



# **BUDGET 2021-22**

Current Revenue Expenditure Volume-III







### **BUDGET ORDER**



**Annex-I** 

GOVERNMENT OF GILGIT-BALTISTAN FINANCE DEPARTMENT



## **BUDGET 2021-2022**

# GOVERNMENT OF GILGIT-BALTISTAN FINANCE DEPARTMENT

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| SCHEME<br>NO | SCHEME NAME  | SCHEME NAME  BUDGET ESTIMATES ESTIM 2020-2021 2020 |            | BUDGET<br>ESTIMATES<br>2021-2022 |
|--------------|--|--|------------|----------------------------------|
|              |  | Rs   | Rs         | Rs                               |
| DM1142       | Directorate of Mines & Minerals Diamer-Astore Division         | 2,433,000  | 2,399,000  | 4,502,000                        |
| DM1143       | Directorate of Industries &<br>Commerce Diamer-Astore Division | 2,988,000  | 3,126,000  | 4,111,000                        |
| GL1788       | Secretary<br>Mineral, Commerce, Industries &                   | 18,253,000   | 25,644,000 | 30,214,000                       |
| GL1862       | Directorate of Minerals,<br>Industries, Com                    | 29,580,000   | 29,497,000 | 35,850,000                       |
| GL1869       | Directorate of Mines & Minerals GB, Gilg                       | 20,028,000   | 18,845,000 | 23,254,000                       |
| SD1142       | Directorate of Mines &<br>Minerals Baltistan Division          | 3,046,000  | 2,040,000  | 3,405,000                        |
| SD1143       | Directorate of Industries &<br>Commerce Baltistan Division     | 6,767,000  | 6,662,000  | 9,715,000                        |
| TOTA         | L  | 83,095,000   | 88,213,000 | 111,051,000                      |

#### GC21021 (021) MINERALS, INDUSTRIES, COMMERCE & LABOUR SUMMARY OF SCALES FOR 2021-2022

| Pay<br>SCALE | Permanent<br>POSTS | Fresh<br>POSTS | Continued POSTS | Total<br>POSTS | Basic<br>PAY |
|--------------|--------------------|----------------|-----------------|----------------|--------------|
| 01           | 20                 |                |                 | 20             | 2,621,000    |
| 02           | 8                  |                |                 | 8              | 1,588,000    |
| 04           | 8                  |                |                 | 8              | 1,244,000    |
| 05           | 5                  |                |                 | 5              | 1,013,000    |
| 07           | 3                  |                |                 | 3              | 488,000      |
| 09           | 14                 |                |                 | 14             | 2,977,000    |
| 11           | 15                 |                |                 | 15             | 3,010,000    |
| 12           | 8                  |                |                 | 8              | 1,506,000    |
| 14           | 25                 |                |                 | 25             | 6,318,000    |
| 15           | 1                  |                |                 | 1              | 230,000      |
| 16           | 13                 |                |                 | 13             | 3,870,000    |
| 17           | 23                 |                |                 | 23             | 11,385,000   |
| 18           | 7                  |                |                 | 7              | 5,561,000    |
| 19           | 3                  |                |                 | 3              | 2,669,000    |
| TOTAL        | 153                |                |                 | 153            | 44,480,000   |

| 044203  | ADMINISTRATION  |             |                           |     |                                  |                                   |                                  |
|---|---|-------------|---------------------------|-----|----------------------------------|-----------------------------------|----------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION<br>AND PARTICULARS OF THE SCHEME |   |             | NUMBE<br>POS<br>2020-2021 | STS | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |
| 04<br>044<br>0442<br>04420  | ECONOMIC AFFA<br>MINING AND MAN<br>MINING<br>3 ADMINISTRATION | UFACTUR     | ING                       |     | Rs                               | Rs                                | Rs                               |
| DM11  | Directorate of Mines Diamer-Astore Divis                      |             |                           |     |                                  |                                   |                                  |
| A01   | TOTAL EMPLOYEES RELAT   | ED EXPENSES | S                         |     | 1,591,000_                       | 943,000                           | 2,531,000                        |
| A011  | TOTAL PAY   |             | Z                         | Z   | 1,445,000_                       | 530,000                           | 1,970,000                        |
| A011-1  | TOTAL PAY OF OFFICERS   |             | 1                         | 1   | 481,000                          |                                   | 481,000                          |
| A01101  | Total Basic Pay   |             | 1                         | 1   | 382,000                          |                                   | 382,000                          |
| A086  | Assistant Director  | (BPS-17)    | 1                         |     | 382,000                          |                                   |                                  |
| A092  | Assistant Director (Mineral)                                  | (BPS-17)    |                           | 1   |                                  |                                   | 382,000                          |
| A01103  | Special pay   |             |                           |     | 99,000                           |                                   | 99,000                           |
| A011-2  | TOTAL PAY OF OTHER STA  | FF          | 6                         | Ų   | 964,000                          | 530,000                           | 1,489,000                        |
| A01151  | Total Pay of Other Staff                                      |             | 6                         | 6   | 944,000                          | 471,000                           | 1,039,000                        |
| A071  | Assistant Accounts  | (BPS-14)    | 1                         | 1   | 282,000                          |                                   | 375,000                          |
| L093  | Lower Division Clerk  | (BPS-11)    | 1                         | 1   | 153,000                          |                                   | 153,000                          |
| S143  | Suerveyor   | (BPS-11)    | 1                         | 1   | 153,000                          |                                   | 153,000                          |
| S030  | Security Guard  | (BPS-05)    | 1                         | 1   | 124,000                          |                                   | 125,000                          |
| D159  | Driver  | (BPS-04)    | 1                         | 1   | 124,000                          |                                   | 125,000                          |
| N006  | Naib Qasid  | (BPS-01)    | 1                         | 1   | 108,000                          |                                   | 108,000                          |
| A01153  | Special pay   |             |                           |     | 20,000                           | 59,000                            | 450,000                          |
| A012  | TOTAL ALLOWANCES  |             |                           |     | 146,000                          | 413,000                           | 561,000                          |
| A012-1  | TOTAL REGULAR ALLOWA  | NCES        |                           |     | 146,000                          | 413,000                           | 561,000                          |
| A01202  | House rent Allowance  |             |                           |     | 23,000                           | 49,000                            | 80,000                           |
| A01203  | Conveyance allowance  |             |                           |     | 35,000                           | 69,000                            | 80,000                           |
| A0120D  | Integrated Allowance  |             |                           |     |                                  |                                   | 5,000                            |
| A01211  | Hill allowance  |             |                           |     | 2,000                            | 3,000                             | 6,000                            |
| A01217  | Medical allowance   |             |                           |     | 19,000                           | 36,000                            | 40,000                           |
| A0122M  | Ad-hoc Relief Allowance-2016                                  |             |                           |     | 13,000                           | 32,000                            | 50,000                           |

| 044203  | ADMINISTRATION   |   |                                  |                                      |                                      |
|---|--|---|----------------------------------|--------------------------------------|--------------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION<br>AND PARTICULARS OF THE SCHEME |  | NUMBER OF<br>POSTS<br>2020-2021 2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021    | BUDGET<br>ESTIMATES<br>2021-2022     |
| 04<br>044<br>0442<br>04420  | ECONOMIC AFFAIRS MINING AND MANUFACTU MINING ADMINISTRATION  | RING                                      | Rs                               | Rs                                   | Rs                                   |
| DM11  | Directorate of Mines & Minera<br>Diamer-Astore Division  | als                                       |                                  |                                      |                                      |
| A0122Y<br>A0123G<br>A0123P<br>A0123X                                  | Ad-hoc Relief Allowance 2017<br>Ad-hoc Relief Allowance-2018<br>Ad-hoc Relief Allowance 2019<br>Ad-hoc Relief Allowance 2020 |   | 17,000<br>17,000<br>20,000       | 48,000<br>48,000<br>57,000<br>71,000 | 65,000<br>65,000<br>75,000<br>95,000 |
| A03   | TOTAL OPERATING EXPENSES   |   | 722,000                          | <u>886,000</u>                       | 1,321,000                            |
| A032  | TOTAL COMMUNICATIONS   |   | 25,000_                          | 25,000                               | 25,000                               |
| A03201<br>A03202<br>001   | Postage and telegraph Telephone and trunk call Telephone and Trunk Calls   |   | 5,000<br>                        | 5,000<br>                            | 5,000<br>20,000<br>20,000            |
| A033  | TOTAL UTILITIES  |   | 120,000                          | 36,000                               | 120,000                              |
| A03303<br>001<br>A03304<br>001  | Electricity Electricity Hot and cold weather charges Hot and Cold Weather Charges  |   |                                  | <u>36,000</u><br>36,000              | 20,000<br>20,000<br>100,000          |
| 003<br><b>A034</b>  | Gilgit-Baltistan Weather Charges  TOTAL OCCUPANCY COSTS  |   | 100,000<br>1,000                 |                                      | 100,000<br><b>200,000</b>            |
| A03402<br>001<br>A038   | Rent for office building Rent for Office Building TOTAL TRAVEL &   |   | 1,000<br>1,000<br>400,000        | 550.000                              | 200,000<br>200,000<br><b>750,000</b> |
|   | TRANSPORTATION   |   | <del>, , ,</del>                 | <del></del>                          | <del>, ,</del>                       |
| A03805<br>001<br>A03807   | Travelling allowance Travelling Allowance P.O.L Charges A.planes   |   | <u>200,000</u><br>200,000        | 200,000<br>200,000<br>350,000        | 350,000<br>350,000<br>400,000        |
| 001   | H.coptors S.Cars M/C(Govt.) P.O.L Charges, Aeroplanes, Helicoptors, Staff C  | Cars, MotorCycles                         | 200,000                          | 350,000                              | 400,000                              |
| A039  | TOTAL GENERAL  |   | 176,000_                         | 275,000                              | 226,000                              |
| A03901  | Stationery   |   | 100,000                          | 100,000                              | 100,000                              |

| 044203  | ADMINISTRATION  |   |   |  |  |
|---|---|---|---|--|--|
| FUNCTIONAL CUM OBJECT CLASSIFICATION<br>AND PARTICULARS OF THE SCHEME |   | NUMBER OF<br>POSTS<br>2020-2021 2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021            | REVISED<br>ESTIMATES<br>2020-2021                      | BUDGET<br>ESTIMATES<br>2021-2022                         |
| 04<br>044<br>0442<br>04420  | ECONOMIC AFFAIRS MINING AND MANUFACTU MINING ADMINISTRATION   | RING                                      | Rs  | Rs   | Rs   |
| DM1   | 142 Directorate of Mines & Minera<br>Diamer-Astore Division   | ıls                                       |   |  |  |
| 001<br>A03902<br>A03906<br>001<br>A03970<br>001                       | Stationery Printing and publication Uniforms and protective clothing Uniforms and Protective Clothing Others Others |   | 5,000<br>1,000<br>1,000<br>70,000<br>70,000 | 100,000<br>5,000<br>—————————————————————————————————— | 100,000<br>5,000<br>1,000<br>1,000<br>120,000<br>120,000 |
| A09   | TOTAL EXPENDITURE ON ACQUIRING  | OF P                                      |   | 300,000  | 200,000  |
| A096  | TOTAL PURCHASE OF PLANT<br>AND MACHINERY  |   |   | 150,000_   | 100,000  |
| A09601<br>001   | Purchase of Plant and Machinery<br>Purchase of Plant & Machinery  |   |   | <u>150,000</u><br>150,000                              | 100,000<br>100,000                                       |
| A097  | TOTAL PURCHASE OF FURNITURE AND FIXTURE   |   |   | 150,000_   | 100,000  |
| A09701  | Purchase of Furniture and Fixture   |   |   | 150,000  | 100,000  |
| A13   | TOTAL REPAIRS AND MAINTENANCE   |   | 120,000                                     | 270,000  | 450,000  |
| A130  | TOTAL TRANSPORT   |   | 100,000                                     | 250,000  | 350,000  |
| A13001<br>001   | Transport<br>Transport  |   | 100,000<br>100,000                          | <u>250,000</u><br>250,000                              | 350,000<br>350,000                                       |
| A131  | TOTAL MACHINERY AND EQUIPMENT   |   | 10,000_                                     | 10,000   | 50,000_  |
| A13101<br>001   | Machinery and Equipment Machinery and Equipment   |   | 10,000_<br>10,000                           | 10,000<br>10,000                                       | <u>50,000</u><br>50,000                                  |
| A132  | TOTAL FURNITURE AND FIXTURE   |   | 10,000_                                     | 10,000_  | 50,000_  |
| A13201<br>001   | Furniture and Fixtures Furniture and Fixture  |   | 10,000_                                     | 10,000<br>10,000                                       | <u>50,000</u><br>50,000                                  |

|        | CUM OBJECT CLASSIFICATION  LARS OF THE SCHEME | NUMBER OF<br>POSTS  | BUDGET<br>ESTIMATES | REVISED<br>ESTIMATES | BUDGET<br>ESTIMATES |
|--------|---|---------------------|---------------------|----------------------|---------------------|
|        | EMO OT THE CONEME                             | 2020-2021 2021-2022 | 2020-2021           | 2020-2021            | 2021-2022           |
|        |   |                     | Rs                  | Rs                   | Rs                  |
| 04     | ECONOMIC AFFAIRS                              |                     |                     |                      |                     |
| 044    | MINING AND MANUFACTU                          | IRING               |                     |                      |                     |
| 0442   | MINING  |                     |                     |                      |                     |
| 044203 | ADMINISTRATION                                |                     |                     |                      |                     |
| DM1142 | Directorate of Mines & Miner                  | als                 |                     |                      |                     |
|        | <b>Diamer-Astore Division</b>                 |                     |                     |                      |                     |
|        |   |                     |                     |                      |                     |
|        | of Mines & Minerals                           |                     | 2,433,000           | 2,399,000            | 4,502,000           |

| 044203  | ADMINISTRATION   |             |                             |                                  |                                   |                                  |                 |
|---|--|-------------|-----------------------------|----------------------------------|-----------------------------------|----------------------------------|-----------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION<br>AND PARTICULARS OF THE SCHEME |  |             | BER OF<br>OSTS<br>2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |                 |
| 04<br>044<br>0442<br>04420  | ECONOMIC AFI<br>MINING AND M<br>MINING<br>ADMINISTRATI | ANUFACTU    | RING                        |                                  | Rs                                | Rs                               | Rs              |
| DM1   | 143 Directorate of Ind<br>Diamer-Astore Di             |             | nmerce                      |                                  |                                   |                                  |                 |
| A01   | TOTAL EMPLOYEES REI                                    | ATED EXPENS | ES                          |                                  | 2,146,000_                        | 2,284,000                        | 3,219,000       |
| A011  | TOTAL PAY  |             | 6                           | 6                                | 1,648,000                         | 1,377,000                        | 1,882,000       |
| A011-1  | TOTAL PAY OF OFFICER                                   | S           | 2                           | 2                                | 931,000                           | 693,000                          | 1,094,000       |
| A01101  | Total Basic Pay  |             | 2                           | 2                                | 867,000                           | 629,000                          | 973,000         |
| A086  | Assistant Director                                     | (BPS-17)    | 1                           | 1                                | 625,000                           |                                  | 704,000         |
| 1007  | Industries Development<br>Officer                      | (BPS-16)    | 1                           | 1                                | 242,000                           |                                  | 269,000         |
| A01103  | Special pay  |             |                             |                                  | 64,000                            | 64,000                           | 121,000         |
| A011-2  | TOTAL PAY OF OTHER S                                   | TAFF        | 4                           | 4                                | <u>717,000</u>                    | <u>684,000</u>                   | <u> 788,000</u> |
| A01151  | Total Pay of Other Staff                               |             | 4                           | 4                                | <u>678,000</u>                    | 611,000                          | 692,000         |
| L098  | Labour Inspector                                       | (BPS-14)    | 1                           | 1                                | 195,000                           |                                  | 195,000         |
| U019  | Upper Division Clerk                                   | (BPS-14)    | 1                           | 1                                | 195,000                           |                                  | 209,000         |
| D021  | Data Entry Operator                                    | (BPS-12)    | 1                           | 1                                | 171,000                           |                                  | 171,000         |
| N006  | Naib Qasid   | (BPS-01)    | 1                           | 1                                | 117,000                           |                                  | 117,000         |
| A01153  | Special pay  |             |                             |                                  | 39,000                            | 73,000                           | 96,000          |
| A012  | TOTAL ALLOWANCES                                       |             |                             |                                  | 498,000                           | 907,000                          | 1,337,000       |
| A012-1  | TOTAL REGULAR ALLOV                                    | WANCES      |                             |                                  | 498,000                           | 907,000                          | 1,337,000       |
| A01202<br>A01203  | House rent Allowance<br>Conveyance allowance           |             |                             |                                  | 96,000                            | 134,000<br>101,000               | 219,000         |
| A0120D  | Integrated Allowance                                   |             |                             |                                  | 4,000                             | 4,000                            | 202,000         |
| A01211  | Hill allowance   |             |                             |                                  | 2,000                             | 3,000                            | 5,000           |
| A01217  | Medical allowance                                      |             |                             |                                  | 59,000                            | 83,000                           | 123,000         |
| A01226  | Computer allowance                                     | _           |                             |                                  | 20,000                            | 13,000                           | 400.000         |
| A0122M  |  |             |                             |                                  | 69,000                            | 92,000                           | 130,000         |
| A0122Y  | Ad has Polisf Allowance 201                            |             |                             |                                  | 91,000                            | 120,000                          | 165,000         |
| A0123G  | Ad-hoc Relief Allowance-201                            | 0           |                             |                                  | 91,000                            | 120,000                          | 165,000         |

| 044203  | ADMINISTRATION   |   |                                  |  |                                  |
|---|--|---|----------------------------------|--|----------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION<br>AND PARTICULARS OF THE SCHEME |  | NUMBER OF<br>POSTS<br>2020-2021 2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021      | BUDGET<br>ESTIMATES<br>2021-2022 |
| 04<br>044<br>0442<br>04420  | ECONOMIC AFFAIRS MINING AND MANUFACTU MINING ADMINISTRATION  | JRING                                     | Rs                               | Rs                                     | Rs                               |
| DM1   | Directorate of Industries & Co<br>Diamer-Astore Division   | ommerce                                   |                                  |  |                                  |
| A0123P<br>A0123X  | Ad-hoc Relief Allowance 2019<br>Ad-hoc Relief Allowance 2020   |   | 66,000                           | 98,000<br>139,000                      | 146,000<br>182,000               |
| A03   | TOTAL OPERATING EXPENSES   |   | 722,000                          | 722,000                                | <u>762,000</u>                   |
| A032  | TOTAL COMMUNICATIONS   |   | 25,000_                          | 25,000_                                | 25,000                           |
| A03201<br>A03202<br>001   | Postage and telegraph Telephone and trunk call Telephone and Trunk Calls   |   | 5,000<br>20,000                  | 5,000<br>20,000<br>20,000              | 5,000<br>20,000<br>20,000        |
| A033  | TOTAL UTILITIES  |   | 120,000_                         | 120,000_                               | 120,000                          |
| A03303<br>001<br>A03304<br>001<br>003                                 | Electricity Electricity Hot and cold weather charges Hot and Cold Weather Charges Gilgit-Baltistan Weather Charges |   |                                  | 20,000<br>20,000<br>100,000<br>100,000 | 20,000<br>20,000<br>100,000      |
| A034  | TOTAL OCCUPANCY COSTS  |   | 1,000                            | 1,000                                  | 1,000                            |
| A03402<br>001   | Rent for Office Building Rent for Office Building  |   | 1,000_<br>1,000                  | 1,000_<br>1,000                        | 1,000<br>1,000                   |
| A038  | TOTAL TRAVEL & TRANSPORTATION  |   | <u>400,000</u>                   | <u>400,000</u>                         | 440,000                          |
| A03805<br>001   | Travelling allowance Travelling Allowance  |   | 200,000                          | 200,000<br>200,000                     | 220,000<br>220,000               |
| A03807<br>001   | P.O.L Charges A.planes H.coptors S.Cars M/C(Govt.) P.O.L Charges, Aeroplanes, Helicoptors, Staff                   | Cars, MotorCycles                         | 200,000                          | 200,000                                | 220,000<br>220,000               |
| A039  | TOTAL GENERAL  |   | <u> 176,000</u>                  | <u> 176,000</u>                        | <u> 176,000</u>                  |
| A03901<br>001   | Stationery<br>Stationery   |   | 100,000_                         | 100,000<br>100,000                     | 100,000<br>100,000               |
| A03902  | Printing and publication   |   | 5,000                            | 5,000                                  | 5,000                            |

| 044203  | ADMINISTRATION   |   |                                    |                                    |                                    |
|---|--|---|------------------------------------|------------------------------------|------------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION<br>AND PARTICULARS OF THE SCHEME |  | NUMBER OF<br>POSTS<br>2020-2021 2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021   | REVISED<br>ESTIMATES<br>2020-2021  | BUDGET<br>ESTIMATES<br>2021-2022   |
| 04<br>044<br>0442<br>04420  | ECONOMIC AFFAIRS MINING AND MANUFACTU MINING ADMINISTRATION                    | RING                                      | Rs                                 | Rs                                 | Rs                                 |
| DM1   | 143 Directorate of Industries & Co<br>Diamer-Astore Division                   | mmerce                                    |                                    |                                    |                                    |
| A03906<br>001<br>A03970<br>001  | Uniforms and protective clothing<br>Uniforms and Protective Clothing<br>Others |   | 1,000<br>1,000<br>70,000<br>70,000 | 1,000<br>1,000<br>70,000<br>70,000 | 1,000<br>1,000<br>70,000<br>70,000 |
| A13   | TOTAL REPAIRS AND MAINTENANCE  |   | 120,000                            | 120,000                            | 130,000_                           |
| A130  | TOTAL TRANSPORT  |   | 100,000                            | 100,000                            | 110,000                            |
| A13001<br>001   | Transport<br>Transport   |   | 100,000<br>100,000                 | 100,000<br>100,000                 | 110,000<br>110,000                 |
| A131  | TOTAL MACHINERY AND EQUIPMENT  |   | 10,000                             | 10,000                             | 10,000                             |
| A13101<br>001   | Machinery and Equipment Machinery and Equipment                                |   | 10,000<br>10,000                   | 10,000<br>10,000                   | 10,000<br>10,000                   |
| A132  | TOTAL FURNITURE AND FIXTURE  |   | 10,000_                            | 10,000_                            | 10,000_                            |
| A13201<br>001   | Furniture and Fixtures Furniture and Fixture                                   |   | 10,000                             | 10,000<br>10,000                   | 10,000<br>10,000                   |
|   | orate of Industries & Commerce<br>r-Astore Division                            |   | 2,988,000                          | 3,126,000                          | 4,111,000                          |

| 044203  | ADMINISTRATION                                       |                 |                           |           |                                  |                                   |                                  |
|---|--|-----------------|---------------------------|-----------|----------------------------------|-----------------------------------|----------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION<br>AND PARTICULARS OF THE SCHEME |  |                 | NUMBE<br>POS<br>2020-2021 | STS       | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |
| 04<br>044<br>0442<br>04420  | ECONOMIC AT<br>MINING AND I<br>MINING<br>ADMINISTRAT | MANUFACTUF      | RING                      |           | Rs                               | Rs                                | Rs                               |
| GL17  | 88 Secretary Miner                                   | ral,Commerce,Iı | ndustries &               |           |                                  |                                   |                                  |
| A01   | TOTAL EMPLOYEES RI                                   | ELATED EXPENSI  | ES                        |           | 12,990,000                       | 18,441,000                        | 24,983,000                       |
| A011  | TOTAL PAY  |                 | 20                        | <u>24</u> | 6,782,000                        | 5,998,000                         | 9,052,000                        |
| A011-1  | TOTAL PAY OF OFFICE                                  | ERS             | 6                         | 10        | 3,338,000                        | 3,210,000                         | 5,857,000_                       |
| A01101  | Total Basic Pay                                      |                 | 6                         | <u>10</u> | 3,213,000                        | 2,997,000                         | 5,397,000                        |
| A030  | Additional Secretary                                 | (BPS-19)        |                           | 1         |                                  |                                   | 710,000                          |
| S014  | Secretary  | (BPS-19)        | 1                         | 1         | 1,067,000                        |                                   | 1,137,000                        |
| D074  | Deputy Secretary                                     | (BPS-18)        | 1                         | 1         | 758,000                          |                                   | 822,000                          |
| F048  | Finance & Accounts<br>Officer                        | (BPS-17)        |                           | 1         |                                  |                                   | 364,000                          |
| L101  | Legal Advisor  | (BPS-17)        |                           | 1         |                                  |                                   | 364,000                          |
| S016  | Section Officer                                      | (BPS-17)        | 2                         | 2         | 734,000                          |                                   | 1,170,000                        |
| S147  | Superintendent                                       | (BPS-17)        |                           | 1         |                                  |                                   | 364,000                          |
| C077  | Computer Operator                                    | (BPS-16)        | 1                         | 1         | 424,000                          |                                   | 233,000                          |
| S116  | Stenographer   | (BPS-16)        | 1                         | 1         | 230,000                          |                                   | 233,000                          |
| A01103<br>A01105  | Special pay<br>Qualification Pay                     |                 |                           |           | 125,000                          | 204,000<br>9,000                  | 460,000                          |
| A011-2  | TOTAL PAY OF OTHER                                   | STAFF           | 14                        | 14        | 3,444,000_                       | 2,788,000                         | 3,195,000                        |
| A01151  | Total Pay of Other Staff                             |                 | <u>14</u>                 | <u>14</u> | 3,135,000                        | 2,522,000                         | 2,859,000                        |
| A068  | Assistant  | (BPS-16)        | 2                         | 2         | 703,000                          |                                   | 548,000                          |
| S117  | Stenotypist  | (BPS-14)        | 2                         | 2         | 570,000                          |                                   | 488,000                          |
| U019  | Upper Division Clerk                                 | (BPS-14)        | 2                         | 2         | 529,000                          |                                   | 446,000                          |
| L093  | Lower Division Clerk                                 | (BPS-11)        | 2                         | 2         | 435,000                          |                                   | 374,000                          |
| M001  | Machine Operator                                     | (BPS-07)        | 1                         | 1         | 135,000                          |                                   | 163,000                          |
| D159  | Driver   | (BPS-05)        | 1                         | 1         | 215,000                          |                                   | 236,000                          |
| N006  | Naib Qasid   | (BPS-02)        | 1                         | 1         | 164,000                          |                                   | 177,000                          |
| S167  | Sweeper  | (BPS-02)        | 1                         | 1         | 164,000                          |                                   | 177,000                          |
|   |  |                 |                           |           |                                  |                                   |                                  |

| 044203  | ADMINISTRATIO                | N                           |             |                                  |                                   |                                  |            |
|---|------------------------------|-----------------------------|-------------|----------------------------------|-----------------------------------|----------------------------------|------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION<br>AND PARTICULARS OF THE SCHEME |                              | NUMBE<br>POS<br>2020-2021 2 | STS         | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |            |
| 04<br>044<br>0442<br>04420  | MINING                       | MANUFACTUI                  | RING        |                                  | Rs                                | Rs                               | Rs         |
| GL17  | 88 Secretary Mine            | eral,Commerce,I             | ndustries & |                                  |                                   |                                  |            |
| C053  | Chowkidar                    | (BPS-01)                    | 1           | 1                                | 110,000                           |                                  | 125,000    |
| C110  | Cook                         | (BPS-01)                    | 1           | 1                                | 110,000                           |                                  | 125,000    |
| A01153  | Special pay                  | ,                           |             |                                  | 309,000                           | 266,000                          | 336,000    |
| A012  | TOTAL ALLOWANCES             | S                           |             |                                  | 6,208,000                         | 12,443,000                       | 15,931,000 |
| A012-1  | TOTAL REGULAR ALI            | LOWANCES                    |             |                                  | 5,872,000                         | 12,353,000                       | 14,545,000 |
| A01202  | House rent Allowance         |                             |             |                                  | 630,000                           | 622,000                          | 1,079,000  |
| A01203  | Conveyance allowance         |                             |             |                                  | 484,000                           | 517,000                          | 876,000    |
| A0120D  | Integrated Allowance         |                             |             |                                  | 4,000                             | 4,000                            | 4,000      |
| A0120L  | Hard Area Allowance @ 5      | 0% of                       |             |                                  | 234,000                           | 234,000                          | 234,000    |
|   | Running Basic Pay for        |                             |             |                                  |                                   |                                  |            |
| A0120N  | Special Allowance@20%        | of B.Pay                    |             |                                  | 475,000                           | 451,000                          | 694,000    |
|   | for Secretariat Emp          |                             |             |                                  |                                   |                                  |            |
| A01211  | Hill allowance               |                             |             |                                  | 13,000                            | 12,000                           | 12,000     |
| A01217  | Medical allowance            |                             |             |                                  | 330,000                           | 339,000                          | 521,000    |
| A01224  | Entertainment allowance      |                             |             |                                  | 7,000                             | 6,000                            | 6,000      |
| A01226  | Computer allowance           |                             |             |                                  | 18,000                            |                                  | 18,000     |
| A01228  | Orderly allowance            |                             |             |                                  |                                   | 42,000                           |            |
| A0122M  | Ad-hoc Relief Allowance-     | 2016                        |             |                                  | 382,000                           | 378,000                          | 605,000    |
| A0122N  | Special Conveyance Allow     | vance                       |             |                                  |                                   | 10,000                           |            |
|   | to Disbaled Employees        |                             |             |                                  |                                   |                                  |            |
| A0122S  | Utility Allowance            |                             |             |                                  |                                   | 1,190,000                        | 1,968,000  |
| A0122Y  | Ad-hoc Relief Allowance      | 2017                        |             |                                  | 531,000                           | 556,000                          | 807,000    |
| A0123E  | Executive Allowance          |                             |             |                                  | 1,757,000                         | 4,167,000                        | 5,656,000  |
| A0123G  | Ad-hoc Relief Allowance-     |                             |             |                                  | 531,000                           | 555,000                          | 807,000    |
| A0123P  | Ad-hoc Relief Allowance      |                             |             |                                  | 476,000                           | 451,000                          | 629,000    |
| A0123X  | Ad-hoc Relief Allowance      |                             |             |                                  |                                   | 677,000                          | 629,000    |
| A01241  | Utility allowance for electr | ricity                      |             |                                  |                                   | 87,000                           |            |
| A01250  | Incentive Allowance          |                             |             |                                  |                                   | 2,055,000                        |            |
| A012-2  | TOTAL OTHER ALLO             | WANCES(EXCLUD               | ING TA)     |                                  | 336,000_                          | 90,000                           | 1,386,000  |
| A01273  | Honoraria                    |                             |             |                                  |                                   |                                  | 1,000,000  |
| 001   | HONORARIA                    |                             |             |                                  |                                   |                                  | 1,000,000  |
| A01274  | Medical charges              |                             |             |                                  |                                   | 9,000                            |            |
| A01277  | Contingent paid staff        |                             |             |                                  | 336,000                           | 81,000                           | 386,000    |

| 044203  | ADMINISTRATION   |   |                                   |  |                                  |
|---|--|---|-----------------------------------|--|----------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION<br>AND PARTICULARS OF THE SCHEME |  | NUMBER OF<br>POSTS<br>2020-2021 2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021  | REVISED<br>ESTIMATES<br>2020-2021      | BUDGET<br>ESTIMATES<br>2021-2022 |
| 04<br>044<br>0442<br>0442   | ECONOMIC AFFAIRS MINING AND MANUFACTU MINING ADMINISTRATION  | RING                                      | Rs                                | Rs                                     | Rs                               |
| GL17  | 788 Secretary Mineral, Commerce,   | Industries &                              |                                   |  |                                  |
| 001   | Contingent Paid Staff  |   | 336,000                           | 81,000                                 | 386,000                          |
| A03   | TOTAL OPERATING EXPENSES   |   | 4,253,000                         | 4,430,000                              | 4,145,000                        |
| A032  | TOTAL COMMUNICATIONS   |   | 142,000_                          | 142,000_                               | 142,000                          |
| A03201<br>A03202<br>001   | Postage and telegraph Telephone and trunk call Telephone and Trunk Calls                           |   | 12,000<br>130,000                 | 12,000<br>130,000<br>130,000           | 12,000<br>130,000<br>130,000     |
| A033  | TOTAL UTILITIES  |   | 363,000_                          | 335,000_                               | 363,000                          |
| A03303<br>001<br>A03304<br>001  | Electricity Electricity Hot and cold weather charges Hot and Cold Weather Charges                  |   | 30,000                            | 30,000<br>30,000<br>305,000<br>305,000 | 30,000<br>30,000<br>333,000      |
| 003   | Gilgit-Baltistan Weather Charges   |   | 333,000                           |  | 333,000                          |
| A034  | TOTAL OCCUPANCY COSTS  |   | <u> </u>                          | <u>846,000</u>                         | <u>1,400,000</u>                 |
| A03402<br>001<br>A03403   | Rent for Office building Rent for Office Building Rent for residential building                    |   | 1,400,000<br>1,400,000<br>260,000 | <u>846,000</u><br>846,000              | <u>1,400,000</u><br>1,400,000    |
| A038  | TOTAL TRAVEL & TRANSPORTATION  |   | 1,520,000_                        | <u>2,511,000</u>                       | <u>1,672,000</u>                 |
| A03805<br>001   | Travelling allowance Travelling Allowance  |   | <u> 760,000</u>                   | <u>1,751,000</u><br>1,751,000          | <u>836,000</u><br>836,000        |
| A03807  | P.O.L Charges A.planes H.coptors S.Cars M/C(Govt.) P.O.L Charges, Aeroplanes, Helicoptors, Staff C | Cars MotorCycles                          | <u>760,000</u>                    | <u>760,000</u>                         | <u>836,000</u><br>836,000        |
| A039  | TOTAL GENERAL  | cais, motorcycles                         | 568,000                           | 596,000                                | 568,000                          |
| A03901<br>001<br>A03902   | Stationery Stationery Printing and publication   |   |                                   | 228,000<br>228,000<br>10,000           | 200,000<br>200,000<br>10,000     |
| A03905  | Newspapers periodicals and books   |   | 15,000                            |  | 15,000                           |

| 044203                                | ADMINISTRATION  |   |  |  |  |
|---------------------------------------|---|---|--|--|--|
|                                       | NAL CUM OBJECT CLASSIFICATION<br>FICULARS OF THE SCHEME   | NUMBER OF<br>POSTS<br>2020-2021 2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021                 | REVISED<br>ESTIMATES<br>2020-2021      | BUDGET<br>ESTIMATES<br>2021-2022                 |
| 04<br>044<br>0442<br>04420            | ECONOMIC AFFAIRS MINING AND MANUFACTU MINING ADMINISTRATION   | RING                                      | Rs   | Rs                                     | Rs   |
| GL17                                  | 88 Secretary Mineral, Commerce,   | Industries &                              |  |  |  |
| 001<br>A03906<br>001<br>A03970<br>001 | Newspapers, Periodicals and Books<br>Uniforms and protective clothing<br>Uniforms and Protective Clothing<br>Others |   | 15,000<br>10,000<br>10,000<br>333,000<br>333,000 | 25,000<br>25,000<br>333,000<br>333,000 | 15,000<br>10,000<br>10,000<br>333,000<br>333,000 |
| A05                                   | TOTAL GRANTS, SUBISIDIES, WRITEOF   | FS L                                      |  | <u>167,000</u>                         |  |
| A052                                  | TOTAL GRANTS DOMESTIC   |   |  | <u>167,000</u>                         |  |
| A05219                                | Fin. Asst. to the Fam. of<br>Civil Servants ExpEdu.   |   |  | 167,000                                |  |
| A06                                   | TOTAL TRANSFERS   |   | 200,000  |  | 200,000  |
| A063                                  | TOTAL ENTERTAINMENT & GIFTS   |   | 200,000  |  | 200,000  |
| A06301<br>001                         | Entertainments & Gifts Entertainments & Gifts   |   | 200,000  |  | <u>200,000</u><br>200,000                        |
| A09                                   | TOTAL EXPENDITURE ON ACQUIRING  | OF P                                      |  | 1,209,000                              |  |
| A096                                  | TOTAL PURCHASE OF PLANT<br>AND MACHINERY  |   |  | 505,000                                |  |
| A09601<br>001                         | Purchase of Plant and Machinery<br>Purchase of Plant & Machinery  |   |  | <u>505,000</u><br>505,000              |  |
| A097                                  | TOTAL PURCHASE OF FURNITURE AND FIXTURE   |   |  | <u>704,000</u>                         |  |
| A09701                                | Purchase of Furniture and Fixture   |   |  | 704,000                                |  |
| A13                                   | TOTAL REPAIRS AND MAINTENANCE   |   | <u>810,000</u>                                   | 1,397,000                              | 886,000  |
| A130                                  | TOTAL TRANSPORT   |   | <u> 760,000</u>                                  | 1,347,000                              | <u>836,000</u>                                   |
| A13001                                | Transport   |   | <u>760,000</u>                                   | 1,347,000                              | 836,000  |

| 044203                             | ADMINISTRATION  |   |                                  |                                   |                                  |
|------------------------------------|---|---|----------------------------------|-----------------------------------|----------------------------------|
|                                    | NAL CUM OBJECT CLASSIFICATION<br>FICULARS OF THE SCHEME | NUMBER OF<br>POSTS<br>2020-2021 2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |
| 04<br>044<br>0442<br>04420<br>GL17 |   |   | Rs                               | Rs                                | Rs                               |
| 001                                | Transport   |   | 760,000                          | 1,347,000                         | 836,000                          |
| A131                               | TOTAL MACHINERY AND EQUIPMENT                           |   | 25,000_                          | 25,000                            | 25,000                           |
| A13101<br>001                      | Machinery and Equipment Machinery and Equipment         |   | 25,000<br>25,000                 | 25,000<br>25,000                  | <u>25,000</u><br>25,000          |
| A132                               | TOTAL FURNITURE AND FIXTURE                             |   | 25,000_                          | 25,000_                           | 25,000_                          |
| A13201<br>001                      | Furniture and Fixtures Furniture and Fixture            |   | 25,000                           | <u>25,000</u><br>25,000           | <u>25,000</u><br>25,000          |
| Secreta                            | ary Mineral,Commerce,Industries &                       | 18,253,000                                | 25,644,000                       | 30,214,000                        |                                  |

| 044203                     | ADMINISTRATION   |               |           |                             |                                  |                                   |                                  |
|----------------------------|--|---------------|-----------|-----------------------------|----------------------------------|-----------------------------------|----------------------------------|
|                            | NAL CUM OBJECT CLASSIF<br>CICULARS OF THE SCHEME           |               | PC        | BER OF<br>OSTS<br>2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |
| 04<br>044<br>0442<br>04420 | ECONOMIC AFF<br>MINING AND MA<br>MINING<br>3 ADMINISTRATIO | ANUFACTUI     | RING      |                             | Rs                               | Rs                                | Rs                               |
| GL18                       | 62 Directorate of Min                                      | erals, Indust | ries, Com |                             |                                  |                                   |                                  |
| A01                        | TOTAL EMPLOYEES RELA                                       | ATED EXPENS   | ES        |                             | 27,415,000                       | 25,406,000                        | 33,570,000                       |
| A011                       | TOTAL PAY  |               | <u>56</u> | <u>56</u>                   | 17,622,000_                      | 14,193,000                        | 18,677,000                       |
| A011-1                     | TOTAL PAY OF OFFICERS                                      | }             | 14        | <u>14</u>                   | 9,043,000                        | 5,410,000                         | 8,734,000                        |
| A01101                     | Total Basic Pay  |               | <u>14</u> | <u>14</u>                   | <u>8,538,000</u>                 | 4,897,000                         | 7,807,000                        |
| D104                       | Director   | (BPS-19)      | 1         | 1                           | 975,000                          |                                   | 822,000                          |
| D043                       | Deputy Director<br>(Industries, Labour &                   | (BPS-18)      | 1         | 1                           | 820,000                          |                                   | 809,000                          |
| D174                       | Deputy Director (Labour,<br>Commerce & Investment)         | (BPS-18)      | 1         | 1                           | 598,000                          |                                   | 922,000                          |
| A090                       | Assistant Director (Industries)                            | (BPS-17)      | 4         | 4                           | 2,851,000                        |                                   | 2,733,000                        |
| A091                       | Assistant Director<br>(Labour & Commerce)                  | (BPS-17)      | 1         | 1                           | 888,000                          |                                   | 413,000                          |
| C082                       | Computer Programmer  | (BPS-17)      | 1         | 1                           | 471,000                          |                                   | 522,000                          |
| C077                       | Computer Operator  | (BPS-16)      | 1         | 1                           | 473,000                          |                                   | 269,000                          |
| 1002                       | IDO  | (BPS-16)      | 1         | 1                           | 312,000                          |                                   | 269,000                          |
| 1007                       | Industries Development<br>Officer                          | (BPS-16)      | 1         | 1                           | 312,000                          |                                   | 269,000                          |
| W042                       | Wood Designer  | (BPS-16)      | 1         | 1                           | 526,000                          |                                   | 510,000                          |
| W043                       | Wood Technologist  | (BPS-16)      | 1         | 1                           | 312,000                          |                                   | 269,000                          |
| A01103                     | Special pay  |               |           |                             | 505,000                          | 513,000                           | 927,000                          |
| A011-2                     | TOTAL PAY OF OTHER ST                                      | CAFF          | <u>42</u> | <u>42</u>                   | <u>8,579,000</u>                 | 8,783,000                         | 9,943,000                        |
| A01151                     | Total Pay of Other Staff                                   |               | <u>42</u> | <u>42</u>                   | <u>7,630,000</u>                 | 7,882,000                         | 8,929,000                        |
| P074                       | Project Supervisor   | (BPS-15)      | 1         | 1                           | 359,000                          |                                   | 230,000                          |
| F013                       | Field Assistant<br>(Industries)                            | (BPS-14)      | 2         | 2                           | 419,000                          |                                   | 431,000                          |
| L023                       | Lady Superintendent  | (BPS-14)      | 1         | 1                           | 270,000                          |                                   | 293,000                          |
| L098                       | Labour Inspector   | (BPS-14)      | 1         | 1                           | 377,000                          |                                   | 405,000                          |

| 044203 ADMINISTRATION  |                                    |                 |                             |                                  |                                   |                                  |           |
|--|------------------------------------|-----------------|-----------------------------|----------------------------------|-----------------------------------|----------------------------------|-----------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION<br>AND PARTICULARS OF THE SCHEME          |                                    | PC              | BER OF<br>OSTS<br>2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |           |
| 04 ECONOMIC AFFAIRS 044 MINING AND MANUFACTU 0442 MINING 044203 ADMINISTRATION |                                    | RING            |                             | Rs                               | Rs                                | Rs                               |           |
| GL18   | 62 Directorate of Mi               | inerals, Indust | ries, Com                   |                                  |                                   |                                  |           |
| S117   | Stenotypist                        | (BPS-14)        | 1                           | 1                                | 255,000                           |                                  | 277,000   |
| U019   | Upper Division Clerk               | (BPS-14)        | 2                           | 2                                | 509,000                           |                                  | 539,000   |
| D021   | Data Entry Operator                | (BPS-12)        | 1                           | 1                                | 184,000                           |                                  | 188,000   |
| L099   | Legal Assistant                    | (BPS-12)        | 1                           | 1                                | 184,000                           |                                  | 188,000   |
| M069   | Marketing Assistant                | (BPS-12)        | 1                           | 1                                | 184,000                           |                                  | 188,000   |
| P075   | Planning Assistant                 | (BPS-12)        | 1                           | 1                                | 184,000                           |                                  | 188,000   |
| W047   | Web Developer-cum-IT<br>Assistant  | (BPS-12)        | 1                           | 1                                | 184,000                           |                                  | 188,000   |
| A013   | Accounts Assistant                 | (BPS-11)        | 2                           | 2                                | 419,000                           |                                  | 431,000   |
| L093   | Lower Division Clerk               | (BPS-11)        | 2                           | 2                                | 424,000                           |                                  | 517,000   |
| A061   | Artisan                            | (BPS-09)        | 1                           | 1                                | 216,000                           |                                  | 232,000   |
| I015   | Instructor (Building Electrician)  | (BPS-09)        | 1                           | 1                                | 198,000                           |                                  | 213,000   |
| I016   | Instructor (Mobile<br>Repairing)   | (BPS-09)        | 1                           | 1                                | 198,000                           |                                  | 213,000   |
| I017   | Instructor (Motor Winding)         | (BPS-09)        | 2                           | 2                                | 198,000                           |                                  | 426,000   |
| I018   | Instructor (Plumber)               | (BPS-09)        | 2                           | 2                                | 198,000                           |                                  | 426,000   |
| L024   | Lady Supervisor                    | (BPS-09)        | 2                           | 2                                | 198,000                           |                                  | 426,000   |
| D159   | Driver                             | (BPS-05)        | 1                           | 1                                | 368,000                           |                                  | 398,000   |
| D159   | Driver                             | (BPS-04)        | 3                           | 3                                | 397,000                           |                                  | 500,000   |
| C053   | Chowkidar                          | (BPS-02)        | 1                           | 1                                | 166,000                           |                                  | 178,000   |
| H030   | Helper                             | (BPS-02)        | 1                           | 1                                | 166,000                           |                                  | 179,000   |
| N006   | Naib Qasid                         | (BPS-02)        | 2                           | 2                                | 166,000                           |                                  | 424,000   |
| S030   | Security Guard                     | (BPS-02)        | 2                           | 2                                | 423,000                           |                                  | 453,000   |
| C053   | Chowkidar                          | (BPS-01)        | 1                           | 1                                | 140,000                           |                                  | 147,000   |
| N006   | Naib Qasid                         | (BPS-01)        | 3                           | 3                                | 385,000                           |                                  | 403,000   |
| N054   | Naib Qasid-cum-Office<br>Attendent | (BPS-01)        | 1                           | 1                                | 121,000                           |                                  | 124,000   |
| S167   | Sweeper                            | (BPS-01)        | 1                           | 1                                | 140,000                           |                                  | 124,000   |
| A01153   | Special pay                        |                 |                             |                                  | 949,000                           | 901,000                          | 1,014,000 |

|                             | AL CUM OBJECT CLASSIFICATION ICULARS OF THE SCHEME          | NUMBER OF<br>POSTS<br>2020-2021 2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |
|-----------------------------|---|---|----------------------------------|-----------------------------------|----------------------------------|
| 04<br>044<br>0442<br>044203 | ECONOMIC AFFAIRS MINING AND MANUFACTU MINING ADMINISTRATION | TRING                                     | Rs                               | Rs                                | Rs                               |
| GL186                       | Directorate of Minerals, Indus                              | tries, Com                                |                                  |                                   |                                  |
| A012                        | TOTAL ALLOWANCES  |   | 9,793,000                        | 11,213,000_                       | 14,893,000                       |
| A012-1                      | TOTAL REGULAR ALLOWANCES                                    |   | 9,289,000                        | <u>11,213,000</u>                 | 14,313,000                       |
| A01202                      | House rent Allowance  |   | 2,079,000                        | 2,067,000                         | 2,758,000                        |
|                             | Conveyance allowance  |   | 1,397,000                        | 1,348,000                         | 1,720,000                        |
|                             | Integrated Allowance  |   | 4,000                            | 42,000                            | 20,000                           |
|                             | Hill allowance  |   | 50,000                           | 48,000                            | 55,000                           |
| A01216                      | Qualification allowance                                     |   |                                  | 230,000                           |                                  |
| A01217                      | Medical allowance   |   | 1,002,000                        | 966,000                           | 1,239,000                        |
| A01226                      | Computer allowance  |   | 19,000                           | 18,000                            | 20,000                           |
| A0122M                      | Ad-hoc Relief Allowance-2016                                |   | 969,000                          | 941,000                           | 1,243,000                        |
| A0122Y                      | Ad-hoc Relief Allowance 2017                                |   | 1,261,000                        | 1,282,000                         | 1,853,000                        |
| A01238                      | Charge allowance  |   |                                  | 108,000                           |                                  |
| A0123G                      | Ad-hoc Relief Allowance-2018                                |   | 1,261,000                        | 1,282,000                         | 1,853,000                        |
| A0123P                      | Ad-hoc Relief Allowance 2019                                |   | 1,247,000                        | 1,212,000                         | 1,468,000                        |
| A0123X                      | Ad-hoc Relief Allowance 2020                                |   |                                  | 1,669,000                         | 2,084,000                        |
| A012-2                      | TOTAL OTHER ALLOWANCES(EXCLU                                | DING TA)                                  | 504,000                          |                                   | 580,000                          |
| A01277                      | Contingent paid staff                                       |   | 504,000                          |                                   | 580,000                          |
| 001                         | Contingent Paid Staff                                       |   | 504,000                          |                                   | 580,000                          |
| A03                         | TOTAL OPERATING EXPENSES                                    |   | 1,686,000                        | 2,952,000                         | 1,762,000                        |
| A032                        | TOTAL COMMUNICATIONS  |   | 35,000                           | 45,000                            | 35,000                           |
| A03201                      | Postage and telegraph                                       |   | 5,000                            | 15,000                            | 5,000                            |
| A03202                      | Telephone and trunk call                                    |   | 30,000                           | 30,000                            | 30,000                           |
| 001                         | Telephone and Trunk Calls                                   |   |                                  | 30,000                            | 30,000                           |
| A033                        | TOTAL UTILITIES   |   | 388,000                          | 846,000                           | 388,000                          |
| A03303                      | Electricity   |   | 25,000                           |                                   | 25,000                           |
| 001                         | Electricity   |   |                                  |                                   | 25,000                           |
| A03304                      | Hot and cold weather charges                                |   | 363,000                          | 846,000                           | 363,000                          |
| 001                         | Hot and Cold Weather Charges                                |   |                                  | 846,000                           |                                  |
|                             |   |   |                                  |                                   |                                  |

| 044203                    | ADMINISTRATION   |   |                                  |                                   |                                  |
|---------------------------|--|---|----------------------------------|-----------------------------------|----------------------------------|
|                           | NAL CUM OBJECT CLASSIFICATION<br>TICULARS OF THE SCHEME        | NUMBER OF<br>POSTS<br>2020-2021 2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |
| 04<br>044<br>0442<br>0442 | ECONOMIC AFFAIRS MINING AND MANUFACTU MINING 03 ADMINISTRATION | JRING                                     | Rs                               | Rs                                | Rs                               |
| GL18                      | B62 Directorate of Minerals, Indus                             | stries, Com                               |                                  |                                   |                                  |
| A038                      | TOTAL TRAVEL & TRANSPORTATION                                  |   | 765,000                          | 1,363,000                         | 841,000                          |
| A03805<br>001             | Travelling allowance Travelling Allowance                      |   | 380,000                          | <u>578,000</u><br>578,000         | 418,000<br>418,000               |
| A03806                    | Transportation of Goods (Govt.)                                |   | 5 000                            | 5.000                             | 5 000                            |
| 001                       | Transportation of Goods  |   | 5,000                            | 5,000                             | 5,000                            |
| A03807                    | P.O.L Charges A.planes   |   | 380,000                          | 780,000                           | 418,000                          |
|                           | H.coptors S.Cars M/C(Govt.)                                    |   |                                  |                                   |                                  |
| 001                       | P.O.L Charges, Aeroplanes, Helicoptors, Staff                  | Cars, MotorCycles                         | 380,000                          | 780,000                           | 418,000                          |
| A039                      | TOTAL GENERAL  |   | 498,000                          | <u>698,000</u>                    | 498,000                          |
| A03901                    | Stationery   |   | 220,000                          | 320,000                           | 220,000                          |
| 001                       | Stationery   |   | ,                                | 320,000                           | 220,000                          |
| A03902                    | Printing and publication                                       |   | 8,000                            | 38,000                            | 8,000                            |
| A03905                    | Newspapers periodicals and books                               |   | 5,000                            | 5,000                             | 5,000                            |
| 001                       | Newspapers, Periodicals and Books                              |   | 5,000                            | 5,000                             | 5,000                            |
| A03906                    | Uniforms and protective clothing                               |   | 5,000                            | 25,000                            | 5,000                            |
| 001                       | Uniforms and Protective Clothing                               |   | 5,000                            | 25,000                            | 5,000                            |
| A03970                    | Others   |   | 260,000                          | 310,000                           | 260,000                          |
| 001                       | Others   |   | 260,000                          | 310,000                           | 260,000                          |
| A06                       | TOTAL TRANSFERS  |   | 20,000                           | 20,000                            | 20,000                           |
| A063                      | TOTAL ENTERTAINMENT & GIFTS                                    |   | 20,000_                          | 20,000                            | 20,000_                          |
| A06301                    | Entertainments & Gifts   |   | 20,000                           | 20,000                            | 20,000                           |
| 001                       | Entertainments & Gifts   |   |                                  | 20,000                            | 20,000                           |
| A09                       | TOTAL EXPENDITURE ON ACQUIRING                                 | OF P                                      |                                  | 300,000                           |                                  |
| A096                      | TOTAL PURCHASE OF PLANT<br>AND MACHINERY                       |   |                                  | <u>150,000</u>                    |                                  |
| A09601                    | Purchase of Plant and Machinery                                |   |                                  | 150,000                           |                                  |
| 001                       | Purchase of Plant & Machinery                                  |   |                                  | 150,000                           |                                  |

| 044203  | ADMINISTRATION                                  |   |                                  |                                   |                                  |
|---|---|---|----------------------------------|-----------------------------------|----------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION<br>AND PARTICULARS OF THE SCHEME |   | NUMBER OF<br>POSTS<br>2020-2021 2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |
| 04<br>044<br>0442<br>04420<br>GL18                                    |   |   | Rs                               | Rs                                | Rs                               |
| A097  | TOTAL PURCHASE OF<br>FURNITURE AND FIXTURE      |   |                                  | 150,000                           |                                  |
| A09701  | Purchase of Furniture and Fixture               |   |                                  | 150,000                           |                                  |
| A13   | TOTAL REPAIRS AND MAINTENANCE                   |   | 459,000                          | <u>819,000</u>                    | 498,000                          |
| A130  | TOTAL TRANSPORT                                 |   | 399,000                          | <u>699,000</u>                    | 438,000                          |
| A13001<br>001   | Transport<br>Transport                          |   | <u>399,000</u><br>399,000        | <u>699,000</u><br>699,000         | <u>438,000</u><br>438,000        |
| A131  | TOTAL MACHINERY AND EQUIPMENT                   |   | 30,000                           | 60,000                            | 30,000                           |
| A13101<br>001   | Machinery and Equipment Machinery and Equipment |   | <u>30,000</u><br>30,000          | <u>60,000</u><br>60,000           | 30,000<br>30,000                 |
| A132  | TOTAL FURNITURE AND FIXTURE                     |   | 30,000                           | 60,000                            | 30,000                           |
| A13201<br>001   | Furniture and Fixtures Furniture and Fixture    |   | 30,000                           | <u>60,000</u><br>60,000           | <u>30,000</u><br>30,000          |
| Directo   | orate of Minerals, Industries, Com              |   | 29,580,000                       | 29,497,000                        | 35,850,000                       |

| 044203   | ADMINISTRATION                        |               |                             |           |                                  |                                   |                                  |
|--|---------------------------------------|---------------|-----------------------------|-----------|----------------------------------|-----------------------------------|----------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION<br>AND PARTICULARS OF THE SCHEME              |                                       |               | NUMBE<br>POS<br>2020-2021 2 | STS       | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |
| 04 ECONOMIC AFFAIRS 044 MINING AND MANUFACTURING 0442 MINING 044203 ADMINISTRATION |                                       |               | RING                        |           | Rs                               | Rs                                | Rs                               |
| GL18   | 69 Directorate of Min                 | nes & Mineral | s GB, Gilg                  |           |                                  |                                   |                                  |
| A01  | TOTAL EMPLOYEES REL                   | ATED EXPENSI  | ES                          |           | 17,309,000                       | 14,935,000                        | 20,243,000                       |
| A011   | TOTAL PAY                             |               | <u>36</u>                   | <u>36</u> | 11,891,000                       | 8,640,000                         | 11,964,000_                      |
| A011-1   | TOTAL PAY OF OFFICERS                 | S             | <u>13</u>                   | 13        | 7,302,000                        | 4,717,000                         | 7,358,000                        |
| A01101   | Total Basic Pay                       |               | <u>13</u>                   | <u>13</u> | 6,863,000                        | 4,277,000                         | 6,919,000                        |
| D042   | Deputy Director<br>(Exploration)      | (BPS-18)      | 1                           | 1         | 481,000                          |                                   | 481,000                          |
| D044   | Deputy Director (Minerals)            | (BPS-18)      | 1                           | 1         | 481,000                          |                                   | 890,000                          |
| S036   | Senior Chemist                        | (BPS-18)      | 1                           | 1         | 848,000                          |                                   | 890,000                          |
| S066   | Senior<br>Mineralogist/Geologist      | (BPS-18)      | 1                           | 1         | 848,000                          |                                   | 747,000                          |
| A077   | Assistant Chemist                     | (BPS-17)      | 1                           | 1         | 676,000                          |                                   | 709,000                          |
| A086   | Assistant Director                    | (BPS-17)      | 1                           |           | 381,000                          |                                   |                                  |
| A087   | Assistant Director (Admin & Accounts) | (BPS-17)      | 1                           | 1         | 381,000                          |                                   | 381,000                          |
| A089   | Assistant Director<br>(Exploration)   | (BPS-17)      | 1                           | 2         | 461,000                          |                                   | 488,000                          |
| A092   | Assistant Director<br>(Mineral)       | (BPS-17)      | 1                           | 1         | 702,000                          |                                   | 381,000                          |
| A104   | Assistant<br>Director/Mineralogist    | (BPS-17)      | 1                           | 1         | 381,000                          |                                   | 381,000                          |
| A115   | Assistant Engineer (Mining)           | (BPS-17)      | 1                           | 1         | 381,000                          |                                   | 702,000                          |
| S147   | Superintendent                        | (BPS-17)      | 1                           | 1         | 461,000                          |                                   | 488,000                          |
| S165   | Surveyor/Drawing Officer              | (BPS-16)      | 1                           | 1         | 381,000                          |                                   | 381,000                          |
| A01102<br>A01103   | Personal pay<br>Special pay           |               |                             |           | 83,000<br>356,000                | 83,000<br>357,000                 | 83,000<br>356,000                |
| A011-2   | TOTAL PAY OF OTHER ST                 | ΓAFF          | 23                          | 23        | 4,589,000                        | 3,923,000                         | 4,606,000                        |
| A01151   | Total Pay of Other Staff              |               | <u>23</u>                   | <u>23</u> | 4,175,000                        | 3,487,000                         | 4,156,000                        |
| A068   | Assistant                             | (BPS-16)      | 1                           | 1         | 327,000                          |                                   | 336,000                          |

|  | NAL CUM OBJECT CLASSII<br>TICULARS OF THE SCHEMI |              | NUMBE<br>POS<br>2020-2021 2 | TS | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |
|--|--|--------------|-----------------------------|----|----------------------------------|-----------------------------------|----------------------------------|
| 04 ECONOMIC AFFAIRS<br>044 MINING AND MANUFACTUR<br>0442 MINING<br>044203 ADMINISTRATION |  | RING         |                             | Rs | Rs                               | Rs                                |                                  |
| GL18   | 69 Directorate of Mir                            | nes & Minera | ls GB, Gilg                 |    |                                  |                                   |                                  |
| A071   | Assistant Accounts                               | (BPS-14)     | 2                           | 2  | 477,000                          |                                   | 284,000                          |
| M021   | Master Trainer                                   | (BPS-14)     | 2                           | 2  | 463,000                          |                                   | 294,000                          |
| M050   | Mining Assistant                                 | (BPS-14)     | 1                           | 1  | 192,000                          |                                   | 192,000                          |
| M051   | Mining Inspectort                                | (BPS-14)     | 1                           | 1  | 192,000                          |                                   | 238,000                          |
| M052   | Mining Supervisor                                | (BPS-14)     | 1                           | 1  | 192,000                          |                                   | 431,000                          |
| D021   | Data Entry Operator                              | (BPS-12)     | 1                           | 1  | 167,000                          |                                   | 167,000                          |
| A006   | Account Assistant                                | (BPS-11)     | 1                           | 1  | 157,000                          |                                   | 157,000                          |
| L093   | Lower Division Clerk                             | (BPS-11)     | 2                           | 2  | 447,000                          |                                   | 460,000                          |
| S163   | Surveyor   | (BPS-11)     | 1                           | 1  | 157,000                          |                                   | 161,000                          |
| L012   | Laboratory Assistant                             | (BPS-07)     | 1                           | 1  | 91,000                           |                                   | 91,000                           |
| M002   | Machine Operator/LDC                             | (BPS-07)     | 1                           | 1  | 228,000                          |                                   | 234,000                          |
| S030   | Security Guard                                   | (BPS-05)     | 1                           | 1  | 126,000                          |                                   | 129,000                          |
| D159   | Driver   | (BPS-04)     | 2                           | 2  | 302,000                          |                                   | 311,000                          |
| C053   | Chowkidar  | (BPS-01)     | 1                           | 1  | 141,000                          |                                   | 144,000                          |
| N006   | Naib Qasid                                       | (BPS-01)     | 2                           | 2  | 250,000                          |                                   | 257,000                          |
| N021   | Naib Qasid/Field<br>Attendant                    | (BPS-01)     | 1                           | 1  | 157,000                          |                                   | 161,000                          |
| S167   | Sweeper  | (BPS-01)     | 1                           | 1  | 109,000                          |                                   | 109,000                          |
| A01153   | Special pay                                      |              |                             |    | 414,000                          | 436,000                           | 450,000                          |
| A012   | TOTAL ALLOWANCES                                 |              |                             |    | 5,418,000                        | 6,295,000                         | 8,279,000                        |
| A012-1   | TOTAL REGULAR ALLOV                              | VANCES       |                             |    | 4,914,000                        | 6,021,000                         | 7,699,000                        |
| A01202   | House rent Allowance                             |              |                             |    | 1,042,000                        | 1,106,000                         | 1,630,000                        |
| A01203   | Conveyance allowance                             |              |                             |    | 535,000                          | 510,000                           | 829,000                          |
| A0120D   | Integrated Allowance                             | 0            |                             |    |                                  | 22,000                            | 10,000                           |
| A0120L   | Hard Area Allowance @ 50% Running Basic Pay for  | ot           |                             |    |                                  | 220,000                           |                                  |
| A01211   | Hill allowance                                   |              |                             |    | 17,000                           | 18,000                            | 25,000                           |
| A01217   | Medical allowance                                |              |                             |    | 469,000                          | 483,000                           | 689,000                          |
| A0122M   | Ad-hoc Relief Allowance-2016                     | 5            |                             |    | 553,000                          | 567,000                           | 766,000                          |

| 044203   | ADMINISTRATION   |   |   |                                   |                                  |
|--|--|---|---|-----------------------------------|----------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME |  | NUMBER OF<br>POSTS<br>2020-2021 2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021        | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |
| 04<br>044<br>0442<br>04420   | ECONOMIC AFFAIRS MINING AND MANUFACTU MINING ADMINISTRATION  | RING                                      | Rs                                      | Rs                                | Rs                               |
| GL18   | 69 Directorate of Mines & Minera   | als GB, Gilg                              |   |                                   |                                  |
| A0122Y<br>A01239<br>A0123G<br>A0123P                               | Ad-hoc Relief Allowance 2017<br>Special allowance<br>Ad-hoc Relief Allowance-2018<br>Ad-hoc Relief Allowance 2019  |   | 742,000<br>24,000<br>742,000<br>597,000 | 786,000<br>777,000<br>608,000     | 995,000<br>995,000<br>760,000    |
| A0123X<br>A01250   | Ad-hoc Relief Allowance 2020<br>Incentive Allowance  |   | 193,000                                 | 924,000                           | 1,000,000                        |
| A012-2   | TOTAL OTHER ALLOWANCES(EXCLUI  | DING TA)                                  | 504,000                                 | 274,000                           | 580,000                          |
| A01277<br>001  | Contingent paid staff Contingent Paid Staff  |   | <u>504,000</u><br>504,000               | <u>274,000</u><br>274,000         | <u>580,000</u><br>580,000        |
| A03  | TOTAL OPERATING EXPENSES   |   | 2,079,000                               | 2,058,000                         | 2,241,000                        |
| A032   | TOTAL COMMUNICATIONS   |   | 60,000                                  | 99,000                            | 60,000                           |
| A03201<br>A03202<br>001  | Postage and telegraph Telephone and trunk call Telephone and Trunk Calls   |   | 10,000                                  | 20,000<br><u>79,000</u><br>79,000 | 10,000<br>50,000<br>50,000       |
| A033<br>A03303   | TOTAL UTILITIES  |   | <b>293,000</b>                          | <u>456,000</u><br>25,000          | 25,000                           |
| A03303<br>001<br>A03304<br>001<br>003                              | Electricity Electricity Hot and cold weather charges Hot and Cold Weather Charges Gilgit-Baltistan Weather Charges |   | 268,000<br>268,000                      | 25,000<br>431,000<br>431,000      | 25,000<br>268,000<br>268,000     |
| A038   | TOTAL TRAVEL & TRANSPORTATION  |   |   | <u>1,147,000</u>                  | 1,567,000                        |
| A03805<br>001<br>A03807  | Travelling allowance Travelling Allowance P.O.L Charges A.planes   |   | 665,000<br>760,000                      | 387,000<br>387,000<br>760,000     | 731,000<br>731,000<br>836,000    |
| 001  | H.coptors S.Cars M/C(Govt.) P.O.L Charges, Aeroplanes, Helicoptors, Staff C  | Cars, MotorCycles                         | 760,000                                 | 760,000                           | 836,000                          |
| A039   | TOTAL GENERAL  |   | 301,000                                 | <u>356,000</u>                    | 321,000                          |

| 044203  | ADMINISTRATION                    |                     |                     |                      |                     |
|---|-----------------------------------|---------------------|---------------------|----------------------|---------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION<br>AND PARTICULARS OF THE SCHEME |                                   | NUMBER OF<br>POSTS  | BUDGET<br>ESTIMATES | REVISED<br>ESTIMATES | BUDGET<br>ESTIMATES |
|   |                                   | 2020-2021 2021-2022 | 2020-2021           | 2020-2021            | 2021-2022           |
|   |                                   |                     | Rs                  | Rs                   | Rs                  |
| 04  | ECONOMIC AFFAIRS                  | DINC                |                     |                      |                     |
| 044<br>0442   | MINING AND MANUFACTU<br>MINING    | KING                |                     |                      |                     |
| 04420   |                                   |                     |                     |                      |                     |
|   |                                   |                     |                     |                      |                     |
| GL18  | 69 Directorate of Mines & Minera  | als GB, Gilg        |                     |                      |                     |
| A03901  | Stationery                        |                     | 150,000             | 150,000              | 150,000             |
| 001   | Stationery                        |                     |                     | 150,000              | 150,000             |
| A03902  | Printing and publication          |                     | 5,000               | 40,000               | 5,000               |
| A03906  | Uniforms and protective clothing  |                     | 1,000               | 36,000               | 1,000               |
| 001   | Uniforms and Protective Clothing  |                     | 1,000               | 36,000               | 1,000               |
| A03917<br>A03970  | Law charges<br>Others             |                     | 15,000<br>130,000   | 130.000_             | 15,000<br>150,000   |
| 001   | Others                            |                     | 130,000             | 130,000              | 150,000             |
|   |                                   |                     | ,                   | ,                    | ,                   |
| A05   | TOTAL GRANTS, SUBISIDIES, WRITEOF | FS L                |                     | 212,000              |                     |
| A052  | TOTAL GRANTS DOMESTIC             |                     |                     | 212,000              |                     |
| A05219  | Fin. Asst. to the Fam. of         |                     |                     | 212,000              |                     |
|   | Civil Servants ExpEdu.            |                     |                     |                      |                     |
| A09   | TOTAL EXPENDITURE ON ACQUIRING    | OF P                | 30,000              | 10,000               | 30,000              |
| A094  | TOTAL OTHER STORES AND STOCKS     |                     | 30,000              | 10,000               | 30,000              |
|   | STOCKS                            |                     |                     |                      |                     |
| A09404  | Medical and Laboratory Equipment  |                     | 10,000              | 10,000               | 10,000              |
| 001   | Medical and Laboratory Equipment  |                     | 10,000              | 10,000               | 10,000              |
| A09407  | Specific Consumables              |                     | 10,000              |                      | 10,000              |
| A09412  | Specific Utility chemicals        |                     | 10,000              |                      | 10,000              |
| A13   | TOTAL REPAIRS AND MAINTENANCE     |                     | <u>610,000</u>      | 1,630,000_           | <u>740,000</u>      |
| A130  | TOTAL TRANSPORT                   |                     | 570,000_            | 1,590,000            | 700,000             |
| A13001  | Transport                         |                     | 570,000             | 1,590,000            | 700,000             |
| 001   | Transport                         |                     | 570,000             | 1,590,000            | 700,000             |
| A131  | TOTAL MACHINERY AND               |                     | 20,000              | 20,000               | 20,000              |
|   | EQUIPMENT                         |                     |                     |                      |                     |
| A13101  | Machinery and Equipment           |                     | 20,000              | 20.000               | 20,000              |
| 001   | Machinery and Equipment           |                     | 20,000              | 20,000               | 20,000              |
|   | * *                               |                     |                     |                      |                     |

| 044203                             | ADMINISTRATION  |   |                                  |                                   |                                  |
|------------------------------------|---|---|----------------------------------|-----------------------------------|----------------------------------|
|                                    | NAL CUM OBJECT CLASSIFICATION<br>CICULARS OF THE SCHEME | NUMBER OF<br>POSTS<br>2020-2021 2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |
| 04<br>044<br>0442<br>04420<br>GL18 |   |   | Rs                               | Rs                                | Rs                               |
| A132                               | TOTAL FURNITURE AND FIXTURE                             |   | 20,000_                          | 20,000                            | 20,000                           |
| A13201<br>001                      | Furniture and Fixtures Furniture and Fixture            |   | 20,000                           | <u>20,000</u><br>20,000           | <u>20,000</u><br>20,000          |
| Directo                            | rate of Mines & Minerals GB, Gilg                       |   | 20,028,000                       | 18,845,000                        | 23,254,000                       |

| 044203                     | ADMINISTRATION   |              |                                |    |                                  |                                   |                                  |
|----------------------------|--|--------------|--------------------------------|----|----------------------------------|-----------------------------------|----------------------------------|
|                            | NAL CUM OBJECT CLASSIF<br>CICULARS OF THE SCHEMI           |              | NUMBER<br>POST<br>2020-2021 20 | rs | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |
| 04<br>044<br>0442<br>04420 | ECONOMIC AFF<br>MINING AND MA<br>MINING<br>3 ADMINISTRATIO | ANUFACTUI    | RING                           |    | Rs                               | Rs                                | Rs                               |
| SD114                      | 42 Directorate of Min<br>Baltistan Division                | ies & Minera | ls                             |    |                                  |                                   |                                  |
| A01                        | TOTAL EMPLOYEES REL  | ATED EXPENS  | ES                             |    | 2,234,000                        | 1,286,000                         | 2,543,000                        |
| A011                       | TOTAL PAY  |              | 7.                             | Z  | 1,564,000_                       | 680,000                           | 1,970,000                        |
| A011-1                     | TOTAL PAY OF OFFICERS                                      | S            | 1                              | 1  | 481,000                          |                                   | 481,000                          |
| A01101                     | Total Basic Pay  |              | 1                              | 1  | 382,000                          |                                   | 382,000                          |
| A086                       | Assistant Director   | (BPS-17)     | 1                              |    | 382,000                          |                                   |                                  |
| A092                       | Assistant Director (Mineral)                               | (BPS-17)     |                                | 1  |                                  |                                   | 382,000                          |
| A01102                     | Personal pay   |              |                                |    | 99,000                           |                                   | 99,000                           |
| A011-2                     | TOTAL PAY OF OTHER ST                                      | ΓAFF         | 6                              | 6  | 1,083,000_                       | 680,000                           | 1,489,000                        |
| A01151                     | Total Pay of Other Staff                                   |              | 6                              | 6  | 986,000                          | 612,000                           | 1,039,000                        |
| M052                       | Mining Supervisor  | (BPS-14)     | 1                              | 1  | 308,000                          |                                   | 375,000                          |
| L093                       | Lower Division Clerk                                       | (BPS-11)     | 1                              | 1  | 153,000                          |                                   | 153,000                          |
| S143                       | Suerveyor  | (BPS-11)     | 1                              | 1  | 153,000                          |                                   | 153,000                          |
| S030                       | Security Guard   | (BPS-05)     | 1                              | 1  | 124,000                          |                                   | 125,000                          |
| D159                       | Driver   | (BPS-04)     | 1                              | 1  | 140,000                          |                                   | 125,000                          |
| N006                       | Naib Qasid   | (BPS-01)     | 1                              | 1  | 108,000                          |                                   | 108,000                          |
| A01153                     | Special pay  |              |                                |    | 97,000                           | 68,000                            | 450,000                          |
| A012                       | TOTAL ALLOWANCES   |              |                                |    | 670,000                          | 606,000                           | 573,000_                         |
| A012-1                     | TOTAL REGULAR ALLOW  | VANCES       |                                |    | <u>670,000</u>                   | 606,000                           | 573,000                          |
| A01202                     | House rent Allowance                                       |              |                                |    | 108,000                          | 76,000                            | 80,000                           |
| A01203                     | Conveyance allowance                                       |              |                                |    | 119,000                          | 79,000                            | 80,000                           |
| A0120D                     | Integrated Allowance Hard Area Allowance @ 50% of          | of           |                                |    | 5,000                            | 57,000                            | 5,000                            |
| A0120L                     | Running Basic Pay for                                      | Л            |                                |    |                                  | 57,000                            |                                  |
| A01211                     | Hill allowance   |              |                                |    | 6,000                            | 4,000                             | 4,000                            |

| 044203   | ADMINISTRATION  |   |   |  |  |
|--|---|---|---|--|--|
|  | NAL CUM OBJECT CLASSIFICATION<br>FICULARS OF THE SCHEME   | NUMBER OF<br>POSTS<br>2020-2021 2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021                | REVISED<br>ESTIMATES<br>2020-2021              | BUDGET<br>ESTIMATES<br>2021-2022               |
| 04<br>044<br>0442<br>04420                     | ECONOMIC AFFAIRS MINING AND MANUFACTU MINING ADMINISTRATION   | TRING                                     | Rs  | Rs   | Rs   |
| SD114  | Directorate of Mines & Minera<br>Baltistan Division   | als                                       |   |  |  |
| A01217<br>A0122M<br>A0122Y<br>A0123G<br>A0123P | Medical allowance Ad-hoc Relief Allowance-2016 Ad-hoc Relief Allowance 2017 Ad-hoc Relief Allowance-2018 Ad-hoc Relief Allowance 2019 |   | 88,000<br>66,000<br>87,000<br>87,000<br>104,000 | 54,000<br>46,000<br>62,000<br>62,000<br>74,000 | 54,000<br>50,000<br>65,000<br>65,000<br>75,000 |
| A0123X<br>A03                                  | Ad-hoc Relief Allowance 2020  TOTAL OPERATING EXPENSES  |   | 692,000_  | 92,000<br><b>634,000</b>                       | 95,000<br><b>732,000</b>                       |
| A032   | TOTAL COMMUNICATIONS  |   | 25,000  | 25,000   | 25,000   |
| A03201<br>A03202<br>001                        | Postage and telegraph Telephone and trunk call Telephone and Trunk Calls  |   | 5,000<br>20,000                                 | 5,000<br>20,000<br>20,000                      | 5,000<br>20,000<br>20,000                      |
| A033   | TOTAL UTILITIES   |   | <u> 120,000</u>                                 | <u>64,000</u>                                  | 120,000  |
| A03303<br>001<br>A03304<br>001<br>003          | Electricity Electricity Hot and cold weather charges Hot and Cold Weather Charges Gilgit-Baltistan Weather Charges                    |   |   | 20,000<br>20,000<br>44,000<br>44,000           | 20,000<br>20,000<br>100,000                    |
| A034   | TOTAL OCCUPANCY COSTS   |   | 1,000   |  | 1,000  |
| A03402<br>001                                  | Rent for office building<br>Rent for Office Building  |   | 1,000   |  | 1,000  |
| A038   | TOTAL TRAVEL & TRANSPORTATION   |   | 400,000   | 399,000  | 440,000  |
| A03805<br>001                                  | Travelling allowance Travelling Allowance   |   | 200,000   | 200,000<br>200,000                             | 220,000<br>220,000                             |
| A03807   | P.O.L Charges A.planes H.coptors S.Cars M/C(Govt.) P.O.L Charges, Aeroplanes, Helicoptors, Staff                                      | Cars, MotorCycles                         | <u>200,000</u><br>200,000                       | 199,000<br>199,000                             | <u>220,000</u><br>220,000                      |
|  | J . 1 , 1 , 1   | •   | •   | *  | *  |

| FUNCTIONAL CUM OBJECT CLASSIFICATION<br>AND PARTICULARS OF THE SCHEME |   | NUMBER OF<br>POSTS<br>2020-2021 2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |
|---|---|---|----------------------------------|-----------------------------------|----------------------------------|
| 04<br>044<br>0442<br>04420  | ECONOMIC AFFAIRS MINING AND MANUFACTU MINING ADMINISTRATION | RING                                      | Rs                               | Rs                                | Rs                               |
| SD11  | 42 Directorate of Mines & Minera<br>Baltistan Division      | als                                       |                                  |                                   |                                  |
| A039  | TOTAL GENERAL   |   | 146,000_                         | 146,000_                          | 146,000                          |
| A03901  | Stationery  |   | 70,000                           | 70,000                            | 70,000                           |
| 001   | Stationery  |   |                                  | 70,000                            | 70,000                           |
| A03902  | Printing and publication                                    |   | 5,000                            | 5,000                             | 5,000                            |
| A03906  | Uniforms and protective clothing                            |   | 1,000                            | 1,000                             | 1,000                            |
| 001   | Uniforms and Protective Clothing                            |   | 1,000                            | 1,000                             | 1,000                            |
| A03970  | Others  |   | 70,000_                          | 70,000                            | 70,000                           |
| 001   | Others  |   | 70,000                           | 70,000                            | 70,000                           |
| A13   | TOTAL REPAIRS AND MAINTENANCE                               |   | 120,000                          | <u>120,000</u>                    | 130,000                          |
| A130  | TOTAL TRANSPORT   |   | 100,000                          | <u> 100,000</u>                   | 110,000                          |
| A13001  | Transport   |   | 100,000                          | 100,000                           | 110,000                          |
| 001   | Transport   |   | 100,000                          | 100,000                           | 110,000                          |
| A131  | TOTAL MACHINERY AND   |   | 10,000                           | 10,000                            | 10,000                           |
|   | EQUIPMENT   |   |                                  |                                   |                                  |
| A13101  | Machinery and Equipment                                     |   | 10,000                           | 10,000                            | 10,000                           |
| 001   | Machinery and Equipment                                     |   | 10,000                           | 10,000                            | 10,000                           |
| A132  | TOTAL FURNITURE AND FIXTURE                                 |   | 10,000                           | 10,000_                           | 10,000                           |
| A13201  | Furniture and Fixtures                                      |   | 10,000                           | 10,000                            | 10,000                           |
| 001   | Furniture and Fixture                                       |   |                                  | 10,000                            | 10,000                           |
|   |   |   |                                  |                                   |                                  |

| 044203                              | ADMINISTRATION                                   |                 |           |                             |                                  |                                   |                                  |
|-------------------------------------|--|-----------------|-----------|-----------------------------|----------------------------------|-----------------------------------|----------------------------------|
|                                     | NAL CUM OBJECT CLASSIF<br>TICULARS OF THE SCHEMI |                 | PC        | BER OF<br>OSTS<br>2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |
| 04<br>044<br>0442<br>04420<br>SD114 |  | ANUFACTUI<br>ON |           |                             | Rs                               | Rs                                | Rs                               |
| A01                                 | TOTAL EMPLOYEES REL                              | ATED EXPENSI    | ES        |                             | 5,955,000                        | 5,736,000                         | 8,853,000                        |
| A011                                | TOTAL PAY  |                 | <u>17</u> | 17                          | 3,888,000                        | 3,168,000_                        | 4,481,000                        |
| A011-1                              | TOTAL PAY OF OFFICERS                            | S               | 2         | 2                           | <u>817,000</u>                   |                                   | 1,025,000_                       |
| A01101                              | Total Basic Pay                                  |                 | 2         | 2                           | 681,000                          |                                   | 741,000                          |
| A086                                | Assistant Director                               | (BPS-17)        | 1         | 1                           | 419,000                          |                                   | 457,000                          |
| I007                                | Industries Development<br>Officer                | (BPS-16)        | 1         | 1                           | 262,000                          |                                   | 284,000                          |
| A01103                              | Special pay                                      |                 |           |                             | 136,000                          |                                   | 284,000                          |
| A011-2                              | TOTAL PAY OF OTHER ST                            | ΓAFF            | 15        | 15                          | 3,071,000                        | 3,168,000                         | 3,456,000                        |
| A01151                              | Total Pay of Other Staff                         |                 | <u>15</u> | <u>15</u>                   | 2,780,000                        | 2,880,000                         | 3,165,000                        |
| L023                                | Lady Superintendent                              | (BPS-14)        | 1         | 1                           | 270,000                          |                                   | 284,000                          |
| L098                                | Labour Inspector                                 | (BPS-14)        | 1         | 1                           | 330,000                          |                                   | 348,000                          |
| U019                                | Upper Division Clerk                             | (BPS-14)        | 1         | 1                           | 270,000                          |                                   | 214,000                          |
| D021                                | Data Entry Operator                              | (BPS-12)        | 1         | 1                           | 184,000                          |                                   | 228,000                          |
| A013                                | Accounts Assistant                               | (BPS-11)        | 1         | 1                           | 270,000                          |                                   | 298,000                          |
| I015                                | Instructor (Building<br>Electrician)             | (BPS-09)        | 1         | 1                           | 198,000                          |                                   | 208,000                          |
| I016                                | Instructor (Mobile<br>Repairing)                 | (BPS-09)        | 1         | 1                           | 198,000                          |                                   | 208,000                          |
| I018                                | Instructor (Plumber)                             | (BPS-09)        | 1         | 1                           | 198,000                          |                                   | 208,000                          |
| L024                                | Lady Supervisor                                  | (BPS-09)        | 2         | 2                           | 198,000                          |                                   | 417,000                          |
| D159                                | Driver   | (BPS-04)        | 1         | 1                           | 161,000                          |                                   | 183,000                          |
| C053                                | Chowkidar  | (BPS-01)        | 1         | 1                           | 140,000                          |                                   | 146,000                          |
| N006                                | Naib Qasid                                       | (BPS-01)        | 3         | 3                           | 363,000                          |                                   | 423,000                          |
| A01153                              | Special pay                                      |                 |           |                             | 291,000                          | 288,000                           | 291,000                          |

|                            | NAL CUM OBJECT CLASSIFICATION<br>CICULARS OF THE SCHEME       | NUMBER OF<br>POSTS<br>2020-2021 2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |
|----------------------------|---|---|----------------------------------|-----------------------------------|----------------------------------|
| 04<br>044<br>0442<br>04420 | ECONOMIC AFFAIRS MINING AND MANUFACTU MINING 3 ADMINISTRATION | <b>TRING</b>                              | Rs                               | Rs                                | Rs                               |
| SD114                      | Directorate of Industries & Co<br>Baltistan Division          | ommerce                                   |                                  |                                   |                                  |
| A012                       | TOTAL ALLOWANCES  |   | 2,067,000                        | 2,568,000                         | 4,372,000                        |
| A012-1                     | TOTAL REGULAR ALLOWANCES                                      |   | 2,067,000                        | 2,568,000                         | 4,372,000                        |
| A01202                     | House rent Allowance  |   | 315,000                          | 313,000                           | 462,000                          |
| A01203                     | Conveyance allowance  |   | 395,000                          | 389,000                           | 514,000                          |
| A01211                     | Hill allowance  |   | 16,000                           | 17,000                            | 19,000                           |
| A01217                     | Medical allowance   |   | 271,000                          | 267,000                           | 310,000                          |
| A01226                     | Computer allowance  |   |                                  | 8,000                             | 9,000                            |
| A0122M                     | Ad-hoc Relief Allowance-2016                                  |   | 190,000                          | 189,000                           | 239,000                          |
| A0122Y                     | Ad-hoc Relief Allowance 2017                                  |   | 275,000                          | 282,000                           | 170,000                          |
| A01236                     | Deputation allowance  |   |                                  | 59,000                            |                                  |
| A0123G                     | Ad-hoc Relief Allowance-2018                                  |   | 275,000                          | 282,000                           | 170,000                          |
| A0123P                     | Ad-hoc Relief Allowance 2019                                  |   | 330,000                          | 339,000                           | 1,993,000                        |
| A0123X                     | Ad-hoc Relief Allowance 2020                                  |   |                                  | 423,000                           | 486,000                          |
| A03                        | TOTAL OPERATING EXPENSES                                      |   | 692,000                          | 806,000                           | 732,000                          |
| A032                       | TOTAL COMMUNICATIONS  |   | 25,000                           | 25,000                            | 25,000                           |
| A03201                     | Postage and telegraph   |   | 5,000                            | 5,000                             | 5,000                            |
| A03202                     | Telephone and trunk call                                      |   | 20,000                           | 20,000                            | 20,000                           |
| 001                        | Telephone and Trunk Calls                                     |   |                                  | 20,000                            | 20,000                           |
| A033                       | TOTAL UTILITIES   |   | 120,000                          | 234,000                           | 120,000                          |
| A03303                     | Electricity   |   | 20,000                           | 20,000                            | 20,000                           |
| 001                        | Electricity   |   |                                  | 20,000                            | 20,000                           |
| A03304                     | Hot and cold weather charges                                  |   | 100,000                          | 214,000                           | 100,000                          |
| 001                        | Hot and Cold Weather Charges                                  |   |                                  | 214,000                           |                                  |
| 003                        | Gilgit-Baltistan Weather Charges                              |   | 100,000                          |                                   | 100,000                          |
| A034                       | TOTAL OCCUPANCY COSTS   |   | 1,000                            | 1,000                             | 1,000                            |
| A03402                     | Rent for office building                                      |   | 1,000                            | 1,000                             | 1,000                            |
| A03402                     |   |   |                                  |                                   |                                  |

|   | NAL CUM OBJECT CLASSIFICATION<br>FICULARS OF THE SCHEME                   | NUMBER OF<br>POSTS<br>2020-2021 2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |
|---|---|---|----------------------------------|-----------------------------------|----------------------------------|
| 04 ECONOMIC AFFAIRS<br>044 MINING AND MANUFACTU<br>0442 MINING<br>044203 ADMINISTRATION |   | RING                                      | Rs                               | Rs                                | Rs                               |
| SD11  | 43 Directorate of Industries & Co<br>Baltistan Division                   | mmerce                                    |                                  |                                   |                                  |
| A038  | TOTAL TRAVEL & TRANSPORTATION   |   | 400,000                          | 400,000                           | 440,000                          |
| A03805  | Travelling allowance  |   | 200,000                          | 200,000                           | 220,000                          |
| 001   | Travelling Allowance  |   |                                  | 200,000                           | 220,000                          |
| A03807  | P.O.L Charges A.planes  |   | 2.00,000                         | 200,000                           | 220,000                          |
| 001   | H.coptors S.Cars M/C(Govt.) P.O.L Charges, Aeroplanes, Helicoptors, Staff | Cars MotorCycles                          | 200,000                          | 200,000                           | 220,000                          |
| A039  | TOTAL GENERAL   | ,   | 146.000                          | 146.000                           | 146,000                          |
|   |   |   | ,                                | ,                                 | ,                                |
| A03901  | Stationery  |   | 70,000                           | 70,000                            | 70,000                           |
| 001   | Stationery  |   | 5,000                            | 70,000                            | 70,000                           |
| A03902  | Printing and publication  |   | 5,000                            | 5,000                             | 5,000                            |
| A03906<br>001   | Uniforms and protective clothing Uniforms and Protective Clothing         |   | 1,000                            | 1,000                             | 1,000                            |
| A03970  | Others  |   | 70,000                           | 70,000                            | 70.000                           |
| 001   | Others  |   | 70,000                           | 70,000                            | 70,000                           |
| A13   | TOTAL REPAIRS AND MAINTENANCE   |   | 120,000_                         | <u> 120,000</u>                   | 130,000                          |
| A130  | TOTAL TRANSPORT   |   | 100,000                          | 100,000                           | 110,000                          |
| A13001  | Transport   |   | 100,000                          | 100,000                           | 110,000                          |
| 001   | Transport   |   | 100,000                          | 100,000                           | 110,000                          |
| A131  | TOTAL MACHINERY AND EQUIPMENT   |   | 10,000                           | 10,000                            | 10,000                           |
| A13101  | Machinery and Equipment   |   | 10,000_                          | 10,000                            | 10,000                           |
| 001   | Machinery and Equipment   |   | 10,000                           | 10,000                            | 10,000                           |
| A132  | TOTAL FURNITURE AND FIXTURE   |   | 10,000                           | 10,000                            | 10,000                           |
| A13201  | Furniture and Fixtures  |   | 10,000                           | 10,000                            | 10,000                           |
|   | Furniture and Fixture   |   | <del></del>                      | 10,000                            | 10,000                           |

| UNCTIONAL CUM OBJECT CLASSIFICATION ND PARTICULARS OF THE SCHEME |                                | NUMBER OF<br>POSTS<br>2020-2021 2021-2022 | BUDGET<br>ESTIMATES<br>2020-2021 | REVISED<br>ESTIMATES<br>2020-2021 | BUDGET<br>ESTIMATES<br>2021-2022 |
|--|--------------------------------|---|----------------------------------|-----------------------------------|----------------------------------|
|  |                                |   | Rs                               | Rs                                | Rs                               |
| 04   | ECONOMIC AFFAIRS               |   |                                  |                                   |                                  |
| 044  | MINING AND MANUFACTU           | JRING                                     |                                  |                                   |                                  |
| 0442   | MINING                         |   |                                  |                                   |                                  |
| 044203   | ADMINISTRATION                 |   |                                  |                                   |                                  |
| SD1143   | Directorate of Industries & Co | ommerce                                   |                                  |                                   |                                  |
|  | <b>Baltistan Division</b>      |   |                                  |                                   |                                  |
|  | of Industries & Commerce       |   | 6,767,000                        | 6,662,000                         | 9,715,000                        |