



Current Revenue Expenditure Volume-III

WATER MANAGEMENT & IRRIGATION DEPARTMENT



FINANCE DEPARTMENT GOVERNMENT OF GILGIT-BALTISTAN



BUDGET2024-2025

GOVERNMENT OF GILGIT-BALTISTAN

FINANCE DEPARTMENT

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GC21035 (Water Management &) Water Management & Irrigation Deptt BUDGET ESTIMATES 2024-2025

| DISTRICT | POSTS | BUDGET ESTIMATES | REVISED ESTIMATES | BUD | GET ESTIMATES 20 | 24-2025 |
|------------|-----------|---------------------|----------------------|-------------|------------------|-------------|
| | 2024-2025 | 2023-2024 | 2023-2024 | SALARY | NON-SALARY | TOTAL |
| GILGIT | 42 | 59,673,000 | 141,997,000 | 38,316,000 | 22,782,000 | 61,098,000 |
| DIAMER | 25 | 24,122,000 | 23,092,000 | 19,364,000 | 2,262,000 | 21,626,000 |
| GHIZER | 21 | 21,245,000 | 26,261,000 | 24,443,000 | 2,015,000 | 26,458,000 |
| PROVINCIAL | 19 | 42,210,000 | 37,353,000 | 23,869,000 | 9,483,000 | 33,352,000 |
| SKARDU | 15 | 29,040,000 | 18,098,000 | 24,214,000 | 1,710,000 | 25,924,000 |
| GHANCHE | 12 | 11,450,000 | 16,093,000 | 10,110,000 | 1,790,000 | 11,900,000 |
| ASTORE | 11 | 11,791,000 | 12,989,000 | 10,220,000 | 1,963,000 | 12,183,000 |
| NAGAR | 8 | 9,664,000 | 9,408,000 | 6,568,000 | 1,470,000 | 8,038,000 |
| KHARMANG | 2 | 4,193,000 | 1,035,000 | 2,977,000 | 1,470,000 | 4,447,000 |
| SHIGAR | 2 | 4,033,000 | 1,035,000 | 2,822,000 | 1,420,000 | 4,242,000 |
| HUNZA | 1 | 2,020,000 | 620,000 | 1,301,000 | 1,088,000 | 2,389,000 |
| TOTAL | 158 | 219,441,000 | 287,981,000 | 164,204,000 | 47,453,000 | 211,657,000 |

| SCHEME NO | SCHEME NAME | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
|--------------|--|----------------------------------|-----------------------------------|----------------------------------|
| | | Rs | Rs | Rs |
| AT1871 | Deputy Director Water Management Astore | 11,791,000 | 12,989,000 | 12,183,000 |
| DM1872 | Deputy Director Water Management Diamer | 24,122,000 | 23,092,000 | 21,626,000 |
| GL1135 | Water Management & Irrigation (Block Al GB-II (Block Allocations) | | | 15,000,000 |
| GL1190 | Secretary Water Management & Irrigation Department GB | 42,210,000 | 37,353,000 | 33,352,000 |
| GL1872 | Director Water Management Gilgit-Baltistan | 39,355,000 | 27,271,000 | 23,786,000 |
| GL1873 | Deputy Director Water Management Gilgit | 20,318,000 | 114,726,000 | 22,312,000 |
| GN1871 | Deputy Director Water Management Ghanche | 11,450,000 | 16,093,000 | 11,900,000 |
| GZ1871 | Deputy Director Water Management Ghizer | 21,245,000 | 26,261,000 | 26,458,000 |
| HN1870 | Deputy Director Water Management Hunza | 2,020,000 | 620,000 | 2,389,000 |
| NG1870 | Deputy Director Water Management Nagar | 9,664,000 | 9,408,000 | 8,038,000 |
| RG1870 | Deputy Director Water Management Kharmang | 4,193,000 | 1,035,000 | 4,447,000 |
| SD1871 | Deputy Director Water Management Skardu | 29,040,000 | 18,098,000 | 25,924,000 |
| SS1870 | Deputy Director Water Management Shigar | 4,033,000 | 1,035,000 | 4,242,000 |
| TOTA | L | 219,441,000 | 287,981,000 | 211,657,000 |

| | | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
|---------------|---|----------------------------------|-----------------------------------|----------------------------------|
| | | Rs | Rs | Rs |
| | MMARY | | | |
| OBJECT A01 | TOTAL EMPLOYEES RELATED EXPENSES | <u> 189,378,000</u> | 159,115,000_ | 164,204,000_ |
| A011 | PAY | 103,050,000 | <u> 78,099,000</u> | 76,075,000_ |
| A011-1 | TOTAL PAY OF OFFICERS | 55,820,000 | 40,973,000 | 38,278,000 |
| A01101 | Basic Pay | 49,870,000 | 38,532,000 | 33,623,000 |
| A01102 | Personal pay | 2,210,000 | | 2,157,000 |
| A01103 | Special pay | 3,740,000 | 2,432,000 | 2,489,000 |
| A01105 | Qualification Pay | | 9,000 | 9,000 |
| A011-2 | TOTAL PAY OF OTHER STAFF | 47,230,000 | 37,126,000 | 37,797,000_ |
| A01151 | Pay of Other Staff | 42,190,000 | 34,194,000 | 35,359,000 |
| A01153 | Special pay | 5,040,000 | 2,932,000 | 2,438,000 |
| A012 | ALLOWANCES | <u>86,328,000</u> | <u>81,016,000</u> | 88,129,000 |
| A012-1 | TOTAL REGULAR ALLOWANCES | <u>83,528,000</u> | <u>77,712,000</u> | <u>85,465,000</u> |
| A01202 | House rent Allowance | 6,920,000 | 4,842,000 | 5,020,000 |
| A01203 | Conveyance allowance | 6,740,000 | 4,455,000 | 4,852,000 |
| A0120D | Integrated Allowance | 1,480,000 | 357,000 | 1,148,000 |
| A0120L | Hard Area Allowance @ 50% of Running Basic Pay for | | 62,000 | 61,000 |
| A0120N | Special Allowance@20% of B.Pay for Secretariat Emp | 20,000 | 351,000 | 342,000 |
| A01211 | Hill allowance | 120,000 | 111,000 | 108,000 |
| A01216 | Qualification allowance | 310,000 | 338,000 | 446,000 |
| A01217 | Medical allowance | 4,270,000 | 2,646,000 | 3,168,000 |
| A0121N | Personal Allowance | | 20,000 | 19,000 |
| A01224 | Entertainment allowance | 37,000 | 7,000 | 37,000 |
| A01226 | Computer allowance | 330,000 | 128,000 | 113,000 |
| A0122S | Utility Allowance | 2,040,000 | 1,074,000 | 1,049,000 |
| A01239 | Special allowance | 290,000 | | 285,000 |
| A0123E | Executive Allowance | 4,240,000 | 5,407,000 | 5,277,000 |
| A0123X | Ad-hoc Relief Allowance 2020 | 27,130,000 | 9,128,000 | 18,064,000 |
| A0124C | Disparity Reduction Allowance | 10,100,000 | 8,367,000 | 8,394,000 |
| A0124N | Disparity Reduction Allowance 2022- 15% | 5,930,000 | 5,138,000 | 5,292,000 |
| A0124R | Adhoc Relief Allowance 2022 | 7,450,000 | 6,642,000 | 6,728,000 |
| A0124X | Adhoc Relief Allowance 2023 | | 22,052,000 | 18,785,000 |
| A01250 | Incentive Allowance | 2,310,000 | 1,933,000 | 1,886,000 |
| A01264 | Technical Allowance | 3,810,000 | 4,654,000 | 4,391,000 |
| A01270 | Other | 1,000 | | |

| | | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
|------------------|--------------------------------------|----------------------------------|-----------------------------------|----------------------------------|
| | JMMARY | Rs | Rs | Rs |
| OBJECT | | | | |
| A012-2 | TOTAL OTHER ALLOWANCES(EXCLUDING TA) | 2,800,000 | 3,304,000 | 2,664,000 |
| A01273 A01274 | Honoraria Medical charges | 1,000,000 | 1,000,000 252,000 | |
| A01277 | Contingent paid staff | 1,800,000 | 2,052,000 | 2,664,000 |
| A03 | TOTAL OPERATING EXPENSES | 23,528,000 | 23,844,000 | 26,128,000 |
| A032 | COMMUNICATIONS | 613,000 | 530,000 | 613,000 |
| A03201 | Postage and telegraph | 53,000 | 50,000 | 53,000 |
| A03202 | Telephone and trunk call | 560,000 | 480,000 | 560,000 |
| A033 | UTILITIES | 3,785,000 | 3,043,000 | 3,085,000 |
| A03303 | Electricity | 520,000 | 335,000 | 320,000 |
| A03304 | Hot and cold weather charges | 2,765,000 | 2,208,000 | 2,765,000 |
| A03305 | POL for Generator | 500,000 | 500,000 | |
| A034 | OCCUPANCY COSTS | 2,500,000 | 1,308,000 | <u> 1,000,000</u> |
| A03402 | Rent for office building | 2,000,000 | 1,308,000 | 1,000,000 |
| A03403 | Rent for residential building | 500,000 | | |
| A036 | MOTOR VEHICLES | | 49,000 | |
| A03603 | Registration | | 49,000 | |
| A038 | TRAVEL & TRANSPORTATION | 11,850,000 | 13,709,000 | <u> 15,550,000</u> |
| A03805 | Travelling allowance | 4,050,000 | 4,232,000 | 5,350,000 |
| A03806 | Transportation of Goods | | 78,000 | |
| A03807 | (Govt.) P.O.L Charges A.planes | 7,800,000 | 9,399,000 | 10,200,000 |
| | H.coptors S.Cars M/C(Govt.) | , , | , , | , , |
| A039 | GENERAL | 4,780,000 | 5,205,000 | 5,880,000_ |
| A03901 | Stationery | 2,050,000 | 2,050,000 | 3,050,000 |
| A03902 | Printing and publication | 180,000 | 180,000 | 180,000 |
| A03906 | Uniforms and protective clothing | 100,000 | 100,000 | 100,000 |
| 4.02017 | Law charges | 300,000 | | |
| A03917 | Law charges | | | |

| | | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
|-------------|--|----------------------------------|-----------------------------------|----------------------------------|
| | | Rs | Rs | Rs |
| SU BJECT | MMARY | | | |
| A04 | TOTAL EMPLOYEES RETIREMENT BENEFITS | | 188,000 | |
| A041 | PENSION | | 188,000 | |
| A04114 | Superannuation Encashment of L.P.R | | 188,000 | |
| A05 | TOTAL GRANTS,SUBISIDIES,WRITEOFFS | | 600,000 | |
| A052 | GRANTS DOMESTIC | | 600,000 | |
| A05216 | Fin. Assis. to the families of G. Serv. who expire | | 600,000 | |
| A06 | TOTAL TRANSFERS | 210,000_ | 210,000 | 310,000 |
| A063 | ENTERTAINMENT & GIFTS | 210,000 | 210,000 | 310,000 |
| A06301 | Entertainments & Gifts | 210,000 | 210,000 | 310,000 |
| A09 | TOTAL EXPENDITURE ON ACQUIRING OF PHYSICAL ASSETS | <u> 1,710,000</u> | 633,000 | 600,000 |
| A096 | PURCHASE OF PLANT AND MACHINERY | 400,000 | 400,000 | 300,000 |
| A09601 | Purchase of Plant and Machinery | 400,000 | 400,000 | 300,000 |
| A097 | PURCHASE OF FURNITURE AND FIXTURE | <u>1,310,000</u> | 233,000_ | 300,000 |
| A09701 | Purchase of Furniture and Fixture | 1,310,000 | 233,000 | 300,000 |
| A12 | TOTAL CIVIL WORKS | | 1,995,000 | 15,000,000 |
| A122 | IRRIGATION WORKS | | 1,995,000_ | 15,000,000 |
| A12201 | Main Canals | | 1,995,000 | 15,000,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | 4,615,000 | <u> 101,396,000</u> | 5,415,000 |

| | | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
|--------------|-----------------------------|----------------------------------|-----------------------------------|----------------------------------|
| SU OBJECT | MMARY | Rs | Rs | Rs |
| A130 | TRANSPORT | 4,250,000 | <u>5,512,000</u> | 5,050,000 |
| A13001 | Transport | 4,250,000 | 5,512,000 | 5,050,000 |
| A131 | MACHINERY AND EQUIPMENT | 200,000 | 400,000 | 200,000 |
| A13101 | Machinery and Equipment | 200,000 | 400,000 | 200,000 |
| A132 | FURNITURE AND FIXTURE | <u> 165,000</u> | 283,000 | 165,000_ |
| A13201 | Furniture and Fixtures | 165,000 | 283,000 | 165,000 |
| A134 | IRRIGATION WORKS | | <u>1,994,000</u> | |
| A13470 | Others | | 1,994,000 | |
| A136 | ROADS, HIGHWAYS AND BRIDGES | | 93,207,000 | |
| A13602 | Other roads | | 93,207,000 | |
| NET 7 | TOTAL | 219,441,000 | 287,981,000 | 211,657,000 |

GC21035 (Water Management &) Water Management & Irrigation Deptt SUMMARY OF SCALES FOR 2024-2025

| Pay SCALE | Permanent POSTS | Fresh POSTS | Continued POSTS | Total POSTS | Basic PAY |
|--------------|--------------------|----------------|-----------------|----------------|--------------|
| 01 | 4 | | | 4 | 394,000 |
| 02 | 39 | | | 39 | 12,009,000 |
| 04 | 2 | | | 2 | 565,000 |
| 05 | 14 | | | 14 | 4,449,000 |
| 07 | 5 | | | 5 | 1,870,000 |
| 11 | 25 | | | 25 | 8,376,000 |
| 14 | 8 | | | 8 | 3,124,000 |
| 16 | 22 | | | 22 | 9,684,000 |
| 17 | 29 | | | 29 | 19,785,000 |
| 18 | 8 | | | 8 | 7,216,000 |
| 19 | 2 | | | 2 | 1,510,000 |
| TOTAL | 158 | | | 158 | 68,982,000 |

| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
|---|---|---|----------------------------------|-----------------------------------|----------------------------------|
| 04 042 0422 04220 GL11 | | | Rs | Rs | Rs |
| A12 | TOTAL CIVIL WORKS | | | | 15,000,000 |
| A122 | TOTAL IRRIGATION WORKS | | | | 15,000,000_ |
| A12201 002 | Main Canals Main Canals/Minor Irrigation Works | | | | 15,000,000 15,000,000 |
| | Management & Irrigation (Block Al | | | | 15,000,000 |

| 042201 | ADMINISTRATION | | | | | | |
|--|----------------------------------|---------------|---------------------------|-----------|----------------------------------|-----------------------------------|----------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | | NUMBI POS 2023-2024 | STS | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 ECONOMIC AFFAIRS 042 AGRI,FOOD,IRRIGATION,FO 0422 IRRIGATION 042201 ADMINISTRATION GL1190 Secretary Water Management & Department GB | | | & FISHING | Rs | Rs | Rs | |
| A01 | TOTAL EMPLOYEES RE | ELATED EXPENS | ES | | 32,117,000 | 25,661,000 | 23,869,000 |
| A011 | TOTAL PAY | | <u>19</u> | <u>19</u> | 10,300,000 | 8,325,000 | 7,386,000 |
| A011-1 | TOTAL PAY OF OFFICE | RS | 5 | 5 | 5,440,000 | 5,469,000_ | 5,478,000_ |
| A01101 | Total Basic Pay | | 5 | 5 | 5,140,000 | 5,182,000 | <u>5,198,000</u> |
| S014 | Secretary | (BPS-19) | 1 | 1 | 1,870,000 | | 1,291,000 |
| D074 | Deputy Secretary | (BPS-18) | 1 | 1 | 1,090,000 | | 1,488,000 |
| P054 | Private Secretary | (BPS-17) | 1 | 1 | 740,000 | | 708,000 |
| S016 | Section Officer | (BPS-17) | 1 | 1 | 700,000 | | 1,040,000 |
| S147 | Superintendent | (BPS-17) | 1 | 1 | 740,000 | | 671,000 |
| A01103 A01105 | Special pay Qualification Pay | | | | 300,000 | 278,000 9,000 | 271,000 9,000 |
| A011-2 | TOTAL PAY OF OTHER | STAFF | <u>14</u> | <u>14</u> | 4,860,000 | 2,856,000 | 1,908,000_ |
| A01151 | Total Pay of Other Staff | | <u>14</u> | 14 | 4,560,000 | <u> 2,679,000</u> | 1,736,000_ |
| A068 | Assistant | (BPS-16) | 1 | 1 | 440,000 | | 188,000 |
| S117 | Stenotypist | (BPS-14) | 1 | 1 | 410,000 | | 174,000 |
| U019 | Upper Division Clerk | (BPS-14) | 2 | 2 | 830,000 | | 349,000 |
| L093 | Lower Division Clerk | (BPS-11) | 3 | 3 | 1,040,000 | | 287,000 |
| D159 | Driver | (BPS-05) | 3 | 3 | 860,000 | | 344,000 |
| C053 | Chowkidar | (BPS-01) | 3 | 3 | 710,000 | | 285,000 |
| N006 | Naib Qasid | (BPS-01) | 1 | 1 | 270,000 | | 109,000 |
| A01153 | Special pay | | | | 300,000 | 177,000 | 172,000 |
| A012 | TOTAL ALLOWANCES | | | | 21,817,000_ | 17,336,000 | 16,483,000 |
| A012-1 | TOTAL REGULAR ALLO | OWANCES | | | 19,017,000 | 14,165,000 | 13,819,000 |

| | L CUM OBJECT CLASSIFICATION CULARS OF THE SCHEME | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
|-----------------------------|--|---|----------------------------------|---------------------------------------|----------------------------------|
| 04 042 0422 042201 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION ADMINISTRATION | ORESTRY & FISHING | Rs | Rs | Rs |
| GL1190 | Secretary Water Management Department GB | & Irrigation | | | |
| .01202 Н | ouse rent Allowance | | 790,000 | 471,000 | 459,000 |
| 01203 C | onveyance allowance | | 630,000 | 421,000 | 410,000 |
| 0120D In | ntegrated Allowance | | 20,000 | 11,000 | 10,000 |
| | ard Area Allowance @ 50% of unning Basic Pay for | | | 62,000 | 61,000 |
| 0120N S | pecial Allowance@20% of B.Pay or Secretariat Emp | | 20,000 | 351,000 | 342,000 |
| | ill allowance | | 10,000 | 10,000 | 9,000 |
| .01216 O | ualification allowance | | 10,000 | 3,000 | 3,000 |
| • | ledical allowance | | 400,000 | 297,000 | 289,000 |
| | ersonal Allowance | | , | 20,000 | 19,000 |
| | ntertainment allowance | | 7,000 | 7,000 | 7,000 |
| | tility Allowance | | 2,040,000 | 1,074,000 | 1,049,000 |
| | xecutive Allowance | | 4,240,000 | 5,407,000 | 5,277,000 |
| | d-hoc Relief Allowance 2020 | | 7,900,000 | 920,000 | 897,000 |
| | dhoc Relief Allowance 2022 | | 640,000 | 744,000 | 726,000 |
| | dhoc Relief Allowance 2023 | | 040,000 | 2,434,000 | 2,375,000 |
| | acentive Allowance | | 2,310,000 | 1,933,000 | 1,886,000 |
| .012-2 Т | OTAL OTHER ALLOWANCES(EXCLU | DING TA) | 2,800,000 | 3,171,000 | 2,664,000 |
| .01273 Н | onoraria | | 1,000,000_ | 1,000,000 | |
| 001 H | ONORARIA | | 1,000,000 | 1,000,000 | |
| 01274 M | fedical charges | | | 119,000 | |
| 01277 C | ontingent paid staff | | 1,800,000 | 2,052,000 | 2,664,000 |
| 001 C | ontingent Paid Staff | | 1,800,000 | 2,052,000 | 2,664,000 |
| .03 T | OTAL OPERATING EXPENSES | | 7,083,000 | <u>8,179,000</u> | 6,883,000 |
| 1032 T | OTAL COMMUNICATIONS | | 210,000 | 210,000 | 210,000 |
| .03201 P | ostage and telegraph | | 10,000 | 10,000 | 10,000 |
| A03202 T | elephone and trunk call | | 200,000 | 200,000 | 200,000 |
| 001 T | elephone and Trunk Calls | | 200,000 | 200,000 | 200,000 |
| .033 T | OTAL UTILITIES | | 973,000 | 828,000 | 273,000 |
| 1033 1 | | | · | , , , , , , , , , , , , , , , , , , , | |

| 042201 | ADMINISTRATION | | | | |
|---|--|---|--|--|--|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION ADMINISTRATION | ORESTRY & FISHING | Rs | Rs | Rs |
| GL11 | 90 Secretary Water Management Department GB | & Irrigation | | | |
| 001 A03304 001 003 A03305 001 | Electricity Hot and cold weather charges Hot and Cold Weather Charges Gilgit-Baltistan Weather Charges POL for Generator POL for Generator | | 200,000 273,000 273,000 500,000 500,000 | 60,000 <u>268,000</u> 268,000 <u>500,000</u> 500,000 | <u>273,000</u> 273,000 |
| A034 | TOTAL OCCUPANCY COSTS | | 1,500,000 | 408,000 | |
| A03402 001 A03403 | Rent for office building Rent for Office Building Rent for residential building | | 1,000,000 1,000,000 500,000 | 408,000 408,000 | |
| A036 | TOTAL MOTOR VEHICLES | | | 49,000 | |
| A03603 | Registration | | | 49,000 | |
| A038 | TOTAL TRAVEL & TRANSPORTATION | | 3,000,000 | 4,859,000 | 4,800,000 |
| A03805 001 A03806 001 A03807 | Travelling allowance Travelling Allowance Transportation of Goods (Govt.) Transportation of Goods P.O.L Charges A.planes | | 1,200,000 1,200,000 | 1,382,000 1,382,000 78,000 78,000 3,399,000 | 1,800,000 1,800,000 |
| 001 | H.coptors S.Cars M/C(Govt.) P.O.L Charges, Aeroplanes, Helicoptors, Staff C | Cars, MotorCycles | 1,800,000 | 3,399,000 | 3,000,000 |
| A039 | TOTAL GENERAL | | 1,400,000 | 1,825,000 | 1,600,000 |
| A03901 001 A03902 A03917 A03970 001 | Stationery Stationery Printing and publication Law charges Others | | 500,000 500,000 100,000 300,000 500,000 500,000 | 500,000 500,000 100,000 1,225,000 1,225,000 | 700,000 700,000 100,000 800,000 |
| | | | • | | • |

| 042201 | ADMINISTRATION | | | | |
|-----------|---|---------------------|-------------------|------------------|-------------------|
| FUNCTIO | NAL CUM OBJECT CLASSIFICATION | NUMBER OF | BUDGET | REVISED | BUDGET |
| AND PART | AND PARTICULARS OF THE SCHEME POSTS | | | ESTIMATES | ESTIMATES |
| | | 2023-2024 2024-2025 | 2023-2024 | 2023-2024 | 2024-2025 |
| | | | Rs | Rs | Rs |
| 04 | ECONOMIC AFFAIRS | | 143 | RS | 140 |
| 042 | AGRI,FOOD,IRRIGATION,FO | RESTRY & FISHING | | | |
| 0422 | IRRIGATION | | | | |
| 04220 | 1 ADMINISTRATION | | | | |
| OT 11 | 00 0 1 1 | N T | | | |
| GL11 | 90 Secretary Water Management & Department GB | t Irrigation | | | |
| A06 | TOTAL TRANSFERS | | 200,000 | 200,000 | 300,000 |
| A063 | TOTAL ENTERTAINMENT & | | 200,000 | 200,000 | 300,000 |
| | GIFTS | | , | , | , |
| A06301 | Entertainments & Gifts | | 200,000 | 200.000 | 300,000 |
| 001 | Entertainments & Gifts Entertainments & Gifts | | 200,000 | 200,000 | 300,000 |
| 001 | Entertainments & Onts | | 200,000 | 200,000 | 300,000 |
| A09 | TOTAL EXPENDITURE ON ACQUIRING O | OF P | <u>1,710,000</u> | 633,000 | 600,000 |
| A096 | TOTAL PURCHASE OF PLANT | | 400,000 | 400,000 | 300,000 |
| | AND MACHINERY | | | | |
| A09601 | Durchage of Plant and Maskinger | | 400.000 | 400.000 | 300,000 |
| 001 | Purchase of Plant and Machinery Purchase of Plant & Machinery | | 400,000 | 400,000 | 300,000 |
| 001 | Turchase of France Practimery | | 400,000 | 400,000 | 300,000 |
| A097 | TOTAL PURCHASE OF | | 1,310,000 | 233,000 | 300,000 |
| | FURNITURE AND FIXTURE | | | | |
| A09701 | Purchase of Furniture and Fixture | | 1,310,000 | 233,000 | 300,000 |
| | | | | | |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | <u> 1,100,000</u> | 2,680,000 | <u> 1,700,000</u> |
| A130 | TOTAL TRANSPORT | | 1,000,000 | 2,262,000 | 1,600,000 |
| A13001 | Transport | | 1,000,000 | 2,262,000 | 1,600,000 |
| 001 | Transport | | 1,000,000 | 2,262,000 | 1,600,000 |
| A131 | TOTAL MACHINERY AND | | 50.000 | 250,000 | 50.000 |
| 11101 | EQUIPMENT | | | | |
| | | | | | |
| A13101 | Machinery and Equipment | | 50,000 | 250,000 | 50,000 |
| 001 | Machinery and Equipment | | 50,000 | 250,000 | 50,000 |
| A132 | TOTAL FURNITURE AND | | 50.000 | 168,000 | 50,000 |
| v- | FIXTURE | | | | |
| | | | | | |
| A13201 | Furniture and Fixtures | | 50,000 | 168,000 | 50,000 |

| | CUM OBJECT CLASSIFICATION LARS OF THE SCHEME | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
|---------------------------|--|---|----------------------------------|-----------------------------------|----------------------------------|
| 04 042 0422 0422 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,I IRRIGATION ADMINISTRATION | FORESTRY & FISHING | Rs | Rs | Rs |
| GL1190 | Secretary Water Management Department GB | & Irrigation | | | |
| 001 Furn | niture and Fixture | | 50,000 | 168,000 | 50,000 |
| Secretary W Department | ater Management & Irrigation | | 42,210,000 | 37,353,000 | 33,352,000 |

| 042202 | IRRIGATION DAMS | | | | | | |
|---------------------------|--|--------------|-----------------------------|-----------|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIF FICULARS OF THE SCHEME | | NUMBE POS 2023-2024 2 | STS | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 042 0422 0422 | ECONOMIC AFF AGRI,FOOD,IRR IRRIGATION IRRIGATION DA | IGATION,FO | ORESTRY & | ≿ FISHING | Rs | Rs | Rs |
| AT18 | 71 Deputy Director W | Vater Manago | ement Astore | • | | | |
| A01 | TOTAL EMPLOYEES RELA | ATED EXPENS | ES | | 10,028,000 | 11,226,000 | 10,220,000 |
| A011 | TOTAL PAY | | 11 | 11 | 6,510,000 | 5,999,000 | 5,120,000 |
| A011-1 | TOTAL PAY OF OFFICERS | 3 | 5 | 5 | 4,690,000 | 3,639,000 | 2,820,000 |
| A01101 | Total Basic Pay | | 5 | 5 | 4,390,000 | 3,466,000 | 2,652,000 |
| D058 | Deputy Director Water Management | (BPS-18) | 1 | 1 | 1,580,000 | | 818,000 |
| A047 | Agriculture Engineer | (BPS-17) | 1 | 1 | 950,000 | | 455,000 |
| O005 | Office Superintendent | (BPS-17) | 1 | 1 | 500,000 | | 496,000 |
| W028 | Water Management Officer | (BPS-17) | 1 | 1 | 860,000 | | 619,000 |
| A111 | Assistant Engineer | (BPS-16) | 1 | 1 | 500,000 | | 264,000 |
| A01103 | Special pay | | | | 300,000 | 173,000 | 168,000 |
| A011-2 | TOTAL PAY OF OTHER ST | AFF | 6 | 6 | 1,820,000 | 2,360,000 | 2,300,000 |
| A01151 | Total Pay of Other Staff | | 6 | 6 | 1,690,000_ | 2,210,000 | 2,154,000 |
| O001 | Office Assistant | (BPS-16) | 1 | 1 | 360,000 | | 488,000 |
| L093 | Lower Division Clerk | (BPS-11) | 1 | 1 | 240,000 | | 317,000 |
| D159 | Driver | (BPS-05) | 1 | 1 | 280,000 | | 355,000 |
| N006 | Naib Qasid | (BPS-02) | 1 | 1 | 270,000 | | 331,000 |
| R045 | Rodman | (BPS-02) | 2 | 2 | 540,000 | | 663,000 |
| A01153 | Special pay | | | | 130,000 | 150,000 | 146,000 |
| A012 | TOTAL ALLOWANCES | | | | 3,518,000 | 5,227,000 | 5,100,000 |
| A012-1 | TOTAL REGULAR ALLOW | VANCES | | | 3,518,000 | 5,227,000 | 5,100,000 |
| A01202 | House rent Allowance | | | | 350,000 | 288,000 | 281,000 |
| A01203 | Conveyance allowance | | | | 480,000 | 362,000 | 353,000 |
| A0120D | Integrated Allowance | | | | 10,000 | 30,000 | 29,000 |
| A01211 | Hill allowance | | | | 8,000 | 6,000 | 6,000 |

| 042202 | IRRIGATION DAMS | | | | |
|----------------------------|---|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFICATION FICULARS OF THE SCHEME | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| | | | Rs | Rs | Rs |
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION 12 IRRIGATION DAMS | ORESTRY & FISHING | | | |
| AT18 | 71 Deputy Director Water Manag | ement Astore | | | |
| A01216 | Qualification allowance | | 60,000 | 60,000 | 59,000 |
| A01217 | Medical allowance | | 230,000 | 178,000 | 173,000 |
| A0123X | Ad-hoc Relief Allowance 2020 | | 760,000 | 633,000 | 617,000 |
| A0124C | Disparity Reduction Allowance | | 670,000 | 480,000 | 468,000 |
| A0124N | Disparity Reduction Allowance 2022- 15% | | 410,000 | 416,000 | 406,000 |
| A0124R | Adhoc Relief Allowance 2022 | | 540,000 | 496,000 | 484,000 |
| A0124X | Adhoc Relief Allowance 2023 | | | 1,367,000 | 1,334,000 |
| A01264 | Technical Allowance | | | 911,000 | 890,000 |
| A03 | TOTAL OPERATING EXPENSES | | 1,443,000_ | 1,443,000_ | 1,593,000_ |
| A032 | TOTAL COMMUNICATIONS | | 38,000 | 38,000 | 38,000 |
| A03201 | Postage and telegraph | | 3,000 | 3,000 | 3,000 |
| A03202 | Telephone and trunk call | | 35,000 | 35,000 | 35,000 |
| 001 | Telephone and Trunk Calls | | 35,000 | 35,000 | 35,000 |
| A033 | TOTAL UTILITIES | | <u> 195,000</u> | <u>195,000</u> | <u>195,000</u> |
| A03303 | Electricity | | 25,000 | 25,000 | 25,000 |
| 001 | Electricity | | 25,000 | 25,000 | 25,000 |
| A03304 | Hot and cold weather charges | | <u> 170,000</u> | 170,000 | <u>170,000</u> |
| 001 | Hot and Cold Weather Charges | | | 170,000 | |
| 003 | Gilgit-Baltistan Weather Charges | | 170,000 | | 170,000 |
| A038 | TOTAL TRAVEL & TRANSPORTATION | | 900,000 | 900,000 | 1,000,000_ |
| A03805 | Travelling allowance | | 300,000 | 300,000 | 300,000 |
| 001 | Travelling Allowance | | 300,000 | 300,000 | 300,000 |
| A03807 | P.O.L Charges A.planes | | 600,000 | 600,000 | 700,000 |
| | H.coptors S.Cars M/C(Govt.) | | | | |
| 001 | P.O.L Charges, Aeroplanes, Helicoptors, Staff C | Cars, MotorCycles | 600,000 | 600,000 | 700,000 |
| A039 | TOTAL GENERAL | | 310,000 | 310,000 | <u> 360,000</u> |
| A03901 | Stationery | | 150,000 | 150,000 | 200 000 |
| 001 | Stationery | | 150,000 | 150,000 | 200,000 |
| | • • | | , | , | |

| 042202 | IRRIGATION DAMS | | | | |
|---|---|---|--|--|--|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 042 0422 04220 | | | Rs | Rs | Rs |
| AT18 | Deputy Director Water Manag | gement Astore | | | |
| A03906 001 A03970 001 | Uniforms and protective clothing Uniforms and Protective Clothing Others Others | | 10,000 10,000 150,000 150,000 | 10,000 10,000 150,000 150,000 | 10,000 10,000 150,000 150,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | 320,000 | 320,000 | 370,000 |
| A130 | TOTAL TRANSPORT | | 300,000_ | 300,000 | 350,000_ |
| A13001 001 | Transport Transport | | 300,000 300,000 | <u>300,000</u> 300,000 | 350,000 350,000 |
| A131 | TOTAL MACHINERY AND EQUIPMENT | | 10,000 | 10,000 | 10,000 |
| A13101 001 | Machinery and Equipment Machinery and Equipment | | 10,000 10,000 | 10,000 10,000 | 10,000 10,000 |
| A132 | TOTAL FURNITURE AND FIXTURE | | 10,000 | 10,000 | <u>10,000</u> |
| A13201 001 | Furniture and Fixtures Furniture and Fixture | | 10,000 10,000 | 10,000 10,000 | 10,000 |
| Deputy | y Director Water Management Astore | | 11,791,000 | 12,989,000 | 12,183,000 |

| 042202 | IRRIGATION DAMS | | | | | | |
|---|---|--------------|---------------------------|-----------|----------------------------------|-----------------------------------|----------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | | NUMBI POS 2023-2024 | STS | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 042 0422 04220 | ECONOMIC AFF AGRI,FOOD,IRR IRRIGATION 12 IRRIGATION DA | IGATION,FO | ORESTRY & | & FISHING | Rs | Rs | Rs |
| DM18 | 872 Deputy Director V | Vater Manage | ement Diame | er | | | |
| A01 | TOTAL EMPLOYEES REL | ATED EXPENS | ES | | 22,110,000 | 21,180,000 | <u>19,364,000</u> |
| A011 | TOTAL PAY | | <u>25</u> | <u>25</u> | 14,800,000 | 10,954,000 | 9,360,000 |
| A011-1 | TOTAL PAY OF OFFICERS | S | Z | z | 6,140,000 | 3,625,000 | 2,002,000 |
| A01101 | Total Basic Pay | | Z | I | 5,800,000 | 3,419,000 | 1,801,000 |
| D055 | Deputy Director Irrigation | (BPS-18) | 1 | 1 | 1,240,000 | | 383,000 |
| A047 | Agriculture Engineer | (BPS-17) | 1 | 1 | 580,000 | | 174,000 |
| O005 | Office Superintendent | (BPS-17) | 1 | 1 | 910,000 | | 285,000 |
| W028 | Water Management Officer | (BPS-17) | 1 | 1 | 1,190,000 | | 371,000 |
| A111 | Assistant Engineer | (BPS-16) | 1 | 1 | 480,000 | | 150,000 |
| C077 | Computer Operator | (BPS-16) | 2 | 2 | 1,400,000 | | 438,000 |
| A01103 | Special pay | | | | 340,000 | 206,000 | 201,000 |
| A011-2 | TOTAL PAY OF OTHER ST | ГАГГ | 18 | 18 | <u>8,660,000</u> | 7,329,000 | 7,358,000 |
| A01151 | Total Pay of Other Staff | | <u>18</u> | 18 | 6,350,000 | 6,878,000 | 6,916,000 |
| O001 | Office Assistant | (BPS-16) | 1 | 1 | 390,000 | | 428,000 |
| S117 | Stenotypist | (BPS-14) | 1 | 1 | 520,000 | | 568,000 |
| L093 | Lower Division Clerk | (BPS-11) | 1 | 1 | 270,000 | | 301,000 |
| S131 | Sub Engineer | (BPS-11) | 1 | 1 | 310,000 | | 350,000 |
| F012 | Field Assistant | (BPS-07) | 1 | 1 | 270,000 | | 301,000 |
| D159 | Driver | (BPS-05) | 1 | 1 | 530,000 | | 577,000 |
| D159 | Driver | (BPS-04) | 1 | 1 | 250,000 | | 283,000 |
| C053 | Chowkidar | (BPS-02) | 1 | 1 | 440,000 | | 477,000 |
| N006 | Naib Qasid | (BPS-02) | 3 | 3 | 1,060,000 | | 1,140,000 |
| R045 | Rodman | (BPS-02) | 7 | 7 | 2,310,000 | | 2,491,000 |
| A01153 | Special pay | | | | 2,310,000 | 451,000 | 442,000 |

| 042202 | IRRIGATION DAMS | | | | |
|---------|----------------------------------|---------------------|------------------|------------------|------------------|
| FUNCTIO | NAL CUM OBJECT CLASSIFICATION | NUMBER OF | BUDGET | REVISED | BUDGET |
| AND PAR | FICULARS OF THE SCHEME | POSTS | ESTIMATES | ESTIMATES | ESTIMATES |
| | | 2023-2024 2024-2025 | 2023-2024 | 2023-2024 | 2024-2025 |
| | | | Rs | Rs | Rs |
| 04 | ECONOMIC AFFAIRS | | | | |
| 042 | AGRI,FOOD,IRRIGATION,F | ORESTRY & FISHING | | | |
| 0422 | IRRIGATION DAME | | | | |
| 04220 | 2 IRRIGATION DAMS | | | | |
| DM18 | 872 Deputy Director Water Manag | gement Diamer | | | |
| A012 | TOTAL ALLOWANCES | | 7,310,000 | 10,226,000 | 10,004,000 |
| A012-1 | TOTAL REGULAR ALLOWANCES | | 7,310,000 | 10,226,000 | 10,004,000_ |
| A01202 | House rent Allowance | | 680,000 | 615,000 | 602,000 |
| A01203 | Conveyance allowance | | 840,000 | 642,000 | 629,000 |
| A0120D | Integrated Allowance | | | 98,000 | 95,000 |
| A01211 | Hill allowance | | 20,000 | 22,000 | 21,000 |
| A01216 | Qualification allowance | | 60,000 | 120,000 | 118,000 |
| A01217 | Medical allowance | | 480,000 | 440,000 | 431,000 |
| A01226 | Computer allowance | | 30,000 | 36,000 | 36,000 |
| A0123X | Ad-hoc Relief Allowance 2020 | | 1,430,000 | 1,372,000 | 1,342,000 |
| A0124C | Disparity Reduction Allowance | | 1,480,000 | 1,566,000 | 1,532,000 |
| A0124N | Disparity Reduction Allowance | | 940,000 | 978,000 | 956,000 |
| | 2022- 15% | | | | |
| A0124R | Adhoc Relief Allowance 2022 | | 1,350,000 | 978,000 | 956,000 |
| A0124X | Adhoc Relief Allowance 2023 | | | 3,359,000 | 3,286,000 |
| A03 | TOTAL OPERATING EXPENSES | | 1,692,000 | 1,592,000 | 1,892,000 |
| A032 | TOTAL COMMUNICATIONS | | 23,000_ | 23,000 | 23,000 |
| A03201 | Postage and telegraph | | 3,000 | 3,000 | 3,000 |
| A03202 | Telephone and trunk call | | 20,000 | 20,000 | 20,000 |
| 001 | Telephone and Trunk Calls | | 20,000 | 20,000 | 20,000 |
| A033 | TOTAL UTILITIES | | 404,000 | 404,000 | 404,000 |
| A03303 | Electricity | | 25,000 | 25,000 | 25,000 |
| 001 | Electricity | | 25,000 | 25,000 | 25,000 |
| A03304 | Hot and cold weather charges | | 379,000 | 379,000 | 379,000 |
| 001 | Hot and Cold Weather Charges | | | 379,000 | |
| 003 | Gilgit-Baltistan Weather Charges | | 379,000 | | 379,000 |
| A034 | TOTAL OCCUPANCY COSTS | | 100,000 | | 100,000 |
| A03402 | Rent for office building | | 100,000 | | 100,000 |

100,000

100,000

001 Rent for Office Building

| 042202 | IRRIGATION DAMS | | | | |
|---------------|--|---------------------|--------------------|--------------------|---------------------|
| FUNCTIO | NAL CUM OBJECT CLASSIFICATION | NUMBER OF | BUDGET | REVISED | BUDGET |
| AND PAR | TICULARS OF THE SCHEME | POSTS | ESTIMATES | ESTIMATES | ESTIMATES |
| | | 2023-2024 2024-2025 | 2023-2024 | 2023-2024 | 2024-2025 |
| | | | Rs | Rs | Rs |
| 04 | ECONOMIC AFFAIRS | | | | |
| 042 | AGRI,FOOD,IRRIGATION,F | ORESTRY & FISHING | | | |
| 0422 | IRRIGATION | | | | |
| 04220 | 02 IRRIGATION DAMS | | | | |
| DM1 | 872 Deputy Director Water Manag | gement Diamer | | | |
| A038 | TOTAL TRAVEL & | | 850,000 | 850,000 | 1.000.000 |
| 11000 | TRANSPORTATION | | | | |
| A 02007 | T11: | | 250,000 | 250,000 | 200,000 |
| A03805 | Travelling Allowance | | <u>250,000</u> | <u>250,000</u> | 300,000 |
| 001 A03807 | Travelling Allowance | | 250,000 600,000 | 250,000 600,000 | 300,000 700,000_ |
| A03607 | P.O.L Charges A.planes H.coptors S.Cars M/C(Govt.) | | <u></u> | <u></u> | |
| 001 | P.O.L Charges, Aeroplanes, Helicoptors, Staff (| Cars, MotorCycles | 600,000 | 600,000 | 700,000 |
| A039 | TOTAL GENERAL | | 315,000 | 315,000 | 365,000 |
| | | | | | |
| A03901 | Stationery | | 150,000 | 150,000 | 200,000 |
| 001 | Stationery | | 150,000 | 150,000 | 200,000 |
| A03902 | Printing and publication | | 10,000 | 10,000 | 10,000 |
| A03906 | Uniforms and protective clothing | | 5,000 | 5,000 | 5,000 |
| 001 | Uniforms and Protective Clothing | | 5,000 | 5,000 | 5,000 |
| A03970 | Others | | 150,000 | 150,000 | 150,000 |
| 001 | Others | | 150,000 | 150,000 | 150,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | 320,000 | 320,000 | 370,000 |
| A130 | TOTAL TRANSPORT | | 300,000 | 300,000 | 350,000 |
| A13001 | Transport | | 300,000 | 300,000 | 350,000 |
| 001 | Transport | | 300,000 | 300,000 | 350,000 |
| A131 | TOTAL MACHINERY AND | | 10,000 | 10,000 | 10,000 |
| | EQUIPMENT | | | , , <u> </u> | |
| A13101 | Machinery and Equipment | | 10,000 | 10,000 | 10,000 |
| 001 | Machinery and Equipment | | 10,000 | 10,000 | 10,000 |
| A132 | TOTAL FURNITURE AND FIXTURE | | 10,000 | 10,000_ | 10,000 |
| A13201 | Furniture and Fixtures | | 10,000 | 10,000 | 10,000 |
| 001 | Furniture and Fixture | | 10,000 | 10,000 | 10,000 |
| | | | | | |

| NCTIONAL | CUM OBJECT CLASSIFICATION | NUMBER OF | BUDGET | REVISED | BUDGET |
|------------------------------|-----------------------------|---------------------|------------------|------------------|------------------|
| ND PARTICULARS OF THE SCHEME | | POSTS | ESTIMATES | ESTIMATES | ESTIMATES |
| | | 2023-2024 2024-2025 | 2023-2024 | 2023-2024 | 2024-2025 |
| | | | Rs | Rs | Rs |
| 04 | ECONOMIC AFFAIRS | | | | |
| 042 | AGRI,FOOD,IRRIGATION,I | FORESTRY & FISHING | | | |
| 0422 | IRRIGATION | | | | |
| 042202 | IRRIGATION DAMS | | | | |
| DM1872 | Deputy Director Water Manag | gement Diamer | | | |

| 042202 | IRRIGATION DAMS | | | | | | |
|--|--------------------------------|------------|-----------------------------|-----------|----------------------------------|-----------------------------------|----------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | | NUMBE POS 2023-2024 2 | STS | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 ECONOMIC AFFAIRS 042 AGRI,FOOD,IRRIGATION,FORESTRY 0422 IRRIGATION 042202 IRRIGATION DAMS | | ORESTRY 8 | k FISHING | Rs | Rs | Rs | |
| GL1872 Director Water Management Gilgit-Baltistan | | | | | | | |
| A01 | TOTAL EMPLOYEES RELA | TED EXPENS | ES | | <u>34,191,000</u> | 22,271,000 | 18,222,000 |
| A011 | TOTAL PAY | | 23 | 23 | 18,880,000 | 11,491,000 | 8,839,000 |
| A011-1 | TOTAL PAY OF OFFICERS | | Z | Z | 11,330,000 | 5,198,000 | 3,265,000 |
| A01101 | Total Basic Pay | | 2 | Z | 8,310,000 | 4,902,000 | <u>856,000</u> |
| D113 | Director Water Management | (BPS-19) | 1 | 1 | 2,140,000 | | 219,000 |
| W029 | Water Management Specialist | (BPS-18) | 1 | 1 | 1,270,000 | | 128,000 |
| A015 | Accounts Officer | (BPS-17) | 1 | 1 | 1,090,000 | | 111,000 |
| A111 | Assistant Engineer | (BPS-17) | 1 | 1 | 1,010,000 | | 103,000 |
| O005 | Office Superintendent | (BPS-17) | 1 | 1 | 930,000 | | 95,000 |
| W028 | Water Management Officer | (BPS-17) | 1 | 1 | 1,220,000 | | 123,000 |
| C077 | Computer Operator | (BPS-16) | 1 | 1 | 650,000 | | 77,000 |
| A01102 A01103 | Personal pay Special pay | | | | 2,210,000 810,000 | 296,000 | 2,157,000 252,000 |
| A011-2 | TOTAL PAY OF OTHER STA | AFF | <u>16</u> | 16 | 7,550,000 | 6,293,000 | 5,574,000 |
| A01151 | Total Pay of Other Staff | | <u>16</u> | <u>16</u> | 7,030,000 | 5,923,000 | 5,252,000 |
| O001 | Office Assistant | (BPS-16) | 1 | 1 | 700,000 | | 644,000 |
| S117 | Stenotypist | (BPS-14) | 1 | 1 | 530,000 | | 487,000 |
| U019 | Upper Division Clerk | (BPS-14) | 1 | 1 | 440,000 | | 412,000 |
| S131 | Sub Engineer | (BPS-11) | 3 | 3 | 1,400,000 | | 1,071,000 |
| D159 | Driver | (BPS-05) | 3 | 3 | 990,000 | | 975,000 |
| C060 | Chowkidar/Sweeper | (BPS-02) | 2 | 2 | 990,000 | | 489,000 |
| N011 | Naib Qasid/Baildar | (BPS-02) | 3 | 3 | 990,000 | | 685,000 |
| R045 | Rodman | (BPS-02) | 2 | 2 | 990,000 | | 489,000 |
| A01153 | Special pay | | | | 520,000 | 370,000 | 322,000 |

| 042202 | IRRIGATION DAMS | | | | |
|-----------------------------|---|---------------------|------------------|------------------|------------------|
| UNCTION | AL CUM OBJECT CLASSIFICATION | NUMBER OF | BUDGET | REVISED | BUDGET |
| ND PARTI | CULARS OF THE SCHEME | POSTS | ESTIMATES | ESTIMATES | ESTIMATES |
| | | 2023-2024 2024-2025 | 2023-2024 | 2023-2024 | 2024-2025 |
| | | | Rs | Rs | Rs |
| 04 042 0422 042202 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION IRRIGATION DAMS | FORESTRY & FISHING | | | |
| GL187 | 2 Director Water Management Gilgit-Baltistan | | | | |
| A012 | TOTAL ALLOWANCES | | 15,311,000 | 10,780,000 | 9,383,000 |
| A012-1 | TOTAL REGULAR ALLOWANCES | | 15,311,000_ | 10,780,000 | 9,383,000 |
| A01202 | House rent Allowance | | 1,730,000 | 825,000 | 716,000 |
| A01203 | Conveyance allowance | | 1,470,000 | 608,000 | 521,000 |
| | Integrated Allowance | | 50,000 | 54,000 | 48,000 |
| | Hill allowance | | 20,000 | 19,000 | 16,000 |
| A01216 | Qualification allowance | | 60,000 | | 59,000 |
| A01217 | Medical allowance | | 750,000 | 403,000 | 351,000 |
| A01224 | Entertainment allowance | | 30,000 | | 30,000 |
| A01226 | Computer allowance | | 60,000 | 5,000 | 1,000 |
| A0123X | Ad-hoc Relief Allowance 2020 | | 2,490,000 | 1,388,000 | 1,198,000 |
| A0124C | Disparity Reduction Allowance | | 2,270,000 | 1,433,000 | 1,242,000 |
| | Disparity Reduction Allowance 2022- 15% | | 1,400,000 | 891,000 | 772,000 |
| | Adhoc Relief Allowance 2022 | | 1,710,000 | 1,032,000 | 891,000 |
| | Adhoc Relief Allowance 2023 | | 1,710,000 | 3,484,000 | 3,005,000 |
| | Technical Allowance | | 3,270,000 | 638,000 | 533,000 |
| | Other | | 1.000 | 038,000 | 333,000 |
| | Others | | 1,000 | | |
| A03 | TOTAL OPERATING EXPENSES | | 4,299,000 | 4,135,000 | 4,699,000 |
| A032 | TOTAL COMMUNICATIONS | | 135,000_ | 135,000 | 135,000 |
| A03201 | Postage and telegraph | | 5,000 | 5,000 | 5,000 |
| A03202 | Telephone and trunk call | | 130,000 | 130,000 | 130,000 |
| 001 | Telephone and Trunk Calls | | 130,000 | 130,000 | 130,000 |
| A033 | TOTAL UTILITIES | | <u>639,000</u> | <u>475,000</u> | 639,000 |
| A03303 | Electricity | | 130,000 | 130,000 | 130,000 |
| 001 | Electricity | | 130,000 | 130,000 | 130,000 |
| A03304 | Hot and cold weather charges | | 509,000 | 345,000 | 509,000 |
| 001 | Hot and Cold Weather Charges | | | 345,000 | |
| 003 | Gilgit-Baltistan Weather Charges | | 509,000 | | 509,000 |

| 042202 | IRRIGATION DAMS | | | | |
|-------------------------------------|---|---------------------|------------------|------------------|--------------------|
| FUNCTION | NAL CUM OBJECT CLASSIFICATION | BUDGET | REVISED | BUDGET | |
| AND PARTICULARS OF THE SCHEME POSTS | | | ESTIMATES | ESTIMATES | ESTIMATES |
| | | 2023-2024 2024-2025 | 2023-2024 | 2023-2024 | 2024-2025 |
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION 2 IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| GL18 | 72 Director Water Management Gilgit-Baltistan | | | | |
| A034 | TOTAL OCCUPANCY COSTS | | 700,000_ | 700,000 | 700,000 |
| A03402 | Rent for office building | | 700,000 | 700,000 | 700,000 |
| 001 | Rent for Office Building | | 700,000 | 700,000 | 700,000 |
| A038 | TOTAL TRAVEL & TRANSPORTATION | | 2,100,000 | 2,100,000_ | 2,400,000 |
| A03805 | Travelling allowance | | 600,000 | 600,000 | 700 000 |
| 001 | Travelling Allowance | | 600,000 | 600,000 | 700,000 |
| A03807 | P.O.L Charges A.planes | | 1,500,000 | 1,500,000 | 1,700,000 |
| | H.coptors S.Cars M/C(Govt.) | | | | |
| 001 | P.O.L Charges, Aeroplanes, Helicoptors, Staff C | Cars, MotorCycles | 1,500,000 | 1,500,000 | 1,700,000 |
| A039 | TOTAL GENERAL | | 725,000 | 725,000 | <u>825,000</u> |
| A03901 | Stationery | | 300,000 | 300,000 | 350,000 |
| 001 | Stationery | | 300,000 | 300,000 | 350,000 |
| A03902 | Printing and publication | | 50,000 | 50,000 | 50,000 |
| A03906 | Uniforms and protective clothing | | 25,000 | 25,000 | 25,000 |
| 001 | Uniforms and Protective Clothing | | 25,000 | 25,000 | 25,000 |
| A03970 | Others | | 350,000 | 350,000 | 400,000 |
| 001 | Others | | 350,000 | 350,000 | 400,000 |
| A06 | TOTAL TRANSFERS | | 10,000_ | 10,000_ | 10,000 |
| A063 | TOTAL ENTERTAINMENT & GIFTS | | 10,000_ | 10,000_ | 10,000 |
| A06301 | Entertainments & Gifts | | 10,000 | 10.000 | 10.000 |
| 001 | Entertainments & Gifts | | 10,000 | 10,000 | 10,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | <u>855,000</u> | <u>855,000</u> | <u>855,000</u> |
| A130 | TOTAL TRANSPORT | | 800,000 | 800,000 | 800,000 |
| A13001 | Transport | | 800,000 | 800,000 | 800,000 |

| 042202 | IRRIGATION DAMS | | | | |
|---|---|---|----------------------------------|-----------------------------------|----------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION 2 IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| GL18 | 72 Director Water Management Gilgit-Baltistan | | | | |
| 001 | Transport | | 800,000 | 800,000 | 800,000 |
| A131 | TOTAL MACHINERY AND EQUIPMENT | | 50,000 | 50,000_ | 50,000 |
| A13101 001 | Machinery and Equipment Machinery and Equipment | | 50,000 50,000 | <u>50,000</u> 50,000 | <u>50,000</u> 50,000 |
| A132 | TOTAL FURNITURE AND FIXTURE | | 5,000 | 5,000 | 5,000 |
| A13201 001 | Furniture and Fixtures Furniture and Fixture | | <u>5,000</u> 5,000 | <u>5,000</u> 5,000 | <u>5,000</u> 5,000 |
| | r Water Management Baltistan | | 39,355,000 | 27,271,000 | 23,786,000 |

| 042202 | IRRIGATION DAMS | | | | | | |
|---|-------------------------------|---|--------------|----------------------------------|-----------------------------------|----------------------------------|-------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBER OF POSTS 2023-2024 2024-2025 | | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 | |
| 04 042 0422 04220 | | IGATION,FO | | | Rs | Rs | Rs |
| GL18 | 373 Deputy Director W | ater Manago | ement Gilgit | | | | |
| A01 | TOTAL EMPLOYEES RELA | ATED EXPENS | ES | | 18,400,000 | 22,375,000 | 20,094,000 |
| A011 | TOTAL PAY | | <u>19</u> | <u>19</u> | 11,510,000 | 11,455,000 | 10,262,000 |
| A011-1 | TOTAL PAY OF OFFICERS | | Z | ı | 7,250,000 | 6,794,000 | 6,026,000 |
| A01101 | Total Basic Pay | | 7 | Z | 6,830,000 | 6,402,000 | <u> 5,676,000</u> |
| D055 | Deputy Director Irrigation | (BPS-18) | 1 | 1 | 1,600,000 | | 1,323,000 |
| O005 | Office Superintendent | (BPS-17) | 1 | 1 | 910,000 | | 760,000 |
| W028 | Water Management Officer | (BPS-17) | 2 | 2 | 2,390,000 | | 1,981,000 |
| A111 | Assistant Engineer | (BPS-16) | 1 | 1 | 470,000 | | 401,000 |
| C077 | Computer Operator | (BPS-16) | 2 | 2 | 1,460,000 | | 1,211,000 |
| A01103 | Special pay | | | | 420,000 | 392,000 | 350,000 |
| A011-2 | TOTAL PAY OF OTHER ST | AFF | <u>12</u> | <u>12</u> | 4,260,000 | 4,661,000 | 4,236,000 |
| A01151 | Total Pay of Other Staff | | <u>12</u> | <u>12</u> | 4,000,000 | 4,386,000 | 3,991,000 |
| O001 | Office Assistant | (BPS-16) | 1 | 1 | 660,000 | | 779,000 |
| L093 | Lower Division Clerk | (BPS-11) | 1 | 1 | 240,000 | | 448,000 |
| S131 | Sub Engineer | (BPS-11) | 1 | 1 | 470,000 | | 554,000 |
| F012 | Field Assistant | (BPS-07) | 2 | 2 | 760,000 | | 554,000 |
| D159 | Driver | (BPS-05) | 2 | 2 | 650,000 | | 508,000 |
| D159 | Driver | (BPS-04) | 1 | 1 | 250,000 | | 282,000 |
| C053 | Chowkidar | (BPS-02) | 1 | 1 | 240,000 | | 287,000 |
| N006 | Naib Qasid | (BPS-02) | 1 | 1 | 260,000 | | 306,000 |
| R045 | Rodman | (BPS-02) | 2 | 2 | 470,000 | | 273,000 |
| A01153 | Special pay | | | | 260,000 | 275,000 | 245,000 |
| A012 | TOTAL ALLOWANCES | | | | 6,890,000 | 10,920,000 | 9,832,000 |
| A012-1 | TOTAL REGULAR ALLOW | ANCES | | | 6,890,000 | 10,920,000 | 9,832,000 |

| U422U2 IF | RRIGATION DAMS | | | | |
|-----------------------|---|---|----------------------------------|-----------------------------------|----------------------------------|
| | L CUM OBJECT CLASSIFICATION ULARS OF THE SCHEME | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 | ECONOMIC AFFAIRS | | Rs | Rs | Rs |
| 042 0422 042202 | AGRI,FOOD,IRRIGATION,I IRRIGATION IRRIGATION DAMS | ORESTRY & FISHING | | | |
| GL1873 | Deputy Director Water Mana | gement Gilgit | | | |
| A01202 Ho | ouse rent Allowance | | 840,000 | 789,000 | 705,000 |
| A01203 Co | onveyance allowance | | 790,000 | 661,000 | 590,000 |
| A0120D Int | tegrated Allowance | | 10,000 | 22,000 | 19,000 |
| A01211 Hi | ill allowance | | 10,000 | 14,000 | 12,000 |
| A01216 Qι | ualification allowance | | 60,000 | 5,000 | 59,000 |
| A01217 Mo | edical allowance | | 380,000 | 369,000 | 329,000 |
| A01226 Co | omputer allowance | | 70,000 | 36,000 | 33,000 |
| A0123X Ac | d-hoc Relief Allowance 2020 | | 1,390,000 | 1,373,000 | 1,229,000 |
| A0124C Di | isparity Reduction Allowance | | 1,590,000 | 1,247,000 | 1,101,000 |
| | isparity Reduction Allowance 022- 15% | | 980,000 | 774,000 | 684,000 |
| A0124R Ac | dhoc Relief Allowance 2022 | | 770,000 | 1,028,000 | 919,000 |
| A0124X Ac | dhoc Relief Allowance 2023 | | | 3,456,000 | 3,090,000 |
| A01264 Te | echnical Allowance | | | 1,146,000 | 1,062,000 |
| A03 TO | OTAL OPERATING EXPENSES | | 1,598,000_ | 1,575,000_ | 1,898,000 |
| A032 TO | OTAL COMMUNICATIONS | | 23,000 | | 23,000 |
| | ostage and telegraph | | 3,000 | | 3,000 |
| | elephone and trunk call | | 20,000 | | 20,000 |
| 001 Te | elephone and Trunk Calls | | 20,000 | | 20,000 |
| A033 TO | OTAL UTILITIES | | 345,000 | 345,000 | 345,000 |
| A03303 Ele | ectricity | | 15,000 | 15,000 | 15,000 |
| | ectricity | | 15,000 | 15,000 | 15,000 |
| | ot and cold weather charges | | 330,000 | 330,000 | 330,000 |
| | ot and Cold Weather Charges | | | 330,000 | |
| 003 Gi | ilgit-Baltistan Weather Charges | | 330,000 | | 330,000 |
| A034 TO | OTAL OCCUPANCY COSTS | | 200,000 | <u>200,000</u> | 200,000 |
| A03402 Re | ent for office building | | 200,000 | 200,000 | 200,000 |
| 001 B | 0.000 7.1111 | | 200,000 | 200,000 | 200,000 |

200,000

200,000

200,000

001 Rent for Office Building

| 042202 1 | IRRIGATION DAMS | | | | |
|--|---|----------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME POSTS 2023-2024 2024-2025 | | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 | |
| 04 042 0422 042202 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,E IRRIGATION IRRIGATION DAMS | FORESTRY & FISHING | Rs | Rs | Rs |
| GL187. | 3 Deputy Director Water Manag | gement Gilgit | | | |
| | TOTAL TRAVEL & TRANSPORTATION | | 750,000 | <u>750,000</u> | 900,000 |
| 001 | Travelling allowance Travelling Allowance P.O.L Charges A.planes | | 250,000 250,000 500,000 | 250,000 250,000 500,000 | 300,000 300,000 600,000 |
| I | H.coptors S.Cars M/C(Govt.) P.O.L Charges, Aeroplanes, Helicoptors, Staff | Cars, MotorCycles | 500,000 | 500,000 | 600,000 |
| A039 | TOTAL GENERAL | | 280,000 | 280,000 | 430,000 |
| | Stationery Stationery | | 100,000 100,000 | 100,000 100,000 | <u>200,000</u> 200,000 |
| A03902 I | Printing and publication Uniforms and protective clothing | | 20,000 | 20,000 | 20,000 |
| | Uniforms and Protective Clothing Others | | 10,000 150,000 | 10,000 150,000 | 10,000 200,000 |
| | Others | | 150,000 | 150,000 | 200,000 |
| | TOTAL EMPLOYEES RETIREMENT BE TOTAL PENSION | NEFIIS | | 188,000 188,000 | |
| | Superannuation Encashment of L.P.R | | | 188,000 | |
| 001 \$ | SUPERANNUATION ENCASHMENT OF L. | P.R | | 188,000 | |
| A05 | TOTAL GRANTS,SUBISIDIES,WRITEOF | FS L | | 600,000 | |
| A052 | TOTAL GRANTS DOMESTIC | | | 600,000 | |
| | Fin. Assis. to the families of G. Serv. who expire | | | 600,000 | |
| A12 | TOTAL CIVIL WORKS | | | 995,000 | |
| A122 | TOTAL IRRIGATION WORKS | | | 995,000 | |
| | Main Canals Main Canals | | | <u>995,000</u> 995,000 | |

| 042202 | IRRIGATION DAMS | | | | |
|--|------------------------------------|-------|----------------------------------|-----------------------------------|----------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME POSTS 2023-2024 2024-2025 | | POSTS | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 042 0422 04220 GL18 | | | Rs | Rs | Rs |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | 320,000 | <u>88,993,000</u> | 320,000_ |
| A130 | TOTAL TRANSPORT | | 300,000 | 300,000 | 300,000 |
| A13001 | Transport | | 300 000 | 300.000 | 300,000 |
| 001 | Transport | | 300,000 | 300,000 | 300,000 |
| A131 | TOTAL MACHINERY AND EQUIPMENT | | 10,000 | 10,000_ | <u> 10,000</u> |
| A13101 | Machinery and Equipment | | 10 000 | 10.000 | 10.000 |
| 001 | Machinery and Equipment | | 10,000 | 10,000 | 10,000 |
| A132 | TOTAL FURNITURE AND FIXTURE | | 10,000_ | 10,000_ | 10,000 |
| A13201 | Furniture and Fixtures | | 10 000 | 10.000 | 10.000 |
| 001 | Furniture and Fixture | | 10,000 | 10,000 | 10,000 |
| A134 | TOTAL IRRIGATION WORKS | | | 1,994,000 | |
| A13470 | Others | | | 1,994,000 | |
| 001 | Others | | | 1,994,000 | |
| A136 | TOTAL ROADS, HIGHWAYS AND BRIDGES | | | <u>86,679,000</u> | |
| A13602 | Other roads | | | 86 679 000 | |
| 001 | Other Roads | | | 86,679,000 | |
| Deputy | y Director Water Management Gilgit | | 20,318,000 | 114,726,000 | 22,312,000 |

| 042202 | IRRIGATION DAMS | | | | | | |
|---------------------------|---|-------------|-----------------------------|-----------|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSII FICULARS OF THE SCHEMI | | NUMBE POS 2023-2024 2 | STS | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 042 0422 0422 | ECONOMIC AFF AGRI,FOOD,IRR IRRIGATION 12 IRRIGATION DA | IGATION,F | ORESTRY & | k FISHING | Rs | Rs | Rs |
| GN18 | Deputy Director V Ghanche | Vater Manag | ement | | | | |
| A01 | TOTAL EMPLOYEES REL | ATED EXPENS | ES | | 9,860,000 | 11,693,000 | 10,110,000 |
| A011 | TOTAL PAY | | <u>12</u> | 12 | 6,630,000 | <u> 7,070,000</u> | 6,008,000 |
| A011-1 | TOTAL PAY OF OFFICERS | S | 3 | 3 | 3,170,000 | 3,438,000 | 3,247,000 |
| A01101 | Total Basic Pay | | 3 | 3 | 2,970,000 | 3,074,000 | 3,075,000 |
| D058 | Deputy Director Water Management | (BPS-18) | 1 | 1 | 960,000 | | 990,000 |
| A047 | Agriculture Engineer | (BPS-17) | 1 | 1 | 820,000 | | 852,000 |
| W028 | Water Management Officer | (BPS-17) | 1 | 1 | 1,190,000 | | 1,233,000 |
| A01103 | Special pay | | | | 200,000 | 364,000 | 172,000 |
| A011-2 | TOTAL PAY OF OTHER S | ГАFF | 2 | 9 | 3,460,000 | 3,632,000 | 2,761,000 |
| A01151 | Total Pay of Other Staff | | 9 | 9 | 3,240,000 | 2,737,000 | 2,602,000 |
| O001 | Office Assistant | (BPS-16) | 1 | 1 | 550,000 | | 443,000 |
| L093 | Lower Division Clerk | (BPS-11) | 1 | 1 | 240,000 | | 191,000 |
| S131 | Sub Engineer | (BPS-11) | 3 | 3 | 1,340,000 | | 1,077,000 |
| D159 | Driver | (BPS-05) | 1 | 1 | 350,000 | | 282,000 |
| R045 | Rodman | (BPS-02) | 3 | 3 | 760,000 | | 609,000 |
| A01153 | Special pay | | | | 220,000 | 895,000 | 159,000 |
| A012 | TOTAL ALLOWANCES | | | | 3,230,000 | 4,623,000 | 4,102,000 |
| A012-1 | TOTAL REGULAR ALLOV | VANCES | | | 3,230,000 | 4,623,000 | 4,102,000 |
| A01202 | House rent Allowance | | | | 360,000 | 524,000 | 289,000 |
| A01203 | Conveyance allowance | | | | 360,000 | 499,000 | 303,000 |
| A0120D | Integrated Allowance | | | | 460,000 | 33,000 | 32,000 |
| A01211 | Hill allowance | | | | 20,000 | 9,000 | 8,000 |
| A01216 | Qualification allowance | | | | 210.000 | 35,000 | 35,000 |
| A01217 | Medical allowance | | | | 240,000 | 200,000 | 195,000 |

| 042202 | IRRIGATION DAMS | | | | |
|---------------------------|---|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFICATION TICULARS OF THE SCHEME | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 042 0422 0422 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| GN18 | 371 Deputy Director Water Manag Ghanche | gement | | | |
| A0123X | Ad-hoc Relief Allowance 2020 | | 780,000 | 682,000 | 665,000 |
| A0124C | Disparity Reduction Allowance | | 970,000 | 725,000 | 707,000 |
| A0124N | Disparity Reduction Allowance 2022- 15% | | | 263,000 | 256,000 |
| A0124R | Adhoc Relief Allowance 2022 | | 40,000 | 309,000 | 301,000 |
| A0124X | Adhoc Relief Allowance 2023 | | | 1,025,000 | 1,000,000 |
| A01264 | Technical Allowance | | | 319,000 | 311,000 |
| A03 | TOTAL OPERATING EXPENSES | | 1,270,000 | 1,082,000 | 1,470,000 |
| A032 | TOTAL COMMUNICATIONS | | 17,000_ | 17,000 | 17,000_ |
| A03201 | Postage and telegraph | | 2,000 | 2,000 | 2,000 |
| A03202 | Telephone and trunk call | | 15,000 | 15,000 | 15,000 |
| 001 | Telephone and Trunk Calls | | 15,000 | 15,000 | 15,000 |
| A033 | TOTAL UTILITIES | | 203,000 | 15,000_ | 203,000 |
| A03303 | Electricity | | 15,000 | 15,000 | 15,000 |
| 001 | Electricity | | 15,000 | 15,000 | 15,000 |
| A03304 | Hot and cold weather charges | | 188,000 | | 188,000 |
| 003 | Gilgit-Baltistan Weather Charges | | 188,000 | | 188,000 |
| A038 | TOTAL TRAVEL & TRANSPORTATION | | 750,000 | <u>750,000</u> | 900,000 |
| A03805 | Travelling allowance | | 250,000 | 250,000 | 300,000 |
| 001 | Travelling Allowance | | 250,000 | 250,000 | 300,000 |
| A03807 | P.O.L Charges A.planes | | 500,000 | 500,000 | 600,000 |
| | H.coptors S.Cars M/C(Govt.) | | | | |
| 001 | P.O.L Charges, Aeroplanes, Helicoptors, Staff C | Cars, MotorCycles | 500,000 | 500,000 | 600,000 |
| A039 | TOTAL GENERAL | | 300,000 | 300,000 | 350,000 |
| A03901 | Stationery | | 150,000 | 150,000 | 200,000 |
| 001 | Stationery | | 150,000 | 150,000 | 200,000 |
| A03970 | Others | | 150,000 | 150,000 | 150,000 |
| 001 | Others | | 150,000 | 150,000 | 150,000 |

| 042202 | IRRIGATION DAMS | | | | |
|------------------------------------|---|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFICATION TICULARS OF THE SCHEME | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 042 0422 04220 GN18 | | | Rs | Rs | Rs |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | 320,000 | 3,318,000 | 320,000_ |
| A130 | TOTAL TRANSPORT | | 300,000 | 300,000 | 300,000 |
| A13001 001 | Transport Transport | | 300,000 300,000 | <u>300,000</u> 300,000 | 300,000 300,000 |
| A131 | TOTAL MACHINERY AND EQUIPMENT | | 10,000 | 10,000 | 10,000 |
| A13101 001 | Machinery and Equipment Machinery and Equipment | | 10,000 10,000 | 10,000 10,000 | 10,000 10,000 |
| A132 | TOTAL FURNITURE AND FIXTURE | | 10,000 | 10,000_ | 10,000 |
| A13201 001 | Furniture and Fixtures Furniture and Fixture | | <u>10,000</u> 10,000 | 10,000 10,000 | 10,000 10,000 |
| A136 | TOTAL ROADS, HIGHWAYS AND BRIDGES | | | 2,998,000 | |
| A13602 001 | Other roads Other Roads | | | 2,998,000 2,998,000 | |
| Deputy Ghanc | y Director Water Management he | | 11,450,000 | 16,093,000 | 11,900,000 |

| 042202 | IRRIGATION DAMS | | | | | | |
|----------------------------|--|--------------|---------------------------|-----------|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIF FICULARS OF THE SCHEME | | NUMBE POS 2023-2024 | STS | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 042 0422 04220 | ECONOMIC AFF AGRI,FOOD,IRR IRRIGATION 2 IRRIGATION DA | IGATION,FO | ORESTRY & | & FISHING | Rs | Rs | Rs |
| GZ18 | 71 Deputy Director W | Vater Manage | ement Ghize | r | | | |
| A01 | TOTAL EMPLOYEES RELA | ATED EXPENS | ES | | 19,430,000 | 24,037,000 | 24,443,000 |
| A011 | TOTAL PAY | | 21 | 21 | 12,810,000_ | 12,157,000 | 12,983,000_ |
| A011-1 | TOTAL PAY OF OFFICERS | \$ | 8 | 8 | <u>8,130,000</u> | 7,498,000 | <u>8,111,000</u> |
| A01101 | Total Basic Pay | | 8 | 8 | 7,680,000 | 7,077,000 | 7,701,000 |
| D058 | Deputy Director Water Management | (BPS-18) | 1 | 1 | 830,000 | | 879,000 |
| A047 | Agriculture Engineer | (BPS-17) | 1 | 1 | 820,000 | | 869,000 |
| O005 | Office Superintendent | (BPS-17) | 1 | 1 | 1,070,000 | | 1,115,000 |
| W028 | Water Management Officer | (BPS-17) | 3 | 3 | 3,550,000 | | 3,674,000 |
| A111 | Assistant Engineer | (BPS-16) | 1 | 1 | 630,000 | | 662,000 |
| C077 | Computer Operator | (BPS-16) | 1 | 1 | 780,000 | | 502,000 |
| A01103 | Special pay | | | | 450,000 | 421,000 | 410,000 |
| A011-2 | TOTAL PAY OF OTHER ST | TAFF | 13 | 13 | 4,680,000 | 4,659,000 | 4,872,000 |
| A01151 | Total Pay of Other Staff | | <u>13</u> | 13 | 4,400,000 | 4,364,000 | 4,585,000 |
| O001 | Office Assistant | (BPS-16) | 1 | 1 | 680,000 | | 716,000 |
| U019 | Upper Division Clerk | (BPS-14) | 1 | 1 | 450,000 | | 479,000 |
| L093 | Lower Division Clerk | (BPS-11) | 1 | 1 | 240,000 | | 239,000 |
| S131 | Sub Engineer | (BPS-11) | 1 | 1 | 310,000 | | 333,000 |
| F012 | Field Assistant | (BPS-07) | 1 | 1 | 360,000 | | 381,000 |
| D159 | Driver | (BPS-05) | 1 | 1 | 320,000 | | 340,000 |
| C053 | Chowkidar | (BPS-02) | 1 | 1 | 350,000 | | 359,000 |
| N006 | Naib Qasid | (BPS-02) | 1 | 1 | 310,000 | | 320,000 |
| R045 | Rodman | (BPS-02) | 5 | 5 | 1,380,000 | | 1,418,000 |
| A01153 | Special pay | | | | 280,000 | 295,000 | 287,000 |

| 042202 | IRRIGATION DAMS | | | | |
|----------------------------|--|---------------------|------------------|------------------|------------------|
| UNCTIO | NAL CUM OBJECT CLASSIFICATION | NUMBER OF | BUDGET | REVISED | BUDGET |
| ND PAR | TICULARS OF THE SCHEME | POSTS | ESTIMATES | ESTIMATES | ESTIMATES |
| | | 2023-2024 2024-2025 | 2023-2024 | 2023-2024 | 2024-2025 |
| | | | Rs | Rs | Rs |
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,I IRRIGATION IRRIGATION DAMS | FORESTRY & FISHING | | | |
| GZ18 | 371 Deputy Director Water Mana | gement Ghizer | | | |
| A012 | TOTAL ALLOWANCES | | 6,620,000 | 11,880,000 | 11,460,000 |
| A012-1 | TOTAL REGULAR ALLOWANCES | | <u>6,620,000</u> | 11,747,000 | 11,460,000 |
| A01202 | House rent Allowance | | 770,000 | 758,000 | 739,000 |
| A01203 | Conveyance allowance | | 610,000 | 731,000 | 713,000 |
| A0120D | Integrated Allowance | | 60,000 | 65,000 | 63,000 |
| A01211 | Hill allowance | | 10,000 | 15,000 | 14,000 |
| A01216 | Qualification allowance | | 60,000 | 60,000 | 59,000 |
| A01217 | Medical allowance | | 420,000 | 406,000 | 396,000 |
| A01226 | Computer allowance | | 10,000 | 18,000 | 18,000 |
| A0123X | _ | | 1,410,000 | 1,411,000 | 1,377,000 |
| A0124C | Disparity Reduction Allowance | | 1,430,000 | 1,509,000 | 1,472,000 |
| A0124N | Disparity Reduction Allowance | | 890,000 | 940,000 | 917,000 |
| | 2022- 15% | | -,,,,,, | , | , , |
| A0124R | Adhoc Relief Allowance 2022 | | 950,000 | 1,099,000 | 1,072,000 |
| A0124X | | | 750,000 | 3,641,000 | 3,553,000 |
| A01264 | Technical Allowance | | | 1,094,000 | 1,067,000 |
| | | | | | 1,007,000 |
| A012-2 | TOTAL OTHER ALLOWANCES(EXCLU | DING TA) | | 133,000 | |
| A01274 | Medical charges | | | 133,000 | |
| A03 | TOTAL OPERATING EXPENSES | | 1,495,000 | 1,495,000 | 1,695,000 |
| A032 | TOTAL COMMUNICATIONS | | 38,000 | 38,000 | 38,000 |
| A03201 | Postage and telegraph | | 3,000 | 3,000 | 3,000 |
| A03202 | Telephone and trunk call | | 35,000 | 35,000 | 35,000 |
| 001 | Telephone and Trunk Calls | | 35,000 | 35,000 | 35,000 |
| A033 | TOTAL UTILITIES | | 402,000 | 402,000 | 402,000 |
| A03303 | Electricity | | 25,000 | 25,000 | 25,000 |
| 001 | Electricity | | 25,000 | 25,000 | 25,000 |
| A03304 | Hot and cold weather charges | | 377,000 | 377,000 | 377,000 |
| 001 | Hot and Cold Weather Charges | | | 377,000 | |
| 002 | CILLA D. Ida at Maria CI | | 277.000 | | 277 000 |

377,000

377,000

003 Gilgit-Baltistan Weather Charges

| 042202 | IRRIGATION DAMS | | | | |
|---|---|---|----------------------------------|---|---|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 042 0422 0422 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| GZ18 | 371 Deputy Director Water Manag | gement Ghizer | | | |
| A038 | TOTAL TRAVEL & TRANSPORTATION | | 750,000 | <u>750,000</u> | 900,000 |
| A03805 001 A03807 | Travelling allowance Travelling Allowance P.O.L Charges A.planes H.coptors S.Cars M/C(Govt.) P.O.L Charges, Aeroplanes, Helicoptors, Staff Company of the Company | Cars MotorCycles | 250,000 250,000 500,000 | 250,000 250,000 500,000 | 300,000 300,000 600,000 |
| A039 | TOTAL GENERAL | ears, Motorcycles | 305,000 | 305,000 | 355,000 |
| A03901 001 A03906 001 A03970 001 | Stationery Stationery Uniforms and protective clothing Uniforms and Protective Clothing Others Others | | 150,000 5,000 5,000 | 150,000 150,000 5,000 5,000 150,000 | 200,000 200,000 5,000 5,000 150,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | 320,000 | 729,000 | 320,000 |
| A130 | TOTAL TRANSPORT | | 300,000 | 300,000 | 300,000 |
| A13001 001 | Transport Transport | | <u>300,000</u> 300,000 | <u>300,000</u> 300,000 | <u>300,000</u> 300,000 |
| A131 | TOTAL MACHINERY AND EQUIPMENT | | 10,000_ | 10,000 | 10,000_ |
| A13101 001 | Machinery and Equipment Machinery and Equipment | | 10,000 10,000 | 10,000 10,000 | 10,000 10,000 |
| A132 | TOTAL FURNITURE AND FIXTURE | | 10,000_ | 10,000 | 10,000_ |
| A13201 001 | Furniture and Fixtures Furniture and Fixture | | 10,000 10,000 | 10,000 10,000 | 10,000 10,000 |

| 042202 | IRRIGATION DAMS | | | | |
|------------------------------------|---|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFICATION TICULARS OF THE SCHEME | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 042 0422 04220 GZ18 | | | Rs | Rs | Rs |
| A136 | TOTAL ROADS, HIGHWAYS AND BRIDGES | | | 409,000 | |
| A13602 001 | Other roads Other Roads | | | <u>409,000</u> 409,000 | |
| Deputy | y Director Water Management Ghizer | | 21,245,000 | 26,261,000 | 26,458,000 |

| 042202 | IRRIGATION DAMS | | | | | |
|--|--|-----------------------------|-----------|----------------------------------|-----------------------------------|----------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBE POS 2023-2024 2 | TS | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 ECONOMIC AFFAIRS 042 AGRI,FOOD,IRRIGATION,F 0422 IRRIGATION 042202 IRRIGATION DAMS | | ORESTRY & | z FISHING | Rs | Rs | Rs |
| HN18' | 70 Deputy Director Water Manag | ement Hunza | | | | |
| A01 | TOTAL EMPLOYEES RELATED EXPENS | SES | | 1,382,000 | | 1,301,000 |
| A011 | TOTAL PAY | 1 | 1 | 550,000 | | 484,000 |
| A011-2 | TOTAL PAY OF OTHER STAFF | 1 | 1 | 550,000_ | | 484,000 |
| A01151 | Total Pay of Other Staff | 1 | 1 | 400,000 | | 337,000 |
| L093 | Lower Division Clerk (BPS-11) | 1 | 1 | 400,000 | | 337,000 |
| A01153 | Special pay | | | 150,000 | | 147,000 |
| A012 | TOTAL ALLOWANCES | | | 832,000 | | 817,000 |
| A012-1 | TOTAL REGULAR ALLOWANCES | | | 832,000 | | 817,000 |
| A01202 | House rent Allowance | | | 100,000 | | 98,000 |
| A01203 | Conveyance allowance | | | 100,000 | | 98,000 |
| A0120D | Integrated Allowance | | | 50,000 | | 49,000 |
| A01211 | Hill allowance | | | 2,000 | | 2,000 |
| A01217 | Medical allowance | | | 100,000 | | 98,000 |
| A01239 | Special allowance | | | 40,000 | | 40,000 |
| A0123X | Ad-hoc Relief Allowance 2020 | | | 120,000 | | 118,000 |
| A0124C | Disparity Reduction Allowance | | | 110,000 | | 108,000 |
| A0124N | Disparity Reduction Allowance 2022- 15% | | | 110,000 | | 108,000 |
| A0124R | Adhoc Relief Allowance 2022 | | | 100,000 | | 98,000 |
| A03 | TOTAL OPERATING EXPENSES | | | 518,000_ | 500,000 | 868,000 |
| A032 | TOTAL COMMUNICATIONS | | | 25,000 | 25,000 | 25,000 |
| A03201 | Postage and telegraph | | | 5,000 | 5,000 | 5,000 |
| A03202 | Telephone and trunk call | | | 20,000 | 20,000 | 20,000 |
| 001 | Telephone and Trunk Calls | | | 20,000 | 20,000 | 20,000 |
| A033 | TOTAL UTILITIES | | | 33,000_ | 15,000_ | 33,000 |
| A03303 | Electricity | | | 15,000 | 15,000 | 15,000 |

| 042202 | IRRIGATION DAMS | | | | |
|--|---|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFICATION CICULARS OF THE SCHEME | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 ECONOMIC AFFAIRS 042 AGRI,FOOD,IRRIGATION 0422 IRRIGATION 042202 IRRIGATION DAMS | | ORESTRY & FISHING | Rs | Rs | Rs |
| HN18 | 70 Deputy Director Water Manag | ement Hunza | | | |
| 001 A03304 003 | Electricity Hot and cold weather charges Gilgit-Baltistan Weather Charges | | 15,000 18,000 18,000 | 15,000 | 15,000 18,000 18,000 |
| A038 | TOTAL TRAVEL & TRANSPORTATION | | 250,000 | 250,000 | 500,000 |
| A03805 001 A03807 | Travelling allowance Travelling Allowance P.O.L Charges A.planes | | 100,000 100,000 150,000 | 100,000 100,000 150,000 | 200,000 200,000 300,000 |
| 001 | H.coptors S.Cars M/C(Govt.) P.O.L Charges, Aeroplanes, Helicoptors, Staff C | 150,000 | 150,000 | 300,000 | |
| A039 | TOTAL GENERAL | | 210,000_ | 210,000_ | 310,000 |
| A03901 001 A03906 | Stationery Stationery Uniforms and protective clothing | | 100,000 100,000 10,000 | 100,000 100,000 10,000 | 200,000 200,000 10,000 |
| 001 A03970 001 | Uniforms and Protective Clothing Others Others | | 10,000 100,000 100,000 | 10,000 100,000 100,000 | 10,000 100,000 100,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | 120,000 | 120,000 | 220,000 |
| A130 | TOTAL TRANSPORT | | 100,000 | 100,000 | 200,000 |
| A13001 001 | Transport Transport | | 100,000 100,000 | 100,000 100,000 | <u>200,000</u> 200,000 |
| A131 | TOTAL MACHINERY AND EQUIPMENT | | 10,000 | 10,000_ | 10,000 |
| A13101 001 | Machinery and Equipment Machinery and Equipment | | 10,000 10,000 | 10,000 10,000 | 10,000 10,000 |
| A132 | TOTAL FURNITURE AND FIXTURE | | 10,000 | 10,000 | 10,000 |
| A13201 | Furniture and Fixtures | | 10,000 | 10,000 | 10,000 |

| 042202 IRRI | GATION DAMS | | | | |
|----------------|---|---|----------------------------------|-----------------------------------|----------------------------------|
| | JM OBJECT CLASSIFICATION ARS OF THE SCHEME | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 042 0422 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,I IRRIGATION IRRIGATION DAMS | FORESTRY & FISHING | Rs | Rs | Rs |
| HN1870 | Deputy Director Water Mana | gement Hunza | | | |
| 001 Furnitu | are and Fixture | | 10,000 | 10,000 | 10,000 |
| Deputy Directo | or Water Management Hunza | 2,020,000 | 620,000 | 2,389,000 | |

| 042202 | IRRIGATION DAMS | | | | | | |
|--|--|-----------------------------|-------------|----------------------------------|-----------------------------------|----------------------------------|--------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME 04 ECONOMIC AFFAIRS 042 AGRI,FOOD,IRRIGATION,FO 0422 IRRIGATION 042202 IRRIGATION DAMS | | NUMBE POS 2023-2024 2 | TS | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 | |
| | | ORESTRY & | FISHING | Rs | Rs | Rs | |
| NG18 | 370 Deputy Director V | Vater Manag | ement Nagar | | | | |
| A01 | TOTAL EMPLOYEES REL | ATED EXPENS | ES | | <u>8,494,000</u> | 7,255,000 | 6,568,000 |
| A011 | TOTAL PAY | | 8. | 8 | 5,100,000 | 3,803,000 | 2,617,000 |
| A011-1 | TOTAL PAY OF OFFICERS | S | 4 | 4 | 3,150,000 | 1,868,000 | 759,000 |
| A01101 | Total Basic Pay | | 4 | 4 | 2,800,000 | 1,758,000 | 652,000 |
| A047 | Agriculture Engineer | (BPS-17) | 1 | 1 | 750,000 | | 173,000 |
| W028 | Water Management Officer | (BPS-17) | 1 | 1 | 750,000 | | 247,000 |
| A111 | Assistant Engineer | (BPS-16) | 1 | 1 | 650,000 | | 100,000 |
| | _ | , i | | | | | |
| C077 | Computer Operator | (BPS-16) | 1 | 1 | 650,000 | | 132,000 |
| A01103 | Special pay | | | | 350,000 | 110,000 | 107,000 |
| A011-2 | TOTAL PAY OF OTHER ST | TAFF | 4 | 4 | 1,950,000 | 1,935,000 | 1,858,000 |
| A01151 | Total Pay of Other Staff | | 4 | <u>4</u> | 1,500,000_ | 1,825,000_ | 1,751,000_ |
| S117 | Stenotypist | (BPS-14) | 1 | 1 | 450,000 | | 655,000 |
| L093 | Lower Division Clerk | (BPS-11) | 1 | 1 | 350,000 | | 289,000 |
| S131 | Sub Engineer | (BPS-11) | 2 | 2 | 700,000 | | 807,000 |
| A01153 | Special pay | (215 11) | - | _ | 450,000 | 110,000 | 107,000 |
| A012 | TOTAL ALLOWANCES | | | | 3,394,000 | 3,452,000 | 3,951,000 |
| A012-1 | TOTAL REGULAR ALLOW | VANCES | | | 3,394,000 | 3,452,000 | 3,951,000 |
| | | | | | 270.000 | 200.000 | *** |
| A01202 A01203 | House rent Allowance Conveyance allowance | | | | 350,000 370,000 | 208,000 176,000 | 203,000 171,000 |
| A01205 A0120D | Integrated Allowance | | | | 450,000 | 170,000 | 440,000 |
| A01211 | Hill allowance | | | | 4,000 | 5,000 | 4,000 |
| A01216 | Qualification allowance | | | | ., | 55,000 | 54,000 |
| A01217 | Medical allowance | | | | 450,000 | 108,000 | 105,000 |
| A01226 | Computer allowance | | | | 150,000 | 15,000 | 15,000 |
| A01239 | Special allowance | | | | 150,000 | | 147,000 |
| A0123X | Ad-hoc Relief Allowance 2020 | | | | 450,000 | 482,000 | 470,000 |

| 042202 | IRRIGATION DAMS | | | | |
|---|--|---|--|--|--|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION 2 IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| NG18 | 70 Deputy Director Water Manag | ement Nagar | | | |
| A0124C A0124N | Disparity Reduction Allowance Disparity Reduction Allowance 2022- 15% | | 320,000 320,000 | 548,000 342,000 | 534,000 333,000 |
| A0124R A0124X | Adhoc Relief Allowance 2022 Adhoc Relief Allowance 2023 | | 380,000 | 342,000 1,171,000 | 333,000 1,142,000 |
| A03 | TOTAL OPERATING EXPENSES | | 950,000 | 933,000 | 1,250,000 |
| A032 | TOTAL COMMUNICATIONS | | 25,000 | 5,000_ | 25,000_ |
| A03201 A03202 001 | Postage and telegraph Telephone and trunk call Telephone and Trunk Calls | | 5,000 20,000 20,000 | 5,000 | 5,000 20,000 20,000 |
| A033 | TOTAL UTILITIES | | 115,000_ | 118,000 | 115,000_ |
| A03303 001 A03304 001 003 | Electricity Electricity Hot and cold weather charges Hot and Cold Weather Charges Gilgit-Baltistan Weather Charges | | 15,000 15,000 100,000 | 118,000 118,000 | 15,000 15,000 100,000 |
| A038 | TOTAL TRAVEL & TRANSPORTATION | | 600,000_ | 600,000 | 800,000 |
| A03805 001 A03807 | Travelling allowance Travelling Allowance P.O.L Charges A.planes H.coptors S.Cars M/C(Govt.) P.O.L Charges, Aeroplanes, Helicoptors, Staff O | Cars, MotorCycles | 200,000 200,000 400,000 | 200,000 200,000 400,000 400,000 | 300,000 300,000 500,000 |
| A039 | TOTAL GENERAL | | 210,000 | 210,000 | 310,000 |
| A03901 001 A03906 001 A03970 | Stationery Stationery Uniforms and protective clothing Uniforms and Protective Clothing Others | | 100,000 100,000 10,000 10,000 | 100,000 100,000 10,000 10,000 | 200,000 200,000 10,000 10,000 |
| 001 | Others | | 100,000 | 100,000 | 100,000 |

| 042202 | IRRIGATION DAMS | | | | |
|---|---|---|----------------------------------|-----------------------------------|----------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 042 0422 04220 NG18 | | | Rs | Rs | Rs |
| A12 | TOTAL CIVIL WORKS | | | 1,000,000 | |
| A122 | TOTAL IRRIGATION WORKS | | | 1,000,000 | |
| A12201 001 | Main Canals Main Canals | | | 1,000,000 1,000,000 | |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | 220,000 | 220,000 | 220,000 |
| A130 | TOTAL TRANSPORT | | 200,000 | 200,000 | 200,000 |
| A13001 001 | Transport Transport | | <u>200,000</u> 200,000 | <u>200,000</u> 200,000 | 200,000 200,000 |
| A131 | TOTAL MACHINERY AND EQUIPMENT | | 10,000 | 10,000 | 10,000 |
| A13101 001 | Machinery and Equipment Machinery and Equipment | | 10,000 10,000 | 10,000 10,000 | 10,000 10,000 |
| A132 | TOTAL FURNITURE AND FIXTURE | | 10,000 | 10,000 | 10,000 |
| A13201 001 | Furniture and Fixtures Furniture and Fixture | | 10,000 10,000 | 10,000 10,000 | 10,000 10,000 |
| Deputy | y Director Water Management Nagar | | 9,664,000 | 9,408,000 | 8,038,000 |

| 042202 | IRRIGATION DAMS | | | | | | |
|---|--|------------|--------------------------------|---------|----------------------------------|-----------------------------------|----------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | CATION | NUMBER POST 2023-2024 20 | ΓS | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 042 0422 04220 | 042 AGRI,FOOD,IRRIGATION,F | | DRESTRY & | FISHING | Rs | Rs | Rs |
| RG18 | 70 Deputy Director Wa Kharmang | ter Manage | ment | | | | |
| A01 | TOTAL EMPLOYEES RELAT | ED EXPENSE | ES | | 3,023,000 | | 2,977,000 |
| A011 | TOTAL PAY | | 2 | 2 | 1,350,000_ | | 1,343,000 |
| A011-1 | TOTAL PAY OF OFFICERS | | 1 | 1 | 900,000 | | 929,000 |
| A01101 | Total Basic Pay | | 1 | 1 | 750,000 | | 782,000 |
| A047 | Agriculture Engineer | (BPS-17) | 1 | 1 | 750,000 | | 782,000 |
| A01103 | Special pay | | | | 150,000 | | 147,000 |
| A011-2 | TOTAL PAY OF OTHER STA | FF | 1 | 1 | 450,000 | | 414,000 |
| A01151 | Total Pay of Other Staff | | 1 | 1 | 350,000 | | 316,000 |
| L093 | Lower Division Clerk | (BPS-11) | 1 | 1 | 350,000 | | 316,000 |
| A01153 | Special pay | | | | 100,000 | | 98,000 |
| A012 | TOTAL ALLOWANCES | | | | 1,673,000 | | 1,634,000 |
| A012-1 | TOTAL REGULAR ALLOWA | NCES | | | 1,673,000 | | 1,634,000 |
| A01202 | House rent Allowance | | | | 250,000 | | 244,000 |
| A01203 | Conveyance allowance | | | | 250,000 | | 244,000 |
| A0120D | Integrated Allowance | | | | 150,000 | | 147,000 |
| A01211 | Hill allowance | | | | 3,000 | | 3,000 |
| A01217 | Medical allowance | | | | 250,000 | | 244,000 |
| A01239 | Special allowance | | | | 50,000 | | 49,000 |
| A0123X | Ad-hoc Relief Allowance 2020 | | | | 250,000 | | 244,000 |
| A0124C | Disparity Reduction Allowance | | | | 130,000 | | 127,000 |
| A0124N | Disparity Reduction Allowance | | | | 130,000 | | 127,000 |
| A0124R | 2022- 15% Adhoc Relief Allowance 2022 | | | | 210,000 | | 205,000 |
| A03 | TOTAL OPERATING EXPENS | SES | | | 950,000 | 815,000 | 1,250,000 |

| 042202 | IRRIGATION DAMS | | | | |
|---|---|---|---|---|--|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION 12 IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| RG18 | 370 Deputy Director Water Manag Kharmang | gement | | | |
| A032 | TOTAL COMMUNICATIONS | | 25,000_ | 5,000 | 25,000 |
| A03201 A03202 001 | Postage and telegraph Telephone and trunk call Telephone and Trunk Calls | | 5,000 20,000 20,000 | 5,000 | 5,000 20,000 20,000 |
| A033 | TOTAL UTILITIES | | 115,000_ | | 115,000_ |
| A03303 001 A03304 003 | Electricity Electricity Hot and cold weather charges Gilgit-Baltistan Weather Charges | | 15,000 15,000 100,000 100,000 | | 15,000 15,000 100,000 100,000 |
| A038 | TOTAL TRAVEL & TRANSPORTATION | | 600,000 | 600,000 | 800,000 |
| A03805 001 A03807 | Travelling allowance Travelling Allowance P.O.L Charges A.planes H.coptors S.Cars M/C(Govt.) P.O.L Charges, Aeroplanes, Helicoptors, Staff Control of the American Staff Control of the American Staff Control of the America | Cars, MotorCycles | 200,000 200,000 400,000 | 200,000 200,000 400,000 400,000 | 300,000 300,000 500,000 |
| A039 | TOTAL GENERAL | | 210,000 | 210,000 | 310,000 |
| A03901 001 A03906 001 A03970 001 | Stationery Stationery Uniforms and protective clothing Uniforms and Protective Clothing Others | | 100,000 100,000 10,000 10,000 100,000 | 100,000 100,000 10,000 10,000 100,000 | 200,000 200,000 10,000 100,000 100,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | 220,000 | 220,000 | 220,000 |
| A130 | TOTAL TRANSPORT | | 200,000 | 200,000 | 200,000 |
| A13001 001 | Transport Transport | | <u>200,000</u> 200,000 | <u>200,000</u> 200,000 | <u>200,000</u> 200,000 |

| 042202 | IRRIGATION DAMS | | | | | | | |
|------------------------------------|---|---|----------------------------------|-----------------------------------|----------------------------------|--|--|--|
| | NAL CUM OBJECT CLASSIFICATION FICULARS OF THE SCHEME | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 | | | |
| 04 042 0422 04220 RG18 | | | Rs | Rs | Rs | | | |
| A131 | TOTAL MACHINERY AND EQUIPMENT | | 10,000 | 10,000 | 10,000 | | | |
| A13101 001 | Machinery and Equipment Machinery and Equipment | | 10,000 10,000 | <u>10,000</u> 10,000 | 10,000 | | | |
| A132 | TOTAL FURNITURE AND FIXTURE | | 10,000 | 10,000_ | 10,000 | | | |
| A13201 001 | Furniture and Fixtures Furniture and Fixture | | 10,000 10,000 | 10,000 10,000 | 10,000 10,000 | | | |
| | Deputy Director Water Management 4,193,000 1,035,000 4,447,000 Kharmang | | | | | | | |

| 042202 | IRRIGATION DAMS | | | | | | |
|--|-------------------------------|--------------|-----------------------------|-----------|----------------------------------|-----------------------------------|----------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | | NUMBE POS 2023-2024 2 | STS | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 ECONOMIC AFFAIRS 042 AGRI,FOOD,IRRIGATION,FOR 0422 IRRIGATION 042202 IRRIGATION DAMS | | ORESTRY 8 | & FISHING | Rs | Rs | Rs | |
| SD18 | 71 Deputy Director W | Vater Manage | ement Skard | u | | | |
| A01 | TOTAL EMPLOYEES RELA | ATED EXPENS | ES | | 27,480,000 | 13,417,000_ | 24,214,000 |
| A011 | TOTAL PAY | | <u>15</u> | <u>15</u> | 13,260,000 | <u>6,845,000</u> | 10,330,000_ |
| A011-1 | TOTAL PAY OF OFFICERS | ; | 5 | 5 | 4,720,000 | 3,444,000 | 4,712,000 |
| A01101 | Total Basic Pay | | 5 | 5 | 4,450,000 | 3,252,000 | 4,448,000 |
| D055 | Deputy Director Irrigation | (BPS-18) | 1 | 1 | 1,280,000 | | 1,207,000 |
| A047 | Agriculture Engineer | (BPS-17) | 1 | 1 | 820,000 | | 869,000 |
| W028 | Water Management Officer | (BPS-17) | 1 | 1 | 1,190,000 | | 1,197,000 |
| A111 | Assistant Engineer | (BPS-16) | 1 | 1 | 480,000 | | 486,000 |
| C077 | Computer Operator | (BPS-16) | 1 | 1 | 680,000 | | 689,000 |
| A01103 | Special pay | | | | 270,000 | 192,000 | 264,000 |
| A011-2 | TOTAL PAY OF OTHER ST | CAFF | 10 | 10 | 8,540,000 | 3,401,000 | 5,618,000 |
| A01151 | Total Pay of Other Staff | | 10 | 10 | 8,320,000 | 3,192,000 | 5,403,000 |
| O001 | Office Assistant | (BPS-16) | 1 | 1 | 5,530,000 | | 886,000 |
| L093 | Lower Division Clerk | (BPS-11) | 1 | 1 | 240,000 | | 383,000 |
| S131 | Sub Engineer | (BPS-11) | 1 | 1 | 470,000 | | 760,000 |
| F012 | Field Assistant | (BPS-07) | 1 | 1 | 390,000 | | 634,000 |
| D159 | Driver | (BPS-05) | 2 | 2 | 660,000 | | 1,068,000 |
| N006 | Naib Qasid | (BPS-02) | 1 | 1 | 240,000 | | 397,000 |
| R045 | Rodman | (BPS-02) | 3 | 3 | 790,000 | | 1,275,000 |
| A01153 | Special pay | | | | 220,000 | 209,000 | 215,000 |
| A012 | TOTAL ALLOWANCES | | | | 14,220,000 | 6,572,000 | 13,884,000 |
| A012-1 | TOTAL REGULAR ALLOW | /ANCES | | | 14,220,000 | 6,572,000_ | 13,884,000 |
| A01202 | House rent Allowance | | | | 450,000 | 364,000 | 440,000 |
| A01203 | Conveyance allowance | | | | 590,000 | 355,000 | 576,000 |

| 042202 IRRIGATION DAMS | | | | | |
|---|---|---|--|---|---|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,FO IRRIGATION IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| SD18' | 71 Deputy Director Water Manage | ement Skardu | | | |
| A0120D A01211 A01217 A01226 A0123X A0124C | Integrated Allowance Hill allowance Medical allowance Computer allowance Ad-hoc Relief Allowance 2020 Disparity Reduction Allowance | | 40,000 10,000 320,000 10,000 10,000,000 1,000,000 | 44,000 11,000 245,000 18,000 867,000 859,000 | 40,000 10,000 313,000 10,000 9,760,000 976,000 |
| A0124N A0124R A0124X A01264 | Disparity Reduction Allowance 2022- 15% Adhoc Relief Allowance 2022 Adhoc Relief Allowance 2023 Technical Allowance | | 620,000 640,000 540,000 | 534,000 614,000 2,115,000 546,000 | 606,000 625,000 528,000 |
| A03 | TOTAL OPERATING EXPENSES | | 1,280,000 | 1,280,000 | 1,430,000 |
| A032 | TOTAL COMMUNICATIONS | | 29,000 | 29,000 | 29,000 |
| A03201 A03202 001 A033 | Postage and telegraph Telephone and trunk call Telephone and Trunk Calls TOTAL UTILITIES | | 4,000 25,000 25,000 246,000 | 4,000 25,000 25,000 246,000 | 4,000 25,000 25,000 246,000 |
| A03303 001 A03304 001 003 | Electricity Electricity Hot and cold weather charges Hot and Cold Weather Charges Gilgit-Baltistan Weather Charges | | 25,000 25,000 221,000 221,000 | 25,000 25,000 221,000 221,000 | 25,000 25,000 221,000 221,000 |
| A038 | TOTAL TRAVEL & TRANSPORTATION | | 700,000_ | <u> 700,000</u> | <u>800,000</u> |
| A03805 001 A03807 | Travelling allowance Travelling Allowance P.O.L Charges A.planes H.coptors S.Cars M/C(Govt.) | | 250,000 250,000 450,000 | 250,000 250,000 450,000 | 300,000 300,000 500,000 |
| 001 | P.O.L Charges, Aeroplanes, Helicoptors, Staff C | ars, MotorCycles | 450,000 | 450,000 | 500,000 |
| A039 | TOTAL GENERAL | | 305,000 | 305,000 | 355,000 |

| 042202 IRRIGATION DAMS | | | | | | |
|---|---|---|---|---|---|--|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 | |
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs | |
| SD18 | 71 Deputy Director Water Manag | ement Skardu | | | | |
| A03901 001 A03906 001 A03970 001 | Stationery Stationery Uniforms and protective clothing Uniforms and Protective Clothing Others Others | | 150,000 150,000 5,000 5,000 150,000 | 150,000 150,000 5,000 5,000 150,000 | 200,000 200,000 5,000 5,000 150,000 | |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | 280,000 | 3,401,000 | 280,000 | |
| A130 | TOTAL TRANSPORT | | 250,000 | 250,000_ | 250,000 | |
| A13001 001 | Transport Transport | | <u>250,000</u> 250,000 | <u>250,000</u> 250,000 | <u>250,000</u> 250,000 | |
| A131 | TOTAL MACHINERY AND EQUIPMENT | | 10,000 | 10,000 | 10,000_ | |
| A13101 001 | Machinery and Equipment Machinery and Equipment | | 10,000 10,000 | 10,000 10,000 | 10,000 10,000 | |
| A132 | TOTAL FURNITURE AND FIXTURE | | 20,000 | 20,000 | 20,000 | |
| A13201 001 | Furniture and Fixtures Furniture and Fixture | | 20,000 20,000 | <u>20,000</u> 20,000 | 20,000 20,000 | |
| A136 | TOTAL ROADS, HIGHWAYS AND BRIDGES | | | 3,121,000 | | |
| A13602 001 | Other roads Other Roads | | | 3,121,000 3,121,000 | | |
| Deputy | Deputy Director Water Management Skardu 29,040,000 18,098,000 25,924,000 | | | | | |

| 042202 | IRRIGATION DAMS | | | | | |
|--------------------------------------|--|------------|-----------|------------------|------------------|------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION | | NUME | BER OF | BUDGET | REVISED | BUDGET |
| AND PART | TICULARS OF THE SCHEME | PC | OSTS | ESTIMATES | ESTIMATES | ESTIMATES |
| | | 2023-2024 | 2024-2025 | 2023-2024 | 2023-2024 | 2024-2025 |
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,FO IRRIGATION 2 IRRIGATION DAMS | DRESTRY | & FISHING | Rs | Rs | Rs |
| SS187 | 70 Deputy Director Water Manage | ment Shiga | ar | | | |
| A01 | TOTAL EMPLOYEES RELATED EXPENSI | ES | | 2,863,000 | | 2,822,000 |
| A011 | TOTAL PAY | 2 | 2 | 1,350,000 | | 1,343,000_ |
| A011-1 | TOTAL PAY OF OFFICERS | 1 | 1 | 900,000 | | 929,000 |
| A01101 | Total Basic Pay | 1 | 1 | 750,000 | | <u>782,000</u> |
| A047 | Agriculture Engineer (BPS-17) | 1 | 1 | 750,000 | | 782,000 |
| A01103 | Special pay | | | 150,000 | | 147,000 |
| A011-2 | TOTAL PAY OF OTHER STAFF | 1 | 1 | 450,000 | | 414,000 |
| A01151 | Total Pay of Other Staff | 1 | 1 | 350,000 | | 316,000 |
| L093 | Lower Division Clerk (BPS-11) | 1 | 1 | 350,000 | | 316,000 |
| A01153 | Special pay | | | 100,000 | | 98,000 |
| A012 | TOTAL ALLOWANCES | | | 1,513,000 | | 1,479,000_ |
| A012-1 | TOTAL REGULAR ALLOWANCES | | | 1,513,000 | | 1,479,000_ |
| A01202 | House rent Allowance | | | 250,000 | | 244,000 |
| A01203 | Conveyance allowance | | | 250,000 | | 244,000 |
| A0120D | Integrated Allowance | | | 180,000 | | 176,000 |
| A01211 | Hill allowance | | | 3,000 | | 3,000 |
| A01217 | Medical allowance | | | 250,000 | | 244,000 |
| A01239 | Special allowance | | | 50,000 | | 49,000 |
| A0123X | Ad-hoc Relief Allowance 2020 | | | 150,000 | | 147,000 |
| A0124C | Disparity Reduction Allowance | | | 130,000 | | 127,000 |
| A0124N | Disparity Reduction Allowance | | | 130,000 | | 127,000 |
| A0124R | 2022- 15% Adhoc Relief Allowance 2022 | | | 120,000 | | 118,000 |
| A03 | TOTAL OPERATING EXPENSES | | | 950,000 | 815,000 | 1,200,000_ |
| A032 | TOTAL COMMUNICATIONS | | | 25,000 | 5,000_ | 25,000 |

| 042202 | IRRIGATION DAMS | | | | |
|---|---|---|----------------------------------|-----------------------------------|----------------------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION 2 IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| SS187 | 70 Deputy Director Water Manag | gement Shigar | | | |
| A03201 | Postage and telegraph | | 5,000 | 5,000 | 5,000 |
| A03202 | Telephone and trunk call | | 20,000 | | 20,000 |
| 001 | Telephone and Trunk Calls | | 20,000 | | 20,000 |
| A033 | TOTAL UTILITIES | | 115,000 | | 115,000 |
| A03303 | Electricity | | 15,000 | | 15,000 |
| 001 | Electricity | | 15,000 | | 15,000 |
| A03304 | Hot and cold weather charges | | 100,000 | | 100,000 |
| 003 | Gilgit-Baltistan Weather Charges | | 100,000 | | 100,000 |
| A038 | TOTAL TRAVEL & TRANSPORTATION | | 600,000 | 600,000 | <u>750,000</u> |
| A03805 | Travelling allowance | | 200,000 | 200,000 | 250,000 |
| 001 | Travelling Allowance | | 200,000 | 200,000 | 250,000 |
| A03807 | P.O.L Charges A.planes | | 400,000 | 400,000 | 500,000 |
| | H.coptors S.Cars M/C(Govt.) | | | | |
| 001 | P.O.L Charges, Aeroplanes, Helicoptors, Staff | Cars, MotorCycles | 400,000 | 400,000 | 500,000 |
| A039 | TOTAL GENERAL | | 210,000 | <u>210,000</u> | 310,000 |
| A03901 | Stationery | | 100,000 | 100,000 | 200,000 |
| 001 | Stationery | | 100,000 | 100,000 | 200,000 |
| A03906 | Uniforms and protective clothing | | 10,000 | 10,000 | 10,000 |
| 001 | Uniforms and Protective Clothing | | 10,000 | 10,000 | 10,000 |
| A03970 | Others | | 100,000 | 100,000 | 100,000 |
| 001 | Others | | 100,000 | 100,000 | 100,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | 220,000 | 220,000 | 220,000 |
| A130 | TOTAL TRANSPORT | | 200,000 | 200,000 | 200,000 |
| A13001 | Transport | | 200,000 | 200,000 | 200,000 |
| 001 | Transport | | 200,000 | 200,000 | 200,000 |
| A131 | TOTAL MACHINERY AND EQUIPMENT | | 10,000_ | 10,000 | 10,000 |

| 042202 | IRRIGATION DAMS | | | | |
|---|---|---|----------------------------------|-----------------------------------|----------------------------------|
| | AL CUM OBJECT CLASSIFICATION ICULARS OF THE SCHEME | NUMBER OF POSTS 2023-2024 2024-2025 | BUDGET ESTIMATES 2023-2024 | REVISED ESTIMATES 2023-2024 | BUDGET ESTIMATES 2024-2025 |
| 04 042 0422 042202 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| SS1870 | 0 Deputy Director Water Manag | ement Shigar | | | |
| | Machinery and Equipment Machinery and Equipment | | 10,000 10,000 | 10,000 10,000 | 10,000 10,000 |
| | TOTAL FURNITURE AND FIXTURE | | 10,000 | 10,000_ | 10,000 |
| | Furniture and Fixtures Furniture and Fixture | | 10,000 | 10,000 10,000 | 10,000 |
| Deputy Director Water Management Shigar | | | 4,033,000 | 1,035,000 | 4,242,000 |