

## Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence our scriptures, anushthana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.

We know that in Samskritam, especially for anushthanam, sound/pronunciation is important. Therefore one should write and read sankalpa shloka-s etc for anushthanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, more letters are required to write Samskritam than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a Latin-based transliteration system for Samskritam.

In such a system, Latin letters which may be casually applied to different sounds need to be differentiated. For instance in Rama the first or second "a" may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in aā ī ī uū rr̥ l̥ mm h̥ n̥ñ t̥ d̥ s̥ s̥. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, t̥/ṭh, d̥/ḍh, t/t̥h, d/d̥h, p/p̥h, b/b̥h.

However, a system is useful only if followed correctly. If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose. It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore it is strongly recommended to learn a Bharatiya script like Devanagari, Grantha, Telugu, Kannada etc which has clearly different letters to denote the various sounds. Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, r ऋ, ṛ ऋ, l ल, ḥ ल॒

e ए, ai ऐ, o ओ, au औ, am अं, ah अः

ka क, kha ख, ga ग, gha घ, ḥa ङ

ca च, cha छ, ja ज, jha झ, ña ङ

ṭa ट, ṭha ठ, da ड, ḍha ढ, ḥa ण

ta त, tha थ, da द, dha ध, na न

pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, śa ष, sa स, ha ह

hara hara śaṅkara

Om

jaya jaya śaṅkara



śrī-vedavyāsāya namah

śrīmad-ādya-śaṅkara-bhagavatpāda-  
paramparāgata-mūlāmnāya-sarvajñā-pīṭham  
śrī-kāñcī-kāmakotī-pīṭham  
jagadguru-śrī-śaṅkarācārya-svāmi-śrīmatha-  
samsthānam

## ||śrī-candraśekharendra-sarasvatī- śrīcaranā-laghu-pūjā-paddhatih||

mārgaśīrṣa-kṛṣṇa-dvādaśī

(16.12.2025)

(ācamya)

[vighneśvarapūjām kṛtvā]

śuklāmbaradharam viṣṇum śaśivarṇam caturbhujam|  
prasannavadanam dhyāyet sarvavighnopaśāntaye||

prāṇān āyamya|

(apa upasprṣya, puṣpākṣatān gr̄hītvā)

mamopāttasamastaduritakṣayadvārā śrīparameśvaraprītyartham śubhe  
śobhane muhūrte adya brahmaṇah dvitīyaparārdhe śvetavarāhakalpe  
vaivasvatamanvantare aṣṭāvimśatitame kaliyuge prathame pāde jam-  
būdvīpe bhāratavarṣe bharatakhaṇḍe meroḥ dakṣiṇe pārśve asmin  
vartamāne vyāvahārikāṇām prabhavādīnām ṣaṣṭyāḥ samvatsarāṇām  
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madhye viśvāvasu-nāma-samvatsare dakṣināyane hemanta-ṛtau dhanur-mārgaśīrṣa-māse kṛṣṇa-pakṣe dvādaśyāṁ śubhatithau bhaumavāsarayuktāyāṁ svātī-nakṣatra (14:07)yuktāyāṁ atigaṇḍa-yoga (13:18; sukarma-yoga)yuktāyāṁ kaulava-karaṇa (10:38; taitila-karaṇa)yuktāyāṁ evāṁ-guṇa-višeṣaṇa-viśiṣṭāyāṁ asyāṁ dvādaśyāṁ śubhatithau śrī-parameśvarapṛityartham

- uttarāśāḍhā-nakṣatre dhanūrāśau āvirbhūtānāṁ śrīmat-śaṅkara-vijayendra-sarasvatī-śrīpādānāṁ, śatabhiṣaṇ-nakṣatre kumbha-rāśau āvirbhūtānāṁ śrīmat-satya-candraśekharendra-sarasvatī-śrīpādānāṁ asmākam jagadgurūṇāṁ dīrgha-āyuḥ-ārogya-siddhyartham,
- taiḥ saṅkalpitānāṁ sarveṣāṁ loka-kṣemārtha-kāryāṇāṁ veda-śāstrādi-sampradāya-poṣaṇa-kāryāṇāṁ vividha-kṣetra-yātrāyāśca avighnatayā sampūrtyartham
- kāmakoti-guru-paramparāyāṁ kāmakoti-bhakta-janānāṁ acañcalabhbhāvaśuddha-dṛḍhatara-bhakti-siddhyartham, paraspara-aikamatya-siddhyartham
- bhāratīyānāṁ mahājanānāṁ vighna-nivṛtti-pūrvaka-satkārya-pravṛtti-dvārā aihika-āmuṣmika-abhyudaya-prāptyartham, asatkāryebhyah nivṛttyartham
- bhāratīyānāṁ santateḥ sanātana-sampradāye śraddhā-bhaktyoh abhivṛddhyartham
- sarveṣāṁ dvipadāṁ catuṣpadāṁ anyeṣāṁ ca prāṇi-vargāṇāṁ ārogya-yukta-sukha-jīvana-avāptyartham
- asmākam saha-kuṭumbānāṁ dharma-artha-kāma-mokṣa-rūpa-caturvidha-puruṣārtha-siddhyartham viveka-vairāgya-siddhyartham

śrī-candraśekharendra-sarasvatī-śrīcaraṇa-prītyartham śrī-candraśekharendra-sarasvatī-śrīcaraṇa-ārādhana-mahotsave yathāśakti-dhyāna-āvāhanādi-śodaśopacāriḥ śrī-candraśekharendra-sarasvatī-śrīcaraṇa-pūjāṁ kariṣye| tadaṅgam kalaśapūjāṁ ca kariṣye| [kalaśapūjāṁ kṛtvā]

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## ||dhyānam||

śrutiṁṛtipurāṇānām ālayam karuṇālayam|  
 namāmi bhagavatpādaśaṅkaram lokaśaṅkaram||  
 ajñānāntargahana-patitān ātmavidyopadeśaiḥ  
     trātum lokān bhavadavaśikhā-tāpapāpacyamānān|  
     muktvā maunam vaṭaviṭapino mūlato niṣpatantī  
         śambhormūrtiścarati bhuvane śaṅkarācāryarūpā||  
     apārakaruṇāśindhum jñānadām śāntarūpiṇam|  
     śrīcandraśekharagurum praṇamāmi mudā'nvaham||  
 śrī-candraśekharendra-sarasvatī-śrīcaraṇān dhyāyāmi| śrī-candraśekharendra-  
 sarasvatī-śrīcaraṇān āvāhayāmi|  
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namah, āsanam samarpa-  
 yāmi|  
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo      namah,      svāgatam  
 vyāharāmi| pūrṇakumbham samarpayāmi|  
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namah, pādyam samarpa-  
 yāmi|  
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namah, arghyam samarpa-  
 yāmi|  
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo      namah,      ācamanīyam  
 samarpayāmi|  
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo      namah,      madhuparkam  
 samarpayāmi|  
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namah, snapayāmi| snānā-  
 nantaram ācamanīyam samarpayāmi|  
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namah, vastram samarpa-  
 yāmi|  
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo      namah,      yajñopavītam  
 samarpayāmi|  
 śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo      namah,      bhasmod-  
 dhūlanam rudrākṣa-mālikām ca samarpayāmi|  
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hara hara śāṅkara

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jaya jaya śāṅkara

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namah, divyaparimala-gandhān dhārayāmi|  
gandhasyopari haridrākuṇkumam̄ samarpayāmi|  
śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namah, akṣatān samarpa-yāmi| puṣpaiḥ pūjayāmi|

## ॥śrīmaccandraśekharendrasarasvatīśrīcaraṇāṣṭottaraśata

śrī-candraśekharendrāsmadācāryāya namo namah  
śrī-candramauli-pādābja-madhupāya namo namah  
ācārya-pādādhishṭhānābhishiktāya namo namah  
sarvajñācārya-bhagavat-svarūpāya namo namah  
aṣṭāṅga-yoga-sanniṣṭhā-gariṣṭhāya namo namah  
sanakādi-mahāyogi-sadrśāya namo namah  
mahādevendra-hastābja-sañjātāya namo namah  
mahāyogi-vinirbheda-mahattvāya namo namah  
kāmakoṭi-mahāpīṭhādhīśvarāya namo namah  
kali-doṣa-nivṛttyeka-kāraṇāya namo namah  
śrī-śāṅkara-padāmbhoja-cintanāya namo namah  
bhāratī-kṛta-jihvāgra-nartanāya namo namah  
karuṇā-rasa-kallola-kaṭākṣāya namo namah  
kānti-nirjita-sūryendu-kamrābhāya namo namah  
amandānanda-kṛnmanda-gamanāya namo namah  
advaitānanda-bharita-cid-rūpāya namo namah  
kaṭī-taṭa-lasaccāru-kāṣāyāya namo namah  
kaṭākṣa-māṭra-mokṣecchā-janakāya namo namah  
bāhu-danḍa-lasad-venu-danḍakāya namo namah  
phāla-bhāga-lasad-bhūti-puṇḍrakāya namo namah  
dara-hāsa-sphurad-divya-mukhābjāya namo namah  
sudhā-madhurimāmañju-bhāṣaṇāya namo namah

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tapanīya-tiraskāri-śarīrāya namo namaḥ  
 tapah-prabhā-sadā-rājat-sunetrāya namo namaḥ  
 saṅgītānanda-sandoha-sarvasvāya namo namaḥ  
 saṃsārāmbudhi-nirmagna-tārakāya namo namaḥ  
 mastakollāsi-rudrākṣa-makuṭāya namo namaḥ  
 sākṣāt-para-śivāmogha-darśanāya namo namaḥ  
 cakṣurgata-mahā-tejotyujjvalāya namo namaḥ  
 sākṣāt-kṛta-jaganmāṭr-svarūpāya namo namaḥ  
 kva-cid-bāla-janātyanta-sulabhāya namo namaḥ  
 kva-cinmahā-janātīva-duṣprāpāya namo namaḥ  
 go-brāhmaṇa-hitāsakta-mānasāya namo namaḥ  
 guru-maṇḍala-sambhāvya-videhāya namo namaḥ  
 bhāvanā-māṭra-santuṣṭa-hṛdayāya namo namaḥ  
 bhāvyātibhāvya-divya-śrī-padābjāya namo namaḥ  
 vyaktāvyaktatarāneka-cit-kalāya namo namaḥ  
 rakta-śukla-prabhā-miśra-pādrukāya namo namaḥ  
 bhakta-mānasa-rājīva-bhavanāya namo namaḥ  
 bhakta-locana-rājīva-bhāskarāya namo namaḥ  
 bhakta-kāmalatā-kalpapādapāya namo namaḥ  
 bhukti-mukti-pradāneka-śakti-dāya namo namaḥ  
 śaraṇāgata-dīnārta-rakṣakāya namo namaḥ  
 śamādi-ṣaṭka-sampat-pradāyakāya namo namaḥ  
 sarvadā sarvathā loka-saukhya-dāya namo namaḥ  
 sadā nava-navākāṅkṣya-darśanāya namo namaḥ  
 sarva-hṛt-padma-sañcāra-nipuṇāya namo namaḥ  
 sarveṇita-parijñāna-samarthāya namo namaḥ  
 svapna-darśana-bhakteṣṭa-siddhi-dāya namo namaḥ  
 sarva-vastu-vibhāvyātma-sad-rūpāya namo namaḥ  
 dīna-bhaktāvanaikānta-dīkṣitāya namo namaḥ  
 jñāna-yoga-balaiśvarya-mānitāya namo namaḥ  
 bhāva-mādhurya-kalitābhaya-dāya namo namaḥ

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sarva-bhūta-gaṇāmeya-sauhārdāya namo namaḥ  
 mūkī-bhūtāneka-loka-vāk-pradāya namo namaḥ  
 śītalī-kṛta-hṛt-tāpa-sevakāya namo namaḥ  
 bhoga-mokṣa-pradāneka-yoga-jñāya namo namaḥ  
 śīghra-siddhi-karāneka-śikṣāṇāya namo namaḥ  
 amānitvādi-mukhyārtha-siddhi-dāya namo namaḥ  
 akhaṇḍaika-rasānanda-prabodhāya namo namaḥ  
 nityāṇitya-viveka-pradāyakāya namo namaḥ  
 pratyageka-rasākhaṇḍa-cit-sukhāya namo namaḥ  
 ihamutrārtha-vairāgya-siddhi-dāya namo namaḥ  
 mahā-moha-nivṛttyarthā-mantra-dāya namo namaḥ  
 kṣetra-kṣetrajñā-pratyeka-dṛṣṭi-dāya namo namaḥ  
 kṣaya-vṛddhi-vihinātma-saukhya-dāya namo namaḥ  
 tūlājñāna-vihinātma-tr̥pti-dāya namo namaḥ  
 mūlājñānābādhitātma-mukti-dāya namo namaḥ  
 bhrānti-meghoccāṭana-prabhañjanāya namo namaḥ  
 śānti-vṛṣṭi-pradāmogha-jala-dāya namo namaḥ  
 eka-kāla-kṛtāneka-darśanāya namo namaḥ  
 ekānta-bhakta-saṃvedya-svagatāya namo namaḥ  
 śrīcakra-ratha-nirmāṇa-suprathāya namo namaḥ  
 śrī-kalyāṇa-karāmeya-suślokāya namo namaḥ  
 āśritāśrayaṇīyatva-prāpakāya namo namaḥ  
 akhilāṇḍeśvarī-karṇa-bhūṣakāya namo namaḥ  
 saśiṣya-gaṇa-yātrā-vidhāyakāya namo namaḥ  
 sādhu-saṅgha-nutāmeya-caraṇāya namo namaḥ  
 abhinnātmaikya-vijñāna-prabodhāya namo namaḥ  
 bhinnābhinnna-mataiścāpi pūjītāya namo namaḥ  
 tat-tad-vipāka-sad-bodha-dāyakāya namo namaḥ  
 tat-tad-bhāṣā-prakaṭita-sva-gītāya namo namaḥ  
 tatra-tatra-kṛtāneka-sat-kāryāya namo namaḥ  
 citra-citra-prabhāva-prasiddhikāya namo namaḥ

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lokānugraha-kṛt-karma-niṣṭhitāya namo namaḥ  
 lokoddhṛti-mahā-bhūri-niyamāya namo namaḥ  
 sarva-vedānta-siddhānta-sammatāya namo namaḥ  
 karma-brahmātma-karaṇa-marṇa-jñāya namo namaḥ  
 varṇāśrama-sadācāra-rakṣakāya namo namaḥ  
 dharmārtha-kāma-mokṣa-pradāyakāya namo namaḥ      90  
 pada-vākyā-pramāṇādi-pārīṇāya namo namaḥ  
 pāda-mūla-natāneka-paṇḍitāya namo namaḥ  
 veda-śāstrārtha-sad-goṣṭhī-vilāsāya namo namaḥ  
 veda-śāstra-purāṇādi-vicārāya namo namaḥ  
 veda-vedāṅga-tattva-prabodhakāya namo namaḥ  
 veda-mārga-pramāṇa-prakhyāpakāya namo namaḥ  
 nirṇidra-tejovijita-nidrādhyāya namo namaḥ  
 nirantara-mahānanda-sampūrnāya namo namaḥ  
 svabhāva-madhurodāra-gāmbhīryāya namo namaḥ  
 sahajānanda-sampūrṇa-sāgarāya namo namaḥ      100  
 nāda-bindu-kalātīta-vaibhavāya namo namaḥ  
 vāda-bheda-vihinātma-bodhakāya namo namaḥ  
 dvādaśānta-mahā-pīṭha-niṣaṇṇāya namo namaḥ  
 deśa-kālāparicchinna-dṛg-rūpāya namo namaḥ  
 nirmāna-śānti-mahita-niścalāya namo namaḥ  
 nirlakṣya-lakṣya-samlakṣya-nirlepāya namo namaḥ  
 śrī-śoḍāśānta-kamala-susthitāya namo namaḥ  
 śrī-candraśekharendra-śrī-sarasvatyai namo namaḥ      108

||iti valaṅgaimān-grāmābhijanena hariharaśāstrisūnunā  
 subrahmaṇyaśāstriṇā viracitā  
 śrīmaccandraśekharendrasarasvatīśrīcaraṇāṣṭottaraśatanāmāvaliḥ  
 sampūrnā||

## ācāryaparamparānāmāvalih

|| pūrvācāryāḥ ||

1. śrīmate dakṣināmūrtaye namaḥ
2. śrīmate viṣṇave namaḥ
3. śrīmate brahmaṇe namaḥ
4. śrīmate vasiṣṭhāya namaḥ
5. śrīmate śaktaye namaḥ
6. śrīmate parāśarāya namaḥ
7. śrīmate vyāsāya namaḥ
8. śrīmate śukāya namaḥ
9. śrīmate gauḍapādāya namaḥ
10. śrīmate govindabhadragavatpādāya namaḥ
11. śrīmate śaṅkarabhagavatpādāya namaḥ

|| bhagavatpādaśiṣyāḥ ||

1. śrīmate sureśvarācāryāya namaḥ
2. śrīmate padmapādācāryāya namaḥ
3. śrīmate hastāmalakācāryāya namaḥ
4. śrīmate toṭakācāryāya namaḥ
5. śrīmate pr̥thivīdhavācāryāya namaḥ
6. śrīmate sarvajñātma-indrasarasvatyai namaḥ
7. anyebhyāḥ śaṅkarabhagavatpāda-śiṣyebhyo namaḥ

|| kāmakotī-ācāryāḥ ||

1. śrīmate śaṅkarabhagavatpādāya namaḥ
2. śrīmate sureśvarācāryāya namaḥ
3. śrīmate sarvajñātma-indrasarasvatyai namaḥ
4. śrīmate satyabodha-indrasarasvatyai namaḥ
5. śrīmate jñānānanda-indrasarasvatyai namaḥ
6. śrīmate śuddhānanda-indrasarasvatyai namaḥ

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7. śrīmate ānandajñāna-indrasarasvatyai namaḥ
8. śrīmate kaivalyānanda-indrasarasvatyai namaḥ
9. śrīmate kṛpāśaṅkara-indrasarasvatyai namaḥ
10. śrīmate viśvarūpa-sureśvara-indrasarasvatyai namaḥ
11. śrīmate śivānanda-cidghana-indrasarasvatyai namaḥ
12. śrīmate sārvabhauma-candraśekhara-indrasarasvatyai namaḥ
13. śrīmate kāṣṭhamamauna-saccidghana-indrasarasvatyai namaḥ
14. śrīmate bhairavajid-vidyāghana-indrasarasvatyai namaḥ
15. śrīmate gīśpati-gaṅgādhara-indrasarasvatyai namaḥ
16. śrīmate ujjvalaśaṅkara-indrasarasvatyai namaḥ
17. śrīmate gauda-sadāśiva-indrasarasvatyai namaḥ
18. śrīmate sura-indrasarasvatyai namaḥ
19. śrīmate mārtanda-vidyāghana-indrasarasvatyai namaḥ
20. śrīmate mūkaśaṅkara-indrasarasvatyai namaḥ
21. śrīmate jāhnavī-candracūḍa-indrasarasvatyai namaḥ
22. śrīmate paripūrṇabodha-indrasarasvatyai namaḥ
23. śrīmate saccitsukha-indrasarasvatyai namaḥ
24. śrīmate koṅkaṇa-citsukha-indrasarasvatyai namaḥ
25. śrīmate saccidānandaghana-indrasarasvatyai namaḥ
26. śrīmate prajñāghana-indrasarasvatyai namaḥ
27. śrīmate cidvilāsa-indrasarasvatyai namaḥ
28. śrīmate mahādeva-indrasarasvatyai namaḥ
29. śrīmate pūrṇabodha-indrasarasvatyai namaḥ
30. śrīmate bhaktiyoga-bodha-indrasarasvatyai namaḥ
31. śrīmate śīlanidhi-brahmānandaghana-indrasarasvatyai namaḥ
32. śrīmate cidānandaghana-indrasarasvatyai namaḥ
33. śrīmate bhāṣāparameṣṭhi-saccidānandaghana-indrasarasvatyai namaḥ
34. śrīmate candraśekhara-indrasarasvatyai namaḥ
35. śrīmate bahurūpa-citsukha-indrasarasvatyai namaḥ
36. śrīmate citsukhānanda-indrasarasvatyai namaḥ
37. śrīmate vidyāghana-indrasarasvatyai namaḥ

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38. śrīmate dhīraśaṅkara-indrasarasvatyai namaḥ
39. śrīmate saccidvīlāsa-indrasarasvatyai namaḥ
40. śrīmate śobhana-mahādeva-indrasarasvatyai namaḥ
41. śrīmate gaṅgādhara-indrasarasvatyai namaḥ
42. śrīmate brahmānandaghana-indrasarasvatyai namaḥ
43. śrīmate ānandaghana-indrasarasvatyai namaḥ
44. śrīmate pūrṇabodha-indrasarasvatyai namaḥ
45. śrīmate paramaśiva-indrasarasvatyai namaḥ
46. śrīmate sāndrānanda-bodha-indrasarasvatyai namaḥ
47. śrīmate candraśekhara-indrasarasvatyai namaḥ
48. śrīmate advaitānandabodha-indrasarasvatyai namaḥ
49. śrīmate mahādeva-indrasarasvatyai namaḥ
50. śrīmate candracūḍa-indrasarasvatyai namaḥ
51. śrīmate vidyātīrtha-indrasarasvatyai namaḥ
52. śrīmate śaṅkarānanda-indrasarasvatyai namaḥ
  - śrīmate advaitabrahmānandāya namaḥ
  - śrīmate vidyāraṇyāya namaḥ
  - anyebhyāḥ vidyātīrtha-śaṅkarānanda-śiṣyebhyo namaḥ
53. śrīmate pūrṇānanda-sadāśiva-indrasarasvatyai namaḥ
54. śrīmate vyāsācala-mahādeva-indrasarasvatyai namaḥ
55. śrīmate candracūḍa-indrasarasvatyai namaḥ
56. śrīmate sadāśivabodha-indrasarasvatyai namaḥ
57. śrīmate paramaśiva-indrasarasvatyai namaḥ
  - śrīmate sadāśivabrahma-indrasarasvatyai namaḥ
58. śrīmate viśvādhika-ātmabodha-indrasarasvatyai namaḥ
59. śrīmate bhagavannāma-bodha-indrasarasvatyai namaḥ
60. śrīmate advaitātmaprakāśa-indrasarasvatyai namaḥ
61. śrīmate mahādeva-indrasarasvatyai namaḥ
62. śrīmate śivagītimālā-candraśekhara-indrasarasvatyai namaḥ
63. śrīmate mahādeva-indrasarasvatyai namaḥ

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64. śrīmate candraśekhara-indrasarasvatyai namaḥ
65. śrīmate sudarśana-mahādeva-indrasarasvatyai namaḥ
66. śrīmate candraśekhara-indrasarasvatyai namaḥ
67. śrīmate mahādeva-indrasarasvatyai namaḥ
68. śrīmate candraśekhara-indrasarasvatyai namaḥ
69. śrīmate jayendrasarasvatyai namaḥ
70. śrīmate śāṅkaravijayendrasarasvatyai namaḥ
71. śrīmate satya-candraśekharendrasarasvatyai namaḥ

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, nānāvidha-parimalapratrapuṣpāṇi samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, dhūpamāghrāpāyāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, dīpam darśayāmi|  
śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, amṛtam mahā-naivedyam pāṇiyam ca nivedayāmi| nivedanānantaram ācamanīyam samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, karpūratāmbūlam samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, maṅgalanīrājanam darśayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, pradakṣiṇā-namaskārān samarpayāmi|

śrī-candraśekharendra-sarasvatī-śrīcaraṇebhyo namaḥ, prārthanāḥ samarpayāmi|

## ||svasti-vacanam||

- svasti śrīmad-akhila-bhūmaṇḍalālaṅkāra-trayastrīmśat-koṭi-devatā-sevita-śrī-kāmākṣī-devī-sanātha-śrīmad-ekāmranātha-śrī-mahādevī-sanātha-śrī-hastigirinātha-sāksatkāra-paramādhiṣṭhāna-satyavrata-nāmāṅkita-kāñcī-divya-kṣetre śāradāmaṭha-susthitānām

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- atulita-sudhārasa-mādhurya-kamalāsana-kāminī-dhammilla-samphulla-mallikā-mālikā-niḥsyanda-makaranda-jharī-sauvastika-vāñnigumpha-vijṛmbhaṇānanda-tundilita-manīṣi-maṇḍalānām
- anavaratādvaita-vidyā-vinoda-rasikānām nirantarālaṅkṛtīkṛta-śānti-dānti-bhūmnām
- sakala-bhuvana-cakra-pratiṣṭhāpaka-śrīcakra-pratiṣṭhā-vikhyāta-yaśo'laṅkṛtānām
- nikhila-pāṣāṇḍa-ṣaṇḍa-kaṇṭakotpātanena viśadīkṛta-veda-vedānta-mārga-ṣaṇmata-pratiṣṭhāpakācāryānām
- paramahaṁsa-parivrājakācāryavarya-jagadguru-śrīmat-śaṅkarabhaṅgavat-pādācāryānām
- adhiṣṭhāne simhāsanābhishikta-śrīmanmahādevendrasarasvatī-śrīpādānām
- antevāsi-varya-candraśekharendra-sarasvatī-śrīpādānām
- tadantevāsi-varya-śrīmad-jayendra-sarasvatī-śrīpādānām
- tadantevāsi-varya-śrīmat-śaṅkaravijayendra-sarasvatī-śrīpādānām
- tadantevāsi-varya-śrīmat-satya-candraśekharendra-sarasvatī-śrīpādānām ca
- caraṇa-nalinayoḥ sa-praśrayam sāñjali-bandham ca namaskurmaḥ||

॥śrīcandraśekharendra-sarasvatī-śrīcaraṇa-viṣaye  
śrīmacchaṅkaravijayendra-sarasvatīśrīcaraṇaiḥ  
viracitam sadguru-daśakam॥

śruti-smṛti-purāṇokta-dharma-mārga-rataṁ gurum  
bhaktānām hita-vaktāram namasye citta-śuddhaye||1||

advaitānanda-bharitam sādhūnām upakāriṇam  
sarva-śāstra-vidam śāntam namasye citta-śuddhaye||2||

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karma-bhakti-jñāna-mārga-pracāre baddha-kaṅkaṇam  
anugraha-pradātāram namasye citta-śuddhaye||3||

bhagavatpāda-pādābja-viniveśita-cetasah  
śrī-candraśekhara-guroḥ prasādo mayi jāyatām||4||

kṣetra-tīrtha-kathābhijñāḥ saccidānanda-vigrahah  
candraśekhara-varyo me sannidhattām sadā hṛdi||5||

poṣane veda-śāstrāṇām datta-cittamahar-niśam  
kṣetra-yātrā-ratam vande sad-gurum candraśekharam||6||

veda-jñān vedabhāṣya-jñān kartum yasya samudyamah  
gururyasya mahādevah tam vande candraśekharam||7||

maṇivācaka-godādi-bhakti-vāgamṛtair-bhṛśam  
bālānām bhagavad-bhaktim vardhayantam gurum bhaje||8||

laghūpadeśair-nāstikya-bhāva-mardana-kovidam  
śivam smita-mukham śāntam praṇato'smi jagad-gurum||9||

vinayena prārthaye'ham vidyām bodhaya me guro  
mārgamanyam na jāne'ham bhavantam śaraṇam gataḥ||10||

|| iti śrīcandraśekharendrasarasvatī-śrīcaraṇa-viṣaye  
śrīmacchaṅkaravijayendrasarasvatīśrīcaraṇaiḥ viracitam  
sadguru-daśakam ||

## ||toṭakāṣṭakam||

viditākhila-śāstra-sudhā-jaladhe  
mahitopaniṣat-kathitārtha-nidhe |  
hṛdaye kalaye vimalam caraṇam  
bhava śaṅkara deśika me śaraṇam||1||

karunā-varuṇālaya pālaya mām  
bhava-sāgara-duḥkha-vidūna-hṛdam|  
racayākhila-darśana-tattva-vidam  
bhava śaṅkara deśika me śaraṇam||2||

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bhavatā janatā suhitā bhavitā  
 nija-bodha-vicāraṇa-cāru-mate |  
 kalayeśvara-jīva-viveka-vidam  
 bhava śaṅkara deśika me śaranam||3||  
 bhava eva bhavāniti me nitarām  
 samajāyata cetasi kautukitā|  
 mama vāraya moha-mahā-jaladhim  
 bhava śaṅkara deśika me śaranam||4||  
 sukṛte'dhikṛte bahudhā bhavato  
 bhavitā sama-darśana-lālasatā|  
 atidīnamimam paripālaya mām  
 bhava śaṅkara deśika me śaranam||5||  
 jagatīmavitum kalitākṛtayo  
 vicaranti mahā-mahasaśchalataḥ|  
 ahimāmśurivātra vibhāsi puro  
 bhava śaṅkara deśika me śaranam||6||  
 guru-puṅgava puṅgava-ketana te  
 samatāmayatām na hi ko'pi sudhīḥ|  
 śaranāgata-vatsala tattva-nidhe  
 bhava śaṅkara deśika me śaranam||7||  
 vidiṭā na mayā viśadaika-kalā  
 na ca kiñcana kāñcanamasti guro|  
 drutameva vidhehi kṛpām sahajām  
 bhava śaṅkara deśika me śaranam||8||

||iti śrī toṭakācāryaviracitam śrī toṭakāṣṭakam sampūrṇam||

jaya jaya śaṅkara hara hara śaṅkara  
 jaya jaya śaṅkara hara hara śaṅkara|  
 kāñcī-śaṅkara kāmakoṭi-śaṅkara  
 hara hara śaṅkara jaya jaya śaṅkara||

kāyena vācā manasendriyairvā  
 buddhyā"tmanā vā prakṛteḥ svabhāvāt|  
 karomi yadyat sakalam parasmai  
 nārāyaṇāyeti samarpayāmi||  
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hara hara śaṅkara

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jaya jaya śaṅkara

anena pūjanena śrī-candraśekharendra-sarasvatī-śrīcaraṇāḥ priyantām|  
om tatsadbrahmārpaṇamastu|