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|  भारत सरकार Govt. of India सूक्ष्म, लघु और मध्यम उद्यम मंत्रालय MINISTRY OF MICRO, SMALL & MEDIUM ENTERPRISES |  सूक्ष्म, लघु और मध्यम उद्यम MICRO, SMALL & MEDIUM ENTERPRISES |
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|--------------------|--------------|-------|--------|
| Type of Enterprise | Micro | Small | Medium |
| Manufacturing | A | B | C |
| Services | D | E | F |
| UAM No. | OD19E0017202 | | |

Udyog Aadhaar Memorandum

1. Aadhaar Number
2. PAN Number ASIPM8964D
3. Name of Entrepreneur SANTOSHINI MAHAPATRA
4. Social Category of Entrepreneur GENERAL
5. Gender Female
6. Physically Handicapped No
7. Name of Enterprise APEX AGENCIES
8. Type of Organization Proprietary
9. Location of Plant Details

| SN | Flat/Door/Block No. | Name of Premises/Building Village | Road/Street/ Lane | Area/Locality | City | Pin | State | District |
|----|---------------------|-----------------------------------|-------------------|---------------|-------------|--------|--------|----------|
| 1 | FLAT NO. 204, | MAHAVEER ENCLAVE 1 | SANTOSHI VIHAR | LAXMISAGAR | BHUBANESWAR | 751006 | ODISHA | KHORDHA |

Official Address of Enterprise FLAT NO. 204, , MAHAVEER ENCLAVE 1, SANTOSHI VIHAR, LAXMISAGAR, BHUBANESWAR

10.

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|------------|------------|--------|----------------------|-----|--------|
| District | KHORDHA | State | ODISHA | PIN | 751006 |
| Mobile No: | 9337366984 | Email: | apex.bbsr6@gmail.com | | |
11. Date of commencement 21/10/2014
12. Previous Registration details-if any ::
13. Bank Details

| | |
|---------------|----------------|
| IFS Code | BARB0GOBIND |
| Bank Account: | 50110200000042 |
14. Major Activity SERVICES
16.

| SN | NIC 2 Digit | NIC 4 Digit | NIC 5 Digit Code | Activity Type |
|----|---|------------------------------------|--------------------------|---------------|
| 1 | 56 - Food and beverage service activities | 5630 - Beverage serving activities | 56302 - Tea/coffee shops | Services |
17. Persons employed 4
18. Investment (Plant & Machinery / Equipment's) 20(Rs. In Lakhs)
19. District Industry Centre KHORDHA

Declaration
 I hereby declare that information given above is true to the best of my knowledge. Any information, that may be required to be verified, shall be provided immediately before the concerned authority.

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