



||śrī-jayendra-sarasvatī-śrīcaraṇa-laghu-pūjā-paddhatiḥ||

Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence **our scriptures, anushtana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.**

We know that in Samskritam, especially for **anushtanam**, **sound/pronunciation** is important. Therefore one should **write and read sankalpa shloka-s** etc for anushtanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, **more letters are required to write Samskritam** than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a **Latin-based transliteration system for Samskritam.**

In such a system, Latin letters which may be casually applied to different sounds need to be **differentiated**. For instance in Rama the first or second “a” may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in āā īī ūū ṛṛ ṝ ṝ̄ ṁṁ ḥḥ ṇṇ ṇ̄ ṭṭ ḍḍ ṣṣ. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, ṭ/ṭh, ḍ/ḍh, t/th, d/dh, p/ph, b/bh.

However, a system is useful only if followed correctly. **If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose.** It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore **it is strongly recommended to learn a Bharatiya script** like Devanagari, Grantha, Telugu, Kannada etc **which has clearly different letters to denote the various sounds.** Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, ṛ ॠ, ṝ ॡ, ḷ ॴ, ḻ ॵ

e ए, ai ऐ, o ओ, au औ, am अं, aḥ अः

ka क, kha ख, ga ग, gha घ, ṇa ङ

ca च, cha छ, ja ज, jha झ, ña ञ

ṭa ट, ṭha ठ, ḍa ड, ḍha ढ, ṇa ण

ta त, tha थ, da द, dha ध, na न

pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, ṣa ष, sa स, ha ह

hara hara śaṅkara

om

jaya jaya śaṅkara



śrī-vedavyāsāya namaḥ

śrīmad-ādyā-śaṅkara-bhagavatpāda-
paramparāgata-mūlāmnāya-sarvajña-pīṭham
śrī-kāñcī-kāmakoti-pīṭham
jagadguru-śrī-śaṅkarācārya-svāmi-śrīmaṭha-
samsthānam

||śrī-jayendra-sarasvatī-śrīcaraṇa-laghu-
pūjā-paddhatiḥ||

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(ācamya)

[vighneśvarapūjāṃ kṛtvā]

śuklāmbāradharaṃ viṣṇuṃ śaśivarṇaṃ caturbhujam|
prasannavadanaṃ dhyāyet sarvavighnopaśāntaye||

prāṇān āyameya| om bhūḥ + bhūrbhuvāḥ suvarom|

(apa upasṛṣya, puṣpākṣatān grhītvā)

mamopāttasamastadurita-kṣaya-dvārā śrīparamēśvaraprītyartham śubhe
śobhane muhūrte adya brahmaṇaḥ dvitīyaparārdhe śvetavarāhakalpe
vaivasvatamanvantare aṣṭāvīṃśatitame kaliyuge prathame pāde jambūd-
vīpe bhāratavarṣe bhāratākhaṇḍe meror dakṣiṇe pārśve asmin vartamāne
vyāvahārikāṇāṃ prabhavādīnāṃ ṣaṣṭyāḥ saṁvatsarāṇāṃ madhye viśvā-
vasu-nāma-saṁvatsare dakṣiṇāyane grīṣma-ṛtau kaṭaka-śrāvaṇa-māse

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kr̥ṣṇa-pakṣe prathamāyām (12:10) śubhatithau bhānuvāsarayuktāyām śrav-
iṣṭhā-nakṣatra (13:50)yuktāyām śobhana-yogayuktāyām kaulava-karaṇa
(12:10; taitila-karaṇa)yuktāyām evaṁ-guṇa-viśeṣaṇa-viśiṣṭāyām asyām
prathamāyām (12:10) śubhatithau śrīparameśvaraprītyartham

- uttarāṣāḍhā-nakṣatre dhanūrāśau āvirbhūtānām śrīmat-śaṅkara-
vijayendra-sarasvatī-śrīpādānām, śatabhiṣaṇ-nakṣatre kumbha-rāśau
āvirbhūtānām śrīmat-satya-candraśekharendra-sarasvatī-śrīpādānām
asmākaṁ jagadgurūṇām dīrgha-āyuh-ārogya-siddhyartham,
- taiḥ saṅkalpitānām sarveṣāṁ loka-kṣemārtha-kāryāṇām veda-śāstrādi-
sampradāya-poṣaṇa-kāryāṇām vividha-kṣetra-yātrāyāśca avighnatayā
sampūrtyartham
- kāmakoṭi-guru-paramparāyām kāmakoṭi-bhakta-janānām acañcala-
bhāvaśuddha-dṛḍhātara-bhakti-siddhyartham, paraspara-aikamatya-
siddhyartham
- bhāratīyānām mahājanānām vighna-nivṛtti-pūrvaka-satkārya-pravṛtti-
dvārā aihika-āmuṣmika-abhyudaya-prāptyartham, asatkāryebhyaḥ
nivṛtttyartham
- bhāratīyānām santateḥ sanātana-sampradāye śraddhā-bhaktyoḥ
abhivṛddhyartham
- sarveṣāṁ dvipadām catuṣpadām anyeṣāṁ ca prāṇi-vargāṇām ārogya-
yukta-sukha-jīvana-avāptyartham
- asmākaṁ saha-kuṭumbānām dharma-artha-kāma-mokṣa-rūpa-
caturvidha-puruṣārtha-siddhyartham viveka-vairāgya-siddhyartham

śrī-jayendra-sarasvatī-śrīcaraṇa-prītyartham śrī-jayendra-sarasvatī-
śrīcaraṇa-jayantī-mahotsave yathāśakti-dhyāna-āvāhanādi-śoḍaśo-
veda-dharma-śāstra-paripālana-sabhā

pacāraiḥ śrī-jayendra-sarasvatī-śrīcaraṇa-pūjāṃ kariṣye| tadaṅgaṃ
kalaśapūjāṃ ca kariṣye|
[kalaśapūjāṃ kṛtvā|]

||dhyānam||

śrutismṛtipurāṇānām ālayaṃ karuṇālayaṃ|
namāmi bhagavatpādaśaṅkaraṃ lokaśaṅkaram||

ajñānāntargahana-patitān ātmavidyopadeśaiḥ
trātum lokān bhavadavaśikhā-tāpapāpacyamānān|
muktvā maunaṃ vaṭaviṭapino mūlato niṣpatanti
śambhormūrtiścarati bhuvane śaṅkarācāryarūpā||

parityajya maunaṃ vaṭādhaḥsthitim ca
vrajan bhāratasya pradeśāt pradeśam|
madhusyandivācā janān dharmamārge
nayan śrījayendro gururbhāti citte||

śrī-jayendra-sarasvatī-śrīcaraṇān dhyāyāmi| śrī-jayendra-sarasvatī-
śrīcaraṇān āvāhayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, āsanaṃ samarpayāmi|
śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, svāgataṃ vyāharāmi|
pūrṇakumbhaṃ samarpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, pādyam samarpayāmi|
śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, arghyaṃ samarpayāmi|
śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, ācamanīyam samarpayāmi|
śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, madhuparkaṃ samarpayāmi|
śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, snapayāmi| snānānantaram
ācamanīyam samarpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, vastraṃ samarpayāmi|
śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, yajñopavītaṃ samarpayāmi|
śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, divyaparimalagandhān
dhārayāmi|
gandhasyopari haridrākuṅkumaṃ samarpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, akṣatān samarpayāmi|
puṣpaiḥ pūjayāmi|

||śrīmajjayendrasarasvatī- śrīcaraṇāṣṭottaraśatanāmāvaliḥ||

jayākhyayā prasiddhendra-sarasvatyai namo namaḥ
tamopaha-grāma-ratna-sambhūtāya namo namaḥ
mahādeva-mahī-deva-tanūjāya namo namaḥ
sarasvatī-garbha-śukti-muktā-ratnāya te namaḥ
subrahmaṇyābhīdhā-nīta-kaumārāya namo namaḥ
madhyārjuna-gajāraṇyādhīta-vedāya te namaḥ
sva-vṛtta-prīṇitāśeṣādhyāpakāya namo namaḥ
taponiṣṭha-guru-jñāta-vaibhavāya namo namaḥ
gurvājñā-pālana-rata-pitr-dattāya te namaḥ
jayābde svīkṛta-turīyāśramāya namo namaḥ
jayākhyayā sva-guruṇā dīkṣitāya namo namaḥ
brahmacaryādeva labdha-pravrajyāya namo namaḥ
sarva-tīrtha-taṭe labdha-caturthāśramiṇe namaḥ
kāṣāya-vāsaḥ-saṃvīta-śarīrāya namo namaḥ
vākya-jñācāryo-padiṣṭa-mahāvākyāya te namaḥ
nityaṃ guru-pada-dvandva-nati-śīlāya te namaḥ
līlayā vāma-hastāgra-dhṛta-daṇḍāya te namaḥ
bhaktopahr̥ta-bilvādi-mālā-dhartre namo namaḥ
jambīra-tulasī-mālā-bhūṣitāya namo namaḥ
kāmakoti-mahāpīṭhādhiśvarāya namo namaḥ
suvṛtta-nṛ-hṛdākāśa-nivāsāya namo namaḥ
pādānata-jana-kṣema-sādhakāya namo namaḥ
jñāna-dānotka-madhura-bhāṣaṇāya namo namaḥ
gurupriyā-brahmasūtra-vṛtti-kartre namo namaḥ

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jagadguru-variṣṭhāya mahate mahase namaḥ
 bhāratīya-sadācāra-paritrātre namo namaḥ
 maryādollaṅghi-janatā-sudūrāya namo namaḥ
 sarvatra sama-bhāvāpta-sauhrdāya namo namaḥ
 vīkṣā-vivaśitāśeṣa-bhāvukāya namo namaḥ
 śrī-kāmakoti-pīṭhāgrya-niketāya namo namaḥ
 kārūṇya-pūra-pūrṇānta:karaṇāya namo namaḥ
 candraśekhara-cittābjāhlādakāya namo namaḥ
 pūrīta-sva-gurūttama-saṅkalpāya namo namaḥ
 tri-vāraṃ candramaulīśa-pūjakāya namo namaḥ
 kāmākṣī-dhyāna-saṃlīna-mānasāya namo namaḥ
 sunirmita-svarṇa-ratha-vāhitāmbāya te namaḥ
 pariṣkṛtākhilāṇḍeśī-tāṭaṅkāya namo namaḥ
 ratna-bhūṣita-nṛtyeśa-hasta-pādāya te namaḥ
 veṅkaṭādriśa-karūṇā-plāvitāya namo namaḥ
 kāśyāṃ śrī-kāmakotiśālaya-kartre namo namaḥ
 kāmākṣyambālaya-svarṇa-cchādakāya namo namaḥ
 kumbhābhiṣeka-sandīptālaya-vrātāya te namaḥ
 kālaṭyāṃ śaṅkara-yaśaḥ-stambha-kartre namo namaḥ
 rājarājākhyā-colasya svarṇa-mauli-kṛte namaḥ
 go-śālā-nirmiti-kṛta-go-rakṣāya namo namaḥ
 tīrtheṣu bhagavatpāda-smṛtyālaya-kṛte namaḥ
 sarvatra śaṅkara-maṭha-sthāpakāya namo namaḥ
 veda-śāstrādhīti-gupti-dīkṣitāya namo namaḥ
 dehalyāṃ skanda-giryākhyālaya-kartre namo namaḥ
 bhāratīya-kalācāra-poṣakāya namo namaḥ
 stotra-nīti-grantha-pāṭha-ruci-dāya namo namaḥ
 yuktyā hari-harābheda-darśayitre namo namaḥ
 svabhyasta-niyamonnīta-dhyāna-yogāya te namaḥ
 para-dhāma-parākāśa-līna-cittāya te namaḥ
 anārata-tapasyāpta-divya-śobhāya te namaḥ

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śamādi-ṣaḍ-guṇa-yata-sva-cittāya namo namaḥ
 samasta-bhakta-janatā-rakṣakāya namo namaḥ
 sva-śārīra-prabhā-dhūta-hema-bhāse namo namaḥ
 agni-tapta-svarṇa-paṭṭa-tulya-phālāya te namaḥ
 vibhūti-vilasacchubhra-lalāṭāya namo namaḥ
 parivrāḍ-gaṇa-saṁsevyā-padābjāya namo namaḥ
 ārtārti-śravaṇāpoha-rata-cittāya te namaḥ
 grāmīṇa-janatā-vṛtti-kalpakāya namo namaḥ
 janakalyāṇa-racanā-caturāya namo namaḥ
 janajāgaraṇāsakti-dāyakāya namo namaḥ
 śaṅkaropajña-supatha-saṅcārāya namo namaḥ
 advaita-śāstra-rakṣāyāṃ sulagnāya namo namaḥ
 prācya-pratīcya-vijñāna-yojakāya namo namaḥ
 gairvāṇa-vāṇī-saṁrakṣā-dhurīṇāya namo namaḥ
 bhagavat-pūjya-pādānāmaparākṛtaye namaḥ
 sva-pāda-yātrayā pūta-bhāratāya namo namaḥ
 nepāla-bhūpa-mahita-padābjāya namo namaḥ
 cintita-kṣaṇa-sampūrṇa-saṅkalpāya namo namaḥ
 yathājña-karma-kṛd-vargotsāhakāya namo namaḥ
 madhurābhāṣaṇa-prīta-svāśritāya namo namaḥ
 sarvadā śubhamastvityāśaṁsakāya namo namaḥ
 citrīyamāṇa-janatā-sandṛṣṭāya namo namaḥ
 śaraṇāgata-dīnārta-paritrātre namo namaḥ
 saubhāgya-janakāpāṅga-vikṣaṇāya namo namaḥ
 duravasthita-hṛt-tāpa-śāmakāya namo namaḥ
 duryojya-vimata-vrāta-samanvaya-kṛte namaḥ
 nirastālasya-mohāśā-vikṣepāya namo namaḥ
 anuganṭṛ-durāsādyā-pada-vegāya te namaḥ
 anyānājñāta-saṅkalpa-vicitrāya namo namaḥ
 sadā-hasanmukhābjāpanītāśeṣa-śuce namaḥ
 navaṣaṣṭitamācārya-śaṅkarāya namo namaḥ

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vividhāpta-jana-prārthya-sva-grhāgataye namaḥ
 jaitra-yātrā-vyāja-kṛṣṭa-jana-svāntāya te namaḥ
 vasiṣṭha-dhaumya-saḍṛśa-deśikāya namo namaḥ
 asakṛt-kṣetra-tīrthādi-yātrā-triptāya te namaḥ
 śrī-candraśekhara-guroreka-śiṣyāya te namaḥ
 gurorhrd-gata-śaṅkalpa-kriyānvaya-kṛte namaḥ
 guru-varya-kṛpā-labdha-sama-bhāvāya te namaḥ
 yoga-liṅgendu-maulīśa-pūjakāya namo namaḥ
 vayovṛddhānātha-janāśraya-dāya namo namaḥ
 avṛttikopadrutānām vṛtti-dāya namo namaḥ
 sva-gurūpajñayā viśvavidyālaya-kṛte namaḥ
 viśva-rāṣṭriya-sad-grantha-kośāgāra-kṛte namaḥ
 vidyālayeṣu sad-dharma-bodha-dātre namo namaḥ
 devālayeṣvarcakādi-vṛtti-dātre namo namaḥ
 kailāse bhagavatpāda-mūrti-sthāpaka te namaḥ
 kailāsa-mānasasaro-yātrā-pūta-hṛde namaḥ
 kāmārūpe veṅkaṭādri-nāthālaya-kṛte namaḥ
 śiṣṭa-vedādhyāpakānām mānayatire namo namaḥ
 mahārudrātirudrādi-toṣiteśāya te namaḥ
 asakṛcchata-caṇḍībhirarhitāmbāya te namaḥ
 dravidāgama-gātrñām khyāpayitre namo namaḥ
 śiṣṭa-śaṅkaravijaya-svarcyamāna-pade namaḥ

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||iti śimīli-grāmābhijana-rādhākṛṣṇaśāstri-viracitā
 śrīmajjayendrasarasvatīśrīcaraṇāṣṭottaraśatanāmāvaliḥ sampūrṇā||

ācāryaparamparānāmāvaliḥ

|| pūrvācāryāḥ ||

1. śrīmate dakṣiṇāmūrtaye namaḥ
2. śrīmate viṣṇave namaḥ
3. śrīmate brahmaṇe namaḥ

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4. śrīmate vasiṣṭhāya namaḥ
5. śrīmate śaktaye namaḥ
6. śrīmate parāśarāya namaḥ
7. śrīmate vyāsāya namaḥ
8. śrīmate śukāya namaḥ
9. śrīmate gauḍapādāya namaḥ
10. śrīmate govindabhagavatpādāya namaḥ
11. śrīmate śaṅkarabhagavatpādāya namaḥ

|| bhagavatpādaśiṣyāḥ ||

1. śrīmate sureśvarācāryāya namaḥ
2. śrīmate padmapādācāryāya namaḥ
3. śrīmate hastāmalakācāryāya namaḥ
4. śrīmate toṭakācāryāya namaḥ
5. śrīmate pṛthivīdhavācāryāya namaḥ
6. śrīmate sarvajñātma-indrasarasvatyai namaḥ
7. anyebhyaḥ śaṅkarabhagavatpāda-śiṣyebhyo namaḥ

|| kāmakoṭi-ācāryāḥ ||

1. śrīmate śaṅkarabhagavatpādāya namaḥ
2. śrīmate sureśvarācāryāya namaḥ
3. śrīmate sarvajñātma-indrasarasvatyai namaḥ
4. śrīmate satyabodha-indrasarasvatyai namaḥ
5. śrīmate jñānānanda-indrasarasvatyai namaḥ
6. śrīmate śuddhānanda-indrasarasvatyai namaḥ
7. śrīmate ānandajñāna-indrasarasvatyai namaḥ
8. śrīmate kaivalyānanda-indrasarasvatyai namaḥ
9. śrīmate kṛpāśaṅkara-indrasarasvatyai namaḥ

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10. śrīmate viśvarūpa-sureśvara-indrasarasvatyai namaḥ
11. śrīmate śivānanda-cidghana-indrasarasvatyai namaḥ
12. śrīmate sārvaḥma-candraśekhara-indrasarasvatyai namaḥ
13. śrīmate kāṣṭhamauna-saccidghana-indrasarasvatyai namaḥ
14. śrīmate bhairavajid-vidyāghana-indrasarasvatyai namaḥ
15. śrīmate gīṣpati-gaṅgādhara-indrasarasvatyai namaḥ
16. śrīmate ujjalaśaṅkara-indrasarasvatyai namaḥ
17. śrīmate gauḍa-sadāśiva-indrasarasvatyai namaḥ
18. śrīmate sura-indrasarasvatyai namaḥ
19. śrīmate mārtaṇḍa-vidyāghana-indrasarasvatyai namaḥ
20. śrīmate mūkaśaṅkara-indrasarasvatyai namaḥ
21. śrīmate jāhnavī-candracūḍa-indrasarasvatyai namaḥ
22. śrīmate paripūrṇabodha-indrasarasvatyai namaḥ
23. śrīmate saccitsukha-indrasarasvatyai namaḥ
24. śrīmate koṅkaṇa-citsukha-indrasarasvatyai namaḥ
25. śrīmate saccidānandaghana-indrasarasvatyai namaḥ
26. śrīmate prajñāghana-indrasarasvatyai namaḥ
27. śrīmate cidvilāsa-indrasarasvatyai namaḥ
28. śrīmate mahādeva-indrasarasvatyai namaḥ
29. śrīmate pūrṇabodha-indrasarasvatyai namaḥ
30. śrīmate bhaktiyoga-bodha-indrasarasvatyai namaḥ
31. śrīmate śīlanidhi-brahmānandaghana-indrasarasvatyai namaḥ
32. śrīmate cidānandaghana-indrasarasvatyai namaḥ
33. śrīmate bhāṣāparameṣṭhi-saccidānandaghana-indrasarasvatyai namaḥ
34. śrīmate candraśekhara-indrasarasvatyai namaḥ
35. śrīmate bahurūpa-citsukha-indrasarasvatyai namaḥ
36. śrīmate citsukhānanda-indrasarasvatyai namaḥ
37. śrīmate vidyāghana-indrasarasvatyai namaḥ

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38. śrīmate dhīraśaṅkara-indrasarasvatyai namaḥ
39. śrīmate saccidvilāsa-indrasarasvatyai namaḥ
40. śrīmate śobhana-mahādeva-indrasarasvatyai namaḥ
41. śrīmate gaṅgādhara-indrasarasvatyai namaḥ
42. śrīmate brahmānandaghana-indrasarasvatyai namaḥ
43. śrīmate ānandaghana-indrasarasvatyai namaḥ
44. śrīmate pūrṇabodha-indrasarasvatyai namaḥ
45. śrīmate paramaśiva-indrasarasvatyai namaḥ
46. śrīmate sāndrānanda-bodha-indrasarasvatyai namaḥ
47. śrīmate candraśekhara-indrasarasvatyai namaḥ
48. śrīmate advaitānandabodha-indrasarasvatyai namaḥ
49. śrīmate mahādeva-indrasarasvatyai namaḥ
50. śrīmate candracūḍa-indrasarasvatyai namaḥ
51. śrīmate vidyātīrtha-indrasarasvatyai namaḥ
52. śrīmate śaṅkarānanda-indrasarasvatyai namaḥ
 - śrīmate advaitabrahmānandāya namaḥ
 - śrīmate vidyāraṇyāya namaḥ
 - anyebhyaḥ vidyātīrtha-śaṅkarānanda-śiṣyebhyo namaḥ
53. śrīmate pūrṇānanda-sadāśiva-indrasarasvatyai namaḥ
54. śrīmate vyāsācala-mahādeva-indrasarasvatyai namaḥ
55. śrīmate candracūḍa-indrasarasvatyai namaḥ
56. śrīmate sadāśivabodha-indrasarasvatyai namaḥ
57. śrīmate paramaśiva-indrasarasvatyai namaḥ
 - śrīmate sadāśivabrahma-indrasarasvatyai namaḥ
58. śrīmate viśvādhika-ātmabodha-indrasarasvatyai namaḥ
59. śrīmate bhagavannāma-bodha-indrasarasvatyai namaḥ
60. śrīmate advaitātmaprakāśa-indrasarasvatyai namaḥ

61. śrīmate mahādeva-indrasarasvatyai namaḥ
62. śrīmate śivagītimālā-candraśekhara-indrasarasvatyai namaḥ
63. śrīmate mahādeva-indrasarasvatyai namaḥ
64. śrīmate candraśekhara-indrasarasvatyai namaḥ
65. śrīmate sudarśana-mahādeva-indrasarasvatyai namaḥ
66. śrīmate candraśekhara-indrasarasvatyai namaḥ
67. śrīmate mahādeva-indrasarasvatyai namaḥ
68. śrīmate candraśekhara-indrasarasvatyai namaḥ
69. śrīmate jayendrasarasvatyai namaḥ
70. śrīmate śaṅkaravijayendrasarasvatyai namaḥ
71. śrīmate satya-candraśekharendrasarasvatyai namaḥ

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, nānāvidhaparimalapatra-
puṣpāṇi samarpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, dhūpamāghrāpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, dīpaṃ darśayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, amṛtaṃ mahānaivedyaṃ
pānīyaṃ ca nivedayāmi| nivedanānantaram ācamanīyaṃ samarpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, karpūratāmbūlaṃ samarpa-
yāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, maṅgalanīrājanaṃ darśa-
yāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, pradakṣiṇanamaskārān
samarpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, prārthanāḥ samarpayāmi|

||guru-stutiḥ||

bhaje'haṁ bhagavatpādaṁ bhāratīyaśikhāmaṇim|
advaitamaitrīsadbhāvacetanāyāḥ prabodhakam||1||

aṣṭaṣṭitamācāryaṁ vande śaṅkararūpiṇam|
candraśekharayogīndraṁ yogaliṅgaprapūjakam||2||

vareṇyaṁ varadaṁ śāntaṁ vadānyaṁ candraśekharam|
vāgminaṁ vāgyataṁ vandyam viśiṣṭācārapālakam||3||

deve dehe ca deśe ca bhaktyārogyasukhapradam|
budhapāmarasevyaṁ taṁ śrījayendraṁ namāmyaham||4||

vṛttavṛttipravṛttināṁ kāraṇaṁ karaṇaṁ prabhum|
guruṁ naumi natāśeṣanandanam nayakovidam||5||

prajāvicāradharmeṣu netāraṁ nipuṇaṁ nidhim|
vande'haṁ śaṅkarācāryaṁ śrījayendrasarasvatīm||6||

sitāsitasaridratnamajjanaṁ mantravittamam|
dānacintāmaṇim naumi niścintaṁ nītikokilam||7||

sarasvatīgarbharatnaṁ suvarṇaṁ sāhasapriyam|
lakṣmīvatsaṁ lolahāsaṁ naumi taṁ dīnavatsalam||8||

gatiṁ bhāratadeśasya matiṁ bhāratajīvinām|
vande yatiṁ sādhakānāṁ patimadvaitadarśinām||9||

||iti śrīśaṅkaravijayendrasarasvatī-
śaṅkarācāryasvāmibhiḥ viracitā
śrī-jayendrasarasvatī-ślokaṁālīkā||

||svasti-vacanam||

- svasti śrīmad-akhila-bhūmaṇḍalālāṅkāra-trayastrīṃśat-koṭi-devatā-sevita-śrī-kāmākṣī-devī-sanātha-śrīmad-ekāmrānātha-śrī-mahādevī-sanātha-śrī-hastigirinātha-sākṣātkāra-paramādhiṣṭhāna-satyavratā-nāmāṅkita-kāñcī-divya-kṣetre śāradāmaṭha-susthitānām
- atulita-sudhā-rasa-mādhurya-kamalāsana-kāminī-dhammilla-samphulla-mallikā-mālikā-niṣyanda-makaranda-jharī-sauvastika-vānnigumpha-vijṛmbhaṇānanda-tundilita-manīṣi-maṇḍalānām
- anavaratādvaita-vidyā-vinoda-rasikānām nirantarālāṅkṛtī-kṛta-śānti-dānti-bhūmnām
- sakala-bhuvana-cakra-pratiṣṭhāpaka-śrīcakra-pratiṣṭhā-vikhyāta-yaśolāṅkṛtānām
- nikhila-pāṣaṇḍa-ṣaṇḍa-kaṇṭakotpātanena viśadī-kṛta-veda-vedānta-mārga-ṣaṇmata-pratiṣṭhāpakācāryānām
- paramahaṃsa-parivrājakācārya-varya-jagad-guru-śrīmat-śaṅkara-bhagavatpādācāryānām
- adhiṣṭhāne siṃhāsanābhiṣikta-śrīmad-jayendra-sarasvatī-śrīpādānām
- antevāsi-varya-śrīmat-śaṅkaravijayendra-sarasvatī-śrīpādānām
- tadantevāsi-varya-śrīmat-satya-candraśekharendra-sarasvatī-śrīpādānām ca
- caraṇa-nalinayoḥ sa-praśrayaṃ sājñali-bandhaṃ ca namaskurmaḥ||

||toṭakāṣṭakam||

viditākhila-śāstra-sudhā-jaladhe
 mahitopaniṣat-kathitārtha-nidhe |
 hr̥daye kalaye vimalaṃ caraṇaṃ
 bhava śaṅkara deśika me śaraṇaṃ||1||

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karuṇā-varuṇālaya pālaya mām
 bhava-sāgara-duḥkha-vidūna-hṛdam|
 racayākhila-darśana-tattva-vidaṃ
 bhava śaṅkara deśika me śaraṇam||2||

bhavatā janatā suhitā bhavitā
 nija-bodha-vicāraṇa-cāru-mate |
 kalayeśvara-jīva-viveka-vidaṃ
 bhava śaṅkara deśika me śaraṇam||3||

bhava eva bhavāniti me nitarām
 samajāyata cetasi kautukitā|
 mama vāraya moha-mahā-jaladhiṃ
 bhava śaṅkara deśika me śaraṇam||4||

sukṛte'dhikṛte bahudhā bhavato
 bhavitā sama-darśana-lālasatā|
 ati-dīnamimaṃ paripālaya mām
 bhava śaṅkara deśika me śaraṇam||5||

jagatīmavitum kalitākṛtayo
 vicaranti mahā-mahasaśchalataḥ|
 ahimāṃśurivātra vibhāsi puro*
 bhava śaṅkara deśika me śaraṇam||6||

guru-puṅgava puṅgava-ketana te
 samatāmayatām na hi ko'pi sudhīḥ|
 śaraṇāgata-vatsala tattva-nidhe
 bhava śaṅkara deśika me śaraṇam||7||

viditā na mayā viśadaika-kalā
 na ca kiñcana kāñcanamasti guro|
 drutameva vidhehi kṛpām saha-jām
 bhava śaṅkara deśika me śaraṇam||8||

||iti śrī-toṭakācāryaviracitaṃ śrī-toṭakāṣṭakaṃ sampūrṇam||

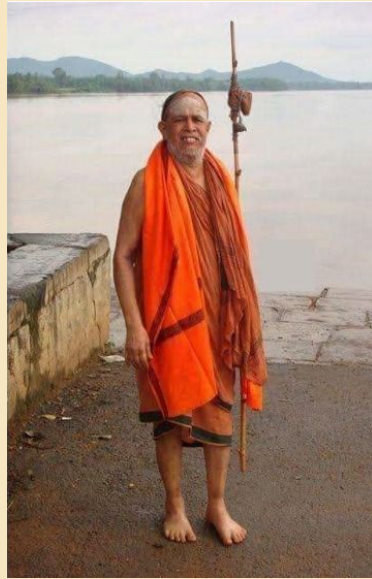
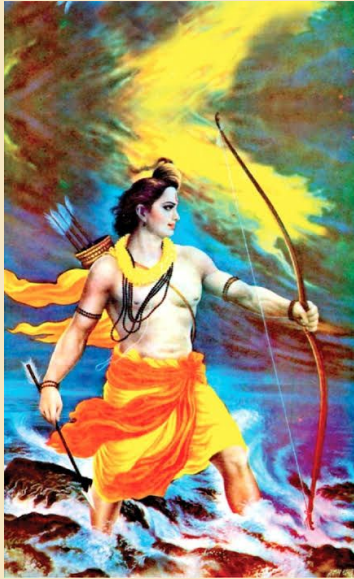
[* guro iti pāṭhāntaram]

jaya jaya śaṅkara hara hara śaṅkara
 jaya jaya śaṅkara hara hara śaṅkara|
 kāñcī-śaṅkara kāmakoṭi-śaṅkara
 hara hara śaṅkara jaya jaya śaṅkara||

kāyena vācā manasendriyairvā
 buddhyā”tmanā vā prakṛteḥ svabhāvāt|
 karomi yadyat sakalam parasmai
 nārāyaṇāyeti samarpayāmi||
 anena pūjanena śrī-jayendra-sarasvatī-śrīcaraṇāḥ prīyantām|
 om tatsadbrahmārpaṇamastu|



||vigrahavān dharmah||



In our Shrimatham at Rameshvaram, the following verse has been inscribed in stone by our Jagadguru Shri Chandrashekharendra Sarasvati Shankaracharya Swami:

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eṣa seturvidharaṇo lokāsambhedahetave|
kodaṇḍena ca daṇḍena rāmeṇa guruṇā kṛtaḥ||

The verse is based on a sentence in the Brihadaranyaka and Chandogya Upanishads. Its import is:

To reaffirm Dharma and prevent the world from instability, Shri Rama holding the Kodanda created this Setu which restrains even the sea. This is a physical representation of Dharma and shows that even such difficult feats are possible by standing in Dharma.

With the same goal, the Guru Shri Shankara Bhagavatpada, holding a Danda, created the Acharya Peetam. This is like a Setu holding against the sea of the changing world circumstances by standing in and teaching people Dharma.

As an exemplary illustration – the Rama Mandira at Ayodhya, expected by crores of Sanatana Vaidika Hindu Dharma Abhimani-s, had prana pratishtha successfully done and is now being further developed. Our Guru Shri Jayendra Sarasvati Shricharana had tirelessly worked for the same.

Let us meditate on and worship him remembering such multiple dharma karya-s that He performed.

Other Bharat-wide dharmic acts of the Acharya

As per the saying “gurum prakāshayed dhīmān”, Shri Jayendra Sarasvati Shricharana installed the vigraha of Shri Bhagavatpada in all the Jyotirlinga Kshetras that He had extolled.

Further He installed the divine form of Shri Bhagavatpada, the Jagadguru, in

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the four extremes of Bharat – Jagannatha, Kanyakumari, Gokarna seashores and Kailasa – facing the respective directions.

As per the wishes of His Guru Shri Chandrashekharendra Sarasvati Shricharana, He consoled the Sanatanis of the Kashmira Desha driven away from there, and took up laukika/vaidika efforts for their welfare.

Even in the North-East end of Bharat, He likewise did pratishtha of Shri Bhagavatpada and conducted laukika/vaidika dharma-s so that difficulty should not befall Sanatana Dharma.