

Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence **our scriptures, anushtana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.**

We know that in Samskritam, especially for **anushtanam**, **sound/pronunciation** is important. Therefore one should **write and read sankalpa shloka-s** etc for anushtanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, **more letters are required to write Samskritam** than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a **Latin-based transliteration system for Samskritam.**

In such a system, Latin letters which may be casually applied to different sounds need to be **differentiated**. For instance in Rama the first or second “a” may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in āā īī ūū ṛṛ ṝ ṝ̄ ṁṁ ḥḥ ṇṇ ṇ̄ ṭṭ ḍḍ ṣṣ. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, ṭ/ṭh, ḍ/ḍh, t/th, d/dh, p/ph, b/bh.

However, a system is useful only if followed correctly. **If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose.** It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore **it is strongly recommended to learn a Bharatiya script** like Devanagari, Grantha, Telugu, Kannada etc **which has clearly different letters to denote the various sounds.** Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, ṛ ॠ, ṝ ॡ, ḷ ॴ, ḻ ॵ

e ए, ai ऐ, o ओ, au औ, am अं, aḥ अः

ka क, kha ख, ga ग, gha घ, ṇa ङ

ca च, cha छ, ja ज, jha झ, ña ञ

ṭa ट, ṭha ठ, ḍa ड, ḍha ढ, ṇa ण

ta त, tha थ, da द, dha ध, na न

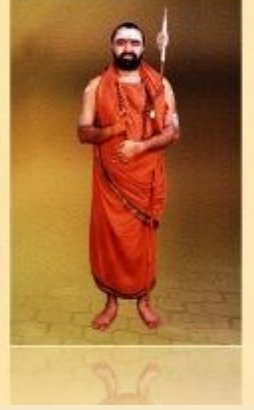
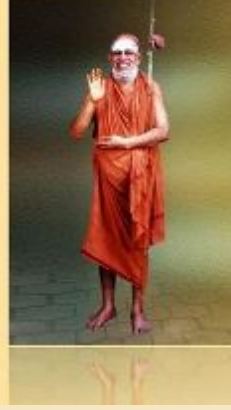
pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, ṣa ष, sa स, ha ह

hara hara śaṅkara

om

jaya jaya śaṅkara



śrī-vedavyāsāya namaḥ

śrīmad-ādyā-śaṅkara-bhagavatpāda-
paramparāgata-mūlāmnāya-sarvajña-pīṭham
śrī-kāñcī-kāmakoti-pīṭham
jagadguru-śrī-śaṅkarācārya-svāmi-śrīmaṭha-
saṁsthānam

śrīrāma-pūjā

5126 krodhī-mīnaḥ-23

caitra-śukla-navamī

śaṅkara-saṁvatsaraḥ 2533

(6.4.2025)

śrīrāma-pūjā

As per the saying “rāmo vigrahavān dharmah” Bhagavan Shri Rama was
the embodiment of our Sanatana Dharma.

Indeed, as a grand manifestation of the resurgence of our Sanatana
Dharma, the prana pratishtha at the Rama Janma Bhumi at Ayodhya
recently took place.

Rama permeates our Bharatiya tradition. Every year devotees all around
observe Rama Navami with great fervour.

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This simple puja paddhati is published to help devotees to worship Bhagavan Shri Rama in their individual places on this auspicious occasion.

It is based on Rama Bhakti Kalpa Lata published in Kalyabda 5026 (1924) by Valangaiman Subrahmanya Shastrigal, with some parts supplemented from Rama Navami Puja of Vrata Raja published by Khemraj Krishnadas, Mumbai in Kalyabda 5085 (1984).

||pradhāna-pūjā||

(ācamya)

[prāṇān āyamyā| vighneśvara-pūjāṃ kṛtvā]

saṅkalpaḥ

mamopātta-samasta-durita-kṣaya-dvārā śrī-parameśvara-prītyartham
 śubhe śobhane muhūrte adya brahmaṇaḥ dvitīya-parārdhe
 śvetavarāha-kalpe vaivasvata-manvantare aṣṭāviṃśatitame kali-yuge
 prathame pāde jambū-dvīpe bhārata-varṣe bharata-khaṇḍe meroḥ dakṣiṇe
 pārśve asmin vartamāne vyāvahārikāṇām prabhavādinām ṣaṣṭyāḥ
 saṃvatsarāṇām madhye **krodhi**-nāma-saṃvatsare **uttarāyaṇe śīśira**-ṛtau
mīna-caitra-māse **śukla**-pakṣe **navamyām** śubhatithau
bhānuvāsarayuktāyām puṣya-nakṣatrayuktāyām **sukarma**-yogayuktāyām
bālava-karaṇa (07:19; **kaulava**-karaṇa)yuktāyām
 evaṃ-guṇa-viśeṣaṇa-viśiṣṭāyām asyām **navamyām** śubha-tithau

- bhāratīyasya vaidikasya asmākaṃ sanātana-dharmasya sarvatra vijaya-siddhyartham
- tad-avalambanena bhāratīyānām mahājanānām vighna-nivṛtti-pūrvaka-satkārya-pravṛtti-dvārā sarvavidha-aihika-āmuṣmika-yoga-kṣema-abhivṛddhyartham, asatkāryebhyaḥ nivṛtttyartham
- sanātana-dharmasya virodhinām upaśamanārtham

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- bhāratīya-sat-santāna-samṛddhyartham, bhāratīyānām santateḥ api asmin sanātana-dharma-sampradāye śraddhā-bhaktyoḥ abhivṛddhyartham
- vibhinna-sampradāya-sthānām sanātana-dharmāvalambinām paras-param samanvayena avirodhena sādhana-anuṣṭhānena phala-siddhyartham
- sarvatra bhūmaṇḍale viśeṣataḥ bhārata ca rāma-nāma-mahimnaḥ prasārāntham rāma-rājyasya siddhyartham
- ayodhyāyām bhagavataḥ śrīrāmasya janma-bhūmi-mandirasya mūla-sthānam paritaḥ mahataḥ mandira-parisarasya samyag abhivṛddhyartham
- asmākaṁ saha-kuṭumbānām kṣema-sthairya-dhairya-vīrya-vijaya-āyuh-ārogya-aiśvaryāṇām abhivṛddhyartham dharmārtha-kāma-mokṣa-caturvidha-puruṣārtha-siddhyartham
- śrī-sītā-lakṣmaṇa-bharata-śatrughna-hanumat-sameta-śrī-rāmacandra-prītyartham

śrī-rāma-navamī-puṇya-kāle yathāśakti sampāditaiḥ upacāraiḥ

saparivāra-śrī-rāmacandra-pūjām kariṣye |

[vighneśvaram udvāsyā]

[kalaśapūjām kṛtvā]

dhyānam

vaidehī-sahitaṃ sura-druma-tale haime mahāmaṇḍape
 madhyepuṣpakamāsane maṇimaye vīrāsane susthitaṃ |
 agre vācayati prabhañjana-sute tattvaṃ munibhyaḥ paraṃ
 vyākhyāntaṃ bharatādibhiḥ parivṛtaṃ rāmaṃ bhaje śyāmalam ||
 vāme bhūmi-sutā puraśca hanumān paścāt sumitrā-sutaḥ
 śatrughno bharataśca pārśva-dalayor-vāyvādi-koṇeṣu ca |
 sugrīvaśca vibhīṣaṇaśca yuvarāt tārā-suto jāmbavān
 madhye nīla-saroja-komala-ruciṃ rāmaṃ bhaje śyāmalam ||
 śrī-sītā-lakṣmaṇa-bharata-śatrughna-hanumat-sameta-śrī-rāmacandraṃ
 dhyāyāmi |
 āvāhayāmi viśveśaṃ vaidehī-vallabhaṃ vibhum |
 kausalyā-tanayaṃ viṣṇuṃ śrī-rāmaṃ prakṛteḥ param ||
 śrīrāmāya namaḥ – āvāhayāmi |
 vāme sītāṃ āvāhayāmi | purastāt hanumantaṃ āvāhayāmi | paścāt
 lakṣmaṇaṃ āvāhayāmi | uttarasyāṃ śatrughnamāvaṃ āvāhayāmi | dakṣiṇasyāṃ
 diśi bharataṃ āvāhayāmi | vāyavyāyāṃ sugrīvaṃ āvāhayāmi | aiśānyāṃ
 vibhīṣaṇaṃ āvāhayāmi | āgneyyāṃ aṅgadaṃ āvāhayāmi | nairṛtyāṃ
 jāmbavantaṃ āvāhayāmi ||
 ratna-siṃhāsanārūḍha sarva-bhūpāla-vandita |
 āsanaṃ te mayā dattaṃ prītiṃ janayatu prabho ||
 saparivārāya śrīrāmāya namaḥ- āsanaṃ samarpayāmi |
 pādāṅguṣṭha-samudbhūta-gaṅgā-pāvita-viṣṭapa |
 pādyārthamudakaṃ rāma dadāmi parigrhyatām ||
 saparivārāya śrīrāmāya namaḥ- pādyāṃ samarpayāmi |
 vālakhilyādibhir-viprais-trisandhyaṃ prayatātmabhiḥ |
 arghyaiḥ ārādhitā vibho mamārghyaṃ rāma grhyatām ||
 saparivārāya śrīrāmāya namaḥ- arghyaṃ samarpayāmi |

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ācāntāmbhodhinā rāma muninā parisevita|
 mayā dattena toyena kurvācamanamīśvara||
 saparivārāya śrīrāmāya namaḥ- ācamanīyaṃ samarpayāmi|
 namaḥ śrī-vāsudevāya tattva-jñāna-svarūpiṇe |
 madhuparkaṃ gr̥hāṇemaṃ jānakīpataye namaḥ||
 saparivārāya śrīrāmāya namaḥ- madhuparkaṃ samarpayāmi|
 kāmadhenu-samudbhūta-kṣīreṇendrena rāghava|
 abhiṣikta akhilārthāptyai snāhi mad-datta-dugdhataḥ||
 saparivārāya śrīrāmāya namaḥ- kṣīrābhiṣekaṃ samarpayāmi|
 hanūmatā madhuvanodbhūtena madhunā prabho|
 prītyā'bhiṣecita-tano madhunā snāhi me'dya bhoḥ||
 saparivārāya śrīrāmāya namaḥ- madhvabhiṣekaṃ samarpayāmi|
 trailokya-tāpa-haraṇa-nāma-kīrtana rāghava|
 madhūttha-tāpa-śāntyartham snāhi kṣīreṇa vai punaḥ||
 saparivārāya śrīrāmāya namaḥ- madhvabhiṣekānte punaḥ kṣīrābhiṣekaṃ
 samarpayāmi|
 nadī-nada-samudrādi-toyair-mantrābhisamskṛtaiḥ|
 paṭṭābhiṣikta rājendra snāhi śuddha-jalena me||
 saparivārāya śrīrāmāya namaḥ- śuddhodaka-snānam samarpayāmi|
 snānottaram ācamanīyaṃ samarpayāmi|
 hitvā pītāmbaram cīra-kṛṣṇājina-dharācyuta|
 paridhatsvādya me vastraṃ svarṇa-sūtra-vinirmitam||
 saparivārāya śrīrāmāya namaḥ- vastraṃ samarpayāmi|
 rājarṣi-vaṃśa-tilaka rāmacandra namo'stu te|
 yajñopavītaṃ vidhinā nirmitaṃ dhatsva me prabho||
 saparivārāya śrīrāmāya namaḥ- upavītaṃ samarpayāmi|
 kirīṭādīni rājendra haṃsakāntāni rāghava|
 vibhūṣaṇāni dhṛtvā'dya śobhasva saha sītayā||

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saparivārāya śrīrāmāya namaḥ- ābharaṇam samarpayāmi|
 sandhyā-samāna-rucinā nīlābhra-sama-vigraha|
 limpāmi te'ṅgakaṃ rāma candanena mudā hr̥di||
 saparivārāya śrīrāmāya namaḥ- gandhān dhārayāmi|
 gandhasyopari haridrā-kuṅkumaṃ samarpayāmi|
 akṣatān kuṅkumonmiśrān akṣayya-phala-dāyaka|
 arpaye tava pādābje śāli-taṇḍula-sambhavān||
 saparivārāya śrīrāmāya namaḥ- akṣatān samarpayāmi|
 campakāśoka-punnāgair-jalajais-tulasī-dalaiḥ|
 pūjayāmi raghūttamaṃsa pūjyaṃ tvāṃ sanakādibhiḥ||
 saparivārāya śrīrāmāya namaḥ- puṣpāṇi samarpayāmi|

aṅga-guṇa-pūjā

ahalyā-uddhārakāya namaḥ	pāda-rajah pūjayāmi
śaraṇāgata-rakṣakāya namaḥ	pāda-kāntiṃ pūjayāmi
gaṅgā-nadī-pravartana-parāya namaḥ	pāda-nakhān pūjayāmi
sītā-saṃvāhita-padāya namaḥ	pāda-talaṃ pūjayāmi
duṇḍubhi-kāya-vikṣepakāya namaḥ	pādāṅguṣṭhaṃ pūjayāmi
vinata-kalpa-drumāya namaḥ	gulphau pūjayāmi
daṇḍakāraṇya-gamana-jaṅghālāya na-	jaṅghe pūjayāmi
maḥ	
jānu-nyasta-karāmbujāya namaḥ	jānuni pūjayāmi
vīrāsana-adhyāsine namaḥ	ūrū pūjayāmi
pītāmbara-alakṛtāya namaḥ	kaṭiṃ pūjayāmi
ākāśa-madhyagāya namaḥ	madhyaṃ pūjayāmi
ari-nigraha-parāya namaḥ	kaṭi-lambitam asiṃ pūjayāmi
abdhi-mekhalā-pataye namaḥ	madhya-lambita-mekhalā-dāma
	pūjayāmi

udara-sthita-brahmāṇḍāya namaḥ
 jagat-traya-gurave namaḥ
 sītānulepita-kāśmīra-candanāya
 maḥ

abhaya-pradāna-śauṇḍāya namaḥ
 vitarāṇa-jita-kalpadrumāya namaḥ
 āśara-nirasana-parāya namaḥ

jñāna-vijñāna-bhāśakāya namaḥ
 muni-saṅghārpita-divya-padāya
 maḥ

daśānana-kāla-rūpiṇe namaḥ

śata-makha-datta-śata-puṣkara-sraje
 namaḥ

kṛtta-daśānana-kirīṭa-kūṭāya namaḥ

sītā-bāhu-latāliṅgitāya namaḥ
 smita-bhāṣiṇe namaḥ

nitya-prasannāya namaḥ

satya-vāce namaḥ

kapāli-pūjitāya namaḥ

cakṣuḥśravaḥ-prabhu-pūjitāya namaḥ

anāsādita-pāpa-gandhāya namaḥ

puṇḍarīkākṣāya namaḥ

apāṅga-syandi-karuṇāya namaḥ

udaram pūjayāmi

vali-trayaṃ pūjayāmi

na- vakṣaḥ pūjayāmi

dakṣiṇa-bāhu-daṇḍaṃ pūjayāmi

dakṣiṇa-kara-talaṃ pūjayāmi

dakṣiṇa-kara-sthita-śaraṃ pū-
 jayāmi

cinmudrāṃ pūjayāmi

na- vāma-bhuja-daṇḍaṃ pūjayāmi

vāma-hasta-sthita-kodaṇḍaṃ pū-
 jayāmi

aṃsau pūjayāmi

aṃsa-lambita-niṣaṅga-dvayaṃ
 pūjayāmi

kaṇṭhaṃ pūjayāmi

smitaṃ pūjayāmi

mukha-prasādaṃ pūjayāmi

vācaṃ pūjayāmi

kapolau pūjayāmi

śrotre pūjayāmi

ghrāṇaṃ pūjayāmi

akṣiṇī pūjayāmi

aruṇāpāṅga-dvayaṃ pūjayāmi

vinā-kṛta-ruṣe namaḥ

anātha-rakṣaka-kaṭākṣam pū-
jayāmi

kastūrī-tilakāṅkitāya namaḥ

phālaṃ pūjayāmi

rājādhirāja-veṣāya namaḥ

kirīṭam pūjayāmi

muni-maṇḍala-pūjitāya namaḥ

jaṭā-maṇḍalaṃ pūjayāmi

mohita-muni-janāya namaḥ

puṃsām mohanam rūpaṃ pū-
jayāmi

jānakī-vyajana-vījitāya namaḥ

vidyud-vidyotita-kālābhra-

sadrśa-kāntiṃ pūjayāmi

hanumadarpita-cūḍāmaṇaye namaḥ

karuṇārasa-udvellita-kaṭākṣa-
dhārām pūjayāmi

sumantrānugraha-parāya namaḥ

tejomayarūpaṃ pūjayāmi

kampitāmbhodhaye namaḥ

āhārya-kopaṃ pūjayāmi

tiraskṛta-lāṅkeśvarāya namaḥ

dhairyaṃ pūjayāmi

vandita-janakāya namaḥ

vinayaṃ pūjayāmi

sammānita-trijaṭāya namaḥ

atimānuṣa-saulabhyaṃ pūjayāmi

gandharva-rāja-pratimāya namaḥ

lokottara-saundaryaṃ pūjayāmi

asahāya-hata-khara-dūṣaṇādi-

parākramaṃ pūjayāmi

caturdaśa-sahasra-rākṣasāya namaḥ

āliṅgita-āñjaneyāya namaḥ

bhakta-vātsalyaṃ pūjayāmi

labdha-rājya-parityaktre namaḥ

dharmaṃ pūjayāmi

darbha-śāyine namaḥ

lokānuvartanaṃ pūjayāmi

sarveśvarāya namaḥ

sarvāṅyaṅgāni sarvāṃśca guṇān
pūjayāmi

||atha śrīrāmāṣṭottaraśatanāmāvaliḥ||

rāmāya namaḥ
 rāvaṇa-saṃhāra-kṛta-mānuṣa-
 vighrahāya namaḥ
 kausalyā-sukṛta-vrāta-phalāya na-
 maḥ
 daśarathātmajāya namaḥ
 lakṣmaṇārcita-pādābjāya namaḥ
 sarva-loka-priyaṅkarāya namaḥ
 sāketa-vāsi-netrābja-samprīṇana-
 divākarāya namaḥ
 viśvāmitra-priyāya namaḥ
 śāntāya namaḥ
 tāṭakā-dhvānta-bhāskarāya namaḥ
 10
 subāhu-rākṣasa-ripave namaḥ
 kauśikādhvara-pālakāya namaḥ
 ahalyā-pāpa-saṃhartre namaḥ
 janakendra-priyātithaye namaḥ
 purāri-cāpa-dalanāya namaḥ
 vīra-lakṣmī-samāśrayāya namaḥ
 sītā-varaṇa-mālyāḍhyāya namaḥ
 jāmadagnya-madāpahāya namaḥ
 vaidehī-kṛta-śṛṅgārāya namaḥ
 piṭṛ-prīti-vivardhanāya namaḥ 20
 tātājñotsrṣṭa-hasta-stha-
 rājyāya namaḥ

satya-pratiśravāya namaḥ
 tamasā-tīra-saṃvāsine namaḥ
 guhānugraha-tatparāya namaḥ
 sumantra-sevita-padāya namaḥ
 bharadvāja-priyātithaye namaḥ
 citrakūṭa-priya-sthānāya namaḥ
 pādukā-nyasta-bhū-bharāya na-
 maḥ
 anasūyā-aṅgarāgāṅka-sītā-sāhitya-
 śobhitāya namaḥ
 daṇḍakāraṇya-saṅcāriṇe namaḥ 30
 virādha-svarga-dāyakāya namaḥ
 rakṣaḥ-kālāntakāya namaḥ
 sarva-muni-saṅgha-
 mudāvahāya namaḥ
 pratijñāta-āśara-vadhāya namaḥ
 śarabhaṅga-gati-pradāya namaḥ
 agastyārpita-bāṇāsa-khaḍga-
 tūṇīra-maṇḍitāya namaḥ
 prāpta-pañcavaṭī-vāsāya namaḥ
 gr̥dhrarāja-sahāyavate namaḥ
 kāmi-śūrpaṇakhā-karṇa-nāsa-
 ccheda-niyāmakāya namaḥ
 kharādi-rākṣasa-
 trātakhaṇḍanāvitasajjanāya namaḥ
 40

sītā-saṁśliṣṭa-kāyābhā-jita-
 vidyud-yutāmbudāya namaḥ
 mārīca-hantre namaḥ
 māyāḍhyāya namaḥ
 jaṭāyur-mokṣa-dāyakāya namaḥ
 kabandha-bāhu-lavanāya namaḥ
 śabarī-prārthitātithaye namaḥ
 hanumad-vandita-padāya namaḥ
 sugrīva-suhṛde'vyayāya namaḥ
 daitya-kaṅkāla-vikṣepiṇe namaḥ
 sapta-sāla-prabhedakāya namaḥ 50
 ekeṣu-hata-vāline namaḥ
 tārā-saṁstuta-sadguṇāya namaḥ
 kapīndrī-kṛta-sugrīvāya namaḥ
 sarva-vānara-pūjitāya namaḥ
 vāyu-sūnu-samānīta-sītā-sandeśa-
 nanditāya namaḥ
 jaitra-yātrodyatāya namaḥ
 jiṣṇave namaḥ
 viṣṇu-rūpāya namaḥ
 nirākṛtaye namaḥ
 kampitāmbhonidhaye namaḥ 60
 sampat-pradāya namaḥ
 setu-nibandhanāya namaḥ
 laṅkā-vibhedana-paṭave namaḥ
 niśācara-vināśakāya namaḥ
 kumbhakarṇākhyā-kumbhīndra-
 mṛgarāja-parākramāya namaḥ

meghanāda-vadhodyukta-
 lakṣmaṇāstra-balapradāya namaḥ
 daśagrīvāndhatāmisra-
 pramāpaṇa-prabhākarāya namaḥ
 indrādi-devatā-stutyāya namaḥ
 candrābha-mukha-maṇḍalāya na-
 maḥ
 vibhīṣaṇārpita-niśācara-
 rājyāya namaḥ 70
 vṛṣa-priyāya namaḥ
 vaiśvānara-stuta-guṇāvaniputrī-
 samāgatāya namaḥ
 puṣpaka-sthāna-subhagāya namaḥ
 puṇyavat-prāpya-darśanāya na-
 maḥ
 rājyābhiṣiktāya namaḥ
 rājendrāya namaḥ
 rājīva-saḍśekṣaṇāya namaḥ
 loka-tāpāpahartre namaḥ
 dharma-saṁsthāpanodyatāya na-
 maḥ
 śaraṇyāya namaḥ 80
 kīrtimate namaḥ
 nityāya vadānyāya namaḥ
 karuṇārṇavāya namaḥ
 saṁsāra-sindhu-sammagna-
 tārakākhyā-mahojjvalāya namaḥ
 madhurāya namaḥ

hara hara śaṅkara

12

jaya jaya śaṅkara

madhuroktaye namaḥ
madhurā-nāyakāgrajāya namaḥ
śambūka-datta-svarlokāya namaḥ
śambarārāti-sundarāya namaḥ
aśvamedha-mahāyājine namaḥ 90
vālmīki-prītimate namaḥ
vaśīne namaḥ
svayaṃ rāmāyaṇa-śrotre namaḥ
putra-prāpti-pramoditāya namaḥ
brahmādi-stuta-māhātmyāya na-
maḥ
brahmarṣi-gaṇa-pūjitāya namaḥ
varṇāśrama-ratāya namaḥ
varṇāśrama-dharma-

niyāmakāya namaḥ
rakṣā-parāya namaḥ
rāja-vaṃśa-pratiṣṭhāpana-
tatparāya namaḥ 100
gandharva-hiṃsā-saṃhāriṇe na-
maḥ
dhṛtimate namaḥ
dīna-vatsalāya namaḥ
jñānopadeṣṭre namaḥ
vedānta-vedyāya namaḥ
bhakta-priyaṅkarāya namaḥ
vaikunṭha-vāsine namaḥ
carācara-vimukti-dāya namaḥ 108

||iti brahmayāmale rāmarahasye proktā śrī-rāma-aṣṭottaraśata-nāmāvaliḥ
sampūrṇā||

||atha śrī-sītāṣṭottaraśatanāmāvaliḥ||

sītāyai namaḥ
sīra-dhvaja-sutāyai namaḥ
sīmātīta-guṇojjvalāyai namaḥ
saundarya-sāra-sarvasva-
bhūtāyai namaḥ
saubhāgya-dāyinyai namaḥ
devyai namaḥ
devārcita-padāyai namaḥ
divyāyai namaḥ

daśaratha-snuṣāyai namaḥ
rāmāyai namaḥ 10
rāma-priyāyai namaḥ
ramyāyai namaḥ
rākendu-vadanojjvalāyai namaḥ
vīrya-śulkāyai namaḥ
vīra-patnyai namaḥ
viyanmadhyāyai namaḥ
vara-pradāyai namaḥ

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pati-vratāyai namaḥ
 pañkti-kaṇṭha-nāśinyai namaḥ
 pāvana-smṛtaye namaḥ 20
 vandāru-vatsalāyai namaḥ
 vīra-mātre namaḥ
 vṛta-raghūttamāyai namaḥ
 sampat-karyai namaḥ
 sadā-tuṣṭāyai namaḥ
 sākṣinyai namaḥ
 sādhu-sammatāyai namaḥ
 nityāyai namaḥ
 niyata-saṁsthānāyai namaḥ
 nityānandāyai namaḥ 30
 nuti-priyāyai namaḥ
 pṛthvyai namaḥ
 pṛthvī-sutāyai namaḥ
 putra-dāyinyai namaḥ
 prakṛtyai parasyai namaḥ
 hanūmat-svāmīnyai namaḥ
 hṛdyāyai namaḥ
 hṛdaya-sthāyai namaḥ
 hatāśubhāyai namaḥ
 haṁsa-yuktāyai namaḥ 40
 haṁsa-gataye namaḥ
 harṣa-yuktāyai namaḥ
 hatāśarāyai namaḥ
 sāra-rūpāyai namaḥ
 sāra-vacase namaḥ

sādhyai namaḥ
 saramā-priyāyai namaḥ
 triloka-vandīyāyai namaḥ
 trijaṭā-sevyāyai namaḥ
 tripatha-gārcinyai namaḥ 50
 trāṇa-pradāyai namaḥ
 trāta-kākāyai namaḥ
 tṛṇī-kṛta-daśānanāyai namaḥ
 anasūyā-aṅgarāgāṅkāyai namaḥ
 anasūyāyai namaḥ
 sūri-vanditāyai namaḥ
 aśoka-vanikā-sthānāyai namaḥ
 aśokāyai namaḥ
 śoka-vināśinyai namaḥ
 sūrya-vaṁśa-snuṣāyai namaḥ 60
 sūrya-maṇḍalāntassta-
 vallabhāyai namaḥ
 śruta-mātrāgha-haraṇāyai namaḥ
 śruti-sannihitekṣaṇāyai namaḥ
 puṣpa-priyāyai namaḥ
 puṣpaka-sthāyai namaḥ
 puṇya-labhyāyai namaḥ
 purātanyai namaḥ
 puruṣārtha-pradāyai namaḥ
 pūjyāyai namaḥ
 pūta-nāmne namaḥ 70
 parantapāyai namaḥ
 padma-priyāyai namaḥ

hara hara śaṅkara

14

jaya jaya śaṅkara

padma-hastāyai namaḥ

padmāyai namaḥ

padma-mukhyai namaḥ

śubhāyai namaḥ

jana-śoka-harāyai namaḥ

janma-mṛtyu-śoka-vināśinyai na-
maḥ

jagad-rūpāyai namaḥ

jagad-vandīyai namaḥ 80

jaya-dāyai namaḥ

janakātmajāyai namaḥ

nāthanīya-kaṭākṣāyai namaḥ

nāthāyai namaḥ

nāthaika-tatparāyai namaḥ

nakṣatra-nātha-vadanāyai namaḥ

naṣṭa-doṣāyai namaḥ

nayāvahāyai namaḥ

vahni-pāpa-harāyai namaḥ

vahni-śaitya-kṛte namaḥ 90

vṛddhi-dāyinyai namaḥ

vālmīki-gīta-vibhavāyai namaḥ

vacotītāyai namaḥ

varāṅganāyai namaḥ

bhakti-gamyāyai namaḥ

bhavya-guṇāyai namaḥ

bhātryai namaḥ

bharata-vanditāyai namaḥ

suvarṇāṅgyai namaḥ

sukhakaryai namaḥ 100

sugrīvāṅgada-sevitāyai namaḥ

vaidehyai namaḥ

vinatāghaughā-nāśinyai namaḥ

vidhi-vanditāyai namaḥ

loka-mātre namaḥ

locanānta-sthita-kāruṇya-

sāgarāyai namaḥ

kṛtākṛta-jagaddhetave namaḥ

kṛta-rājyābhiṣekakāyai namaḥ 108

idam aṣṭottara-śataṃ sītā-nāmnāṃ tu yā vadhūḥ|
bhakti-yuktā paṭhet sā tu putra-pauṭrādi-nanditā||

dhana-dhānya-samṛddhā ca dīrgha-saubhāgya-darśinī|
puṃsām api stotram idam paṭhanāt sarva-siddhi-dam||

||iti brahmayāmale rāmarahasye proktā śrī-sītā-aṣṭottaraśata-nāmāvaliḥ
sampūrṇā||

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||atha śrī-hanumadaṣṭottaraśatanāmāvaliḥ||

hanumate namaḥ
 aṅjanā-sūnave namaḥ
 dhimate namaḥ
 kesari-nandanāya namaḥ
 vātātmaḥaya namaḥ
 vara-guṇāya namaḥ
 vānarendrāya namaḥ
 virocanāya namaḥ
 sugrīva-sacivāya namaḥ
 śrimate namaḥ 10
 sūrya-śiṣyāya namaḥ
 sukha-pradāya namaḥ
 brahma-datta-varāya namaḥ
 brahma-bhūtāya namaḥ
 brahmarṣi-sannutāya namaḥ
 jitendriyāya namaḥ
 jitārātaye namaḥ
 rāma-dūtāya namaḥ
 raṇotkaṭāya namaḥ
 sañjīvanī-samāhartre namaḥ 20
 sarva-sainya-praḥarṣakāya namaḥ
 rāvaṇākampya-saumitri-nayana-
 sphuṭa-bhaktimate namaḥ
 aśoka-vanikā-cchedine namaḥ
 sītā-vātsalya-bhājanāya namaḥ
 viṣṭadad-bhūmi-tanayārpita-

rāmāṅgulīyakāya namaḥ
 cūḍāmaṇi-samānetre namaḥ
 rāma-duḥkhāpahārakāya namaḥ
 akṣa-hantre namaḥ
 vikṣatāraye namaḥ
 tṛṇīkṛta-daśānanāya namaḥ 30
 kulyā-kalpa-mahāmbhodhaye na-
 maḥ
 siṃhikā-prāṇa-nāśanāya namaḥ
 surasā-vijayopāya-vettre namaḥ
 sura-varārcitāya namaḥ
 jāmbavannuta-māhātmyāya na-
 maḥ
 jīvitāhata-lakṣmaṇāya namaḥ
 jambumāli-ripave namaḥ
 jambha-vairi-sādhvasa-
 nāśanāya namaḥ
 astrāvadhyāya namaḥ
 rākṣasāraye namaḥ 40
 senāpati-vināśanāya namaḥ
 laṅkāpura-pradagdhre namaḥ
 vālānala-suśītalāya namaḥ
 vānara-prāṇa-sandātre namaḥ
 vāli-sūnu-priyaṅkarāya namaḥ
 mahārūpa-dharāya namaḥ
 mānyāya namaḥ

bhīmāya namaḥ
 bhīma-parākramāya namaḥ
 bhīma-darpa-harāya namaḥ 50
 bhakta-vatsalāya namaḥ
 bhartsitāśarāya namaḥ
 raghu-vaṃśa-priya-karāya namaḥ
 raṇa-dhīrāya namaḥ
 rayākarāya namaḥ
 bharatārpita-sandēśāya namaḥ
 bhagavacchliṣṭa-vigrahāya namaḥ
 arjuna-dhvaja-vāsine namaḥ
 tarjitāśara-nāyakāya namaḥ
 mahate namaḥ 60
 mahā-madhura-vāce namaḥ
 mahātmāne namaḥ
 mātariśva-jāya namaḥ
 marunnutāya namaḥ
 mahodāra-guṇāya namaḥ
 madhu-vana-priyāya namaḥ
 mahā-dhairyaaya namaḥ
 mahā-vīryāya namaḥ
 mihirādhika-kāntimate namaḥ
 annadāya namaḥ 70
 vasudāya namaḥ
 vāgmīne namaḥ
 jñāna-dāya namaḥ
 vatsalāya namaḥ
 vaśine namaḥ

vaśīkṛtākhila-jagate namaḥ
 varadāya namaḥ
 vānarākṛtaye namaḥ
 bhikṣu-rūpa-praticchannāya na-
 maḥ
 abhīti-dāya namaḥ 80
 bhīti-varjitāya namaḥ
 bhūmī-dhara-harāya namaḥ
 bhūti-dāyakāya namaḥ
 bhūta-sannutāya namaḥ
 bhukti-mukti-pradāya namaḥ
 bhūmne namaḥ
 bhuja-nirjita-rākṣasāya namaḥ
 vālmīki-stuta-māhātmyāya namaḥ
 vibhīṣaṇa-suhṛde namaḥ
 vibhave namaḥ 90
 anukampā-nidhaye namaḥ
 pampā-tīra-cāriṇe namaḥ
 pratāpavate namaḥ
 brahmāstra-hata-rāmādi-
 jīvanāya namaḥ
 brahma-vatsalāya namaḥ
 jaya-vārtāharāya namaḥ
 jetre namaḥ
 jānakī-śoka-nāśanāya namaḥ
 jānakī-rāma-sāhitya-kāriṇe namaḥ
 jana-sukha-pradāya namaḥ 100
 bahu-yojana-gantre namaḥ

bala-vīrya-guṇādhikāya namaḥ

rāmāyaṇa-kathādr̥tāya namaḥ

rāvaṇālaya-mardine namaḥ

rāma-svarūpa-

rāma-pādābja-vāhakāya namaḥ

vilasanmānasāya namaḥ

rāma-nāma-lasad-vaktrāya namaḥ

rāma-vallabhāya namaḥ

ittham aṣṭottara-śataṃ nāmnāṃ vātātmajasya yaḥ |
 anusandhyaṃ paṭhet tasya mārutiḥ samprasīdati |
 prasanne mārutau rāmo bhukti-muktī prayacchati ||

||iti brahmayāmale rāmarahasye proktā

śrī-hanumad-aṣṭottaraśata-nāmāvaliḥ sampūrṇā ||

vanaspati-rasodbhūto gandhādhyo dhūpa uttamah |

rāmacandra mahīpāla dhūpo'yaṃ pratigr̥hyatām ||

saparivārāya śrīrāmāya namaḥ- dhūpaṃ āghrāpayāmi |

jyotiṣāṃ pataye tubhyaṃ namo rāmāya vedhase |

gr̥hāṇa maṅgalaṃ dīpaṃ trailokya-timirāpaham ||

saparivārāya śrīrāmāya namaḥ- alaṅkāradīpaṃ sandarśayāmi |

om bhūrbhuvassuvaḥ + brahmaṇe svāhā |

idaṃ divyānnaṃ amṛtaṃ rasaiḥ ṣaḍbhiḥ samanvitam |

rāmacandreśa naivedyaṃ sīteśa pratigr̥hyatām ||

saparivārāya śrīrāmāya namaḥ- naivedyaṃ nivedayāmi | madhye madhye

pānīyaṃ samarpayāmi | nivedanottaram ācamanīyaṃ samarpayāmi |

nāgavallī-dalair-yuktaṃ pūgī-phala-samanvitam |

tāmbūlaṃ gr̥hyatām rāma karpūrādi-samanvitam ||

saparivārāya śrīrāmāya namaḥ- karpūratāmbūlaṃ samarpayāmi |

maṅgalārthaṃ mahīpāla nīrājanamidaṃ hare |

saṅgr̥hāṇa jagannātha rāmacandra namo'stu te ||

saparivārāya śrīrāmāya namaḥ- samasta-aparādha-kṣamāpaṇārthaṃ

samasta-durita-upaśāntyārthaṃ samasta-sanmaṅgala-avāptyārthaṃ

karpūra-nīrājanaṃ darśayāmi | rakṣāṃ dhārayāmi |

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kalpavṛkṣa-samudbhūtaiḥ puruhūtādibhiḥ sumaiḥ|
 puṣpāñjaliṃ dadāmyadya pūjitāya āśara-dviṣe||
 saparivārāya śrīrāmāya namaḥ- mantra-puṣpaṃ samarpayāmi|
 mandākinī-samudbhūta-kāñcanābja-srajā vibho|
 sammānitāya śakreṇa svarṇa-puṣpaṃ dadāmi te||
 saparivārāya śrīrāmāya namaḥ- svarṇa-puṣpaṃ samarpayāmi|
 carācaram vyāpnuvantam api tvāṃ raghu-nandana|
 pradakṣiṇaṃ karomyadya madagre mūrti-saṃyutam||
 saparivārāya śrīrāmāya namaḥ- pradakṣiṇaṃ karomi|
 dhyeyaṃ sadā paribhava-ghnam abhīṣṭa-dohaṃ
 tīrthāspadaṃ śiva-viriñci-nutaṃ śaraṇyam|
 bhr̥tyārti-haṃ praṇata-pāla-bhavābdhi-potaṃ
 vande mahāpuruṣa te caraṇāravindam||
 tyaktvā sudustyaja-surepsita-rājya-lakṣmīm
 dharmiṣṭha ārya-vacasā yadagād araṇyam|
 māyā-mṛgaṃ dayitayepsitam anvadhāvat
 vande mahāpuruṣa te caraṇāravindam||1||
 sāṅgopāṅgāya sārāya jagatāṃ sanakādibhiḥ|
 vanditāya vareṇyāya rāghavāya namo namaḥ ||
 saparivārāya śrīrāmāya namaḥ- namaskārān samarpayāmi|
 tvamakṣaro'si bhagavan vyaktāvyakta-svarūpa-dhṛt|
 yathā tvāṃ rāvaṇaṃ hatvā yajña-vighna-karaṃ khalam|
 lokān rakṣitavān rāma tathā manmānasāśrayam||2||
 rajastamaśca nirhatya tvatpūjālasya-kāraṇam|
 sattvam udrecaya vibho tvatpūjādara-siddhaye||3||
 vibhūtiṃ varṣaya gr̥he putrapautrābhivṛddhikṛt|
 kalyāṇaṃ kuru me nityaṃ kaivalyaṃ diśa cāntataḥ||4||

vidhito'vidhito vā'pi yā pūjā kriyate mayā|
tām tvam santuṣṭahrdayo yathāvad vihitāmiva||5||

svīkṛtya parameśāna mātṛā me saha sītayā|
lakṣmaṇādibhirapyatra prasādam kuru me sadā||6||

prārthanāḥ samarpayāmi||

kāyena vācā manasendriyairvā
buddhyā'tmanā vā prakṛteḥ svabhāvāt|
karomi yadyat sakalam parasmai
nārāyaṇāyeti samarpayāmi||

anayā pūjayā

śrī-sītā-lakṣmaṇa-bharata-śatrughna-hanumat-sameta-śrī-rāmacandraḥ
prīyatām|

tat sad brahmārpaṇamastu|

hanumatkṛtaṁ śrī-sītā-rāma-stotram

ayodhyā-pura-netāraṁ mithilā-pura-nāyikām|
ikṣvākūṇām alaṁkāraṁ vaidehānām alaṁkriyām||1||

raghūṇām kula-dīpaṁ ca nimīnām kula-dīpikām|
sūrya-vaṁśa-samudbhūtaṁ soma-vaṁśa-samudbhavām||2||

putraṁ daśarathasyāpi putrīm janaka-bhūpateḥ|
vasiṣṭha-anumatācāraṁ śatānanda-matānugām||3||

kausalyā-garbha-saṁbhūtaṁ vedi-garbhoditām svayam|
puṇḍarīka-viśālākṣaṁ sphurad-indīvarekṣaṇām||4||

candra-kānta-ānanāmbhojaṁ candrabimba-upamānanām|
matta-mātaṅga-gamaṇaṁ matta-sārasa-gāminīm||5||

candanārdra-bhujā-madhyam kuṅkumākta-kuca-sthalīm|
cāpālaṁkṛta-hastābjaṁ padmālaṁkṛta-pāṇikām||6||

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śaraṇāgatagoptāraṃ praṇipātaprasādikāṃ|
tālī-dala-śyāmalāṅgaṃ tapta-cāmīkara-prabhāṃ||7||

divya-siṃhāsanārūḍhaṃ divya-srag-vastra-bhūṣaṇāṃ|
anukṣaṇaṃ kaṭākṣābhyāṃ anyonya-īkṣaṇa-kāṅkṣiṇau||8||

anyonya-saḍṣākārau trailokya-gr̥ha-dampatī|
imau yuvāṃ praṇamyāhaṃ bhajāmyadya kṛtārthatām||9||

anayā stoti yaḥ stutyā rāmaṃ sītāṃ ca bhaktitaḥ|
tasya tau tanutāṃ prītau saṃpadaḥ sakalā api||10||

itīdaṃ rāmacandrasya jānakyāśca viśeṣataḥ|
kṛtaṃ hanumatā puṇyaṃ stotraṃ sadyo vimukti-dam|
yaḥ paṭhetprātarutthāya sarvān kāmānavāpnuyāt||11||