

Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence our scriptures, anushtana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.

We know that in Samskritam, especially for anushtanam, sound/pronunciation is important. Therefore one should write and read sankalpa shloka-s etc for anushtanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, more letters are required to write Samskritam than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a Latin-based transliteration system for Samskritam.

In such a system, Latin letters which may be casually applied to different sounds need to be differentiated. For instance in Rama the first or second “a” may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in ā ī ū ṛ ṝ ḷ ḹ ṁ ṁ̄ ḥ ṇ ṇ̄ ṅ ṅ̄ ṭ ṭ̄ ḍ ḍ̄ ṣ ṣ̄. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, ṭ/ṭh, ḍ/ḍh, t/th, d/dh, p/ph, b/bh.

However, a system is useful only if followed correctly. If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose. It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore **it is strongly recommended to learn a Bharatiya script like Devanagari, Grantha, Telugu, Kannada etc which has clearly different letters to denote the various sounds.** Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, r ऋ, ṛ ॠ, l ल, ḷ लृ

e ए, ai ऐ, o ओ, au औ, am अं, ah अः

ka क, kha ख, ga ग, gha घ, ṇa ङ

ca च, cha छ, ja ज, jha झ, ña ञ

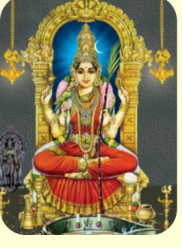
ta ट, tha ठ, da ड, dha ढ, na ण

ta त, tha थ, da द, dha ध, na न

pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, ṣa ष, sa स, ha ह

oṃ



śrīmad-ādyā-śaṅkara-bhagavatpāda-
paramparāgata-mūlāmnāya-sarvajña-pīṭham
śrī-kāñcī-kāmakoti-pīṭham
jagadguru-śrī-śaṅkarācārya-svāmi-śrīmaṭha-
samsthānam

śrī-śaṅkara-bhagavatpāda-praśasti- saṅgrahaḥ deva-vandanam

sadā bāla-rūpā'pi vighnādri-hantrī mahā-danti-vaktrā'pi pañcāsyā-mānyā|
vidhīndrādi-mṛgyā gaṇeśābhidhā me vidhattāṃ śriyaṃ kā'pi kalyāṇa-mūrtiḥ||1||

—gaṇeśastutiḥ - subrahmaṇyabhujaṅgaṃ śaṅkarabhagavatpādakṛtam - 1

pustaka-japa-vaṭa-haste varadābhaya-cihna-cāru-bāhu-late|
karpūrāmala-dehe vāgīśvari śodhayāśu mama cetah||2||

—prapañcasāraḥ śaṅkarabhagavatpādakṛtaḥ 8/70

guruparamparāvandanam

nārāyaṇaḥ padma-bhavo vasiṣṭhaḥ śaktiśca tat-putra-parāśaraśca|
vyāsaḥ śuko gauḍa-pado yatīndro govinda-yogīti guru-kramo'yam||1||

ādyah śrī-śaṅkarācāryo bhagavatpāda-saṁjñakaḥ|
avatīrṇaḥ śambhuriti prathitaḥ kālāṭī-pade||2||

sureśvaraḥ padmapado hastāmalaka-toṭakau|
sarvajñaśceti tacchiṣyāḥ prathitā guru-sannibhāḥ||3||

śaṅkaraḥ kāmakoṭyākhyam pīṭham kāñcyām vyarājayat|
pratyasthāpayadadvaitam pīṭhe sarvajñake sthitaḥ||4||

ātmānamanu sarvajñam sureśvara-mate sthitam|
goptāram kāmakoṭyākhyā-pīṭhasya vyadadhād guruḥ||5||

tadādyendra-sarasvatyākhyā'vicchinnā paramparā|
pāti no guru-varyāṇām śāradā-maṭha-susthitā||6||

śrī-śaṅkarāryamaparam śrī-śivā-śiva-rūpiṇam|
pūjya-śrī-kāmakoṭyākhyā-pīṭha-gaṁ taṁ dayā-nidhim||7||

apāra-karuṇā-sindhum jñāna-daṁ śānta-rūpiṇam|
śrī-candraśekhara-gurum praṇamāmi mudā'nvaham||8||

deve dehe ca deśe ca bhaktyārogya-sukha-pradam|
budha-pāmara-sevyam taṁ śrī-jayendraṁ namāmyaham||9||

namāmaḥ śaṅkarānvākhyā-vijayendra-sarasvatīm|
śrī-gurum śiṣṭa-mārgānunetāram sanmati-pradam||10||

guru-pādukā-pañcakam

—govinda-bhagavat-pūjyapāda-sannidhau śaṅkara-bhagavatpāda-kṛtam

jagajjani-sthema-layālayābhyām aganya-puṇyodaya-bhāvitābhyām |
trayī-śirojāta-niveditābhyām namo namaḥ śrī-guru-pādukābhyām ||1||

vipat-tamaḥ-stoma-vikartanābhyām viśiṣṭa-sampatti-vivardhanābhyām |
namajjanāśeṣa-viśeṣa-dābhyām namo namaḥ śrī-guru-pādukābhyām ||2||

samasta-dustarka-kalaṅka-paṅkāpanodana-prauḍha-jalāśayābhyām |
nirāśrayābhyām nikhilāśrayābhyām namo namaḥ śrī-guru-pādukābhyām ||3||

tāpa-trayāditya-karārditānām chāyā-mayībhyāmati-śītalābhyām |
āpanna-saṃrakṣaṇa-dīkṣitābhyām namo namaḥ śrī-guru-pādukābhyām ||4||

yato giro'prāpya dhiyā samastā hriyā nivṛttāḥ samameva nityāḥ |
tābhyāmajeśācyuta-bhāvitābhyām namo namaḥ śrī-guru-pādukābhyām ||5||

ye pādukā-pañcakamādareṇa paṭhanti nityam prayatāḥ prabhāte |
teṣāṃ gr̥he nitya-nivāsa-śīlā śrī-deśikendrasya kaṭākṣa-lakṣmīḥ ||6||

bhagavatpādakṛtaṃ guru-vandanam

prajñā-vaiśākha-vedha-kṣubhita-jala-nidherveda-nāmno'ntara-sthaṃ
bhūtānyālokya magnānyavirata-janana-grāha-ghore samudre |
kāruṇyādudhadhārāmṛtamidamamarairdurlabhaṃ bhūta-hetoḥ
yastaṃ pūjyābhipūjyaṃ parama-gurumamuṃ pāda-pātairnato'smi ||1||

yat-prajñāloka-bhāsā pratihatimagamat svānta-mohāndhakāro
majjonmajjaṃ ca ghore hyasakṛdupajanodanvati trāsane me |
yat-pādāvāśritānām śruti-śama-vinaya-prāptiragryā hyamoghā
tat-pādaḥ pāvanīyau bhava-bhaya-vinudau sarva-bhāvairnamasye ||2||

—māṇḍūkya-kārikā-bhāṣyam

yairime gurubhiḥ pūrvam pada-vākya-pramāṇataḥ |
vyākhyātāḥ sarva-vedāntāḥ tān nityam praṇato'smyaham ||3||

—tāittirīyopaniṣadbhāṣyam

vimathya vedodadhitaḥ samuddhṛtaḥ surairmahābdhestu mahātmabhīryathā|
 tathā'mṛtaḥ jñānamidaḥ hi yaīḥ purā namo gurubhyaḥ paramīkṣitaḥ ca yaīḥ||4||
 —upadeśasāhasryām

sarva-vedānta-siddhānta-gocaraṁ tamagocaraṁ|
 govindaṁ paramānandaṁ sadgurum praṇato'smyaham||5||

akhaṇḍānanda-sambodho vandanād yasya jāyate|
 govindaṁ tamaḥaṁ vande cidānanda-tanuṁ gurum||6||

namo namaste gurave mahātmāne
 vimukta-saṅgāya saduttamāya|
 nityādvayānanda-rasa-svarūpiṇe
 bhūmne sadā'pāra-dayāmbu-dhāmne||7||

svārājya-sāmrājya-vibhūtiśeṣā
 bhavat-kṛpā-śrī-mahima-prasādāt|
 prāptā mayā śrī-gurave mahātmāne
 namo namaste'stu punarname'stu||8||

svāmin namaste nata-loka-bandho
 kārūṇya-sindho patitaḥ bhavābdhau|
 māmuddharātmīya-kaṭākṣa-dṛṣṭyā
 ṛjvyā'tikārūṇya-sudhābhivṛṣṭyā ||9||

—vivekacūḍāmaṇiḥ

vande gurūṇāṁ caraṇāravinde
 sandarśita-svātma-sukhāvabodhe|
 janasya ye jāṅgalikāyamāne
 saṁsāra-hālāhala-moha-śāntyai ||10||

—yogatārāvaliḥ 1

śrī-guru-caraṇa-dvandvaṁ vande'haṁ mathita-dussaha-dvandvaṁ|
 bhrānti-grahopāśāntiṁ pāṁsu-mayaṁ yasya bhasitamātanute||11||
 —svātmanirūpaṇam 1/1

vedāntācāryavandanā

ādau śivastato viṣṇuḥ tato brahmā tataḥ param|
vasiṣṭhaśca tataḥ śaktiḥ tataḥ ṣaṣṭhaḥ parāśaraḥ||1||

tato vyāsaḥ śukaḥ paścād gaudapādābhīdastataḥ|
govindārya-gurustasmācchaṅkarācārya-saṁjñakaḥ||2||

padmapādaḥ sureśaśca hastāmalaka-toṭakau|
vedānta-śikṣā-gurava ācāryāḥ pāntu mām sadā||3||

—hulsc-kośataḥ

sadāśiva-samārambhām śaṅkarācārya-madhyamām|
asmadācārya-paryantām vande guru-paramparām||4||

nārāyaṇam padma-bhuvam vasiṣṭham
śaktiṅca tat-putra-parāśaram ca|
vyāsam śukam gauḍa-padam mahāntam
govinda-yogīndramathāsya śiṣyam||5||

śrī-śaṅkarācāryamathāsya padma-
padam ca hastāmalakam ca śiṣyam|
tam toṭakam vārtika-kāramanyān
asmad-gurūn santatamānato'smi||6||

—sāmpradāyikaślokaḥ

mārkaṇḍeya-saṁhitāyām bhagavatpāda-praśaṁsā

śrī-śaṅkara-guru-caraṇa-smaraṇam abhīṣṭārtha-karaṇamakhilānām|
sambhavatu sarvadā mama sama-rasa-sukha-bhāgya-dāna-nipuṇataram||1||

śrī-śaṅkarācārya-padāravinda-sevā hi sarvepsita-kalpa-vallī|
labhyeta janmāntara-puṇya-yogāt sujanmabhiḥ śuddha-manobhiṣaṅgaiḥ||2||

śaṅkara-guru-caraṇāmbujam akhila-jaganmaṅgalaṁ manasyaniśam|
kalayāmi kali-malāpaham amita-sukhādhāyakaṁ budhendrāṇām||3||

lokānugraha-tatparaḥ para-śivaḥ saṃprārthito brahmaṇā
 cārvākādi-mata-prabheda-nipuṇaṃ buddhiṃ sadā dhārayan|
 kālaṭyākhyā-purottame śiva-gururvidyādhināthaśca yaḥ
 tat-patnyāṃ śiva-tārake samuditaḥ śrī-śaṅkarākhyāṃ vahan||4||
 mahātripurasundarī-ramaṇa-candramaulīśvara-
 prasāda-parilabdha-vāṇmaya-vibhūṣitāśāntaram |
 niranteramupāsmahe nirupamātma-vidyā-nadī-
 nadī-nada-pati-prabhaṃ manasi śaṅkarāryaṃ gurum||5||

toṭakāṣṭakam

viditākhila-śāstra-sudhā-jaladhe mahitopaniṣat-kathitārtha-nidhe|
 hr̥daye kalaye vimalaṃ caraṇaṃ bhava śaṅkara deśika me śaraṇam||1||
 karuṇā-varuṇālaya pālaya mām bhava-sāgara-duḥkha-vidūna-hṛdam|
 racayākhila-darśana-tattva-vidaṃ bhava śaṅkara deśika me śaraṇam||2||
 bhavatā janatā suhitā bhavitā nija-bodha-vicāraṇa-cāru-mate|
 kalayeśvara-jīva-viveka-vidaṃ bhava śaṅkara deśika me śaraṇam||3||
 bhava eva bhavāniti me nitarāṃ samajāyata cetasi kautukitā|
 mama vārāya moha-mahā-jaladhiṃ bhava śaṅkara deśika me śaraṇam||4||
 sukṛte'dhikṛte bahudhā bhavato bhavitā sama-darśana-lālasatā|
 atidīnamimaṃ paripālaya mām bhava śaṅkara deśika me śaraṇam||5||
 jagatīmavitum kalitākṛtayo vicaranti mahāmahasaśchalataḥ|
 ahimāṃśurivātra vibhāsi puro* bhava śaṅkara deśika me śaraṇam||6||
 guru-puṅgava puṅgava-ketana te samatāmayatām na hi ko'pi sudhīḥ|
 śaraṇāgata-vatsala tattva-nidhe bhava śaṅkara deśika me śaraṇam||7||
 veditā na mayā viśadaika-kalā na ca kiṃcana kāñcanamasti guro|
 drutameva vidhehi kṛpāṃ saha-jām bhava śaṅkara deśika me śaraṇam||8||

[* guro iti pāṭhāntaram]

bhagavatpāda-śiṣyaiḥ kṛtāḥ guru-stutayaḥ

yeṣāṃ dhī-sūrya-dīptyā pratihatimagamannāśamekāntato me
dhvāntaṃ svāntasya heturjanana-maraṇa-santāna-dolādhirūdheḥ|
yeṣāṃ pādaḥ prapannāḥ śruti-śama-vinayairbhūṣitāḥ śiṣya-saṅghāḥ
sadyo muktau sthitāstān yati-vara-mahitān yāvadāyurnamāmi||1||
—śrutisārasamuddharaṇaṃ toṭakācāryakṛtam 188

vedāntodara-varti bhāsvadamalaṃ dhvānta-cchidasmad-dhiyaḥ
divyaṃ jñānamatīndriye’pi viṣaye vyāhanyate na kvacit|
yo no nyāya-śalākayaiva nikhilaṃ saṃsāra-bījaṃ tamaḥ
protsāryāvīrakārṣīd guru-guruḥ pūjyāya tasmai namaḥ||2||

—naiṣkarmyasiddhiḥ - śrīsureśvarācāryakṛtā 4.76-77

ā śailādudayāt tathā’sta-girito bhāsvad-yaśorāśibhiḥ
vyāptaṃ viśvamanandhakāramabhavad yasya sma śiṣyairidam|
ārād jñāna-gabhastibhiḥ pratihataścandrāyate bhāskarāḥ
tasmai śaṅkara-bhānave tanu-manovāgbhirnamaḥ syāt sadā||3||

yat-prajñodadhi-yukti-śabdana-khaja-śraddhaika-sannetraka-
sthairya-stambha-mumukṣu-duḥkhita-kṛpā-yatnottha-bodhāmṛtam|
pītvā janma-mṛti-pravāha-vidhurā mokṣaṃ yayurmokṣiṇaḥ
taṃ vande’tri-kula-prasūtamamalaṃ vedhobhidhaṃ mad-gurum||4||

—brhadāraṇyakabhāṣyavārttikam - sureśvarācāryakṛtam

namāmyabhogi-parivāra-sampadaṃ nirasta-bhūtimanumārdha-vigraham|
anugramunmṛdita-kāla-lāñchanaṃ vinā-vināyakamapūrva-śaṅkaram||5||

yad-vaktra-mānasa-saraḥ-pratīlabdha-janma-
bhāṣyāravinda-makaranda-rasaṃ pibanti|
pratyāśamunmukha-vinīta-vineya-bhrṅgāḥ
tān bhāṣya-vittaka-gurūn praṇamāmi mūrdhnā||6||

—pañcapādikā padmapādācāryakṛtā

vaktāramāsādyā yameva nityā sarasvatī svārtha-samanvitā”sīt|
nirasta-dustarka-kalaṅka-paṅkā namāmi taṃ śaṅkaramarcitāṅghrim||7||

—saṅkṣepaśārīrakaṃ śrīsarvajñātmendrasarasvatīśrīcaraṇaiḥ kṛtam

sadāśivabrahmendravidiracitāyām jagadgururatnamālāyām bhagavatpāda-caritam

yadabodha-vaśādahaṃ mamedam tadihetyādirudeti bhūri-bhedah|
tadakhaṇḍamanantamadvitīyaṃ paramānanda-mayaṃ padaṃ śrayeyam||1||

kalinā balinā'khile khile'pi skhalite śrauta-pathe'pathe pravṛddhe|
japa-homa-tapassu nāma-śeṣeṣvapi yāteṣu subhāṣiteṣu śoṣam||2||

jagadīkṣaṇa-vihvalāmṛtāndho-nigada-vyakta-kṛpā-rasānubandham|
praṇidīśya guhaṃ puraiva gantum praṇibandhum ca makhān dviṣaśca yantum||3||

avatārya surān parāṃśca pūrvam vidhi-viṣṇvindra-mukhān vinoda-pūrvam|
svayamapyavatīrya suturāryā-kamituḥ śrī-śiva-śarmaṇo vicārya||4||

udabhūt sadane niṭāla-dṛg yo mada-bhājām sudhiyām pramātha-yogye|
śīśurarpayatānmumukṣu-bhāgyaṃ sa śubham śaṅkara-deśikaḥ subhogyam||5||

prati-candra-bhavaṃ nivṛtti-dharmā śrita-govinda-muneravāpta-dharmā|
jayatāt kṛta-sūtra-bhāṣya-karmā svayamante-vasatām vitīrṇa-śarmā||6||

kuhanāntyaja-viśvanātha-sṛṣṭo druhiṇa-vyāsa-varoditānuśiṣṭaḥ|
mamatām mama tāvadeṣa bhindyānnamataścoparatiṃ dadātvanindyām||7||

praviśan badarīmavāpya sadyaḥ paramācārya-padārcanaṃ kramād yaḥ|
dhavalācalamāpya yo'pyamādyacchiva-lāvaṇyamudīkṣya taṃ prapadye||8||

pratipādita-liṅga-pañcake'muṃ praṇivartyāśu tirohite girīṣe|
vinivṛtya sa dig-jaya-pravṛtto vividhaiḥ śiṣya-varairvibhātu citte||9||

atha kānyakumāra-sandhi-setu-sthalinī-vaiṅkaṭa-kālahasti-yātuḥ|
yami-neturamuṣya kāñci-yātrā śamidānīm śama-daṃ kriyād vicitrā||10||

śrita-nirmala-rājasena-cola-kṣiti-pāloddhṛta-vipra-deva-śālah|
varadasya tathā'mra-nāyakasyāpyuru-veśma-dvaya-kṛjjayāya me syāt||11||

prakṛtiṃ ca guhāśrayām mahogrām sva-kṛte cakra-vare praveśya yo'gre|
akṛtāśrita-saumya-mūrtimāryām sukrtaṃ naḥ sa cinotu śaṅkarāryaḥ||12||

upayātsu budheṣu sarva-digbhyaḥ pradiśannāśu parābhavaṃ ya ebhyaḥ|
vidhṛtākhila-vit-padaśca kāñcyāmadhṛtārṭiḥ sa diśecchriyaṃ ca kāñcit||13||

samatiṣṭhipadā-himādri-sevyaṃ kramaśo dharma-vicāraṇāya divyaṃ|
adhi-kāñci ca śāradā-maṭhaṃ yo'bhyadhikaṃ naḥ sukhamātanotu so'yam||14||

paramantika-sat-sureśvarādyaiḥ paramādvaita-mataṃ sphuṭaṃ pravedya|
pari-kāñcipuram pare vilīnaḥ paramāyāstu śivāya sadgururnaḥ||15||

kāmakoti-paramparāgataiḥ ācāryaiḥ kṛtāḥ stutayaḥ

namastasmai bhagavate śaṅkarācārya-rūpiṇe|
yena vedānta-vidyeyamuddhṛtā veda-sāgarāt||1||

—vidyāraṇyamuniviracitāyām aparokṣānubhūtidīpikāyām

stuvanmoha-tamaḥ-stoma-bhānu-bhāvamupeyuṣaḥ|
stumastān bhagavatpādān bhava-roga-bhiṣag-varān||2||

—sadāśivendrasarasvatīśrīcaraṇaiḥ kṛtā brahmasūtravṛttiḥ

vedāntārthābhidhānena sarvānugraha-kāriṇam|
yati-rūpa-dharaṃ vande śaṅkaram loka-śaṅkaram||3||

—navapañcāśattamaiḥ ācāryaiḥ śrībhagavannāmabodhendrasarasvatīśrī-
caraṇaiḥ kṛtaṃ hariharādvaitabhūṣaṇam

yamāśritā girāṃ devī nandayatyātma-saṃśritān|
tamāśraye śrīyā juṣṭaṃ śaṅkaram karuṇā-nidhim||4||

—navapañcāśattamaiḥ ācāryaiḥ śrībhagavannāmabodhendrasarasvatīśrī-
caraṇaiḥ praṇītam vivaraṇaprameyasaṅgrahātmakam advaitabhūṣaṇam

sarva-tantra-svatantrāya sadā"tmādvaita-vedine|
śrimate śaṅkarāryāya vedānta-gurave namaḥ||5||

avipluta-brahmacaryān anvitendra-sarasvatīn|
āṭṭa-mithyāvāra-pathān advaitācārya-saṅkathān||6||

ā-setu-himavacchailaṃ sadācāra-pravartakān|
jagad-gurūn stumha kāñcī-śāradā-maṭha-saṃśrayān||7||

—pañcaśaṣṭitamaiḥ pīṭhādhipatibhiḥ śrīmatsudarśanamahādevendrasaras-
vatīśrīcaraṇaiḥ praṇītaḥ jagadguru-paramparā-stavaḥ

gururnāmnā mahimnā ca śaṅkaro yo virājate|
tadīyāṅghri-galad-reṇu-gaṇāyāstu namo mama||8||

—aṣṭaśaṣṭitamācāryaiḥ śrīcandraśekharendrasarasvatīśrīcaraṇaiḥ
praṇītam

kāmākṣī-karuṇā-rūpaṃ kāmakoṭi-jagadgurum|
cinmūrṭiṃ kalaye citte śaṅkarācāryamavyayam||9||

—navaśaṣṭitamācāryaiḥ śrījayendrasarasvatīśrīcaraṇaiḥ praṇītam

bhaje’haṃ bhagavatpādaṃ bhāratīya-śikhāmaṇim|
advaita-maitrī-sadbhāva-cetanāyāḥ prabodhakam||10||

—saptatitamācāryaiḥ śrīśaṅkaravijayendrasarasvatīśrīcaraṇaiḥ praṇītam

śaṅkara-caritra-grantheṣu

medhāvī nigama-paṭurbahu-śruto vā yenarte na kalayitā kilātma-tattvam|
tannetraṃ tamasi ca divya-drṣṭi-dāyi śreyo naḥ pradiśatu dhāma deśikākhyam||1||

—puṇyaślokamañjarī

namāmi śaṅkarācārya-guru-pāda-saroruham|
yasya prasādānmūḍho’pi sarvajño’haṃ sadā’smyaham||2||

vede brahma-samastadaṅga-nicaye gargopamastat-kathā-
tātparyārtha-vivecane guru-samastat-karma-saṃvarṇane|

āśījjaiminireva tad-vacana-ja-prodbodha-kande samo
vyāsenaiḥ vibhāti sadgururasau śrī-śaṅkarākhyāḥ kṣitau||3||

advaitārṇava-pūrṇa-candramabhidā-padmāṭavī-bhāskaraṃ
vidvat-koṭi-samarcitāṅghri-yugalaṃ pradveṣa-kakṣāṇalam|

hr̥dyābhedyā-samasta-veda-janita-prodyad-vivekāṅkuram
svidyad-vāgamṛtaṃ parāt-para-gurum śrī-śaṅkaram taṃ bhaje||4||

—ānandagiriyaśaṅkaravijayaḥ

gāmākramya pade'dhikāñci nibiḍaṃ skandhaiścaturbhistathā
 vyāvṛṇvan bhuvanāntaraṃ pariharaṃstāpaṃ sa-moha-jvaram|
 yaḥ śākhī dvija-saṃstutaḥ phalati tat svādyam rasākhyam phalam
 tasmai śaṅkara-pādapāya mahate tanmastri-sandhyam namaḥ||5||

—vyāsācalīyaśaṅkaravijayaḥ

deśe kālāḍi-nāmni kerala-dharā-śobhā-kare sad-dvije
 jātaḥ śrīpati-mandirasya savidhe sarvajñatām prāptavān|
 bhūtvā ṣoḍaśa-vatsare yati-varo gatvā badaryāśramaṃ
 kartā bhāṣya-nibandhanasya su-kaviḥ śrī-śaṅkaraḥ pāvanaḥ||6||

—govindānandaracite śaṅkarācāryacarite

ajñānāntargahana-patitān ātma-vidyopadeśaiḥ
 trātuṃ lokān bhava-dava-śikhā-tāpa-pāpacyamānān|
 muktvā maunaṃ vaṭa-viṭapino mūlato niṣpatantī
 śambhormūrtiścarati bhuvane śaṅkarācārya-rūpā||7||

—navakālidāsamādhavakavikṛtaḥ śaṅkaradigvijayaḥ

kveme śaṅkara-sadgurorguṇa-gaṇā dig-jāla-kūlaṅkaṣāḥ
 kālonmīlita-mālatī-parimalāvaṣṭambha-muṣṭimdhayāḥ |
 kvāhaṃ hanta tathāpi sadguru-kṛpā-pīyūṣa-pāramparī-
 magnonmagna-kaṭākṣa-vīkṣaṇa-balādasmi praśasto'rhatām||8||

—saṅkṣepaśaṅkaravijaye

śrīmacchaṅkara-sadgurorbhagavato'gādhāmasādhāraṇīm
 vāṇīm naḥ pratanīyasīm muhurimām gāḍhum samutkaṇṭhate|
 tanmūrtiḥ prabhureva bhakta-janatā-vātsalya-vaipulya-bhūḥ
 asmai sādhu dadātu śasta-dayayā hastāvalambaṃ haraḥ||9||

—vallīśahāyakavikṛtau ācāryadigvijaye

anyaiḥ vedāntācāryaiḥ kṛtāḥ stutayaḥ

pracāryaṃ sarva-lokeṣu sañcāryaṃ hṛdayāmbuje|
vicāryaṃ sarva-vedāntaiḥ ācāryaṃ śaṅkaraṃ bhaje||1||

—nārāyaṇīyopaniṣadbhāṣye

bhagavatpāda-pādābja-pāṃsavaḥ santu santatam|
apārāsāra-saṃsāra-sāgarottāra-setavaḥ ||2||

—citsukhācāryāṇāṃ bhāṣyabhāvaprakāśikāyām

uddhṛtya veda-payasaḥ kamalānivābdheḥ
ālīngitākhila-jagat-prabhavaika-mūrtim |
vidyāmaśeṣa-jagatāṃ sukha-dāmadād yaḥ
taṃ śaṅkaraṃ vimala-bhāṣya-kṛtaṃ namāmi||3||

—vivarāṇācāryāṇāṃ pañcapādikāvivarāṇe

yad-bhāṣyāmbuja-jāta-jāta-madhura-preyomadhu-prārthanā-
sārtha-vyagra-dhiyaḥ samagra-marutaḥ svarge’pi nirvedinaḥ|
yasmin mukti-pathaḥ pathīna-munibhiḥ samprārthitaḥ sambabhau
tasmai bhāṣya-kṛte namo’stu bhagavatpādābhidhāṃ bibhrate||4||

—ānandagiryācāryāṇāṃ sūtrabhāṣyavyākhyāyām - 6

śrī-guṛuṃ bhagavatpādaṃ śaraṇyaṃ bhakta-vatsalam|
śivaṃ śiva-karaṃ śuddhamaprameyaṃ namāmyaham||5||

—advaitasabhāyāḥ brahmavidyāpatrikāyām prakāśite ajñātakarṭṛke
gurvaṣṭake

taṃ vande śaṅkarācāryaṃ loka-tritaya-śaṅkaraṃ|
sat-tarka-nakharodgīrṇa-vāvadūka-mataṅgajam ||6||

—tattvabodhabhagavatpraṇīte tattvabodhe

ānanda-ghanamadvandvaṃ nirvikāraṃ nirañjanam|
bhaje’haṃ bhagavatpādaṃ bhajatāmabhaya-pradam||7||

—mañṣā-pañcaka-vyākhyāne

yad-bhāṣyokterlava-parijuṣaśchātra-vargā mahāntaḥ
 nirbhindanti prabala-matayo vādi-śailaṁ samastam|
 yairvedābdheramṛtamiva sad-bhāṣyamāpat prakāśam
 tat-pādābjaṁ sphuratu hṛdaye hyuddhṛtaṁ sarvadā me||8||

—manīṣāpañcaratnalaghuvivaraṇe

mahā-moha-paṅke viriñcācarāntaṁ
 prajā-hastinaṁ magnamālokya bhāṣyaiḥ|
 jalaiḥ kṣālayitvā”tma-vidyā-divaṁ yo
 nayatyekalaṁ śaṅkaraṁ taṁ namāmi||9||

—jñānāmṛtayateḥ kṛtau vidyāsurabhisaṁjñake naiṣkarmyasiddhivivaraṇe

saṁsāra-sarpa-paridaṣṭa-vinaṣṭa-jantu-
 sañjīvanāya parayā kṛpayopapannaḥ|
 brahmāvabodha-paramauṣadhamudvahan yaḥ
 taṁ śaṅkaraṁ parataraṁ bhiṣajāṁ bhajāmi||10||

—advaitabodhāmṛtam

vedāntāmbhogabhīrā naya-makara-kulā brahma-vidyābja-ṣaṇḍā
 pāṣaṇḍottuṅga-vṛkṣa-pramathana-nipuṇā māna-vīcī-taraṅgā|
 yasyāsyotthā sarasvatyakhila-bhava-bhaya-dhvaṁsinī śaṅkarasya
 gaṅgā śambhoḥ kapardādiva nikhila-gurornaumi tat-pāda-padmam||11||

—jñānaghanapādānām tattvaśuddhau

sūtra-pragraha-veda-vājini mahanmīmāṃsaka-syandane
 tiṣṭhan bhāṣya-pinākamujjvala-guṇaṁ kṛtvā”tma-dhī-sāyakam|
 ākr̥ṣya pradahannaśeṣa-vipadāṁ mūlaṁ purāṇāṁ trayaṁ
 bhūyānno’bhinavaḥ purāriraśubhasyocchittaye śaṅkaraḥ||12||

—rāmānandasya ṛju-vivaraṇa-vyākhyāyām

yad-bhāṣya-sāgara-ja-yukti-maṇin prakīrṇān
 prāpyādhunā katipayān kavayo bhavanti|
 tasmai namo jana-manobja-divākarāya
 kṛtsnāgamārtha-nilayāya yatīśvarāya||13||

—bodhanidhi-kṛte upadeśa-prakarāṇa-vivaraṇe

vedāntārthaṃ gabhīraṃ hyati-sugamatayā bodhayāmīti viṣṇuḥ
 vyāsātmā'sūtrayat tad duradhigamamabhūd vādi-durbuddhi-bhedāt|
 bhindan durbuddhi-bhedaṃ ya iha karuṇayā'bhāṣyayad bhāṣyametat
 taṃ vande sarva-vandyaṃ tri-jagati bhagavatpāda-saṃjñāṃ maheśam||14||

—rāmānandasarasvatīkṛtavivaraṇopanyāse

tri-vargeṇākrānte janana-maraṇādi-vraṇa-bhuvā
 jane'smin sarvasmiṃstimira-pariṇāhaika-śaraṇe|
 niṣektuṃ nidhyāto'mṛtamaga-patiḥ śaṅkara iti
 sva-nāma vyākhyātuṃ jayati kuhanā-bhikṣuraniśam||15||

—abhinavadrāviḍācārya-śrībālakṛṣṇānandasarasvatīnām
 śārīrakamīmāṃsābhāṣyavārtike

śrī-sambandhamudikṣya vācaka-pade yān śārṅgiṇaṃ vaiṣṇavāḥ
 candrottaṃsa-padāspadatva-kalanācchambhuṃ ca śaivā viduḥ|
 ānandādvaya-śobhamāna-parama-premāspadaṃ yoginaḥ
 tān pādāmbuja-reṇu-dhūta-tamaso vande sadā śrī-gurūn||16||

—gaṅgādharaśarasvatyākhyabhikṣuṇā racitāyām
 ātmasāmrajyasiddhivyākhyāyām

namaḥ śrī-śaṅkarācārya-gurave śaṅkarātmane|
 śārīriṇāṃ śaṅkarāya śaṅkara-jñāna-hetave||17||

—nṛsiṃhāśramaviracitāyām tatvabodhinyākhyāyām
 saṅkṣepaśārīrakaṭikāyām

yā'nubhūtiḥ svayaṃ-jyotirādityeśāna-vigrahā|
 śaṅkarākhyā ca taṃ naumi sureśvara-guruṃ param||18||

—nṛsiṃhaprajñamunikṛte
 bṛhadāraṇyakabhāṣyavārtikanyāyatattvavivaraṇe

saṃsārābdhi-niṣaṇṇājñā-nikara-projjihīṣayā
 kṛta-saṃhananaṃ vande śaṅkaraṃ loka-śaṅkaram||19||

—vijñānavāsayatiracitāyām pañcapādikāvyaākhyāyām

vedāntārtha-tadābhāsa-kṣīra-nīra-vivekinam |
namāmi bhagavatpādaṃ para-haṃsa-dhuraṃdharam ||20||

—amalānandasarasvatīnāṃ vedāntakalpatarau

nānā-bhāṣyādr̥tā sā saguṇa-phala-gatirvaidha-vidyā-viśeṣaiḥ
tat-tad-deśāpti-ramyā saridiva sakalā yatra yātyaṃśa-bhūyam |
tasminnānanda-sindhāvatimahati phale bhāva-viśrānti-mudrā
śāstrasyodghāṭitā yaiḥ praṇamata hr̥di tān nityamācārya-pādān ||21||

—appayadīkṣitānāṃ nyāyarakṣāmaṇau

pracanda-pākhaṇḍa-vikhaṇḍanodyataṃ trayī-śirortha-pratipādane ratam |
budhairnutam yoga-kalābhīrāvṛtaṃ namāmi taṃ śaṅkara-deśikaṃ tatam ||22||

—saccidānandasarasvatīkṛtāyām āryāvyākhyāyām

dr̥ṣṭvā yo divya-dr̥ṣṭiḥ kali-yuga-samaye “manda-bhāgyā manuṣyāḥ
tasmāt tantra-prapañcaḥ sura-yajana-vidhirmat-kṛto niṣphalaḥ syāt” |
ityāvirbhūya pṛthvyām punarapi kṛtavāṃstantra-sāraṃ girīśaḥ
taṃ vande śaṅkarākhyam mahitatama-maṇaḥ-prārthanīyārtha-rūpam ||23||

—prapañcasārasambandhadīpikāyām

yenādvandvamakhaṇḍamakṣaya-padaṃ prādarśi tāpāpahaṃ
bhāṣya-granthi-nibandhanaiḥ śruti-śirovākyārtha-vidyotibhiḥ |
nityo yatra samasta-sad-guṇa-gaṇastaṃ śaṅkarācārya-gīr
vikhyātaṃ muni-mauli-lālita-pada-dvandvam sadā saṃśraye ||24||

—rāmatīrthasvāmiracitāyām anvayārthaprakāśikākhyāyām

saṃkṣepaśārīrakavyākhyāyām

vedānta-vrāta-nīraṃ śāta-patha-kathita-nyāya-ratna-prapūraṃ
pārāvāraṃ sutāraṃ nigama-mukha-śaḍaṅgātma-sad-grāha-ghoraṃ |
kāraṃ-kāraṃ sugāhaṃ śruta-mata-mathitairbrahma-vidyāmṛtaṃ yaḥ
prādādādāya tasmādaśaraṇa-śaraṇaṃ śaṅkaraṃ taṃ namāmaḥ ||25||

—ānandapūrṇaracitāyām nyāyakalpalatikānāmnyām

sureśvaravārtikaṭikāyām

vedāntārtha-vibhāsakāya gurave śāntāya saṁnyāsine
 nānā-vādi-nagendra-saṅgha-pavaye yogīndra-vandyāya ca|
 moha-dhvānta-divākarāya bhagavatpādābhidhāṁ bibhrate
 tasmai bhāṣya-kṛte namo'stu satataṁ pūrṇāya bodhātmane||26||

—tāittirīyabhāṣyaṭīkāyām

ye vedānta-sudhodadhiṁ sumanasāṁ niśśreyasāya svayaṁ
 nirmathyodaharannirūpaṇa-guṇāvṛttena cetomathā|
 advaitāmṛtamāsuraṇuśayināmāsvādanīyeta
 tānā'smāka-gurorupaimi bhagavatpādādīmān deśikān||27||

—krṣṇānandayatīkṛtau siddhāntasiddhāñjane

kāle śivāḥ krama-vaśāt kali-doṣa-duṣṭe
 yaḥ sampradāya-rahitaṁ tadapekṣya bhūyaḥ|
 kṣaṇyāmavātaradaśeṣa-jagaddhitārthī
 śrī-śaṅkarākhyamamalaṁ gurumāśraye tam||28||

—nārāyaṇakṛtau prapañcasārārthadīpe

vedādyāgama-dugdha-sindhu-mathanāt tanmeya-manthādriṇā
 divyābhoga-vicāra-vāsuki-vaśādāśritya dhairyaṁ param|
 brahmodbodha-sudhāṁ vidhāya dayayā martyānamartyānamī
 kurvanto guravo jayanti jagatāṁ lakṣmīśa-vad rakṣakāḥ||29||

—varadarājapaṇḍitakṛtau khaṇḍanamaṇḍane

yadiya-vāk-sūrya-ruci-praṇāśitaḥ
 hr̥dandha-kāro namatāmaśeṣataḥ|
 mahātmanaḥ śiṣya-hite sadā ratān
 namāmi tān śaṅkara-pūjya-deśikān||30||

—śaṅkukaviracite kaivalyanavanīte

yad-vaktrāmbuja-nissṛtaṁ paramakaṁ śrī-sūtra-bhāṣyāmṛtaṁ
 pītvā mādr̥śa-jīva-bhaṅga-nicayā nandanti mokṣāṅgaṇe|
 nānā-vādi-madebha-bhañjana-mahā-vyagrogra-kaṇṭhīravān
 vande vyāsa-munīndra-śaṅkara-mukhān sad-deśikāṁstānaḥ||31||

—amareśvaraśāstriracite ajñānadhvāntacaṇḍabhāskare

yo lokopakṛti-praviṣṭa-hṛdayo jītvā'tibāhyam mataṁ
 śrīmacchaṅkara-śabda-pūrva-bhagavatpādābhidhānam gatam|
 sad-vedānta-rahasya-vat sphuṭitavān gopyam raho-mānavam
 taṁ vande bhagavantamantaka-ripum sarvāntarāya-cchidam||32||
 —kāmeśvarasūrikṛtāyām aruṇāmodinīnāmnayām
 saundaryalaharīvyākhyāyām

akhila-para-haṁsa-deśikamāgama-gūḍhārtha-darśakam prājñam|
 svānanda-pūrṇa-sāgaramaṇiśamaham naumi śaṅkarācāryam||33||
 —nāganātharacite ātmabodhaprakaraṇe

viṣṇave vyāsa-rūpāya brahma-sūtra-kṛte namaḥ|
 maheśāya ca tad-bhāṣya-kṛte śaṅkara-rūpiṇe||34||
 —allālasūriracite bhāmatītilake

hara-līlāvatārāya śaṅkarāya varaujase|
 kaivalya-kalanā-kalpa-tarave gurave namaḥ||35||
 —umāmaheśvararacitāyām tattvacandrikāyām

yat-pādābja-prabhava-vimala-śrī-parāgāli-bhāsvān
 mat-svānta-stham praṇudati tamaḥ-puñjamatyanta-caṇḍam|
 yat-kāruṇya-plava-parijuṣā tārito'nena tūrṇam
 saṁsārābdhiḥ praṇatiraniśam syād gurūṇām padābje||36||
 —sītārāmasūriracite vedāntakaustume

pārāśarya-vacovilāsa-masṛṇaiḥ sūtraiḥ krameṇātataiḥ
 atyastaiḥ prakāṭicakāra bhagavān yo bhāṣya-saṁjñam paṭam|
 ajñānodbhava-jāḍya-nāśa-karaṇam svānanda-daṁ sevinām
 taṁ vande'khila-yogi-vandya-caraṇam śrī-śaṅkaram śaṁ-karam||37||
 —kamalākaradevakṛtau ānandavilāse

yo'yaṁ daivata-sārvabhauma-vibhavo viśvādhiko rudra i
 tyādyairādya-vacobhiradvayaparairadyāpi saṁstūyate|
 advaitātma-vibodhanāya viduṣāmicchā-samaṅgikṛta-
 śrīmacchaṅkara-deśikendra-vapuṣam śrī-śaṅkaram bhāvaye||38||
 —śaṅkarācāryāṣṭake

śaṅkara-vāṇmahimā

adhigata-bhidā pūrvācāryānupetya sahasra-dhā
 saridiva mahī-bhāgān saṃprāpya śauri-padodgatā|
 jayati bhagavatpāda-śrīmanmukhāmbuja-nirgatā
 janana-haraṇī sūktirbrahmādvayaika-parāyaṇā||1||

—appayyadīkṣitānām siddhāntaleśasaṅgrahe

saṃsārādhvani tāpa-bhānu-kiraṇa-prodbhūta-dāha-vyathā-
 khinnānām jala-kāṅkṣayā maru-bhuvi śrāntyā paribhrāmyatām|
 atyāsanna-sukhāmbudhiṃ sukha-karam brahmādvayaṃ darśaya-
 ntyeṣā śaṅkara-bhāratī vijayate nirvāṇa-sandāyini||2||
 —vivekacūḍāmaṇau

jaya-ghoṣaḥ

śrī-śaṅkarācārya-varya brahma-jñāna-pradāyaka|
 ajñāna-timirāditya sujñānābdhi-sudhākara||1||

jñāna-mudrāñcita-kara śiṣya-hṛt-tāpa-hāraka|
 kamra-mukti-grha-dvāra-kavāṭa-ghna-padāmbuja||2||

(svāmin ! jaya ! vijayī bhava !)

ṣaṇmata-sthāpanācārya trayī-mārga-prakāśaka|
 prasanna-vadanāmbhoja paramārtha-prakāśaka||3||

jñānātmakaika-daṇḍādhyā kamaṇḍalu-lasat-kara|
 kāṣāya-vasanopeta bhasmoddhūlita-vigraha||4||

(svāmin ! jaya ! vijayī bhava !)

śrīmat-kailāsa-nilaya-sacchivāṃśāvatāraka|
 kālaṭī-kṣetra-nivasadāryāmbā-garbha-saṃśrita||5||

śivādi-guru-vaṃśāmbunidhi-rākeśa-sannibha|
 piṭṛ-dattānvartha-bhūta-śaṅkarākhyā-samujjvala||6||

(svāmin ! jaya ! vijayī bhava !)

abhyasta-veda-vedāṅga nikhilāgama-pāraga |
daridra-brāhmaṇī-datta-bhikṣāmalaka-toṣita ||7||

svarṇāmalaka-sadvṛṣṭi-prasādānandita-dvija |
aṣṭa-varṣa-catur-vedin dvādaśākhila-śāstra-ga ||8||

(svāmin ! jaya ! vijayī bhava !)

sarid-vartmātapa-śrānta-mātr-duḥkhāpanodaka |
nakra-graha-vyāja-mātr-mata-pāramahaṃsyaka ||9||

cintanā-mātra-sānnidhya-karaṇāśvāsītāmbaka |
sombhavadā-taṭi-klpta-saumya-govinda-sevana ||10||

(svāmin ! jaya ! vijayī bhava !)

govindārya-mukhāvāpta-mahāvākya-catuṣṭaya |
yoga-siddhi-grāhitendubhavā-pūra-kamaṇḍalo ||11||

gurvanujñāta-viśveśa-didṛkṣā-gamanotsuka |
caṇḍālākāra-viśveśa-praśnānupraśna-harṣita ||12||

(svāmin ! jaya ! vijayī bhava !)

viśveśānugrahāvāpta-bhāṣya-grathana-naipuṇa |
bhāṣya-sphuṭa-śrutiśiro-mata-tattvābhilāpaka ||13||

yadūdvaḥ-prokta-gītā-yāthātathya-vivecaka |
brahmasūtrārtha-saṃvāda-hṛṣyat-satyavatī-suta ||14||

(svāmin ! jaya ! vijayī bhava !)

mandākinī-jharī-ramya-bhāṣya-pāvita-bhūtala |
bhāṣya-sāra-prakaraṇa-kṛta-jijñāsu-toṣaṇa ||15||

saundarya-laharī-mukhya-bahu-stotra-vidhāyaka |
yogajāgni-kṛta-svāmbā-yajña-sthāpita-satpatha ||16||

(svāmin ! jaya ! vijayī bhava !)

triradhītātmīya-bhāṣya-sanandana-samāśraya|
kukūlānala-kūṭa-stha-kumārila-kṛtānate ||17||

karmaika-pathikoddaṇḍa-maṇḍanāntyāśrama-prada|
kañja-yonyavatāra-śrī-sureśvara-sudeśika ||18||

(svāmin ! jaya ! vijayī bhava !)

yathāvat-tattva-vijñāṭṛ-hastāmalaka-sadguro |
toṭakābhivyakta-bhakti-tattva-jñānāḍhya-śiṣyaka ||19||

prṭhvidhavādi-śiṣyaugha-śirodhrta-pada-dvaya|
śāradā-sthāpanā-pūta-ṛśyaśṛṅga-giri-sthala ||20||

(svāmin ! jaya ! vijayī bhava !)

kakubjaya-mahāyātrā-pavitrita-mahītala |
rāmeśvarādi-mervanta-pratiṣṭhāpita-sanmata ||21||

advaita-sthāpanācārya bhagavatpāda-saṃjñaka|
veda-vedānta-samprokta-rakṣārtha-maṭha-kalpana ||22||

(svāmin ! jaya ! vijayī bhava !)

kailāsa-yātrā-saṃprāpta-candramauli-prapūjaka|
nepāla-kedāra-vara-siddhi-līṅga-nidhāyaka ||23||

cidambara-sabhā-nyasta-mokṣa-līṅga yatīśvara|
tuṅgā-bhadrā-saṅga-bhūmi-bhoga-līṅga-samarcana ||24||

(svāmin ! jaya ! vijayī bhava !)

śrīcakrātmaka-tāṭaṅka-poṣitāmbā-manoratha |
kāñcyāṃ śrīcakra-rājākhyā-yantra-sthāpana-dīkṣita ||25||

bherī-paṭaha-vādyādi-rāja-lakṣaṇa-lakṣita |
sarvajña-pīṭhādhyāroha-lupta-sārvajñya-saṃśaya ||26||

(svāmin ! jaya ! vijayī bhava !)

vādārthāgata-sarvajña-bāla-saṃnyāsa-dāyaka|
śāradā-maṭha-meru-śrī-yogalīṅgābhiṣecana ||27||

sopāna-pañcakodghoṣa-kṛta-śiṣyānuśāsana |
satyavrata-samākhyāta-kāñcyantarita-vigraha||28||

(svāmin ! jaya ! vijayī bhava !)

kāñcīpurābharaṇa-kāmada-kāmakoti-pīṭhābhiṣikta vara-deśika-sārvabhauma
sārvajānya-śaktyadhigatākhila-mantra-tantra-cakra-pratiṣṭhiti-vijṛmbhita-cāturīka

(svāmin ! jaya ! vijayī bhava !)



- etāni ādhr̥tya saṅkalitaḥ padyaśaṅgrahaḥ brahmaśrī-
prāntyaṅgarai-śāstri-varya-śiṣyāṇām brahmaśrī-
maṇi-draviḍa-śāstriṇām antevāsinā, śrī-kāmakoti-
pīṭhādhiśvarāṇām ājñayā bhagavatpāda-carita-viṣaye
brahmaśrī-rādhākṛṣṇa-śāstriṇām mārgadarśanam prāpta-
vatā, teṣāmeva ājñayā kāmakoti-pīṭha-paramparāgata-śrī-
sadāśiva-brahmendra-sannidhi-vāstavyena śrīramaṇaśar-
maṇā, teṣāmeva ājñayā punaḥ yathāmati saṁśodhya
prakāśitaḥ|

