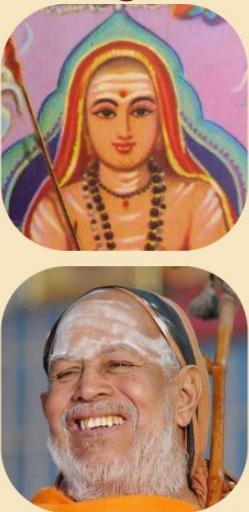


હર હર શાંતિ



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જ્ય જ્ય શાંતિ

શ્રી-વેદવ્યાસાય નમઃ

શ્રીમદ્-આધ-શાંતિ-ભગવત્પાદ-પરમ્પરાગત-મૂલાન્ત્રાય-
સર્વજ્ઞ-પીઠં શ્રી-કાઞ્ચી-કામકોટિ-પીઠં
જગદુરૂ-શ્રી-શાંતિચાર્ય-સ્વામિ-શ્રીમઠ-સંસ્થાનમ्

શ્રીમઠીય-પઞ્ચાઙ્ગ-સદઃ વેદ-ધર્મ-શાસ્ત્ર-પરિપાલન-સભા ચ

॥ વિશ્વાવસુ-કુમભ-ફાળ્ગુન-પૂર્ણિમા - ચન્દ્ર-ગ્રહણમ્॥

રાહુ-પુષ્ટિ-(“કેતુ”)-ગ્રસ્તમા 3-માર્ચ-2026।

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ગ્રહણ-સમયાઃ કાર્યક્રમશ્ર | માર્ચ ૩

ગ્રહણ-સ્પર્શઃ (ભારતાદ અન્યત્ર દૃશ્યઃ) 15:20 (પૂર્વિમા-તિથો)

ગ્રહણ-મોક્ષઃ 18:47 (પ્રથમા-તિથો)

ચન્દ્રોદય: 17:13 પ્રભૂતિ * આરમ્ભ-સ્નાનમ્ (૳ સંકુલ્યઃ),
તર્પણમ્ (૳ સંકુલ્યઃ),
જ્ય:

ઉન્મીલનમ્ 17:33 (ચન્દ્રોદયાત્ પરં) દાનમ્
(૳ સંકુલ્યઃ)

મોક્ષઃ 18:47 મોક્ષ-સ્નાનમ્ (૳ સંકુલ્યઃ)

* =

૳ સ્થલ-સમય-પટ્રિકા

પીડિતાનિ નક્ષત્રાણિ

પૂર્વ-ફળ્યાની*, મધ્યા, ઉત્તર-ફળ્યાની, પૂર્વાષાઢા, અપભરણી

પીડિતાઃ રાશયઃ

અધિકમ્	સિંહઃ*	કન્યા	મકરઃ	વૃષભઃ
મધ્યમમ્	ધનુઃ	કુમભઃ	મેષઃ	કર્કટઃ

(* = ગ્રહણકાળિકમ્)

૳ શાન્તિ-શ્લોકા:

એષાં રાશીનાં શુભ-ફળમ્ - તુલા, વૃશ્ચિકઃ, મીનઃ, મિથુનમ્।

Contributors

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sistance: Smt Vidya Jayaraman; **Reference assistance:** Chi Nidhishvara Shrauti

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Instructions specific for this grahanam

Ahara niyama

- On the previous (Monday) night, food may be taken. On the day of grahanam (Tuesday), food is not to be taken from dawn.
- If one is not able to observe upavasa through the day, it is practical to take alpa aharam like yavagu / kanji. Even that is to be avoided in the yama before grahana (after 2 ~ 3 PM). Definitely during the grahanam nothing should be taken.
- After the moksha snanam, food may be cooked and partaken.

Anushthanam

- Considering the short length of the grahanam, the following order may be followed.
- Before sunset, sandhya arghya pradanam. Before moonrise coming (this time) about 6 minutes after sunset, sandhya japam, upasthanam and completion of sandhyavandanam.
- Immediately after moonrise: grahana arambha snanam, grahana shradhham/tarpanam, danam. Special japam as per time available. After grahana moksha, moksha snanam. Then other anushthanas and activities.
- As per the graha punya kala available in the respective places, whatever is possible may be done. At least grahana snanam may be performed.

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- The annual etc shraddha to be performed on that day for Purnima tithi should be performed on the next day.

Correct time for anushthana

- News has come in many panchanga-s and media that the grahana starts after 3 PM. However moonrise will not even have happened at that time in Bharat. Hence grahana anushthana cannot be done at that time.
- The punya kala is only from the moonrise of the respective places upto the common grahana end at 18:47.
- In places where moonrise happens after grahana end, there is no grahana punya kala or any grahana niyama/anushthana-s mentioned above.

Upcoming grahanas visible in Bharat

- The next Surya Grahana is two years away on Plavanga year Kataka Ashadha Amavasya (2027 August 02).
- The next Chandra Grahana is three years away on Kilaka year Mithuna Ashadha Purnima (2028 July 06).

☞ પ્રયોગઃ

General notes for all grahanas

Jyautisha details

- A lunar eclipse happens because of the earth's shadow falling on the moon. So start and end times of Chandra Grahana will not change depending on where we see it from.
- A solar eclipse happens because of the moon's shadow falling on the earth. Due to the movement of this shadow on the surface of the earth, each place will have different start and end times of Surya Grahana.

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- The sandhi of amavasya-prathama or purnima-prathama is known as parva.
- Globally, a solar eclipse will start before this parva in amavasya at one place and end after it in prathama at another place. But the matter of individual places is different. A grahana occurring in the morning can end within amavasya before prathama. A grahana occurring in the evening can start in prathama after amavasya.
- However since for a lunar eclipse has only one global start and end time, it will always start before the parva in purnima and end after it in prathama.
- In case of grasta udaya, grahana will start before the rise of sun or moon in our place. But it will obviously be visible only after rise.
- In case of grasta astamana, grahana will end after the set of sun or moon in our place. But it will obviously be visible only until set.
- In the case of a lunar eclipse, the penumbra of the earth (where only a part of the sun is blocked) does not cause a visible darkening of the moon and is hence not considered for anushthanam.

Bhojana niyamas

- For four yāmams (\approx 12 hours) before the solar eclipse food should not be eaten. It is three yāmas (\approx 9 hours) for a lunar eclipse.
- Food is not to be taken in the night before surya grasta udaya and day before chandra grasta udaya.
- Food is not to be taken in the night after surya grasta astamana and day after chandra grasta astamana.

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- Young children (\approx 7 years old), elderly (\approx 70 years old), and sick people need not observe this. Those who cannot observe this can adopt a light diet like milk, fruit. Even in this case, it is necessary to avoid food for at least 1 yāmam (\approx 3 hours) before.
- Certainly food is not to be taken during the eclipse by anyone.
- None of these restrictions apply to the intake of mother's milk by infants. The age of the child may be taken into consideration.
- Water, food that is apakva (i.e. uncooked food items) - the sampradāya is to protect them with darbha grass. These can be used after eclipse. But food cooked before grahaṇa is not edible after the eclipse.

Beginning of anushtana

- Before the start of the eclipse, make sure to keep ready the change of garments, the āsanas for the anushtana (ritual), and the tirthapātra. Make sure that all those who have to offer tarpana have their own sesame, darbha, tarpana books.
- Once the eclipse has begun, one should bathe with the clothes that were worn. Secure water for the grahana anushtana. Put on garments that were kept separately.

Grahana Ashaucha

- Do not touch anything other than what is needed for the anushtanas at the time of eclipse, especially bed / mat / cloth, till the bath is complete after the eclipse. If touched, they have to be washed before reusing them. This niyama (restriction) is called grahaṇa āśaucam.

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- Other āśaucas like that of the birth / death do not preclude the ability to do this eclipse-related karma. Such people have ‘śuddhi’ for the duration of the eclipse. Menstruating women too need to bathe with a separately secured water.

Grahana Shraddham

- The ancestors are to be propitiated with shraddham / tarpaṇam during the eclipse. It is also done during the lunar eclipse that occurs at night.
- In case of Surya Grahanam, if it occurs on the same day as Amavasya Shraddha/Tarpana, there are two opinions:
 - Many texts say that the Grahana Shraddha is performed the same way as Amavasya Shraddha ie women ancestors are propitiated together with their husbands and not separately. In such case, only Grahana Shraddha is to be performed.
 - One tradition holds that the women ancestors are to be propitiated separately in Grahana Shraddha (but not in Amavasya Shraddha). In such case, Grahana Shraddha and Amavasya Shraddha should be done separately.
- Make the decision as per how you are performing the grahana shraddham.
- There is a practice of performing the grahana shraddham within Krishna Paksha i.e. before end of Amavasya tithi during a Surya Grahana or after end of Purnima tithi during a Chandra Grahana. This seems to be because Krishna Paksha is connected with the pitru-s. However it will not be possible in the case of Surya Grahana which starts in one's place after Amavasya ends (see “Jyautisha details” section before). It may also not be possible in case of eclipse happening during rise or set such that

ଵେଦ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସମ୍ବା

it is not (sufficiently) visible within Krishna Paksha. So it should be performed as possible within the time available.

- Annual shraddham that is to be performed on the day of grahana may need to be performed on the next day. Details would be in panchanga-s or our “Specific Instructions” section given earlier.

Do-s and don't-s during the punya kala

- Avoid doing wasteful things. This is an ideal time for worship and prayer.
- If the grahana occurs during sandhya kala, sandhyavandanam is to be definitely observed even during the grahana. Arghya is to be given before rise or set of sun and japam is then to be done.
- Mantra japa at the time of eclipses is of great benefit. This is also the best time to get mantra initiation.
- Do not sleep or engage in natural impulses during the eclipse. Therefore, it is better to complete any required toileting beforehand.
- Dana-s performed during grahana punya kala-s accrue immensely more punya. Do as much dana as possible.
- In grahana punya kala, all water is equal to Ganga for snanam and anushthanam. All vedadhyayis are equal to Brahma or Vyasa to accept danam. All danam is equal to bhu danam. All places are equal to Kurukshetram. So wherever we may be, we must certainly do snanam danam japam etc.
- The stotra to ashta dik palakas praying for grahana dosha nivritti is to be read. This stotra is given later.

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- In case of very short grahana-s, do whatever is possible: at least arambha snanam with short sankalpam and set aside something for danam. For grahana shraddha/tarpana if at least sankalpa is done within the punya kala, the rest can be completed as soon as possible even if the grahana is over.
- Eclipse should not be observed with naked eyes. You can see with the strength of the light on the garment if desired. Or (if not clear) you can see the reflection - in glass, in water or in a mirror.
- Pregnant women should not be exposed either to the moonlight or sunlight during the respective eclipse. Therefore, they should avoid looking at the sun. It is best to perform the Bhagavannāma japam or stotram etc. at that time in the interest of the pregnancy.
- After the eclipse is over, one should bathe with the garment that is worn. This mokṣa snāna is very important. If not, the impurity will continue till the next eclipse.
- Even in case of grasta astamana, moksha snana is to be done after the time of moksha as known by shastra. Only after that other smarta anushthanans such as aupasanam or shrauta anushthanans such as sayandoham may be done.

Grahana shanti/pariharam

- The people born in the rashi/nakshatra in which grahana occurs may if possible perform shanti in the form of homa next day.
- If grahana occurs in rashis 3, 6, 10, 11 from janma rashi, it will give shubha phala. If it occurs in rashis 2, 5, 7, 9 it will give somewhat ashubha phala. If it occurs in rashis 1, 4, 8, 12 it will give more ashubha phala.

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- The same when counted from the grahana rashis: rashis 11, 8, 4, 3 will get shubha phala. Rashis 12, 9, 7, 5 will get somewhat ashubha phala. Rashis 1, 10, 6, 2 will get more ashubha phala.
- The nakshatra in which grahana occurs, the preceding and succeeding nakshatras, the 10th (anujanma) and 19th (trijanma) nakshatras also receive ashubha phala.
- That is, those born in the rashi/nakshatras receiving ashubha phala will have problems due to the effect of previous karma. Therefore, they should follow the anushthanas with more zeal and do parihara.
- A simple form of parihara is given later.

Punya kala nirnayam

- Even if one cannot see the sun or moon due to clouds etc, the punya kalam is from when the grahana begins until when it ends as determined by jyautisha shastra.
- In the case of grasta udayam, the punyakalam is only after the rise of sun or moon. In the case of grasta astamanam, the punyakalam is only until the set of sun or moon. Generally, the punya kalam is when the grahana can be visible.
- In case of grasta astamana, the sandhya japa which was started already is to be continued upto the time of moksha even after the punya kala is over.
- There is a practice of doing tarpanam in krishna paksha during grahana. But since a solar eclipse can start after amavasya is over as said earlier, and in case of grasta astamana of chandra, this is not always possible. However, since anushthana is mandatory for occurrence of grahana, one should do even if there is no krishna paksha.

ਵੇਦ-ਧਰ्म-ਸਾਕ੍ਰਾਨ-ਪਰਿਪਾਲਨ-ਸਭਾ।

- If a solar eclipse occurs on a Sunday or a lunar eclipse on a Monday (from Monday sunset till Tuesday sunrise) then it is called a Chudamani gra-hana and the punya kalam accrues limitless benefit.
- Rise/set timings given here if any are calculated as per our tradition. Here refraction or bending of light by the air near the horizon is not considered since it is unpredictable. Modern publications calculate refraction approximately showing rise times a few minutes earlier and set times a few minutes later. For anushtana, traditional times are to be taken.

॥ગ્રહણ-આરમ્ભ-સ્નાન-સંકુલ્પઃ॥

આચમનમ્ભા શુકલામબરધરં + શાન્તયો પ્રાણાયામઃ।

॥ સ્વલ્પકાલ-ગ્રહણે લઘુ-સંકુલ્પઃ ॥

મમોપાત્ત-સમસ્ત-દુરિત-ક્ષય-દ્વારા શ્રીપરમેશ્વર-પ્રીત્યર્થ ભારત-વર્ષે ભરત-ખણ્ડ
(_____ -નધા: _____ તીરે / _____ -પુણ્ય-તીર્થે)

વિશ્વાવસુ-નામ-સંવત્સરે ઉત્તરાયણે શિશિર-ત્રણતૌ કુમ્ભ-ફાળગુન-માસે કૃષ્ણ-પક્ષે
પ્રથમાયાં શુભતિથૌ ભૌમવાસરયુક્તાયાં પૂર્વફલગુની-નક્ષત્રયુક્તાયાં
ધૂતિ-યોગયુક્તાયાં બાલવ-કરણયુક્તાયામ્ એવં-ગુગા-વિશેષાણ-વિશિષ્ટાયામ્
અસ્યાં પ્રથમાયાં શુભતિથૌ -

ચન્દ્ર-ગ્રહણ-પુણ્ય-કાલે ગ્રહણ-આરમ્ભ-સ્નાનમ્ભ અહં કરિષ્યો

॥ દીર્ઘકાલ-ગ્રહણે મહા-સંકુલ્પઃ ॥

તદેવ લગ્નં સુદિનં તદેવ તારાબલં ચન્દ્રબલં તદેવા
વિદ્યાબલં દૈવબલં તદેવ લક્ષ્મીપતેરદિદ્રયુગં સ્મરામિ॥

અપવિત્રઃ પવિત્રો વા સર્વાવરસ્થાગતોડપિ વા
યઃ સ્મરેત્પુણ્ડરીકાક્ષં સ બાહ્યાભ્યન્તરઃ શુચિઃ॥

માનસં વાચિકં પાપં કર્મણા સમુપાર્જિતમ્ભ
શ્રીરામઃ સ્મરણેનૈવ વ્યપોહતિ ન સંશયઃ॥

વેદ-ધર્મ-શાસ્ત્ર-પરિપાલન-સત્ત્વા

શ્રીરામ રામ રામા

તિથિવિષ્ણુસ્તથા વારો નક્ષત્રં વિષ્ણુરેવ ચા
યોગશ્ર કરણાં ચૈવ સર્વ વિષ્ણુમયં જગત્તા॥

શ્રીહરે ગોવિન્દ ગોવિન્દ ગોવિન્દા

મમોપાત્ત-સમસ્ત-દુરિત-ક્ષય-દ્વારા શ્રીપરમેશ્વર-પ્રીત્યર્થમુ,

શ્રી-મગવતઃ વિષ્ણો: નારાયણસ્ય અચિન્ત્યયા અપરિમિતયા શક્ત્યા
ભ્રિયમાણસ્ય મહાજલૌધર્ય મધ્યે પરિબ્રમતામ્ભ અનેકકોટિબ્રહ્માએડાનામ્ભ એકતમે
પૃથિવી-અપ્ત-તેજો-વાયુ-આકાશ-અહંકાર-મહદ્દ-અવ્યક્તઃ આવરણૈ: આવૃતે
અસ્મિન્ન મહતિ બ્રહ્માએડ-કરણ્ડ-મધ્યે ચતુર્દ્શ-ભુવન-અન્તર્ગતે ભૂ-માણદલે જમ્બૂ-
ખલ્ખશ-શાક-શાલ્મલિ-કુશ-કૌશ્લ-પુષ્કરાખ્ય-સમ-દ્વીપ-મધ્યે જમ્બૂ-દ્વીપે ભારત-
કિમ્પુરુષ-હરિ-ઇલાવૃત-રમ્યક-હિરણ્ય-કુરુ-ભદ્રાશ્ચ-કેતુમાલાખ્ય-નવ-વર્ષ-મધ્યે
ભારત-વર્ષે ઇન્દ્ર-ચૈરુ-તામ્ર-ગભસ્તિ-નાગ-સૌમ્ય-ગન્ધર્વ-ચારણ-ભરતાખ્ય-નવ-
ખણ્ડ-મધ્યે ભરત-ખણ્ડે સુમેરુ-નિષદ્ધ-હેમકૂટ-હિમાચલ-માલ્યવત્-પારિયાત્રક-
ગન્ધમાદન-કેલાસ-વિન્ધ્યાચલાદિ-અનેકપુણ્યશૈલાનાં મધ્યે દાદકારણ્ય-
ચય્મકારણ્ય-વિન્ધ્યારણ્ય-વીક્ષારણ્ય-શેતારણ્ય-વેદારણ્યાદિ-અનેકપુણ્યારણ્યાનાં
મધ્યે કર્મભૂમૌ રામસેતુકેદારયો: મધ્યે ભાગીરથી-યમુના-નર્મદા-ત્રિવેણી-
મલાપહારિણી-ગૌતમી-કૃષ્ણવેણી-તુજાભદ્રા-કાવેર્યાદિ-અનેકપુણ્યનદી-વિરાજિતે
ઇન્દ્રપ્રસ્થ-યમપ્રસ્થ-અવન્તિકાપુરી-હસ્તિનાપુરી-અયોધ્યાપુરી-દ્વારકા-મથુરાપુરી-
માયાપુરી-કાશીપુરી-કાઞ્ચીપુર્યાદિ-અનેકપુણ્યપુરી-વિરાજિતે -

સકલ-જગત્-સ્થાનું પરાર્થદ્વય-જીવિનઃ બ્રહ્માણઃ દ્વિતીય-પરાર્થ પઞ્ચાશદ્-
અબ્દાદૌ પ્રથમે વર્ષે પ્રથમે માસે પ્રથમે પક્ષે પ્રથમે દિવસે અહ્નિ દ્વિતીયે યામે
તૃતીયે મુહૂર્તે સ્વાયમ્ભુવ-સ્વારોચિષ-ઉત્તમ-તામસ-રૈવત-ચાક્ષુષાખ્યેષુ ષટ્સુ મનુષુ
અતીતેષુ સમમે વૈવસ્વત-મન્વન્તરે અષ્ટાવિંશતિતમે કલિયુગે પ્રથમે પાદે અસ્મિન્ન
વર્તમાને વ્યાવહારિકાણાં પ્રભવાદીનાં ષષ્ઠ્યાઃ સંવત્સરાણાં મધ્યે

વિશ્વાવસુ-નામ-સંવત્સરે ઉત્તરાયણે શિશિર-ત્રતૌ કુમ્ભ-ફાળ્બુન-માસે
કૃષ્ણ-પક્ષે પ્રથમાયાં શુભતિથૌ ભૌમવાસરયુક્તાયાં પૂર્વફાળ્બુની-નક્ષત્રયુક્તાયાં
ધૂતિ-યોગયુક્તાયાં બાલવ-કરણાયુક્તાયામ્ભ એવં-ગુરુ-વિશેષાણ-વિશિષ્ટાયામ્ભ
અસ્યાં પ્રથમાયાં શુભતિથૌ -

વેદ-ધર્મ-શાસ્ત્ર-પરિપાલન-સભા

અનાદિ-અવિધા-વાસનયા પ્રવર્તમાને અસ્મિન્ મહતિ સંસારચકે વિચિત્રાભિ:
કર્મગતિભિઃ વિચિત્રાસુ યોનિષુ પુનઃપુનઃ અનેકધા જનિત્વા કેનાપિ પુરુધકર્મ-
વિશેષેણ ઈદાનીન્તન-માનુષ-દ્વિજજ્ઞનમ-વિશેષં પ્રામલતઃ મમ -

જન્માભ્યાસાત્ જન્મપ્રભૂતિ એતત્-ક્ષાળ-પર્યન્તં બાળ્યે કૌમારે યૌવને
મધ્યમે વયસી વાધકે ચ જાગૃત્-સ્વપ્ન-સુષુપ્તિ-અવરસ્થાસુ મનો-વાક્-કાયાખ્ય-
ત્રિકરણાયેષ્યા કર્મન્દ્રિય-જ્ઞાનેન્દ્રિય-વ્યાપારે: સમ્ભાવિતાનામ્ ઈ જન્મનિ
જન્માન્તરે ચ જ્ઞાનાજ્ઞાન-કૃતાનાં મહાપાતકાનાં મહાપાતક-અનુમન્તૃત્વાદીનાં
સમપાતકાનામ્ ઉપપાતકાનાં મલિનીકરણાનાં ગર્હધિન-આદાન-ઉપજીવનાદીનામ્
અપાત્રીકરણાનાં જાતિભ્રંશકરાણાં વિહિતકર્મત્યાગ-નિન્દિતસમાચરણાદીનાં
જ્ઞાનતઃ સ્કૃત્ કૃતાનામ્ અજ્ઞાનતઃ અસ્કૃત્ કૃતાનાં સર્વેષાં પાપાનાં સધ:
અપનોદનાર્થ -

મહાગાણપત્યાદિ-સમસ્ત-વૈદિક-દેવતા-સત્ત્રિધૌ (_____-નધાઃ પૂર્વે / દક્ષિણે /
પશ્ચિમે / ઉત્તરે તીરે / _____-પુરુષ-તીર્થે) ચન્દ્ર-ગ્રહણ-પુરુષ-કાલે ગ્રહણ-આરમ્ભ-
સ્નાનમ્ અહું કરિષ્યો (અપ ઉપસ્પૃષ્ટયા)

ગજા ગજેતિ યો બ્રૂયાધોજનાનાં શતેરપિ
મુચ્યતે સર્વપાપેત્યો વિષગુલોકં સ ગચ્છતિ॥

ગજે ચ યમુને ચૈવ ગોદાવરિ સરસ્વતિ
નર્મદ સિન્ધુ કાવેરિ જલેડસ્મિન્ સત્ત્રિધિં કુરુ॥

અતિકૂર મહાકાય કલ્યાન્તદહનોપમા
ભૈરવાય નમસ્તુભ્યમ્ અનુજ્ઞાં દાતુમ્ અર્હસિ॥

(પ્રોક્ષણ-મન્ત્રાઃ/સ્નાન-મન્ત્રાઃ)

(સ્નાત્વા વસ્ત્રં ધૂત્વા કુલાચારવત્ પુરુધારણાં ચ કૃત્વા આચમ્ય જ્પં કુર્યાત્)

॥તર્પણ-સદ્ગુણઃ॥

અપવિત્રઃ પવિત્રો વા + પુરુષતિથૌ

(પ્રાચીનાવીતી) ગોત્રાણામ્ + પુરુષતિથૌ

ચન્દ્ર-ગ્રહણ-પુરુષ-કાલે વર્ગદ્વય-પિતૂન્ ઉદ્દિશ્ય તિલ-તર્પણાં કરિષ્યો

વેદ-ધર્મ-શાસ્ત્ર-પરિપાલન-સત્ત્રા

॥ત્રણા-પરિહારઃ॥

પીડિતાનિ નક્ષત્રાણિ

પૂર્વ-ફળુની*, મધા, ઉત્તર-ફળુની, પૂર્વાષાઢા, અપભરણી

પીડિતાઃ રાશયઃ

અધિકમ્	સિંહઃ*	કન્યા	મકરઃ	વૃષભઃ
મધ્યમમ્	ધનુઃ	કુમભઃ	મેષઃ	કર્કટઃ

(* = ગ્રહણકાળિકમ્)

ઇન્દ્રોઽનલો દાદ્રધરશ્ રક્ષઃ પ્રાચેતસો વાયુ-કુબેર-શાર્વાઃ।
મજ્જજન્મ-ત્રણ્કો મમ રાશિ-સંસ્થે ચન્દ્રોપરાગં શમયન્તુ સર્વો॥

Those born in the previously mentioned rashis/nakshatras should perform parihara. Write the above verse on a card or a palm leaf and chant least a few times before tying it on the forehead.

The grahana is of Chandra. Paddy dhanya pleases Chandra.

Thus when the eclipse is over, perform danam of the above dhanyas with this card / palm leaf and offer it on the same or next day along with tam-būlam and some dakṣiṇā.

Repeat the following eight verses below as many times as possible.

॥પરિહાર-સ્તોત્રમ્॥

યોડસૌ વજધરો દેવઃ આદિત્યાનાં પ્રભુર્મતઃ।
સહસ્રનયનઃ શક્ષઃ ગ્રહપીડાં વ્યપોહતુ॥૧॥

મુખં ચઃ સર્વદ્વાનાં સમાર્થિરમિતધૂતિઃ।
ચન્દ્રસૂર્યોપરાગોત્થામ્ અન્ધિઃ પીડાં વ્યપોહતુ॥૨॥

ચઃ કર્મસાક્ષી લોકાનાં યમો મહિષવાહનઃ।
ચન્દ્રસૂર્યોપરાગોત્થાં ગ્રહપીડાં વ્યપોહતુ॥૩॥

વેદ-ધર્મ-શાસ્ત્ર-પરિપાલન-સભા

રક્ષોગણાધિપ: સાક્ષાત્ પ્રલયાનલસન્નિભઃ।
ઉગ્ર: કરાલો નિર્ઝતિ: ગ્રહપીડાં વ્યપોહતુ॥૪॥

નાગપાશધરો દેવ: સદા મકરવાહનઃ।
વરુણો જલલોકેશો ગ્રહપીડાં વ્યપોહતુ॥૫॥

ય: પ્રાણિઓ લોકાનાં વાયુ: કૃષ્ણમૃગપ્રિયઃ।
ચન્દ્રસૂર્યોપરાગોત્થાં ગ્રહપીડાં વ્યપોહતુ॥૬॥

ચોડસૌ નિધિપતિર્દ્વઃ ખડુગશૂલધરો વરઃ।
ચન્દ્રસૂર્યોપરાગોત્થં કલુષે મે વ્યપોહતુ॥૭॥

ચોડસૌ શૂલધરો રૂદ્ર: શફુરો વૃષવાહનઃ।
ચન્દ્રસૂર્યોપરાગોત્થં દોષં નાશયતુ દ્રુતમ्॥૮॥



॥દાન-શફુરિય:॥

મમોપાત + પ્રીત્યર્� _____ ગોત્રોદ્રુવસ્ય / ગોત્રોદ્રુવાયા: _____ નક્ષત્રે _____ રાશૌ
જાતસ્ય / જાતાયા: _____-શર્મણા: / -નામ્ના: / -નામ્ન્યા: ચન્દ્ર-ગ્રહણ-કાલિક-રાશિ-
નક્ષત્રાદિ-સૂચિતતયા સમ્ભાવિતસ્ય સર્વવિઘસ્ય અનિષ્ટસ્ય પરિહારાર્થી યથાશક્તિ
હિરાયદાનં કરિષ્યો।

હિરાયગર્ભ-ગર્ભરસ્થં હેમબીજં વિભાવસો:।
અનન્ત-પુરુષ-ફુલદમ્ અત: શાન્તિં પ્રયર્થ મે॥

_____ ગોત્રોદ્રુવસ્ય / ગોત્રોદ્રુવાયા: _____ નક્ષત્રે _____ રાશૌ જાતસ્ય / જાતાયા:
_____ -શર્મણા: / -નામ્ના: / -નામ્ન્યા: ચન્દ્ર-ગ્રહણ-કાલિક-રાશિ-નક્ષત્રાદિ-સૂચિતતયા
સમ્ભાવિતસ્ય સર્વવિઘસ્ય અનિષ્ટસ્ય પરિહારાર્થમ્ ઈં હિરાયં સદક્ષિણાંક
સતામ્બૂલં બ્રાહ્મણાય – તુભ્યમ્ / મનસા ઉદ્દિષ્ટાય / યસ્મૈ કર્સૈ ચિદ – અહં
સમ્પ્રદાને ન મમા॥

॥મોક્ષ-સ્નાન-સંકુલ્પઃ॥

મમોપાત્ત-સમસ્ત-દુરિત-ક્ષય-દ્વારા શ્રીપરમેશ્વર-પ્રીત્યર્થ ચન્દ્ર-ગ્રહણ-મોક્ષ-સ્નાનં
કરિષ્યો।



વેદ-ધર્મ-શાસ્ત્ર-પરિપાલન-સભા

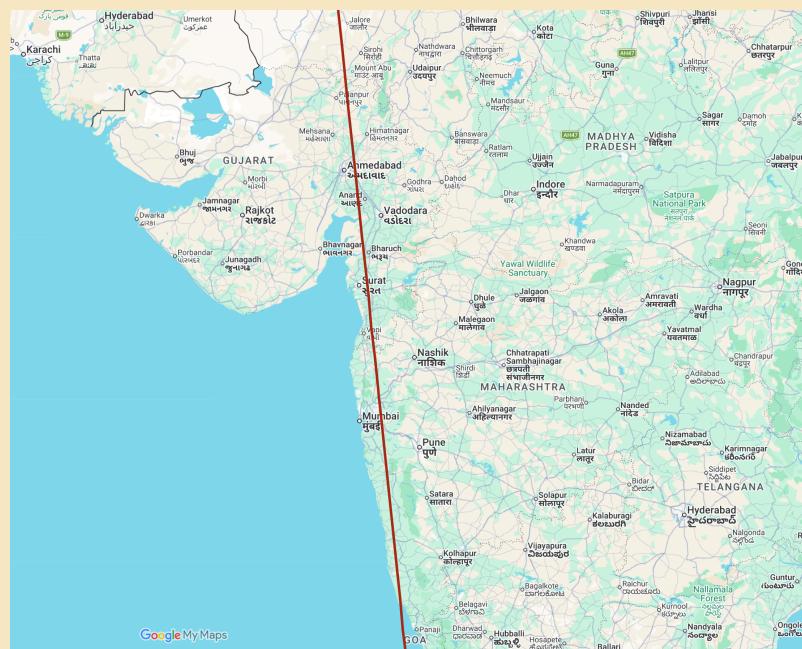
9884655618

8072613857

vdspsabha@gmail.com

vdspsabha.org

Grahan timing for various places



Above map shows the locations where the grahana is visible and not. The grahana is visible in places to the East (right) of the line. It is not visible in places to the West (left) of the line.

Google Map for more details: ([click here](#))

You can zoom into this map to identify if the grahana is visible at other places of interest not in the list below.

The timings for 450+ places of Prachina Bharat are given in the table below. For places where the eclipse is not visible (e.g. Mumbai) only the moonrise is given.

Sthala	Chandrodoya	Moksha Kala	Punya Kala	Pari-mana
Andhra Pradesh				
Addanki	18:21	18:47	00:26	0.40
Adoni	18:32	18:47	00:15	0.23
Amalapuram	18:12	18:47	00:35	0.52
Amaravati	18:18	18:47	00:29	0.43
Amudalavalasa	18:03	18:47	00:44	0.64
Anakapalle	18:07	18:47	00:40	0.59
Anantapur	18:31	18:47	00:16	0.24

વેદ-ધર્મ-શાસ્ત્ર-પરિપાલન-સભા

Sthala

Badvel
Bapatla
Bhimavaram
Bhimunipatnam
Bobbili
Chilakalurupet
Chimakurti
Chirala
Chittoor
Dharmavaram
Ellore
Emmiganur
Giddalur
Gudivada
Guntakal
Guntur
Hindupur
Jammalamadugu
Kadapa
Kadiri
Kakinada
Kandukur
Kavali
Koilkuntla
Kovvur
Kurnool
Macherla
Machilipatnam
Madanapalle
Mandapeta
Mangalagiri
Markapur
Nagari
Nandyal
Narasannapeta
Narasapur
Narasaraopet

	Chan-drodaya	Moksha	Punya-Kala	Pari-mana
	18:25	18:47	00:22	0.33
	18:19	18:47	00:28	0.43
	18:14	18:47	00:33	0.49
	18:05	18:47	00:41	0.61
	18:05	18:47	00:42	0.62
	18:20	18:47	00:27	0.41
	18:21	18:47	00:26	0.39
	18:19	18:47	00:28	0.42
	18:25	18:47	00:21	0.33
	18:31	18:47	00:16	0.25
	18:16	18:47	00:31	0.47
	18:31	18:47	00:16	0.24
	18:25	18:47	00:22	0.33
	18:16	18:47	00:31	0.46
	18:32	18:47	00:15	0.23
	18:19	18:47	00:28	0.43
	18:32	18:47	00:15	0.23
	18:28	18:47	00:19	0.29
	18:26	18:47	00:21	0.32
	18:29	18:47	00:18	0.28
	18:11	18:47	00:36	0.54
	18:21	18:47	00:26	0.39
	18:21	18:47	00:26	0.39
	18:28	18:47	00:19	0.29
	18:13	18:47	00:34	0.51
	18:29	18:47	00:18	0.28
	18:23	18:47	00:24	0.37
	18:16	18:47	00:31	0.47
	18:28	18:47	00:19	0.29
	18:12	18:47	00:35	0.52
	18:18	18:47	00:29	0.44
	18:24	18:47	00:23	0.35
	18:23	18:47	00:23	0.36
	18:27	18:47	00:20	0.30
	18:03	18:47	00:44	0.65
	18:13	18:47	00:33	0.50
	18:20	18:47	00:27	0.40

વેદ-ધર્મ-શાસ્ત્ર-પરિપાલન-સભા

Sthala

Nellore
Nidadavole
Ongole
Palakollu
Palamaneru
Pamidi
Pedana
Pithapuram
Ponnuru
Proddatur
Pulivendla
Punganuru
Puttur
Rajamahendravaram
Rayachoti
Repalle
Samalkot
Sattenapalle
Srikakulam
Tadepalle
Tadepallegudem
Tadpatri
Tanuku
Tenali
Tirupati
Tuni
Venkatagiri
Vijayawada
Vinukonda
Vishakhapatnam
Vizianagaram

	Chandrodoya	Moksha	Punya Kala	Pari-mana
	18:21	18:47	00:25	0.39
	18:13	18:47	00:34	0.50
	18:21	18:47	00:26	0.40
	18:13	18:47	00:34	0.51
	18:27	18:47	00:20	0.31
	18:31	18:47	00:16	0.25
	18:16	18:47	00:31	0.47
	18:11	18:47	00:36	0.54
	18:18	18:47	00:29	0.43
	18:27	18:47	00:20	0.30
	18:29	18:47	00:18	0.28
	18:28	18:47	00:19	0.30
	18:24	18:47	00:23	0.36
	18:13	18:47	00:34	0.51
	18:27	18:47	00:20	0.31
	18:17	18:47	00:30	0.45
	18:11	18:47	00:36	0.53
	18:20	18:47	00:27	0.41
	18:03	18:47	00:44	0.64
	18:18	18:47	00:29	0.44
	18:14	18:47	00:33	0.49
	18:29	18:47	00:18	0.27
	18:13	18:47	00:34	0.51
	18:18	18:47	00:29	0.44
	18:24	18:47	00:23	0.35
	18:09	18:47	00:37	0.56
	18:23	18:47	00:24	0.36
	18:18	18:47	00:29	0.44
	18:22	18:47	00:25	0.38
	18:06	18:47	00:41	0.60
	18:05	18:47	00:41	0.61

Arunachal Pradesh

Itanagar 17:18 18:47 01:28 1.11

Assam

Dibrugarh	17:13	18:47	01:34	1.14
Dispur	17:27	18:47	01:20	1.05
Gauripur	17:34	18:47	01:13	0.99

વેદ-ધર্ম-શાસ્ત્ર-પરિપાલન-સભા

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Guwahati	17:27	18:47	01:20	1.05
Jorhat	17:16	18:47	01:31	1.12
Silchar	17:23	18:47	01:24	1.08
Tezpur	17:22	18:47	01:25	1.09
Bihar				
Aurangabad	17:58	18:47	00:49	0.71
Begusarai	17:51	18:47	00:56	0.81
Bhagalpur	17:47	18:47	01:00	0.85
Deo	17:58	18:47	00:49	0.71
Gaya	17:55	18:47	00:51	0.74
Muzaffarpur	17:53	18:47	00:54	0.77
Patna	17:55	18:47	00:52	0.76
Purnea	17:45	18:47	01:02	0.87
Rajgir	17:54	18:47	00:53	0.77
Saharsa	17:48	18:47	00:58	0.83
Chandigarh				
Chandigarh	18:27	18:47	00:20	0.31
Chhattisgarh				
Bhilai	18:12	18:47	00:35	0.52
Bilaspur	18:09	18:47	00:38	0.56
Durg	18:13	18:47	00:34	0.51
Raipur	18:11	18:47	00:36	0.53
Dadra, Nagar Haveli, Daman and Diu				
Daman	18:48	—	—	—
Delhi				
New Delhi	18:26	18:47	00:21	0.32
Goa				
Curchorem	18:45	18:47	00:01	0.03
Panaji	18:46	18:47	00:00	0.01
Gujarat				
Ahmedabad	18:48	—	—	—
Bhavnagar	18:50	—	—	—
Bhuj	18:59	—	—	—
Daman	18:48	—	—	—
Dholka	18:49	—	—	—
Dwarka	19:03	—	—	—
Gandhinagar	18:48	—	—	—

ਵੇਦ-ਧਰ्म-ਸਾਤ्र-ਪਰਿਪਾਲਨ-ਸਭਾ

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Godhra	18:44	18:47	00:03	0.05
Jamnagar	18:59	—	—	—
Jasdan	18:54	—	—	—
Khambhat	18:48	—	—	—
Khed Brahma	18:46	18:47	00:01	0.03
Mahesana	18:49	—	—	—
Nandod	18:45	18:47	00:02	0.04
Navsari	18:48	—	—	—
Porbandar	19:01	—	—	—
Rajkot	18:56	—	—	—
Sihor	18:51	—	—	—
Surat	18:48	—	—	—
Vadodara	18:46	18:47	00:01	0.02
Haryana				
Ambala	18:27	18:47	00:20	0.31
Bhiwani	18:30	18:47	00:16	0.26
Faridabad	18:26	18:47	00:21	0.33
Gurgaon	18:27	18:47	00:20	0.31
Hisar	18:32	18:47	00:15	0.23
Karnal	18:26	18:47	00:20	0.31
Panchkula	18:26	18:47	00:20	0.31
Panipat	18:27	18:47	00:20	0.31
Rohtak	18:28	18:47	00:18	0.28
Sirsa	18:35	18:47	00:12	0.19
Sonipat	18:27	18:47	00:20	0.31
Himachal Pradesh				
Shimla	18:25	18:47	00:22	0.34
Solan	18:25	18:47	00:22	0.33
Jammu and Kashmir				
Bandipura	18:33	18:47	00:13	0.21
Baramula	18:35	18:47	00:12	0.19
Gilgit	18:34	18:47	00:13	0.20
Handwara	18:35	18:47	00:12	0.19
Jammu	18:34	18:47	00:13	0.21
Kulgam	18:32	18:47	00:14	0.23
Mirpur	18:38	18:47	00:09	0.14
Muzaffarabad	18:38	18:47	00:08	0.14

વેદ-ધર્મ-શાસ્ત્ર-પરિપાલન-સભા

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Rajaori	18:35	18:47	00:11	0.18
Skardu	18:29	18:47	00:18	0.28
Sopur	18:34	18:47	00:13	0.20
Srinagar	18:33	18:47	00:14	0.22
Udhampur	18:32	18:47	00:15	0.23
Jharkhand				
Chakradharpur	17:54	18:47	00:53	0.76
Dhanbad	17:50	18:47	00:57	0.81
Jamshedpur	17:52	18:47	00:55	0.79
Ranchi	17:55	18:47	00:52	0.75
Karnataka				
Belgaum	18:43	18:47	00:03	0.06
Bellary	18:34	18:47	00:13	0.21
Bengaluru	18:32	18:47	00:15	0.23
Bidar	18:30	18:47	00:17	0.26
Bijapur	18:38	18:47	00:09	0.14
Channarayapatna	18:37	18:47	00:10	0.16
Davangere	18:38	18:47	00:09	0.14
Gulbarga	18:33	18:47	00:14	0.22
Hassan	18:38	18:47	00:09	0.14
Hospet	18:36	18:47	00:11	0.17
Hubli	18:41	18:47	00:06	0.10
Kolar	18:30	18:47	00:17	0.27
Mandya	18:35	18:47	00:12	0.19
Mangaluru	18:43	18:47	00:04	0.06
Mysore	18:36	18:47	00:11	0.17
Raichur	18:31	18:47	00:15	0.24
Shimoga	18:40	18:47	00:07	0.11
Shrirangapattana	18:36	18:47	00:11	0.17
Tumkur	18:34	18:47	00:13	0.21
Udipi	18:43	18:47	00:03	0.06
Kerala				
Alappuzha	18:38	18:47	00:08	0.13
Angamali	18:38	18:47	00:09	0.14
Kochi	18:39	18:47	00:08	0.13
Kollam	18:38	18:47	00:09	0.14
Kozhikode	18:40	18:47	00:07	0.11

ਵੇਦ-ਧਰ्म-ਸਾਤ्र-ਪਰਿਪਾਲਨ-ਸਭਾ

Sthala

Palakkad
Pathanamthitta
Thrissur
Tiruvananthapuram

	Chandrodaya	Moksha	Punya Kala	Pari-mana
	18:37	18:47	00:10	0.16
	18:37	18:47	00:10	0.16
	18:39	18:47	00:08	0.13
	18:37	18:47	00:10	0.16

Ladakh

Leh

18:21 18:47 00:25 0.39

Madhya Pradesh

Bhopal	18:28	18:47	00:19	0.29
Burhanpur	18:34	18:47	00:13	0.20
Gwalior	18:23	18:47	00:24	0.36
Indore	18:35	18:47	00:12	0.19
Jabalpur	18:17	18:47	00:29	0.44
Khajuraho	18:17	18:47	00:30	0.46
Maihar	18:13	18:47	00:33	0.50
Mandsaur	18:37	18:47	00:10	0.15
Ratlam	18:38	18:47	00:09	0.15
Sannai	18:13	18:47	00:34	0.50
Saugor	18:22	18:47	00:25	0.38
Ujjain	18:35	18:47	00:12	0.19
Umaria	18:13	18:47	00:33	0.50
Vidisha	18:26	18:47	00:21	0.32

Maharashtra

Ahilyanagar	18:41	18:47	00:06	0.10
Akola	18:31	18:47	00:16	0.25
Amravati	18:28	18:47	00:19	0.30
Bhayandar	18:49	—	—	—
Bhiwandi	18:48	—	—	—
Bhusaval	18:36	18:47	00:11	0.18
Chanda	18:22	18:47	00:25	0.38
Chinchvad	18:45	18:47	00:02	0.04
Dharashiv	18:36	18:47	00:11	0.17
Dhulia	18:40	18:47	00:07	0.11
Ichalkaranji	18:43	18:47	00:04	0.06
Jalgaon	18:37	18:47	00:10	0.16
Junnar	18:44	18:47	00:02	0.04
Kalyan	18:47	—	—	—
Kolhapur	18:44	18:47	00:03	0.05

વેદ-ધર્મ-શાસ્ત્ર-પરિપાલન-સભા

Sthala

Latur
Malegaon
Mumbai
Nagpur
Nanded
Nasik
Parbhani
Pune
Sambhajinagar
Sangli
Solapur
Thane
Ulhasnagar
Uran
Yavatmal

	Chandrodoya	Moksha	Punya Kala	Pari-mana
	18:34	18:47	00:13	0.21
	18:41	18:47	00:06	0.10
	18:49	—	—	—
	18:22	18:47	00:25	0.38
	18:30	18:47	00:17	0.26
	18:44	18:47	00:02	0.04
	18:32	18:47	00:14	0.22
	18:45	18:47	00:02	0.04
	18:38	18:47	00:09	0.14
	18:43	18:47	00:04	0.07
	18:37	18:47	00:10	0.16
	18:48	—	—	—
	18:47	—	—	—
	18:48	—	—	—
	18:26	18:47	00:21	0.32

Manipur

Imphal

17:18	18:47	01:29	1.11
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Meghalaya

Shillong

17:27	18:47	01:20	1.05
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Mizoram

Aizawl

17:24	18:47	01:23	1.07
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Nagaland

Kohima

17:17	18:47	01:30	1.12
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Orissa

Bhubaneshwar
Brahmapur
Cuttack
Jatani
Puri
Raurkela
Sambalpur

17:54	18:47	00:52	0.76
17:59	18:47	00:48	0.70
17:54	18:47	00:53	0.76
17:55	18:47	00:52	0.75
17:55	18:47	00:52	0.75
17:57	18:47	00:49	0.72
18:01	18:47	00:45	0.67

Puducherry

Puducherry

18:23	18:47	00:24	0.36
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Punjab

Abohar
Amritsar
Haripur

18:37	18:47	00:09	0.15
18:34	18:47	00:13	0.20
18:30	18:47	00:17	0.27

વેદ-ધર્મ-શાસ્ત્ર-પરિપાલન-સભા

Sthala

Jalandhar
Ludhiana
Malaut
Mauli
Pathankot
Patiala

	Chandrodaya	Moksha	Punya Kala	Pari-mana
	18:31	18:47	00:16	0.24
	18:30	18:47	00:16	0.25
	18:36	18:47	00:10	0.16
	18:27	18:47	00:20	0.31
	18:30	18:47	00:16	0.25
	18:28	18:47	00:18	0.28

Rajasthan

Abu
Ajmer
Alwar
Bharatpur
Bhilwara
Bikaner
Chittaurgarh
Jaipur
Jaisalmer
Jalor
Jodhpur
Kota
Pali
Sikar
Tonk
Udaipur

	18:47	18:47	00:00	0.01
	18:38	18:47	00:09	0.14
	18:29	18:47	00:18	0.28
	18:26	18:47	00:21	0.33
	18:38	18:47	00:08	0.14
	18:42	18:47	00:04	0.07
	18:39	18:47	00:08	0.13
	18:32	18:47	00:14	0.22
	18:53	—	—	—
	18:47	18:47	00:00	0.01
	18:45	18:47	00:02	0.04
	18:33	18:47	00:13	0.21
	18:44	18:47	00:03	0.06
	18:35	18:47	00:12	0.18
	18:33	18:47	00:14	0.21
	18:43	18:47	00:04	0.07

Sikkim

Gangtok

	17:39	18:47	01:08	0.94
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Tamil Nadu

Ariyalur
Chengalpattu
Chennai
Dharmapuri
Dindukkal
Erode
Kadalur (Cuddalore)
Kallakurichi
Kanchipuram
Karur
Kodaikanal

	18:27	18:47	00:20	0.31
	18:22	18:47	00:25	0.38
	18:21	18:47	00:26	0.40
	18:30	18:47	00:17	0.26
	18:32	18:47	00:15	0.24
	18:32	18:47	00:15	0.23
	18:23	18:47	00:23	0.36
	18:27	18:47	00:20	0.31
	18:23	18:47	00:24	0.36
	18:31	18:47	00:16	0.25
	18:34	18:47	00:13	0.21

ਵੇਦ-ਧਰ्म-ਸਾਤਰ-ਪਰਿਪਾਲਨ-ਸਭਾ

Sthala

Kovai (Coimbatore)

Krishnagiri

Kumbakonam

Madurai

Mayiladuthurai

Nagapattinam

Nagarkovil

Namakkal

Perambalur

Pudukkottai

Rajapalaiyam

Ramanathapuram

Rameswaram

Ranipettai

Salem

Sivagangai

Thanjavur

Theni

Thenkasi

Thoothukudi

Tiruchirapalli

Tirunelveli

Tiruppattur

Tiruppur

Tiruvallur

Tiruvannamalai

Tiruvarur

Udhagamandalam (Ooty)

Valparai

Vellore

Virudhunagar

Vizhupuram

Telangana

Adilabad

Armur

Belampalli

Bhagyanagaram (Hyderabad)

Chandrodoya	Moksha	Punya Kala	Pari-mana
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18:35 18:47 00:11 0.18

18:29 18:47 00:17 0.27

18:25 18:47 00:22 0.33

18:31 18:47 00:16 0.25

18:24 18:47 00:23 0.35

18:24 18:47 00:23 0.36

18:35 18:47 00:12 0.19

18:30 18:47 00:17 0.26

18:27 18:47 00:20 0.30

18:28 18:47 00:19 0.29

18:33 18:47 00:13 0.21

18:28 18:47 00:19 0.29

18:26 18:47 00:20 0.31

18:25 18:47 00:22 0.34

18:30 18:47 00:17 0.26

18:30 18:47 00:17 0.27

18:26 18:47 00:20 0.31

18:34 18:47 00:13 0.21

18:35 18:47 00:12 0.19

18:31 18:47 00:15 0.24

18:28 18:47 00:19 0.29

18:33 18:47 00:14 0.21

18:28 18:47 00:19 0.29

18:34 18:47 00:13 0.21

18:22 18:47 00:25 0.38

18:26 18:47 00:21 0.32

18:24 18:47 00:22 0.34

18:36 18:47 00:11 0.17

18:36 18:47 00:11 0.18

18:25 18:47 00:21 0.33

18:32 18:47 00:15 0.23

18:24 18:47 00:22 0.34

વેદ-ધર્મ-શાસ્ત્ર-પરિપાલન-સભા

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Bhainsa	18:28	18:47	00:19	0.30
Bodhan	18:28	18:47	00:19	0.29
Bodupal	18:26	18:47	00:21	0.32
Devarkonda	18:25	18:47	00:22	0.34
Gadwal	18:30	18:47	00:17	0.27
Jaggayyapeta	18:20	18:47	00:27	0.41
Jagtial	18:24	18:47	00:23	0.35
Jangaon	18:23	18:47	00:24	0.36
Kagaznagar	18:21	18:47	00:26	0.39
Kamareddipet	18:26	18:47	00:21	0.32
Karimnagar	18:23	18:47	00:24	0.36
Khammam	18:19	18:47	00:27	0.42
Koratla	18:25	18:47	00:22	0.34
Kothapet	18:21	18:47	00:26	0.39
Kottagudem	18:17	18:47	00:30	0.45
Mahbubnagar	18:29	18:47	00:18	0.28
Mancheral	18:21	18:47	00:25	0.39
Mandamari	18:21	18:47	00:26	0.39
Mangur	18:16	18:47	00:31	0.46
Metpalli	18:25	18:47	00:22	0.33
Nalgonda	18:23	18:47	00:24	0.36
Nizamabad	18:27	18:47	00:20	0.30
Palwancha	18:17	18:47	00:30	0.45
Ramagundam	18:22	18:47	00:25	0.39
Sirsilla	18:24	18:47	00:23	0.34
Suriapet	18:22	18:47	00:25	0.38
Vikarabad	18:29	18:47	00:18	0.28
Wanaparti	18:28	18:47	00:18	0.28
Warangal	18:21	18:47	00:26	0.39
Yellandu	18:18	18:47	00:28	0.43
Tripura				
Agartala	17:30	18:47	01:17	1.03
Uttar Pradesh				
Agra	18:23	18:47	00:23	0.36
Aligarh	18:23	18:47	00:24	0.37
Ayodhya	18:06	18:47	00:41	0.60
Bahraigh	18:08	18:47	00:39	0.58

વેદ-ધર્મ-શાસ્ત્ર-પરિપાલન-સભા

Sthala

Bareilly
Budaun
Bulandshahr
Etawah
Fatehpur
Fatehpur Sikri
Firozabad
Ghaziabad
Gorakhpur
Hapur
Hathras
Jaunpur
Jhansi
Kairana
Kanpur
Lakhnau (Lucknow)
Mathura
Meerut
Mirzapur
Moradabad
Muzaffarnagar
Pilibhit
Prayagraj
Rampur
Saharanpur
Sambhal
Shahjanpur
Sitalpur
Varanasi
Vrindavan

Uttarakhand

Dehradun
Naini Tal

West Bengal

Alipur Duar
Asansol
Baharampur

Chandrodaya Moksha Punya Kala Pari-mana

18:17	18:47	00:30	0.45
18:18	18:47	00:28	0.43
18:23	18:47	00:23	0.36
18:19	18:47	00:27	0.42
18:12	18:47	00:34	0.51
18:25	18:47	00:22	0.34
18:22	18:47	00:25	0.38
18:25	18:47	00:22	0.33
18:01	18:47	00:46	0.67
18:24	18:47	00:23	0.35
18:23	18:47	00:24	0.36
18:05	18:47	00:42	0.62
18:22	18:47	00:25	0.38
18:26	18:47	00:21	0.33
18:14	18:47	00:33	0.49
18:11	18:47	00:35	0.53
18:25	18:47	00:22	0.34
18:24	18:47	00:23	0.35
18:05	18:47	00:41	0.61
18:19	18:47	00:27	0.42
18:23	18:47	00:23	0.36
18:15	18:47	00:32	0.48
18:08	18:47	00:38	0.57
18:18	18:47	00:29	0.43
18:24	18:47	00:23	0.35
18:20	18:47	00:26	0.40
18:15	18:47	00:32	0.48
18:12	18:47	00:35	0.52
18:04	18:47	00:43	0.64
18:24	18:47	00:22	0.34

18:22	18:47	00:25	0.38
18:16	18:47	00:31	0.46

17:36	18:47	01:11	0.97
17:48	18:47	00:59	0.84
17:42	18:47	01:04	0.90

ਵੇਦ-ਧਰ्म-ਸਾਤ्र-ਪਰਿਪਾਲਨ-ਸਭਾ

Sthala

Baidyabati
Bali
Balurghat
Bangaon
Bankura
Bansbaria
Barasat
Barddhaman
Basirhat
Bhadreswar
Bhatpara
Champdani
Chandannagar
Dam Dam
Darjeeling
Durgapur
Habra
Haldia
Halishahar
Haora
Hugli
Ingraj Bazar
Jalpaiguri
Jamuria
Jaynagar-Majilpur
Kalyani
Kamarhati
Kanchrapara
Kharagpur
Khordah
Kolkata
Krishnanagar
Kulti
Madhyamgram
Medinipur
Naihati
Navadwip

	Chan-drodaya	Moksha	Punya-Kala	Pari-mana
	17:43	18:47	01:04	0.90
Bali	17:43	18:47	01:04	0.90
Balurghat	17:40	18:47	01:07	0.93
Bangaon	17:41	18:47	01:06	0.92
Bankura	17:48	18:47	00:59	0.84
Bansbaria	17:42	18:47	01:04	0.90
Barasat	17:42	18:47	01:04	0.90
Barddhaman	17:44	18:47	01:02	0.88
Basirhat	17:40	18:47	01:06	0.92
Bhadreswar	17:43	18:47	01:04	0.90
Bhatpara	17:42	18:47	01:05	0.90
Champdani	17:43	18:47	01:04	0.90
Chandannagar	17:42	18:47	01:04	0.90
Dam Dam	17:42	18:47	01:04	0.90
Darjeeling	17:41	18:47	01:06	0.92
Durgapur	17:47	18:47	01:00	0.85
Habra	17:41	18:47	01:05	0.91
Haldia	17:44	18:47	01:03	0.88
Halishahar	17:42	18:47	01:05	0.90
Haora	17:43	18:47	01:04	0.90
Hugli	17:42	18:47	01:04	0.90
Ingraj Bazar	17:42	18:47	01:04	0.90
Jalpaiguri	17:39	18:47	01:08	0.94
Jamuria	17:47	18:47	00:59	0.84
Jaynagar-Majilpur	17:43	18:47	01:04	0.90
Kalyani	17:42	18:47	01:05	0.90
Kamarhati	17:43	18:47	01:04	0.90
Kanchrapara	17:42	18:47	01:05	0.90
Kharagpur	17:47	18:47	01:00	0.85
Khordah	17:43	18:47	01:04	0.90
Kolkata	17:43	18:47	01:04	0.90
Krishnanagar	17:42	18:47	01:05	0.91
Kulti	17:48	18:47	00:58	0.83
Madhyamgram	17:42	18:47	01:05	0.90
Medinipur	17:47	18:47	01:00	0.85
Naihati	17:42	18:47	01:05	0.90
Navadwip	17:42	18:47	01:05	0.90

ଵେଦ-ଧର୍ମ-ଶାସ୍ତ୍ର-ପରିପାଳନ-ସଭା

Sthala

Panihati

Chandrodoya

17:43

18:47

01:04

0.90

Raiganj

17:42

18:47

01:05

0.90

Rishra

17:43

18:47

01:04

0.90

Shantipur

17:42

18:47

01:05

0.91

Shiliguri

17:40

18:47

01:07

0.92

Shrirampur

17:43

18:47

01:04

0.90

Titagarh

17:43

18:47

01:04

0.90

Uluberiya

17:44

18:47

01:03

0.89

East Bengal

Chattogram (Chittagong)

17:28

18:47

01:18

1.04

Dhaka

17:34

18:47

01:13

0.99

Sylhet

17:27

18:47

01:20

1.05

Bhutan

Thimphu

17:35

18:47

01:12

0.98

Nepal

Biratnagar

17:45

18:47

01:02

0.87

Birgunj

17:55

18:47

00:52

0.75

Butwal

18:00

18:47

00:46

0.68

Dhangadhi

18:12

18:47

00:35

0.52

Janakpur

17:51

18:47

00:56

0.80

Kathmandu

17:53

18:47

00:54

0.78

Lalitpur

17:53

18:47

00:54

0.78

Nepalgunj

18:08

18:47

00:39

0.58

Pokhara

17:58

18:47

00:49

0.71

Gandhara

Charsadda

18:46

18:47

00:01

0.02

Peshawar

18:47

18:47

00:00

0.01

Takshashila

18:42

18:47

00:05

0.09

Western Punjab

Lahore (Lavapura)

18:36

18:47

00:10

0.17

Multan (Mulasthana)

18:49

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—

—

Sindh

Hyderabad

19:04

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—

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Karachi

19:10

—

—

—

Larkana

19:04

—

—

—

Sukkur

19:01

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—

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Baluchistan

ਵੇਦ-ਧਰ्म-ਸਾਤ੍ਰ-ਪਰਿਪਾਲਨ-ਸਭਾ।

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Sthala

Gwadar
Quetta
Hinglaj Mata

	Chan-drodaya	Moksha	Punya Kala	Pari-mana
	19:30	—	—	—
	19:08	—	—	—
	19:21	—	—	—

ਵੇਦ-ਧਰ्म-ਸਾਤਰ-ਪਰਿਪਾਲਨ-ਸਭਾ।

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