

Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence **our scriptures, anushtana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.**

We know that in Samskritam, especially for **anushtanam**, **sound/pronunciation** is important. Therefore one should **write and read sankalpa shloka-s** etc for anushtanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, **more letters are required to write Samskritam** than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a **Latin-based transliteration system for Samskritam.**

In such a system, Latin letters which may be casually applied to different sounds need to be **differentiated**. For instance in Rama the first or second “a” may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in āā īī ūū ṛṛ ṝ ṝ̄ ṁṁ ḥḥ ṇṇ ṇ̄ ṭṭ ḍḍ ṣṣ. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, ṭ/ṭh, ḍ/ḍh, t/th, d/dh, p/ph, b/bh.

However, a system is useful only if followed correctly. **If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose.** It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore **it is strongly recommended to learn a Bharatiya script** like Devanagari, Grantha, Telugu, Kannada etc **which has clearly different letters to denote the various sounds.** Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, ṛ ॠ, ṝ ॡ, ḷ ॴ, ḹ ॵ

e ए, ai ऐ, o ओ, au औ, am अं, ah अः

ka क, kha ख, ga ग, gha घ, ṇa ङ

ca च, cha छ, ja ज, jha झ, ña ञ

ṭa ट, ṭha ठ, ḍa ड, ḍha ढ, ṇa ण

ta त, tha थ, da द, dha ध, na न

pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, ṣa ष, sa स, ha ह

hara hara śaṅkara

om

jaya jaya śaṅkara



śrī-vedavyāsāya namaḥ

śrīmad-ādyā-śaṅkara-bhagavatpāda-
paramparāgata-mūlāmnāya-sarvajña-pīṭham
śrī-kāñcī-kāmakoti-pīṭham
jagadguru-śrī-śaṅkarācārya-svāmi-śrīmaṭha-
samsthānam

kāverī-pūjā
||arghyapradānam||

marudvṛdhe mahābhāge sarvalokaikapāvanī|
gṛhāṇārghyaṃ mayā dattaṃ pāvanaṃ kuru mām sadā||1||
kāveryai namaḥ - idamarghyam idamarghyam idamarghyam||

viṣṇumāye mahākāye kaverakulasambhave|
sahyācalasambhūte gṛhāṇārghyaṃ varaprade||2||
kāveryai namaḥ - idamarghyam idamarghyam idamarghyam||

kumbhasambhavadakumbhāt tvaṃ sahyāmalakapūjayā|
śaṅkhodakena sañjātā gṛhāṇārghyaṃ samudrage||3||
kāveryai namaḥ - idamarghyam idamarghyam idamarghyam||

prārthanā

marudvṛdhe mahālakṣmīssahyakanyā sarasvatī|
agastyapatnī kāverī lopāmudrā varapradā||1||

veda-dharma-śāstra-paripālana-sabhā

☎ 9884655618

☎ 8072613857

✉ vdspsabha@gmail.com

🌐 vdspsabha.org

kamaṇḍalusamutpannā sarvatīrthādhidevatā|
virajā dakṣiṇā gaṅgā brahmaviṣṇuśivātmikā||2||

caturvidhaphaloddhātī caturānanakanyakā|
sarvābhīṣṭapradātrī ca nāmnām ṣoḍaśakam smṛtam|
ebhirnāmapadairnityam pūjayedbhaktimānnarah||3||

||pradhāna-pūjā||

(ācamya)

[vighneśvarapūjām kṛtvā]

śuklāmbara-dharam viṣṇum śaśi-varṇam caturbhujam|
prasanna-vadanam dhyāyet sarva-vighnopaśāntaye||
prāṇānāyamyā| mamopātta + kāverī-devī-prasāda-siddhyartham kāverī-
pūjām kariṣye|

acchasvacchalasaddukūlavasanām padmāsanāddhyāsinīm
hastanyastavarābhayābjakalaśām rākendukoṭiprabhām|
bhāsvadbhūṣaṇagandhamālyarucirām cāruprasannānanām
śrī-gaṅgādisamastatīrthanilayām dhyāyāmi kāverikām||1||
kāverī-devīm dhyāyāmi||

śrīkaṇṭhaviśveśvarasannibhāni
liṅgāni yadrodhasi lakṣakoṭyaḥ|
jalapравāhepi ca koṭikoṭyaḥ
kaverajāyāśśivamūrtayassyuḥ ||

payāṃsi tīrthāni śilāśca devatā
divaukaso vālukatām prapannāḥ|
ato nadī sahyagiriprasūtā
saritsumukhyāmanujairalabhyā ||
kāverī-devīm āvāhayāmi||

ādāvādi vidhātṛmānasasutā paścātkaverātma-jā
 bhūyaḥkumbhabhavasya tasya dayitā tasmānnadīrūpiṇī|
 śrīraṅgātulakumbhaghonaṇvilasanmāyūramadhyārjuna-
 śvetāraṇyamukhasthaleṣu mahitā sahyādri-jā dṛśyate||
kāverī-devyai namaḥ, āsanam samarpayāmi||

marudvṛdhe mahādevī mahābhāge manohare|
 sarvābhīṣṭaprade lokamātaḥ pādyaṁ dadāmi te||

marudvṛdhe mānyajalapravāhe kaverakanye namatām śaraṇye|
 mānye jagatpūjyatamaprabhāve kāverī kāverī mama prasīda||
kāverī-devyai namaḥ, pādyaṁ samarpayāmi||

sahyapādodbhave devi śrīraṅgotsaṅgāmini|
 kāverīnāma-vikhyāte gṛhāṇārghyaṁ namo'stute||

prācīnavākkīrtita-puṇyakīrte kalyāṇi bhaktepsitadānadhurye|
 kumbhodbhavaprerita-gumbhitārthe kāverī kāverī mama prasīda||
kāverī-devyai namaḥ, arghyaṁ samarpayāmi||

śrīsaḥyaśailatanaye sarvāsaḥya nivāriṇi|
 prasādam kuru me devi prasannābhava sarvadā||

saṁsāravisraṁsini saṁskṛtānām
 sarvāghasaṁhāriṇi sarvavandye|
 samastalokaikaśaraṇyamūrte
 kāverī kāverī mama prasīda||
kāverī-devyai namaḥ, ācamanīyaṁ samarpayāmi||

tulāmāse tu kāverī sarvatīrthāśritā nadī|
 pañca-pātaka-saṁhartrī vājimedhaphalapradā||

bhaktānukampe munibhāgyalakṣmi
 nitye jaganmaṅgaladānaśīle|
 nirañjane dakṣiṇadeśagaṇge
 kāverī kāverī mama prasīda||

veda-dharma-śāstra-paripālana-sabhā

kāverī-devyai namaḥ, pañcāmṛtasnānaṃ samarpayāmi||

kāverītīrajanmānaḥ mṛgapakṣimahīruhāḥ|
tadvāriśītavātaiśca sprṣṭā muktiṃ prayānti vai||

mokṣaśriyopāsita-pādapadme
nitye harīśadruhiṇasvarūpe|
sadāśive dhātṛvaraprasāde
kāveri kāveri mama prasīda||

kāverī-devyai namaḥ, śuddhodakasnānaṃ samarpayāmi|| snānānantaram
ācamanīyaṃ samarpayāmi||

kaverakanyekāveri nimnagānāthanāyike|
vastrāṇi vasabhūvastre bhuktimuktipradāyini||

devarṣipūjye vimale nadīśe
parātpare bhāvitānityapūrṇe|
samastalokottamatīrthamātaḥ
kāveri kāveri mama prasīda||

kāverī-devyai namaḥ, vastraṃ samarpayāmi||

sarvayajñāśrayataṭe sarvayajñasahāyini|
yajñāṅgasambhave devi sarvayajñaphalaprade||

kaliprabhūtākhladoṣanāśe
viśuddhaviññāṇajalapravāhe|
kadambakalhāradambapūrṇe
kāveri kāveri mama prasīda||

kāverī-devyai namaḥ, yajñopavītaṃ samarpayāmi||

jayadevi jaganmātarlopāmudre purātane|
jayabhadre bhavoddhāri maṅgale maṅgalaprade||

prasīda kārūṇya-guṇābhirāme
 prasīda kalyāṇatarapravāhe|
 prasīda kāmādhare pavitre
 kāveri kāveri mama prasīda||

kāverī-devyai namaḥ, maṅgaladravyaṃ samarpayāmi| haridrā-kuṅkumaṃ
 samarpayāmi|

candanāgarukastūrīhimavālukakesaraiḥ
 rāṅkavaissāṅkavairyuktaṃ gandhaṃ svīkuru sahyaje||

ādye pare cinmayapuṇyapāde
 pacelimapraudhakaverabhāgye|
 ananyasādhāraṇa vaibhavādhye
 kāveri kāveri mama prasīda||
kāverī-devyai namaḥ, gandhān dhārayāmi||

yasyāṃ sakṛtsnānamātrānnaro'kṣayyaphalaṃ labhet|
 nakṣatramālyavacchubhrāmakṣatairarcayāmyaham ||
kāverī-devyai namaḥ, akṣatān samarpayāmi||

kirīṭahārakeyūrakuṇḍalāṅgadakaṅkaṇaiḥ
 haṃsakairmekhalādyaiśca bhūṣayetvāṃ marudvṛdhām||
kāverī-devyai namaḥ, ābharaṇāni samarpayāmi||

tāṭaṅkaṃ kaṇṭhasūtraṃ ca sindūraṃ kajjalādikam|
 saumaṅgalyaprade devi gr̥hāṇāgastyavallabhe||
kāverī-devyai namaḥ, tāṭaṅkādikān samarpayāmi||

tulasībilvamandārakuśāgraśatapatrakaiḥ
 indīvaraiḥ kokanadairhallakaiḥ kamalairapi||
kāverī-devyai namaḥ, puṣpamālāṃ samarpayāmi||

kalhāraiḥ puṇḍarīkaiśca puṣpaiḥ saugandhikādibhiḥ|
 jātīcampakapunnāgamallikāketakādibhiḥ ||

veda-dharma-śāstra-paripālana-sabhā

surabhidroṇavāsanti gandharājakadambakaiḥ |
puṣpaiḥ sahyasute mātārveṇyalaṅkaraṇaṃ kuru ||

bahujanmakṛtānekavāsanāvāsītātmabhiḥ |
divyaiḥ sumavaraiḥ pūjyāṃ pūjayet puṣpajātibhiḥ ||
kāverī-devyai namaḥ, puṣpaiḥ sampūjayāmi |

atha aṅga-pūjā ||

marudvṛdhāyai namaḥ	pādaḥ pūjayāmi
mahālakṣmyai namaḥ	gulphau pūjayāmi
sahyakanyakāyai namaḥ	jaṅghe pūjayāmi
sarasvatyaijānuni namaḥ	pūjayāmi
agastyapatnyai namaḥ	madhyam pūjayāmi
kāveryai namaḥ	nābhim pūjayāmi
lopāmudrāyai namaḥ	hṛdayam pūjayāmi
varapradāyai namaḥ	stanau pūjayāmi
kamaṇḍalusamutpannayai namaḥ	bāhū pūjayāmi
sarvatīrthādhidevatāyai namaḥ	kaṇṭham pūjayāmi
virajāyai namaḥ	nāsikāṃ pūjayāmi
dakṣiṇagaṅgāyai namaḥ	śrotre pūjayāmi
brahmaviṣṇuśivātmikāyai namaḥ	netre pūjayāmi
caturvidhaphaloddhātryai namaḥ	vaktram pūjayāmi
caturānana kanyakāyai namaḥ	śiraḥ pūjayāmi
sarvābhīṣṭapradātryai namaḥ	sarvāṅgaṅgāni pūjayāmi

kāveryaṣṭottaraśatanāmāvaliḥ

ananta-guṇa-gambhīrāyai namaḥ
arkapuṣkara-sevitāyai namaḥ
amṛtasvādu-salilāyai namaḥ
agastyamuni-nāyikāyai namaḥ
āśānta-kīrti-tilakāyai namaḥ

veda-dharma-śāstra-paripālana-sabhā

☎ 9884655618

☎ 8072613857

✉ vdpsabha@gmail.com

🌐 vdpsabha.org

āśugāgama-var dhinyai namaḥ

itihāsa-purāṇoktāyai namaḥ

ītibādhā-nivāriṇyai namaḥ

unmattajana-dūrasthāyai namaḥ

ūrjitānanda-dāyinyai namaḥ

10

ṛṣisaṅgha-susamvītāyai namaḥ

ṛṇatraya-vimocanāyai namaḥ

lupta-dharma-janoddhārāyai namaḥ

lūnabhāva-vivarjitāyai namaḥ

edhitākhila-lokaśriyai namaḥ

aihi kāmūṣmikapradāyai namaḥ

oṅkāranāda-ninadāyai namaḥ

oṣadhīkr̥ta-jīvanāyai namaḥ

audāryaguṇa-nirdiṣṭāyai namaḥ

audāsīnya-nivāriṇyai namaḥ

20

antaḥkaraṇa-saṁsevyāyai namaḥ

accha-svaccha-jalāśrayāyai namaḥ

kapilākhyā-nadī-snigdhāyai namaḥ

karuṇā-pūrṇa-mānasāyai namaḥ

kāverī-nāma-vikhyātāyai namaḥ

kāmitārtha-phala-pradāyai namaḥ

kumbhaghṇa-kṣetra-nāthāyai namaḥ

kautukaprathama-prabhāyai namaḥ

khagarāja-rathotsāha-raṅgasthala-suśobhitāyai namaḥ

khagāvalī-samākrāntakallolāvalimaṇḍitāyai namaḥ

30

gajāraṇya-suvistīrṇa-pravāha-janamohinyai namaḥ

gāyatrīākhyā-śilā-madhyāyai namaḥ

garuḍāsana-bhaktidāyai namaḥ

ghana-gambhīra-nināda-nirjaraprāpti-nirjharāyai namaḥ

candrapuṣkara-madhyasthāyai namaḥ

caturānana-putrikāyai namaḥ

veda-dharma-śāstra-paripālana-sabhā

☎ 9884655618

☎ 8072613857

✉ vdspsabha@gmail.com

🌐 vdspsabha.org

coladeśa-janoddhāra-grīṣmakāla-pravāhinyai namaḥ

cuñcukṣetra-samānītāyai namaḥ

chadmadoṣa-nivāriṇyai namaḥ

jambūdvīpa-saricchreṣṭha-nadī-nada-garīyasyai namaḥ

40

jhaṅkāranāda-saṃmrṣṭa-ṣaṭpadāli-samākulāyai namaḥ

jñānaika-sādhana-parāyai namaḥ

jñaptimātrārti-hāriṇyai namaḥ

ṭiṭṭibhārāvasa-vyāja-divija-stuti-pātriṇyai namaḥ

ṭhaṅkāranāda-sambheda-jharjharīkṛta-parvatāyai namaḥ

ḍākinī-śākinī-saṅghanivāraṇa-sarittaṭāyai namaḥ

ḍhakkā-ninādapārīṇa-pārvatīśa-samāśritāyai namaḥ

ṇāntavācyā-dvijāṣṭāṅga-yogasādhana-tatparāyai namaḥ

taraṅgāvali-saṃviddha-mṛdu-vāluka-śobhitāyai namaḥ

tapasvijana-satkāra-niveśita-śīlāsanāyai namaḥ

50

tāpatraya-tarūnmūla-gaṅgādibhirabhiṣṭutāyai namaḥ

thānta-pramatha-saṃsevyā-sāmba-sānnidhya-kāriṇyai namaḥ

dayā-dākṣiṇya-satkāraśīla-loka-subhāvitāyai namaḥ

dākṣiṇātya-janoddhāra-nirvicāra-dayānvitāyai namaḥ

dhana-māna-madāndhādi-martya-nirvartana-priyāyai namaḥ

namajjanoddhāra-śīlāyai namaḥ

nimajjajjana-pāvanāyai namaḥ

nāgāriketu-nilayāyai namaḥ

nānā-tīrthādhi-devatāyai namaḥ

nārījana-manollāsāyai namaḥ

60

nānārūpa-phala-pradāyai namaḥ

nārāyaṇa-kṛpā-rūpāyai namaḥ

nādabrahma-svarūpiṇyai namaḥ

parābhūta-samastāghāyai namaḥ

paśu-pakṣyādi-jīvanāyai namaḥ

pāpatūlāgni-sadrśāyai namaḥ

pāpiṣṭhajana-pāvanāyai namaḥ

veda-dharma-śāstra-paripālana-sabhā

☎ 9884655618

☎ 8072613857

✉ vdspasabha@gmail.com

🌐 vdspsabha.org

phaṇīndra-kīrtita-kalāyai namaḥ

phaladāna-parāyaṇāyai namaḥ

bahujanma-tapo-yoga-phalasamprāpta-darśanāyai namaḥ

70

bāhurūpa-dvipārśvastha-svamātrka-jalārthinām-(kamala)(klauma)kṣetra-
śālyanna-dāna-nirjita-vittapāyai namaḥ

bhagavatkṛta-santoṣāyai namaḥ

bhāskarakṣetra-gāminyai namaḥ

bhāgīrathī-samākranta-tulāmāsa-jalāśrayāyai namaḥ

majjaddurjana-prāgjanma-durjayāṃhaḥpramārjanyai namaḥ

māgha-vaiśākhādi-māsa-snāna-smaraṇa-saukhyadāyai namaḥ

yajña-dāna-tapaḥ-karmakoṭi-puṇya-phala-pradāyai namaḥ

yakṣa-gandharva-siddhādyairabhiṣṭuta-padadvayāyai namaḥ

raghunātha-padadvandva-virājita-śilātalāyai namaḥ

rāmanāthapurakṣetra-kāmadhenu-samāśritāyai namaḥ

80

lavodaka-sparśamātra-nirvāṇa-pada-dāyinyai namaḥ

lakṣmī-nivāsa-sadanāyai namaḥ

lalanā-ratna-rūpiṇyai namaḥ

laghūkṛta-svarga-bhogāyai namaḥ

lāvaṇya-guṇa-sāgarāyai namaḥ

vahnipuṣkara-sānniddhyāyai namaḥ

vanditākhila-lokapāyai namaḥ

vyāghrapāda-kṣetra-parāyai namaḥ

vyomayāna-samāvṛtāyai namaḥ

ṣaṭkāla-vandya-caraṇāyai namaḥ

90

ṣaṭkarma-nirata-priyāyai namaḥ

ṣaḍāsyā-mātr-saṃsevyāyai namaḥ

ṣaḍūrmi-jita-sormikāyai namaḥ

sakṛtsmaraṇa-saṃśuddha-tāpatraya-janāśritāyai namaḥ

sajjanoddhāra-sandhānasamartha-svapravāhinyai namaḥ

sarasvatyādi-devībhirabhivandita-nirjharāyai namaḥ

sahyaśaila-samudbhūtāyai namaḥ

veda-dharma-śāstra-paripālana-sabhā

☎ 9884655618

☎ 8072613857

✉ vdspasabha@gmail.com

🌐 vdspsabha.org

sahyāsahya-jana-priyāyai namaḥ
 saṅgamakṣetra-sāmīpyāyai namaḥ
 svavaśārtha-catuṣṭayāyai namaḥ
 saubharikṣetra-nilayāyai namaḥ
 saubhāgya-phala-dāyinyai namaḥ
 saṁśayāviṣṭa-dūrasthāyai namaḥ
 sāṅgopāṅga-phalodayāyai namaḥ
 hari-brahmeśa-lokeśa-siddhavṛndāra-vanditāyai namaḥ
 kṣetra-tīrthādi-sīmāntāyai namaḥ
 kṣapānātha-suśītalāyai namaḥ

100

kṣamātalākḥilānanda-kṣema-śrī-vijayāvahāyai namaḥ

108

||iti śrīkāveryaṣṭottaraśatanāmāvaliḥ sampūrṇā||

kāverī-devyai namaḥ, nānā-vidha-parimala-patra-puṣpāṇi samarpayāmi||

uttarāṅgapūjā

raṅgatrayotsaṅgavirājamāne
 brahmādrīkūṭāśritatīrthagarbhe|
 samastasiddhāśramaramyatīrthe
 kāveri kāveri mama prasīda||

daśāṅgoguggulopetassugandhoghrāṇatarpaṇaḥ |
 marudvṛdhe'mbakāveri dhūpoyante samarpitaḥ||
 kāverī-devyai namaḥ, dhūpam āghrāpayāmi||

tulāgate'rketatīni varābhir-
 gaṅgādibhiḥ sevitapādapadme|
 trikoṭitīrthāśrama-puṣkarāḍhye
 kāveri kāveri mama prasīda||

āpo jyotistvamasyamba kumbhasambhavatejasā|
 tejaḥpradātri kāveri dīpo'yaṁ pratigrhyatām||

veda-dharma-śāstra-paripālana-sabhā

kāverī-devyai namaḥ, dīpaṃ darśayāmi||

dadāsi tulyābhiranarghadhānyā-
nyaśeṣacolīyajanasya devi|
bhuktiprade mukтивidhānadakṣe
kāveri kāveri mama prasīda||

annaṃ caturvidhaṃ rucyaṃ śākavyaṅjana saṃyutam|
saphalaṃ saghṛtaṃ bhuṅkṣva kāveri taṭitāṃ vare||

kāverī-devyai namaḥ, naivedyaṃ samarpayāmi|| pānīyaṃ samarpayāmi|
uttarāpośanaṃ samarpayāmi| nivedanāntaram ācamanīyaṃ samarpayāmi|

nijābhidhānaśravaṇādṛtānāṃ
niśśeṣapāpakṣayakāriṇītvam|
nidāghatṛṣṇādi nirāsadaḥ
kāveri kāveri mama prasīda||

kāverī-devyai namaḥ, phalaṃ karpūra-tāmbūlaṃ ca samarpayāmi||

parāśarāgastyavasiṣṭhamukhyair-
maharṣibhirmānyatapobhiraṃba|
tvamāśritākarmaṭhasiddhihetuḥ
kāveri kāveri mama prasīda||

sarvatīrthaistulāmāse tvannīrājanapādukā|
nīrājayāmi bhaktyātvāṃ kāveryambamarudvṛdhe||
kāverī-devyai namaḥ, nīrājanaṃ samarpayāmi||

māyūramadhyārjunakumbhaghonaś-
rīraṅgacuñcusthalaghaṭṭagā tvam|
sasyodbhave sindhuyute svatantra
kāveri kāveri mama prasīda||

pradakṣiṇaṃ karomi tvāṃ puruṣārthapradāyini|
dakṣiṇāvartakaśrīnivāsapṛīte marudvṛdhe||
kāverī-devyai namaḥ, pradakṣiṇaṃ samarpayāmi||

veda-dharma-śāstra-paripālana-sabhā

brahmādibhirdevavaraistrisandhyaṃ
 vasiṣṭhapūrvairmunibhirvarīṣṭhaiḥ|
 nityaṃ gajāraṇyagatairniṣevye
 kāveri kāveri mama prasīda||

namaste taṭitāṃ mukhye nigamāgama saṃstute|
 pāhi pāhyamba kāveri prapannaṃ mām kṛpādrśā||
kāverī-devyai namaḥ, namaskārān samarpayāmi||
suvāsinībhyaḥ vāyanadānāni

suvāsinīnām ca nijāśritānām
 patipriyatvaṃ ca sutādivargam|
 dāsyasyudāraṃ bahubhogabhāgyam
 kāveri kāveri mama prasīda||

nijapravāhāpravalabdhapuṇya-
 prasiddhasatkarmaphalodayena|
 nr̥ṇāmabhiṣṭārthavidhāyini tvam
 kāveri kāveri mama prasīda||

pāpakṣayaṃ pāriśudhyamāyurārogyameva ca|
 saubhāgyamapi santānaṃ jñānaṃ dehi marudvṛdhe||
 iti samprārthya||

||iti vratacūḍāmaṇau kāverī-pūjāvidhiḥ||

om tat sad brahmārpaṇamastu|

