyuge prathame pāde
jambū-dvīpe bhārata-varṣe bharatakhāṇḍe meroḥ dakṣiṇe pārśve asmin
vartamāne vyāvahārikāṇām prabhavādinām ṣaṣṭyāḥ saṁvatsarāṇām
madhye viśvāvasu-nāma-saṁvatsare

(sāyana)-uttarāyaṇa-puṇyakālah / 22.12.2025 / dhanuḥ 7

sāyana-uttarāyaṇe hemanta-ṛtau dhanur-pauṣa-māse śukla-pakṣe
dvitīyāyām (10:52) śubhatithau induvāsarayuktāyām uttarāṣādhā-
nakṣatrayuktāyām dhruva-yogayuktāyām kaulava-karaṇa (10:52; taitila-
karaṇa)yuktāyām evaṁ-guṇa-viśeṣaṇa-viśiṣṭāyām asyām dvitīyāyām
(10:52)

makara-saṅkrānti-puṇyakālah / 14.01.2026 / makaraḥ 1

uttarāyaṇe hemanta-ṛtau makara (14:44)-pauṣa-māse kṛṣṇa-pakṣe ekā-
daśyām śubhatithau saumyavāsarayuktāyām anurādhā-nakṣatrayuktāyām
gaṇḍa-yogayuktāyām bālava-karaṇayuktāyām evaṁ-guṇa-viśeṣaṇa-
viśiṣṭāyām asyām ekādaśyām

makara-saṅkrānti-puṇyakālah / 15.01.2026 / makaraḥ 1

uttarāyaṇe hemanta-ṛtau makara-pauṣa-māse kṛṣṇa-pakṣe dvādaśyām
śubhatithau guruvāsarayuktāyām jyēṣṭhā-nakṣatrayuktāyām vṛddhi-
yogayuktāyām kaulava-karaṇayuktāyām evaṁ-guṇa-viśeṣaṇa-viśiṣṭāyām
asyām dvādaśyām

ratha-saptamī-puṇyakālah / 25.01.2026 / makaraḥ 12

uttarāyaṇe hemanta-ṛtau makara-māgha-māse śukla-pakṣe saptamyām
śubhatithau bhānuvāsarayuktāyām revatī-nakṣatra (13:34)yuktāyām
siddha-yoga (11:42; sādhyā-yoga)yuktāyām garajā-karaṇa (11:58; vaṇijā-
karaṇa)yuktāyām evaṁ-guṇa-viśeṣaṇa-viśiṣṭāyām asyām saptamyām

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saparivārasya bhagavataḥ sūryasya prasādena —

- bhāratīyānām mahājanānām vighna-nivṛtti-pūrvaka-satkārya-pravṛtti-dvārā aihika-āmuṣmika-abhyudaya-prāptyartham, asatkāryebhyaḥ nivṛttiyartham
- bhāratīyānām santateḥ sanātana-sampradāye śraddhā-bhaktyoḥ abhivṛddhyartham
- sarveṣām dvīpadām catuṣpadām anyeṣām ca prāṇi-vargāṇām ārogya-yukta-sukha-jīvana-avāptyartham
- asmākaṁ saha-kuṭumbānām dharma-artha-kāma-mokṣa-rūpa-caturvidha-puruṣārtha-siddhyartham viveka-vairāgya-siddhyartham

sāyana-uttarāyaṇa/makara-saṅkrānti/ratha-saptamī
 puṇyakāle yathāśakti-dhyāna-āvāhanādi-ṣoḍaśopacāraiḥ śrī-sūrya-pūjām
 kariṣye| tadaṅgam kalaśapūjām ca kariṣye| [kalaśapūjām kṛtvā]

pradhāna-pūjā

sūryam sundaralokanāthamamṛtaṁ vedāntasāraṁ śivam
 jñānam brahmamayaṁ sureśamamalam lokaikacittaṁ prabhum|
 indrādityanarādhipaṁ suragurum trailokyacūḍāmaṇim
 viṣṇubrahmaśivasvarūpahrdayaṁ vande sadā bhāskaram||
 saparivāraṁ bhagavantaṁ sūryam dhyāyāmi|

sauramaṇḍalamadhyasthaṁ sāmbaraṁ saṁsārabheṣajam|
 nīlagrīvaṁ virūpākṣaṁ namāmi śivamavyayam||
 saparivāraṁ bhagavantaṁ sūryam āvāhayāmi|
 mitrāya namaḥ, āsanaṁ samarpayāmi|
 ravaye namaḥ, svāgataṁ vyāharāmi|
 sūryāya namaḥ, pādyaṁ samarpayāmi|
 bhānave namaḥ, arghyaṁ samarpayāmi|
 khagāya namaḥ, ācamanīyaṁ samarpayāmi|
 pūṣṇe namaḥ, madhuparkaṁ samarpayāmi|

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hiraṇyagarbhāya namaḥ, snapayāmi| snānottaram ācamanīyaṃ samar-
payāmi|
marīcaye namaḥ, vastraṃ samarpayāmi|
ādityāya namaḥ, upavītaṃ samarpayāmi|
savitre namaḥ, ābharaṇaṃ samarpayāmi|
arkāya namaḥ, gandhān dhārayāmi| gandhasyopari haridrā-kuṅkumaṃ
samarpayāmi|
bhāskarāya namaḥ, akṣatān samarpayāmi|
puṣpaiḥ pūjayāmi|

||sūrya-aṣṭottaraśata-nāmāvaliḥ||

aruṇāya namaḥ
śaraṇyāya namaḥ
karuṇā-rasa-sindhava namaḥ
asamānabalāya namaḥ
ārtarakṣāya namaḥ
ādityāya namaḥ
ādibhūtāya namaḥ
akhilāgamavedine namaḥ
acyutāya namaḥ
akhilajñāya namaḥ 10
anantāya namaḥ
ināya namaḥ
viśvarūpāya namaḥ
ijyāya namaḥ
indrāya namaḥ
bhānave namaḥ
indirāmandirāptāya namaḥ
vandanīyāya namaḥ
īśāya namaḥ

suprasannāya namaḥ 20
suśīlāya namaḥ
suvarcase namaḥ
vasupradāya namaḥ
vasave namaḥ
vāsudevāya namaḥ
ujjvalāya namaḥ
ugrarūpāya namaḥ
ūrdhvagāya namaḥ
vivasvate namaḥ
udyatkiraṇajālāya namaḥ 30
hr̥ṣīkeśāya namaḥ
ūrjasvalāya namaḥ
vīrāya namaḥ
nirjarāya namaḥ
jayāya namaḥ
ūrudvayābhāvarūpayukta-
sārathaye namaḥ
ṛṣivandyāya namaḥ

hara hara śaṅkara

7

jaya jaya śaṅkara

rugghantre namaḥ
ṛkṣacakracarāya namaḥ
ṛjusvabhāvacittāya namaḥ 40
nityastutyāya namaḥ
ṛkāramātrkāvarṇarūpāya namaḥ
ujjvalatejase namaḥ
ṛkṣādhināthamitrāya namaḥ
puṣkarākṣāya namaḥ
luptadantāya namaḥ
śāntāya namaḥ
kāntidāya namaḥ
ghanāya namaḥ
kanatkanakabhūṣāya namaḥ 50
khadyotāya namaḥ
lūnitākhiladaityāya namaḥ
satyānandasvarūpiṇe namaḥ
apavargapradāya namaḥ
ārtaśaraṇyāya namaḥ
ekākine namaḥ
bhagavate namaḥ
sṛṣṭisthityantakāriṇe namaḥ
guṇātmane namaḥ
ghṛṇibhṛte namaḥ 60
bṛhate namaḥ
brahmaṇe namaḥ
aiśvaryadāya namaḥ
śarvāya namaḥ
haridaśvāya namaḥ
śauraye namaḥ
daśadiksamprakāśāya namaḥ
bhaktavaśyāya namaḥ

ojaskarāya namaḥ
jayine namaḥ 70
jagadānandahetave namaḥ
janmamṛtyujarāvyādhi-
varjitāya namaḥ
uccasthānasamārūḍhāya namaḥ
rathasthāya namaḥ
asurāraye namaḥ
kamanīyakarāya namaḥ
abjavallabhāya namaḥ
antarbahihprakāśāya namaḥ
acintyāya namaḥ
ātmarūpiṇe namaḥ 80
acyutāya namaḥ
amareśāya namaḥ
parasmai jyotiṣe namaḥ
ahaskarāya namaḥ
ravaye namaḥ
haraye namaḥ
paramātmane namaḥ
taruṇāya namaḥ
vareṇyāya namaḥ
grahāṇaṁ pataye namaḥ 90
bhāskarāya namaḥ
ādimadhyāntarahitāya namaḥ
saukhyapradāya namaḥ
sakalajagatāṁ pataye namaḥ
sūryāya namaḥ
kavaye namaḥ
nārāyaṇāya namaḥ
pareśāya namaḥ

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tejorūpāya namaḥ
 śrīṃ hiraṇyagarbhāya namaḥ 100
 hrīṃ sampatkarāya namaḥ
 aiṃ iṣṭārthadāya namaḥ
 suprasannāya namaḥ
 śrimate namaḥ

śreyase namaḥ
 bhaktakoṭisaukhyapradāyine na-
 maḥ
 nikhilāgamavedyāya namaḥ
 nityānandāya namaḥ 108

||iti sūrya-aṣṭottara-śata-nāmāvaliḥ||

chāyāyai namaḥ| suvarcalāyai namaḥ|¹ indrāya namaḥ| upendrāya namaḥ||
 ādityāya namaḥ| somāya namaḥ| aṅgārakāya namaḥ| budhāya namaḥ|
 bṛhaspataye namaḥ| śukrāya namaḥ| śanaīscarāya namaḥ| rāhave namaḥ|
 ketave namaḥ||

saparivārāya bhagavate sūryāya namaḥ, nānāvidhaparimalapatrapuṣpāṇi
 samarpayāmi|

saparivārāya bhagavate sūryāya namaḥ, dhūpam āghrāpayāmi|

saparivārāya bhagavate sūryāya namaḥ, dīpaṃ darśayāmi|

saparivārāya bhagavate sūryāya namaḥ, amṛtaṃ mahānaivedyaṃ pāṇīyaṃ
 ca nivedayāmi| nivedanottaram ācamanīyaṃ samarpayāmi|

saparivārāya bhagavate sūryāya namaḥ, karpūratāmbūlaṃ samarpayāmi|

saparivārāya bhagavate sūryāya namaḥ, maṅgalanīrājanaṃ darśayāmi|

saparivārāya bhagavate sūryāya namaḥ, pradakṣiṇanamaskārān samarpa-
 yāmi|

||prārthanā||

bhāno bhāskara mārtaṇḍa caṇḍaraśme divākara|
 āyurārogyamaīśvaryaṃ śrīyaṃ putrāṃśca dehi me||

prārthanāḥ samarpayāmi|

¹pāṭhāntaram—saṃjñāyai namaḥ|

kāyena vācā manasendriyairvā
 buddhyā”tmanā vā prakṛteḥ svabhāvāt|
 karomi yadyat sakalaṃ parasmai
 nārāyaṇāyeti samarpayāmi||
 anena pūjanena saparivāraḥ bhagavān sūryaḥ prīyatām|

om tatsadbrahmārpaṇamastu|
 saparivāraṃ bhagavantam sūryam yathāsthānam pratiṣṭhāpayāmi||

||ādityahrdayam||

tato yuddhapariśrāntaṃ samare cintayā sthitam|
 rāvaṇaṃ cāgrato dṛṣṭvā yuddhāya samupasthitam||1||

daivataiśca samāgamyā draṣṭumabhyāgato raṇam|
 upāgamyābraviḍrāmaṃ agastyo bhagavān ṛṣiḥ||2||

rāma rāma mahābāho śṛṇu guhyaṃ sanātanaṃ|
 yena sarvānarīn vatsa samare vijayiṣyasi||3||

ādityahrdayaṃ puṇyaṃ sarvaśatruvināśanaṃ|
 jayāvahaṃ japennityaṃ akṣayaṃ paramaṃ śivaṃ||4||

sarvamaṅgalaṃāṅgalyaṃ sarvapāpaprāṇāśanaṃ|
 cintāśokapraśamaṃ āyurvardhanaṃuttamaṃ||5||

raśmimantaṃ samudyantaṃ devāsuraṇaṃmaskṛtaṃ|
 pūjayaṣva vivasvantaṃ bhāskaraṃ bhuvaneśvaraṃ||6||

sarvadevātmako hyeṣa tejasvī raśmibhāvanaḥ|
 eṣa devāsuraṇān lokān pāti gabhastibhiḥ||7||

eṣa brahmā ca viṣṇuśca śivaḥ skandaḥ prajāpatiḥ|
 mahendro dhanadaḥ kālo yamaḥ somo hyapāṃ patiḥ||8||

pitaro vasavaḥ sādhyā hyaśvinau maruto manuḥ|
 vāyurvahniḥ prajāprāṇa ṛtukartā prabhākarah||9||

ādityaḥ savitā sūryaḥ khagaḥ pūṣā gabhastimān|
suvarṇasadr̥śo bhānuḥ viśvaretā divākaraḥ||10||

haridaśvaḥ sahasrārciḥ saptasaptirmarīcimān|
timironmathanaḥ śambhustvaṣṭā mārtaṇḍa amśumān||11||

hiraṇyagarbhaḥ śīśirastapano bhāskaro raviḥ|
agnigarbho'diteḥ putraḥ śaṅkhaḥ śīśiranāśanaḥ||12||

vyomanāthastamobhedī ṛgyajussāmapāragah|
ghanavr̥ṣṭirapāṃ mitro vindhyavīthīplavaṅgamaḥ||13||

ātapī maṇḍalī mr̥tyuḥ piṅgalaḥ sarvatāpanaḥ|
kavirviśvo mahātejā raktaḥ sarvabhavodbhavaḥ||14||

nakṣatragrahatārāṇām adhipo viśvabhāvanaḥ|
tejasāmapi tejasvī dvādaśātman namo'stu te||15||

namaḥ pūrvāya giraye paścimāyādraye namaḥ|
jyotirgaṇānām pataye dinādhipataye namaḥ||16||

jayāya jayabhadrāya haryaśvāya namo namaḥ|
namo namaḥ sahasrāmśo ādityāya namo namaḥ||17||

nama ugrāya vīrāya sāraṅgāya namo namaḥ|
namaḥ padmaprabodhāya mārtaṇḍāya namo namaḥ||18||

brahmeśānācyuteśāya sūryāyādityavarcase|
bhāsvate sarvabhakṣāya raudrāya vapuṣe namaḥ||19||

tamoghnāya himaghnāya śatrughnāyāmitātmane|
kr̥taghnaghnāya devāya jyotiṣām pataye namaḥ||20||

taptacāmīkarābhāya vahnaye viśvakarmaṇe|
namastamo'bhinighnāya rucaye lokasākṣiṇe||21||

nāśatyēṣa vai bhūtaṃ tadeva sṛjati prabhuḥ|
pāyatyeṣa tapatyēṣa varṣatyēṣa gabhastibhiḥ||22||

eṣa supteṣu jāgarti bhūteṣu pariniṣṭhitaḥ|
eṣa evāgnihotraṃ ca phalaṃ caivāgnihotriṇām||23||

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vedāśca kratavaścaiva kratūnām phalameva ca|
yāni kṛtyāni lokeṣu sarva eṣa raviḥ prabhuḥ||24||

enamāpatsu kṛcchreṣu kāntāreṣu bhayeṣu ca|
kīrtayan puruṣaḥ kaścinnāvasīdati rāghava||25||

pūjayasvainamekāgro devadevaṁ jagatpatim|
etat triguṇitaṁ japtvā yuddheṣu vijayiṣyasi||26||

asmin kṣaṇe mahābāho rāvaṇaṁ tvam vadhiṣyasi|
evamuktvā tadā'gastyo jagāma ca yathā"gatam||27||

etacchrutvā mahātejā naṣṭaśoko'bhavattadā|
dhārayāmāsa supṛito rāghavaḥ prayatātmavān||28||

ādityaṁ prekṣya japtvā tu paraṁ harṣamavāptavān|
trirācamya śucirbhūtvā dhanurādāya vīryavān||29||

rāvaṇaṁ prekṣya hr̥ṣṭātmā yuddhāya samupāgamat|
sarvayatnena mahatā vadhe tasya dhṛto'bhavat||30||

atha raviravadannirīkṣya rāmaṁ muditamānāḥ paramaṁ prahr̥ṣyamāṇaḥ|
niśicarapatisaṅkṣayaṁ veditvā suragaṇamadhyagato vacastvareti||31||
||ityārṣe śrīmadrāmāyaṇe vālmīkiye ādikāvye yuddhakāṇḍe ādityahr̥dayaṁ
nāma saptottaraśatataṁ sargaḥ||

|| dvādaśāryāsūryastutiḥ ||

udyannadya vivasvānārohannuttarām divaṁ devaḥ|
hr̥d-rogaṁ mama sūryo harimāṇaṁ cāśu nāśayatu||1||

nimiṣārdhenaikena dve ca śate dve sahasre dve|
kramamāṇa yojanānām namo'stu te nalina-nāthāya||2||

karma-jñāna-kha-daśakaṁ manaśca jīva iti viśva-sargāya|
dvādaśa-dhā yo vicarati sa dvādaśa-mūrtirastu modāya||3||

tvam hi yajurṛk sāma tvamāgamastvam vaṣaṭ-kāraḥ|
tvam viśvaṁ tvam haṁsastvam bhāno parama-haṁsaśca||4||

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śiva-rūpājñānamahaṃ tvatto muktiṃ janārdanākārāt|
śikhi-rūpādaiśvaryam tvattaścārogyamicchāmi||5||

tvaci doṣā dṛśi doṣā hr̥di doṣā ye'khilendriya-ja-doṣaḥ|
tān pūṣā hata-doṣaḥ kiṃ-cid-roṣāgninā dahatu||6||

dharmārtha-kāma-mokṣa-pratirodhānugra-tāpa-vega-karān|
bandī-kṛtendriya-gaṇān gadān vikhaṇḍayatu caṇḍāṃśuḥ||7||

yena vinedaṃ timiraṃ jagadetya grasati caramacaramakhilam|
dhr̥ta-bodhaṃ taṃ nalinī-bhartāraṃ hartāramāpadāmīḍe||8||

yasya sahasrābhīśorabhiśu-leśo himāṃśu-bimba-gataḥ|
bhāsayati naktamakhilam bhedayatu vipad-gaṇānarunaḥ||9||

timiramiva netra-timiraṃ paṭalamivāśeṣa-roga-paṭalam naḥ|
kāśamivādhi-nikāyaṃ kāla-pitā roga-yuktatāṃ haratāt||10||

vātāśmarī-gadārśastvag-doṣa-mahodara-pramehāṃśca|
grahaṇī-bhagandarākhyā mahatīstvaṃ me rujo haṃsi||11||

tvam mātā tvam śaraṇam tvam dhātā tvam dhanam tvamācāryaḥ|
tvam trātā tvam hartā vipadāmarka prasīda mama bhāno||12||

ityāryā-dvādaśakaṃ sāmasya puro nabhaḥ-sthalāt patitam|
paṭhatāṃ bhāgya-samṛddhiḥ samasta-roga-kṣayaśca syāt||13||

|| iti dvādaśāryāsūryastutiḥ sampūrṇā ||

Samba the son of Bhagavan Shri Krishna and Jambavati got afflicted with incurable leprosy. It did not abate even after treatment or prayashchittam. He then prayed to his father Bhagavan Krishna.

To that He said, “There was once a lady who was similarly suffering from leprosy. Great people advised her to undertake tirtha yatra. At the end of the tirtha yatra, an ashariri was heard advising her to do upasana of Surya. As a result, her illness was cured and she lived long for many years and finally reached Surya Loka. Therefore, may you do upasana of Surya.”

Accordingly, Samba worshipped Surya. One day, Bhagavan Surya sent a golden plate inscribed with this stotram and instructed him to recite it.

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He continuously did Surya Namaskara chanting the same and his disease disappeared in just twelve days.

||śrīmadappayyadīkṣitaviracitaśrīmadādityastotra- ratnam||

vistārāyāmamānaṃ daśabhirupagato yojanānāṃ sahasraiḥ
cakre pañcāranābhitritayavati lasan nemiṣaṭke niviṣṭaḥ|
saptacchandasturaṅgāhitavahanadhuro hāyanāṃśatrivarga-
vyaktyā klptākhlāṅgaḥ sphuratu mama puraḥ syandanaścaṇḍabhānoḥ||1||

ādityairapsarobhirmunibhirahivairgrāmaṇīyātudhānaiḥ
gandharvairvālakhilyaiḥ parivṛtadaśamāṃśasya kṛtsnaṃ rathasya|
madhyaṃ vyāpyādhitīṣṭhan maṇiriva nabhaso maṇḍalaścaṇḍaraśmeh
brahmajyotirvivartaḥ śrutinikaraghanībhāvarūpaḥ samindhe||2||

nirgacchanto'rkabimbānnikhilajanimatāṃ hārdanāḍipraviṣṭāḥ
nāḍyo vasvādibṛndārakagaṇamadhunastasya nānādigutthāḥ|
varṣantastoyamuṣṇaṃ tuhinamapi jalānyāpibantaḥ samantāt
pitṛādīnāṃ svadhausadhyamṛtarasakṛto bhānti kāntiprarohāḥ||3||

śreṣṭhāsteṣāṃ sahasre tridivavasudhayoḥ pañcadigvyāptibhājāṃ
śubhrāṃśuṃ tārakaughaṃ śaśitanayamukhān pañca codbhāsayantaḥ|
ārogo bhrājamukhyāstribhuvanadahane saptasūryā bhavantaḥ
sarvān vyādhīn suṣumnaprabhṛtaya iha me sūryavādāḥ kṣipantu||4||

ādityānāśritāḥ ṣaṇṇavatiguṇasahasrānvitā raśmayo'nye
māse māse vibhaktāstribhuvanabhavanaṃ pāvayantaḥ sphuranti|
yeṣāṃ bhuvyapracāre jagadavanakṛtāṃ saptaraśmyutthitānāṃ
saṃsarpe cādhimāse vratayajanamukhāssatkriyā na kriyante||5||

ādityaṃ maṇḍalāntaḥ sphuradaruṇavapustejasā vyāptaviśvaṃ
prātaṛmadhyāhnaśāyāṃ samayavibhajanāḍṛgyajussāmasevyam|
prāpyaṃ ca prāpakam ca prathitamatiṣṭhijñānināmuttarasmin
sākṣād brahmetyupāsyaṃ sakalabhayaharābhyudgamaṃ saṃśrayāmi||6||

yacchaktyā'dhiṣṭhitānām tapanahimajalotsarjanādirjagatyām
 ādityānāmaśeṣaḥ prabhavati niyataḥ svasvamāsādhikārah |
 yat prādhānyam vyanakti svayamapi bhagavān dvādaśasteṣu bhūtvā
 taṁ trailokyasya mūlam praṇamata paramam daivataṁ saptasaptim ||7||
 svaḥstrīgandharvayakṣā munivarabhujagā yātudhānāśca nityam
 nṛttairgītarabhiśugrahanutivahanairagrataḥ sevayā ca |
 yasya prītiṁ vitanvantyamitaparikarā dvādaśa dvādaśaite
 hr̥dyābhirvālakhilyāḥ saraṇibhaṇitibhistam bhaje lokabandhum ||8||
 brahmāṇḍe yasya janmoditamūṣasi parabrahmamukhyātmajasya
 dhyeyam rūpam śirodoścaraṇapadajuṣā vyāhṛtīnām trayeṇa |
 tatsatyam brahma paśyāmyaharāhamabhidham nityamādityarūpam
 bhūtānām bhūnabhassvaḥ prabhṛtiṣu vasatām prāṇasūkṣmāmśamekam ||9||
 āditye lokacakṣuṣyavahitamanasām yoginām dr̥śyamantaḥ
 svacchasvarṇābhamūr̥tiṁ vidalitanayanodāradr̥śyākṣiyugmam |
 ṛksāmodgānageṣṇam niratiśayalasallokakāmeśabhāvam
 sarvāvadyoditatvāduditasamuditam brahma śambhum prapadye ||10||
 omityudgīthabhakteravayavapadavīm prāptavatyakṣare'smin
 yasyopāstih samastam duritamapanayatyarkabimbe sthitasya |
 yat pūjaikapradhānānyaghamakhilamapi ghnanti kṛcchravratāni
 dhyātaḥ sarvopatāpān haratu paraśivaḥ so'yamādyo bhiṣaṇnaḥ ||11||
 āditye maṇḍalārciḥ puruṣavibhidayādyantamadhyāgamātma-
 nyā gopālāṅganābhyo nayanapathajuṣām jyotiṣā dīpyamānam |
 gāyatrīmantrasevyaṁ nikhilajanadhiyām prerakam viśvarūpam
 nilagrīvam triṇetram śivamaniśamumāvallabham saṁśrayāmi ||12||
 abhrākālpaḥ śatāṅgaḥ sthiraphaṇitimayaṁ maṇḍalam rāśmibhedāḥ
 sāhasrāsteṣu sapta śrutibhirabhihitāḥ kiñcidūnāśca lakṣāḥ |
 ekaikēṣām catasrastadanu dinamāṇerādidevasya tisraḥ
 klptāstattatprabhāvaprakaṭanamahitāḥ sragdharā dvādaśaitāḥ ||13||
 duḥsvapnam durnimittam duritamakhilamapyāmayānapyasādhyān
 doṣān duḥsthānasamsthagrahagaṇajanitān duṣṭabhūtān grahādīn |
 nirdhūnoti sthirām ca śriyamiha labhate muktimabhyeti cāgre
 saṅkīrtya stotraratnam sakṛdapi manujaḥ pratyaham patyurahnām ||14||
 ||iti śrīmadappayyadīkṣitaviracitaśrīmadādityastotraratnam sampūrṇam||

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