

Need to use a proper script for Samskritam

Even though Bhagavan understands all languages, the power of our Bharatiya languages cannot be matched in expressing our cultural values especially when rising to the plane of conversing with Bhagavan. Of them, the Samskrita bhasha is special in that it is pan-Bharatiya. Hence **our scriptures, anushtana paddhati-s and a lot of bhakti sahitya texts are in Samskrita only.**

We know that in Samskritam, especially for **anushtanam**, **sound/pronunciation** is important. Therefore one should **write and read sankalpa shloka-s** etc for anushtanam in an appropriate script which is capable of distinguishing all the sounds of Samskritam.

Now the Latin (English) script was evolved for other languages, and we all know the difficulty of correlating spelling and pronunciation even in English. Further, **more letters are required to write Samskritam** than English as there are more sounds in it. However, since Latin script is widely known, scholars felt it useful to create a **Latin-based transliteration system for Samskritam.**

In such a system, Latin letters which may be casually applied to different sounds need to be **differentiated**. For instance in Rama the first or second “a” may denote a long sound. This is differentiated as Rāma or Ramā. Similarly, other marks called diacritics are used to differentiate sounds as in āā īī ūū ṛṛ ṝ ṝ̄ ṁṁ ḥḥ ṇṇ ṇ̄ ṭṭ ḍḍ ṣṣ. Aspirated (mahāprāna) sounds are denoted with an additional h as in k/kh, g/gh, c/ch, j/jh, ṭ/ṭh, ḍ/ḍh, t/th, d/dh, p/ph, b/bh.

However, a system is useful only if followed correctly. **If diacritics or added h-s are ignored and we do not read with the intended pronunciation, then the transliteration is no longer useful for its intended purpose.** It is very easy to ignore diacritics as they are not in daily use. It would then have altogether been better to use a script which actually has different symbols for the sounds.

Therefore **it is strongly recommended to learn a Bharatiya script** like Devanagari, Grantha, Telugu, Kannada etc **which has clearly different letters to denote the various sounds.** Our documents are published in many such scripts.

However, with a view to help people who are not able to immediately learn such scripts, we are now publishing documents in Latin transliteration as well as per the system called International Alphabet of Sanskrit Transliteration (IAST). For the above reasons, people should use these as a temporary measure till they learn a Bharatiya script.

The Samskrita varnamala in IAST is given below with Devanagari equivalents:

a अ, ā आ, i इ, ī ई, u उ, ū ऊ, ṛ ॠ, ṝ ॡ, ḷ ॴ, ḻ ॵ

e ए, ai ऐ, o ओ, au औ, am अं, ah अः

ka क, kha ख, ga ग, gha घ, ṇa ङ

ca च, cha छ, ja ज, jha झ, ña ञ

ṭa ट, ṭha ठ, ḍa ड, ḍha ढ, ṇa ण

ta त, tha थ, da द, dha ध, na न

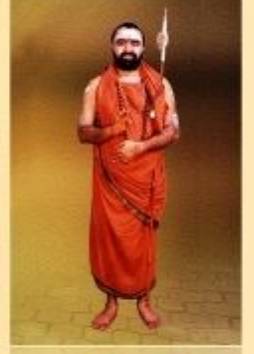
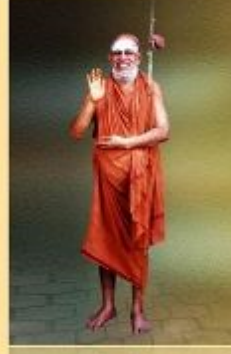
pa प, pha फ, ba ब, bha भ, ma म

ya य, ra र, la ल, va व, śa श, ṣa ष, sa स, ha ह

hara hara śaṅkara

om

jaya jaya śaṅkara



śrī-vedavyāsāya namaḥ

śrīmad-ādyā-śaṅkara-bhagavatpāda-
paramparāgata-mūlāmnāya-sarvajña-pīṭham
śrī-kāñcī-kāmakoti-pīṭham
jagadguru-śrī-śaṅkarācārya-svāmi-śrīmaṭha-
saṁsthānam

||śrīmat-śaṅkarabhagavatpādācārya-pūjā-
paddhatiḥ||

5127 viśvāvasu-meṣaḥ 15-19 / śaṅkara-saṁvatsaraḥ 2534
(28.04-02.05.2025)

Shri Shankara Bhagavatpada incarnated 2533 years ago today, on
Vaishakha Shukla Panchami (Panchami after Mesha Amavasya) of the Kali
2594th year (509 BCE).

Without seeking a life for Himself, He took sannyasa at the tender age of 8
and lived only until age 32. Within this time, He composed texts explaining
Advaita as the philosophy of the Upanishads and Gita for the intellectually
inclined. To help the common man relate to God, He composed many
stotras and advocated equally worshipping all forms of God. He travelled

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across Bharata Desha on foot to propagate the Vaidika Sanatana Dharma.

It is because of the birth of Bhagavatpada that we continue to celebrate Shivaratri, Rama Navami, Gokulashtami etc. Otherwise the unorthodox practices prevalent at His time would have overpowered the Sanatana traditions. Thus the significance of Shankara Jayanti is that it is the Jayanti which preserved all other Jayantis.

It is hence our duty to remember and worship Shri Shankara Bhagavatpada on this day. One may also do this starting from Prathama to Panchami or starting from Panchami. To help in this, we release this simple Puja Paddhati with Acharya's namavali and stotras on Him.

Shri Shankara Charitam Section in the fifth volume of Dheivatthin Kural/Voice of God of Shri Chandrashekharendra Sarasvati Shankaracharya Swamigal must be read by everyone on this punyadinam.

||pūjā-paddhatiḥ||

(ācamya)

[vighneśvarapūjāṃ kṛtvā]

śuklāmbaradharaṃ viṣṇuṃ śaśivarṇaṃ caturbhujam|
prasannavadanaṃ dhyāyet sarvavighnopaśāntaye||

prāṇān āyameya|

(apa upasṛṣya, puṣpākṣatān gṛhītvā)

mamopāttasamastaduritaḥ śāyadvārā śrīparamēśvaraprītyartham śubhe
śobhane muhūrte adya brahmaṇaḥ dvitīyaparārdhe śvetavarāhakalpe
vaivasvatamanvantare aṣṭāviṃśatitame kaliyuge prathame pāde jambūdvīpe
bhāratavarṣe bhāratākhaṇḍe meroḥ dakṣiṇe pārśve asmin vartamāne
vyāvahārikāṇāṃ prabhavādīnāṃ ṣaṣṭyāḥ samvatsarāṇāṃ madhye viśvā-

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vasu-nāma-saṁvatsare uttarāyaṇe vasanta-ṛtau meṣa-vaiśākha-māse
śukla-pakṣe

2025-Apr-28 (MON) / 5127-meṣaḥ-15 (induh) prathamāyām śubhatithau
induvāsarayuktāyām apabharaṇī-nakṣatrayuktāyām āyusmad-yoga-
yuktāyām kimstughna-karaṇa (11:05; bava-karaṇa)yuktāyām evaṁ-guṇa-
viśeṣaṇa-viśiṣṭāyām asyām prathamāyām

2025-Apr-29 (TUE) / 5127-meṣaḥ-16 (bhaumaḥ) dvitīyāyām śubhatithau
bhaumavāsarayuktāyām kṛttikā-nakṣatrayuktāyām saubhāgya-yoga-
yuktāyām bālava-karaṇa (07:19; kaulava-karaṇa)yuktāyām evaṁ-guṇa-
viśeṣaṇa-viśiṣṭāyām asyām dvitīyāyām

2025-Apr-30 (WED) / 5127-meṣaḥ-17 (saumyaḥ) tṛtīyāyām (14:12) śub-
hatithau saumyavāsarayuktāyām rohiṇī-nakṣatrayuktāyām śobhana-yoga
(11:59; atigaṇḍa-yoga)yuktāyām garajā-karaṇa (14:12; vaṇijā-karaṇa)-
yuktāyām evaṁ-guṇa-viśeṣaṇa-viśiṣṭāyām asyām tṛtīyāyām (14:12)

2025-May-1 (THU) / 5127-meṣaḥ-18 (guruḥ) caturthyām (11:24) śubhatithau
guruvāsarayuktāyām mṛgaśīrṣa-nakṣatra (14:19)yuktāyām atigaṇḍa-yoga
(08:32; sukarma-yoga); sukarma-yoga; dhṛti-yogayuktāyām bhadra-karaṇa
(11:24; bava-karaṇa)yuktāyām evaṁ-guṇa-viśeṣaṇa-viśiṣṭāyām asyām
caturthyām (11:24)

2025-May-2 (FRI) / 5127-meṣaḥ-19 (bhṛguḥ) pañcamyām (09:15) śub-
hatithau bhṛguvāsarayuktāyām ārdra-nakṣatra (13:03)yuktāyām
dhṛti-yogayuktāyām bālava-karaṇa (09:15; kaulava-karaṇa)yuktāyām
evaṁ-guṇa-viśeṣaṇa-viśiṣṭāyām asyām pañcamyām (09:15)

śubhatithau śrīparameśvaraprītyartham

○ uttarāṣāḍhā-nakṣatre dhanūrāśau āvirbhūtānām śrīmat-śaṅkara-
vijayendra-sarasvatī-saṁyamīndrāṇām asmākaṁ jagadgurūṇām
dīrgha-āyuh-ārogya-siddhyartham,

○ taiḥ saṅkalpitānām sarveṣām loka-kṣemārtha-kāryāṇām veda-śāstrādi-
sampradāya-poṣaṇa-kāryāṇām vividha-kṣetra-yātrāyāśca avighnatayā
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sampūrtyartham

- kāmakoṭi-guru-paramparāyām kāmakoṭi-bhakta-janānām acañcala-bhāvaśuddha-dṛḍhataṛa-bhakti-siddhyartham, paraspara-aikamatya-siddhyartham
- bhāratīyānām mahājanānām vighna-nivṛtti-pūrvaka-satkārya-pravṛtti-dvārā aihika-āmuṣmika-abhyudaya-prāptyartham, asatkāryebhyaḥ nivṛttyartham
- bhāratīyānām santateḥ sanātana-sampradāye śraddhā-bhaktyoḥ abhivṛddhyartham
- sarveṣām dvipadām catuṣpadām anyeṣām ca prāṇi-vargāṇām ārogya-yukta-sukha-jīvana-avāptyartham
- asmākaṁ saha-kuṭumbānām dharma-artha-kāma-mokṣa-rūpa-caturvidha-puruṣārtha-siddhyartham viveka-vairāgya-siddhyartham

śrīmat-śaṅkarabhagavatpāda-prītyartham śrī-śaṅkara-jayantī-mahotsave yathāśakti-dhyāna-āvāhanādi-ṣoḍaśopacāraiḥ śrīmat-śaṅkara-bhagavatpādācārya pūjām kariṣye| tadaṅgaṁ kalaśapūjām ca kariṣye| [kalaśa-pūjām kṛtvā]

pradhāna-pūjā

śruti-smṛti-purāṇānām ālayam karuṇālayam|
namāmi bhagavatpāda-śaṅkaram loka-śaṅkaram||
śrīmat-śaṅkara-bhagavatpādācāryān dhyāyāmi|

ajñānāntargahana-patitān ātma-vidyopadeśaiḥ
trātuṁ lokān bhava-dava-śikhā-tāpa-pāpacyamānān|
muktvā maunaṁ vaṭa-viṭapino mūlato niṣpatanti
śambhormūrtiścarati bhuvane śaṅkarācārya-rūpā||

(namaste rudra . . .)

yamāśritā girām devī nandayatyātma-saṁśritān|
tamāśraye śriyā juṣṭam śaṅkaram karuṇā-nidhim||

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śrīmat-śaṅkara-bhagavatpādācāryān āvāhayāmi|

(yā ta iṣuḥ . . .)

śrī-guruṃ bhagavatpādaṃ śaraṇyaṃ bhakta-vatsalam|
śivaṃ śiva-karaṃ śuddham aprameyaṃ namāmyaham||

śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, āsanaṃ samarpayāmi|

nityaṃ śuddhaṃ nirākāraṃ nirābhāsaṃ nirañjanam|
nitya-bodhaṃ cidānandaṃ guruṃ brahma namāmyaham||

śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, svāgataṃ vyāharāmi|
pūrṇa-kumbhaṃ samarpayāmi|

(yā te . . .)

sarva-tantra-sva-tantrāya sadātmādvaita-rūpiṇe|
śrīmate śaṅkarāryāya vedānta-gurave namaḥ||

śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, pādyaṃ samarpayāmi|

(yāmiṣum . . .)

vedāntārthābhidhānena sarvānugraha-kāriṇam|
yati-rūpa-dharaṃ vande śaṅkaraṃ loka-śaṅkaram||

śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, arghyaṃ samarpayāmi|

(śivena vacasā . . .)

saṃsārābdhi-niṣaṇṇājña-nikara-proddidhīrṣayā |
kṛta-saṃhananaṃ vande bhagavatpāda-śaṅkaram||

śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, ācamanīyaṃ
samarpayāmi|

śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, madhuparkaṃ
samarpayāmi|

(adhyavocat . . .)

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yat-pāda-paṅkaja-dhyānāt toṭakādyā yatīśvarāḥ|
 babhūvustādr̥śaṃ vande śaṅkaraṃ ṣaṇmateśvaram||
 śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, snapayāmi|
 (śrīrudra-camaka-puruṣasūkta-upaniṣadbhiḥ snāpayitvā) snānānantaram
 ācamanīyaṃ samarpayāmi|

(asau yastāmraḥ . . .)

namaḥ śrī-śaṅkarācārya-gurave śaṅkarātmane|
 śarīriṇāṃ śaṅkarāya śaṅkara-jñāna-hetave||
 śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, vastraṃ samarpayāmi|

(asau yo'vasarpati . . .)

hara-līlāvatārāya śaṅkarāya varaujase|
 kaivalya-kalanā-kalpa-tarave gurave namaḥ||
 śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, yajñopavītaṃ
 samarpayāmi|

pracāryaṃ sarva-lokeṣu sañcāryaṃ hṛdayāmbuje|
 vicāryaṃ sarva-vedāntaiḥ ācāryaṃ śaṅkaraṃ bhaje||
 śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, bhasmoddhūlanam
 rudrākṣa-mālikāṃ ca samarpayāmi|

(namo astu . . .)

yā'nubhūtiḥ svayaṃ-jyotiḥ ādityeśāna-vigrahā|
 śaṅkarākhyā ca taṃ naumi sureśvara-guruṃ param||
 śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, divya-parimala-gandhān
 dhārayāmi|

gandhasyopari haridrā-kuṅkumaṃ samarpayāmi|

ānanda-ghanamadvandvaṃ nirvikāraṃ nirañjanam|
 bhaje'haṃ bhagavatpādaṃ bhajatāmabhaya-pradam||
 śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, daṇḍaṃ samarpayāmi|

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(pramuñca . . .)

taṃ vande śaṅkarācāryaṃ loka-tritaya-śaṅkaram|
sat-tarka-nakharodgīrṇa-vāvadūka-mataṅgajam ||

śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, akṣatān samarpayāmi|

(avatatya . . .)

namāmi śaṅkarācārya-guru-pāda-saroruham|
yasya prasādānmūḍho'pi sarva-jño bhavati svayam||
śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, puṣpa-mālāṃ
samarpayāmi| puṣpaiḥ pūjayāmi|

||śrī-śaṅkara-caturviṃśati-nāmāvalyā aṅgapūjā||

- | | |
|--------------------------------------|------------------------|
| 1. aṣṭa-varṣa-caturvedine namaḥ | pāḍau pūjayāmi |
| 2. dvādaśākhila-śāstra-vidē namaḥ | gulphau pūjayāmi |
| 3. sarva-loka-khyāta-śīlāya namaḥ | jaṅghe pūjayāmi |
| 4. prasthāna-traya-bhāṣya-kṛte namaḥ | jānunī pūjayāmi |
| 5. padmapādādi-sacchiṣyāya namaḥ | ūrū pūjayāmi |
| 6. pāṣaṇḍa-dhvānta-bhāskarāya namaḥ | kaṭiṃ pūjayāmi |
| 7. advaita-sthāpanācāryāya namaḥ | guhyaṃ pūjayāmi |
| 8. dvaitādi-dvipa-kesariṇe namaḥ | nābhiṃ pūjayāmi |
| 9. vyāsa-nandita-siddhāntāya namaḥ | udaraṃ pūjayāmi |
| 10. vāda-nirjita-maṇḍanāya namaḥ | vakṣaḥsthalam pūjayāmi |
| 11. ṣaṇmata-sthāpanācāryāya namaḥ | hṛdayaṃ pūjayāmi |
| 12. ṣaḍ-guṇaiśvarya-maṇḍitāya namaḥ | kaṇṭhaṃ pūjayāmi |
| 13. sarva-lokānugraha-kṛte namaḥ | skandhau pūjayāmi |
| 14. sarva-jña-tvādi-bhūṣaṇāya namaḥ | hastau pūjayāmi |
| 15. śruti-smṛti-purāṇārthāya namaḥ | vaktraṃ pūjayāmi |
| 16. śrutyeka-śaraṇa-priyāya namaḥ | cibukaṃ pūjayāmi |
| 17. sakṛt-smaraṇa-santuṣṭāya namaḥ | oṣṭhau pūjayāmi |
| 18. śaraṇāgata-vatsalāya namaḥ | kapolau pūjayāmi |
| 19. nirvyāja-karuṇā-mūrtaye namaḥ | nāsikāṃ pūjayāmi |
| 20. nirahambhāva-gocarāya namaḥ | netre pūjayāmi |
| 21. saṃśānta-bhakta-hṛt-tāpāya namaḥ | karṇau pūjayāmi |
| 22. sarva-jñāna-phala-pradāya namaḥ | lalāṭaṃ pūjayāmi |
| 23. sadasad-vastu-vimukhāya namaḥ | śiraḥ pūjayāmi |
| 24. sattā-sāmānya-vigrahāya namaḥ | sarvāṅyaṅgāni pūjayāmi |

śrīmat-śaṅkara-bhagavatpādācārya-aṣṭottara-śata-nāmāvaliḥ

śrī-śaṅkarācārya-varyāya namaḥ
 brahma-jñāna-pradāyakāya namaḥ
 ajñāna-timirādityāya namaḥ
 sujñānāmbudhi-candramase na-
 maḥ
 varṇāśrama-pratiṣṭhātre namaḥ
 śrī-mate namaḥ
 mukti-pradāyakāya namaḥ
 śiṣyopadeśa-niratāya namaḥ
 bhaktābhīṣṭa-pradāyakāya namaḥ
 sūkṣma-tattva-rahasya-jñāya na-
 maḥ 10
 kāryākārya-prabodhakāya namaḥ
 jñāna-mudrāñcita-karāya namaḥ
 śiṣya-hṛt-tāpa-hāra-kāya namaḥ
 pārivrajyāśramo-ddhartre namaḥ
 sarva-tantra-svatantra-dhiye na-
 maḥ
 advaita-sthāpanācāryāya namaḥ
 sākṣācchaṅkara-rūpa-bhṛte namaḥ
 ṣaṇmata-sthāpanācāryāya namaḥ
 trayī-mārga-prakāśakāya namaḥ
 veda-vedānta-tattva-jñāya namaḥ
 20
 durvādi-mata-khaṇḍanāya namaḥ
 vairāgya-niratāya namaḥ
 śāntāya namaḥ
 saṁsārārṇava-tāra-kāya namaḥ
 prasanna-vadanāmbhojāya namaḥ
 paramārtha-prakāśakāya namaḥ
 purāṇa-smṛti-sāra-jñāya namaḥ

nitya-tr̥ptāya namaḥ
 mahate namaḥ
 śucaye namaḥ 30
 nityānandāya namaḥ
 nirātāṅkāya namaḥ
 nissaṅgāya namaḥ
 nirmalātmakāya namaḥ
 nirmamāya namaḥ
 nirahaṅkāryāya namaḥ
 viśva-vandya-padāmbujāya namaḥ
 sattva-pradhānāya namaḥ
 sad-bhāvāya namaḥ
 saṅkhyātīta-guṇojjvalāya namaḥ 40
 anaghāya namaḥ
 sāra-hṛdayāya namaḥ
 sudhiye namaḥ
 sārāsvata-pradāya namaḥ
 satyātmāne namaḥ
 puṇya-śīlāya namaḥ
 sāṅkhyā-yoga-vicakṣaṇāya namaḥ
 taporāśaye namaḥ
 mahā-tejase namaḥ
 guṇa-traya-vibhāga-vide namaḥ 50
 kali-ghnāya namaḥ
 kāla-dharma-jñāya namaḥ
 tamoguṇa-nivāra-kāya namaḥ
 bhagavate namaḥ
 bhāratī-jetre namaḥ
 śāradāhvāna-paṇḍitāya namaḥ
 dharmādharma-vibhāga-jñāya na-
 maḥ

lakṣya-bheda-pradarśakāya namaḥ
 nāda-bindu-kalābhijñāya namaḥ
 yogi-hṛt-padma-bhāskarāya na-
 maḥ 60

atīndriya-jñāna-nidhaye namaḥ
 nityānitya-viveka-vate namaḥ
 cidānandāya namaḥ
 cinmayātmāne namaḥ
 para-kāya-praveśa-kṛte namaḥ
 amānuṣa-caritrāḍhyāya namaḥ
 kṣema-dāyine namaḥ
 kṣamā-karāya namaḥ

bhavāya namaḥ
 bhadra-pradāya namaḥ 70
 bhūri-mahimne namaḥ
 viśva-rañjakāya namaḥ
 sva-prakāśāya namaḥ
 sadādhārāya namaḥ
 viśva-bandhave namaḥ
 śubhodayāya namaḥ
 viśāla-kīrtaye namaḥ
 vāgīśāya namaḥ
 sarva-loka-hitotsukāya namaḥ
 kailāsa-yātrā-samprāpta-
 candramauli-
 prapūjakāya namaḥ 80
 kāñcyām

śrīcakra-rājākhyā-yantra-
 sthāpana-dīkṣitāya namaḥ
 śrīcakra-tmaka-tāṭaṅka-poṣitāmbā-
 manorathāya namaḥ

śrī-brahma-sūtropaniṣad-
 bhāṣyādi-grantha-kalpakāya na-
 maḥ
 caturdik-caturāmnāya-
 pratiṣṭhātre namaḥ
 mahā-mataye namaḥ
 dvisaptati-matocchettre namaḥ
 sarva-dig-vijaya-prabhaye namaḥ
 kāṣāya-vasanopetāya namaḥ
 bhasmoddhūlita-vigrahāya namaḥ
 jñānātmakaika-daṇḍāḍhyāya na-
 maḥ 90

kamaṇḍalu-lasat-karāya namaḥ
 vyāsa-sandarśana-prītāya namaḥ
 bhagavatpāda-saṁjñakāya namaḥ
 saundarya-laharī-mukhya-bahu-
 stotra-vidhāyakāya namaḥ
 catuṣṣaṣṭi-kalābhijñāya namaḥ
 brahmarākṣasa-mokṣa-dāya na-
 maḥ
 śrīmanmaṇḍana-miśrākhyā-
 svayambhū-jaya-sannutāya na-
 maḥ
 toṭakācārya-sampūjyāya namaḥ
 padmapādārcitāṅghrikāya namaḥ
 hastāmalaka-yogīndra-brahma-
 jñāna-pradāyakāya namaḥ 100
 sureśvarādi-sacchiṣya-
 saṁnyāsāśrama-dāyakāya namaḥ
 nirvyāja-karuṇā-mūrtaye namaḥ
 jagat-pūjyāya namaḥ

jagad-gurave namaḥ
 bherī-paṭaha-vādyādi-rāja-
 lakṣaṇa-lakṣitāya namaḥ

sakṛt-smaraṇa-santuṣṭāya namaḥ
 sarva-jñāya namaḥ
 jñāna-dāyakāya namaḥ 108

||iti śrīmat-śaṅkara-bhagavatpādācāryāṣṭottaraśatanāmāvaliḥ sampūrṇā||
 śrī-śaṅkara-bhagavatpādācāryebhyo namaḥ, aṣṭottaraśatanāmārcanam
 samarpayāmi|

ācāryaparamparānāmāvaliḥ

|| pūrvācāryāḥ ||

1. śrīmate dakṣiṇāmūrtaye namaḥ
2. śrīmate viṣṇave namaḥ
3. śrīmate brahmaṇe namaḥ
4. śrīmate vasiṣṭhāya namaḥ
5. śrīmate śaktaye namaḥ
6. śrīmate parāśarāya namaḥ
7. śrīmate vyāsāya namaḥ
8. śrīmate śukāya namaḥ
9. śrīmate gauḍapādāya namaḥ
10. śrīmate govinda-bhagavatpādāya namaḥ
11. śrīmate śaṅkara-bhagavatpādāya namaḥ

|| bhagavatpādaśiṣyāḥ ||

1. śrīmate padmapādācāryāya namaḥ
2. śrīmate sureśvarācāryāya namaḥ
3. śrīmate hastāmalakācāryāya namaḥ
4. śrīmate toṭakācāryāya namaḥ
5. śrīmate pṛthivīdhavācāryāya namaḥ
6. śrīmate sarvajñātma-indrasarasvatyai namaḥ
7. anyebhyaḥ bhagavatpāda-śiṣyebhyo namaḥ

|| kāmakoṭi-ācāryāḥ ||

1. śrīmate śaṅkara-bhagavatpādāya namaḥ
2. śrīmate sureśvarācāryāya namaḥ
3. śrīmate sarvajñātma-indrasarasvatyai namaḥ
4. śrīmate satyabodha-indrasarasvatyai namaḥ
5. śrīmate jñānānanda-indrasarasvatyai namaḥ
6. śrīmate śuddhānanda-indrasarasvatyai namaḥ
7. śrīmate ānandajñāna-indrasarasvatyai namaḥ
8. śrīmate kaivalyānanda-indrasarasvatyai namaḥ
9. śrīmate kṛpāśaṅkara-indrasarasvatyai namaḥ
10. śrīmate viśvarūpa-sureśvara-indrasarasvatyai namaḥ
11. śrīmate śivānanda-cidghana-indrasarasvatyai namaḥ
12. śrīmate sārvaḥma-candraśekhara-indrasarasvatyai namaḥ
13. śrīmate kāṣṭhamauna-saccidghana-indrasarasvatyai namaḥ
14. śrīmate bhairavajid-vidyāghana-indrasarasvatyai namaḥ
15. śrīmate gīṣpati-gaṅgādhara-indrasarasvatyai namaḥ
16. śrīmate ujjalaśaṅkara-indrasarasvatyai namaḥ
17. śrīmate gauḍa-sadāśiva-indrasarasvatyai namaḥ
18. śrīmate sura-indrasarasvatyai namaḥ
19. śrīmate mārtaṇḍa-vidyāghana-indrasarasvatyai namaḥ
20. śrīmate mūkaśaṅkara-indrasarasvatyai namaḥ
21. śrīmate jāhnavī-candracūḍa-indrasarasvatyai namaḥ
22. śrīmate paripūrṇabodha-indrasarasvatyai namaḥ
23. śrīmate saccitsukha-indrasarasvatyai namaḥ
24. śrīmate koṅkaṇa-citsukha-indrasarasvatyai namaḥ
25. śrīmate saccidānandaghana-indrasarasvatyai namaḥ
26. śrīmate prajñāghana-indrasarasvatyai namaḥ
27. śrīmate cidvilāsa-indrasarasvatyai namaḥ
28. śrīmate mahādeva-indrasarasvatyai namaḥ
29. śrīmate pūrṇabodha-indrasarasvatyai namaḥ

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30. śrīmate bhaktiyoga-bodha-indrasarasvatyai namaḥ
31. śrīmate śīlanidhi-brahmānandaghana-indrasarasvatyai namaḥ
32. śrīmate cidānandaghana-indrasarasvatyai namaḥ
33. śrīmate bhāṣāparameṣṭhi-saccidānandaghana-indrasarasvatyai namaḥ
34. śrīmate candraśekhara-indrasarasvatyai namaḥ
35. śrīmate baurūpa-citsukha-indrasarasvatyai namaḥ
36. śrīmate citsukhānanda-indrasarasvatyai namaḥ
37. śrīmate vidyāghana-indrasarasvatyai namaḥ
38. śrīmate dhīraśaṅkara-indrasarasvatyai namaḥ
39. śrīmate saccidvilāsa-indrasarasvatyai namaḥ
40. śrīmate śobhana-mahādeva-indrasarasvatyai namaḥ
41. śrīmate gaṅgādhara-indrasarasvatyai namaḥ
42. śrīmate brahmānandaghana-indrasarasvatyai namaḥ
43. śrīmate ānandaghana-indrasarasvatyai namaḥ
44. śrīmate pūrṇabodha-indrasarasvatyai namaḥ
45. śrīmate paramaśiva-indrasarasvatyai namaḥ
46. śrīmate sāndrānanda-bodha-indrasarasvatyai namaḥ
47. śrīmate candraśekhara-indrasarasvatyai namaḥ
48. śrīmate advaitānandabodha-indrasarasvatyai namaḥ
49. śrīmate mahādeva-indrasarasvatyai namaḥ
50. śrīmate candracūḍa-indrasarasvatyai namaḥ
51. śrīmate vidyātīrtha-indrasarasvatyai namaḥ
52. śrīmate śaṅkarānanda-indrasarasvatyai namaḥ
 - śrīmate advaitabrahmānandāya namaḥ
 - śrīmate vidyāraṇyāya namaḥ
 - anyebhyaḥ vidyātīrtha-śaṅkarānanda-śiṣyebhyaḥ namaḥ
53. śrīmate pūrṇānanda-sadāśiva-indrasarasvatyai namaḥ
54. śrīmate vyāsācala-mahādeva-indrasarasvatyai namaḥ
55. śrīmate candracūḍa-indrasarasvatyai namaḥ
56. śrīmate sadāśivabodha-indrasarasvatyai namaḥ

57. śrīmate paramaśiva-indrasarasvatyai namaḥ

○ śrīmate sadāśivabrahma-indrasarasvatyai namaḥ

58. śrīmate viśvādhika-ātmabodha-indrasarasvatyai namaḥ

59. śrīmate bhagavannāma-bodha-indrasarasvatyai namaḥ

60. śrīmate advaitātmaprakāśa-indrasarasvatyai namaḥ

61. śrīmate mahādeva-indrasarasvatyai namaḥ

62. śrīmate śivagītimālā-candraśekhara-indrasarasvatyai namaḥ

63. śrīmate mahādeva-indrasarasvatyai namaḥ

64. śrīmate candraśekhara-indrasarasvatyai namaḥ

65. śrīmate sudarśana-mahādeva-indrasarasvatyai namaḥ

66. śrīmate candraśekhara-indrasarasvatyai namaḥ

67. śrīmate mahādeva-indrasarasvatyai namaḥ

68. śrīmate candraśekhara-indrasarasvatyai namaḥ

69. śrīmate jayendrasarasvatyai namaḥ

70. śrīmate śaṅkaravijayendrasarasvatyai namaḥ

śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ,
nānāvidha-parimala-patra-puṣpāṇi samarpayāmi|

(vijyam . . .)

saṁsāra-sāgaram ghoram ananta-kleśa-bhājanam|
tvāmeva śaraṇam prāpya nistaranti manīṣiṇaḥ||

śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, dhūpam āghrāpayāmi|

(yā te . . .)

namastasmai bhagavate śaṅkarācārya-rūpiṇe|
yena vedānta-vidyeyam uddhṛtā veda-sāgarāt||

śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, dīpam darśayāmi|

(namaste astvāyudhāya . . .)

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bhagavatpāda-pādābja-pāṃsavaḥ santu santatam|
apārāsāra-saṃsāra-sāgarottāra-setavaḥ ||

śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, amṛtaṃ mahānaivedyaṃ
pānīyaṃ ca nivedayāmi| nivedanānantaram ācamanīyaṃ samarpayāmi|

(pari te . . .)

śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, tāmbūlaṃ samarpayāmi|

(namaste astu bhagavan . . .)

ajñāna-timirāndhasya jñānāñjana-śalākayā|
cakṣurunmilitaṃ yena tasmai śrīgurave namaḥ||

śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, nīrājanaṃ darśayāmi|
nīrājanānantaram ācamanīyaṃ samarpayāmi|

śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, samastopacārān
samarpayāmi|

yāni kāni ca pāpāni janmāntara-kṛtāni ca|
tāni tāni vinaśyanti pradakṣiṇa-pade pede||

śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, pradakṣiṇaṃ karomi|

ācāryān bhagavatpādān ṣaṇmata-sthāpakān hitān|
parahaṃsān numo'dvaita-sthāpakān jagato gurūn||

śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, namaskārān
samarpayāmi|

gururbrahmā gururviṣṇurgururdevo maheśvaraḥ|
gurureva paraṃ brahma tasmai śrī-gurave namaḥ||

akhaṇḍa-maṇḍalākāraṃ vyāptaṃ yena carācaram|
tat-padaṃ darśitaṃ yena tasmai śrī-gurave namaḥ||

aneka-janma-saṃprāpta-karma-bandha-vidāhine|
ātma-jñāna-pradānena tasmai śrī-gurave namaḥ||

viśuddha-vijñāna-ghanam śuciṁ hārda-tamonudam|
dayā-sindhum loka-bandhum śaṅkaram naumi sad-gurum||

deha-buddhyā tu dāso'smi jīva-buddhyā tvadamśakaḥ|
ātma-buddhyā tvamevāhamiti me niścītā matiḥ||

ekaḥ śākhī śaṅkarākhyāścaturdhā
sthānam bheje tāpa-śāntyai janānām|
śiṣya-skandhaiḥ śiṣya-śākhairmahadbhiḥ
jñānam puṣpaṁ yatra mokṣaḥ prasūtiḥ||

gāmākramya pade'dhikāñci nibiḍam skandhaiścaturbhistathā
vyāvṛṇvan bhuvanāntaram pariharamstāpam sa-moha-jvaram|
yaḥ śākhī dvija-saṁstutaḥ phalati tat svādyam rasākhyam phalam
tasmai śaṅkara-pādapāya mahate tanmastri-sandhyam namaḥ||
śrīmat-śaṅkara-bhagavatpādācāryebhyo namaḥ, stotram samarpayāmi|
prārthanāḥ samarpayāmi|

guru-pādodaka-prāśanam—

avidyā-mūla-nāśāya janma-karma-nivṛttaye|
jñāna-vairāgya-siddhyartham guru-pādodakam śubham||

||svasti-vacanam||

- svasti śrīmad-akhila-bhūmaṇḍalālāṅkāra-trayastrimśat-koṭi-devatā-sevita-śrī-kāmākṣī-devī-sanātha-śrīmad-ekāṁranātha-śrī-mahādevī-sanātha-śrī-hastigirinātha-sākṣātkāra-paramādhiṣṭhāna-satyavratā-nāmāṅkita-kāñcī-divya-kṣetre śāradāmaṭha-susthitānām
- atulita-sudhā-rasa-mādhurya-kamalāsana-kāminī-dhammilla-samphulla-mallikā-mālikā-niḥṣyanda-makaranda-jharī-sauvastika-vānigumpha-vijṛmbhaṇānanda-tundilīta-manīṣi-maṇḍalānām
- anavaratādvaita-vidyā-vinoda-rasikānām nirantarālāṅkṛtī-kṛta-śānti-dānti-bhūmnām
- sakala-bhuvana-cakra-pratiṣṭhāpaka-śrīcakra-pratiṣṭhā-vikhyāta-yaśolāṅkṛtānām

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- nikhila-pāṣaṇḍa-ṣaṇḍa-kaṇṭhakotpāṭanena viśadī-kṛta-veda-vedānta-mārga-ṣaṇmata-pratiṣṭhāpakācāryāṇām
- paramahaṁsa-parivrājakācārya-varya-jagad-guru-śrīmat-śaṅkara-bhagavatpādācāryāṇām
- adhiṣṭhāne siṃhāsanābhiṣikta-śrīmat-candraśekharendra-sarasvatī-śrīpādānām antevāsi-varya-śrīmad-jayendra-sarasvatī-śrīpādānām antevāsi-varya-śrīmat-śaṅkaravijayendra-sarasvatī-śrīpādānām caraṇa-nalinayoḥ sa-praśrayaṃ sāñjali-bandhaṃ ca namaskurmaḥ||

||toṭakāṣṭakam||

viditākhila-śāstra-sudhā-jaladhe
mahitopaniṣat-kathitārtha-nidhe |
hṛdaye kalaye vimalaṃ caraṇaṃ
bhava śaṅkara deśika me śaraṇam||1||

karuṇā-varuṇālaya pālaya mām
bhava-sāgara-duḥkha-vidūna-hṛdam |
racayākhila-darśana-tattva-vidaṃ
bhava śaṅkara deśika me śaraṇam||2||

bhavatā janatā suhitā bhavitā
nija-bodha-vicāraṇa-cāru-mate |
kalayeśvara-jīva-viveka-vidaṃ
bhava śaṅkara deśika me śaraṇam||3||

bhava eva bhavāniti me nitarāṃ
samajāyata cetasi kautukitā |
mama vāraya moha-mahā-jaladhiṃ
bhava śaṅkara deśika me śaraṇam||4||

sukṛte'dhikṛte bahudhā bhavato
bhavitā sama-darśana-lālasatā |
ati-dīnamimaṃ paripālaya mām
bhava śaṅkara deśika me śaraṇam||5||

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jagatīmavitum kalitākṛtayo
 vicaranti mahā-mahasaśchalataḥ|
 ahimāṃśurivātra vibhāsi puro*
 bhava śaṅkara deśika me śaraṇam||6||

guru-puṅgava puṅgava-ketana te
 samatāmayatām na hi ko'pi sudhīḥ|
 śaraṇāgata-vatsala tattva-nidhe
 bhava śaṅkara deśika me śaraṇam||7||

viditā na mayā viśadaika-kalā
 na ca kiñcana kāñcanamasti guro|
 drutameva vidhehi kṛpāṃ saha-jām
 bhava śaṅkara deśika me śaraṇam||8||

||iti śrī-toṭakācāryaviracitaṃ śrī-toṭakāṣṭakaṃ sampūrṇam||

[* guro iti pāṭhāntaram]

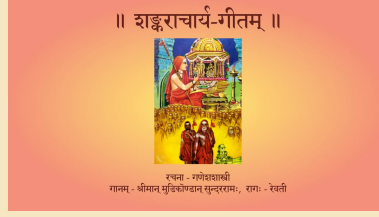
jaya jaya śaṅkara hara hara śaṅkara
 jaya jaya śaṅkara hara hara śaṅkara|
 kāñcī-śaṅkara kāmakoṭi-śaṅkara
 hara hara śaṅkara jaya jaya śaṅkara||

kāyena vācā manasendriyairvā
 buddhyā'tmanā vā prakṛteḥ svabhāvāt|
 karomi yad yat sakalam parasmai
 nārāyaṇāyeti samarpayāmi||

anena pūjanena śrīmat-śaṅkara-bhagavatpādācāryāḥ prīyantām|
 om tat sad brahmārpaṇamastu|



||śrīśaṅkarācāryavaryam - gītam - gaṇeśaśāstriṇā viracitam||


<https://youtu.be/XAn1vD4lFv4>

śrī-śaṅkarācārya-varyam –
 candracūḍāvatāraṃ bhaje jñāna-mūrtim||0||
 advaita-siddhānta-mūlam –
 dvaita-vādākhyā-mattebha-pañcāsyā-līlam|
 bhasma-tripuṇḍrāṅga-phālam –
 sūtra-bhāṣyādi-nirṇīta-vedānta-bhāvam||1||
 nānā-vidha-stotra-gītaiḥ –
 sarva-lokopakāra-kriyāyāṃ pravṛttam|
 durvādi-vādābhra-vātam –
 dūra-dūrāsta-kāmādi-durvairi-bṛndam||2||
 kāṣāya-saṃvīta-gātram –
 yauvana-śrī-samāśliṣṭa-sarvāṅgamīḍyam|
 kārūṇya-sampūrṇa-netram –
 manda-hāsolasad-vaktramānanda-pātram||3||
 śiṣyaiścaturbhiḥ sametam –
 vāma-hasta-stha-vedānta-siddhānta-kośam|
 vīrāsane sanniṣaṇṇam –
 dakṣa-hastāgra-bhāge lasajjñāna-mudram||4||
 saṃsāra-dāvāgni-taptam –
 jñāna-vṛṣṭi-pradānena lokaṃ samastam|
 duḥkha-trayānmocayantam –
 netra-nirvāṇa-saṃdāyi-rūpaṃ yatīndram||5||
 govinda-yogīndra-śiṣyam –

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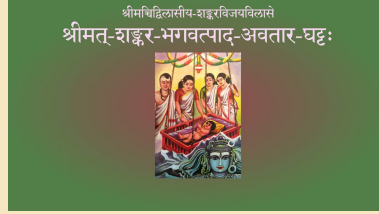
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śāradā-pīṭha-nikṣipta-vāgīśa-dāram|
 sākṣātkṛta-brahma-tattvam –
 ṣaṇmata-sthāpakācārya-kīrtyā lasantam||6||
 tat-tanmaṭheṣu sva-śiṣyān – sthāpayitvā svayaṃ kāmakoṭyākhyā-pīṭhe|
 kāñcīpura-sthe'dhiruhya –
 sarva-lokopadeśa-kriyāyāṃ pravṛttam||7||
 itthaṃ gaṇeśena gītam –
 stotrametat paṭhed yaḥ smaran śaṅkarāryam|
 naśyanti pāpāni tasya –
 jñāna-lābhaḥ śubhānāṃ bhavēccāpi vṛddhiḥ||8||
 ||iti nayatantrapadābhijñena śiromaṇivirudabhūṣitena gaṇeśaśāstriṇā
 viracitaṃ śrīśaṅkarācāryagītaṃ sampūrṇam||

||śrīmaccidvilāsiya-śaṅkaravijayavilāse śrīmat-śaṅkara-bhagavatpāda-avatāra- ghaṭṭaḥ||


<https://youtu.be/58KGBYZVUeM>

||pañcamo'dhyāyah||

vyarājata tadāryāmbā śivaikāyattacetanā |
 dr̥ṣṭvā śivagururyajvā bhāryāmāryām ca garbhiṇīm || 34 ||
 vṛṣācaleśaṃ satataṃ smarannekāgracetasā |
 dayālutaṃ stuvan śambhordīneṣvapi mahatsvapi || 35 ||
 vavṛdhe sa payorāśiḥ pūrṇendoriva darśanāt |
 tataḥ sā daśame māsi sampūrṇaśubhalakṣaṇe || 36 ||
 divase mādhavartau ca svoccasthe grahapañcake |
 madhyāhne cābhijinnāmamuhūrte cārdrayā yute || 37 ||
 udayācalaveleva bhānumantaṃ mahaujasam |
 prāsūta tanayaṃ sādhvī girijeva ṣaḍānanam || 38 ||
 jayantamiva paulomī vyāsaṃ satyavatī yathā |
 tadaivāgre nirīkṣyeyamanubhūyeva vedanām || 39 ||
 caturbhujamudārāṅgaṃ triṇetraṃ candraśekharam |
 durnirīkṣyaiḥ svatejobhirbhāsayantaṃ diśo daśa || 40 ||
 divākarakarākārairgaurairīśadvilohitaiḥ |
 evamākāramālokyā vismitā vihvalā bhiyā || 41 ||
 kiṃ kiṃ kimidamāścaryamanyadeva madīpsitam |
 paraṃ tvanyat samudbhūtamiti cintābhṛti svayam || 42 ||
 udvīkṣantyāṃ praṇamituṃ tasyāṃ kutukatāyuji |
 sasṛjuḥ puṣpavarṣāṇi devā bhuvyantarikṣagāḥ || 43 ||

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kahlārakalikāgandhabandhuro marudāvavau |
 diśaḥ prakāśitākāśaḥ sā dharā sādaraḥ babhau || 44 ||
 prāyaḥ pradakṣiṇajvālā jajvaluryajñapāvakāḥ |
 prasannamabhavaccittam satam pratapatāmapi || 45 ||
 itthamanyadvilokyāpi praśritā vinayānvitā |
 vṛṣācaleśam niścitya prādurbhūtamandatandritā || 46 ||
 svāmin darśaya me līlā bālabhāvakramocitāḥ |
 ittham sā prārthayāmāsa sādhvī bhūyo maheśvaram || 47 ||
 tataḥ kiśoravatso'pi kiñcidvicalitādharah |
 tāḍayan caraṇau hastau rurodaiva kṣaṇādasau || 48 ||
 āryā sā'pi tadaivāsīnmāyāmohitamānasā |
 jaganmohakarī māyā maheśituranīdṛśī || 49 ||
 tatratyāstu janā nāryo nāvindan vṛttamīdṛśam |
 bālakaḥ menire prodyadindubimbamivojjvalam || 50 ||
 tatratyā vṛddhanāryo'pi yathocitamathācaran |
 tataḥ śrutvā pitā so'pi nidhiḥ prāpyeva nirdhanah || 51 ||
 mumude nitarāḥ citte vitteśam nābhyalakṣata |
 āvirbhāvaḥ tu jānāti śambhornābodhayacca sā || 52 ||
 snātvā śivagururyajvā yajvanāmagraṇīstataḥ |
 viprānākārayāmāsa purandhrīrapi sarvataḥ || 53 ||
 tadotsavo mahānāsīt pure sadmani santatam |
 dhānyarāśiḥ makhibhyo'sau vidbhyo bhūyaḥ pradattavān || 54 ||
 dhanāni bhūri viprebhyo vedavidbhyo dideśa saḥ |
 vāsāṃsi bhūyo divyāni saphalāni pradattavān || 55 ||
 purandhrīṇāḥ ca nīrandhraḥ vastujātānyadādasau |
 ghaṭoghnīrbahuśo gāśca sālaṅkārāḥ sadakṣiṇāḥ || 56 ||
 vṛṣācaleśaḥ satatam prīyatāmityasau dadau |
 tataḥ śivagururyajvā brāhmaṇān pūrvato'dhikam || 57 ||
 santarpya bandhubhiḥ sārddham mudito nyavasat sudhīḥ |
 bālabhāve viśālākṣamativistr̥tavakṣasam || 58 ||
 ājānulambitabhujam suviśālaniṭṭhalakam |

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āraktopāntanayanavininditasaroruham || 59 ||

mukhakāntiparābhūtarākāhimakarākṛtim |

bhāsā gauryā prasṛtayā prodyantamiva bhāskaram || 60 ||

śaṅkhacakradhvajākārarekhācihnapadāmbujam |

dvātrimśallakṣaṇopetaṁ vidyudābhakalevaram || 61 ||

pramodaṁ dṛṣṭamātreṇa diśantaṁ taṁ stanandhayam |

pāyampāyaṁ dṛśā premṇā śrīkṛṣṇamiva gopikā || 62 ||

prapede na kṣaṇaṁ tṛptiṁ cakorīva sudhākaram |

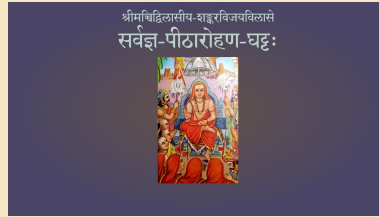
tādṛśaṁ bālakaṁ dṛṣṭvā tvāryāmbā śubhalakṣaṇam |

tiṣṭhati sma sukhenaiwa lālayantī tanūbhavam || 63 ||

|| iti śrīcidvilāsiyaśrīśaṅkaravijayavilāse śrīśaṅkarabhagavatpādācāryaṇām
avatāraghaṭṭaḥ sampūrṇaḥ ||



||kāñcyāṁ sarvajñapīṭhārohaṇa-ghaṭṭaḥ||



<https://youtu.be/Qe8BT0elhXM>

||pañcaviṁśo'dhyāyaḥ||

śrīcakrapaścādbhāge tu kāmākṣiṁ jñānarūpiṇim || 44 ||

pratiṣṭhāpya ca pūjāyai brāhmaṇān viniyuja ca |

ekāmreśvarapūjārthaṁ viprānādiśya bhūyasaḥ || 45 ||

śrīmadvaradarājasya namasyāyai niyuja ca |

sarvajñapīṭhamāroḍhumutsehe deśikottamaḥ || 46 ||

tato'sarīriṇī vāṇī nabhomārgād vyajṛmbhata |

bho yatin bhavatā sarvavidyāsvapi viśeṣataḥ || 47 ||

kṛtvā prasaṅgaṁ vidvadbhiḥ jitvā tān akhilānapi |

sarvajñapīṭhamāroḍhum ucitaṁ nanu bhūtale || 48 ||

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iti vācam samākarṇya kimetaditi vismitaḥ |
 kiñcidālocayannāsta kiṃ karomīti mānase || 49 ||
 tāmraparṇīsarittīravāsino vibudhāstadā |
 ṣaḍdarśinīsudhāvārdhipāradrśvagūṇonnatāḥ || 50 ||
 āgatyā taṃ deśikendraṃ praṇipatyedamūcire |
 bhidā satyamivābhāti tvayā tvaikyaṃ nigadyate || 51 ||
 devabhedo mūrtibhedaḥ pratyakṣeṇātra lakṣyate |
 svargādiphalabhedaśca sarvaśāstraviniścitaḥ || 52 ||
 tatpratyakṣaṃ ca mithyeti kathayasyadhunā yate |
 iti bruvatsu vidvatsu śaṅkarācāryadeśikaḥ || 53 ||
 śṛṇutātrottaraṃ viprāḥ brahmaikaṃ tu sanātanam |
 indropendradhanendrādyāstadvibhūṭaya eva hi || 54 ||
 mṛdi kumbho yathā bhāti kanake kaṅkaṇaṃ yathā |
 jale vīciryathā bhāti tathedaṃ ca vibhāvyate || 55 ||
 yāṃ devatāṃ bhajante ye tatsārūpyaṃ prayānti te |
 ye vā puṇyaṃ carantīha te svarge phalabhoginaḥ || 56 ||
 eko deva iti śrutyā jagat sarvaṃ tadākṛtiḥ |
 tadbhinnamanyannāstyeva vedāntaikaviniścitam || 57 ||
 tasmādakhaṇḍamātmānamadvayānandalakṣaṇam |
 jñātvā guruprasādena muktā bhavata nānyathā || 58 ||
 śrutismṛtipurāṇoktaiḥ vacanairiti deśikaḥ |
 bhedavādaratān viprān ādhāyādvaitapāragān || 59 ||
 tatastato vipaścidbhiḥ praṇataścātibhaktitaḥ |
 gītavāditranirghoṣaiḥ jayavādasamujjvalaiḥ || 60 ||
 ārurohātha sarvajñapīṭhaṃ deśikapuṅgavaḥ |
 puṣpavṛṣṭiḥ papātātha vavurvātāḥ sugandhayaḥ || 61 ||
 || iti śrīcidvilāsiyaśrīśaṅkaravijayavilāse śrīśaṅkarabhagavatpādācāryaṇām
 kāñcyāṃ sarvajñapīṭhārohaṇaghaṭṭhaḥ sampūrṇaḥ ||