

## Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence our scriptures, anushtana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.

We know that in Samskritam, especially for anushtanam, sound/pronunciation is important. Therefore one should write and read sankalpa shloka-s etc for anushtanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, more letters are required to write Samskritam than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a Latin-based transliteration system for Samskritam.

In such a system, Latin letters which may be casually applied to different sounds need to be differentiated. For instance in Rama the first or second “a” may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in ā ī ū ṛ ṝ ṝ̄ ṁ ṁ̄ ṁ̄̄ ḥ ṇ ṇ̄ ṇ̄̄ ṭ ṭ̄ ṭ̄̄ ṣ ṣ̄. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, ṭ/ṭh, ḍ/ḍh, t/th, d/dh, p/ph, b/bh.

However, a system is useful only if followed correctly. If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose. It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore it is strongly recommended to learn a Bharatiya script like Devanagari, Grantha, Telugu, Kannada etc which has clearly different letters to denote the various sounds. Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, ṛ ऋ, ṝ ॠ, ḷ लृ, ḹ ॡ

e ए, ai ऐ, o ओ, au औ, am अं, aḥ अः

ka क, kha ख, ga ग, gha घ, ṇa ङ

ca च, cha छ, ja ज, jha झ, ña ञ

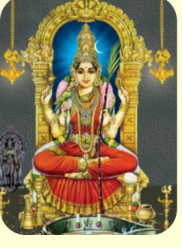
ṭa ट, ṭha ठ, ḍa ड, ḍha ढ, ṇa ण

ta त, tha थ, da द, dha ध, na न

pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, ṣa ष, sa स, ha ह

om̐



śrīmad-ādya-śaṅkara-bhagavatpāda-  
 paramparāgata-mūlāmnāya-sarvajña-pīṭham  
 śrī-kāñcī-kāmakoti-pīṭham  
 jagadguru-śrī-śaṅkarācārya-svāmi-śrīmaṭha-  
 samsthānam

|| śiva-sahasranāma-stotram ||  
 viṣṇu-kṛtam, liṅga-purāṇa-antargatam  
 śiva-toṣiṇī-vyākhyām anusṛtya śodhitam

### Purana Background

Once Mahavishnu worshipped Bhagavan Shiva by a thousand lotuses. But one lotus collected for that disappeared. He offered His own eye which was akin to a lotus. Shiva appeared and bestowed His Friend the eye and additionally the Chakra.

The sthala purana says that this happened at Thiruveezhimizhalai kshetram in Tiruvarur District of Thamizhagam. Due to this the Swami there is known as Netrarpaneshvara (in Tamil Veezhinathar).

The names uttered by Mahavishnu to worship Shiva at that occasion are given in the 98th Adhyaya of the Linga Purana Purvardha. Researchers say that there are 11 Shiva Sahasranamas. But the speciality of this is unique in that it was composed by the Supreme God Vishnu to worship the Supreme God Shiva.

A scholar by name Ganesha Ballala has composed a vyakhyana on the Linga Purana by name “Shiva Toshini”.

### Chanting this for unity

Our Shri Chandrashekharendra Sarasvati Shricharana, Shankaracharya of Kanchi Kamakoti Peetam, has given the following benefit for this Sahasranama -

“Due to the state of the times, disunity is seen nowadays at various levels. Due to this, between spouses, siblings, parents-children and such surrounding family, friends, institutions, communities, regions and nations, separation, quarrels and even upto wars may happen. Chanting this is an excellent remedy to that.”

We can understand that the Acharya has stated this effect for this stotra signifying unity of Hari-Hara. It is also notable that in “Advaita Akshara Malika”, the golden jubilee publication of Advaita Sabha, an institution of our Shrimatam, the very first article titled “Shiva Vishnu Abheda in Bhagavatpada Siddhanta” was composed by the Acharya Himself.

May Hari-Hara, and our Shricharana who advised “Maitreem Bhajata” bless us with unity, which is the practical form of Advaita!

Jaya Jaya Shankara Hara Hara Shankara!

## śiva-nāma-mahimā

svakīyaiḥ srotobhirjagadakhilamākrāmati kalau  
 nimagnāste varṇāśrama-niyata-dharmāḥ sphuṭamidam|  
 pralīnā dhyānādirbhajana-sṛtirekā punaraye  
 paritrātuṃ viśvaṃ pura-bhidabhidhe tvaṃ vijayase||  
 —tiruvisainallūr-śrīdhara-veṅkaṭeśāryāṇām ākhyāṣaṣṭau 3 padyam

### Glory of Shiva Nama

When the deluge of Kali has inundated the entire world, the dharma-s enjoined for the varnashrama-s have become submerged. The methods of

worship like meditation have also disappeared. This being clear, oh Shiva Nama, you alone shine with success for protection of this world.

(Verse 3 of the Ākhya Shashti of Tiruvisainallur Shridhara Venkatesha Ayyaval)

## śiva-bhakti-mahimā

hariste sāhasraṃ kamala-balimādhāya padayoḥ  
yadekone tasmin nijamudaharannetra-kamalam|  
gato bhaktyudrekaḥ pariṇatimasau cakra-vapuṣā  
trayāṇāṃ rakṣāyai tri-pura-hara jāgarti jagatām||

—śiva-mahimnaḥ stotre 19 padyam

O destroyer of the three asura fortresses! When Mahavishnu was placing a thousand lotuses at Your feet, one disappeared. So He took and offered His own eye which was akin to a lotus. This high devotion took the form of the Sudarshana chakra which You gave Him and protects the three worlds!

(Verse 19 of the Shiva Mahimnah Stotram of Pushpadanta)

## saṅkalpaḥ

mamopātta-samasta-durita-kṣaya-dvārā śrī-parameśvara-prītyartham -

- bahu-stare asmin mānava-samāje dampatiṣu bhrātrṣu svasrṣu mātṛṣu  
pitṛṣu putreṣu duhitṛṣu evamādi-kuṭumba-parivāreṣu sakhiṣu sthā-  
paneṣu jana-samudāyeṣu rājyeṣu rāṣṭreṣu ityevaṃ janānāṃ parasparam  
aviśvāsa-aprīti-prabhṛtibhiḥ kāraṇaiḥ anānukūlya-,prātikūlya-,  
kalaha-,bheda-bhāva-,viccheda-,śatru-bhāva-,yuddhādīnāṃ aniṣṭānāṃ  
sambhāvyamānatayā śrī-parameśvarasya prasādena tasya sarvasya  
parihārārtham
- “jananyāḥ pṛthivyāḥ kāma-dughāyāḥ janakasya devasya ca sakala-  
dayāloḥ śīśavaḥ vāyam” iti bhāvasya utpattyā sarveṣāṃ paraspara-

ārjava-,prīti-,viśvāsa-,mr̥du-vacanatā-,ānukūlya-,aikya-bhāva-,  
siddhyartham

- sarveṣāṃ paraspara-sahayogena paraspara-upakāreṇa paraspara-rakṣaṇena aihika-āmuṣmika-puruṣārtha-prāpteḥ mārge adharma-tyāga-pūrvaka-dharma-paripālana-ātmake gamanārtham
- tad-dvārā sarveṣāṃ śānta-sukhamaya-samṛddha-jīvana-siddhyartham duḥkha-bhāktva-parihārārtham sukhitva-nirāmayatva-bhadra-darśakatva-siddhyartham ca

śrīmat-liṅga-mahāpurāṇa-prokta-viṣṇu-kṛta-śiva-sahasranāma-stotra-pārāyaṇam kariṣye|

## stotram

asya śrī-śiva-sahasra-nāma-stotra-mahā-mantrasya —

śrī-viṣṇuḥ ṛṣiḥ, anuṣṭup chandaḥ, paramātmā śrī-śaṅkaro devatā|

||dhyānam||

mūle kalpa-drumasya druta-kanaka-nibhaṃ cāru-padmāsana-sthaṃ

vāmāṅkārūḍha-gaurī-nibiḍa-kuca-bharābhoga-gāḍhopagūḍham |

nānālaṅkāra-kāntaṃ vara-paraśu-mṛgābhīti-hastaṃ tri-netraṃ

vande bārendu-mauliṃ gaja-vadana-guhāśliṣṭa-pārśvaṃ maheśam||

||stotram||

bhavaḥ śivo haro rudraḥ puruṣaḥ padma-locanaḥ|

arthitavyaḥ sadācāraḥ sarva-śambhu-maheśvaraḥ||1||

īśvaraḥ sthāṇuriśānaḥ sahasrākṣaḥ sahasrapāt|

variyaṇaḥ vara-do vandyāḥ śaṃ-karaḥ para-meśvaraḥ||2||

gaṅgā-dharaḥ śūla-dharaḥ parārthaika-prayojanaḥ|

sarva-jñaḥ sarva-devādi-giri-dhanvā jaṭā-dharaḥ||3||

candrāpīḍaścandra-maulirvidvān viśvāmareśvaraḥ|

vedānta-sāra-sandohaḥ kapālī nīla-lohitaḥ||4||

dhyānādhāro'paricchedyo gaurī-bhartā gaṇeśvarah|  
aṣṭa-mūrtirviśva-mūrtistri-vargah svarga-sāadhanah||5||

jñāna-gamyo dṛḍha-prajño deva-devastri-locanah|  
vāmadevo mahā-devah pāṇḍuh paridṛḍho'-dṛḍhah||6||

viśva-rūpo virūpākṣo vāgīśah śucirantarah|  
sarva-praṇaya-saṁvādī vṛṣāṅko vṛṣa-vāhanah||7||

īśah pinākī khaṭvāṅgī citra-veśāścirantanah|  
tamoharo mahā-yogī goptā brahmāṅga-hṛjjaṭī||8||

kāla-kālah kṛtti-vāsah su-bhagah praṇavātmakah|  
unmatta-veśāścakṣuṣyo durvāsah smara-śāsanah||9||

dṛḍhāyudhah skanda-guruh parameṣṭhī parāyaṇah|  
anādi-madhyā-nidhano giri-śo giri-bāndhavaḥ||10||

kubera-bandhuḥ śrī-kaṇṭho loka-varṇottamottamah|  
sāmānya-devah kodaṇḍī nīla-kaṇṭhah paraśvadhī||11||

viśālākṣo mṛga-vyādhah sureśah sūrya-tāpanah|  
dharma-karmākṣamah kṣetram bhagavān bhaga-netra-bhit||12||

ugrah paśu-patistārksya-priya-bhaktah priyaṁ-vadah|  
dāntodayākaro dakṣah kapardī kāma-śāsanah||13||

śmaśāna-nilayah sūkṣmah śmaśāna-stho maheśvarah|  
loka-kartā bhūta-patirmahā-kartā mahauśadhī||14||

uttaro go-patirgoptā jñāna-gamyah purātanah|  
nītiḥ su-nītiḥ śuddhātmā soma-soma-rataḥ sukhī||15||

soma-po'mṛta-pah somo mahā-nīirmahā-matiḥ|  
ajāta-śatrurālokaḥ sambhāvyo havya-vāhanah||16||

loka-kāro veda-kārah sūtra-kārah sanātanah|  
maharṣiḥ kapilācāryo viśva-dīptistri-locanah||17||

pināka-pāṇirbhūrdevaḥ svasti-daḥ svasti-kṛt sadā|  
tri-dhāmā saubha-gaḥ śarva-sarva-jñāḥ sarva-gocaraḥ||18||

brahma-dhṛg-viśva-sṛk-svargaḥ karṇikāraḥ priyaḥ kaviḥ|  
śākho viśākho go-śākhaḥ śivo naikaḥ kratuḥ samah||19||

gaṅgā-plavodako bhāvaḥ sakalaḥ sthapati-sthiraḥ|  
vijitātmā vidheyātmā bhūta-vāhana-sārathiḥ||20||

sa-gaṇo gaṇa-kāryaśca sukīrtiśchinna-saṁśayaḥ|  
kāma-devaḥ kāma-pālo bhasmoddhūlita-vigrahaḥ||21||

bhasma-priyo bhasma-śāyī kāmī kāntaḥ kṛtāgamah|  
sa-māyukto nivṛttātmā dharma-yuktaḥ sadā-śivaḥ||22||

caturmukhaścaturbāhurdurāvāso durāsadaḥ|  
durgamo durlabho durgaḥ sarvāyudha-viśāradaḥ||23||

adhyātma-yoga-nilayaḥ sutantustantu-varadhanah|  
śubhāṅgo loka-sāraṅgo jagadīso'mṛtāśanaḥ||24||

bhasma-śuddhi-karo merurojasvī śuddha-vigrahaḥ|  
hiraṇya-retāstaraṇīrmarīcirmahimālayaḥ||25||

mahā-hrado mahā-garbhaḥ siddha-vṛndāra-vanditaḥ|  
vyāghra-carma-dharo vyālī mahā-bhūto mahā-nidhiḥ||26||

amṛtāṅgo'mṛta-vapuḥ pañca-yajñāḥ prabhañjanaḥ|  
pañca-viṁśati-tattva-jñāḥ pārijātaḥ parāvaraḥ||27||

sulabhaḥ suvrataḥ śūro vāṇmayaika-nidhirnidhiḥ|  
varṇāśrama-gururvarṇī śatru-jicchatru-tāpanaḥ||28||

āśramah kṣapaṇaḥ kṣāmo jñāna-vānacalācalaḥ|  
pramāṇa-bhūto durjñeyaḥ su-parṇo vāyu-vāhanaḥ||29||

dhanurdharo dhanurvedo guṇa-rāśirguṇākaraḥ|  
ananta-drṣṭirānando daṇḍo damayitā damaḥ||30||



abhivādyo mahācāryo viśva-karmā viśāradaḥ|  
vīta-rāgo vinitātmā tapasvī bhūta-bhāvanaḥ||31||

unmatta-veśaḥ pracchanno jita-kāmo'jita-priyaḥ|  
kalyāṇa-prakṛtiḥ kalpaḥ sarva-loka-prajā-patiḥ||32||

tapāḥ-svī tāraḥ dhī-mān pradhāna-prabhuravyayaḥ|  
loka-pālo'ntarhitātmā kalpādiḥ kamalekṣaṇaḥ||33||

veda-śāstrārtha-tattva-jñō niyamo niyamāśrayaḥ|  
candraḥ sūryaḥ śaniḥ keturvi-rāmo vidruma-cchaviḥ||34||

bhakti-gamyāḥ para-brahma-mṛga-bāṇārpaṇo'naghaḥ|  
adri-rājālayaḥ kāntaḥ paramātmā jagad-guruḥ||35||

sarva-karmācalastvaṣṭā maṅgalyo maṅgalāvṛtaḥ|  
mahā-tapā dīrgha-tapāḥ sthaviṣṭhaḥ sthavīro dhruvaḥ||36||

ahaḥ saṁvatsaro vyāptiḥ pramāṇaṁ para-maṁ1 tapāḥ|  
saṁvatsara-karo mantraḥ pratyayaḥ sarva-darśanaḥ||37||

ajaḥ sarveśvaraḥ snigdho mahā-retā mahā-balaḥ|  
yogī yogyo mahā-retāḥ siddhaḥ sarvādiragni-daḥ||38||

vasurvasu-manāḥ satya-sarva-pāpa-haro ha-raḥ|  
amṛtaḥ śāśvataḥ śānto bāṇa-hastaḥ pratāpa-vān||39||

kamaṇḍalu-dharo dhanvī vedāṅgo veda-vinmuniḥ|  
bhrājiṣṇurbhojanaṁ bhoktā loka-netā durādharāḥ||40||

atīndriyo mahā-māyaḥ sarvāvāsaścatuṣpathaḥ|  
kāla-yogī mahā-nādo mahotsāho mahā-balaḥ||41||

mahā-buddhirmahā-vīryo bhūta-cārī purāṇdarāḥ|  
niśā-caraḥ preta-cārī-mahā-śaktirmahā-dyutiḥ||42||

anirdeśya-vapuḥ śrī-mān sarva-hāryamito gatiḥ|  
bahu-śruto bahu-mayo2 niyatātmā bhavodbhavaḥ||43||



ojastejodyuti-karo nartakaḥ sarva-kāmakāḥ|  
nṛtya-priyo nṛtya-nṛtyaḥ prakāśātmā pratāpanaḥ||44||

buddha-spaṣṭākṣaro mantraḥ sanmānaḥ sāra-samplavaḥ|  
yugādi-kṛd yugāvarto gambhīro vṛṣa-vāhanaḥ||45||

iṣṭo viśiṣṭaḥ śiṣṭeṣṭaḥ śarabhaḥ śara-bho dhanuḥ|  
apāṃ nidhiradhiṣṭhāna-vijayo jaya-kāla-vit||46||

pratiṣṭhitaḥ pramāṇa-jñō hiraṇya-kavaco hariḥ|  
virocanaḥ sura-gaṇo vidyeśo vibudhāśrayaḥ||47||

bāla-rūpo balonmāthī vivarto gahano guruḥ|  
karaṇaṃ kāraṇaṃ kartā sarva-bandha-vimocanaḥ||48||

vidvat-tamo vīta-bhayo viśva-bhartā niśā-karaḥ|  
vyavasāyo vyavasthānaḥ sthāna-do jagadādi-jah||49||

dundubho lalito viśvo bhavātmātmani samsthitāḥ|  
vīreśvaro vīrabhadro vīra-hā vīra-bhṛd-virāṭ||50||

vīra-cūdā-maṇirvettā tīvra-nādo nadī-dharaḥ|  
ājñā-dhārastrīśūlī ca śīpi-viṣṭaḥ śivālayaḥ||51||

vālakhilyo mahā-cāpastigmāṃśurnidhiravyayaḥ|  
abhirāmaḥ su-śaraṇaḥ subrahmaṇyaḥ sudhā-patiḥ||52||

maghavān kauśiko go-mān vi-śrāmaḥ sarva-śāsanāḥ|  
lalāṭākṣo viśva-dehaḥ sāraḥ saṃsāra-cakra-bhṛt||53||

amogha-daṇḍī madhya-stho hiraṇyo brahma-varcasī|  
paramārthaḥ para-mayaḥ<sup>3</sup> śambaro vyāghra-ko'nalaḥ||54||

rucirvara-rucirvandyo vācaspatiraharpatiḥ|  
ravirvirocanaḥ skandhaḥ śāstā vaivasvato'janaḥ||55||

yuktirunnata-kīrtiśca śānta-rāgaḥ parā-jayaḥ|  
kailāsa-pati-kāmāriḥ savitā ravi-locanaḥ||56||

vidvat-tamo vīta-bhayo viśva-hartā'nivāritah|  
nityo niyata-kalyāṇaḥ puṇya-śravaṇa-kīrtanaḥ||57||

dūra-śravā viśva-saho dhyeyo duḥsvapna-nāśanaḥ|  
uttārako duṣkṛti-hā durdharṣo duḥsaho'bhayaḥ||58||

anādirbhūrbhuvo lakṣmīḥ kirīṭi-tridaśādhipaḥ|  
viśva-goptā viśva-bhartā sudhīro rucirāṅgadaḥ||59||

janano jana-janmādiḥ prīti-mān nīti-mān nayaḥ|  
viśiṣṭaḥ kāśyapo bhānurbhīmo bhīma-parākramaḥ||60||

praṇavaḥ saptadhā-cāro mahā-kāyo mahā-dhanuḥ|  
janmādhipo mahā-devaḥ sakalāgama-pāra-gaḥ||61||

tattvātattva-vivekātmā vibhūṣṇurbhūti-bhūṣaṇaḥ|  
ṛṣirbrāhmaṇa-vijjiṣṇurjanma-mṛtyu-jarātigaḥ||62||

yajño yajña-patiryajvā yajñānto'mogha-vikramaḥ|  
mahendro durbharaḥ senī yajñāṅgo yajña-vāhanaḥ||63||

pañca-brahma-samutpattirviśveśo vimalodayaḥ|  
ātma-yoniranādyantaḥ ṣaḍviṃśat-sapta-loka-dhṛk||64||

gāyatrī-vallabhaḥ prāṃsurviśvāvāsaḥ prabhā-karaḥ|  
śiśurgiri-rataḥ samrāt-suṣeṇaḥ sura-śatru-hā||65||

a-mogho'riṣṭa-mathano mukundo vigata-jvaraḥ|  
svayaṃ-jyotirānu-jyotirātma-jyotiracañcalaḥ||66||

piṅgalaḥ kapila-śmaśruḥ śāstra-netra-trayī-tanuḥ|  
jñāna-skandho mahā-jñānī nirutpattirupaplavaḥ||67||

bhago vivasvānādityo yogācāryo bṛhaspatiḥ|  
udāra-kīrtirudyogī sad-yogī sadasanmayah||68||

nakṣatra-mālī rākeśaḥ sādhiṣṭhānaḥ ṣaḍāśrayaḥ|  
pavitra-pāṇiḥ pāpārirmaṇi-pūro manogatiḥ||69||

hṛt-puṇḍarīkamāsīnaḥ śuklaḥ śānto vṛṣā-kapiḥ|  
viṣṇurgraha-patiḥ kṛṣṇaḥ samartho'rthana-nāśanaḥ||70||

adharma-śatrurakṣayyaḥ puru-hūtaḥ puru-ṣṭutaḥ|  
brahma-garbho bṛhad-garbho dharma-dhenurdhanāgamah||71||

jagaddhitaṣi-sugataḥ kumāraḥ kuśalāgamah|  
hiraṇya-varṇo jyotiṣmān nānā-bhūta-dharo dhvaniḥ||72||

arogo niyamādhyakṣo viśvāmitro dvijottamaḥ|  
bṛhajjyotiḥ sudhāmā ca mahā-jyotiranuttamaḥ||73||

mātāmaho mātariśvā nabhasvān nāga-hāra-dhṛk|  
pulastyah pulaho'gastyo jātūkarnyaḥ parāśarah||74||

nirāvaraṇa-dharma-jño viriṇco viṣṭara-śravāḥ|  
ātma-bhūraniruddho'tri-jñāna-mūrtirmahā-yaśāḥ||75||

loka-cūḍāmaṇirvīraścaṇḍa-satya-parākramaḥ|  
vyāla-kalpo mahā-kalpo mahā-vṛkṣaḥ kalā-dharah||76||

alam-kariṣṇustvacalo rociṣṇurvikramottamaḥ|  
āśu-śabda-patirvegī plavanaḥ śikhi-sārathiḥ||77||

asaṁsrṣṭo'tithiḥ śakraḥ pramāthī pāpa-nāśanaḥ|  
vasu-śravāḥ kavya-vāhaḥ pratapto viśva-bhojanaḥ||78||

jaryo jarādhi-śamano lohitaśca tanūnapāt|  
pṛṣadaśvo nabho yoniḥ supratīkastamisra-hā||79||

nidāghastapano meghaḥ pakṣaḥ para-puraṁ-jayaḥ|  
mukhānilaḥ suniṣpannaḥ surabhiḥ śīśirātmakaḥ||80||

vasanto mādhave grīṣmo nabhasyo bīja-vāhanaḥ|  
aṅgirā munirātreya vi-malo viśva-vāhanaḥ||81||

pāvanaḥ purujicchakrastri-vidyo nara-vāhanaḥ|  
mano-buddhirahaṅkāraḥ kṣetra-jñaḥ kṣetra-pālakaḥ||82||

tejonidhirjñāna-nidhirvipāko vighna-kāraḥ |  
a-dharo'nuttaro jñeyo jyeṣṭho niḥśreyasālayaḥ ||83||

śailo nagastanurdoho dānavārirariṃ-damaḥ |  
cāru-dhīrjanakaścāru-viśalyo loka-śalya-kṛt ||84||

caturvedaścaturbhāvaścaturaścatura-priyaḥ |  
āmnāyo'tha samāmnāyastīrtha-deva-śivālayaḥ ||85||

bahu-rūpo mahā-rūpaḥ sarva-rūpaścārācaraḥ |  
nyāya-nirvāhako nyāyo nyāya-gamyo nirañjanaḥ ||86||

sahasra-mūrdhā devendraḥ sarva-śāstra-prabhañjanaḥ |  
muṇḍo vi-rūpo vi-kṛto daṇḍī dānto guṇottamaḥ ||87||

piṅgalākṣo'tha haryakṣo nīla-grīvo nirāmayāḥ |  
sahasra-bāhuḥ sarveśaḥ śaraṇyaḥ sarva-loka-bhṛt ||88||

padmāsaṇaḥ paraṃ-jyotiḥ parāvara-paraṃ-phalaḥ |  
padma-garbho mahā-garbho viśva-garbho vicakṣaṇaḥ ||89||

parāvara-jño bījeśaḥ su-mukhaḥ su-mahā-svanāḥ |  
devāsura-gururdevo devāsura-namaskṛtaḥ ||90||

devāsura-mahā-mātro devāsura-mahāśrayaḥ |  
devādi-devo devarṣi-devāsura-vara-pradaḥ ||91||

devāsureśvaro divyo devāsura-maheśvaraḥ |  
sarva-deva-mayo'cintyo devatātmā'tma-sambhavaḥ ||92||

īḍyo'nīśaḥ sura-vyāghro deva-siṃho divā-karaḥ |  
vibudhāgra-vara-śreṣṭhaḥ sarva-devottamottamaḥ ||93||

śiva-jñāna-rataḥ śrī-mān śikhi-śrī-parvata-priyaḥ |  
jaya-stambho viśiṣṭambho narasiṃha-nipātaṇaḥ ||94||

brahma-cārī loka-cārī dharma-cārī dhanādhipaḥ |  
nandī nandīśvaro nagno nagna-vrata-dharaḥ śuciḥ ||95||

liṅgādhyakṣaḥ surādhyakṣo yugādhyakṣo yugāvahaḥ|  
sva-vaśaḥ sa-vaśaḥ svarga-svaraḥ svara-maya-svanah||96||

bījādhyakṣo bīja-kartā dhana-kṛd-dharma-vardhanah|  
dambho'dambho mahā-dambhaḥ sarva-bhūta-maheśvaraḥ||97||

śmaśāna-nilayastiṣyaḥ seturapratimākṛtiḥ|  
lokottara-sphuṭālokastryambako nāga-bhūṣaṇah||98||

andhakārirmakha-dveṣī viṣṇu-kandhara-pātanah|  
vīta-doṣo'kṣaya-guṇo dakṣāriḥ pūṣa-danta-hṛt||99||

dhūrjaṭiḥ khaṇḍa-paraśuḥ sa-kalo niṣkalo'naghaḥ|  
ā-dhāraḥ sakalādhāraḥ pāṇḍurābho mṛḍo naṭah||100||

pūrṇah pūrayitā puṇyah su-kumāraḥ su-locanah|  
sāma-geyah priya-karaḥ puṇya-kīrtira-nāma-yah||101||

manojavastīrtha-karo jaṭilo jīviteśvaraḥ|  
jīvitānta-karo ni-tyo vasu-retā vasu-priyah||102||

sad-gatiḥ sat-kṛtiḥ saktaḥ kāla-kaṇṭhaḥ kalā-dharah|  
mānī mānyo mahā-kālah sad-bhūtiḥ sat-parāyaṇah||103||

candra-sañjīvanah śāstā loka-gūḍho'marādhipah|  
loka-bandhurloka-nāthah kṛta-jñah kṛti-bhūṣaṇah||104||

anapāyyakṣarah kāntah sarva-śāstra-bhṛtām varah|  
tejomayo dyuti-dharo loka-māyo'gra-ṇīraṇuh||105||

śuci-smitah prasannātmā durjayo duratikramah|  
jyotirmayo nirākāro jagannātho jaleśvaraḥ||106||

tumba-vīṇī mahā-kāyo vi-śokaḥ śoka-nāśanah|  
tri-lokātmā tri-lokeśah śuddhaḥ śuddhī rathākṣa-jah||107||

avyakta-lakṣaṇo'-vyakto vyaktāvyakto viśām patiḥ|  
vara-śīlo vara-tulo māno māna-dhano mayah4||108||

brahmā viṣṇuḥ prajā-pālo haṁso haṁsa-gatiryamah|  
vedhā dhātā vidhātā ca attā hartā caturmukhaḥ||109||

kailāsa-śikharāvāsī sarvāvāsī satām gatiḥ|  
hiraṇya-garbho hariṇaḥ puruṣaḥ pūrva-jaḥ pitā||110||

bhūtālayo bhūta-patirbhūti-do bhuvaneśvaraḥ|  
saṁyogī yoga-vid-brahmā brahmaṇyo brāhmaṇa-priyaḥ||111||

deva-priyo deva-nātho deva-jño deva-cintakaḥ|  
viṣamākṣaḥ kalādhyakṣo vṛṣāṅko vṛṣa-varadhanah||112||

nirmado nirahaṅkāro nirmoho nirupadravaḥ|  
darpa-hā darpito dṛptaḥ sarvartu-parivartakaḥ||113||

sapta-jihvaḥ sahasrārciḥ snigdhaḥ prakṛti-dakṣiṇaḥ|  
bhūta-bhavya-bhavannāthaḥ prabhavo bhrānti-nāśanaḥ||114||

artho'nartho mahā-kośaḥ para-kāryaika-paṇḍitaḥ|  
niṣkaṇṭakaḥ kṛtānando nirvyājo vyāja-mardanaḥ||115||

sattvavān sāttvikaḥ satya-kīrti-stambha-kṛtāgamah|  
akampito guṇa-grāhī naikātmā naika-karma-kṛt||116||

su-prītaḥ su-mukhaḥ sūkṣmaḥ su-karo dakṣiṇo'nalaḥ|  
skandhaḥ skandha-dharo dhuryaḥ prakāṭaḥ prīti-varadhanah||117||

aparājitaḥ sarva-saho vidagdhaḥ sarva-vāhanaḥ|  
adhṛtaḥ sva-dhṛtaḥ sādhyah pūrta-mūrtiryaśodharah||118||

varāha-śṛṅga-dhṛg vāyurbalavāneka-nāyakaḥ|  
śruti-prakāśaḥ śruti-māneka-bandhuraneka-dhṛk||119||

śrī-vallabha-śivārambhaḥ śānta-bhadraḥ samañjasaḥ|  
bhū-śayo bhūti-kṛd-bhūtirbhūṣaṇo bhūta-vāhanaḥ||120||

akāyo bhakta-kāya-sthaḥ kāla-jñānī kalā-vapuḥ|  
satya-vrata-mahā-tyāgī niṣṭhā-śānti-parāyaṇah||121||

parārtha-vṛttirvara-do viviktaḥ śruti-sāgarah |  
 anirviṇṇo guṇa-grāhī kalaṅkāṅkaḥ kalaṅka-hā ||122||  
 svabhāva-rud-dro madhya-sthaḥ śatru-ghno madhya-nāśakaḥ |  
 śikhaṇḍī kavacī śūlī caṇḍī muṇḍī ca kuṇḍalī ||123||  
 mekhalī kavacī khaḍgī māyī saṁsāra-sārathiḥ |  
 amṛtyuḥ sarva-dr̥k siṁhastejo-rāśirmahā-maṇiḥ ||124||  
 a-saṅkhyeyo'prameyātmā vīryavān kārya-kovidah |  
 vedyo vedārtha-vid-goptā sarvācāro muniśvaraḥ ||125||  
 a-nut-tamo durādharṣo madhuraḥ priya-darśanaḥ |  
 sureśaḥ śaraṇaṁ sarvaḥ śabda-brahma-satām gatiḥ ||126||  
 kāla-bhakṣaḥ kalaṅkāriḥ kaṅkaṇī-kṛta-vāsukiḥ |  
 maheṣvāso mahī-bhartā niṣkalaṅko vi-śṛṅkhalah ||127||  
 dyu-maṇistaranaṇirdhanyaḥ siddhi-daḥ siddhi-sādhanah |  
 nivṛttaḥ saṁvṛtaḥ śilpo vyūḍhorasko mahā-bhujah ||128||  
 eka-jyotirnirātaṅko naro nārāyaṇa-priyah |  
 nirlepo niṣprapañcātmā nirvyagro vyagra-nāśanaḥ ||129||  
 stavya-stava-priyah stotā vyāsa-mūrtiranākulah |  
 niravadya-padopāyo vidyā-rāśiravikramah ||130||  
 praśānta-buddhirakṣudraḥ kṣudra-hā nitya-sundarah |  
 dhairyāgrya-dhuryo dhātrīśaḥ śākalyah śarvarī-patiḥ ||131||  
 paramārtha-gururdr̥ṣṭigururāśrita-vatsalah |  
 raso rasa-jñaḥ sarva-jñaḥ sarva-sattvāvalambanaḥ ||132||  
 || iti śrī-liṅga-mahā-purāṇe pūrva-bhāge aṣṭanavatitame adhyāye  
 bhagavatā viṣṇunā proktaṁ śrī-śiva-sahasra-nāma-stotram ||

## śrī-śiva-sahasra-nāmāvaliḥ



bhavāya śivāya		gaurī-bhartre	(30)
harāya rudrāya		gaṇeśvarāya	
puruṣāya		aṣṭa-mūrtaye viśva-mūrtaye	
padma-locanāya		tri-vargāya	
arthitavyāya		svarga-sāadhanāya	
sadācārāya		jñāna-gamyāya	
sarva-śambhu-maheśvarāya		dr̥ḍha-prajñāya	
īśvarāya		deva-devāya	
sthāṇave		tri-locanāya	
īśānāya	(10)	vāmadevāya	
sahasrākṣāya sahasra-pade		mahā-devāya	(40)
variṃyase		pāṇḍave	
vara-dāya vandyāya		paridr̥ḍhāya	
śaṃ-karāya		a-dr̥ḍhāya	
para-meśvarāya		viśva-rūpāya	
gaṅgā-dharāya		virūpākṣāya	
śūla-dharāya		vāgīśāya	
parārthaika-prayojanāya		śucaye	
sarva-jñāya		antarāya	
sarva-devādi-giri-dhanvane	(20)	sarva-praṇaya-saṃvāline	
jaṭā-dharāya		vṛṣāṅkāya	(50)
candrāpīḍāya		vṛṣa-vāhanāya	
candra-maulaye		īśāya pinākinē	
viduṣe		khaṭvāṅginē	
viśvāmareśvarāya		citra-veśāya	
vedānta-sāra-sandohāya		ciraṃtanāya	
kapāline nīla-lohitāya		tamoharāya	
dhyānādhārāya		mahā-yoginē goptre	
aparicchedyāya		brahmāṅga-hṛte jaṭinē	

kāla-kālāya  
 kṛtti-vāsase (60)  
 su-bhagāya  
 praṇavātmakāya  
 unmatta-veṣāya  
 cakṣuṣyāya  
 durvāsase  
 smara-śāsanāya  
 dṛḍhāyudhāya skanda-gurave  
 parameṣṭhine parāyaṇāya  
 anādi-madhyā-nidhanāya  
 giri-śāya giri-bāndhavāya (70)  
 kubera-bandhave śrī-kaṇṭhāya  
 loka-varṇottamottamāya  
 sāmānya-devāya  
 kodaṇḍine  
 nīla-kaṇṭhāya  
 paraśvadhine  
 viśālākṣāya  
 mṛga-vyādhāya  
 sureśāya  
 sūrya-tāpanāya (80)  
 dharma-karmākṣamāya  
 kṣetrāya bhagavate  
 bhaga-netra-bhīde ugrāya  
 paśu-pataye  
 tārksya-priya-bhaktāya  
 priyaṃ-vadāya  
 dāntodayākarāya

dakṣāya  
 kapardine  
 kāma-śāsanāya (90)  
 śmaśāna-nilayāya sūkṣmāya  
 śmaśāna-sthāya  
 maheśvarāya  
 loka-kartre  
 bhūta-pataye  
 mahā-kartre  
 mahauṣadhine  
 uttarāya  
 go-pataye  
 goptre (100)  
 jñāna-gamyāya  
 purātanāya  
 nītaye  
 su-nītaye  
 śuddhātmane  
 soma-soma-ratāya  
 sukhine  
 soma-pāya  
 amṛta-pāya  
 somāya (110)  
 mahā-nītaye  
 mahā-mataye  
 ajāta-śatrave  
 ālokāya  
 sambhāvya  
 havya-vāhanāya

loka-kārāya  
 veda-kārāya  
 sūtra-kārāya  
 sanātanāya (120)  
 maharṣaye kapilācāryāya  
 viśva-dīptaye  
 tri-locanāya  
 pināka-pāṇaye bhūrdevāya  
 svasti-dāya  
 sadā svasti-kṛte  
 tri-dhāmne  
 saubha-gāya  
 śarva-sarva-jñāya  
 sarva-gocarāya (130)  
 brahma-dhṛg-viśva-sṛk-svargāya  
 karṇikārāya  
 priyāya  
 kavaye  
 śākhāya viśākhāya  
 go-śākhāya  
 śivāya  
 naikāya  
 kratave  
 samāya (140)  
 gaṅgā-plavodakāya  
 bhāvāya  
 sakalāya  
 sthapati-sthirāya  
 vijitātmane

vidheyātmane  
 bhūta-vāhana-sārathaye  
 sa-gaṇāya  
 gaṇa-kāryāya  
 sukīrtaye (150)  
 chinna-saṁśayāya  
 kāma-devāya  
 kāma-pālāya  
 bhasmoddhūlita-vigrahāya  
 bhasma-priyāya  
 bhasma-śāyine  
 kāmīne kāntāya  
 kṛtāgamāya  
 sa-māyuktāya  
 nivṛttātmane (160)  
 dharma-yuktāya  
 sadā-śivāya  
 caturmukhāya caturbāhave  
 durāvāsāya  
 durāsadāya  
 durgamāya durlabhāya  
 durgāya  
 sarvāyudha-viśāradāya  
 adhyātma-yoga-nilayāya  
 sutantave (170)  
 tantu-varadhanāya  
 śubhāṅgāya  
 loka-sāraṅgāya  
 jagadīśāya

amṛtāśanāya		kṣapaṇāya	
bhasma-śuddhi-karāya		kṣāmāya	
merave		jñāna-vate	
ojasvine śuddha-vigrahāya		acalācalāya	
hiraṇya-retase		pramāṇa-bhūtāya	
taraṇaye marīcaye	(180)	durjñeyāya	
mahimālayāya		su-parṇāya	(210)
mahā-hradāya		vāyu-vāhanāya	
mahā-garbhāya		dhanurdharāya dhanurvedāya	
siddha-vṛndāra-vanditāya		guṇa-rāśaye	
vyāghra-carma-dharāya		guṇākarāya	
vyāline		ananta-dr̥ṣṭaye	
mahā-bhūtāya		ānandāya	
mahā-nidhaye		daṇḍāya damayitre	
amṛtāṅgāya		damāya	
amṛta-vapuṣe	(190)	abhivādyāya	
pañca-yajñāya		mahācāryāya	(220)
prabhañjanāya		viśva-karmaṇe	
pañca-vimśati-tattva-jñāya		viśāradāya	
pārijātāya		vīta-rāgāya	
parāvarāya		vinītātmane	
sulabhāya		tapasvine	
suvratāya śūrāya		bhūta-bhāvanāya	
vāṇmayaika-nidhaye		unmatta-veśāya pracchannāya	
nidhaye		jita-kāmāya	
varṇāśrama-gurave	(200)	ajita-priyāya	
varṇine		kalyāṇa-prakṛtaye	(230)
śatru-jite śatru-tāpanāya		kalpāya	
āśramāya		sarva-loka-prajā-pataye	

tapah-svine tārakāya  
 dhī-mate  
 pradhāna-prabhava  
 avyayāya  
 loka-pālāya  
 antarhitātmane  
 kalpādaye  
 kamalekṣaṇāya (240)  
 veda-śāstrārtha-tattva-jñāya  
 niyamāya  
 niyamāśrayāya  
 candrāya  
 sūryāya  
 śanaye  
 ketave  
 vi-rāmāya  
 vidruma-cchavaye  
 bhakti-gamyāya (250)  
 para-brahma-mṛga-bāṇārpaṇāya  
 anaghāya  
 adri-rājālayāya  
 kāntāya  
 paramātmane  
 jagad-gurave  
 sarva-karmācalāya  
 tvaṣṭre  
 maṅgalyāya maṅgalāvṛtāya  
 mahā-tapase (260)  
 dīrgha-tapase

sthaviṣṭhāya  
 sthvirāya  
 dhruvāya  
 ahne  
 saṁvatsarāya  
 vyāptaye  
 pramāṇāya  
 para-māya  
 tapase (270)  
 saṁvatsara-karāya  
 mantrāya pratyayāya  
 sarva-darśanāya  
 ajāya  
 sarveśvarāya  
 snigdhāya  
 mahā-retase mahā-balāya  
 yogine  
 yogyāya  
 mahā-retase (280)  
 siddhāya  
 sarvādaye  
 agni-dāya  
 vasave  
 vasu-manase  
 satya-sarva-pāpa-harāya  
 ha-rāya  
 amṛtāya śāśvatāya  
 śāntāya  
 bāṇa-hastāya pratāpa-vate (290)

kamaṇḍalu-dharāya  
 dhanvine  
 vedāṅgāya  
 veda-vide  
 munaye  
 bhrājiṣṇave  
 bhojanāya bhoktre  
 loka-netre  
 durādhārāya  
 atīndriyāya  
 mahā-māyāya  
 sarvāvāsāya  
 catuṣpathāya  
 kāla-yogine  
 mahā-nādāya  
 mahotsāhāya  
 mahā-balāya  
 mahā-buddhaye  
 mahā-vīryāya  
 bhūta-cāriṇe  
 puraṇdarāya  
 niśā-carāya  
 preta-cāri-mahā-śaktaye  
 mahā-dyutaye  
 anirdeśya-vapuṣe  
 śrī-mate  
 sarva-hāryamitāya  
 gataye  
 bahu-śrutāya

(300)

(310)

bahu-mayāya (320)  
 niyatātmane  
 bhavodbhavāya  
 ojastejodyuti-karāya  
 nartakāya  
 sarva-kāmakāya  
 nṛtya-priyāya  
 nṛtya-nṛtyāya  
 prakāśātmane pratāpanāya  
 buddha-spaṣṭākṣarāya  
 mantrāya (330)  
 sanmānāya  
 sāra-samplavāya  
 yugādi-kṛte yugāvartāya  
 gambhīrāya  
 vṛṣa-vāhanāya  
 iṣṭāya  
 viśiṣṭāya śiṣṭeṣṭāya  
 śarabhāya  
 śara-bhāya dhanuṣe  
 apāṇ nidhaye (340)  
 adhiṣṭhāna-vijayāya  
 jaya-kāla-vide  
 pratiṣṭhitāya  
 pramāṇa-jñāya  
 hiraṇya-kavacāya  
 haraye  
 virocanāya  
 sura-gaṇāya

vidyeśāya vibudhāśrayāya  
 bāla-rūpāya (350)  
 balonmāthine  
 vivartāya  
 gahanāya gurave  
 karaṇāya  
 kāraṇāya  
 kartre  
 sarva-bandha-vimocanāya  
 vidvat-tamāya vīta-bhayāya  
 viśva-bhartre  
 niśā-karāya (360)  
 vyavasāyāya  
 vyavasthānāya  
 sthāna-dāya  
 jagadādi-jāya  
 dundubhāya  
 lalitāya  
 viśvāya  
 bhavātmātmani saṁsthitāya  
 vīreśvarāya vīrabhadrāya  
 vīra-ghne (370)  
 vīra-bhṛd-virāje  
 vīra-cūḍā-maṇaye  
 vettre  
 tīvra-nādāya  
 nadī-dharāya  
 ājñā-dhārāya  
 triśūline

śīpi-viṣṭāya  
 śivālayāya  
 vālakhilyāya (380)  
 mahā-cāpāya  
 tigmāṁśave  
 nidhaye avyayāya  
 abhirāmāya  
 su-śaraṇāya  
 subrahmaṇyāya  
 sudhā-pataye  
 maghavate kauśikāya  
 go-mate  
 vi-śrāmāya (390)  
 sarva-śāsanāya  
 lalāṭākṣāya  
 viśva-dehāya  
 sārāya  
 saṁsāra-cakra-bhṛte  
 amogha-daṇḍine  
 madhya-sthāya  
 hiraṇyāya  
 brahma-varcasine  
 paramārthāya (400)  
 para-mayāya  
 śambarāya  
 vyāghra-kāya  
 analāya  
 rucaye  
 vara-rucaye



vandyāya		anādaye	
vācaspataye		bhuve	
aharpataye		bhuvo lakṣmyai	
ravaye virocanāya	(410)	kirīṭi-tridaśādhipāya	
skandhāya		viśva-goptre	(440)
śāstre vaivasvatāya		viśva-bhartre	
ajanāya		sudhīrāya	
yuktaye		rucirāṅgadāya	
unnata-kīrtaye		jananāya	
śānta-rāgāya		jana-janmādaye	
parā-jayāya		prīti-mate	
kailāsa-pati-kāmāraye		nīti-mate	
savitre		nayāya	
ravi-locanāya	(420)	viśiṣṭāya	
vidvat-tamāya		kāśyapāya	(450)
vīta-bhayāya		bhānave	
viśva-hartre anivāritāya		bhīmāya	
nityāya		bhīma-parākramāya	
niyata-kalyāṇāya		praṇavāya	
puṇya-śravaṇa-kīrtanāya		saptadhā-cārāya	
dūra-śravase		mahā-kāyāya mahā-dhanuṣe	
viśva-sahāya		janmādhipāya	
dhyeyāya		mahā-devāya	
duḥsvapna-nāśanāya	(430)	sakalāgama-pāra-gāya	
uttarakāya		tattvātattva-vivekātmane	(460)
duṣkṛti-ghne		vibhūṣṇave	
durdharṣāya		bhūti-bhūṣaṇāya	
duḥsahāya		ṛṣaye	
abhayāya		brāhmaṇa-vijjiṣṇave	

janma-mṛtyu-jarātigāya  
 yajñāya yajña-pataye  
 yajvane  
 yajñāntāya  
 amogha-vikramāya  
 mahendrāya (470)  
 durbharāya  
 senine  
 yajñāṅgāya yajña-vāhanāya  
 pañca-brahma-samutpattaye  
 viśveśāya  
 vimalodayāya  
 ātma-yonaye  
 anādyantāya  
 ṣaḍviṃśat-sapta-loka-dhṛṣe  
 gāyatrī-vallabhāya (480)  
 prāṃśave  
 viśvāvāsāya  
 prabhā-karāya  
 śīśave  
 giri-ratāya  
 samrāṭ-suṣeṇāya  
 sura-śatru-ghne  
 a-moghāya  
 ariṣṭa-mathanāya  
 mukundāya (490)  
 vigata-jvarāya  
 svayaṃ-jyotiṣe  
 anu-jyotiṣe

ātma-jyotiṣe  
 acañcalāya  
 piṅgalāya  
 kapila-śmaśrave  
 śāstra-netra-trayī-tanave  
 jñāna-skandhāya  
 mahā-jñānine (500)  
 nirutpattaye  
 upaplavāya  
 bhagāya  
 vivasvate ādityāya  
 yogācāryāya  
 bṛhaspataye  
 udāra-kīrtaye  
 udyogine  
 sad-yogine  
 sadasanmayāya (510)  
 nakṣatra-māline rākeśāya  
 sādhiṣṭhānāya  
 ṣaḍāśrayāya  
 pavitra-pāṇaye  
 pāpāraye  
 maṇi-pūrāya  
 manogataye  
 hṛt-puṇḍarīka-māsīnāya  
 śuklāya  
 śāntāya vṛṣā-kapaye (520)  
 viṣṇave  
 graha-pataye

kr̥ṣṇāya		pulahāya	
samarthāya		agastyāya	
arthana-nāśanāya		jātūkarṇyāya	
adharma-śatrave		parāśarāya	
akṣayyāya		nirāvaraṇa-dharma-jñāya	
puru-hūtāya puru-ṣṭutāya		virīñcāya	
brahma-garbhāya		viṣṭara-śravase	
bṛhad-garbhāya	(530)	ātma-bhuve	
dharma-dhenave		aniruddhāya	(560)
dhanāgamāya		atri-jñāna-mūrtaye	
jagaddhitaiṣi-sugatāya		mahā-yaśase	
kumārāya		loka-cūḍāmaṇaye	
kuśalāgamāya		vīrāya	
hiraṇya-varṇāya		caṇḍa-satya-parākramāya	
jyotiṣmate		vyāla-kalpāya	
nānā-bhūta-dharāya		mahā-kalpāya	
dhvanaye		mahā-vṛkṣāya	
arogāya	(540)	kalā-dharāya	
niyamādhyakṣāya		alaṃ-kariṣṇave	(570)
viśvāmitrāya dvijottamāya		acalāya	
bṛhajjyotiṣe		rociṣṇave	
sudhāmne		vikramottamāya	
mahā-jyotiṣe		āśu-śabda-pataye	
anuttamāya		veḡine	
mātāmahāya		plavanāya	
mātariśvane		śikhi-sārathaye	
nabhasvate		asaṃsr̥ṣṭāya	
nāga-hāra-dhr̥ṣe	(550)	atithaye	
pulastyāya		śakrāya pramāthine	(580)

pāpa-nāśanāya  
 vasu-śravase  
 kavya-vāhāya  
 prataptāya  
 viśva-bhojanāya  
 jaryāya  
 jarādhi-śamanāya  
 lohitāya  
 tanūnapāte  
 pṛṣadaśvāya (590)  
 nabhase  
 yonaye  
 supratīkāya  
 tamisra-ghne  
 nidāghāya tapanāya  
 meghāya pakṣāya  
 para-puraṁ-jayāya  
 mukhānilāya  
 suniṣpannāya  
 surabhaye (600)  
 śiśirātmakāya  
 vasantāya mādhavāya  
 grīṣmāya  
 nabhasyāya  
 bīja-vāhanāya  
 aṅgirase  
 munaye ātreyāya  
 vi-malāya  
 viśva-vāhanāya

pāvanāya (610)  
 purujite  
 śakrāya  
 tri-vidyāya  
 nara-vāhanāya  
 mano-buddhaye  
 ahaṅkārāya  
 kṣetra-jñāya  
 kṣetra-pālakāya  
 tejonidhaye  
 jñāna-nidhaye (620)  
 vipākāya  
 vighna-kārakāya  
 a-dharāya  
 anuttarāya  
 jñeyāya  
 jyeṣṭhāya  
 niḥśreyasālayāya  
 śailāya  
 nagāya  
 tanave (630)  
 dohāya  
 dānavāraye  
 ariṁ-damāya  
 cāru-dhiye janakāya  
 cāru-viśalyāya  
 loka-śalya-kṛte  
 caturvedāya  
 caturbhāvāya

caturāya catura-priyāya		param-jyotiṣe	
āmnāyāya	(640)	parāvara-param-phalāya	
samāmnāyāya		padma-garbhāya	(670)
tīrtha-deva-śivālayāya		mahā-garbhāya	
bahu-rūpāya		viśva-garbhāya	
mahā-rūpāya		vicakṣaṇāya	
sarva-rūpāya		parāvara-jñāya	
carācarāya		bījeśāya	
nyāya-nirvāhakāya		su-mukhāya su-mahā-svanāya	
nyāyāya		devāsura-gurave devāya	
nyāya-gamyāya		devāsura-namaskṛtāya	
nirañjanāya	(650)	devāsura-mahā-mātrāya	
sahasra-mūrdhne		devāsura-mahāśrayāya	(680)
devendrāya		devādi-devāya	
sarva-śastra-prabhañjanāya		devarṣi-devāsura-vara-pradāya	
muṇḍāya		devāsuresvarāya	
vi-rūpāya		divyāya	
vi-kṛtāya		devāsura-maheśvarāya	
daṇḍine		sarva-deva-mayāya	
dāntāya		acintyāya	
guṇottamāya		devatātmane	
piṅgalākṣāya	(660)	ātma-sambhavāya	
haryakṣāya		īḍyāya	(690)
nīla-grīvāya		anīśāya	
nirāmayāya		sura-vyāghrāya	
sahasra-bāhave sarveśāya		deva-siṃhāya	
śaraṇyāya		divā-karāya	
sarva-loka-bhṛte		vibudhāgra-vara-śreṣṭhāya	
padmāsanāya		sarva-devottamottamāya	

śiva-jñāna-ratāya		sarva-bhūta-maheśvarāya	
śrī-mate		śmaśāna-nilayāya	
śikhi-śrī-parvata-priyāya		tiṣyāya	
jaya-stambhāya	(700)	setave	
viśiṣṭambhāya		apratimākṛtaye	(730)
narasiṃha-nipātanāya		lokottara-sphuṭālokāya	
brahma-cāriṇe		tryambakāya	
loka-cāriṇe		nāga-bhūṣaṇāya	
dharma-cāriṇe		andhakāraye	
dhanādhipāya		makha-dveṣiṇe	
nandine		viṣṇu-kandhara-pātanāya	
nandīśvarāya		vīta-doṣāya	
nagnāya		akṣaya-guṇāya	
nagna-vrata-dharāya	(710)	dakṣāraye	
śucaye		pūṣa-danta-hṛte	(740)
liṅgādhyakṣāya		dhūrjaṭaye	
surādhyakṣāya		khaṇḍa-paraśave	
yugādhyakṣāya		sa-kalāya	
yugāvahāya		niṣkalāya	
sva-vaśāya		anaghāya	
sa-vaśāya		ā-dhārāya	
svarga-svarāya		sakalādhārāya	
svara-maya-svanāya		pāṇḍurābhāya	
bījādhyakṣāya	(720)	mṛdāya	
bīja-kartre		naṭāya	(750)
dhana-kṛd-dharma-varadhanāya		pūrṇāya	
dambhāya		pūrayitre	
adambhāya		puṇyāya	
mahā-dambhāya		su-kumārāya	

su-locanāya  
 sāma-geyāya  
 priya-karāya  
 puṇya-kīrtaye  
 a-nāma-yāya  
 manojavāya  
 tīrtha-karāya  
 jaṭilāya  
 jīviteśvarāya  
 jīvitānta-karāya  
 ni-tyāya  
 vasu-retase  
 vasu-priyāya  
 sad-gataye  
 sat-kṛtaye  
 saktāya  
 kāla-kaṇṭhāya  
 kalā-dharāya  
 mānine  
 mānyāya  
 mahā-kālāya  
 sad-bhūtaye  
 sat-parāyaṇāya  
 candra-sañjīvanāya  
 śāstre loka-gūḍhāya  
 amarādhipāya  
 loka-bandhave  
 loka-nāthāya  
 kṛta-jñāya kṛti-bhūṣaṇāya

(760)

(770)

(780)

anapāyyakṣarāya  
 kāntāya  
 sarva-śāstra-bhṛtām varāya  
 tejomayāya dyuti-dharāya  
 loka-māyāya  
 agra-ṇye  
 aṇave  
 śuci-smitāya  
 prasannātmane  
 durjayāya  
 duratikramāya  
 jyotirmayāya  
 nirākārāya  
 jagannāthāya  
 jaleśvarāya  
 tumba-vīṇine  
 mahā-kāyāya  
 vi-śokāya  
 śoka-nāśanāya  
 tri-lokātmane  
 tri-lokeśāya  
 śuddhāya  
 śuddhaye  
 rathākṣa-jāya  
 avyakta-lakṣaṇāya  
 a-vyaktāya  
 vyaktāvyaktāya viśām pataye  
 vara-śīlāya  
 vara-tulāya

(790)

(800)

(810)



mānāya  
 māna-dhanāya mayāya  
 brahmaṇe  
 viṣṇave prajā-pālāya  
 haṁsāya  
 haṁsa-gataye  
 yamāya  
 vedhase (820)  
 dhātre  
 vidhātre  
 attre hartre  
 caturmukhāya  
 kailāsa-śikharāvāsine  
 sarvāvāsine  
 satām gataye  
 hiraṇya-garbhāya  
 hariṇāya  
 puruṣāya (830)  
 pūrva-jāya pitre  
 bhūtālayāya  
 bhūta-pataye  
 bhūti-dāya  
 bhuvaneśvarāya  
 saṁyogine  
 yoga-vid-brahmaṇe  
 brahmaṇyāya  
 brāhmaṇa-priyāya  
 deva-priyāya (840)  
 deva-nāthāya

deva-jñāya  
 deva-cintakāya  
 viṣamākṣāya  
 kalādhyakṣāya  
 vṛṣāṅkāya  
 vṛṣa-varadhanāya  
 nirmadāya nirahaṅkārāya  
 nirmohāya  
 nirupadravāya (850)  
 darpa-ghne  
 darpitāya  
 dr̥ptāya  
 sarvartu-parivartakāya  
 sapta-jihvāya  
 sahasrārcaye  
 snigdhāya  
 prakṛti-dakṣiṇāya  
 bhūta-bhavya-bhavannāthāya  
 prabhavāya (860)  
 bhrānti-nāśanāya  
 arthāya  
 anarthāya  
 mahā-kośāya  
 para-kāryaika-paṇḍitāya  
 niṣkaṇṭhakāya  
 kṛtānandāya  
 nirvyājāya  
 vyāja-mardanāya  
 sattvavate (870)

sāttvikāya  
 satya-kīrti-stambha-kṛtāgamāya  
 akampitāya  
 guṇa-grāhiṇe  
 naikātmane naika-karma-kṛte  
 su-prītāya  
 su-mukhāya  
 sūkṣmāya  
 su-karāya  
 dakṣiṇāya (880)  
 analāya  
 skandhāya  
 skandha-dharāya  
 dhuryāya  
 prakāṣāya  
 prīti-vardhanāya  
 aparājitāya  
 sarva-sahāya  
 vidagdhāya  
 sarva-vāhanāya (890)  
 adhṛtāya  
 sva-dhṛtāya  
 sādhyāya  
 pūrta-mūrtaye  
 yaśodharāya  
 varāha-śṛṅga-dhṛṣe  
 vāyave  
 balavate  
 eka-nāyakāya

śruti-prakāśāya (900)  
 śruti-mate  
 eka-bandhave  
 aneka-dhṛṣe  
 śrī-vallabha-śivārambhāya  
 śānta-bhadrāya  
 samañjasāya  
 bhū-śayāya  
 bhūti-kṛd-bhūtaye  
 bhūṣaṇāya  
 bhūta-vāhanāya (910)  
 akāyāya  
 bhakta-kāya-sthāya  
 kāla-jñānine  
 kalā-vapuṣe  
 satya-vrata-mahā-tyāgine  
 niṣṭhā-śānti-parāyaṇāya  
 parārtha-vṛttaye  
 vara-dāya  
 viviktāya  
 śruti-sāgarāya (920)  
 anirviṇṇāya  
 guṇa-grāhiṇe  
 kalaṅkāṅkāya  
 kalaṅka-ghne  
 svabhāva-rud-drāya  
 madhya-sthāya  
 śatru-ghnāya  
 madhya-nāśakāya

śikhaṇḍine		kāla-bhakṣāya	
kavacine	(930)	kalaṅkāraye	
śūline		kaṅkaṇī-kṛta-vāsukaye	(960)
caṇḍine		maheṣvāsāya	
muṇḍine		mahī-bhartre	
kuṇḍaline		niṣkalaṅkāya	
mekhaline		vi-śṛṅkhalāya	
kavacine		dyu-maṇaye taraṇaye	
khaḍgine		dhanyāya	
māyine saṁsāra-sārathaye		siddhi-dāya	
amṛtyave sarva-dṛśe		siddhi-sāadhanāya	
siṁhāya	(940)	nivṛttāya	
tejo-rāśaye mahā-maṇaye		saṁvṛtāya	(970)
a-saṅkhyeyāya		śilpāya	
aprameyātmane		vyūḍhoraskāya	
vīryavate		mahā-bhujāya	
kārya-kovidāya		eka-jyotiṣe	
vedyāya		nirātaṅkāya	
vedārtha-vid-goptre		narāya nārāyaṇa-priyāya	
sarvācārāya		nirlepāya	
muniśvarāya		niṣprapañcātmane	
a-nut-tamāya	(950)	nirvyagrāya	
durādharṣāya		vyagra-nāśanāya	(980)
madhurāya		stavya-stava-priyāya	
priya-darśanāya		stotre vyāsa-mūrtaye	
sureśāya		anākulāya	
śaraṇāya		niravadya-padopāyāya	
sarvasmai		vidyā-rāśaye	
śabda-brahma-satām gataye		avikramāya	

praśānta-buddhaye akṣudrāya  
 kṣudra-ghne  
 nitya-sundarāya  
 dhairyāgrya-dhuryāya (990)  
 dhātrīśāya  
 śākalyāya  
 śarvarī-pataye

paramārtha-gurave drṣṭaye  
 gurave  
 āśrita-vatsalāya  
 rasāya  
 rasa-jñāya  
 sarva-jñāya  
 sarva-sattvāvalambanāya (1000)



## maitrīm bhajata

maitrīm bhajata akhila-hṛjjetrīm  
 ātmavadeva parānapi paśyata|  
 yuddham tyajata spardhām tyajata  
 tyajata pareṣvakramamākramaṇam||  
 janānī pṛthivī kāma-dughā”ste  
 janako devaḥ sakala-dayāluḥ|  
 dāmyata datta dayadhvam janatāḥ  
 śreya bhūyāt sakala-janānām||

|| iti śrī-kāñcī-kāmakoti-mūlāmnāya-sarvajña-pīṭhādhiśvara-  
 śrīmaccandraśekharendrasarasvatī-śaṅkarācārya-svāmi-viracitaṁ  
 maitrī-gītaṁ ||

### Maitrim Bhajata!

1. Practice friendship which can win everyone’s hearts!
2. See others as you would see yourself!
3. Shun wars and (unnecessary) competition!
4. Stop improperly encroaching into others’ (territory)!

5. Mother Earth is the (the divine cow Kamadhenu) fulfiller of (all) needs.
6. God (our) Father is benevolent towards all. (This being so what is gained by conflict!)
7. O people! Control your desires! Share (and enjoy)! Be merciful!
8. (By acting thus) may all people attain supreme prosperity!

This song, an upadesha of Shri Chandrashekharendra Sarasvati Shricharana, the 68th Shankaracharya of the Jagadguru Peetam our Shri Kanchi Kamakoti Mulamnaya Sarvajna Peetam, was sung by Smt M S Subbulakshmi on 1966 October 23 in today's world's highest civil administrative forum, the United Nations General Assembly.



## || anubandhaḥ — purāṇasya adhyāyaḥ ||

ṛṣaya ūcuḥ

katham̐ devena vai sūta deva-devānmaheśvarāt|  
sudarśanākhyam̐ vai labdham̐ vaktumarhasi viṣṇunā||1||

sūta uvāca

devānāmasurendrāṇāmabhavacca sudāruṇaḥ|  
sarveṣāmeva bhūtānām̐ vināśa-karaṇo mahān||2||

te devāḥ śakti-musalaiḥ sāyakairnata-parvabhiḥ|  
prabhidyamānāḥ kuntaiśca dudruvurbhaya-vihvalāḥ||3||

parājitāstadā devā deva-deveśvaram̐ harim̐|  
praṇemustaṁ sureśānam̐ śoka-saṁvigna-mānasāḥ||4||

tān samīkṣyātha bhagavān deva-deveśvaro hariḥ|  
praṇipatya sthitān devānidaṁ vacanamabravīt||5||

vatsāḥ kimiti vai devāscyutālaṅkāra-vikramāḥ|  
samāgatāḥ sa-santāpā vaktumarhatha suvratāḥ||6||

tasya tad vacanam śrutvā tathā-bhūtāḥ surottamāḥ|  
praṇamyāhuryathā-vṛttam deva-devāya viṣṇave||7||

bhagavan deva-deveśa viṣṇo jiṣṇo janārdana|  
dānavaiḥ pīditāḥ sarve vyaṁ śaraṇamāgatāḥ||8||

tvameva deva-deveśa gatiṛnaḥ puruṣottama|  
tvameva paramātmā hi tvaṁ pitā jagatāmapi||9||

tvameva bhartā hartā ca bhoktā dātā janārdana|  
hantumarhasi tasmāt tvaṁ dānavān dānavārdana||10||

daityāśca vaiṣṇavairbrāhmai raudrairyāmyaiḥ sudāruṇaiḥ|  
kauberaścaiva saumyaiśca nairṛtyairvāruṇairdṛḍhaiḥ||11||

vāyavyaiśca tathāgneyairaiśānairvārṣikaiḥ śubhaiḥ|  
saurai raudraistathā bhīmaiḥ kampanairjṛmbhaṇairdṛḍhaiḥ||12||

avadyā vara-lābhāt te sarve vārija-locana|  
sūrya-maṇḍala-sambhūtaṁ tvadīyaṁ cakramudyatam||13||

kuṇṭhitam hi dadhīcena cyāvanena jagad-guro|  
daṇḍam śārṅgam tavāstraṁ ca labdham daityaiḥ prasādataḥ||14||

purā jalandharam hetuṁ nirmitam tri-purāriṇā|  
rathāṅgam suśitam ghoram tena tām hantumarhasi||15||

tasmāt tena nihatavyā nānyaiḥ śastra-śatairapi|  
tato nīśamya teṣāṁ vai vacanam vārijekṣaṇaḥ||16||  
vācaspati-mukhānāha sa hariścakra-bhṛt svayam|

### śrī-viṣṇuvāca

bho bho devā mahā-devaṁ sarvairdevaiḥ sanātanaiḥ||17||

samprāpya sāmpratam sarvaṁ kariṣyāmi divaukasām|  
devā jalandharam hantuṁ nirmitam hi purāriṇā||18||

labdhvā rathāṅgam tenaiva nihatya ca mahāsurān|  
sarvān dhundhu-mukhān daityān aṣṭa-ṣaṣṭi-śatān, surān||19||

sa-bāndhavān kṣaṇādeva yuṣmān santārayāmyaham|

**sūta uvāca**

evamuktvā sura-śreṣṭhān sura-śreṣṭhamanusmaran||20||

sura-śreṣṭhastadā śreṣṭhaṃ pūjayāmāsa śaṅkaram|  
liṅgaṃ sthāpya yathā-nyāyaṃ himavacchikhare śubhe||21||

meru-parvata-śaṅkāśaṃ nirmitaṃ viśva-karmaṇā|  
tvaritākhyena rudreṇa raudreṇa ca janārdanaḥ||22||

snāpya sampūjya gandhādyairjvālākāraṃ manoramam|  
tuṣṭāva ca tadā rudraṃ sampūjyāgnau praṇamya ca||23||

devaṃ nāmnāṃ sahasreṇa bhavādyena yathā-kramam|  
pūjayāmāsa ca śivaṃ praṇavādyam namontakam||24||

devaṃ nāmnāṃ sahasreṇa bhavādyena maheśvaram|  
prati-nāma sa padmena pūjayāmāsa śaṅkaram||25||

agnau ca nāmabhirdevaṃ bhavādyaiḥ samidādibhiḥ|  
svāhāntairvidhivaddhuvā pratyekamayutaṃ prabhum||26||

tuṣṭāva ca punaḥ śambhum bhavādyairbhavamīśvaram|

**śrī-viṣṇuvāca**

**[stotram]**

**sūta uvāca**

evaṃ nāmnāṃ sahasreṇa tuṣṭāva vṛṣabha-dhvajam||159||

snāpayāmāsa ca vibhuḥ pūjayāmāsa paṅkajaiḥ|  
parīkṣārthaṃ hareḥ pūjā-kamaleṣu maheśvaraḥ||160||

gopayāmāsa kamalaṃ tadaikaṃ bhuvaneśvaraḥ|  
hṛta-puṣpo haristatra kimidaṃ tvabhyacintayat||161||

jñātvā sva-netramuddhṛtya sarva-sattvāvalambanam|  
pūjayāmāsa bhāvena nāmnā tena jagad-gurum||162||



tatastatra vibhurdr̥ṣṭvā tathā-bhūtaṃ haro harim|  
tasmādavatatārāśu maṇḍalāt pāvakasya ca||163||

koṭi-bhāskara-saṅkāśaṃ jaṭā-mukuṭa-maṇḍitam|  
jvālā-mālāvṛtaṃ divyaṃ tīkṣṇa-damṣṭraṃ bhayaṃ-karam||164||

śūla-ṭaṅka-gadā-cakra-kunta-pāśa-dharaṃ haram|  
varadābhaya-hastaṃ ca dvīpi-carmottariyakam||165||

itthaṃ-bhūtaṃ tadā dr̥ṣṭvā bhavaṃ bhasma-vibhūṣitam|  
hr̥ṣṭo namaścakārāśu deva-devaṃ janārdanaḥ||166||

dudruvustaṃ parikramya sendrā devāstri-locanam|  
cacāla brahma-bhuvanaṃ cakampe ca vasundharā||167||

dadāha tejjastacchambhoḥ prāntaṃ vai śata-yojanam|  
adhastāccordhvataścaiva hāhetyakṛta bhūtale||168||

tadā prāha mahādevaḥ prahasanniva śaṅkaraḥ|  
samprekṣya praṇayād viṣṇuṃ kṛtāñjali-putaṃ sthitam||169||

jñātaṃ mayedamadhunā deva-kāryaṃ janārdana|  
sudarśanākhyam cakram ca dadāmi tava śobhanam||170||

yad rūpaṃ bhavatā dr̥ṣṭaṃ sarva-loka-bhayaṃ-karam|  
hitāya tava yatnena tava bhāvāya suvrata||171||

śāntaṃ raṇājire viṣṇo devānāṃ duḥkha-sādhanaṃ|  
śāntasya cāstraṃ śāntaṃ syācchāntenāstreṇa kiṃ phalam||172||

śāntasya samare cāstraṃ śāntireva tapasvinam|  
yoddhuḥ śāntyā bala-cchedaḥ parasya bala-vṛddhi-daḥ||173||

devairaśāntairyaḥ rūpaṃ madīyaṃ bhāvayāvyayam|  
kimāyudhena kāryaṃ vai yoddhuṃ devāri-sūdana||174||

kṣamā yudhi na kāryā vai yoddhuṃ devāri-sūdana|  
anāgate vyatīte ca daurbalye sva-janotkare||175||

akālike tvadharṁ ca anarthe vā'ri-sūdana|  
 evamuktvā dadau cakram sūryāyuta-sama-prabham||176||  
 netram ca netā jagatām prabhurvai padma-sannibham|  
 tadā-prabhṛti tam prāhuḥ padmākṣamiti su-vratam||177||  
 dattvainaṁ nayanam cakram viṣṇave nīla-lohitāḥ|  
 pasparśa ca karābhyām vai suśubhābhyāmuṇvāca ha||178||  
 varado'ham vara-śreṣṭha varān varaya cepsitān|  
 bhaktyā vaśī-kṛto nūnam tvayā'ham puruṣottama||179||  
 ityukto deva-devena deva-devam praṇamya tam|  
 tvayi bhaktirmahādeva prasīda varamuttamam||180||  
 nānyamicchāmi bhaktānāmārtayo nāsti yat prabho|  
 tacchrutvā vacanam tasya dayāvān sutarām bhavaḥ||181||  
 pasparśa ca dadau tasmai śraddhām śītāṁśu-bhūṣaṇaḥ|  
 prāha caivam mahā-devaḥ paramātmānamacyutam||182||  
 mayi bhaktaśca vandyāśca pūjyāścaiva surāsuraiḥ|  
 bhaviṣyasi na sandeho mat-prasādāt surottama||183||  
 yadā satī dakṣa-putrī vinindyaiva sulocanā|  
 mātaram pitaram dakṣam bhaviṣyati sureśvarī||184||  
 divyā haimavatī viṣṇo tadā tvamapi suvrata|  
 bhaginīm tava kalyāṇīm devīm haimavatīmumām||185||  
 niyogād brahmaṇaḥ sādhvīm pradāsyasi mamaiva tām|  
 mat-sambandhī ca lokānām madhye pūjyo bhaviṣyasi||186||  
 mām divyena ca bhāvena tadā prabhṛti śaṅkaram|  
 drakṣyase ca prasannena mitra-bhūtamivātmanā||187||  
 ityuktvā'ntardadhe rudro bhagavān nīla-lohitāḥ|  
 janārdano'pi bhagavān devānāmapi sannidhau||188||

ayācata mahādevaṃ brahmāṇaṃ munibhiḥ samam |  
mayā proktaṃ stavaṃ divyaṃ padma-yone suśobhanaṃ ||189||

yaḥ paṭhecchṛṇuyād vā'pi śrāvayed vā dvijottamān |  
pratināmnī hiraṇyasya dattasya phalamāpnuyāt ||190||

aśvamedha-sahasreṇa phalaṃ bhavati tasya vai |  
ghṛtādyaiḥ snāpayed rudraṃ sthālyā vai kalaśaiḥ śubhaiḥ ||191||

nāmnāṃ sahasreṇānena śraddhayā śivamīśvaram |  
so'pi yajña-sahasrasya phalaṃ labdhvā sureśvaraiḥ ||192||

pūjyo bhavati rudrasya prītibhavati tasya vai |  
tathā'stviti tathā prāha padma-yonirjanārdanam ||193||

jagmatuḥ praṇipatyainaṃ deva-devaṃ jagad-gurum |  
tasmānnāmnāṃ sahasreṇa pūjayedanagho dvijāḥ |  
japennāmnāṃ sahasraṃ ca sa yāti paramāṃ gatim ||194||

|| iti śrī-liṅga-mahā-purāṇe pūrva-bhāge sahasra-nāmabhiḥ pūjanād  
viṣṇu-cakra-lābho nāma aṣṭanavatitamo'dhyāyaḥ ||

