

## Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence **our scriptures, anushtana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.**

We know that in Samskritam, especially for **anushtanam**, **sound/pronunciation** is important. Therefore one should **write and read sankalpa shloka-s** etc for anushtanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, **more letters are required to write Samskritam** than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a **Latin-based transliteration system for Samskritam.**

In such a system, Latin letters which may be casually applied to different sounds need to be **differentiated**. For instance in Rama the first or second “a” may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in āā īī ūū ṛṛ ḷḷ ṁṁ ḥḥ ṇṇ ṭṭ ḍḍ ṣṣ. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, ṭ/ṭh, ḍ/ḍh, t/th, d/dh, p/ph, b/bh.

However, a system is useful only if followed correctly. **If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose.** It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore **it is strongly recommended to learn a Bharatiya script** like Devanagari, Grantha, Telugu, Kannada etc **which has clearly different letters to denote the various sounds.** Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, ṛ ॠ, ̄ ॡ, ḷ ॢ, ḹ ॣ

e ए, ai ऐ, o ओ, au औ, am अं, aḥ अः

ka क, kha ख, ga ग, gha घ, ṇa ङ

ca च, cha छ, ja ज, jha झ, ṇa ञ

ṭa ट, ṭha ठ, ḍa ड, ḍha ढ, ṇa ण

ta त, tha थ, da द, dha ध, na न

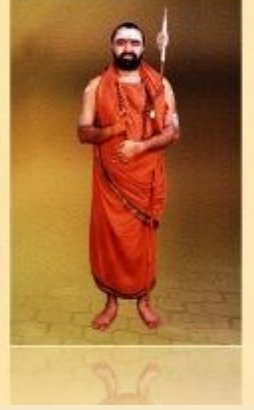
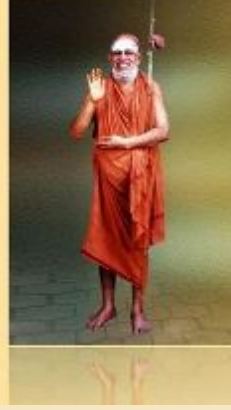
pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, ṣa ष, sa स, ha ह

hara hara śaṅkara

om

jaya jaya śaṅkara



śrī-vedavyāsāya namaḥ

śrīmad-ādyā-śaṅkara-bhagavatpāda-  
paramparāgata-mūlāmnāya-sarvajña-pīṭham  
śrī-kāñcī-kāmakoti-pīṭham  
jagadguru-śrī-śaṅkarācārya-svāmi-śrīmaṭha-  
saṁsthānam

||śrī-candraśekharendra-sarasvatī-  
śrīcaraṇa-laghu-pūjā-paddhatiḥ||

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(ācamya)

[vighneśvarapūjāṁ kṛtvā]

śuklāmbaradharaṁ viṣṇuṁ śaśivarṇaṁ caturbhujaṁ  
prasannavadanaṁ dhyāyet sarvavighnopaśāntaye||  
prāṇān āyameya| (apa upasprśya, puṣpākṣatān gṛhītvā)

mamopāttasamastadurita-kṣayadvārā śrīparameśvaraprītyartham śubhe  
śobhane muhūrte adya brahmaṇaḥ dvitīyaparārdhe śvetavarāhakalpe  
vaivasvatamanvantare aṣṭāviṁśatitame kaliyuge prathame pāde jambū-  
dvīpe bhāratavarṣe bhāratākhaṇḍe meror dakṣiṇe pārśve asmin vartamāne  
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vyāvahārikāṇām prabhavādīnām ṣaṣṭyāḥ saṁvatsarāṇām madhye viśvā-  
vasu-nāma-saṁvatsare uttarāyaṇe vasanta-ṛtau vṛṣabha-jyaiṣṭha-māse  
śukla-pakṣe caturdaśyām (11:36) śubhatithau bhaumavāsarayuktāyām  
anurādhā-nakṣatrayuktāyām siddha-yoga (13:41; sādhyā-yoga)yuktāyām  
vaṇijā-karaṇa (11:36; bhadra-karaṇa)yuktāyām evaṁ-guṇa-viśeṣaṇa-  
viśiṣṭāyām asyām caturdaśyām (11:36) śubhatithau

- uttarāṣādhā-nakṣatre dhanūrāśau āvirbhūtānām śrīmat-śaṅkara-  
vijayendra-sarasvatī-saṁyamīndrāṇām asmākaṁ jagadgurūṇām  
dīrgha-āyuh-ārogya-siddhyartham,
- taiḥ saṅkalpitānām sarveṣāṁ loka-kṣemārtha-kāryāṇām veda-śāstrādi-  
sampradāya-poṣaṇa-kāryāṇām vividha-kṣetra-yātrāyāśca avighnatayā  
sampūrtyartham
- kāmakoṭi-guru-paramparāyām kāmakoṭi-bhakta-janānām acañcala-  
bhāvaśuddha-dṛḍhātara-bhakti-siddhyartham, paraspara-aikamatya-  
siddhyartham
- bhāratīyānām mahājanānām vighna-nivṛtti-pūrvaka-satkārya-pravṛtti-  
dvārā aihika-āmuṣmika-abhyudaya-prāptyartham, asatkāryebhyaḥ  
nivṛtttyartham
- bhāratīyānām santateḥ sanātana-sampradāye śraddhā-bhaktyoḥ  
abhivṛddhyartham
- sarveṣāṁ dvīpadām catuṣpadām anyeṣāṁ ca prāṇi-vargāṇām ārogya-  
yukta-sukha-jīvana-avāptyartham
- asmākaṁ saha-kuṭumbānām dharma-artha-kāma-mokṣa-rūpa-  
caturvidha-puruṣārtha-siddhyartham viveka-vairāgya-siddhyartham

śrī-candraśekharendra-sarasvatī-śrīcaraṇa-prītyartham śrī-candraśekharendra-  
sarasvatī-śrīcaraṇa-jayantī-mahotsave yathāśakti-dhyāna-āvāhanādi-  
ṣoḍaśopacāraiḥ śrī-candraśekharendra-sarasvatī-śrīcaraṇa-pūjām kariṣye|  
tadaṅgam kalaśapūjām ca kariṣye| [kalaśapūjām kṛtvā]

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## pradhāna-pūjā

śrutismṛtipurāṇānām ālayam karuṇālayam|  
namāmi bhagavatpādaśaṅkaram lokaśaṅkaram||

ajñānāntargahana-patitān-ātmavidyopadeśaiḥ  
trātum lokān bhavadavaśikhā-tāpapāpacyamānān|  
muktvā maunam vaṭaviṭapino mūlato niṣpatantī  
śambhormūrtiścarati bhuvane śaṅkarācāryarūpā||

apārakaruṇāsindhum jñānadam śāntarūpiṇam|  
śrīcandraśekharagurum praṇamāmi mudā'nvaham||

śrī-candraśekharendra-sarasvatī-śrīcaraṇān dhyāyāmi| śrī-candraśekharendra-  
sarasvatī-śrīcaraṇān āvāhayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, āsanam samar-  
payāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, svāgatam  
vyāharāmi| pūrṇakumbham samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, pādyam samar-  
payāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, argyam samar-  
payāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, ācamanīyam  
samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, madhuparkam  
samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, snapayāmi| snānā-  
nantaram ācamanīyam samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, vastram samar-  
payāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, yajñopavītam  
samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, bhasmod-  
dhūlanam rudrākṣa-mālikām ca samarpayāmi|

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śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, divyaparimala-  
gandhān dhārayāmi|  
gandhasyopari haridrākuṅkumaṃ samarpayāmi|  
śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, akṣatān samar-  
payāmi| puṣpaiḥ pūjayāmi|

## ||śrīmaccandraśekharendrasarasvatīśrīcaraṇāṣṭottaraśata

śrī-candraśekharendrāsmadācāryāya namo namaḥ  
śrī-candramauli-pādābja-madhupāya namo namaḥ  
ācārya-pādādhiṣṭhānābhiṣiktāya namo namaḥ  
sarvajñācārya-bhagavat-svarūpāya namo namaḥ  
aṣṭāṅga-yoga-sanniṣṭhā-gariṣṭhāya namo namaḥ  
sanakādi-mahāyogi-saḍṛśāya namo namaḥ  
mahādevendra-hastābja-saṅjātāya namo namaḥ  
mahāyogi-vinirbhedyā-mahattvāya namo namaḥ  
kāmakoti-mahāpīṭhādhiśvarāya namo namaḥ  
kali-doṣa-nivṛtṭyeka-kāraṇāya namo namaḥ  
śrī-śaṅkara-padāmbhoja-cintanāya namo namaḥ  
bhāratī-kṛta-jihvāgra-nartanāya namo namaḥ  
karuṇā-rasa-kallola-kaṭākṣāya namo namaḥ  
kānti-nirjita-sūryendu-kamrābhāya namo namaḥ  
amandānanda-kṛṇmanda-gamanāya namo namaḥ  
advaitānanda-bharita-cid-rūpāya namo namaḥ  
kaṭi-taṭa-lasaccāru-kāṣāyāya namo namaḥ  
kaṭākṣa-mātra-mokṣecchā-janakāya namo namaḥ  
bāhu-daṇḍa-lasad-veṇu-daṇḍakāya namo namaḥ  
phāla-bhāga-lasad-bhūti-puṇḍrakāya namo namaḥ  
dara-hāsa-sphurad-divya-mukhābjāya namo namaḥ  
sudhā-madhurimāmañju-bhāṣaṇāya namo namaḥ

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tapanīya-tiraskāri-śarīrāya namo namaḥ  
 tapaḥ-prabhā-sadā-rājat-sunetrāya namo namaḥ  
 saṅgītānanda-sandoha-sarvasvāya namo namaḥ  
 saṃsārāmbudhi-nirmagna-tārakāya namo namaḥ  
 mastakollāsi-rudrākṣa-makuṭāya namo namaḥ  
 sākṣāt-para-śivāmogha-darśanāya namo namaḥ  
 cakṣurgata-mahā-tejotyujjvalāya namo namaḥ  
 sākṣāt-kṛta-jaganmātr-svarūpāya namo namaḥ  
 kva-cid-bāla-janātyanta-sulabhāya namo namaḥ  
 kva-cinmahā-janātīva-duṣprāpāya namo namaḥ  
 go-brāhmaṇa-hitāsakta-mānasāya namo namaḥ  
 guru-maṇḍala-sambhāvya-videhāya namo namaḥ  
 bhāvanā-mātra-santuṣṭa-hṛdayāya namo namaḥ  
 bhāvyātibhāvya-divya-śrī-padābjāya namo namaḥ  
 vyaktāvyaktatarāneka-cit-kalāya namo namaḥ  
 rakta-śukla-prabhā-miśra-pādukāya namo namaḥ  
 bhakta-mānasa-rājīva-bhavanāya namo namaḥ  
 bhakta-locana-rājīva-bhāskarāya namo namaḥ  
 bhakta-kāmalatā-kalpapādapāya namo namaḥ  
 bhukti-mukti-pradāneka-śakti-dāya namo namaḥ  
 śaraṇāgata-dīnārta-rakṣakāya namo namaḥ  
 śamādi-ṣaṭka-sampat-pradāyakāya namo namaḥ  
 sarvadā sarvathā loka-saukhya-dāya namo namaḥ  
 sadā nava-navākāṅkṣya-darśanāya namo namaḥ  
 sarva-hṛt-padma-saṅcāra-nipuṇāya namo namaḥ  
 sarveṅgita-parijñāna-samarthāya namo namaḥ  
 svapna-darśana-bhakteṣṭa-siddhi-dāya namo namaḥ  
 sarva-vastu-vibhāvyātma-sad-rūpāya namo namaḥ  
 dīna-bhaktāvanaikānta-dīkṣitāya namo namaḥ  
 jñāna-yoga-balaiśvarya-mānitāya namo namaḥ  
 bhāva-mādhurya-kalitābhaya-dāya namo namaḥ

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sarva-bhūta-gaṇāmeṃya-sauhārdāya namo namaḥ  
 mūkī-bhūtāneka-loka-vāk-pradāya namo namaḥ  
 śītalī-kṛta-hṛt-tāpa-sevakāya namo namaḥ  
 bhoga-mokṣa-pradāneka-yoga-jñāya namo namaḥ  
 śīghra-siddhi-karāneka-śikṣaṇāya namo namaḥ  
 amānitvādi-mukhyārtha-siddhi-dāya namo namaḥ  
 akhaṇḍaika-rasānanda-prabodhāya namo namaḥ  
 nityānitya-viveka-pradāyakāya namo namaḥ  
 pratyageka-rasākhaṇḍa-cit-sukhāya namo namaḥ  
 ihāmutrārtha-vairāgya-siddhi-dāya namo namaḥ  
 mahā-moha-nivṛttyartha-mantra-dāya namo namaḥ  
 kṣetra-kṣetrajña-pratyeka-drṣṭi-dāya namo namaḥ  
 kṣaya-vṛddhi-vihīnātma-saukhya-dāya namo namaḥ  
 tūlājñāna-vihīnātma-trṇti-dāya namo namaḥ  
 mūlājñānābādhitātma-mukti-dāya namo namaḥ  
 bhrānti-meghoccāṭana-prabhañjanāya namo namaḥ  
 śānti-vṛṣṭi-pradāmogha-jala-dāya namo namaḥ  
 eka-kāla-kṛtāneka-darśanāya namo namaḥ  
 ekānta-bhakta-saṃvedya-svagatāya namo namaḥ  
 śrīcakra-ratha-nirmāṇa-suprathāya namo namaḥ  
 śrī-kalyāṇa-karāmeṃya-suślokāya namo namaḥ  
 āśritāśrayaṇīyatva-prāpakāya namo namaḥ  
 akhilāṇḍeśvarī-karṇa-bhūṣakāya namo namaḥ  
 saśiṣya-gaṇa-yātrā-vidhāyakāya namo namaḥ  
 sādhu-saṅgha-nutāmeṃya-caraṇāya namo namaḥ  
 abhinnātmaikya-vijñāna-prabodhāya namo namaḥ  
 bhinnābhinna-mataiścāpi pūjitāya namo namaḥ  
 tat-tad-vipāka-sad-bodha-dāyakāya namo namaḥ  
 tat-tad-bhāṣā-prakaṭita-sva-gītāya namo namaḥ  
 tatra-tatra-kṛtāneka-sat-kāryāya namo namaḥ  
 citra-citra-prabhāva-prasiddhikāya namo namaḥ

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lokānugraha-kṛt-karma-niṣṭhitāya namo namaḥ  
lokoddhṛti-mahā-bhūri-niyamāya namo namaḥ  
sarva-vedānta-siddhānta-sammatāya namo namaḥ  
karma-brahmātma-karaṇa-marma-jñāya namo namaḥ  
varṇāśrama-sadācāra-rakṣakāya namo namaḥ  
dharmārtha-kāma-mokṣa-pradāyakāya namo namaḥ 90  
pada-vākya-pramāṇādi-pārīṇāya namo namaḥ  
pāda-mūla-natāneka-panḍitāya namo namaḥ  
veda-śāstrārtha-sad-goṣṭhī-vilāsāya namo namaḥ  
veda-śāstra-purāṇādi-vicārāya namo namaḥ  
veda-vedāṅga-tattva-prabodhakāya namo namaḥ  
veda-mārga-pramāṇa-prakhyāpakāya namo namaḥ  
nirṇidra-tejovijita-nidrāḍhyāya namo namaḥ  
nirantara-mahānanda-sampūrṇāya namo namaḥ  
svabhāva-madhurodāra-gāmbhīryāya namo namaḥ  
sahajānanda-sampūrṇa-sāgarāya namo namaḥ 100  
nāda-bindu-kalātīta-vaibhavāya namo namaḥ  
vāda-bheda-vihīnātma-bodhakāya namo namaḥ  
dvādaśānta-mahā-pīṭha-niṣaṇṇāya namo namaḥ  
deśa-kālāparicchinna-dṛg-rūpāya namo namaḥ  
nirmāna-śānti-mahita-niścalāya namo namaḥ  
nirlakṣya-lakṣya-saṃlakṣya-nirlepāya namo namaḥ  
śrī-ṣoḍaśānta-kamala-susthitāya namo namaḥ  
śrī-candraśekharendra-śrī-sarasvatyai namo namaḥ 108

||iti valaṅgaimān-grāmābhijanena hariharaśāstrisūnūnā  
subrahmaṇyaśāstriṇā viracitā  
śrīmaccandraśekharendrasarasvatīśrīcaraṇāṣṭottaraśatanāmāvaliḥ  
sampūrṇā||



# ācāryaparamparānāmāvaliḥ

॥ pūrvācāryāḥ ॥

1. śrīmate dakṣiṇāmūrtaye namaḥ
2. śrīmate viṣṇave namaḥ
3. śrīmate brahmaṇe namaḥ
4. śrīmate vasiṣṭhāya namaḥ
5. śrīmate śaktaye namaḥ
6. śrīmate parāśarāya namaḥ
7. śrīmate vyāsāya namaḥ
8. śrīmate śukāya namaḥ
9. śrīmate gauḍapādāya namaḥ
10. śrīmate govindabhagavatpādāya namaḥ
11. śrīmate śaṅkarabhagavatpādāya namaḥ

॥ bhagavatpādaśiṣyāḥ ॥

1. śrīmate sureśvarācāryāya namaḥ
2. śrīmate padmapādācāryāya namaḥ
3. śrīmate hastāmalakācāryāya namaḥ
4. śrīmate toṭakācāryāya namaḥ
5. śrīmate pṛthivīdhavācāryāya namaḥ
6. śrīmate sarvajñātma-indrasarasvatyai namaḥ
7. anyebhyaḥ śaṅkarabhagavatpāda-śiṣyebhyo namaḥ

॥ kāmakoṭi-ācāryāḥ ॥

1. śrīmate śaṅkarabhagavatpādāya namaḥ
2. śrīmate sureśvarācāryāya namaḥ
3. śrīmate sarvajñātma-indrasarasvatyai namaḥ
4. śrīmate satyabodha-indrasarasvatyai namaḥ
5. śrīmate jñānānanda-indrasarasvatyai namaḥ
6. śrīmate śuddhānanda-indrasarasvatyai namaḥ

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7. śrīmate ānandajñāna-indrasarasvatyai namaḥ
8. śrīmate kaivalyānanda-indrasarasvatyai namaḥ
9. śrīmate kṛpāśaṅkara-indrasarasvatyai namaḥ
10. śrīmate viśvarūpa-sureśvara-indrasarasvatyai namaḥ
11. śrīmate śivānanda-cidghana-indrasarasvatyai namaḥ
12. śrīmate sārvaḥma-candraśekhara-indrasarasvatyai namaḥ
13. śrīmate kāṣṭhamauna-saccidghana-indrasarasvatyai namaḥ
14. śrīmate bhairavajid-vidyāghana-indrasarasvatyai namaḥ
15. śrīmate gīṣpati-gaṅgādhara-indrasarasvatyai namaḥ
16. śrīmate ujvalaśaṅkara-indrasarasvatyai namaḥ
17. śrīmate gauḍa-sadāśiva-indrasarasvatyai namaḥ
18. śrīmate sura-indrasarasvatyai namaḥ
19. śrīmate mārtaṇḍa-vidyāghana-indrasarasvatyai namaḥ
20. śrīmate mūkaśaṅkara-indrasarasvatyai namaḥ
21. śrīmate jāhnavī-candracūḍa-indrasarasvatyai namaḥ
22. śrīmate paripūrṇabodha-indrasarasvatyai namaḥ
23. śrīmate saccitsukha-indrasarasvatyai namaḥ
24. śrīmate koṅkaṇa-citsukha-indrasarasvatyai namaḥ
25. śrīmate saccidānandaghana-indrasarasvatyai namaḥ
26. śrīmate prajñāghana-indrasarasvatyai namaḥ
27. śrīmate cidvilāsa-indrasarasvatyai namaḥ
28. śrīmate mahādeva-indrasarasvatyai namaḥ
29. śrīmate pūrṇabodha-indrasarasvatyai namaḥ
30. śrīmate bhaktiyoga-bodha-indrasarasvatyai namaḥ
31. śrīmate śīlanidhi-brahmānandaghana-indrasarasvatyai namaḥ
32. śrīmate cidānandaghana-indrasarasvatyai namaḥ
33. śrīmate bhāṣāparameṣṭhi-saccidānandaghana-indrasarasvatyai namaḥ
34. śrīmate candraśekhara-indrasarasvatyai namaḥ
35. śrīmate baurūpa-citsukha-indrasarasvatyai namaḥ
36. śrīmate citsukhānanda-indrasarasvatyai namaḥ
37. śrīmate vidyāghana-indrasarasvatyai namaḥ

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38. śrīmate dhīraśaṅkara-indrasarasvatyai namaḥ
39. śrīmate saccidvilāsa-indrasarasvatyai namaḥ
40. śrīmate śobhana-mahādeva-indrasarasvatyai namaḥ
41. śrīmate gaṅgādhara-indrasarasvatyai namaḥ
42. śrīmate brahmānandaghana-indrasarasvatyai namaḥ
43. śrīmate ānandaghana-indrasarasvatyai namaḥ
44. śrīmate pūrṇabodha-indrasarasvatyai namaḥ
45. śrīmate paramaśiva-indrasarasvatyai namaḥ
46. śrīmate sāndrānanda-bodha-indrasarasvatyai namaḥ
47. śrīmate candraśekhara-indrasarasvatyai namaḥ
48. śrīmate advaitānandabodha-indrasarasvatyai namaḥ
49. śrīmate mahādeva-indrasarasvatyai namaḥ
50. śrīmate candracūḍa-indrasarasvatyai namaḥ
51. śrīmate vidyātīrtha-indrasarasvatyai namaḥ
52. śrīmate śaṅkarānanda-indrasarasvatyai namaḥ
  - śrīmate advaitabrahmānandāya namaḥ
  - śrīmate vidyāraṇyāya namaḥ
  - anyebhyaḥ vidyātīrtha-śaṅkarānanda-śiṣyebhyo namaḥ
53. śrīmate pūrṇānanda-sadāśiva-indrasarasvatyai namaḥ
54. śrīmate vyāsācala-mahādeva-indrasarasvatyai namaḥ
55. śrīmate candracūḍa-indrasarasvatyai namaḥ
56. śrīmate sadāśivabodha-indrasarasvatyai namaḥ
57. śrīmate paramaśiva-indrasarasvatyai namaḥ
  - śrīmate sadāśivabrahma-indrasarasvatyai namaḥ
58. śrīmate viśvādhika-ātmabodha-indrasarasvatyai namaḥ
59. śrīmate bhagavannāma-bodha-indrasarasvatyai namaḥ
60. śrīmate advaitātmaprakāśa-indrasarasvatyai namaḥ
61. śrīmate mahādeva-indrasarasvatyai namaḥ
62. śrīmate śivagītimālā-candraśekhara-indrasarasvatyai namaḥ
63. śrīmate mahādeva-indrasarasvatyai namaḥ

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64. śrīmate candraśekhara-indrasarasvatyai namaḥ  
 65. śrīmate sudarśana-mahādeva-indrasarasvatyai namaḥ  
 66. śrīmate candraśekhara-indrasarasvatyai namaḥ  
 67. śrīmate mahādeva-indrasarasvatyai namaḥ  
 68. śrīmate candraśekhara-indrasarasvatyai namaḥ  
 69. śrīmate jayendrasarasvatyai namaḥ  
 70. śrīmate śaṅkaravijayendrasarasvatyai namaḥ

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, nānāvidha-  
 parimala-patra-puṣpāṇi samarpayāmi|  
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, dhūpamāghrā-  
 payāmi|  
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, dīpaṃ darśayāmi|  
 naivedyam| śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ,  
 amṛtaṃ mahānaivedyaṃ pāṇiyaṃ ca nivedayāmi| nivedanānantaram  
 ācamanīyaṃ samarpayāmi|  
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, karpūratāmbūlaṃ  
 samarpayāmi|  
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, maṅgalanīrājanaṃ  
 darśayāmi|  
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, pradakṣiṇana-  
 maskārān samarpayāmi|  
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, prārthanāḥ  
 samarpayāmi|

## ||svasti-vacanam||

- svasti śrīmad-akhila-bhūmaṇḍalālāṅkāra-trayastrīṃśat-koṭi-devatā-  
 sevitā-śrī-kāmākṣī-devī-sanātha-śrīmad-ekāmrānātha-śrī-mahādevī-  
 sanātha-śrī-hastigirinātha-sākṣātkāra-paramādhiṣṭhāna-satyavrata-  
 nāmāṅkita-kāñcī-divya-kṣetre śāradāmaṭha-susthitānām



- atulita-sudhārasa-mādhurya-kamalāsana-kāminī-dhammilla-samphulla-mallikā-mālikā-niṣyanda-makaranda-jharī-sauvastika-vānnigumpha-vijṛmbhaṇānanda-tundilita-manīṣi-maṇḍalānām
- anavaratādvaita-vidyā-vinoda-rasikānām nirantarālaṅkṛtīkṛta-śānti-dānti-bhūmnām
- sakala-bhuvana-cakra-pratiṣṭhāpaka-śrīcakra-pratiṣṭhā-vikhyāta-yaśo-’laṅkṛtānām
- nikhila-pāṣaṇḍa-ṣaṇḍa-kaṇṭakotpātanena viśadīkṛta-veda-vedānta-mārga-ṣaṇmata-pratiṣṭhāpakācāryānām
- paramahaṃsa-parivrājakācāryavarya-jagadguru-śrīmat-śaṅkarabhagavat-pādācāryānām
- adhiṣṭhāne siṃhāsanābhiṣikta-śrīmat-candraśekharendra-sarasvatī-śrīpādānām antevāsivarya-śrīmad-jayendra-sarasvatī-śrīpādānām antevāsivarya-śrīmat-śaṅkaravijayendra-sarasvatī-śrīpādānām caraṇa-nalinayoḥ sapraśrayaṃ sāñjalibandhaṃ ca namaskurmaḥ||

## ||śrīcandraśekharendrasarasvatī-śrīcaraṇa-viṣaye śrīmacchaṅkaravijayendrasarasvatīśrīcaraṇaiḥ viracitaṃ sadguru-daśakam||

śruti-smṛti-purāṇokta-dharma-mārga-rataṃ gurum|  
bhaktānām hita-vaktāraṃ namasye citta-śuddhaye||1||

advaitānanda-bharitaṃ sādhūnām upakāriṇam|  
sarva-śāstra-vidaṃ śāntaṃ namasye citta-śuddhaye||2||

karma-bhakti-jñāna-mārga-pracāre baddha-kaṅkaṇam|  
anugraha-pradātāraṃ namasye citta-śuddhaye||3||

bhagavatpāda-pādābja-viniveśita-cetasah|  
śrī-candraśekhara-guroḥ prasādo mayi jāyatām||4||

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kṣetra-tīrtha-kathābhijñāḥ saccidānanda-vigrahaḥ |  
candraśekhara-varyo me sannidhattāṃ sadā hr̥di ||5||

poṣaṇe veda-śāstrāṇāṃ datta-cittamahar-niśam |  
kṣetra-yātrā-rataṃ vande sad-gurum candraśekharam ||6||

veda-jñān vedabhāṣya-jñān kartuṃ yasya samudyamaḥ |  
gururyasya mahādevaḥ taṃ vande candraśekharam ||7||

maṇivācaka-godādi-bhakti-vāgamṛtair-bhr̥śam |  
bālānāṃ bhagavad-bhaktiṃ vardhayantaṃ gurum bhaje ||8||

laghūpadeśair-nāstikya-bhāva-mardana-kovidam |  
śivam smita-mukhaṃ śāntaṃ praṇato'smi jagad-gurum ||9||

vinayena prārthaye'haṃ vidyāṃ bodhaya me guro |  
mārgamanyam na jāne'haṃ bhavantaṃ śaraṇaṃ gataḥ ||10||

|| iti śrīcandraśekharendrasarasvatī-śrīcaraṇa-viṣaye  
śrīmacchaṅkaravijayendrasarasvatīśrīcaraṇaiḥ viracitaṃ  
sadguru-daśakam ||

## ||toṭakāṣṭakam||

viditākhila-śāstra-sudhā-jaladhe  
mahitopaniṣat-kathitārtha-nidhe |  
hr̥daye kalaye vimalaṃ caraṇaṃ  
bhava śaṅkara deśika me śaraṇam ||1||

karuṇā-varuṇālaya pālaya mām  
bhava-sāgara-duḥkha-vidūna-hṛdam |  
racayākhila-darśana-tattva-vidaṃ  
bhava śaṅkara deśika me śaraṇam ||2||

bhavatā janatā suhitā bhavitā  
nija-bodha-vicāraṇa-cāru-mate |  
kalayeśvara-jīva-viveka-vidaṃ  
bhava śaṅkara deśika me śaraṇam ||3||

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bhava eva bhavāniti me nitarāṃ  
 samajāyata cetasi kautukitā|  
 mama vāraya moha-mahā-jaladhiṃ  
 bhava śaṅkara deśika me śaraṇam||4||

sukṛte'dhikṛte bahudhā bhavato  
 bhavitā sama-darśana-lālasatā|  
 atidīnamimam paripālaya mām  
 bhava śaṅkara deśika me śaraṇam||5||

jagatīmavitum kalitākṛtayo  
 vicaranti mahā-mahasaśchalataḥ|  
 ahimāṃśurivātra vibhāsi puro  
 bhava śaṅkara deśika me śaraṇam||6||

guru-puṅgava puṅgava-ketana te  
 samatāmayatām na hi ko'pi sudhīḥ|  
 śaraṇāgata-vatsala tattva-nidhe  
 bhava śaṅkara deśika me śaraṇam||7||

viditā na mayā viśadaika-kalā  
 na ca kiñcana kāñcanamasti guro|  
 drutameva vidhehi kṛpām sahayām  
 bhava śaṅkara deśika me śaraṇam||8||

||iti śrī toṭakācāryaviracitam śrī toṭakāṣṭakam sampūrṇam||

jaya jaya śaṅkara hara hara śaṅkara  
 jaya jaya śaṅkara hara hara śaṅkara|  
 kāñcī-śaṅkara kāmakoṭi-śaṅkara  
 hara hara śaṅkara jaya jaya śaṅkara||

kāyena vācā manasendriyairvā  
 buddhyā'tmanā vā prakṛteḥ svabhāvāt|  
 karomi yadyat sakalam parasmai  
 nārāyaṇāyeti samarpayāmi||

anena pūjanena śrī-candraśekharendra-sarasvatī-śrīcaraṇāḥ prīyantām|  
 om tatsadbrahmārpaṇamastu|



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# ||śrīkāñcīkāmakoṭipīṭhajagadguruparamparāstavaḥ||

(pañcaśaṣṭitamaiḥ pīṭhādhipatibhiḥ  
śrīmatsudarśanamahādevendrasarasvatīśrīcaraṇaiḥ praṇītaḥ)

nārāyaṇaṃ padmabhuvam vasiṣṭhaṃ  
śaktiṃ ca tatputraparāśaram ca  
vyāsaṃ śukaṃ gauḍapadaṃ mahāntaṃ  
govindayogīndramathāsya śiṣyaṃ||1||

śrīśaṅkarācāryamathāsya padma-  
pādaṃ ca hastāmalakaṃ ca śiṣyaṃ  
taṃ toṭakaṃ vārtikakāramanyān  
asmadgurūn santatamānato'smi||2||

sadāśivasamārambhāṃ śaṅkarācāryamadhyamāṃ  
asmadācāryaparyantāṃ vande guruparamparāṃ||3||

sarvatantrasvatantrāya sadā"tmādvaitavedine  
śrīmate śaṅkarāryāya vedāntagurave namaḥ||4||

aviplutabrahmacaryān anvitendrasarasvatīn  
āttamithyāvārapathān advaitācāryasaṅkathān||5||

āsetuhimavacchailaṃ sadācārapravartakān  
jagadgurūn stumaḥ kāñcīśārādāmaṭhasaṃśrayān||6||

pavitritetarādvaitamaṭhapīṭhīśirobhuve  
śrīkāñcīśārādāpīṭhagurave bhavabhīrave||7||

vārtikādibrahmavidyākartre brahmāvatāriṇe  
sureśvarācāryanāmne yogīndrāya namo namaḥ||8||

apo'shnanneva jainān ya āprāgyotiṣamācchinat  
śīsumācāryavāgveṇīrayarodhimahobalam ||9||

saṅkṣepaśārīramukhaprabandhavivṛtādvayam  
brahmasvarūpāryabhāṣyaśāntyācāryakapaṇḍitam||10||

sarvajñacandranāmnā ca sarvato bhuvi viśrutam  
sarvajñasadgurum vande sarvajñamiva bhūgatam||11||

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medhāvinam satyabodham vyādhūtavimatoccayam |  
prācyabhāṣyatrayavyākhyāpravīṇam prabhumāśraye ||12||

jñānānandamunīndrāryam jñānottamaparābhīdham |  
candracūḍapadāsaktam candrikākṛtamāśraye ||13||

śuddhānandamunīndrāṇām viddhārhatamatatviṣām |  
ānandajñānasevyānām ālambe caraṇāmbujam ||14||

sarvaśaṅkarabhāṣyaughabhāṣyakartāramadvayam |  
sarvavārtikasadvṛttikṛtam śrīśailagam bhaje ||15||

kaivalyānandayogīndrān kevalam rājayoginam |  
kaivalyamātraniratān kalayema jagadgurūn ||16||

śrīkrpāśaṅkarāryāṇām maryādātītatejasām |  
saṇmatācāryakajuṣām aṅghridvandvamahaṃ śraye ||17||

mahiṣṭhāya namastasmai mahādevāya yogine |  
sureśvarāparākhyāya gurave doṣabhīrave ||18||

stumaḥ sadā śivānandacidghanendrasarasvatīn |  
kāmakṣīcandramaulyarcākalanāikalasanmatīn ||19||

sārvabhaumābhīdhamahāvratācaryāparāyaṇān |  
vande jagadgurūṃścandraśekharendrasarasvatīn ||20||

samādvātriṃśadatyugrakāṣṭhamaunasamāśrayān |  
jītamṛtyūn mahāliṅgabhūtān saccidghanān numam ||21||

mahābhairavadustantradurdāntadhvāntabhāskarān |  
vidyāghanān namasyāmi sarvavidyāvicakṣaṇān ||22||

ācāryapadapāthojaparicaryāparāyaṇam |  
gaṅgādharam namasyāmaḥ sadā gaṅgādhārārcakam ||23||

jagajjayisusaurāṣṭrajaraḍṣṭimadāpahān |  
śakasilhakadarpaghnān īḍīmahi mahāyatīn ||24||

catussamudrīkroḍasthavarṇāśramavicārakān |  
śrītavipravrajaskandhasuvarṇāndolikācarān ||25||

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pratyahaṃ brahmasāhasrasantarpaṇadhṛtavratān |  
sadāśivasamāhvānān smarāmaḥ sadgurūn sadā ||26||

māyālokāyatībhūtabṛhaspatimadāpahān |  
vande surendravandyāṅghrīn śrīsurendrasarasvatīn ||27||

śrīvidyākaruṇālabdhabrahmavidyāhṛtāmāyān |  
vande vaśaṃvadaprāṇān munīn vidyāghanān muhuḥ ||28||

vidyāghanakṛpālabdhasarvavedāntavistaram |  
kautaskutotpātaketuṃ niśśaṅkaṃ naumi śaṅkaram ||29||

candracūḍapadadhyānaprāptānandamahodadhīn |  
yatīndrāṃścandracūḍendrān smarāmi manasā sadā ||30||

namāmi paripūrṇaśrībodhān grāvābhilāpakān |  
yadīkṣaṇāt palāyanta prāṇināmāmayādhayaḥ ||31||

saccitsukhān prapadye'haṃ sukham āptaguḥāsthitīn |  
citsukhācāryamīḍe'haṃ satsukhaṃ koṅkaṇāśrayam ||32||

bhaje śrīsaccidānandaghanendrān rasasāadhanāt |  
līṅgātmanā pariṇatān prabhāse yogasaṃśrite ||33||

bhagavatpādapādābjāsaktinirṇīktamānasān |  
prajñāghanam cidvilāsaṃ mahādevaṃ ca maithilam ||34||

pūrṇabodhaṃ ca bodhaṃ ca bhaktiyogappravartakam |  
brahmānandaghanendraṃ ca namāmi niyatātmanah ||35||

cidānandaghanendrāṇāṃ lambikāyogasevinām |  
jīrṇaparnāśīnām pādaḥ prapadye manasā sadā ||36||

saccidānandanāmānam śivārcanaparāyaṇam |  
bhāṣāpañcadaśīprājñam bhāvayāmi sadā mudā ||37||

bhūpradakṣiṇakarmaikasaktaṃ śrīcandraśekharam |  
trātadāvāgnisandagdhakīśorakamupāśmahe ||38||

citsukhendram sukhenaiva krāntasahyaguhāgrham |  
kāmarūpacaram nānārūpavantamupāśmahe ||39||

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nirdoṣasaṃyamadharān citsukhānandatāpasān|  
vidyāghanendrān śrīvidyāvaśīkṛtajanān stumaha||40||

śaṅkarendrayatīndrāṇaṃ pāduke brahmasambhṛte|  
namāmi śīrasā yābhyāṃ trīn lokān vyacaranmunih||41||

saccidvilāsayogīndraṃ mahādevendramujjvalam|  
gaṅgādharendramapyetān naumi vādiśīromaṇīn||42||

brahmānandaghanendrākhyāṃstathā”nandaghanān api|  
pūrṇabodhamaharṣiṃśca jñānaniṣṭhānupāśmahe||43||

vṛttyā”jagaryā śrīśailaguhāgrhakṛtasthitīn|  
śrīmatparaśivābhikhyān sarvātītān śraye sadā||44||

anyonyasadr̥śānyonyau bodhaśrīcandraśekharau|  
praṇavopāśanāsaktamānasau manasā śraye||45||

muktiliṅgārcanānandavismṛtāśeṣavṛttaye|  
cidambararahasyantarīnadehāya yogine||46||

advaitānandasāmrājyavidrutāśeṣapāpmane |  
advaitānandabodhāya namo brahma samīyuse||47||

śraye mahādevacandraśekharendramahāmuni|  
mahāvratasamārabdhakoṭīhomāntagāminau ||48||

vidyātīrthasamāhvānān śrīvidyānāthayogināh|  
vidyayā śaṅkaraprakhyān vidyāraṇyagurūn bhaje||49||

saccidghanendrān advaitabrahmānandamunīnapi|  
sāndrānandayatīndrāṃśca tathāpyadvaitaśevadhīn||50||

mahādevaśivādvaitasukhānandayatīśvarau |  
manasā bhāvaye nityaṃ mahāsaṃyamadhāriṇau||51||

vīkṣaṇāt sarvabhūtānāṃ viṣavyādhinibarhaṇam|  
śīvayogīśvaram sākṣāccintayāmi sadā mudā||52||

pratyagjyotiḥprakāśendrān pratyagjyotirupāsināh|  
nyakkṛtāśeṣadustarkakārkaśyān satataṃ stumaha||53||

veda-dharma-śāstra-paripālana-sabhā

śaṅkarānandayogīndrapadapaṅkajayoryugam |  
bukkabhūpaśīroratnaṃ smarāmi satataṃ hṛdā ||54||

śrīpūrṇānandamaunīndraṃ nepālanṛpadeśikam |  
avyāhataśvaśāñcāraṃ saṃśrayāmi jagadgurum ||55||

mahādevaśca tacchiṣyaścandraśekharayogyapi |  
stāṃ me hṛdi sadā dhīrāvadvaitamatadeśikau ||56||

pravīraśetubhūpālasevitāṅghrisaroruhān |  
bhaje sadāśivendraśrībodheśvaragurūn sadā ||57||

sadāśivaśrībrahmendradhṛtasvapadapādukān |  
dhīrān paraśivendrāryān dhyāyāmi satataṃ hṛdi ||58||

ātmabodhayatīndrāṇāṃ āśītācalacāriṇāṃ |  
anyaśrīśaṅkarācāryadhīkṛtāmaṅghrimāśraye ||59||

bhagavannāmasāmrājyalakṣmīsarvasvavigrahān |  
śrīmadbodhendrayogīndradeśikendrānupāśmahe ||60||

advaitātmaprakāśāya sarvaśāstrārthavedine |  
vidhūtasarvabhedāya namo viśvātīśāyine ||61||

ā saptamājīrṇaparnajalavātāruṇāṃśubhiḥ |  
kṛtasvapraṇayātrāya mahādevāya sannatiḥ ||62||

colakeralacerauḍrapāṇḍyakarṇāṭakoṅkaṇān |  
mahārāṣṭrāndhrasaurāṣṭramagadhādīṃśca bhūbhujah ||63||

śiṣyān āsetuśītādri śāsate puṇyakarmaṇe |  
śrīcandraśekharendrāya jagato gurave namaḥ ||64||

niṣpāpavṛttaye nityanirdhūtabhavaḥkṛtaye |  
mahādevāya satataṃ namo'stu natarakṣiṇe ||65||

śrīvidyopāśanādārḍhyavaśīkṛtācarācarān |  
śrīcandraśekharendrāryān śaṅkarapratimān numah ||66||

śrīkāñcīśāradāpīṭhasaṃsthitānāṃ imāṃ kramāt |  
stutiṃ jagadgurūṇāṃ yaḥ paṭhet sa sukhabhāg bhavet ||67||

veda-dharma-śāstra-paripālana-sabhā



## ||pariśiṣṭam - 1||

(atra 1-4 padyāni polahagrāmābhijanaiḥ śrīrāmaśāstribhiḥ prakāśitāni| 5  
padyam navaṣaṣṭitamaiḥ pīṭhādhipatibhiḥ  
śrīmajjayendrasarasvatīśrīpādaiḥ racitam| 6-7 padye śimiligrāmābhijanaiḥ  
rādhākṛṣṇaśāstribhiḥ viracite|)

kalānandaparabrahmānandānubhavatundilān |  
mahādevendrayaminaḥ satataṁ saṁśraye hṛdā||68||

pratidinavihitaśrīcandramaulīśvarārcā-  
prasitasakaladehaḥ prauḍhapuṇyānubhāvah|  
manasi satatamāstām śrīmahādevanāmā  
mama gururita kāñcīśārādāpīṭhasīmā||69||

atibālyavidhṛtasaṁyamavimalamanaḥseviteśacaraṇayugān |  
śrīcandraśekharendrān sāmpratamācāryaśekharān praṇumah||70||

lakṣmīnārāyaṇa iti pūrvāśramanāmabhūṣitaṁ śāntam|  
ṛgvede samyagadhītaṁ mahādevamāśrayāmi gurum||71||

apārakarūṇāsindhum jñānadaṁ śāntarūpiṇam|  
śrīcandraśekharagurum praṇamāmi mudā'nvaham||72||

parityajya maunaṁ vaṭādhaḥsthitim ca  
vrajan bhāratasya pradeśāt pradeśam|  
madhusyandivācā janān dharmamārge  
nayan śrījayendro gururbhāti citte||73||

namāmah śaṅkarānvākhyavijayendrasarasvatīm|  
śrīgurum śiṣṭamārgānunetāraṁ sanmatipradam||74||

