

Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence our scriptures, anushtana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.

We know that in Samskritam, especially for anushtanam, sound/pronunciation is important. Therefore one should write and read sankalpa shloka-s etc for anushtanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, more letters are required to write Samskritam than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a Latin-based transliteration system for Samskritam.

In such a system, Latin letters which may be casually applied to different sounds need to be differentiated. For instance in Rama the first or second “a” may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in ā ī ū ṛ ṝ ṝ̄ ṁ ṁ̄ ṁ̄̄ ḥ ṇ ṇ̄ ṇ̄̄ ṭ ṭ̄ ṭ̄̄ ṣ ṣ̄. Aspirated (mahāprāṇa) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, ṭ/ṭh, ḍ/ḍh, t/th, d/dh, p/ph, b/bh.

However, a system is useful only if followed correctly. If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose. It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore it is strongly recommended to learn a Bharatiya script like Devanagari, Grantha, Telugu, Kannada etc which has clearly different letters to denote the various sounds. Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, ṛ ॠ, ṝ ॡ, ḷ ॴ, ḹ ॵ

e ए, ai ऐ, o ओ, au औ, am अं, aḥ अः

ka क, kha ख, ga ग, gha घ, ṇa ङ

ca च, cha छ, ja ज, jha झ, ña ञ

ṭa ट, ṭha ठ, ḍa ड, ḍha ढ, ṇa ण

ta त, tha थ, da द, dha ध, na न

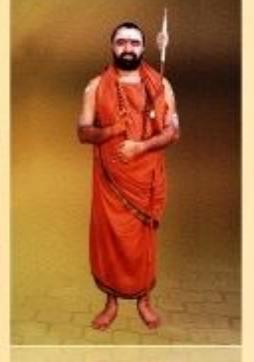
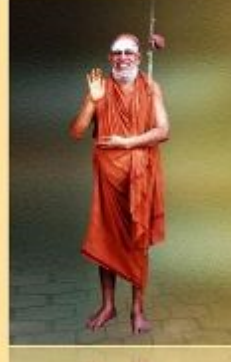
pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, ṣa ष, sa स, ha ह

hara hara śaṅkara

om

jaya jaya śaṅkara



śrī-vedavyāsāya namaḥ

śrīmad-ādyā-śaṅkara-bhagavatpāda-
paramparāgata-mūlāmnāya-sarvajña-pīṭham
śrī-kāñcī-kāmakoti-pīṭham
jagadguru-śrī-śaṅkarācārya-svāmi-śrīmaṭha-
samsthānam

||śrī-candraśekharendra-sarasvatī-
śrīcaraṇa-laghu-pūjā-paddhatiḥ||

mārgaśīrṣa-kṛṣṇa-dvādaśī

(27.12.2024)

(ācamya)

[vighneśvarapūjāṃ kṛtvā]

śuklāmbādharam viṣṇuṃ śaśivarṇaṃ caturbhujam|
prasannavadanaṃ dhyāyet sarvavighnopaśāntaye||

prāṇān āyamyā| om bhūḥ + bhūrbhuvāḥ suvarom|

(apa upaspr̥śya, puṣpākṣatān gṛhītva)

mamopāttasamastadurita-kṣayadvārā śrīparamēśvaraprītyartham śubhe
śobhane muhūrte adya brahmaṇaḥ dvitīyaparārdhe śvetavarāhakalpe
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vaivasvatamanvantare aṣṭāviṃśatitame kaliyuge prathame pāde jambūd-
vīpe bhāratavarṣe bharatakhaṇḍe meroḥ dakṣiṇe pārsve asmin vartamāne
vyāvahārikāṇām prabhavādinām ṣaṣṭyāḥ saṁvatsarāṇām madhye **krodhi-**
nāma-saṁvatsare dakṣiṇāyane hemanta-ṛtau dhanur-mārgaśirṣa-māse
kṛṣṇa-pakṣe dvādaśyām śubhatithau **bhṛguvāsarayuktāyām viśākhā-**
nakṣatrayuktāyām dhṛti-yogayuktāyām kaulava-karaṇa (13:40; **taitila-**
karaṇa)yuktāyām evaṁ-guṇa-viśeṣaṇa-viśiṣṭāyām asyām **dvādaśyām**
śubhatithau śrīparameśvaraprītyartham

- uttarāṣāḍhā-nakṣatre dhanūrāśau āvirbhūtānām śrīmat-śaṅkara-
vijayendra-sarasvatī-saṁyamīndrāṇām asmākaṁ jagadgurūṇām
dīrgha-āyuh-ārogya-siddhyartham,
- taiḥ saṅkalpitānām sarveṣāṁ loka-kṣemārtha-kāryāṇām veda-śāstrādi-
sampradāya-poṣaṇa-kāryāṇām vividha-kṣetra-yātrāyāśca avighnatayā
sampūrtyartham
- kāmakoṭi-guru-paramparāyām kāmakoṭi-bhakta-janānām acañcala-
bhāvaśuddha-dṛḍhatara-bhakti-siddhyartham, paraspara-aikamatya-
siddhyartham
- bhāratīyānām mahājanānām vighna-nivṛtti-pūrvaka-satkārya-pravṛtti-
dvārā aihika-āmuṣmika-abhyudaya-prāptyartham, asatkāryebhyaḥ
nivṛttyartham
- bhāratīyānām santateḥ sanātana-sampradāye śraddhā-bhaktyoḥ
abhivṛddhyartham
- sarveṣāṁ dvīpadām catuṣpadām anyeṣāṁ ca prāṇi-vargāṇām ārogya-
yukta-sukha-jīvana-avāptyartham
- asmākaṁ saha-kuṭumbānām dharma-artha-kāma-mokṣa-rūpa-
caturvidha-puruṣārtha-siddhyartham viveka-vairāgya-siddhyartham

śrī-candraśekharendra-sarasvatī-śrīcaraṇa-prītyartham śrī-candraśekharendra-
sarasvatī-śrīcaraṇa-ārādhana-mahotsave yathāśakti-dhyāna-āvāhanādi-
veda-dharma-śāstra-paripālana-sabhā

hara hara śaṅkara

jaya jaya śaṅkara

ṣoḍaśopacāraiḥ śrī-candraśekharendra-sarasvatī-śrīcaraṇa-pūjāṃ kariṣye|
tadaṅgaṃ kalaśapūjāṃ ca kariṣye| [kalaśapūjāṃ kṛtvā|]

||dhyānam||

śrutismṛtipurāṇānām ālayaṃ karuṇālayaṃ|
namāmi bhagavatpādaśaṅkaraṃ lokaśaṅkaraṃ||

ajñānāntargahana-patitān ātmavidyopadeśaiḥ
trātum lokān bhavadavaśikhā-tāpapāpacyamānān|
muktvā maunaṃ vaṭaviṭapino mūlato niṣpatanti
śambhormūrtiścarati bhuvane śaṅkarācāryarūpā||

apārakaruṇāsindhuṃ jñānadaṃ śāntarūpiṇaṃ|
śrīcandraśekharaḥ gururāṇaṃ praṇamāmi mudā'nvaham||

śrī-candraśekharendra-sarasvatī-śrīcaraṇān dhyāyāmi| śrī-candraśekharendra-
sarasvatī-śrīcaraṇān āvāhayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, āsanaṃ samarpa-
yāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, svāgataṃ
vyāharāmi| pūrṇakumbhaṃ samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, pādyam samarpa-
yāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, arghyaṃ samarpa-
yāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, ācamanīyaṃ
samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, madhuparkaṃ
samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, snapayāmi| snānā-
nantaram ācamanīyaṃ samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, vastraṃ samarpa-
yāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, yajñopavītaṃ

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hara hara śaṅkara

jaya jaya śaṅkara

samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, bhasmod-
dhūlanam rudrākṣa-mālikām ca samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, divyaparimala-
gandhān dhārayāmi|

gandhasyopari haridrākuṅkumam samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, akṣatān samarpa-
yāmi| puṣpaiḥ pūjayāmi|

||śrīmaccandraśekharendrasarasvatīśrīcaraṇāṣṭottaraśata

śrī-candraśekharendrāsmadācāryāya namo namaḥ

śrī-candramauli-pādābja-madhupāya namo namaḥ

ācārya-pādādhiṣṭhānābhiṣiktāya namo namaḥ

sarvajñācārya-bhagavat-svarūpāya namo namaḥ

aṣṭāṅga-yoga-sanniṣṭhā-gariṣṭhāya namo namaḥ

sanakādi-mahāyogi-saḍṛśāya namo namaḥ

mahādevendra-hastābja-saṅjātāya namo namaḥ

mahāyogi-vinirbhedya-mahattvāya namo namaḥ

kāmakoṭi-mahāpīṭhādhiśvarāya namo namaḥ

kali-doṣa-nivṛtṭyeka-kāraṇāya namo namaḥ

śrī-śaṅkara-padāmbhoja-cintanāya namo namaḥ

bhāratī-kṛta-jihvāgra-nartanāya namo namaḥ

karuṇā-rasa-kallola-kaṭākṣāya namo namaḥ

kānti-nirjita-sūryendu-kamrābhāya namo namaḥ

amandānanda-kṛṇmāda-gamanāya namo namaḥ

advaitānanda-bharita-cid-rūpāya namo namaḥ

kaṭi-taṭa-lasaccāru-kāṣāyāya namo namaḥ

kaṭākṣa-mātra-mokṣecchā-janakāya namo namaḥ

bāhu-daṇḍa-lasad-veṇu-daṇḍakāya namo namaḥ

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phāla-bhāga-lasad-bhūti-puṇḍrakāya namo namaḥ
 dara-hāsa-sphurad-divya-mukhābjāya namo namaḥ
 sudhā-madhurimāmañju-bhāṣaṇāya namo namaḥ
 tapanīya-tiraskāri-śarīrāya namo namaḥ
 tapaḥ-prabhā-sadā-rājat-sunetrāya namo namaḥ
 saṅgītānanda-sandoha-sarvasvāya namo namaḥ
 saṃsārāmbudhi-nirmagna-tārakāya namo namaḥ
 mastakollāsi-rudrākṣa-makuṭāya namo namaḥ
 sākṣāt-para-śivāmogha-darśanāya namo namaḥ
 cakṣurgata-mahā-tejotyujjvalāya namo namaḥ
 sākṣāt-kṛta-jaganmātr-svarūpāya namo namaḥ
 kva-cid-bāla-janātyanta-sulabhāya namo namaḥ
 kva-cinmahā-janātīva-duṣprāpāya namo namaḥ
 go-brāhmaṇa-hitāsakta-mānasāya namo namaḥ
 guru-maṇḍala-sambhāvya-videhāya namo namaḥ
 bhāvanā-mātra-santuṣṭa-hṛdayāya namo namaḥ
 bhāvvyātibhāvya-divya-śrī-padābjāya namo namaḥ
 vyaktāvyaktatarāneka-cit-kalāya namo namaḥ
 rakta-śukla-prabhā-miśra-pādukāya namo namaḥ
 bhakta-mānasa-rājīva-bhavanāya namo namaḥ
 bhakta-locana-rājīva-bhāskarāya namo namaḥ
 bhakta-kāmalatā-kalpapādapāya namo namaḥ
 bhukti-mukti-pradāneka-śakti-dāya namo namaḥ
 śaraṇāgata-dinārta-rakṣakāya namo namaḥ
 śamādi-ṣaṭka-sampat-pradāyakāya namo namaḥ
 sarvadā sarvathā loka-saukhya-dāya namo namaḥ
 sadā nava-navākāṅkṣya-darśanāya namo namaḥ
 sarva-hṛt-padma-saṅcāra-nipuṇāya namo namaḥ
 sarveṅgita-parijñāna-samarthāya namo namaḥ
 svapna-darśana-bhakteṣṭa-siddhi-dāya namo namaḥ
 sarva-vastu-vibhāvvyātma-sad-rūpāya namo namaḥ

20

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40

50

dīna-bhaktāvanaikānta-dīkṣitāya namo namaḥ
 jñāna-yoga-balaiśvarya-mānitāya namo namaḥ
 bhāva-mādhurya-kalitābhaya-dāya namo namaḥ
 sarva-bhūta-gaṇāmeya-sauhārdāya namo namaḥ
 mūkī-bhūtāneka-loka-vāk-pradāya namo namaḥ
 śītalī-kṛta-hṛt-tāpa-sevakāya namo namaḥ
 bhoga-mokṣa-pradāneka-yoga-jñāya namo namaḥ
 śīghra-siddhi-karāneka-śikṣaṇāya namo namaḥ
 amānitvādi-mukhyārtha-siddhi-dāya namo namaḥ
 akhaṇḍaika-rasānanda-prabodhāya namo namaḥ
 nityānitya-viveka-pradāyakāya namo namaḥ
 pratyageka-rasākhaṇḍa-cit-sukhāya namo namaḥ
 ihāmutrārtha-vairāgya-siddhi-dāya namo namaḥ
 mahā-moha-nivṛttyārtha-mantra-dāya namo namaḥ
 kṣetra-kṣetrajña-pratyeka-drṣṭi-dāya namo namaḥ
 kṣaya-vṛddhi-vihīnātma-saukhya-dāya namo namaḥ
 tūlājñāna-vihīnātma-trṇti-dāya namo namaḥ
 mūlājñānābādhitātma-mukti-dāya namo namaḥ
 bhrānti-meghoccāṭana-prabhañjanāya namo namaḥ
 śānti-vṛṣṭi-pradāmogha-jala-dāya namo namaḥ
 eka-kāla-kṛtāneka-darśanāya namo namaḥ
 ekānta-bhakta-saṃvedya-svagatāya namo namaḥ
 śrīcakra-ratha-nirmāṇa-suprathāya namo namaḥ
 śrī-kalyāṇa-karāmeya-suślokāya namo namaḥ
 āśritāśrayaṇīyatva-prāpakāya namo namaḥ
 akhilāṇḍeśvarī-karṇa-bhūṣakāya namo namaḥ
 saśiṣya-gaṇa-yātrā-vidhāyakāya namo namaḥ
 sādhu-saṅgha-nutāmeya-caraṇāya namo namaḥ
 abhinnātmaikyā-vijñāna-prabodhāya namo namaḥ
 bhinnābhinna-mataiścāpi pūjitāya namo namaḥ
 tat-tad-vipāka-sad-bodha-dāyakāya namo namaḥ

60

70

80

tat-tad-bhāṣā-prakaṭita-sva-gītāya namo namaḥ
 tatra-tatra-kṛtāneka-sat-kāryāya namo namaḥ
 citra-citra-prabhāva-prasiddhikāya namo namaḥ
 lokānugraha-kṛt-karma-niṣṭhitāya namo namaḥ
 lokoddhṛti-mahā-bhūri-niyamāya namo namaḥ
 sarva-vedānta-siddhānta-sammatāya namo namaḥ
 karma-brahmātma-karaṇa-marma-jñāya namo namaḥ
 varṇāśrama-sadācāra-rakṣakāya namo namaḥ
 dharmārtha-kāma-mokṣa-pradāyakāya namo namaḥ
 pada-vākya-pramāṇādi-pārīṇāya namo namaḥ
 pāda-mūla-natāneka-paṇḍitāya namo namaḥ
 veda-śāstrārtha-sad-goṣṭhī-vilāsāya namo namaḥ
 veda-śāstra-purāṇādi-vicārāya namo namaḥ
 veda-vedāṅga-tattva-prabodhakāya namo namaḥ
 veda-mārga-pramāṇa-prakhyāpakāya namo namaḥ
 nirṇidra-tejovijita-nidrāḍhyāya namo namaḥ
 nirantara-mahānanda-sampūrṇāya namo namaḥ
 svabhāva-madhurodāra-gāmbhīryāya namo namaḥ
 saha-jānanda-sampūrṇa-sāgarāya namo namaḥ
 nāda-bindu-kalātīta-vaibhavāya namo namaḥ
 vāda-bheda-vihīnātma-bodhakāya namo namaḥ
 dvādaśānta-mahā-pīṭha-niṣaṇṇāya namo namaḥ
 deśa-kālāparicchinna-dṛg-rūpāya namo namaḥ
 nirmāna-śānti-mahita-niścalāya namo namaḥ
 nirlakṣya-lakṣya-saṁlakṣya-nirlepāya namo namaḥ
 śrī-ṣoḍaśānta-kamala-susthitāya namo namaḥ
 śrī-candraśekharendra-śrī-sarasvatyai namo namaḥ

90

100

108

||iti valaṅgaimān-grāmābhijanena hariharaśāstrisūnuna
 subrahmaṇyaśāstriṇā viracitā
 śrīmaccandraśekharendrasarasvatīśrīcaraṇāṣṭottaraśatanāmāvaliḥ

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sampūrṇā||

ācāryaparamparānāmāvaliḥ

|| pūrvācāryāḥ ||

1. śrīmate dakṣiṇāmūrtaye namaḥ
2. śrīmate viṣṇave namaḥ
3. śrīmate brahmaṇe namaḥ
4. śrīmate vasiṣṭhāya namaḥ
5. śrīmate śaktaye namaḥ
6. śrīmate parāśarāya namaḥ
7. śrīmate vyāsāya namaḥ
8. śrīmate śukāya namaḥ
9. śrīmate gauḍapādāya namaḥ
10. śrīmate govindabhagavatpādāya namaḥ
11. śrīmate śaṅkarabhagavatpādāya namaḥ

|| bhagavatpādaśiṣyāḥ ||

1. śrīmate sureśvarācāryāya namaḥ
2. śrīmate padmapādācāryāya namaḥ
3. śrīmate hastāmalakācāryāya namaḥ
4. śrīmate toṭakācāryāya namaḥ
5. śrīmate pṛthivīdhavācāryāya namaḥ
6. śrīmate sarvajñātma-indrasarasvatyai namaḥ
7. anyebhyaḥ śaṅkarabhagavatpāda-śiṣyebhyo namaḥ

|| kāmakoṭi-ācāryāḥ ||

1. śrīmate śaṅkarabhagavatpādāya namaḥ
2. śrīmate sureśvarācāryāya namaḥ
3. śrīmate sarvajñātma-indrasarasvatyai namaḥ
4. śrīmate satyabodha-indrasarasvatyai namaḥ

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5. śrīmate jñānānanda-indrasarasvatyai namaḥ
6. śrīmate śuddhānanda-indrasarasvatyai namaḥ
7. śrīmate ānandajñāna-indrasarasvatyai namaḥ
8. śrīmate kaivalyānanda-indrasarasvatyai namaḥ
9. śrīmate kṛpāśaṅkara-indrasarasvatyai namaḥ
10. śrīmate viśvarūpa-sureśvara-indrasarasvatyai namaḥ
11. śrīmate śivānanda-cidghana-indrasarasvatyai namaḥ
12. śrīmate sārvaḥma-candraśekhara-indrasarasvatyai namaḥ
13. śrīmate kāṣṭhamauna-saccidghana-indrasarasvatyai namaḥ
14. śrīmate bhairavajid-vidyāghana-indrasarasvatyai namaḥ
15. śrīmate gīṣpati-gaṅgādhara-indrasarasvatyai namaḥ
16. śrīmate ujjalaśaṅkara-indrasarasvatyai namaḥ
17. śrīmate gauḍa-sadāśiva-indrasarasvatyai namaḥ
18. śrīmate sura-indrasarasvatyai namaḥ
19. śrīmate mārtaṇḍa-vidyāghana-indrasarasvatyai namaḥ
20. śrīmate mūkaśaṅkara-indrasarasvatyai namaḥ
21. śrīmate jāhnavī-candracūḍa-indrasarasvatyai namaḥ
22. śrīmate paripūrṇabodha-indrasarasvatyai namaḥ
23. śrīmate saccitsukha-indrasarasvatyai namaḥ
24. śrīmate koṅkaṇa-citsukha-indrasarasvatyai namaḥ
25. śrīmate saccidānandaghana-indrasarasvatyai namaḥ
26. śrīmate prajñāghana-indrasarasvatyai namaḥ
27. śrīmate cidvilāsa-indrasarasvatyai namaḥ
28. śrīmate mahādeva-indrasarasvatyai namaḥ
29. śrīmate pūrṇabodha-indrasarasvatyai namaḥ
30. śrīmate bhaktiyoga-bodha-indrasarasvatyai namaḥ
31. śrīmate śīlanidhi-brahmānandaghana-indrasarasvatyai namaḥ
32. śrīmate cidānandaghana-indrasarasvatyai namaḥ
33. śrīmate bhāṣāparameṣṭhi-saccidānandaghana-indrasarasvatyai namaḥ
34. śrīmate candraśekhara-indrasarasvatyai namaḥ
35. śrīmate baturūpa-citsukha-indrasarasvatyai namaḥ

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36. śrīmate citsukhānanda-indrasarasvatyai namaḥ
37. śrīmate vidyāghana-indrasarasvatyai namaḥ
38. śrīmate dhīraśaṅkara-indrasarasvatyai namaḥ
39. śrīmate saccidvilāsa-indrasarasvatyai namaḥ
40. śrīmate śobhana-mahādeva-indrasarasvatyai namaḥ
41. śrīmate gaṅgādhara-indrasarasvatyai namaḥ
42. śrīmate brahmānandaghana-indrasarasvatyai namaḥ
43. śrīmate ānandaghana-indrasarasvatyai namaḥ
44. śrīmate pūrṇabodha-indrasarasvatyai namaḥ
45. śrīmate paramaśiva-indrasarasvatyai namaḥ
46. śrīmate sāndrānanda-bodha-indrasarasvatyai namaḥ
47. śrīmate candraśekhara-indrasarasvatyai namaḥ
48. śrīmate advaitānandabodha-indrasarasvatyai namaḥ
49. śrīmate mahādeva-indrasarasvatyai namaḥ
50. śrīmate candracūḍa-indrasarasvatyai namaḥ
51. śrīmate vidyātīrtha-indrasarasvatyai namaḥ
52. śrīmate śaṅkarānanda-indrasarasvatyai namaḥ
 - śrīmate advaitabrahmānandāya namaḥ
 - śrīmate vidyāraṇyāya namaḥ
 - anyebhyaḥ vidyātīrtha-śaṅkarānanda-śiṣyebhyo namaḥ
53. śrīmate pūrṇānanda-sadāśiva-indrasarasvatyai namaḥ
54. śrīmate vyāsācala-mahādeva-indrasarasvatyai namaḥ
55. śrīmate candracūḍa-indrasarasvatyai namaḥ
56. śrīmate sadāśivabodha-indrasarasvatyai namaḥ
57. śrīmate paramaśiva-indrasarasvatyai namaḥ
 - śrīmate sadāśivabrahma-indrasarasvatyai namaḥ
58. śrīmate viśvādhika-ātmabodha-indrasarasvatyai namaḥ
59. śrīmate bhagavannāma-bodha-indrasarasvatyai namaḥ
60. śrīmate advaitātmaprakāśa-indrasarasvatyai namaḥ
61. śrīmate mahādeva-indrasarasvatyai namaḥ

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62. śrīmate śivagītimālā-candraśekhara-indrasarasvatyai namaḥ
63. śrīmate mahādeva-indrasarasvatyai namaḥ
64. śrīmate candraśekhara-indrasarasvatyai namaḥ
65. śrīmate sudarśana-mahādeva-indrasarasvatyai namaḥ
66. śrīmate candraśekhara-indrasarasvatyai namaḥ
67. śrīmate mahādeva-indrasarasvatyai namaḥ
68. śrīmate candraśekhara-indrasarasvatyai namaḥ
69. śrīmate jayendrasarasvatyai namaḥ
70. śrīmate śaṅkaravijayendrasarasvatyai namaḥ

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, nānāvidha-
parimalapatrapuṣpāṇi samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, dhūpamāghrāpa-
yāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, dīpaṃ darśayāmi|
śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, amṛtaṃ mahā-
naivedyaṃ pāṇīyaṃ ca nivedayāmi| nivedanānantaram ācamanīyaṃ
samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, karpūratāmbūlaṃ
samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, maṅgalanīrājanaṃ
darśayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, pradakṣiṇa-
namaskārān samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, prārthanāḥ
samarpayāmi|

||svasti-vacanam||

- svasti śrīmad-akhila-bhūmaṇḍalālāṅkāra-trayastrimśat-koṭi-devatā-sevita-śrī-kāmākṣī-devī-sanātha-śrīmad-ekāmrānātha-śrī-mahādevī-sanātha-śrī-hastigirinātha-sākṣātkāra-paramādhiṣṭhāna-satyavratā-nāmāṅkita-kāñcī-divya-kṣetre śārādāmaṭha-susthitānām
- atulita-sudhārasa-mādhurya-kamalāsana-kāminī-dhammilla-samphulla-mallikā-mālikā-niṣyanda-makaranda-jharī-sauvastika-vānnigumpha-vijṛmbhaṇānanda-tundilīta-manīṣi-maṇḍalānām
- anavaratādvaita-vidyā-vinoda-rasikānām nirantarālāṅkṛtīkṛta-śānti-dānti-bhūmnām
- sakala-bhuvana-cakra-pratiṣṭhāpaka-śrīcakra-pratiṣṭhā-vikhyāta-yaśo-’lāṅkṛtānām
- nikhila-pāṣaṇḍa-ṣaṇḍa-kaṇṭakotpāṭanena viśadīkṛta-veda-vedānta-mārga-ṣaṇmata-pratiṣṭhāpakācāryānām
- paramahaṃsa-parivrājakācāryavarya-jagadguru-śrīmat-śaṅkarabhagavat-pādācāryānām
- adhiṣṭhāne siṃhāsanābhiṣikta-śrīmat-candraśekharendra-sarasvatī-śrīpādānām antevāsivarya-śrīmad-jayendra-sarasvatī-śrīpādānām antevāsivarya-śrīmat-śaṅkaravijayendra-sarasvatī-śrīpādānām caraṇa-nalinayoḥ sapraśrayaṃ sāñjalibandhaṃ ca namaskurmaḥ||

||śrīcandraśekharendrasarasvatī-śrīcaraṇa-viṣaye śrīmacchaṅkaravijayendrasarasvatīśrīcaraṇaiḥ viracitaṃ sadguru-daśakam||

śruti-smṛti-purāṇokta-dharma-mārga-rataṃ gurum|
bhaktānāṃ hita-vaktāraṃ namasye citta-śuddhaye||1||

advaitānanda-bharitaṃ sādḥūnām upakāriṇam|
sarva-śāstra-vidaṃ śāntaṃ namasye citta-śuddhaye||2||

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karma-bhakti-jñāna-mārga-pracāre baddha-kaṅkaṇam |
anugraha-pradātāraṃ namasye citta-śuddhaye ||3||

bhagavatpāda-pādābja-viniveśita-cetasah |
śrī-candraśekhara-guroḥ prasādo mayi jāyatām ||4||

kṣetra-tīrtha-kathābhijñāḥ saccidānanda-vigrahaḥ |
candraśekhara-varyo me sannidhattām sadā hr̥di ||5||

poṣaṇe veda-śāstrāṇām datta-cittamahar-niśam |
kṣetra-yātrā-rataṃ vande sad-gurum candraśekharam ||6||

veda-jñān vedabhāṣya-jñān kartum yasya samudyamaḥ |
gururyasya mahādevaḥ taṃ vande candraśekharam ||7||

maṇivācaka-godādi-bhakti-vāgamṛtair-bhr̥śam |
bālānām bhagavad-bhaktiṃ vardhayantaṃ gurum bhaje ||8||

laghūpadeśair-nāstikya-bhāva-mardana-kovidam |
śivam smita-mukhaṃ śāntaṃ praṇato'smi jagad-gurum ||9||

vinayena prārthaye'haṃ vidyām bodhaya me guro |
mārgamanyam na jāne'haṃ bhavantaṃ śaraṇaṃ gataḥ ||10||

|| iti śrīcandraśekharendrasarasvatī-śrīcaraṇa-viṣaye
śrīmacchaṅkaravijayendrasarasvatīśrīcaraṇaiḥ viracitaṃ
sadguru-daśakam ||

||toṭakāṣṭakam||

viditākhila-śāstra-sudhā-jaladhe
mahitopaniṣat-kathitārtha-nidhe |
hr̥daye kalaye vimalaṃ caraṇaṃ
bhava śaṅkara deśika me śaraṇam ||1||

karuṇā-varuṇālaya pālaya mām
bhava-sāgara-duḥkha-vidūna-hr̥dam |
racayākhila-darśana-tattva-vidaṃ
bhava śaṅkara deśika me śaraṇam ||2||

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bhavatā janatā suhitā bhavitā
 nija-bodha-vicāraṇa-cāru-mate |
 kalayeśvara-jīva-viveka-vidaṁ
 bhava śaṅkara deśika me śaraṇam||3||

bhava eva bhavāniti me nitarāṁ
 samajāyata cetasi kautukitā|
 mama vāraya moha-mahā-jaladhiṁ
 bhava śaṅkara deśika me śaraṇam||4||

sukṛte'dhikṛte bahudhā bhavato
 bhavitā sama-darśana-lālasatā|
 atidīnamimaṁ paripālaya mām
 bhava śaṅkara deśika me śaraṇam||5||

jagatīmavitum kalitākṛtayo
 vicaranti mahā-mahasaśchalataḥ|
 ahimāṁśurivātra vibhāsi puro
 bhava śaṅkara deśika me śaraṇam||6||

guru-puṅgava puṅgava-ketana te
 samatāmayatām na hi ko'pi sudhīḥ|
 śaraṇāgata-vatsala tattva-nidhe
 bhava śaṅkara deśika me śaraṇam||7||

viditā na mayā viśadaika-kalā
 na ca kiñcana kāñcanamasti guro|
 drutameva vidhehi kṛpām sahajām
 bhava śaṅkara deśika me śaraṇam||8||

||iti śrī toṭakācāryaviracitaṁ śrī toṭakāṣṭakaṁ sampūrṇam||

jaya jaya śaṅkara hara hara śaṅkara
 jaya jaya śaṅkara hara hara śaṅkara|
 kāñcī-śaṅkara kāmakoṭi-śaṅkara
 hara hara śaṅkara jaya jaya śaṅkara||

kāyena vācā manasendriyairvā
 buddhyā'tmanā vā prakṛteḥ svabhāvāt|
 karomi yadyat sakalam parasmai
 nārāyaṇyeti samarpayāmi||

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hara hara śaṅkara

jaya jaya śaṅkara

anena pūjanena śrī-candraśekharendra-sarasvatī-śrīcaraṇāḥ prīyantām|
om tatsadbrahmārpaṇamastu|

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