

भारत सरकार **Government of India** सक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय Ministry of Micro, Small and Medium Enterprises



UDYAM REGISTRATION CERTIFICATE



| UDYAM REGISTRATION NUM | DED |
|------------------------|-----|
| UDIAM REGISTRATION NUM | DLA |

UDYAM-RJ-33-0017759

NAME OF ENTERPRISE

AQUAMAN HYDROPONICS

TYPE OF ENTERPRISE *

MICRO

MAJOR ACTIVITY

MANUFACTURING

SOCIAL CATEGORY OF ENTREPRENEUR

GENERAL

NAME OF UNIT(S)

| S.No. | Name of Unit(s) |
|-------|---------------------|
| 1 | Aquaman Hydroponics |

OFFICAL ADDRESS OF ENTERPRISE

| Flat/Door/Block No. | 202 | Name of Premises/ Building | Kutumb Appartment |
|---------------------|---------------|----------------------------|----------------------------|
| Village/Town | Udaipur | Block | Girwa |
| Road/Street/Lane | 17-C,MADHUBAN | City | Udaipur |
| State | RAJASTHAN | District | UDAIPUR, Pin 313001 |
| Mobile | 9414303207 | Email: | kanishkkavdia123@gmail.com |

DATE OF INCORPORATION / REGISTRATION OF ENTERPRISE

09/09/2021

DATE OF COMMENCEMENT OF PRODUCTION/BUSINESS

10/09/2021

NATIONAL INDUSTRY CLASSIFICATION CODE(S)

| SNo. | NIC 2 Digit | NIC 4 Digit | NIC 5 Digit | Activity |
|-----------------------------------|---------------------------------|-----------------------|---|---------------|
| 1 26 - Manufacture of computer, 2 | | 2640 - Manufacture of | 26409 - Manufacture of other electronic consumer | Manufacturing |
| | electronic and optical products | consumer electronics | goods n.e.c. (this includes non- television video | |
| | | | camera) | |

DATE OF UDYAM REGISTRATION

17/09/2021

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For any assistance, you may contact:

UDAIPUR (RAJASTHAN) 1. District Industries Centre:

2. MSME-DI: JAIPUR (RAJASTHAN)

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^{*} In case of graduation (upward/reverse) of status of an enterprise, the benefit of the Government Schemes will be availed as per the provisions of Notification No. S.O. 2119(E) dated