



Form No. 365

PART II

(To be filled up and submitted to the District Industries Centre after commencement of productivity/activity)

(THE ROWS WHICH HAVE BEEN REPEATED NEED TO BE FILLED ONLY TO THE EXTENT THAT THE ACTUAL DETAILS ON COMMENCEMENT VARY FROM THOSE IN PART I)

I. Entrepreneurs Memorandum Number (Part I)

2 7

0 2 0

— — — — —

— — — — —

II. Date of Issue

D D M M Y Y Y Y

— — — — —

M M Y Y Y Y

0 2 0 6 1 4

III. Month of Commencement of Production/activity

1. Name of Applicant

VINAY RAMCHANDRA BELE

2. a) Address of Communication

10, BELE PARK
RAVIWAR PETH
NASHIK PIN 422001

i) Telephone Number

0253-2509113

ii) Fax Number

— — — — —

iii) Cell Phone Number

9822501811

iv) E-mail

vinay@vinaybele.org

v) Web-site

— — — — —

— — — — —

b) Permanent Residential Address (Main Applicant)

PLOT NO. 50 GANDHAR
BUNGLOW BAJIRAO NAGAR
NASHIK PIN 422008

i) Telephone Number

— — — — —

ii) Fax Number

— — — — —

iii) Cell Phone Number

9822501811

iv) E-mail

Vinay@vinaybele.org

v) Web-site

3. Name of Enterprise

EXPRESSWAY TRUCK
TERMINUS PVT. LTD.

4. Location of Enterprises

i) Village / Town

10 BELE PARK
RAVIWAR PETH, NASHIK

Village/Town Code

420110

ii) Tehsil/Taluka/Mandal

NASHIK

Tehsil/Taluka/Mandal Code

0011

iii) District

NASHIK

District Code

20

iv) State

MAHARASHTRA

State Code

27

v) PIN Code

422001

vi) Area (Rural-1, Urban-2)

2

5. Category of Enterprise

(Micro-1, Small-2, Medium-3)

2

6. Nature of Activity [Tick Appropriate Box(es)]

i) Manufacture

☐

ii) Service

☒

7. Nature of Operation

(Perennial-1, Seasonal-2, Casual-3)

1

8. Whether the unit is an ancillary

(Yes-1, No-2)

2

9. Month of Installation of Plant and Machinery

M M Y Y Y Y

0 2 0 6 1 4

10. Whether the Unit is registered under Factory Act

(Under Section 2m(i)/2m(ii)-1, 85(i)/85(ii)-2, not registered-3)

3

11. Type of Organisation

(Proprietary-1, Hindu Undivided Family-2, Partnership-3, Co-operative-4,

Private Limited Company-5, Public Limited Company-6, Self-Help Group-7, Others-8)

5

12. a) Main Manufacturing /Service Activity

Name

S E R V I C E S A C T I V I T I E S n.c.c

Code (NIC 98*)

7 4 9 3 0

(b) Products to be Manufactured/Service to be provided

i) Name

W E I G H I N G M A C H I N E S A N D

Code (ASICC2000*)

WEIGHING BRIDGES ORDINARY

7 5 2 3 1

ii) Name

S A N I T A T I O N A C T I V I T I E S

Code (ASICC2000*)

9 0 0 0 9

iii) Name

S U P P O R T I N G & A U X I L L A R Y

Code (ASICC2000*)

TRANSPORT ACTIVITIES

6 3 0 3 1

iv) Name

O T H E R S E R V I C E S A C T I V I T Y

Code (ASICC2000*)

7 4 9 9 9

v) Name

—

Code (ASICC2000*)

—

(*) Code for activities and products/services as per classification specified from time to time by office of the Development Commissioner (Small Scale Industries), to be filled in by the District Industries Centre or the office where the Entrepreneurs' Memorandum is submitted.

(Add Additional sheet for more products)

13. (A) Investment in fixed assets [Rupees in Lakh]

i) Land (Owned-01/Rented-02/Leased-03)

0 2

Value*

—

ii) Building (Owned-01/Rented-02/Leased-03)

0 2

Value*

—

iii) Plant and Machinery

Value*

—

(In case of manufacturing enterprise)

iv) Equipment

Value*

— 7 5

(In case of service enterprise)

v) Foreign Equity, if any

Value*

— — — —

(*The value in the boxes should be filled in from the right side e.g. if the value is Rupees 10 lakhs it should be written as
 This will also apply to all other items (rows) where quantity, number, etc., to be given)

14. Installed Capacity per annum

(iii) Plant A

Product

Qty.

Unit

Product

Product

Product

(iii) Plant B

Product

Product

Product

Product

Qty.

Unit

15. Power Load H.P./K.W.

1 0 k w

16. (a) i) Other source of Energy /Power

— — — 6

[If required]

(No power needed-1, Coal-2, Oil-3, Liquid Petroleum Gas-4,
 Electricity from Grid-5, Electricity from Generator-6, Non Conventional Energy-7,
 Traditional Energy/Firewood-8)

ii) If no power required, specify reasons;

(b) Indicate annual requirement

Source of Energy

Qty.

Unit

17. Employment

i) Management and Office Staff

ii) Supervisory

iii) Workers

Male (Nos)

Female (Nos)

0 0 4

0 0 2

0 0 2

0 0 0

0 0 5

0 0 0

8. Total Annual Turnover (in Rs.)
(If less than one year of operation then expected turnover)

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9. Export (in any) (in Rs.)

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10. Entrepreneurs' Profile (of all Partners/Directors of the organisation. Use separate Sheets, if needed)

a) Name

V	I	J	A	Y	K	U	M	A	R		
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R	A	T	A	N	C	H	A	N	D		J	A	V	E	R	I
---	---	---	---	---	---	---	---	---	---	--	---	---	---	---	---	---

i) Male (M) / Female (F)

M

ii) SC (1) / ST (2) / OBC(3) / Others (4) Physically Challenged (5)

4

iii) Knowledge Level

2

Technical Graduate-1, Management Graduate-2, Post Graduate-3,
Other Graduate-4, Under-Graduate-5, Any other Lower-6]

iv) Equity participation (in Rupees)

6	1	0	0	0	0	0
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(In Percentage of total equity)

74

v) Stake in other Manufacturing Enterprises (Yes-1, No-2)

2

(Add Additional Sheet, If needed)

D D M M Y Y Y Y

0	2	0	6	2	0	1	4
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11. Date of commencement of Production/Activity

Date : 27/05/2015

Place : NASHIK

For Expressway Truck Terminus Pvt. Ltd.

[Signature of the Applicant/Authorised Person]

[Name of the Proprietor/Partner/Management Director]

Enclose a self-certified copy of Power of Attorney/Board Resolution/Society Resolution, Wherever applicable, while signing as Partner/Managing Director or Authorised Person.

Enclose a certified/notarized copy of the Partnership Deed/Memorandum of Association/Articles of Association in case of Medium Enterprises.

Undertaking

I hereby certify that the information furnished in the memorandum in Form No. 305 is true and correct to the best of my knowledge and belief. I / We have obtained approval / consent / License / permit from concerned Ministry / Department of Central Government / State Government / UT Administration as statutory requirements.

Date : 27/05/2015

Place : NASHIK

For Expressway Truck Terminus Pvt. Ltd.

[Signature of the Applicant / Authorised Person]

18. Total Annual Turnover (in Rs.)
(If less than one year of operation then expected turnover)

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19. Export (in any) (in Rs.)

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20. Entrepreneurs' Profile (of all Partners/Directors of the organisation. Use separate Sheets, if needed)

a) Name

V	I	N	A	Y		R	A	M	C	H	A	N	D	R	A
B	E	L	E												

i) Male (M) / Female (F)

M

ii) SC (1) / ST (2) / OBC(3) /Others (4) Physically Challenged (5)

4

3

iii) Knowledge Level

[Technical Graduate-1, Management Graduate-2, Post Graduate-3,
other Graduate-4, Under-Graduate-5, Any other Lower-6]

iv) Equity participation (in Rupees)

2	1	4	3	2	4	0
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(In Percentage of total equity)

26

v) Stake in other Manufacturing Enterprises (Yes-1, No-2)
(Add Additional Sheet, If needed)

2

21. Date of commencement of Production/Activity

D	D	M	M	Y	Y	Y	Y
0	2	0	6	2	0	1	4

Date:

27/05/2015

Place:

NASHIK

For Expressway Truck Terminus Pvt. Ltd.

[Signature of the Applicant/Authorised Person]

[Name of the Proprietor/Partner/Management Director]

- a) Enclose a self-certified copy of Power of Attorney/Board Resolution/Society Resolution, Wherever applicable, while signing as Partner/Managing Director or Authorised Person.
- b) Enclose a certified/notarized copy of the Partnership Deed/Memorandum of Association/Articles of Association in case of Medium Enterprises.

Undertaking

This is to certify that the information furnished in the memorandum in Form No. 265 is true and correct to the best of my knowledge and belief. I / We have obtained approval / consent / License / permit from the concerned Ministry / Department of Central Government / State Government / UT Administration as statutory requirements.

Date:

27/05/2015

Place:

NASHIK

For Expressway Truck Terminus Pvt. Ltd.

[Signature of the Applicant / Authorised Person]



Form No.

DISTRICT INDUSTRIES CENTRE, NASHIK
ACKNOWLEDGEMENT (PART-II)

1. M/s. _____
has filed memorandum for a _____
(Manufacturing/service) Enterprise at the address _____
_____ PIN _____ for the item/items
indicated below & activity has commenced from the date _____ as stated in Form No. _____
& allocated Entrepreneurs' Memorandum No. as below :
2. Details of item/items to be manufactured/service to be provided

Sr. No.	Name of manufacture/type of Service to be rendered	Capacity in case of manufacture	Initial date of production/commencement of service
1.			
2.			
3.			
4.			
5.			

(Add additional sheet if required)

3. Details of Plant & Machinery as per date-wise investment

Sr. No.	Investment in Plant & Machinery/Equipments	Date of Investment
1.		
2.		
3.		
4.		
5.		
6.		

4. Note: The issue of this acknowledgement does not bestow any legal right. The enterprise is required to seek requisite clearance/licence/permit required under statutory obligation stipulated under the laws of Central Government/State Government /UT Administration/Court Orders.

5. Date of change of Category from Micro/Small to Small/Medium or Vice Versa

D	D	M	M	Y	Y	Y	Y

D	D	M	M	Y	Y	Y	Y

6. Date of Issue

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7. Nature of Activity

(Manufacturing-1, Services-2)

☐

8. Category of Enterprise

(Micro-1, Small-2, Medium-3)

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9. Entrepreneur's Memorandum Number

2	7
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0	2	0
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Part II

(First two box are for State/Union Territory code, next three boxes are for District code, sixth and seventh boxes are for category of enterprise (sixth box for indicating manufacturing or service and seventh box for indicating micro or small or medium) and last five boxes are for Entrepreneurs' Memorandum number)

Date :

Place :

Signature
With Office Seal



DISTRICT INDUSTRIES CENTRE, NASHIK
AKNOWLEDGEMENT(PART-II)

1. M/s. **EXPRESSWAY TRUCK TERMINUS PVT. LTD.** has filed memorandum for a **SERVICE** (Manufacturing/Service) Enterprises at the address **10, BELE PARK, RAVIWAR PETH, NASHIK, TAL.& DIST. NASHIK PIN 422001** for the item/items indicated below & activity has commenced from the date **02.06.2014** as stated in Form No **365** & allocated Entrepreneurs Memorandum No. as below:
2. Details of item/items to be manufactured/service to be provided.

Sr. No	Items of manufacture/ type of Service to be rendered	Capacity in case of manufacture Per Annum	Initial date of production/ Commencement of Service
1.	WEIGHNG MACHINES & WEIGHING BRIDGES SERVICES	---	02.06.2014
2.	SANITATION ACTIVITIES	---	
3.	SUPPORTING & AUXILLARY TRANSPORT SERVICES	---	
4.	OTHER RELATED SERVICE ACTIVITY		

3. Details of Plant & Machinery as per date-wise investment

Sr. No.	Investment in Plant & Machinery/ Equipments	Date of Investment
1.	Rs. SEVENTY FIVE LAKHS ONLY	06.2014

4. Note : The issue of acknowledgment does not bestow any legal right. The enterprise is required to seek requisite clearance/license/permit required under statutory obligation stipulated under the law of Central Government/State Government/ UT administration/Court orders

5. Date of change of Category from Micro/Small to Small /Medium of Vice Versa

-	-	-	-	-	-	-	-
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6. Date of Issue

2	9	0	5	2	0	1	5
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7. Nature of Activity (Manufacturing -1, Services-2)

2

8. Category of Enterprises (Micro- 1, Small - 2, Medium -3)

2

9. Entrepreneur's Memorandum Number

2	7	0	2	0	2	2	0	4	7	4	8	Part II
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(First two boxes are for State/Union Territory code, next three boxes are for District code, sixth and seventh boxes are for category of enterprises(sixth box for indicating manufacturing or service and seventh box for indicating micro or small or medium) and last five boxes are for Entrepreneur Memorandum number)

Date : **29/05/2015**

Place : **NASHIK**



Manager
District Industries Centre
Nashik