

Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence our scriptures, anushtana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.

We know that in Samskritam, especially for anushtanam, sound/pronunciation is important. Therefore one should write and read sankalpa shloka-s etc for anushtanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, more letters are required to write Samskritam than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a Latin-based transliteration system for Samskritam.

In such a system, Latin letters which may be casually applied to different sounds need to be differentiated. For instance in Rama the first or second “a” may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in ā ī ū ṛ ṝ ṝ̄ ṁ ṁ̄ ṁ̄̄ ṇ ṇ̄ ṇ̄̄ ṭ ṭ̄ ṭ̄̄ ṣ ṣ̄. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, ṭ/ṭh, ḍ/ḍh, t/th, d/dh, p/ph, b/bh.

However, a system is useful only if followed correctly. If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose. It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore it is strongly recommended to learn a Bharatiya script like Devanagari, Grantha, Telugu, Kannada etc which has clearly different letters to denote the various sounds. Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, ṛ ऋ, ṝ ॠ, ḷ लृ, ḹ ॡ

e ए, ai ऐ, o ओ, au औ, am अं, aḥ अः

ka क, kha ख, ga ग, gha घ, ṇa ङ

ca च, cha छ, ja ज, jha झ, ña ञ

ṭa ट, ṭha ठ, ḍa ड, ḍha ढ, ṇa ण

ta त, tha थ, da द, dha ध, na न

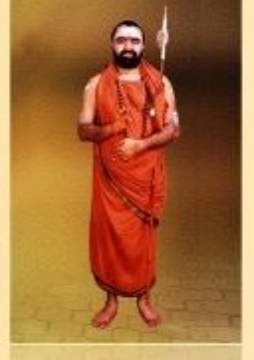
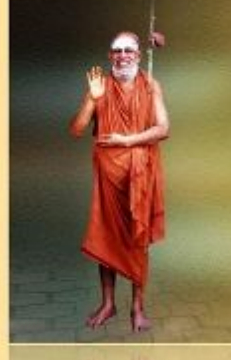
pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, ṣa ष, sa स, ha ह

hara hara śaṅkara

om

jaya jaya śaṅkara



śrī-vedavyāsāya namaḥ

śrīmad-ādyā-śaṅkara-bhagavatpāda-
paramparāgata-mūlāmnāya-sarvajña-pīṭham
śrī-kāñcī-kāmakoti-pīṭham
jagadguru-śrī-śaṅkarācārya-svāmi-śrīmaṭha-
saṁsthānam

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||śrī-jayendra-sarasvatī-śrīcaraṇa-laghu-pūjā-paddhatiḥ||

||śrī-jayendra-sarasvatī-śrīcaraṇa-laghu-pūjā-paddhatiḥ||

5126 krodhī-kumbhaḥ -27

phālguna-śukla-trayodaśī

śaṅkara-saṁvatsaraḥ 2533

(11.03.2025)

(ācamya)

[vighneśvarapūjāṁ kṛtvā]

śuklāmbaṛadharaṁ viṣṇuṁ śaśivaraṇaṁ caturbhujam|
prasannaṁ dhyāyet sarvavighnopaśāntaye||

prāṇān āyāmya| om bhūḥ + bhūrbhuvāḥ suvarom|

(apa upasṛṣya, puṣpākṣatān gṛhītva)

mamopāttasamastadurita-kṣayaḍvārā śrīparamēśvara-prītyarthaṁ śubhe
śobhane muhūrte adya brahmaṇaḥ dvitīyaparārdhe śvetavarāha-kalpe
vaivasvata-manvantare aṣṭāviṁśatitame kaliyuge prathame pāde jam-
būdvīpe bhāratavarṣe bhāratākhaṇḍe meroḥ dakṣiṇe pārsve asmin
vartamāne vyāvahārikāṇāṁ prabhavādināṁ ṣaṣṭyāḥ saṁvatsarāṇāṁ
madhye śobhana-nāma-saṁvatsare **uttarāyaṇe śīśira-ṛtau mīna-māse**
śukla-pakṣe trayodaśyāṁ śubhatithau **bhṛguvāsa-rayuktāyāṁ maghā-**
nakṣatrayuktāyāṁ dhṛti-yogayuktāyāṁ kaulava-karaṇayuktāyāṁ
evaṁ-guṇa-viśeṣaṇa-viśiṣṭyāṁ asyāṁ **trayodaśyāṁ**

- uttarāṣāḍhā-nakṣatre dhanūrāśau āvirbhūtānāṁ śrīmat-śaṅkara-
vijayendra-sarasvatī-saṁyamīndrāṇāṁ asmākaṁ jagadgurūṇāṁ
dīrgha-āyuh-ārogya-siddhyarthaṁ,
- taiḥ saṅkalpitānāṁ sarveṣāṁ loka-kṣemārtha-kāryāṇāṁ veda-śāstrādi-
sampradāya-poṣaṇa-kāryāṇāṁ vividha-kṣetra-yātrāyāśca avighnatayā
sampūrtyarthaṁ

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- kāmakoṭi-guru-paramparāyāṁ kāmakoṭi-bhakta-janānāṁ acañcala-bhāvaśuddha-dṛḍhatara-bhakti-siddhyartham, paraspara-aikamatya-siddhyartham
- bhāratīyānāṁ mahājanānāṁ vighna-nivṛtti-pūrvaka-satkārya-pravṛtti-dvārā aihika-āmuṣmika-abhyudaya-prāptyartham, asatkāryebhyaḥ nivṛttiyartham
- bhāratīyānāṁ santateḥ sanātana-sampradāye śraddhā-bhaktyoḥ abhivṛddhyartham
- sarveṣāṁ dvipadāṁ catuṣpadāṁ anyeṣāṁ ca prāṇi-vargāṇāṁ ārogya-yukta-sukha-jīvana-avāptyartham
- asmākaṁ saha-kuṭumbānāṁ dharma-artha-kāma-mokṣa-rūpa-caturvidha-puruṣārtha-siddhyartham viveka-vairāgya-siddhyartham

śrī-jayendra-sarasvatī-śrīcaraṇa-prītyartham śrī-jayendra-sarasvatī-śrīcaraṇa-ārādhana-mahotsave yathāśakti-dhyāna-āvāhanādi-ṣoḍaśo-pacāraiḥ śrī-jayendra-sarasvatī-śrīcaraṇa-pūjāṁ kariṣye| tadaṅgaṁ kalaśapūjāṁ ca kariṣye| [kalaśapūjāṁ kṛtvā|]

||dhyānam||

śrutismṛtipurāṇānāṁ ālayaṁ karuṇālayam|
namāmi bhagavatpādaśaṅkaraṁ lokaśaṅkaram||

ajñānāntargahana-patitān ātmavidyopadeśaiḥ
trātum lokān bhavadavaśikhā-tāpapāpacyamānān|
muktvā maunaṁ vaṭaviṭapino mūlato niṣpatanti
śambhormūrtiścarati bhuvane śaṅkarācāryarūpā||

parityajya maunaṁ vaṭādhaḥsthitim ca
vrajan bhāratasya pradeśāt pradeśam|
madhusyandivācā janān dharmamārga
nayan śrījayendro gururbhāti citte||

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śrī-jayendra-sarasvatī-śrīcaraṇān dhyāyāmi| śrī-jayendra-sarasvatī-
 śrīcaraṇān āvāhayāmi|
 śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, āsanam samarpayāmi|
 śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, svāgataṁ vyāharāmi|
 pūrṇakumbham samarpayāmi|
 śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, pādyam samarpayāmi|
 śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, arghyam samarpayāmi|
 śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, ācamanīyam samarpayāmi|
 śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, madhuparkam samarpayāmi|
 śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, snapayāmi| snānānantaram
 ācamanīyam samarpayāmi|
 śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, vastram samarpayāmi|
 śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, yajñopavītam samarpayāmi|
 śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, divyaparimalagandhān
 dhārayāmi|
 gandhasyopari haridrākuṅkumam samarpayāmi|
 śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, akṣatān samarpayāmi|
 puṣpaiḥ pūjayāmi|

||śrīmajjayendrasarasvatī- śrīcaraṇāṣṭottaraśatanāmāvaliḥ||

jayākhyayā prasiddhendra-sarasvatyai namo namaḥ
 tamopaha-grāma-ratna-sambhūtāya namo namaḥ
 mahādeva-mahī-deva-tanūjāya namo namaḥ
 sarasvatī-garbha-śukti-muktā-ratnāya te namaḥ
 subrahmaṇyābhīdhā-nīta-kaumārāya namo namaḥ
 madhyārjuna-gajāraṇyādhīta-vedāya te namaḥ
 sva-vṛtta-prīṇitāśeṣādhyāpakāya namo namaḥ
 taponiṣṭha-guru-jñāta-vaibhavāya namo namaḥ

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gurvājñā-pālana-rata-pitr-dattāya te namaḥ
 jayābde svīkṛta-turīyāśramāya namo namaḥ
 jayākhyayā sva-guruṇā dīkṣitāya namo namaḥ
 brahmacaryādeva labdha-pravrajyāya namo namaḥ
 sarva-tīrtha-taṭe labdha-caturthāśramiṇe namaḥ
 kāṣāya-vāsaḥ-saṁvīta-śarīrāya namo namaḥ
 vākya-jñācāryo-padiṣṭa-mahāvākyaaya te namaḥ
 nityaṁ guru-pada-dvandva-nati-śīlāya te namaḥ
 līlayā vāma-hastāgra-dhṛta-daṇḍāya te namaḥ
 bhaktopahṛta-bilvādi-mālā-dhartre namo namaḥ
 jambīra-tulasī-mālā-bhūṣitāya namo namaḥ
 kāmakoṭi-mahāpīṭhādhiśvarāya namo namaḥ
 suvṛtta-nṛ-hṛdākāśa-nivāsāya namo namaḥ
 pādānata-jana-kṣema-sādhakāya namo namaḥ
 jñāna-dānotka-madhura-bhāṣaṇāya namo namaḥ
 gurupriyā-brahmasūtra-vṛtti-kartre namo namaḥ
 jagadguru-variṣṭhāya mahate mahase namaḥ
 bhāratīya-sadācāra-paritrātre namo namaḥ
 maryādollaṅghi-janatā-sudūrāya namo namaḥ
 sarvatra sama-bhāvāpta-sauhṛdāya namo namaḥ
 vīkṣā-vivaśitāśeṣa-bhāvukāya namo namaḥ
 śrī-kāmakoṭi-pīṭhāgrya-niketāya namo namaḥ
 kārūṇya-pūra-pūrṇānta-karaṇāya namo namaḥ
 candraśekhara-cittābjāhlādakāya namo namaḥ
 pūrīta-sva-gurūttama-saṅkalpāya namo namaḥ
 tri-vāraṁ candramaulīśa-pūjakāya namo namaḥ
 kāmākṣī-dhyāna-saṁlīna-mānasāya namo namaḥ
 sunirmita-svarṇa-ratha-vāhitāmbāya te namaḥ
 pariṣkṛtākhilāṇḍeśī-tāṭaṅkāya namo namaḥ
 ratna-bhūṣita-nṛtyeśa-hasta-pādāya te namaḥ
 veṅkaṭādrīśa-karūṇā-plāvitāya namo namaḥ

10

20

30

kāśyāṃ śrī-kāmakotiśālaya-kartre namo namaḥ

40

kāmākṣyambālaya-svarṇa-cchādakāya namo namaḥ

kumbhābhiṣeka-sandīptālaya-vrātāya te namaḥ

kālaṭyāṃ śaṅkara-yaśaḥ-stambha-kartre namo namaḥ

rājarājākhyā-colasya svarṇa-mauli-kṛte namaḥ

go-śālā-nirmiti-kṛta-go-rakṣāya namo namaḥ

tīrtheṣu bhagavatpāda-smṛtyālaya-kṛte namaḥ

sarvatra śaṅkara-maṭha-sthāpakāya namo namaḥ

veda-śāstrādhīti-guṇti-dīkṣitāya namo namaḥ

dehalyāṃ skanda-giryākhyālaya-kartre namo namaḥ

bhāratīya-kalācāra-poṣakāya namo namaḥ

50

stotra-nīti-grantha-pāṭha-ruci-dāya namo namaḥ

yuktyā hari-harābheda-darśayitre namo namaḥ

svabhyasta-niyamonnīta-dhyāna-yogāya te namaḥ

para-dhāma-parākāśa-līna-cittāya te namaḥ

anārata-tapasyāpta-divya-śobhāya te namaḥ

śamādi-ṣaḍ-guṇa-yata-sva-cittāya namo namaḥ

samasta-bhakta-janatā-rakṣakāya namo namaḥ

sva-śārīra-prabhā-dhūta-hema-bhāse namo namaḥ

agni-tapta-svarṇa-paṭṭa-tulya-phālāya te namaḥ

vibhūti-vilasacchubhra-lalāṭāya namo namaḥ

60

parivrāḍ-gaṇa-saṃsevyā-padābjāya namo namaḥ

ārtārti-śravaṇāpoha-rata-cittāya te namaḥ

grāmīṇa-janatā-vṛtti-kalpakāya namo namaḥ

janakalyāṇa-racanā-caturāya namo namaḥ

janajāgaraṇāsakti-dāyakāya namo namaḥ

śaṅkaropajña-supatha-saṅcārāya namo namaḥ

advaita-śāstra-rakṣāyāṃ sulagnāya namo namaḥ

prācyā-pratīcyā-vijñāna-yojakāya namo namaḥ

gairvāṇa-vāṇī-saṃrakṣā-dhurīṇāya namo namaḥ

bhagavat-pūjya-pādānāmaparākṛtaye namaḥ

70

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sva-pāda-yātrayā pūta-bhāratāya namo namaḥ
 nepāla-bhūpa-mahita-padābjāya namo namaḥ
 cintita-kṣaṇa-sampūrṇa-saṅkalpāya namo namaḥ
 yathājña-karma-kṛd-vargotsāhakāya namo namaḥ
 madhurābhāṣaṇa-prīta-svāśritāya namo namaḥ
 sarvadā śubhamastvityāśaṃsakāya namo namaḥ
 citrīyamāṇa-janatā-sandrṣṭāya namo namaḥ
 śaraṇāgata-dīnārta-paritrātre namo namaḥ
 saubhāgya-janakāpāṅga-vikṣaṇāya namo namaḥ
 duravasthita-hṛt-tāpa-śāmakāya namo namaḥ
 duryojya-vimata-vrāta-samanvaya-kṛte namaḥ
 nirastālasya-mohāśā-vikṣepāya namo namaḥ
 anuganṭṛ-durāsādyā-pada-vegāya te namaḥ
 anyānājñāta-saṅkalpa-vicitrāya namo namaḥ
 sadā-hasanmukhābjāpanītāśeṣa-śuce namaḥ
 navaṣaṣṭitamācārya-śaṅkarāya namo namaḥ
 vividhāpta-jana-prārthya-śva-grhāgataye namaḥ
 jaitra-yātrā-vyāja-kṛṣṭa-jana-svāntāya te namaḥ
 vasiṣṭha-dhaumya-saḍṛśa-deśikāya namo namaḥ
 asakṛt-kṣetra-tīrthādi-yātrā-tr̥ptāya te namaḥ
 śrī-candraśekhara-guroreka-śiṣyāya te namaḥ
 gurorhṛd-gata-saṅkalpa-kriyānvaya-kṛte namaḥ
 guru-varya-kṛpā-labdha-sama-bhāvāya te namaḥ
 yoga-līngendu-maulīśa-pūjakāya namo namaḥ
 vayovṛddhānātha-janāśraya-dāya namo namaḥ
 avṛttikopadrutānām vṛtti-dāya namo namaḥ
 sva-gurūpajñayā viśvavidyālaya-kṛte namaḥ
 viśva-rāṣṭrīya-sad-grantha-kośāgāra-kṛte namaḥ
 vidyālayeṣu sad-dharma-bodha-dātre namo namaḥ
 devālayeṣvarcakādi-vṛtti-dātre namo namaḥ
 kailāse bhagavatpāda-mūrti-sthāpaka te namaḥ

80

90

100

kailāsa-mānasasaro-yātrā-pūta-hṛde namaḥ
 kāmarūpe veṅkaṭādri-nāthālaya-kṛte namaḥ
 śiṣṭa-vedādhyāpakānāṃ mānayitre namo namaḥ
 mahārudrātirudrādi-toṣiteśāya te namaḥ
 asakṛcchata-caṇḍibhirarhitāmbāya te namaḥ
 dravidāgama-gātrṇāṃ khyāpayitre namo namaḥ
 śiṣṭa-śaṅkaravijaya-svarcyamāna-pade namaḥ

108

||iti śimīli-grāmābhijana-rādhākṛṣṇaśāstri-viracitā
 śrīmajjayendrasarasvatīśrīcaraṇāṣṭottaraśatanāmāvaliḥ sampūrṇā||

ācāryaparamparānāmāvaliḥ

|| pūrvācāryāḥ ||

1. śrīmate dakṣiṇāmūrtaye namaḥ
2. śrīmate viṣṇave namaḥ
3. śrīmate brahmaṇe namaḥ
4. śrīmate vasiṣṭhāya namaḥ
5. śrīmate śaktaye namaḥ
6. śrīmate parāśarāya namaḥ
7. śrīmate vyāsāya namaḥ
8. śrīmate śukāya namaḥ
9. śrīmate gauḍapādāya namaḥ
10. śrīmate govindabhagavatpādāya namaḥ
11. śrīmate śaṅkarabhagavatpādāya namaḥ

|| bhagavatpādaśiṣyāḥ ||

1. śrīmate sureśvarācāryāya namaḥ
2. śrīmate padmapādācāryāya namaḥ
3. śrīmate hastāmalakācāryāya namaḥ

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4. śrīmate toṭakācāryāya namaḥ
5. śrīmate prṭhivīdhavācāryāya namaḥ
6. śrīmate sarvajñātma-indrasarasvatyai namaḥ
7. anyebhyaḥ śaṅkarabhagavatpāda-śiṣyebhyo namaḥ

|| kāmakoṭi-ācāryāḥ ||

1. śrīmate śaṅkarabhagavatpādāya namaḥ
2. śrīmate sureśvarācāryāya namaḥ
3. śrīmate sarvajñātma-indrasarasvatyai namaḥ
4. śrīmate satyabodha-indrasarasvatyai namaḥ
5. śrīmate jñānānanda-indrasarasvatyai namaḥ
6. śrīmate śuddhānanda-indrasarasvatyai namaḥ
7. śrīmate ānandajñāna-indrasarasvatyai namaḥ
8. śrīmate kaivalyānanda-indrasarasvatyai namaḥ
9. śrīmate kṛpāśaṅkara-indrasarasvatyai namaḥ
10. śrīmate viśvarūpa-sureśvara-indrasarasvatyai namaḥ
11. śrīmate śivānanda-cidghana-indrasarasvatyai namaḥ
12. śrīmate sārvaḥma-candraśekhara-indrasarasvatyai namaḥ
13. śrīmate kāṣṭhamauna-saccidghana-indrasarasvatyai namaḥ
14. śrīmate bhairavajid-vidyāghana-indrasarasvatyai namaḥ
15. śrīmate gīṣpati-gaṅgādhara-indrasarasvatyai namaḥ
16. śrīmate ujjalaśaṅkara-indrasarasvatyai namaḥ
17. śrīmate gauḍa-sadāśiva-indrasarasvatyai namaḥ
18. śrīmate sura-indrasarasvatyai namaḥ
19. śrīmate mārtaṇḍa-vidyāghana-indrasarasvatyai namaḥ
20. śrīmate mūkaśaṅkara-indrasarasvatyai namaḥ
21. śrīmate jāhnavī-candracūḍa-indrasarasvatyai namaḥ

22. śrīmate paripūrṇabodha-indrasarasvatyai namaḥ
23. śrīmate saccitsukha-indrasarasvatyai namaḥ
24. śrīmate koṅkaṇa-citsukha-indrasarasvatyai namaḥ
25. śrīmate saccidānandaghana-indrasarasvatyai namaḥ
26. śrīmate prajñāghana-indrasarasvatyai namaḥ
27. śrīmate cidvilāsa-indrasarasvatyai namaḥ
28. śrīmate mahādeva-indrasarasvatyai namaḥ
29. śrīmate pūrṇabodha-indrasarasvatyai namaḥ
30. śrīmate bhaktiyoga-bodha-indrasarasvatyai namaḥ
31. śrīmate śīlanidhi-brahmānandaghana-indrasarasvatyai namaḥ
32. śrīmate cidānandaghana-indrasarasvatyai namaḥ
33. śrīmate bhāṣāparameṣṭhi-saccidānandaghana-indrasarasvatyai namaḥ
34. śrīmate candraśekhara-indrasarasvatyai namaḥ
35. śrīmate baurūpa-citsukha-indrasarasvatyai namaḥ
36. śrīmate citsukhānanda-indrasarasvatyai namaḥ
37. śrīmate vidyāghana-indrasarasvatyai namaḥ
38. śrīmate dhīraśaṅkara-indrasarasvatyai namaḥ
39. śrīmate saccidvilāsa-indrasarasvatyai namaḥ
40. śrīmate śobhana-mahādeva-indrasarasvatyai namaḥ
41. śrīmate gaṅgādhara-indrasarasvatyai namaḥ
42. śrīmate brahmānandaghana-indrasarasvatyai namaḥ
43. śrīmate ānandaghana-indrasarasvatyai namaḥ
44. śrīmate pūrṇabodha-indrasarasvatyai namaḥ
45. śrīmate paramaśiva-indrasarasvatyai namaḥ
46. śrīmate sāndrānanda-bodha-indrasarasvatyai namaḥ
47. śrīmate candraśekhara-indrasarasvatyai namaḥ
48. śrīmate advaitānandabodha-indrasarasvatyai namaḥ
49. śrīmate mahādeva-indrasarasvatyai namaḥ

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50. śrīmate candracūḍa-indrasarasvatyai namaḥ

51. śrīmate vidyātīrtha-indrasarasvatyai namaḥ

52. śrīmate śaṅkarānanda-indrasarasvatyai namaḥ

- śrīmate advaitabrahmānandāya namaḥ
- śrīmate vidyāraṇyāya namaḥ
- anyebhyaḥ vidyātīrtha-śaṅkarānanda-śiṣyebhyo namaḥ

53. śrīmate pūrṇānanda-sadāśiva-indrasarasvatyai namaḥ

54. śrīmate vyāsācala-mahādeva-indrasarasvatyai namaḥ

55. śrīmate candracūḍa-indrasarasvatyai namaḥ

56. śrīmate sadāśivabodha-indrasarasvatyai namaḥ

57. śrīmate paramaśiva-indrasarasvatyai namaḥ

- śrīmate sadāśivabrahma-indrasarasvatyai namaḥ

58. śrīmate viśvādhika-ātmabodha-indrasarasvatyai namaḥ

59. śrīmate bhagavannāma-bodha-indrasarasvatyai namaḥ

60. śrīmate advaitātmaprakāśa-indrasarasvatyai namaḥ

61. śrīmate mahādeva-indrasarasvatyai namaḥ

62. śrīmate śivagītimālā-candraśekhara-indrasarasvatyai namaḥ

63. śrīmate mahādeva-indrasarasvatyai namaḥ

64. śrīmate candraśekhara-indrasarasvatyai namaḥ

65. śrīmate sudarśana-mahādeva-indrasarasvatyai namaḥ

66. śrīmate candraśekhara-indrasarasvatyai namaḥ

67. śrīmate mahādeva-indrasarasvatyai namaḥ

68. śrīmate candraśekhara-indrasarasvatyai namaḥ

69. śrīmate jayendrasarasvatyai namaḥ

70. śrīmate śaṅkaravijayendrasarasvatyai namaḥ

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, nānāvidhaparimalapatra-
puṣpāṇi samarpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, dhūpamāghrāpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, dīpaṃ darśayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, amṛtaṃ mahānaivedyaṃ
pāṇīyaṃ ca nivedayāmi| nivedanānantaram ācamanīyaṃ samarpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, karpūratāmbūlaṃ samarpa-
yāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, maṅgalanīrājanaṃ darśa-
yāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, pradakṣiṇanamaskārān
samarpayāmi|

śrī-jayendra-sarasvatī-śrīcaraṇebhyo namaḥ, prārthanāḥ samarpayāmi|

||guru-stutiḥ||

bhaje'haṃ bhagavatpādaṃ bhāratīyaśikhāmaṇim|
advaitamaitrīsadbhāvacetanāyāḥ prabodhakam||1||

aṣṭaṣṭitamācāryaṃ vande śaṅkararūpiṇam|
candraśekharayogīndraṃ yogalingaprapūjakam||2||

vareṇyaṃ varadaṃ śāntaṃ vadānyaṃ candraśekharam|
vāgminaṃ vāgyataṃ vandyam viśiṣṭācārapālakam||3||

deve dehe ca deśe ca bhaktyārogyasukhapradam|
budhapāmarasevyaṃ taṃ śrījayendraṃ namāmyaham||4||

vṛttavṛttipravṛttināṃ kāraṇaṃ karaṇaṃ prabhum|
gurum naumi natāśeṣanandanaṃ nayakovidam||5||

prajāvicāradharmeṣu netāraṃ nipuṇaṃ nidhim|
vande'haṃ śaṅkarācāryaṃ śrījayendrasarasvatīm||6||

sitāsitasaridratnamajjanaṃ mantravittamam|
dānacintāmaṇim naumi niścintaṃ nītikokilam||7||

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sarasvatīgarbharatnaṃ suvarṇaṃ sāhasapriyaṃ
lakṣmīvatsaṃ lolahāsaṃ naumi taṃ dīnavatsalam||8||

gatiṃ bhāratadeśasya matiṃ bhāratajīvināṃ
vande yatiṃ sādhakānāṃ patimadvaitadarśināṃ||9||

||iti śrīśaṅkaravijayendrasarasvatī-
śaṅkarācāryasvāmibhiḥ viracitā
śrī-jayendrasarasvatī-ślokaṃālīkā||

||svasti-vacanam||

- svasti śrīmad-akhila-bhūmaṇḍalālaṅkāra-trayastrīṃśat-koṭi-devatā-sevita-śrī-kāmākṣī-devī-sanātha-śrīmad-ekāṃranātha-śrī-mahādevī-sanātha-śrī-hastigirinātha-sākṣātkāra-paramādhiṣṭhāna-satyavratānāmāṅkita-kāñcī-divya-kṣetre śāradāmaṭha-susthitānām
- atulita-sudhārasa-mādhurya-kamalāsana-kāminī-dhammilla-samphulla-mallikā-mālikā-niḥṣyanda-makaranda-jharī-sauvastika-vānīgumpha-vijṛmbhaṇānanda-tundilita-manīṣi-maṇḍalānām
- anavaratādvaita-vidyā-vinoda-rasikānāṃ nirantarālaṅkṛtīkṛta-śānti-dānti-bhūmnām
- sakala-bhuvana-cakra-pratiṣṭhāpaka-śrīcakra-pratiṣṭhā-vikhyāta-yaśo-’laṅkṛtānām
- nikhila-pāṣaṇḍa-ṣaṇḍa-kaṇṭakotpāṭanena viśadīkṛta-veda-vedānta-mārga-ṣaṇmata-pratiṣṭhāpakācāryānām
- paramahaṃsa-parivrājakācāryavarya-jagadguru-śrīmat-śaṅkarabhagavate pādācāryānām
- adhiṣṭhāne siṃhāsanābhiṣikta-śrīmat-candraśekharendra-sarasvatī-śrīpādānām antevāsivarya-śrīmad-jayendra-sarasvatī-śrīpādānām antevāsivarya-śrīmat-śaṅkaravijayendra-sarasvatī-śrīpādānām caraṇa-nalinayoḥ sapraśrayaṃ sāñjalibandhaṃ ca namaskurmaḥ||

||toṭakāṣṭakam||

viditākhila-śāstra-sudhā-jaladhe
mahitopaniṣat-kathitārtha-nidhe |
hṛdaye kalaye vimalaṃ caraṇaṃ
bhava śaṅkara deśika me śaraṇam||1||

karuṇā-varuṇālaya pālaya mām
bhava-sāgara-duḥkha-vidūna-hṛdam |
racayākhila-darśana-tattva-vidaṃ
bhava śaṅkara deśika me śaraṇam||2||

bhavatā janatā suhitā bhavitā
nija-bodha-vicāraṇa-cāru-mate |
kalayeśvara-jīva-viveka-vidaṃ
bhava śaṅkara deśika me śaraṇam||3||

bhava eva bhavāniti me nitarām
samajāyata cetasi kautukitā |
mama vāraya moha-mahā-jaladhiṃ
bhava śaṅkara deśika me śaraṇam||4||

sukṛte'dhikṛte bahudhā bhavato
bhavitā sama-darśana-lālasatā |
atidīnamimaṃ paripālaya mām
bhava śaṅkara deśika me śaraṇam||5||

jagatīmavitum kalitākṛtayo
vicaranti mahā-mahasaśchalataḥ |
ahimāṃśurivātra vibhāsi puro
bhava śaṅkara deśika me śaraṇam||6||

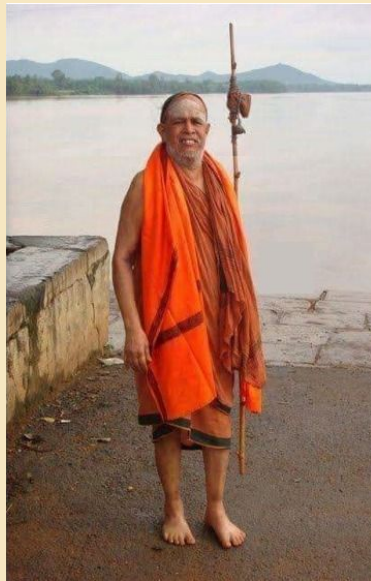
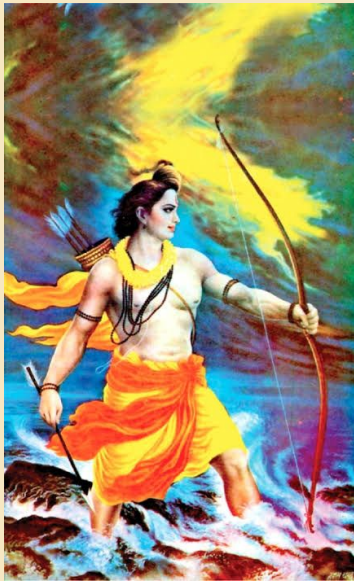
guru-puṅgava puṅgava-ketana te
samatāmayatām na hi ko'pi sudhīḥ |
śaraṇāgata-vatsala tattva-nidhe
bhava śaṅkara deśika me śaraṇam||7||

viditā na mayā viśadaika-kalā
 na ca kiñcana kāñcanamasti guro|
 drutameva vidhehi kṛpāṃ saha-jām
 bhava śaṅkara deśika me śaraṇam||8||
 ||iti śrī toṭakācāryaviracitaṃ śrī toṭakāṣṭakaṃ sampūrṇam||

jaya jaya śaṅkara hara hara śaṅkara
 jaya jaya śaṅkara hara hara śaṅkara|
 kāñcī-śaṅkara kāmakoṭi-śaṅkara
 hara hara śaṅkara jaya jaya śaṅkara||
 kāyena vācā manasendriyairvā
 buddhyā”tmanā vā prakṛteḥ svabhāvāt|
 karomi yadyat sakalam parasmai
 nārāyaṇāyeti samarpayāmi||
 anena pūjanena śrī-jayendra-sarasvatī-śrīcaraṇāḥ prīyantām|
 om tatsadbrahmārpaṇamastu|



||vigrahavān dharmah||



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In our Shrimatham at Rameshvaram, the following verse has been inscribed in stone by our Jagadguru Shri Chandrashekharendra Sarasvati Shankaracharya Swami:

eṣa seturvidharaṇo lokāsambhedahetave|
kodaṇḍena ca daṇḍena rāmeṇa guruṇā kṛtaḥ||

The verse is based on a sentence in the Brihadaranyaka and Chandogya Upanishads. Its import is:

To reaffirm Dharma and prevent the world from instability, Shri Rama holding the Kodanda created this Setu which restrains even the sea. This is a physical representation of Dharma and shows that even such difficult feats are possible by standing in Dharma.

With the same goal, the Guru Shri Shankara Bhagavatpada, holding a Danda, created the Acharya Peetam. This is like a Setu holding against the sea of the changing world circumstances by standing in and teaching people Dharma.

As an exemplary illustration – the Rama Mandira at Ayodhya, expected by crores of Sanatana Vaidika Hindu Dharma Abhimani-s, had prana pratishtha successfully done and is now being further developed. Our Guru Shri Jayendra Sarasvati Shricharana had tirelessly worked for the same.

Let us meditate on and worship him remembering such multiple dharma karya-s that He performed.

Other Bharat-wide dharmic acts of the Acharya

As per the saying “gurum prakāshayed dhīmān”, Shri Jayendra Sarasvati Shricharana installed the vigraha of Shri Bhagavatpada in all the Jyotirlinga veda-dharma-śāstra-paripālana-sabhā

Kshetras that He had extolled.

Further He installed the divine form of Shri Bhagavatpada, the Jagadguru, in the four extremes of Bharat – Jagannatha, Kanyakumari, Gokarna seashores and Kailasa – facing the respective directions.

As per the wishes of His Guru Shri Chandrashekharendra Sarasvati Shricharana, He consoled the Sanatanis of the Kashmira Desha driven away from there, and took up laukika/vaidika efforts for their welfare.

Even in the North-East end of Bharat, He likewise did pratishtha of Shri Bhagavatpada and conducted laukika/vaidika dharma-s so that difficulty should not befall Sanatana Dharma.