

Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence our scriptures, anushthana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.

We know that in Samskritam, especially for anushthanam, sound/pronunciation is important. Therefore one should write and read sankalpa shloka-s etc for anushthanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, more letters are required to write Samskritam than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a Latin-based transliteration system for Samskritam.

In such a system, Latin letters which may be casually applied to different sounds need to be differentiated. For instance in Rama the first or second "a" may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in aā ī ī uū rr̥ l̥ mm h̥ n̥ñ t̥ d̥ s̥ s̥. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, t/t̥h, d/d̥h, t/th, d/dh, p/ph, b/bh.

However, a system is useful only if followed correctly. If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose. It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore it is strongly recommended to learn a Bharatiya script like Devanagari, Grantha, Telugu, Kannada etc which has clearly different letters to denote the various sounds. Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, r ऋ, ṛ ऋ, l ल, ḥ ल॒

e ए, ai ऐ, o ओ, au औ, am अं, ah अः

ka क, kha ख, ga ग, gha घ, ḥa ङ

ca च, cha छ, ja ज, jha झ, ña ञ

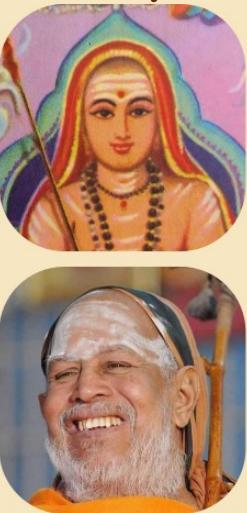
ṭa ट, ṭha ठ, da ड, ḍha ढ, ḥa ण

ta त, tha थ, da द, dha ध, na न

pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, śa ष, sa स, ha ह

hara hara śaṅkara



jaya jaya śaṅkara

om̄



śrī-vedavyāsāya namaḥ

śrīmad-ādya-śaṅkara-bhagavatpāda-
paramparāgata-mūlāmnāya-sarvajñā-pīṭham
śrī-kāñcī-kāmakoṭi-pīṭham jagadguru-śrī-
śaṅkarācārya-svāmi-śrīmaṭha-samsthānam

śrīmaṭhīya-pañcāṅga-sadaḥ
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|| viśvāvasu-kumbha-phālguna-pūrṇimā -
candra-grahaṇam||

rāhu-puccha-(“ketu”-)grastam| 3-mārc-2026|

grahaṇa-samayāḥ kāryakramaśca | mārc 3

**grahaṇa-sparśah (bhāratād anyatra
drṣyāḥ)** 15:20 (pūrnimā-tithau)

grahaṇa-mokṣah 18:47 (prathamā-tithau)

candrodayāḥ 17:13 prabhṛti *

ārambha-snānam (saṅkalpah),
tarpaṇam (saṅkalpah),
japah

unmīlanam

17:33

candrodayāḥ jātaḥ cet, dānam
(saṅkalpah)

mokṣah

18:47

mokṣa-snānam (saṅkalpah)

* = See grahana timings for various places in Prachina Bharat.

pīḍitāni naksatrāṇi

pūrva-phalgunī*, maghā, uttara-phalgunī, pūrvāśāḍhā, apabharanī

pīḍitāḥ rāśayah

adhibhāṣṭā	simhāḥ*	kanyā	makarāḥ	vṛṣabhaḥ
madhyamam	dhanuḥ	kumbhaḥ	meṣāḥ	karkataḥ

(* = grahaṇakālikam)

(śānti-ślokāḥ)

esām rāśinām śubha-phalam – tulā, vṛścikāḥ, mīnāḥ, mithunam|

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Instructions specific for this grahanam

Ahara niyama

- On the previous (Monday) night, food may be taken. On the day of grahanam (Tuesday), food is not to be taken from dawn.
- If one is not able to observe upavasa through the day, it is practical to take alpa aharam like yavagu / kanji. Even that is to be avoided in the yama before grahana (after 2 ~ 3 PM). Definitely during the grahanam nothing should be taken.
- After the moksha snanam, food may be cooked and partaken.

Anushthanam

- Considering the short length of the grahanam, the following order may be followed.
- Before sunset, sandhya arghya pradanam. Before moonrise coming (this time) about 6 minutes after sunset, sandhya japam, upasthanam and completion of sandhyavandanam.
- Immediately after moonrise: grahana arambha snanam, grahana shradham/tarpanam, danam. Special japam as per time available. After grahana moksha, moksha snanam. Then other anushthanas and activities.
- As per the graha punya kala available in the respective places, whatever is possible may be done. At least grahana snanam may be performed.

- The annual etc shraddha to be performed on that day for Purnima tithi should be performed on the next day.

Correct time for anushthana

- News has come in many panchanga-s and media that the grahana starts after 3 PM. However moonrise will not even have happened at that time in Bharat. Hence grahana anushthana cannot be done at that time.
- The punya kala is only from the moonrise of the respective places upto the common grahana end at 18:47.
- In places where moonrise happens after grahana end, there is no grahana punya kala or any grahana niyama/anushthana-s mentioned above.

Upcoming grahanas visible in Bharat

- The next Surya Grahana is two years away on Plavanga year Kataka Ashadha Amavasya (2027 August 02).
- The next Chandra Grahana is three years away on Kilaka year Mithuna Ashadha Purnima (2028 July 06).

⇒ prayogah

General notes for all grahanas

Jyautisha details

- A lunar eclipse happens because of the earth's shadow falling on the moon. So start and end times of Chandra Grahana will not change depending on where we see it from.
- A solar eclipse happens because of the moon's shadow falling on the earth. Due to the movement of this shadow on the surface of the earth, each place will have different start and end times of Surya Grahana.

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- The sandhi of amavasya-prathama or purnima-prathama is known as parva.
- Globally, a solar eclipse will start before this parva in amavasya at one place and end after it in prathama at another place. But the matter of individual places is different. A grahana occurring in the morning can end within amavasya before prathama. A grahana occurring in the evening can start in prathama after amavasya.
- However since for a lunar eclipse has only one global start and end time, it will always start before the parva in purnima and end after it in prathama.
- In case of grasta udaya, grahana will start before the rise of sun or moon in our place. But it will obviously be visible only after rise.
- In case of grasta astamana, grahana will end after the set of sun or moon in our place. But it will obviously be visible only until set.
- In the case of a lunar eclipse, the penumbra of the earth (where only a part of the sun is blocked) does not cause a visible darkening of the moon and is hence not considered for anushthanam.

Bhojana niyamas

- For four yāmams (\approx 12 hours) before the solar eclipse food should not be eaten. It is three yāmas (\approx 9 hours) for a lunar eclipse.
- Food is not to be taken in the night before surya grasta udaya and day before chandra grasta udaya.
- Food is not to be taken in the night after surya grasta astamana and day after chandra grasta astamana.

- Young children (≈ 7 years old), elderly (≈ 70 years old), and sick people need not observe this. Those who cannot observe this can adopt a light diet like milk, fruit. Even in this case, it is necessary to avoid food for at least 1 yāmam (≈ 3 hours) before.
- Certainly food is not to be taken during the eclipse by anyone.
- None of these restrictions apply to the intake of mother's milk by infants. The age of the child may be taken into consideration.
- Water, food that is apakva (i.e. uncooked food items) - the sampradāya is to protect them with darbha grass. These can be used after eclipse. But food cooked before grahaṇa is not edible after the eclipse.

Beginning of anushtana

- Before the start of the eclipse, make sure to keep ready the change of garments, the āsanas for the anushtana (ritual), and the tirthapātra. Make sure that all those who have to offer tarpana have their own sesame, darbha, tarpana books.
- Once the eclipse has begun, one should bathe with the clothes that were worn. Secure water for the grahana anushtana. Put on garments that were kept separately.

Grahana Ashaucha

- Do not touch anything other than what is needed for the anushtanas at the time of eclipse, especially bed / mat / cloth, till the bath is complete after the eclipse. If touched, they have to be washed before reusing them. This niyama (restriction) is called grahaṇa āśaucam.

- Other āśaucas like that of the birth / death do not preclude the ability to do this eclipse-related karma. Such people have ‘śuddhi’ for the duration of the eclipse. Menstruating women too need to bathe with a separately secured water.

Grahana Shraddham

- The ancestors are to be propitiated with shraddham / tarpaṇam during the eclipse. It is also done during the lunar eclipse that occurs at night.
- In case of Surya Grahanam, if it occurs on the same day as Amavasya Shraddha/Tarpana, there are two opinions:
 - Many texts say that the Grahana Shraddha is performed the same way as Amavasya Shraddha ie women ancestors are propitiated together with their husbands and not separately. In such case, only Grahana Shraddha is to be performed.
 - One tradition holds that the women ancestors are to be propitiated separately in Grahana Shraddha (but not in Amavasya Shraddha). In such case, Grahana Shraddha and Amavasya Shraddha should be done separately.
- Make the decision as per how you are performing the grahana shraddham.
- There is a practice of performing the grahana shraddham within Krishna Paksha i.e. before end of Amavasya tithi during a Surya Grahana or after end of Purnima tithi during a Chandra Grahana. This seems to be because Krishna Paksha is connected with the pitru-s. However it will not be possible in the case of Surya Grahana which starts in one's place after Amavasya ends (see “Jyautisha details” section before). It may also not be possible in case of eclipse happening during rise or set such that

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it is not (sufficiently) visible within Krishna Paksha. So it should be performed as possible within the time available.

- Annual shraddham that is to be performed on the day of grahana may need to be performed on the next day. Details would be in panchanga-s or our “Specific Instructions” section given earlier.

Do-s and don’t-s during the punya kala

- Avoid doing wasteful things. This is an ideal time for worship and prayer.
- If the grahana occurs during sandhya kala, sandhyavandanam is to be definitely observed even during the grahana. Arghya is to be given before rise or set of sun and japam is then to be done.
- Mantra japa at the time of eclipses is of great benefit. This is also the best time to get mantra initiation.
- Do not sleep or engage in natural impulses during the eclipse. Therefore, it is better to complete any required toileting beforehand.
- Dana-s performed during grahana punya kala-s accrue immensely more punya. Do as much dana as possible.
- In grahana punya kala, all water is equal to Ganga for snanam and anushthanam. All vedadhyayis are equal to Brahma or Vyasa to accept danam. All danam is equal to bhu danam. All places are equal to Kurukshetram. So wherever we may be, we must certainly do snanam danam japam etc.
- The stotra to ashta dik palakas praying for grahana dosha nivritti is to be read. This stotra is given later.

- In case of very short grahana-s, do whatever is possible: at least arambha snanam with short sankalpam and set aside something for danam. For grahana shraddha/tarpana if at least sankalpa is done within the punya kala, the rest can be completed as soon as possible even if the grahana is over.
- Eclipse should not be observed with naked eyes. You can see with the strength of the light on the garment if desired. Or (if not clear) you can see the reflection - in glass, in water or in a mirror.
- Pregnant women should not be exposed either to the moonlight or sunlight during the respective eclipse. Therefore, they should avoid looking at the sun. It is best to perform the Bhagavannāma japam or stotram etc. at that time in the interest of the pregnancy.
- After the eclipse is over, one should bathe with the garment that is worn. This mokṣa snāna is very important. If not, the impurity will continue till the next eclipse.
- Even in case of grasta astamana, moksha snana is to be done after the time of moksha as known by shastra. Only after that other smarta anushthanas such as aupasanam or shrauta anushthanas such as sayandoham may be done.

Grahana shanti/pariharam

- The people born in the rashi/nakshatra in which grahana occurs may if possible perform shanti in the form of homa next day.
- If grahana occurs in rashis 3, 6, 10, 11 from janma rashi, it will give shubha phala. If it occurs in rashis 2, 5, 7, 9 it will give somewhat ashubha phala. If it occurs in rashis 1, 4, 8, 12 it will give more ashubha phala.

- The same when counted from the grahana rashī: rashīs 11, 8, 4, 3 will get shubha phala. Rashīs 12, 9, 7, 5 will get somewhat ashubha phala. Rashīs 1, 10, 6, 2 will get more ashubha phala.
- The nakshatra in which grahana occurs, the preceding and succeeding nakshatras, the 10th (anujanma) and 19th (trijanma) nakshatras also receive ashubha phala.
- That is, those born in the rashī/nakshatras receiving ashubha phala will have problems due to the effect of previous karma. Therefore, they should follow the anushthanas with more zeal and do parihara.
- A simple form of parihara is given later.

Punya kala nirnayam

- Even if one cannot see the sun or moon due to clouds etc, the punya kalam is from when the grahana begins until when it ends as determined by jyautisha shastra.
- In the case of grasta udayam, the punyakalam is only after the rise of sun or moon. In the case of grasta astamanam, the punyakalam is only until the set of sun or moon. Generally, the punya kalam is when the grahana can be visible.
- In case of grasta astamana, the sandhya japa which was started already is to be continued upto the time of moksha even after the punya kala is over.
- There is a practice of doing tarpanam in krishna paksha during grahana. But since a solar eclipse can start after amavasya is over as said earlier, and in case of grasta astamana of chandra, this is not always possible. However, since anushthana is mandatory for occurrence of grahana, one should do even if there is no krishna paksha.

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- If a solar eclipse occurs on a Sunday or a lunar eclipse on a Monday (from Monday sunset till Tuesday sunrise) then it is called a Chudamani grahana and the punya kalam accrues limitless benefit.
- Rise/set timings given here if any are calculated as per our tradition. Here refraction or bending of light by the air near the horizon is not considered since it is unpredictable. Modern publications calculate refraction approximately showing rise times a few minutes earlier and set times a few minutes later. For anushtana, traditional times are to be taken.

||grahaṇa-ārambha-snāna-saṅkalpaḥ||

ācamanam| śuklāmbaradharam + śāntaye| prāṇāyāmaḥ|

|| svalpakāla-grahaṇe laghu-saṅkalpaḥ ||

mamopātta-samasta-durita-kṣaya-dvārā śrīparameśvara-prītyartham
bhārata-varṣe bharata-khanḍe (____-nadyāḥ ____ tīre / ____-punya-tīrthe)

viśvāvasu-nāma-saṃvatsare uttarāyaṇe śiśira-ṛtau

kumbha-phālguna-māse kṛṣṇa-pakṣe prathamāyāṁ śubhatithau

bhaumavāsarayuktāyāṁ pūrvaphalgunī-nakṣatrayuktāyāṁ

dhṛti-yogayuktāyāṁ bālava-karanayuktāyāṁ

evam-guṇa-višeṣaṇa-viśiṣṭāyāṁ asyāṁ prathamāyāṁ śubhatithau –
candra-grahaṇa-punya-kāle grahaṇa-ārambha-snānam aham kariṣye|

|| dīrghakāla-grahaṇe mahā-saṅkalpaḥ ||

tadeva lagnam sudinam tadeva tārābalam candrabalam tadeva|
vidyābalam daivabalam tadeva lakṣmīpateraṅghriyugam smarāmi||

apavitrah pavitro vā sarvāvasthāgato'pi vā|
yah smaret punḍarīkākṣam sa bāhyābhyan tarah śuciḥ||

mānasam vācikam pāpam karmaṇā samupārjitam|
śrīrāmaḥ smaraṇenaiva vyapohati na samśayah||

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śrīrāma rāma rāma|

tithirviṣṇustathā vāro nakṣatram viṣṇureva ca |
yogaśca karaṇam caiva sarvam viṣṇumayam jagat||
śrīhare govinda govinda govinda|

mamopātta-samasta-durita-kṣaya-dvārā śrīparameśvara-prītyartham,
śrī-bhagavataḥ viṣṇoh nārāyaṇasya acintyayā aparimitayā śaktyā
bhriyamāṇasya mahājalaughasya madhye paribhramatām **aneka-**
kotibrāhmāṇḍānām **ekatame** pṛthivī-ap-tejo-vāyu-ākāśa-ahaṅkāra-
mahad-avyaktaiḥ āvaraṇaiḥ āvṛte asmin mahati brahmāṇḍa-karaṇḍa-
madhye caturdaśa-bhuvana-antargate bhū-maṇḍale jambū-plakṣa-śāka-
śālmali-kuśa-krauñca-puṣkarākhy-aṣṭa-dvīpa-madhye **jambū-dvīpe**
bhārata-kimpuruṣa-hari-ilāvṛta-ramyaka-hiraṇmaya-kuru-bhadrāśva-
ketumālākhy-aṇava-varṣa-madhye **bhārata-varṣe** indra-ceru-tāmra-
gabhaṣti-nāga-saumya-gandharva-cāraṇa-bharatākhy-aṇava-khaṇḍa-
madhye **bharata-khaṇḍe** sumeru-niṣada-hemakūṭa-himācala-mālyavat-
pāriyātraka-gandhamādana-kailāsa-vindhya-calādi-**anekapuṇyaśailānām**
madhye daṇḍakāraṇya-campakāraṇya-vindhya-āraṇya-vīkṣāraṇya-
śvetāraṇya-vedāraṇyādi-**anekapuṇyāraṇyānām** **madhye** karmabhūmau
rāma-setukedārayoḥ madhye bhāgīrathī-yamunā-narmadā-triveṇī-
malāpahāriṇī-gautamī-kṛṣṇaveṇī-tuṅgabhadrā-kāverīyādi-**anekapuṇya-**
nadī-virājite indraprastha-yamaprastha-avantikāpurī-hastināpurī-
ayodhyāpurī-dvārakā-mathurāpurī-māyāpurī-kāśīpurī-kāñcīpuryādi-
anekapuṇyapurī-virājite –

sakala-jagat-sraṣṭuh parārdhadvaya-jīvinah **brahmaṇah dvitīya-**
parārdhe pañcāśad-abdādau prathame varṣe prathame māse prathame
pakṣe prathame divase ahni dvitīye yāme tṛṭīye muhūrte svāyambhuva-
svārociṣa-uttama-tāmasa-raivata-cāksuṣākhyeṣu ṣaṭsu manusu atīteṣu
saptame **vaivasvata-manvantare** aṣṭāvimiṣatitame kaliyuge prathame pāde
asmin vartamāne vyāvahārikānām prabhavādinām ṣaṣṭyāḥ samvatsarānām
madhye

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viśvāvasu-nāma-samvatsare uttarāyaṇe śiśira-ṛtau kumbha-
phālguna-māse kṛṣṇa-pakṣe prathamāyāṁ śubhatithau bhauma-
vāsarayuktāyāṁ pūrvaphalgunī-nakṣatrayuktāyāṁ dhṛti-yoga-
yuktāyāṁ bālava-karaṇayuktāyāṁ evam-guṇa-višeṣaṇa-viśiṣṭāyāṁ
asyāṁ prathamāyāṁ śubhatithau -

anādi-avidyā-vāsanayā pravartamāne asmin mahati saṃsāracakre
vicitrābhīḥ karmagatibhīḥ vicitrāsu yoniṣu punahpunah anekadhā janitvā
kenāpi puṇyakarma-višeṣeṇa idānīntana-mānuṣa-dvijajanma-višeṣam
prāptavataḥ mama -

janmābhyaśāt janmaprabhṛti etat-kṣaṇa-paryantam bālye kaumāre yau-
vane madhyame vayasi vārdhake ca jāgṛt-svapna-suṣupti-avasthāsu mano-
vāk-kāyākhyā-trikaraṇaceṣṭayā karmendriya-jñānendriya-vyāpāraih
sambhāvitānāṁ iha janmani janmāntare ca jñānājñāna-kṛtānāṁ mahāpā-
takānāṁ mahāpātaka-anumantrtvādīnāṁ samapātakānāṁ upapātakānāṁ
malinikaraṇānāṁ garhyadhana-ādāna-upajīvanādīnāṁ apātrīkaraṇānāṁ
jātibhramśakarānāṁ vihitakarmatyāga-ninditasamācaraṇādīnāṁ jñānataḥ
sakṛt kṛtānāṁ ajñānataḥ asakṛt kṛtānāṁ sarveṣāṁ pāpānāṁ sadyaḥ
apanodanārthaḥ -

mahāgaṇapatyādi-samasta-vaidika-devatā-sannidhau (____-nadyāḥ
pūrve / dakṣiṇe / paścime / uttare tīre / ____-puṇya-tīrthe) candra-
grahaṇa-puṇya-kāle grahaṇa-ārambha-snānam aham kariṣye| (apa
upasprṣya|)

gaṅgā gaṅgeti yo brūyādyojanānāṁ śatairapi||
mucyate sarvapāpebhyo viṣṇulokam sa gacchatī||

gaṅge ca yamune caiva godāvari sarasvati||
narmade sindhu kāveri jale'smin sannidhim kuru||

atikrūra mahākāya kalpāntadahanopama||
bhairavāya namastubhyam anujñām dātum arhasi||

(prokṣaṇa-mantrāḥ/snāna-mantrāḥ)

(snātvā vastram dhṛtvā kulācāravat puṇḍradhāraṇam ca kṛtvā ācamya japam kuryat|)

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||tarpaṇa-saṅkalpaḥ||

apavitrah pavitro vā + puṇyatithau
 (prācīnāvītī) gotrāṇām + puṇyatithau
 candra-grahaṇa-puṇya-kāle vargadvaya-pitṛn uddīṣya tila-tarpanam kar-
 işye|

||grahaṇa-parihāraḥ||

pīḍitāni nakṣatrāṇi

pūrva-phalgunī*, maghā, uttara-phalgunī, pūrvāśāḍhā, apabharanī

pīḍitāḥ rāśayah

adhikam	simhah*	kanyā	makarah	vṛṣabhah
madhyamam	dhanuh	kumbhah	meṣah	karkataḥ

(* = grahaṇakālikam)

indro'nalo dandadharmaśca rakṣah prācetaso vāyu-kubera-śarvāḥ |
 majjanma-ṛkṣe mama rāśi-saṁsthe candroparāgaṁ śamayantu sarve ||

Those born in the previously mentioned rashis/nakshatras should perform parihara. Write the above verse on a card or a palm leaf and chant least a few times before tying it on the forehead.

The grahana is of Chandra. Paddy dhanya pleases Chandra.

Thus when the eclipse is over, perform danam of the above dhanyas with this card / palm leaf and offer it on the same or next day along with tam-būlam and some dakṣinā.

Repeat the following eight verses below as many times as possible.

||parihāra-stotram||

yo'sau vajradharo devaḥ ādityānām prabhurmataḥ|
 sahasranayanaḥ śakraḥ grahapīḍām vyapohatu||1||

 mukham yaḥ sarvadevānām saptārciramitadyutih|
 candraśūryoparāgotthām agniḥ pīḍām vyapohatu||2||

 yaḥ karmasākṣī lokānām yamo mahiṣavāhanah|
 candraśūryoparāgotthām grahapīḍām vyapohatu||3||

 rakṣogaṇādhipaḥ sāksāt pralayānalasannibhaḥ|
 ugraḥ karālo nirṛtiḥ grahapīḍām vyapohatu||4||

 nāgapāśadharo devaḥ sadā makaravāhanah|
 varuṇo jalalokeśo grahapīḍām vyapohatu||5||

 yaḥ prāṇarūpo lokānām vāyuḥ kṛṣṇamṛgapriyah|
 candraśūryoparāgotthām grahapīḍām vyapohatu||6||

 yo'sau nidhipatirdevaḥ khadgaśūladharo varah|
 candraśūryoparāgotthām kaluṣam me vyapohatu||7||

 yo'sau śūladharo rudraḥ śaṅkaro vṛṣavāhanah|
 candraśūryoparāgotthām doṣam nāśayatu drutam||8||



||dāna-saṅkalpah||

mamopātta + prītyartham ____ gotrodbhavasya / gotrodbhavāyāḥ
 ____ nakṣatre ____ rāśau jātasya / jātāyāḥ ____ -śarmaṇāḥ/-nāmnāḥ/-
 nāmnyāḥ candra-grahaṇa-kālika-rāśi-nakṣatrādi-sūcitatayā sambhāvitasya
 sarvavidhasya aniṣṭasya parihārārtham yathāśakti hiranyadānam kariṣye|

hiraṇyagarbha-garbhaṣṭham hemabījam vibhāvasoh|
 ananta-puṇya-phaladam atāḥ śāntim prayaccha me||

 ____ gotrodbhavasya / gotrodbhavāyāḥ ____ nakṣatre ____ rāśau jātasya
 / jātāyāḥ ____ -śarmaṇāḥ/-nāmnāḥ/-nāmnyāḥ candra-grahaṇa-kālika-
 rāśi-nakṣatrādi-sūcitatayā sambhāvitasya sarvavidhasya aniṣṭasya
 veda-dharma-śāstra-paripālana-sabhbā

parihārārtham idam hiranyam sadakṣinākam satāmbūlam brāhmaṇāya –
tubhyam / manasā uddiṣṭāya / yasmai kasmai cid — aham sampradade na
mama||

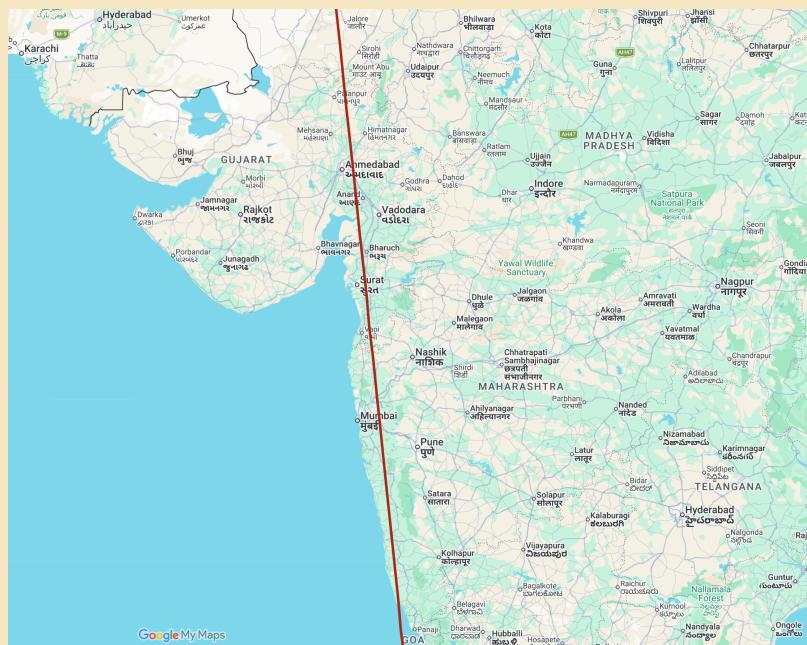
॥mokṣa-snāna-saṅkalpah॥

mamopātta-samasta-durita-kṣaya-dvārā¹
candra-grahaṇa-mokṣa-snānam karisye|

śriparameśvara-prītyartham



Grahanam timings for various places in Prachina Bharat



Above map shows the locations where the grahana is visible and not. The grahana is visible in places to the East (right) of the line. It is not visible in places to the West (left) of the line.

Google Map for more details: ([click here](#))

You can zoom into this map to identify if the grahana is visible at other places of interest not in the list below.

The timings for 450+ places of Prachina Bharat are given in the table below. For places where the eclipse is not visible (e.g. Mumbai) only the moonrise is given.

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Andhra Pradesh				
Addanki	18:21	18:47	00:26	0.40
Adoni	18:32	18:47	00:15	0.23
Amalapuram	18:12	18:47	00:35	0.52
Amaravati	18:18	18:47	00:29	0.43
Amudalavalasa	18:03	18:47	00:44	0.64
Anakapalle	18:07	18:47	00:40	0.59
Anantapur	18:31	18:47	00:16	0.24
Badvel	18:25	18:47	00:22	0.33
Bapatla	18:19	18:47	00:28	0.43
Bhimavaram	18:14	18:47	00:33	0.49
Bhimunipatnam	18:05	18:47	00:41	0.61
Bobbili	18:05	18:47	00:42	0.62
Chilakkurupet	18:20	18:47	00:27	0.41
Chimakurti	18:21	18:47	00:26	0.39
Chirala	18:19	18:47	00:28	0.42
Chittoor	18:25	18:47	00:21	0.33
Dharmavaram	18:31	18:47	00:16	0.25
Ellore	18:16	18:47	00:31	0.47
Emmiganur	18:31	18:47	00:16	0.24
Giddalur	18:25	18:47	00:22	0.33
Gudivada	18:16	18:47	00:31	0.46
Guntakal	18:32	18:47	00:15	0.23
Guntur	18:19	18:47	00:28	0.43
Hindupur	18:32	18:47	00:15	0.23
Jammalamadugu	18:28	18:47	00:19	0.29
Kadapa	18:26	18:47	00:21	0.32
Kadiri	18:29	18:47	00:18	0.28
Kakinada	18:11	18:47	00:36	0.54
Kandukur	18:21	18:47	00:26	0.39
Kavali	18:21	18:47	00:26	0.39

Sthala

Koilkuntla
Kovvur
Kurnool
Macherla
Machilipatnam
Madanapalle
Mandapeta
Mangalagiri
Markapur
Nagari
Nandyal
Narasannapeta
Narasapur
Narasaraopet
Nellore
Nidadavole
Ongole
Palakollu
Palamaneru
Pamidi
Pedana
Pithapuram
Ponnuru
Proddatur
Pulivendla
Punganuru
Puttur
Rajamahendravaram
Rayachoti
Repalle
Samalkot
Sattenapalle
Srikakulam
Tadepalle
Tadepalle gedem
Tadpatri
Tanuku

Chan- drodaya	Moksha	Punya	Pari- mana
18:28	18:47	00:19	0.29
18:13	18:47	00:34	0.51
18:29	18:47	00:18	0.28
18:23	18:47	00:24	0.37
18:16	18:47	00:31	0.47
18:28	18:47	00:19	0.29
18:12	18:47	00:35	0.52
18:18	18:47	00:29	0.44
18:24	18:47	00:23	0.35
18:23	18:47	00:23	0.36
18:27	18:47	00:20	0.30
18:03	18:47	00:44	0.65
18:13	18:47	00:33	0.50
18:20	18:47	00:27	0.40
18:21	18:47	00:25	0.39
18:13	18:47	00:34	0.50
18:21	18:47	00:26	0.40
18:13	18:47	00:34	0.51
18:27	18:47	00:20	0.31
18:31	18:47	00:16	0.25
18:16	18:47	00:31	0.47
18:11	18:47	00:36	0.54
18:18	18:47	00:29	0.43
18:27	18:47	00:20	0.30
18:29	18:47	00:18	0.28
18:28	18:47	00:19	0.30
18:24	18:47	00:23	0.36
18:13	18:47	00:34	0.51
18:27	18:47	00:20	0.31
18:17	18:47	00:30	0.45
18:11	18:47	00:36	0.53
18:20	18:47	00:27	0.41
18:03	18:47	00:44	0.64
18:18	18:47	00:29	0.44
18:14	18:47	00:33	0.49
18:29	18:47	00:18	0.27
18:13	18:47	00:34	0.51

Sthala

Tenali
Tirupati
Tuni
Venkatagiri
Vijayawada
Vinukonda
Vishakhapatnam
Vizianagaram

	Chandrodoya	Moksha	Punya Kala	Pari-mana
	18:18	18:47	00:29	0.44
	18:24	18:47	00:23	0.35
	18:09	18:47	00:37	0.56
	18:23	18:47	00:24	0.36
	18:18	18:47	00:29	0.44
	18:22	18:47	00:25	0.38
	18:06	18:47	00:41	0.60
	18:05	18:47	00:41	0.61

Arunachal Pradesh

Itanagar

17:18 18:47 01:28 1.11

Assam

Dibrugarh
Dispur
Gauripur
Guwahati
Jorhat
Silchar
Tezpur

17:13	18:47	01:34	1.14
17:27	18:47	01:20	1.05
17:34	18:47	01:13	0.99
17:27	18:47	01:20	1.05
17:16	18:47	01:31	1.12
17:23	18:47	01:24	1.08
17:22	18:47	01:25	1.09

Bihar

Aurangabad
Begusarai
Bhagalpur
Deo
Gaya
Muzaffarpur
Patna
Purnea
Rajgir
Saharsa

17:58	18:47	00:49	0.71
17:51	18:47	00:56	0.81
17:47	18:47	01:00	0.85
17:58	18:47	00:49	0.71
17:55	18:47	00:51	0.74
17:53	18:47	00:54	0.77
17:55	18:47	00:52	0.76
17:45	18:47	01:02	0.87
17:54	18:47	00:53	0.77
17:48	18:47	00:58	0.83

Chandigarh

Chandigarh

18:27 18:47 00:20 0.31

Chhattisgarh

Bhilai
Bilaspur
Durg
Raipur

18:12	18:47	00:35	0.52
18:09	18:47	00:38	0.56
18:13	18:47	00:34	0.51
18:11	18:47	00:36	0.53

Dadra, Nagar Haveli, Daman and Diu

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Daman	18:48	—	—	—
Delhi				
New Delhi	18:26	18:47	00:21	0.32
Goa				
Curchorem	18:45	18:47	00:01	0.03
Panaji	18:46	18:47	00:00	0.01
Gujarat				
Ahmedabad	18:48	—	—	—
Bhavnagar	18:50	—	—	—
Bhuj	18:59	—	—	—
Daman	18:48	—	—	—
Dholka	18:49	—	—	—
Dwarka	19:03	—	—	—
Gandhinagar	18:48	—	—	—
Godhra	18:44	18:47	00:03	0.05
Jamnagar	18:59	—	—	—
Jasdan	18:54	—	—	—
Khambhat	18:48	—	—	—
Khed Brahma	18:46	18:47	00:01	0.03
Mahesana	18:49	—	—	—
Nandod	18:45	18:47	00:02	0.04
Navsari	18:48	—	—	—
Porbandar	19:01	—	—	—
Rajkot	18:56	—	—	—
Sihor	18:51	—	—	—
Surat	18:48	—	—	—
Vadodara	18:46	18:47	00:01	0.02
Haryana				
Ambala	18:27	18:47	00:20	0.31
Bhiwani	18:30	18:47	00:16	0.26
Faridabad	18:26	18:47	00:21	0.33
Gurgaon	18:27	18:47	00:20	0.31
Hisar	18:32	18:47	00:15	0.23
Karnal	18:26	18:47	00:20	0.31
Panchkula	18:26	18:47	00:20	0.31
Panipat	18:27	18:47	00:20	0.31
Rohtak	18:28	18:47	00:18	0.28

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Sirsa	18:35	18:47	00:12	0.19
Sonipat	18:27	18:47	00:20	0.31
Himachal Pradesh				
Shimla	18:25	18:47	00:22	0.34
Solan	18:25	18:47	00:22	0.33
Jammu and Kashmir				
Bandipura	18:33	18:47	00:13	0.21
Baramula	18:35	18:47	00:12	0.19
Gilgit	18:34	18:47	00:13	0.20
Handwara	18:35	18:47	00:12	0.19
Jammu	18:34	18:47	00:13	0.21
Kulgam	18:32	18:47	00:14	0.23
Mirpur	18:38	18:47	00:09	0.14
Muzaffarabad	18:38	18:47	00:08	0.14
Rajaori	18:35	18:47	00:11	0.18
Skardu	18:29	18:47	00:18	0.28
Sopur	18:34	18:47	00:13	0.20
Srinagar	18:33	18:47	00:14	0.22
Udhampur	18:32	18:47	00:15	0.23
Jharkhand				
Chakradharpur	17:54	18:47	00:53	0.76
Dhanbad	17:50	18:47	00:57	0.81
Jamshedpur	17:52	18:47	00:55	0.79
Ranchi	17:55	18:47	00:52	0.75
Karnataka				
Belgaum	18:43	18:47	00:03	0.06
Bellary	18:34	18:47	00:13	0.21
Bengaluru	18:32	18:47	00:15	0.23
Bidar	18:30	18:47	00:17	0.26
Bijapur	18:38	18:47	00:09	0.14
Channarayapatna	18:37	18:47	00:10	0.16
Davangere	18:38	18:47	00:09	0.14
Gulbarga	18:33	18:47	00:14	0.22
Hassan	18:38	18:47	00:09	0.14
Hospet	18:36	18:47	00:11	0.17
Hubli	18:41	18:47	00:06	0.10
Kolar	18:30	18:47	00:17	0.27

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Mandyā	18:35	18:47	00:12	0.19
Mangaluru	18:43	18:47	00:04	0.06
Mysore	18:36	18:47	00:11	0.17
Raichur	18:31	18:47	00:15	0.24
Shimoga	18:40	18:47	00:07	0.11
Shrirangapattana	18:36	18:47	00:11	0.17
Tumkur	18:34	18:47	00:13	0.21
Udipi	18:43	18:47	00:03	0.06
Kerala				
Alappuzha	18:38	18:47	00:08	0.13
Angamali	18:38	18:47	00:09	0.14
Kochi	18:39	18:47	00:08	0.13
Kollam	18:38	18:47	00:09	0.14
Kozhikode	18:40	18:47	00:07	0.11
Palakkad	18:37	18:47	00:10	0.16
Pathanamthitta	18:37	18:47	00:10	0.16
Thrissur	18:39	18:47	00:08	0.13
Tiruvananthapuram	18:37	18:47	00:10	0.16
Ladakh				
Leh	18:21	18:47	00:25	0.39
Madhya Pradesh				
Bhopal	18:28	18:47	00:19	0.29
Burhanpur	18:34	18:47	00:13	0.20
Gwalior	18:23	18:47	00:24	0.36
Indore	18:35	18:47	00:12	0.19
Jabalpur	18:17	18:47	00:29	0.44
Khajuraho	18:17	18:47	00:30	0.46
Maihar	18:13	18:47	00:33	0.50
Mandsaur	18:37	18:47	00:10	0.15
Ratlam	18:38	18:47	00:09	0.15
Sannai	18:13	18:47	00:34	0.50
Saugor	18:22	18:47	00:25	0.38
Ujjain	18:35	18:47	00:12	0.19
Umaria	18:13	18:47	00:33	0.50
Vidisha	18:26	18:47	00:21	0.32
Maharashtra				
Ahilyanagar	18:41	18:47	00:06	0.10

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Akola	18:31	18:47	00:16	0.25
Amravati	18:28	18:47	00:19	0.30
Bhayandar	18:49	—	—	—
Bhiwandi	18:48	—	—	—
Bhusaval	18:36	18:47	00:11	0.18
Chanda	18:22	18:47	00:25	0.38
Chinchvad	18:45	18:47	00:02	0.04
Dharashiv	18:36	18:47	00:11	0.17
Dhulia	18:40	18:47	00:07	0.11
Ichalkaranji	18:43	18:47	00:04	0.06
Jalgaon	18:37	18:47	00:10	0.16
Junnar	18:44	18:47	00:02	0.04
Kalyan	18:47	—	—	—
Kolhapur	18:44	18:47	00:03	0.05
Latur	18:34	18:47	00:13	0.21
Malegaon	18:41	18:47	00:06	0.10
Mumbai	18:49	—	—	—
Nagpur	18:22	18:47	00:25	0.38
Nanded	18:30	18:47	00:17	0.26
Nasik	18:44	18:47	00:02	0.04
Parbhani	18:32	18:47	00:14	0.22
Pune	18:45	18:47	00:02	0.04
Sambhajinagar	18:38	18:47	00:09	0.14
Sangli	18:43	18:47	00:04	0.07
Solapur	18:37	18:47	00:10	0.16
Thane	18:48	—	—	—
Ulhasnagar	18:47	—	—	—
Uran	18:48	—	—	—
Yavatmal	18:26	18:47	00:21	0.32
Manipur				
Imphal	17:18	18:47	01:29	1.11
Meghalaya				
Shillong	17:27	18:47	01:20	1.05
Mizoram				
Aizawl	17:24	18:47	01:23	1.07
Nagaland				
Kohima	17:17	18:47	01:30	1.12

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Orissa				
Bhubaneshwar	17:54	18:47	00:52	0.76
Brahmapur	17:59	18:47	00:48	0.70
Cuttack	17:54	18:47	00:53	0.76
Jatani	17:55	18:47	00:52	0.75
Puri	17:55	18:47	00:52	0.75
Raurkela	17:57	18:47	00:49	0.72
Sambalpur	18:01	18:47	00:45	0.67
Puducherry				
Puducherry	18:23	18:47	00:24	0.36
Punjab				
Abohar	18:37	18:47	00:09	0.15
Amritsar	18:34	18:47	00:13	0.20
Haripur	18:30	18:47	00:17	0.27
Jalandhar	18:31	18:47	00:16	0.24
Ludhiana	18:30	18:47	00:16	0.25
Malaut	18:36	18:47	00:10	0.16
Mauli	18:27	18:47	00:20	0.31
Pathankot	18:30	18:47	00:16	0.25
Patiala	18:28	18:47	00:18	0.28
Rajasthan				
Abu	18:47	18:47	00:00	0.01
Ajmer	18:38	18:47	00:09	0.14
Alwar	18:29	18:47	00:18	0.28
Bharatpur	18:26	18:47	00:21	0.33
Bhilwara	18:38	18:47	00:08	0.14
Bikaner	18:42	18:47	00:04	0.07
Chittaurgarh	18:39	18:47	00:08	0.13
Jaipur	18:32	18:47	00:14	0.22
Jaisalmer	18:53	—	—	—
Jalor	18:47	18:47	00:00	0.01
Jodhpur	18:45	18:47	00:02	0.04
Kota	18:33	18:47	00:13	0.21
Pali	18:44	18:47	00:03	0.06
Sikar	18:35	18:47	00:12	0.18
Tonk	18:33	18:47	00:14	0.21
Udaipur	18:43	18:47	00:04	0.07

Sthala

Chandrodaya Moksha Punya Kala Pari-mana

Sikkim

Gangtok

17:39

18:47

01:08

0.94

Tamil Nadu

Ariyalur

18:27

18:47

00:20

0.31

Chengalpattu

18:22

18:47

00:25

0.38

Chennai

18:21

18:47

00:26

0.40

Dharmapuri

18:30

18:47

00:17

0.26

Dindukkal

18:32

18:47

00:15

0.24

Erode

18:32

18:47

00:15

0.23

Kadalur (Cuddalore)

18:23

18:47

00:23

0.36

Kallakurichi

18:27

18:47

00:20

0.31

Kanchipuram

18:23

18:47

00:24

0.36

Karur

18:31

18:47

00:16

0.25

Kodaikanal

18:34

18:47

00:13

0.21

Kovai (Coimbatore)

18:35

18:47

00:11

0.18

Krishnagiri

18:29

18:47

00:17

0.27

Kumbakonam

18:25

18:47

00:22

0.33

Madurai

18:31

18:47

00:16

0.25

Mayiladuthurai

18:24

18:47

00:23

0.35

Nagapattinam

18:24

18:47

00:23

0.36

Nagarkovil

18:35

18:47

00:12

0.19

Namakkal

18:30

18:47

00:17

0.26

Perambalur

18:27

18:47

00:20

0.30

Pudukkottai

18:28

18:47

00:19

0.29

Rajapalaiyam

18:33

18:47

00:13

0.21

Ramanathapuram

18:28

18:47

00:19

0.29

Rameswaram

18:26

18:47

00:20

0.31

Ranipettai

18:25

18:47

00:22

0.34

Salem

18:30

18:47

00:17

0.26

Sivagangai

18:30

18:47

00:17

0.27

Thanjavur

18:26

18:47

00:20

0.31

Theni

18:34

18:47

00:13

0.21

Thenkasi

18:35

18:47

00:12

0.19

Thoothukudi

18:31

18:47

00:15

0.24

Tiruchirapalli

18:28

18:47

00:19

0.29

Tirunelveli

18:33

18:47

00:14

0.21

Tiruppattur

18:28

18:47

00:19

0.29

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Tiruppur	18:34	18:47	00:13	0.21
Tiruvallur	18:22	18:47	00:25	0.38
Tiruvannamalai	18:26	18:47	00:21	0.32
Tiruvarur	18:24	18:47	00:22	0.34
Udhagamandalam (Ooty)	18:36	18:47	00:11	0.17
Valparai	18:36	18:47	00:11	0.18
Vellore	18:25	18:47	00:21	0.33
Virudhunagar	18:32	18:47	00:15	0.23
Vizhuppuram	18:24	18:47	00:22	0.34
Telangana				
Adilabad	18:25	18:47	00:22	0.34
Armur	18:26	18:47	00:20	0.31
Belampalli	18:21	18:47	00:26	0.39
Bhagyanagaram (Hyderabad)	18:26	18:47	00:21	0.32
Bhainsa	18:28	18:47	00:19	0.30
Bodhan	18:28	18:47	00:19	0.29
Bodupal	18:26	18:47	00:21	0.32
Devarkonda	18:25	18:47	00:22	0.34
Gadwal	18:30	18:47	00:17	0.27
Jaggayyapeta	18:20	18:47	00:27	0.41
Jagtial	18:24	18:47	00:23	0.35
Jangaon	18:23	18:47	00:24	0.36
Kagaznagar	18:21	18:47	00:26	0.39
Kamareddipet	18:26	18:47	00:21	0.32
Karimnagar	18:23	18:47	00:24	0.36
Khammam	18:19	18:47	00:27	0.42
Koratla	18:25	18:47	00:22	0.34
Kothapet	18:21	18:47	00:26	0.39
Kottagudem	18:17	18:47	00:30	0.45
Mahbubnagar	18:29	18:47	00:18	0.28
Mancheral	18:21	18:47	00:25	0.39
Mandamari	18:21	18:47	00:26	0.39
Mangur	18:16	18:47	00:31	0.46
Metpalli	18:25	18:47	00:22	0.33
Nalgonda	18:23	18:47	00:24	0.36
Nizamabad	18:27	18:47	00:20	0.30
Palwancha	18:17	18:47	00:30	0.45

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Ramagundam	18:22	18:47	00:25	0.39
Sirsilla	18:24	18:47	00:23	0.34
Suriapet	18:22	18:47	00:25	0.38
Vikarabad	18:29	18:47	00:18	0.28
Wanaparti	18:28	18:47	00:18	0.28
Warangal	18:21	18:47	00:26	0.39
Yellandu	18:18	18:47	00:28	0.43
Tripura				
Agartala	17:30	18:47	01:17	1.03
Uttar Pradesh				
Agra	18:23	18:47	00:23	0.36
Aligarh	18:23	18:47	00:24	0.37
Ayodhya	18:06	18:47	00:41	0.60
Bahraigh	18:08	18:47	00:39	0.58
Bareilly	18:17	18:47	00:30	0.45
Budaun	18:18	18:47	00:28	0.43
Bulandshahr	18:23	18:47	00:23	0.36
Etawah	18:19	18:47	00:27	0.42
Fatehpur	18:12	18:47	00:34	0.51
Fatehpur Sikri	18:25	18:47	00:22	0.34
Firozabad	18:22	18:47	00:25	0.38
Ghaziabad	18:25	18:47	00:22	0.33
Gorakhpur	18:01	18:47	00:46	0.67
Hapur	18:24	18:47	00:23	0.35
Hathras	18:23	18:47	00:24	0.36
Jaunpur	18:05	18:47	00:42	0.62
Jhansi	18:22	18:47	00:25	0.38
Kairana	18:26	18:47	00:21	0.33
Kanpur	18:14	18:47	00:33	0.49
Lakhnau (Lucknow)	18:11	18:47	00:35	0.53
Mathura	18:25	18:47	00:22	0.34
Meerut	18:24	18:47	00:23	0.35
Mirzapur	18:05	18:47	00:41	0.61
Moradabad	18:19	18:47	00:27	0.42
Muzaffarnagar	18:23	18:47	00:23	0.36
Pilibhit	18:15	18:47	00:32	0.48
Prayagraj	18:08	18:47	00:38	0.57

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Rampur	18:18	18:47	00:29	0.43
Saharanpur	18:24	18:47	00:23	0.35
Sambhal	18:20	18:47	00:26	0.40
Shahjanpur	18:15	18:47	00:32	0.48
Sitalpur	18:12	18:47	00:35	0.52
Varanasi	18:04	18:47	00:43	0.64
Vrindavan	18:24	18:47	00:22	0.34
Uttarakhand				
Dehradun	18:22	18:47	00:25	0.38
Naini Tal	18:16	18:47	00:31	0.46
West Bengal				
Alipur Duar	17:36	18:47	01:11	0.97
Asansol	17:48	18:47	00:59	0.84
Baharampur	17:42	18:47	01:04	0.90
Baidyabati	17:43	18:47	01:04	0.90
Bali	17:43	18:47	01:04	0.90
Balurghat	17:40	18:47	01:07	0.93
Bangaon	17:41	18:47	01:06	0.92
Bankura	17:48	18:47	00:59	0.84
Bansbaria	17:42	18:47	01:04	0.90
Barasat	17:42	18:47	01:04	0.90
Barddhaman	17:44	18:47	01:02	0.88
Basirhat	17:40	18:47	01:06	0.92
Bhadreswar	17:43	18:47	01:04	0.90
Bhatpara	17:42	18:47	01:05	0.90
Champdani	17:43	18:47	01:04	0.90
Chandannagar	17:42	18:47	01:04	0.90
Dam Dam	17:42	18:47	01:04	0.90
Darjeeling	17:41	18:47	01:06	0.92
Durgapur	17:47	18:47	01:00	0.85
Habra	17:41	18:47	01:05	0.91
Haldia	17:44	18:47	01:03	0.88
Halisahar	17:42	18:47	01:05	0.90
Haora	17:43	18:47	01:04	0.90
Hugli	17:42	18:47	01:04	0.90
Ingraj Bazar	17:42	18:47	01:04	0.90
Jalpaiguri	17:39	18:47	01:08	0.94

Sthala

Jamuria
 Jaynagar-Majilpur
 Kalyani
 Kamarhati
 Kanchrapara
 Kharagpur
 Khardah
 Kolkata
 Krishnanagar
 Kulti
 Madhyamgram
 Medinipur
 Naihati
 Navadwip
 Panihati
 Raiganj
 Rishra
 Shantipur
 Shiliguri
 Shrirampur
 Titagarh
 Uluberiya

	Chandra-drodaya	Moksha	Punya-Kala	Pari-mana
	17:47	18:47	00:59	0.84
	17:43	18:47	01:04	0.90
	17:42	18:47	01:05	0.90
	17:43	18:47	01:04	0.90
	17:42	18:47	01:05	0.90
	17:47	18:47	01:00	0.85
	17:43	18:47	01:04	0.90
	17:43	18:47	01:04	0.90
	17:42	18:47	01:05	0.91
	17:48	18:47	00:58	0.83
	17:42	18:47	01:05	0.90
	17:47	18:47	01:00	0.85
	17:42	18:47	01:05	0.90
	17:42	18:47	01:05	0.90
	17:43	18:47	01:04	0.90
	17:42	18:47	01:05	0.90
	17:43	18:47	01:04	0.90
	17:42	18:47	01:07	0.92
	17:43	18:47	01:04	0.90
	17:43	18:47	01:04	0.90
	17:44	18:47	01:03	0.89

East Bengal

Chattogram (Chittagong)
 Dhaka
 Sylhet

17:28	18:47	01:18	1.04
17:34	18:47	01:13	0.99
17:27	18:47	01:20	1.05

Bhutan

Thimphu

17:35	18:47	01:12	0.98
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Nepal

Biratnagar
 Birgunj
 Butwal
 Dhangadhi
 Janakpur
 Kathmandu
 Lalitpur
 Nepalgunj

17:45	18:47	01:02	0.87
17:55	18:47	00:52	0.75
18:00	18:47	00:46	0.68
18:12	18:47	00:35	0.52
17:51	18:47	00:56	0.80
17:53	18:47	00:54	0.78
17:53	18:47	00:54	0.78
18:08	18:47	00:39	0.58

Sthala	Chandrodaya	Moksha	Punya Kala	Pari-mana
Pokhara	17:58	18:47	00:49	0.71
Gandhara				
Charsadda	18:46	18:47	00:01	0.02
Peshawar	18:47	18:47	00:00	0.01
Takshashila	18:42	18:47	00:05	0.09
Western Punjab				
Lahore (Lavapura)	18:36	18:47	00:10	0.17
Multan (Mulasthana)	18:49	—	—	—
Sindh				
Hyderabad	19:04	—	—	—
Karachi	19:10	—	—	—
Larkana	19:04	—	—	—
Sukkur	19:01	—	—	—
Baluchistan				
Gwadar	19:30	—	—	—
Quetta	19:08	—	—	—
Hinglaj Mata	19:21	—	—	—