

GOVERNMENT OF GILGIT-BALTISTAN FINANCE DEPARTMENT



BUDGET 2023-2024

GOVERNMENT OF GILGIT-BALTISTAN FINANCE DEPARTMENT



Government of Gilgit-Baltistan Gilgit-Baltistan Secretariat Finance Department

No. Budget-1(35)/2023-2024 Gilgit, dated the 18th July, 2023

The Administrative Secretary/Principal Accounting Officer, Water Management & Irrigation Department, Government of Gilgit-Baltistan, Gilgit.

Subject:

COMMUNICATION OF BUDGET GRANT (CURRENT) FOR THE YEAR 2023-2024 UNDER THE HEAD OF ACCOUNT "GC21035 (035)-WATER MANAGEMENT & IRRIGATION DEPARTMENT (VOTED)".

Rs. <u>219,441,000/-</u> (Voted Expenditure) has been authorized for expenditure during the financial year 2023-2024 from the Provincial Consolidated Fund under Demand No.035 relating to the Head of Account GC21035 (035)-Water Management & Irrigation Department (Voted) subject to fulfillment of all the codal formalities.

2. The Principal Accounting Officers shall ensure compliance of Rule-11, 12 and 13 of G.F.R prior to incur or while incurring expenditure against sanctioned budget to ensure financial discipline. The rules are re-produced below:

A. <u>Control of Expenditure</u>

GFR-11

Each head of Department is responsible for enforcing financial order and strict economy at every step. He is responsible for observance of all relevant financial rules and regulations both by his own office and by subordinate disbursing officers.

GFR-12

A Controlling officer must see not only that the total expenditure is kept within the limits of the authorized appropriation but also that the funds allotted to spending units are expended in the public interest and upon objects for which the money was provided. In order to maintain a proper control, he should arrange to be kept informed, not only of what has actually been spent from and appropriation but also what commitments and liabilities have been and will be incurred against it. He must be in a position to assume before Government and the Public Accounts Committee, if necessary, complete responsibility for Departmental expenditure and to explain or justify any instance of excess or financial irregularity that may be brought to notice as a result of audit scrutiny or otherwise.

B. <u>Internal Check against Irregularities</u>, Waste and Fraud

GFR-13

In the discharge of his ultimate responsibilities for the administration of an appropriation or part of an appropriation placed at his disposal, every Controlling

Officer must satisfy himself not only that adequate provisions exist within the Department/ Organization for systematic internal checks calculated to prevent and detect errors and irregularities in the financial proceedings of its subordinate offices and to guard against waste and loss of public money and stores, but also that the prescribed checks are effectively applied. For this purpose, each Head of the Department will get the accounts of his office and those of the subordinate disbursing officers, if any, inspected at least once in every financial year by a Senior Officer not connected with the account matters to see whether:

- a. Rules on handling and custody of each are properly understood and applied.
- b. Effective system of internal check exists for securing regularity and propriety in the various transactions including receipt and issue of stores etc. if any, and
- c. Satisfactory arrangement exists for systematic and proper maintenance of Account Books and other ancillary records concerned with the Initial Accounts.

The results of these inspections should be incorporated in the form of an inspection report copy of which should be endorsed to Audit. The head of the Department should, after his scrutiny of the report, communicate to Audit a copy of his remarks thereon and any order issued in that connection.

C. Implementation of Finance Act, 2023

The Principal Accounting Officer/DDOs shall implement the provisions contained in Finance Act, 2023 to ensure optimal financial discipline.

D. <u>Policy guidelines for incurring expenditure</u>

Following policy decisions/guidelines shall also be adhered while making expenditure against the released funds:

- a) As a general rule, no payment can be made to contractors/suppliers except for work actually done or supplies actually received. Hence no advance shall be drawn on Abstract Bill/Pre-receipted Bills.
- b) Expenditure in relaxation of rules shall not be allowed in any case.
- c) Payment of Salary shall be the first charge followed by the non-salary components of Current Expenditure.
- d) Austerity and economy shall be the fundamental principles of the Government spending and Finance Department GB shall monitor it and take necessary action to check any deviation from these Financial Principles.
- e) Principal Accounting Officer(s) shall be personally responsible for any excess expenditure over and above the amount authorized by the Finance Department GB, except for expenditure under ERE, before the Public Accounts Committee and Finance Department GB shall not regularize any excess/committed liabilities of the Administrative Department(s) or its Lower Formations in any circumstances whatsoever. Unauthorized and pervious expenditure shall be deducted from the salary of PAOs/DDOs concerned.

- f) The Administrative Secretaries and Principal Accounting Officers shall ensure that every financial claim booked by their sub-ordinate offices and DDOs is as per relevant rules and fulfills all codal formalities. In case any bill is submitted to Accountant General, Gilgit-Baltistan/District Accounts Officers, without fulfillment of required codal formalities, Principal Accounting Officers/ DDOs will be held responsible and such deviation shall be communicated to Services & GAD Department GB for initiation of disciplinary action.
- g) Expenditure against the budget allocation/release (Development/Non-Development) shall be reviewed quarterly by Principal Accounting Officer and communicate to Finance Department, GB accordingly.
- h) All Administrative Departments shall <u>reconcile departmental actual revenue</u> <u>receipts and expenditure</u> with Accountant General, Gilgit-Baltistan, <u>on monthly basis</u> and furnish Reconciliation Accounts Statements to Finance Department latest by <u>15th of the following month</u> failing which releases of concerned Department(s) will be withheld. Deputy Secretary (Audit & Accounts) is responsible to get it and send to Deputy Secretary (Budget) and Deputy Secretary (Development) for analysis of these reconciled figures to make recommendations for next releases.
- i) Liability of previous years may not be allowed to be cleared unless concurrence is given by Finance Department. However, last year's (2022-2023), claims of Reimbursement of Medical Charges, TA, Utility Bills (Gas, Water and Electricity) and Rent of Buildings are exempted from this condition.
- j) Finance Department, GB is the only authority to issue notifications regarding any increase in Pay & Allowances or grant any Special Allowance with the approval of the competent authority.

F. <u>Communication of copy of budget order to Heads of all attached departments/</u> subordinate offices

The PAO concerned shall communicate the copy of budget order along with the relevant data to the heads of their attached department/subordinate offices.

(QAIM ALI SHAH)

Copy to:

- 1. The Accountant General, Gilgit-Baltistan, Gilgit.
- 2. The Director General, Audit, Gilgit-Baltistan, Gilgit.
- 3. The Deputy Secretary (Audit & Accounts), Finance Department GB, Gilgit.
- 4. The Deputy Secretary (Development), Finance Department GB, Gilgit.
- 5. The Deputy Secretary (Regulation), Finance Department GB, Gilgit.
- 6. The Deputy Secretary (Admin), Finance Department GB, Gilgit.
- 7. The Deputy Secretary (Revenue & Expenditure), Finance Department GB, Gilgit.
- 8. The Incharge, GBSAP, Finance Department GB, Gilgit.
- 9. The Section Officer (Revenue & Expdtr)/Incharge, Emboss Cell, Finance Department GB, Gilgit.

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GC21035 (Water Management &) Water Management & Irrigation Deptt BUDGET ESTIMATES 2023-2024

| DISTRICT | POSTS | BUDGET ESTIMATES | REVISED ESTIMATES | BUD | GET ESTIMATES 20 | 23-2024 |
|------------|-----------|---------------------|----------------------|-------------|------------------|-------------|
| | 2023-2024 | 2022-2023 | 2022-2023 | SALARY | NON-SALARY | TOTAL |
| GILGIT | 42 | 15,000,000 | | 52,591,000 | 7,082,000 | 59,673,000 |
| DIAMER | 25 | | | 22,110,000 | 2,012,000 | 24,122,000 |
| GHIZER | 21 | | | 19,430,000 | 1,815,000 | 21,245,000 |
| PROVINCIAL | 19 | 19,523,000 | 27,072,000 | 32,117,000 | 10,093,000 | 42,210,000 |
| SKARDU | 15 | | | 27,480,000 | 1,560,000 | 29,040,000 |
| GHANCHE | 12 | | | 9,860,000 | 1,590,000 | 11,450,000 |
| ASTORE | 11 | | | 10,028,000 | 1,763,000 | 11,791,000 |
| NAGAR | 8 | | | 8,494,000 | 1,170,000 | 9,664,000 |
| KHARMANG | 2 | | | 3,023,000 | 1,170,000 | 4,193,000 |
| SHIGAR | 2 | | | 2,863,000 | 1,170,000 | 4,033,000 |
| HUNZA | 1 | | | 1,382,000 | 638,000 | 2,020,000 |
| TOTAL | 158 | 34,523,000 | 27,072,000 | 189,378,000 | 30,063,000 | 219,441,000 |

Rs

| | | 143 | |
|------------------------|----------------------------------|-----------------------------------|----------------------------------|
| | | Charged: | 0 |
| | | Voted: | 219,441,000 |
| | | Total: | 219,441,000 |
| HEAD OF DEPARTMENT | | | |
| | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| | Rs | Rs | Rs |
| SUMMARY UNCTIONAL | | | |
| 042201 ADMINISTRATION | 34,523,000 | 27,072,000 | 42,210,000 |
| 042202 IRRIGATION DAMS | | | 177,231,000 |
| TOTAL | 34,523,000 | 27,072,000 | 219,441,000 |

| SCHEME NO | SCHEME NAME | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
|--------------|--|----------------------------------|-----------------------------------|----------------------------------|
| | | Rs | Rs | Rs |
| AT1871 | Deputy Director Water Management Astore | | | 11,791,000 |
| DM1872 | Deputy Director Water Management Diamer | | | 24,122,000 |
| GL1135 | Water Management & Irrigation (Block Al GB-II (Block Allocations) | 15,000,000 | | |
| GL1190 | Secretary Water Management & Irrigation Department GB | 19,523,000 | 27,072,000 | 42,210,000 |
| GL1872 | Director Water Management Gilgit-Baltistan | | | 39,355,000 |
| GL1873 | Deputy Director Water Management Gilgit | | | 20,318,000 |
| GN1871 | Deputy Director Water Management Ghanche | | | 11,450,000 |
| GZ1871 | Deputy Director Water Management Ghizer | | | 21,245,000 |
| HN1870 | Deputy Director Water Management Hunza | | | 2,020,000 |
| NG1870 | Deputy Director Water Management Nagar | | | 9,664,000 |
| RG1870 | Deputy Director Water Management Kharmang | | | 4,193,000 |
| SD1871 | Deputy Director Water Management Skardu | | | 29,040,000 |
| SS1870 | Deputy Director Water Management Shigar | | | 4,033,000 |
| TOTA | L | 34,523,000 | 27,072,000 | 219,441,000 |

| | | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
|---------------|----------------------------------|----------------------------------|-----------------------------------|----------------------------------|
| | | Rs | Rs | Rs |
| | JMMARY | | | |
| OBJECT A01 | TOTAL EMPLOYEES RELATED EXPENSES | 14,063,000_ | 20,115,000_ | <u> 189,378,000</u> |
| A011 | PAY | 5,902,000_ | 6,863,000 | 103,050,000_ |
| A011-1 | TOTAL PAY OF OFFICERS | 4,276,000 | 4,090,000 | 55,820,000 |
| A01101 | Basic Pay | 4,276,000 | 3,849,000 | 49,870,000 |
| A01102 | Personal pay | | | 2,210,000 |
| A01103 | Special pay | | 239,000 | 3,740,000 |
| A01105 | Qualification Pay | | 2,000 | |
| A011-2 | TOTAL PAY OF OTHER STAFF | 1,626,000 | 2,773,000 | 47,230,000 |
| A01151 | Pay of Other Staff | 1,423,000 | 2,596,000 | 42,190,000 |
| A01153 | Special pay | 203,000 | 177,000 | 5,040,000 |
| A012 | ALLOWANCES | <u>8,161,000</u> | 13,252,000_ | 86,328,000 |
| A012-1 | TOTAL REGULAR ALLOWANCES | <u>7,161,000</u> | 10,138,000 | 83,528,000 |
| A01201 | Senior post Allowance | | 10,000 | |
| A01202 | House rent Allowance | 508,000 | 470,000 | 6,920,000 |
| A01203 | Conveyance allowance | 445,000 | 431,000 | 6,740,000 |
| A0120D | Integrated Allowance | | 9,000 | 1,480,000 |
| A0120L | Hard Area Allowance @ 50% of | | 31,000 | |
| | Running Basic Pay for | | | |
| A0120N | Special Allowance@20% of B.Pay | | 293,000 | 20,000 |
| | for Secretariat Emp | | | |
| A01211 | Hill allowance | | 10,000 | 120,000 |
| A01216 | Qualification allowance | 9,000 | 12,000 | 310,000 |
| A01217 | Medical allowance | 266,000 | 280,000 | 4,270,000 |
| A0121N | Personal Allowance | | 21,000 | |
| A01224 | Entertainment allowance | | 6,000 | 37,000 |
| A01226 | Computer allowance | | | 330,000 |
| A01228 | Orderly allowance | | 140,000 | |
| | Ad-hoc Relief Allowance-2016 | 738,000 | 28,000 | • • • • • • • • |
| A0122S | Utility Allowance | 361,000 | 1,022,000 | 2,040,000 |
| A0122Y | Ad-hoc Relief Allowance 2017 | 533,000 | 42,000 | |
| A01235 | Secretariat allowance | | 38,000 | 200.000 |
| A01239 | Special allowance | 202.000 | 1,000 | 290,000 |
| A0123E | Executive Allowance | 392,000 | 3,726,000 | 4,240,000 |
| A0123G | Ad-hoc Relief Allowance-2018 | 472,000 | 42,000 | |
| A0123P | Ad-hoc Relief Allowance 2019 | 510,000 | 26,000 | 27 120 000 |
| A0123X | Ad-hoc Relief Allowance 2020 | 588,000 | 786,000 | 27,130,000 |

| | | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
|---------------|--|----------------------------------|-----------------------------------|----------------------------------|
| | | Rs | Rs | Rs |
| SU | MMARY | | | |
| OBJECT | | | | |
| A01241 | Utility allowance for electricity | | 34,000 | |
| A0124C | Disparity Reduction Allowance | | | 10,100,000 |
| A0124F | Adhoc Relief Allowance -2021 | 20,000 | 41,000 | |
| A0124N | Disparity Reduction Allowance 2022- 15% | | | 5,930,000 |
| A0124R | Adhoc Relief Allowance 2022 | | 638,000 | 7,450,000 |
| A01250 | Incentive Allowance | 2,319,000 | 2,001,000 | 2,310,000 |
| A01264 | Technical Allowance | | | 3,810,000 |
| A01270 | Other | | | 1,000 |
| A012-2 | TOTAL OTHER ALLOWANCES(EXCLUDING TA) | 1,000,000 | 3,114,000 | 2,800,000 |
| A01273 | Honoraria | 1,000,000 | 1,000,000 | 1,000,000 |
| A01274 | Medical charges | 1,000,000 | 314,000 | 1,000,000 |
| A01277 | Contingent paid staff | | 1,800,000 | 1,800,000 |
| A03 | TOTAL OPERATING EXPENSES | 3,840,000 | 4,987,000 | 23,528,000_ |
| A032 | COMMUNICATIONS | 190,000 | 190,000 | 613,000 |
| A03201 | Postage and telegraph | 10,000 | 10,000 | 53,000 |
| A03202 | Telephone and trunk call | 180,000 | 180,000 | 560,000 |
| A033 | UTILITIES | <u>700,000</u> | 295,000 | 3,785,000 |
| A03303 | Electricity | 200,000 | 22,000 | 520,000 |
| A03304 | Hot and cold weather charges | 500,000 | 273,000 | 2,765,000 |
| A03305 | POL for Generator | | | 500,000 |
| A034 | OCCUPANCY COSTS | 500,000 | 910,000 | 2,500,000_ |
| A03402 | Rent for office building | | 910,000 | 2,000,000 |
| A03403 | Rent for residential building | 500,000 | 710,000 | 500,000 |
| 1103 103 | Rolle for residential building | 300,000 | | 300,000 |
| A036 | MOTOR VEHICLES | | 32,000 | |
| A03603 | Registration | | 32,000 | |
| A038 | TRAVEL & TRANSPORTATION | 1,800,000 | 2,860,000 | 11,850,000 |
| A03805 | Travelling allowance | 700,000 | 774,000 | 4,050,000 |
| A03807 | P.O.L Charges A.planes H.coptors S.Cars M/C(Govt.) | 1,100,000 | 2,086,000 | 7,800,000 |

| | | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
|--------|---|----------------------------------|-----------------------------------|----------------------------------|
| | | Rs | Rs | Rs |
| | JMMARY | | | |
| OBJECT | | | | |
| A039 | GENERAL | <u>650,000</u> | <u>700,000</u> | <u>4,780,000</u> |
| A03901 | Stationery | 300,000 | 300,000 | 2,050,000 |
| A03902 | Printing and publication | 30,000 | 30,000 | 180,000 |
| A03905 | Newspapers periodicals and | 20,000 | 20,000 | 100,000 |
| | books | -, | 7, 1 | |
| A03906 | Uniforms and protective | | | 100,000 |
| | clothing | | | |
| A03917 | Law charges | | | 300,000 |
| A03970 | Others | 300,000 | 350,000 | 2,150,000 |
| A06 | TOTAL TRANSFERS | 150,000 | 150,000 | 210,000 |
| A063 | ENTERTAINMENT & GIFTS | <u> 150,000</u> | 150,000 | 210,000 |
| A06301 | Entertainments & Gifts | 150,000 | 150,000 | 210,000 |
| A09 | TOTAL EXPENDITURE ON ACQUIRING OF PHYSICAL ASSETS | 600,000 | 600,000 | 1,710,000 |
| A096 | PURCHASE OF PLANT AND MACHINERY | 300,000 | 300,000 | 400,000 |
| A09601 | Purchase of Plant and Machinery | 300,000 | 300,000 | 400,000 |
| A097 | PURCHASE OF FURNITURE AND FIXTURE | 300,000 | 300,000_ | 1,310,000 |
| A09701 | Purchase of Furniture and Fixture | 300,000 | 300,000 | 1,310,000 |
| A12 | TOTAL CIVIL WORKS | 5,000,000 | | |
| A122 | IRRIGATION WORKS | 5,000,000 | | |
| A12201 | Main Canals | 5,000,000 | | |
| A13 | TOTAL REPAIRS AND MAINTENANCE | 10,870,000 | 1,220,000 | 4,615,000 |
| A130 | TRANSPORT | <u> 770,000</u> | <u> 1,020,000</u> | 4,250,000 |
| A13001 | Transport | 770,000 | 1,020,000 | 4,250,000 |
| A131 | MACHINERY AND EQUIPMENT | 50,000 | 150,000 | 200,000 |

| | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
|-------------------------|--|-----------------------------------|-----------------------------------|
| MMARY | Rs | Rs | Rs |
| Machinery and Equipment | 50,000 | 150,000 | 200,000 |
| FURNITURE AND FIXTURE | 50,000 | 50,000 | <u> 165,000</u> |
| Furniture and Fixtures | 50,000 | 50,000 | 165,000 |
| IRRIGATION WORKS | 10,000,000_ | | |
| Others | 10,000,000 | | |
| TOTAL | 34,523,000 | 27,072,000 | 219,441,000 |
| | Machinery and Equipment FURNITURE AND FIXTURE Furniture and Fixtures IRRIGATION WORKS Others | Rs Rs MMARY | ESTIMATES 2022-2023 2022-2023 |

GC21035 (Water Management &) Water Management & Irrigation Deptt SUMMARY OF SCALES FOR 2023-2024

| Pay SCALE | Permanent POSTS | Fresh POSTS | Continued POSTS | Total POSTS | Basic PAY |
|--------------|--------------------|----------------|--------------------|----------------|--------------|
| 01 | 4 | | | 4 | 980,000 |
| 02 | 39 | | | 39 | 12,390,000 |
| 04 | 2 | | | 2 | 500,000 |
| 05 | 14 | | | 14 | 4,640,000 |
| 07 | 5 | | | 5 | 1,780,000 |
| 11 | 25 | | | 25 | 8,960,000 |
| 14 | 8 | | | 8 | 3,630,000 |
| 16 | 22 | | | 22 | 18,140,000 |
| 17 | 29 | | | 29 | 27,180,000 |
| 18 | 8 | | | 8 | 9,850,000 |
| 19 | 2 | | | 2 | 4,010,000 |
| TOTAL | 158 | | | 158 | 92,060,000 |

| | NAL CUM OBJECT CLASSIFICATION FICULARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
|---|---|---|----------------------------------|-----------------------------------|----------------------------------|
| 04 ECONOMIC AFFAIRS 042 AGRI,FOOD,IRRIGATION,I 0422 IRRIGATION 042201 ADMINISTRATION | | ORESTRY & FISHING | Rs | Rs | Rs |
| GL11 | 35 Water Management & Irrigati GB-II (Block Allocations) | on (Block Al | | | |
| A12 | TOTAL CIVIL WORKS | | 5,000,000 | | |
| A122 | TOTAL IRRIGATION WORKS | | 5,000,000_ | | |
| A12201 002 | Main Canals Main Canals/Minor Irrigation Works | | 5,000,000 5,000,000 | | |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | 10,000,000 | | |
| A134 | TOTAL IRRIGATION WORKS | | 10,000,000_ | | |
| A13470 002 | Others Others (Repair & Maintenance of Water Course | es) | <u>10,000,000</u> 10,000,000 | | |
| Water | Management & Irrigation (Block Al | | 15,000,000 | | |

| 042201 | ADMINISTRATION | | | | | | |
|----------------------------|--|---------------|---------------------------|-----------|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASS FICULARS OF THE SCHE | | NUMBE POS 2022-2023 | STS | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 04220 | ECONOMIC AI AGRI,FOOD,IR IRRIGATION ADMINISTRAT | RRIGATION,FO | ORESTRY & | & FISHING | Rs | Rs | Rs |
| GL11 | 90 Secretary Water Department GB | _ | & Irrigation | | | | |
| A01 | TOTAL EMPLOYEES RE | ELATED EXPENS | ES | | 14,063,000 | 20,115,000 | 32,117,000 |
| A011 | TOTAL PAY | | <u>17</u> | <u>19</u> | 5,902,000 | 6,863,000 | <u> 10,300,000</u> |
| A011-1 | TOTAL PAY OF OFFICE | ERS | 5 | 5 | 4,276,000 | 4,090,000 | 5,440,000_ |
| A01101 | Total Basic Pay | | 5 | 5 | 4,276,000 | 3,849,000 | 5,140,000 |
| S014 | Secretary | (BPS-19) | 1 | 1 | 1,951,000 | | 1,870,000 |
| D074 | Deputy Secretary | (BPS-18) | 1 | 1 | 721,000 | | 1,090,000 |
| P054 | Private Secretary | (BPS-17) | 1 | 1 | 408,000 | | 740,000 |
| S016 | Section Officer | (BPS-17) | 1 | 1 | 491,000 | | 700,000 |
| S147 | Superintendent | (BPS-17) | 1 | 1 | 408,000 | | 740,000 |
| A01103 A01105 | Special pay Qualification Pay | | | | | 239,000 2,000 | 300,000 |
| A011-2 | TOTAL PAY OF OTHER | STAFF | <u>12</u> | <u>14</u> | 1,626,000_ | 2,773,000_ | 4,860,000 |
| A01151 | Total Pay of Other Staff | | 12 | 14 | 1,423,000 | 2,596,000 | 4,560,000 |
| A068 | Assistant | (BPS-16) | 1 | 1 | 256,000 | | 440,000 |
| S117 | Stenotypist | (BPS-14) | 1 | 1 | 204,000 | | 410,000 |
| U019 | Upper Division Clerk | (BPS-14) | 2 | 2 | 178,000 | | 830,000 |
| L093 | Lower Division Clerk | (BPS-11) | 3 | 3 | 502,000 | | 1,040,000 |
| D159 | Driver | (BPS-05) | 3 | 3 | 133,000 | | 860,000 |
| C053 | Chowkidar | (BPS-01) | 2 | 3 | 150,000 | | 710,000 |
| N006 | Naib Qasid | (BPS-01) | | 1 | | | 270,000 |
| A01153 | Special pay | | | | 203,000 | 177,000 | 300,000 |
| A012 | TOTAL ALLOWANCES | | | | <u>8,161,000</u> | 13,252,000 | 21,817,000 |
| A012-1 | TOTAL REGULAR ALLO | OWANCES | | | 7,161,000 | 10,138,000 | 19,017,000 |

| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
|---|--|---|----------------------------------|-----------------------------------|----------------------------------|
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION 1 ADMINISTRATION | ORESTRY & FISHING | Rs | Rs | Rs |
| GL11 | 90 Secretary Water Management Department GB | & Irrigation | | | |
| A01201 | Senior post Allowance | | | 10,000 | |
| A01202 | House rent Allowance | | 508,000 | 470,000 | 790,000 |
| A01203 | Conveyance allowance | | 445,000 | 431,000 | 630,000 |
| A0120D | Integrated Allowance | | | 9,000 | 20,000 |
| A0120L | Hard Area Allowance @ 50% of | | | 31,000 | |
| | Running Basic Pay for | | | | |
| A0120N | Special Allowance@20% of B.Pay | | | 293,000 | 20,000 |
| | for Secretariat Emp | | | | |
| A01211 | Hill allowance | | | 10,000 | 10,000 |
| A01216 | Qualification allowance | | 9,000 | 12,000 | 10,000 |
| A01217 | Medical allowance | | 266,000 | 280,000 | 400,000 |
| A0121N | Personal Allowance | | | 21,000 | |
| A01224 | Entertainment allowance | | | 6,000 | 7,000 |
| A01228 | Orderly allowance | | | 140,000 | |
| A0122M | Ad-hoc Relief Allowance-2016 | | 738,000 | 28,000 | |
| A0122S | Utility Allowance | | 361,000 | 1,022,000 | 2,040,000 |
| A0122Y | Ad-hoc Relief Allowance 2017 | | 533,000 | 42,000 | |
| A01235 | Secretariat allowance | | | 38,000 | |
| A01239 | Special allowance | | | 1,000 | |
| A0123E | Executive Allowance | | 392,000 | 3,726,000 | 4,240,000 |
| A0123G | Ad-hoc Relief Allowance-2018 | | 472,000 | 42,000 | |
| A0123P | Ad-hoc Relief Allowance 2019 | | 510,000 | 26,000 | 7 000 000 |
| A0123X | Ad-hoc Relief Allowance 2020 | | 588,000 | 786,000 | 7,900,000 |
| A0124E | Utility allowance for electricity Adhoc Relief Allowance -2021 | | 20,000 | 34,000 | |
| A0124F A0124R | Adnoc Relief Allowance -2021 Adhoc Relief Allowance 2022 | | 20,000 | 41,000 638,000 | 640,000 |
| A0124R A01250 | Incentive Allowance | | 2,319,000 | 2,001,000 | 2,310,000 |
| 11012JU | meentive Anowalice | | 2,317,000 | 2,001,000 | 2,310,000 |
| A012-2 | TOTAL OTHER ALLOWANCES(EXCLU | DING TA) | 1,000,000 | 3,114,000_ | 2,800,000 |
| A01273 | Honoraria | | 1,000,000 | 1,000,000 | 1,000,000 |
| 001 | HONORARIA | | 1,000,000 | 1,000,000 | 1,000,000 |
| A01274 | Medical charges | | | 314,000 | |
| A01277 | Contingent paid staff | | | 1,800,000 | 1,800,000 |
| 001 | Contingent Paid Staff | | | 1,800,000 | 1,800,000 |

3,840,000

4,987,000

TOTAL OPERATING EXPENSES

A03

7,083,000

| 042201 | ADMINISTRATION | | | | |
|---------------------------|--|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFICATION FICULARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 0422 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION ADMINISTRATION | ORESTRY & FISHING | Rs | Rs | Rs |
| GL11 | 90 Secretary Water Management Department GB | & Irrigation | | | |
| A032 | TOTAL COMMUNICATIONS | | 190,000 | <u> 190,000</u> | 210,000 |
| A03201 | Postage and telegraph | | 10,000 | 10,000 | 10,000 |
| A03202 | Telephone and trunk call | | 180,000 | 180,000 | 200,000 |
| 001 | Telephone and Trunk Calls | | 180,000 | 180,000 | 200,000 |
| A033 | TOTAL UTILITIES | | <u> 700,000</u> | 295,000 | 973,000 |
| A03303 | Electricity | | 200,000 | 22,000 | 200,000 |
| 001 | Electricity | | 200,000 | 22,000 | 200,000 |
| A03304 | Hot and cold weather charges | | 500,000 | 273,000 | 273,000 |
| 001 | Hot and Cold Weather Charges | | 500,000 | 273,000 | |
| 003 | Gilgit-Baltistan Weather Charges | | | | 273,000 |
| A03305 | POL for Generator | | | | 500,000 |
| 001 | POL for Generator | | | | 500,000 |
| A034 | TOTAL OCCUPANCY COSTS | | 500,000 | 910,000 | 1,500,000 |
| A03402 | Rent for office building | | | 910,000 | 1,000,000 |
| 001 | Rent for Office Building | | | 910,000 | 1,000,000 |
| A03403 | Rent for residential building | | 500,000 | | 500,000 |
| A036 | TOTAL MOTOR VEHICLES | | | 32,000 | |
| A03603 | Registration | | | 32,000 | |
| A038 | TOTAL TRAVEL & TRANSPORTATION | | 1,800,000 | 2,860,000 | 3,000,000 |
| A03805 | Travelling allowance | | 700.000 | 774 000 | 1 200 000 |
| 001 | Travelling Allowance | | 700,000 | 774,000 | 1,200,000 |
| A03807 | P.O.L Charges A.planes | | 1,100,000 | 2.086.000 | 1,800,000 |
| | H.coptors S.Cars M/C(Govt.) | | , , | , | , |
| 001 | P.O.L Charges, Aeroplanes, Helicoptors, Staff C | Cars, MotorCycles | 1,100,000 | 2,086,000 | 1,800,000 |
| A039 | TOTAL GENERAL | | 650,000 | 700,000 | 1,400,000 |
| A03901 | Stationery | | 300,000 | 300,000 | 500,000 |

| 042201 | ADMINISTRATION | | | | |
|--|---|---|---|---|---|
| | NAL CUM OBJECT CLASSIFICATION FICULARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 0422 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION 01 ADMINISTRATION | ORESTRY & FISHING | Rs | Rs | Rs |
| GL11 | 90 Secretary Water Management Department GB | & Irrigation | | | |
| 001 A03902 A03905 001 A03917 A03970 | Stationery Printing and publication Newspapers periodicals and books Newspapers, Periodicals and Books Law charges Others | | 300,000 30,000 20,000 20,000 300,000 300,000 | 300,000 30,000 20,000 20,000 350,000 350,000 | 500,000 100,000 300,000 500,000 500,000 |
| A06 | TOTAL TRANSFERS | | 150,000 | 150,000 | 200,000 |
| A063 | TOTAL ENTERTAINMENT & GIFTS | | 150,000_ | 150,000_ | 200,000 |
| A06301 001 | Entertainments & Gifts Entertainments & Gifts | | 150,000 150,000 | <u>150,000</u> 150,000 | <u>200,000</u> 200,000 |
| A09 | TOTAL EXPENDITURE ON ACQUIRING | OF P | <u>600,000</u> | 600,000 | 1,710,000_ |
| A096 | TOTAL PURCHASE OF PLANT AND MACHINERY | | 300,000 | 300,000 | 400,000 |
| A09601 001 | Purchase of Plant and Machinery Purchase of Plant & Machinery | | <u>300,000</u> 300,000 | <u>300,000</u> 300,000 | <u>400,000</u> 400,000 |
| A097 | TOTAL PURCHASE OF FURNITURE AND FIXTURE | | 300,000 | 300,000 | <u>1,310,000</u> |
| A09701 | Purchase of Furniture and Fixture | | 300,000 | 300,000 | 1,310,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | <u>870,000</u> | 1,220,000 | 1,100,000 |
| A130 | TOTAL TRANSPORT | | <u>770,000</u> | 1,020,000 | 1,000,000 |
| A13001 001 | Transport Transport | | 770,000 770,000 | 1,020,000 1,020,000 | 1,000,000 1,000,000 |

| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
|---|---|---|----------------------------------|-----------------------------------|----------------------------------|
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,E IRRIGATION 01 ADMINISTRATION | FORESTRY & FISHING | Rs | Rs | Rs |
| GL11 | 90 Secretary Water Management Department GB | & Irrigation | | | |
| A131 | TOTAL MACHINERY AND EQUIPMENT | | 50,000_ | 150,000 | 50,000 |
| A13101 001 | Machinery and Equipment Machinery and Equipment | | <u>50,000</u> 50,000 | <u>150,000</u> 150,000 | <u>50,000</u> 50,000 |
| A132 | TOTAL FURNITURE AND FIXTURE | | 50,000 | 50,000 | 50,000 |
| A13201 001 | Furniture and Fixtures Furniture and Fixture | | <u>50,000</u> 50,000 | <u>50,000</u> 50,000 | <u>50,000</u> 50,000 |
| | ary Water Management & Irrigation | | 19,523,000 | 27,072,000 | 42,210,000 |

| 042202 | IRRIGATION DAMS | | | | | |
|-----------|-------------------------------------|-------------|---------------------|-----------|-----------|------------------|
| | NAL CUM OBJECT CLASSIFI | CATION | NUMBER OF | BUDGET | REVISED | BUDGET |
| AND PAR | TICULARS OF THE SCHEME | | POSTS | ESTIMATES | ESTIMATES | ESTIMATES 2024 |
| | | | 2022-2023 2023-2024 | 2022-2023 | 2022-2023 | 2023-2024 |
| 04 042 | ECONOMIC AFFA | | ORESTRY & FISHING | Rs | Rs | Rs |
| 0422 | IRRIGATION | 01111011,11 | | | | |
| 04220 | | AS | | | | |
| AT18 | 371 Deputy Director Wa | ater Manago | ement Astore | | | |
| A01 | TOTAL EMPLOYEES RELA | TED EXPENS | ES | | | 10,028,000 |
| A011 | TOTAL PAY | | 11 | | | <u>6,510,000</u> |
| 1011 1 | TOTAL BAY OF OFFICERS | | _ | | | 4 (00 000 |
| A011-1 | TOTAL PAY OF OFFICERS | | 5 | | | 4,690,000 |
| A01101 | Total Basic Pay | | 5 | | | 4,390,000 |
| D058 | Deputy Director Water Management | (BPS-18) | 1 | | | 1,580,000 |
| A047 | Agriculture Engineer | (BPS-17) | 1 | | | 950,000 |
| O005 | Office Superintendent | (BPS-17) | 1 | | | 500,000 |
| W028 | Water Management Officer | (BPS-17) | 1 | | | 860,000 |
| A111 | Assistant Engineer | (BPS-16) | 1 | | | 500,000 |
| A01103 | Special pay | | | | | 300,000 |
| A011-2 | TOTAL PAY OF OTHER STA | AFF | 6 | | | 1,820,000 |
| A01151 | Total Pay of Other Staff | | Ó | | | 1,690,000 |
| O001 | Office Assistant | (BPS-16) | 1 | | | 360,000 |
| L093 | Lower Division Clerk | (BPS-11) | 1 | | | 240,000 |
| D159 | Driver | (BPS-05) | 1 | | | 280,000 |
| N006 | Naib Qasid | (BPS-02) | 1 | | | 270,000 |
| R045 | Rodman | (BPS-02) | 2 | | | 540,000 |
| A01153 | Special pay | | | | | 130,000 |
| A012 | TOTAL ALLOWANCES | | | | | 3,518,000 |
| A012-1 | TOTAL REGULAR ALLOWA | ANCES | | | | 3,518,000 |
| A01202 | House rent Allowance | | | | | 350,000 |
| A01203 | Conveyance allowance | | | | | 480,000 |
| A0120D | Integrated Allowance | | | | | 10,000 |

8,000

A01211 Hill allowance

| * IN I COMM C | NATIONAL OR PROGRAMMENT OF THE P | AND MED OF | DIID CEC | DELTAS | DI DO |
|----------------------------|--|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFICATION FICULARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION 12 IRRIGATION DAMS | FORESTRY & FISHING | Rs | Rs | Rs |
| AT18 | 71 Deputy Director Water Manag | gement Astore | | | |
| A01216 | Qualification allowance | | | | 60,000 |
| A01217 | Medical allowance | | | | 230,000 |
| A0123X | Ad-hoc Relief Allowance 2020 | | | | 760,000 |
| A0124C | Disparity Reduction Allowance | | | | 670,000 |
| A0124N | Disparity Reduction Allowance 2022- 15% | | | | 410,000 |
| A0124R | Adhoc Relief Allowance 2022 | | | | 540,000 |
| A03 | TOTAL OPERATING EXPENSES | | | | 1,443,000 |
| A032 | TOTAL COMMUNICATIONS | | | | 38,000 |
| A03201 | Postage and telegraph | | | | 3,000 |
| A03202 | Telephone and trunk call | | | | 35,000 |
| 001 | Telephone and Trunk Calls | | | | 35,000 |
| A033 | TOTAL UTILITIES | | | | 195,000 |
| A03303 | Electricity | | | | 25,000 |
| 001 | Electricity | | | | 25,000 |
| A03304 | Hot and cold weather charges | | | | 170,000 |
| 003 | Gilgit-Baltistan Weather Charges | | | | 170,000 |
| A038 | TOTAL TRAVEL & | | | | 900,000 |
| | TRANSPORTATION | | | | |
| A03805 | Travelling allowance | | | | 300,000 |
| 001 | Travelling Allowance | | | | 300,000 |
| A03807 | P.O.L Charges A.planes | | | | 600,000 |
| | H.coptors S.Cars M/C(Govt.) | | | | |
| 001 | P.O.L Charges, Aeroplanes, Helicoptors, Staff | Cars, MotorCycles | | | 600,000 |
| A039 | TOTAL GENERAL | | | | 310,000 |
| A03901 | Stationery | | | | 150,000 |
| 001 | Stationery | | | | 150,000 |
| A03906 | Uniforms and protective clothing | | | | 10,000 |
| 001 | Uniforms and Protective Clothing | | | | 10,000 |
| A03970 | Others | | | | 150,000 |

| 042202 | IRRIGATION DAMS | | | | |
|------------------------------------|---|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFICATION FICULARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 04220 AT18 | | | Rs | Rs | Rs |
| 001 | Others | | | | 150,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | | | 320,000 |
| A130 | TOTAL TRANSPORT | | | | 300,000 |
| A13001 001 | Transport Transport | | | | 300,000 300,000 |
| A131 | TOTAL MACHINERY AND EQUIPMENT | | | | 10,000 |
| A13101 001 | Machinery and Equipment Machinery and Equipment | | | | 10,000 10,000 |
| A132 | TOTAL FURNITURE AND FIXTURE | | | | 10,000 |
| A13201 001 | Furniture and Fixtures Furniture and Fixture | | | | 10,000 10,000 |
| Deputy | y Director Water Management Astore | | | | 11,791,000 |

| 042202 | IRRIGATION DAMS | | | | | |
|----------------------------|---|------------|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFI FICULARS OF THE SCHEME | CATION | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 04220 | IRRIGATION 02 IRRIGATION DAM | GATION,FO | ORESTRY & FISHING | Rs | Rs | Rs |
| DM18 | • • | | | | | |
| A01 | TOTAL EMPLOYEES RELA | TED EXPENS | ES | | | 22,110,000 |
| A011 | TOTAL PAY | | <u>25</u> | | | 14,800,000 |
| A011-1 | TOTAL PAY OF OFFICERS | | z | | | 6,140,000 |
| A01101 | Total Basic Pay | | 2 | | | 5,800,000 |
| D055 | Deputy Director Irrigation | (BPS-18) | 1 | | | 1,240,000 |
| A047 | Agriculture Engineer | (BPS-17) | 1 | | | 580,000 |
| O005 | Office Superintendent | (BPS-17) | 1 | | | 910,000 |
| W028 | Water Management Officer | (BPS-17) | 1 | | | 1,190,000 |
| A111 | Assistant Engineer | (BPS-16) | 1 | | | 480,000 |
| C077 | Computer Operator | (BPS-16) | 2 | | | 1,400,000 |
| A01103 | Special pay | | | | | 340,000 |
| A011-2 | TOTAL PAY OF OTHER STA | AFF | 18 | | | <u>8,660,000</u> |
| A01151 | Total Pay of Other Staff | | <u>18</u> | | | 6,350,000 |
| O001 | Office Assistant | (BPS-16) | 1 | | | 390,000 |
| S117 | Stenotypist | (BPS-14) | 1 | | | 520,000 |
| L093 | Lower Division Clerk | (BPS-11) | 1 | | | 270,000 |
| S131 | Sub Engineer | (BPS-11) | 1 | | | 310,000 |
| F012 | Field Assistant | (BPS-07) | 1 | | | 270,000 |
| D159 | Driver | (BPS-05) | 1 | | | 530,000 |
| D159 | Driver | (BPS-04) | 1 | | | 250,000 |
| C053 | Chowkidar | (BPS-02) | 1 | | | 440,000 |
| N006 | Naib Qasid | (BPS-02) | 3 | | | 1,060,000 |
| R045 | Rodman | (BPS-02) | 7 | | | 2,310,000 |
| A01153 | Special pay | | | | | 2,310,000 |

| 042202 | IRRIGATION DAMS | | | | |
|-----------|----------------------------------|---------------------|-----------|-----------|----------------|
| FUNCTIO | NAL CUM OBJECT CLASSIFICATION | NUMBER OF | BUDGET | REVISED | BUDGET |
| | ΓICULARS OF THE SCHEME | POSTS | ESTIMATES | ESTIMATES | ESTIMATES |
| | | 2022-2023 2023-2024 | 2022-2023 | 2022-2023 | 2023-2024 |
| | | | | | |
| 04 | ECONOMIC AFFAIRS | | Rs | Rs | Rs |
| 04 042 | AGRI,FOOD,IRRIGATION,F | ODESTOV & FIGHING | | | |
| 0422 | IRRIGATION, | OKESTKI & FISHING | | | |
| 0422 | | | | | |
| 04220 | 72 IRRIGATION DAMS | | | | |
| DM1 | 872 Deputy Director Water Manag | gement Diamer | | | |
| A012 | TOTAL ALLOWANCES | | | | 7,310,000 |
| A012-1 | TOTAL REGULAR ALLOWANCES | | | | 7,310,000 |
| A01202 | House rent Allowance | | | | 680,000 |
| A01203 | Conveyance allowance | | | | 840,000 |
| A01211 | Hill allowance | | | | 20,000 |
| A01216 | Qualification allowance | | | | 60,000 |
| A01217 | Medical allowance | | | | 480,000 |
| A01226 | Computer allowance | | | | 30,000 |
| A0123X | Ad-hoc Relief Allowance 2020 | | | | 1,430,000 |
| A0124C | Disparity Reduction Allowance | | | | 1,480,000 |
| A0124N | Disparity Reduction Allowance | | | | 940,000 |
| | 2022- 15% | | | | |
| A0124R | Adhoc Relief Allowance 2022 | | | | 1,350,000 |
| A03 | TOTAL OPERATING EXPENSES | | | | 1,692,000 |
| A032 | TOTAL COMMUNICATIONS | | | | 23,000 |
| A03201 | Postage and telegraph | | | | 3,000 |
| A03202 | Telephone and trunk call | | | | 20,000 |
| 001 | Telephone and Trunk Calls | | | | 20,000 |
| A033 | TOTAL UTILITIES | | | | 404,000 |
| A03303 | Electricity | | | | 25,000 |
| 001 | Electricity | | | | 25,000 |
| A03304 | Hot and cold weather charges | | | | 379,000 |
| 003 | Gilgit-Baltistan Weather Charges | | | | 379,000 |
| A034 | TOTAL OCCUPANCY COSTS | | | | 100,000 |
| A03402 | Rent for office building | | | | 100,000 |
| 001 | Rent for Office Building | | | | 100,000 |
| A038 | TOTAL TRAVEL & | | | | <u>850,000</u> |
| | | | | | |

TRANSPORTATION

| ND PART | NAL CUM OBJECT CLASSIFICATION FICULARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
|---------|--|---|----------------------------------|-----------------------------------|----------------------------------|
| 04 | ECONOMIC AFFAIRS | | Rs | Rs | Rs |
| 042 | AGRI,FOOD,IRRIGATION,I | FORESTRY & FISHING | | | |
| 0422 | IRRIGATION | | | | |
| 04220 | 2 IRRIGATION DAMS | | | | |
| DM18 | B72 Deputy Director Water Mana | gement Diamer | | | |
| A03805 | Travelling allowance | | | | 250,000 |
| 001 | Travelling Allowance | | | | 250,000 |
| A03807 | P.O.L Charges A.planes | | | | 600,000 |
| | H.coptors S.Cars M/C(Govt.) | | | | |
| 001 | P.O.L Charges, Aeroplanes, Helicoptors, Staff | Cars, MotorCycles | | | 600,000 |
| A039 | TOTAL GENERAL | | | | 315,000 |
| A03901 | Stationery | | | | 150,000 |
| 001 | Stationery | | | | 150,000 |
| A03902 | Printing and publication | | | | 10,000 |
| A03906 | Uniforms and protective clothing | | | | 5,000 |
| 001 | Uniforms and Protective Clothing | | | | 5,000 |
| A03970 | Others | | | | 150,000 |
| 001 | Others | | | | 150,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | | | 320,000 |
| A130 | TOTAL TRANSPORT | | | | 300,000 |
| A13001 | Transport | | | | 300,000 |
| 001 | Transport | | | | 300,000 |
| A131 | TOTAL MACHINERY AND | | | | 10,000 |
| | EQUIPMENT | | | | |
| A13101 | Machinery and Equipment | | | | 10,000 |
| 001 | Machinery and Equipment | | | | 10,000 |
| A132 | TOTAL FURNITURE AND | | | | 10,000 |
| | FIXTURE | | | | |
| A13201 | Furniture and Fixtures | | | | 10,000 |
| 001 | Furniture and Fixture | | | | 10,000 |

| 042202 | IRRIGATION DAMS | | | | | |
|---------------------------|---|------------|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFI TICULARS OF THE SCHEME | | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 0422 | IRRIGATION | GATION,F | ORESTRY & FISHING | Rs | Rs | Rs |
| GL18 | 372 Director Water Ma Gilgit-Baltistan | nagement | | | | |
| A01 | TOTAL EMPLOYEES RELA | TED EXPENS | ES | | | 34,191,000 |
| A011 | TOTAL PAY | | 23 | | | 18,880,000 |
| A011-1 | TOTAL PAY OF OFFICERS | | Z | | | 11,330,000 |
| A01101 | Total Basic Pay | | 2 | | | 8,310,000 |
| D113 | Director Water Management | (BPS-19) | 1 | | | 2,140,000 |
| W029 | Water Management Specialist | (BPS-18) | 1 | | | 1,270,000 |
| A015 | Accounts Officer | (BPS-17) | 1 | | | 1,090,000 |
| A111 | Assistant Engineer | (BPS-17) | 1 | | | 1,010,000 |
| O005 | Office Superintendent | (BPS-17) | 1 | | | 930,000 |
| W028 | Water Management Officer | (BPS-17) | 1 | | | 1,220,000 |
| C077 | Computer Operator | (BPS-16) | 1 | | | 650,000 |
| A01102 A01103 | Personal pay Special pay | | | | | 2,210,000 810,000 |
| A011-2 | TOTAL PAY OF OTHER ST | AFF | 16 | | | 7,550,000 |
| A01151 | Total Pay of Other Staff | | 16 | | | 7,030,000 |
| O001 | Office Assistant | (BPS-16) | 1 | | | 700,000 |
| S117 | Stenotypist | (BPS-14) | 1 | | | 530,000 |
| U019 | Upper Division Clerk | (BPS-14) | 1 | | | 440,000 |
| S131 | Sub Engineer | (BPS-11) | 3 | | | 1,400,000 |
| D159 | Driver | (BPS-05) | 3 | | | 990,000 |
| C060 | Chowkidar/Sweeper | (BPS-02) | 2 | | | 990,000 |
| N011 | Naib Qasid/Baildar | (BPS-02) | 3 | | | 990,000 |
| R045 | Rodman | (BPS-02) | 2 | | | 990,000 |
| A01153 | Special pay | | | | | 520,000 |

| 042202 | IRRIGATION DAMS | | | | |
|----------------------------|---|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFICATION FICULARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| GL18 | Director Water Management Gilgit-Baltistan | | | | |
| A012 | TOTAL ALLOWANCES | | | | 15,311,000 |
| A012-1 | TOTAL REGULAR ALLOWANCES | | | | 15,311,000 |
| A01202 | House rent Allowance | | | | 1,730,000 |
| A01203 | Conveyance allowance | | | | 1,470,000 |
| A0120D | Integrated Allowance | | | | 50,000 |
| A01211 | Hill allowance | | | | 20,000 |
| A01216 | Qualification allowance | | | | 60,000 |
| A01217 | Medical allowance | | | | 750,000 |
| A01224 | Entertainment allowance | | | | 30,000 |
| A01226 | Computer allowance | | | | 60,000 |
| A0123X | | | | | 2,490,000 |
| A0124C | Disparity Reduction Allowance | | | | 2,270,000 |
| A0124N | Disparity Reduction Allowance | | | | 1,400,000 |
| A0124R | 2022- 15% Adhoc Relief Allowance 2022 | | | | 1,710,000 |
| A0124R A01264 | Technical Allowance | | | | 3,270,000 |
| A01204 A01270 | Other | | | | 1.000 |
| 001 | Others | | | | 1,000 |
| A03 | TOTAL OPERATING EXPENSES | | | | 4,299,000 |
| A032 | TOTAL COMMUNICATIONS | | | | 135,000 |
| A03201 | Postage and telegraph | | | | 5,000 |
| A03202 | Telephone and trunk call | | | | 130,000 |
| 001 | Telephone and Trunk Calls | | | | 130,000 |
| A033 | TOTAL UTILITIES | | | | 639,000 |
| A03303 | Electricity | | | | 130,000 |
| 001 | Electricity | | | | 130,000 |

509,000

509,000

A03304 Hot and cold weather charges

003 Gilgit-Baltistan Weather Charges

| 042202 | IRRIGATION DAMS | | | | |
|--|---|---|----------------------------------|-----------------------------------|---|
| | NAL CUM OBJECT CLASSIFICATION TICULARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 0422 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION IRRIGATION DAMS | FORESTRY & FISHING | Rs | Rs | Rs |
| GL18 | B72 Director Water Management Gilgit-Baltistan | | | | |
| A034 | TOTAL OCCUPANCY COSTS | | | | 700,000 |
| A03402 001 | Rent for Office Building Rent for Office Building | | | | 700,000 700,000 |
| A038 | TOTAL TRAVEL & TRANSPORTATION | | | | 2,100,000 |
| A03805 001 A03807 | Travelling allowance Travelling Allowance P.O.L Charges A.planes | | | | 600,000 600,000 |
| 001 | H.coptors S.Cars M/C(Govt.) P.O.L Charges, Aeroplanes, Helicoptors, Staff | Cars, MotorCycles | | | 1,500,000 |
| A039 | TOTAL GENERAL | | | | <u>725,000</u> |
| A03901 001 A03902 A03906 001 A03970 | Stationery Stationery Printing and publication Uniforms and protective clothing Uniforms and Protective Clothing Others | | | | 300,000 300,000 50,000 25,000 25,000 350,000 |
| 001 A06 | Others TOTAL TRANSFERS | | | | 350,000 |
| A063 | TOTAL ENTERTAINMENT & GIFTS | | | | 10,000 |
| A06301 001 | Entertainments & Gifts Entertainments & Gifts | | | | 10,000 10,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | | | <u>855,000</u> |
| A130 | TOTAL TRANSPORT | | | | 800,000 |
| A13001 001 | Transport Transport | | | | 800,000 800,000 |

| UNCTIO | NAL CUM OBJECT CLASSIFICATION | NUMBER OF | BUDGET | REVISED | BUDGET |
|-------------------------------|-------------------------------|---------------------|-----------|-----------|------------|
| AND PARTICULARS OF THE SCHEME | | POSTS | ESTIMATES | ESTIMATES | ESTIMATES |
| | | 2022-2023 2023-2024 | 2022-2023 | 2022-2023 | 2023-2024 |
| | | | Rs | Rs | Rs |
| 04 | ECONOMIC AFFAIRS | | | | |
| 042 | AGRI,FOOD,IRRIGATION,F | ORESTRY & FISHING | | | |
| 0422 | IRRIGATION | | | | |
| 04220 | 2 IRRIGATION DAMS | | | | |
| GL18 | 72 Director Water Management | | | | |
| | Gilgit-Baltistan | | | | |
| | | | | | |
| A131 | TOTAL MACHINERY AND | | | | 50,000 |
| | EQUIPMENT | | | | |
| A13101 | Machinery and Equipment | | | | 50,000 |
| 001 | Machinery and Equipment | | | | 50,000 |
| A132 | TOTAL FURNITURE AND | | | | 5,000 |
| | FIXTURE | | | | |
| A13201 | Furniture and Fixtures | | | | 5,000 |
| 001 | Furniture and Fixture | | | | 5,000 |
| | | | | | |
| | or Water Management | | | | 39,355,000 |

| 042202 | IRRIGATION DAMS | | | | | |
|----------------------------|---|------------|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFI FICULARS OF THE SCHEME | | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 04220 | IRRIGATION | GATION,F | ORESTRY & FISHING | Rs | Rs | Rs |
| GL18 | Deputy Director W | ater Manag | ement Gilgit | | | |
| A01 | TOTAL EMPLOYEES RELA | TED EXPENS | ES | | | 18,400,000 |
| A011 | TOTAL PAY | | 19 | | | 11,510,000_ |
| A011-1 | TOTAL PAY OF OFFICERS | | Z | | | 7,250,000 |
| A01101 | Total Basic Pay | | Z | | | 6,830,000 |
| D055 | Deputy Director Irrigation | (BPS-18) | 1 | | | 1,600,000 |
| O005 | Office Superintendent | (BPS-17) | 1 | | | 910,000 |
| W028 | Water Management Officer | (BPS-17) | 2 | | | 2,390,000 |
| A111 | Assistant Engineer | (BPS-16) | 1 | | | 470,000 |
| C077 | Computer Operator | (BPS-16) | 2 | | | 1,460,000 |
| A01103 | Special pay | | | | | 420,000 |
| A011-2 | TOTAL PAY OF OTHER ST | AFF | 12 | | | 4,260,000 |
| A01151 | Total Pay of Other Staff | | 12 | | | 4,000,000 |
| O001 | Office Assistant | (BPS-16) | 1 | | | 660,000 |
| L093 | Lower Division Clerk | (BPS-11) | 1 | | | 240,000 |
| S131 | Sub Engineer | (BPS-11) | 1 | | | 470,000 |
| F012 | Field Assistant | (BPS-07) | 2 | | | 760,000 |
| D159 | Driver | (BPS-05) | 2 | | | 650,000 |
| D159 | Driver | (BPS-04) | 1 | | | 250,000 |
| C053 | Chowkidar | (BPS-02) | 1 | | | 240,000 |
| N006 | Naib Qasid | (BPS-02) | 1 | | | 260,000 |
| R045 | Rodman | (BPS-02) | 2 | | | 470,000 |
| A01153 | Special pay | | | | | 260,000 |
| A012 | TOTAL ALLOWANCES | | | | | 6,890,000 |
| 1010 1 | TOTAL PROLETA PARACTA | . Nama | | | | < 000 000 |

6,890,000

A012-1 TOTAL REGULAR ALLOWANCES

| 042202 | IRRIGATION DAMS | | | | |
|----------|---|---------------------|------------------|------------------|--------------------|
| UNCTION | AL CUM OBJECT CLASSIFICATION | NUMBER OF | BUDGET | REVISED | BUDGET |
| ND PARTI | CULARS OF THE SCHEME | POSTS | ESTIMATES | ESTIMATES | ESTIMATES |
| | | 2022-2023 2023-2024 | 2022-2023 | 2022-2023 | 2023-2024 |
| | | | Rs | Rs | Rs |
| 04 | ECONOMIC AFFAIRS | | | | |
| 042 | AGRI,FOOD,IRRIGATION,I | FORESTRY & FISHING | | | |
| 0422 | IRRIGATION | | | | |
| 042202 | IRRIGATION DAMS | | | | |
| GL187 | 3 Deputy Director Water Manag | gement Gilgit | | | |
| | | | | | |
| | House rent Allowance | | | | 840,000 |
| | Conveyance allowance | | | | 790,000 |
| | Integrated Allowance | | | | 10,00 |
| | Hill allowance | | | | 10,00 |
| | Qualification allowance | | | | 60,00 |
| | Medical allowance | | | | 380,00 |
| | Computer allowance | | | | 70,00 |
| | Ad-hoc Relief Allowance 2020 | | | | 1,390,00 |
| | Disparity Reduction Allowance Disparity Reduction Allowance | | | | 1,590,00 980,00 |
| | 2022- 15% | | | | 980,00 |
| | Adhoc Relief Allowance 2022 | | | | 770,00 |
| A03 | TOTAL OPERATING EXPENSES | | | | 1,598,00 |
| A032 | TOTAL COMMUNICATIONS | | | | 23,000 |
| A03201 1 | Postage and telegraph | | | | 3,00 |
| A03202 | Telephone and trunk call | | | | 20,000 |
| 001 | Telephone and Trunk Calls | | | | 20,00 |
| A033 | TOTAL UTILITIES | | | | 345,00 |
| A03303 1 | Electricity | | | | 15,00 |
| | Electricity | | | | 15,00 |
| | Hot and cold weather charges | | | | 330,00 |
| 003 | Gilgit-Baltistan Weather Charges | | | | 330,00 |
| A034 | TOTAL OCCUPANCY COSTS | | | | 200,00 |
| | Rent for office building | | | | 200,00 |
| 001 1 | Rent for Office Building | | | | 200,00 |
| | FOTAL TRAVEL & FRANSPORTATION | | | | 750,00 |
| | | | | | |
| A03805 | Γravelling allowance | | | | 250,00 |

250,000

001 Travelling Allowance

| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
|---|---|---|----------------------------------|-----------------------------------|----------------------------------|
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION 2 IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| GL18 | 73 Deputy Director Water Manag | ement Gilgit | | | |
| A03807 | P.O.L Charges A.planes | | | | 500,000 |
| 001 | H.coptors S.Cars M/C(Govt.) P.O.L Charges, Aeroplanes, Helicoptors, Staff C | Cars, MotorCycles | | | 500,000 |
| A039 | TOTAL GENERAL | | | | 280,000 |
| A03901 | Stationery | | | | 100,000 |
| 001 | Stationery | | | | 100,000 |
| A03902 | Printing and publication | | | | 20,000 |
| A 03906 | Uniforms and protective clothing | | | | 10,000 |
| 001 | Uniforms and Protective Clothing | | | | 10,000 |
| A03970 | Others | | | | 150,000 |
| 001 | Others | | | | 150,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | | | 320,000 |
| A130 | TOTAL TRANSPORT | | | | 300,000 |
| A13001 | Transport | | | | 300,000 |
| 001 | Transport | | | | 300,000 |
| A131 | TOTAL MACHINERY AND EQUIPMENT | | | | 10,000 |
| A13101 | Machinery and Equipment | | | | 10,000 |
| 001 | Machinery and Equipment | | | | 10,000 |
| A132 | TOTAL FURNITURE AND FIXTURE | | | | 10,000 |
| A13201 | Furniture and Fixtures | | | | 10,000 |
| 001 | Furniture and Fixture | | | | 10,000 |

| TR T C | | | | n | | |
|--------------------------------------|-------------------------------------|-------------|---------------------|---------------------|----------------------|---------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION | | ATION | NUMBER OF POSTS | BUDGET ESTIMATES | REVISED ESTIMATES | BUDGET ESTIMATES |
| AND PARTICULARS OF THE SCHEME | | 2 | 2022-2023 2023-2024 | 2022-2023 | 2022-2023 | 2023-2024 |
| | | | | Rs | Rs | Rs |
| 04 | ECONOMIC AFFAIR | RS | | 140 | | 1.0 |
| 042 | AGRI,FOOD,IRRIGA | ATION,FOR | ESTRY & FISHING | | | |
| 0422 | IRRIGATION | | | | | |
| 04220 | 2 IRRIGATION DAMS | S | | | | |
| GN18 | 71 Deputy Director Wate Ghanche | er Manageme | ent | | | |
| A01 | TOTAL EMPLOYEES RELATE | D EXPENSES | | | | 9,860,00 |
| A011 | TOTAL PAY | | 12 | | | 6,630,00 |
| A011-1 | TOTAL PAY OF OFFICERS | | 3 | | | 3,170,00 |
| A01101 | Total Basic Pay | | 3 | | | 2,970,00 |
| D058 | Deputy Director Water Management | (BPS-18) | 1 | | | 960,00 |
| A047 | Agriculture Engineer | (BPS-17) | 1 | | | 820,00 |
| W028 | Water Management Officer | (BPS-17) | 1 | | | 1,190,00 |
| A01103 | Special pay | | | | | 200,00 |
| A011-2 | TOTAL PAY OF OTHER STAF | F | 2 | | | 3,460,00 |
| A01151 | Total Pay of Other Staff | | 9 | | | 3,240,00 |
| O001 | Office Assistant | (BPS-16) | 1 | | | 550,00 |
| L093 | Lower Division Clerk | (BPS-11) | 1 | | | 240,00 |
| S131 | Sub Engineer | (BPS-11) | 3 | | | 1,340,00 |
| D159 | Driver | (BPS-05) | 1 | | | 350,00 |
| R045 | Rodman | (BPS-02) | 3 | | | 760,00 |
| A01153 | Special pay | | | | | 220,00 |
| A012 | TOTAL ALLOWANCES | | | | | 3,230,00 |
| A012-1 | TOTAL REGULAR ALLOWAN | CES | | | | 3,230,00 |
| A01202 | House rent Allowance | | | | | 360,00 |
| A01203 | Conveyance allowance | | | | | 360,00 |
| A0120D | Integrated Allowance | | | | | 460,00 |
| A01211 | Hill allowance | | | | | 20,00 |
| A01217 | Medical allowance | | | | | 240,00 |

| 042202 | IRRIGATION DAMS | | | | |
|---|--|---|----------------------------------|-----------------------------------|--|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| GN18 | Page 137 Deputy Director Water Manag Ghanche | gement | | | |
| A0124C A0124R | Disparity Reduction Allowance Adhoc Relief Allowance 2022 | | | | 970,000 40,000 |
| A03 | TOTAL OPERATING EXPENSES | | | | 1,270,000 |
| A032 | TOTAL COMMUNICATIONS | | | | <u> 17,000</u> |
| A03201 A03202 001 | Postage and telegraph Telephone and trunk call Telephone and Trunk Calls | | | | 2,000 15,000 15,000 |
| A033 | TOTAL UTILITIES | | | | 203,000 |
| A03303 001 A03304 003 | Electricity Electricity Hot and cold weather charges Gilgit-Baltistan Weather Charges | | | | 15,000 15,000 188,000 188,000 |
| A038 | TOTAL TRAVEL & TRANSPORTATION | | | | <u>750,000</u> |
| A03805 001 A03807 | Travelling allowance Travelling Allowance P.O.L Charges A.planes H.coptors S.Cars M/C(Govt.) | Cana MatarCualca | | | 250,000 250,000 500,000 |
| A039 | P.O.L Charges, Aeroplanes, Helicoptors, Staff C TOTAL GENERAL | cars, Motorcycles | | | 300,000 |
| A03901 001 A03970 001 | Stationery Stationery Others | | | | 150,000 150,000 150,000 150,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | | | 320,000 |
| A130 | TOTAL TRANSPORT | | | | 300,000 |

| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
|--|---|---|----------------------------------|-----------------------------------|----------------------------------|
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,E IRRIGATION 2 IRRIGATION DAMS | FORESTRY & FISHING | Rs | Rs | Rs |
| GN18 | 71 Deputy Director Water Manaş Ghanche | gement | | | |
| A13001 001 | Transport Transport | | | | <u>300,000</u> 300,000 |
| A131 | TOTAL MACHINERY AND EQUIPMENT | | | | 10,000_ |
| A13101 001 | Machinery and Equipment Machinery and Equipment | | | | <u>10,000</u> 10,000 |
| A132 | TOTAL FURNITURE AND FIXTURE | | | | 10,000 |
| A13201 001 | Furniture and Fixtures Furniture and Fixture | | | | 10,000 10,000 |
| Deputy | Director Water Management | | | | 11,450,000 |

| 042202 | IRRIGATION DAMS | | | | | |
|---------------------------|--|------------|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFIC FICULARS OF THE SCHEME | CATION | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 0422 | IRRIGATION | GATION,F | ORESTRY & FISHING | Rs | Rs | Rs |
| GZ18 | Deputy Director Wa | ater Manag | ement Ghizer | | | |
| A01 | TOTAL EMPLOYEES RELA | TED EXPENS | ES | | | 19,430,000 |
| A011 | TOTAL PAY | | 21 | | | 12,810,000 |
| A011-1 | TOTAL PAY OF OFFICERS | | 8 | | | 8,130,000 |
| A01101 | Total Basic Pay | | 8 | | | 7,680,000 |
| D058 | Deputy Director Water Management | (BPS-18) | 1 | | | 830,000 |
| A047 | Agriculture Engineer | (BPS-17) | 1 | | | 820,000 |
| O005 | Office Superintendent | (BPS-17) | 1 | | | 1,070,000 |
| W028 | Water Management Officer | (BPS-17) | 3 | | | 3,550,000 |
| A111 | Assistant Engineer | (BPS-16) | 1 | | | 630,000 |
| C077 | Computer Operator | (BPS-16) | 1 | | | 780,000 |
| A01103 | Special pay | | | | | 450,000 |
| A011-2 | TOTAL PAY OF OTHER STA | AFF | 13 | | | 4,680,000 |
| A01151 | Total Pay of Other Staff | | 13 | | | 4,400,000 |
| O001 | Office Assistant | (BPS-16) | 1 | | | 680,000 |
| U019 | Upper Division Clerk | (BPS-14) | 1 | | | 450,000 |
| L093 | Lower Division Clerk | (BPS-11) | 1 | | | 240,000 |
| S131 | Sub Engineer | (BPS-11) | 1 | | | 310,000 |
| F012 | Field Assistant | (BPS-07) | 1 | | | 360,000 |
| D159 | Driver | (BPS-05) | 1 | | | 320,000 |
| C053 | Chowkidar | (BPS-02) | 1 | | | 350,000 |
| N006 | Naib Qasid | (BPS-02) | 1 | | | 310,000 |
| R045 | Rodman | (BPS-02) | 5 | | | 1,380,000 |
| A01153 | Special pay | | | | | 280,000 |

| | NAL CUM OBJECT CLASSIFICATION CICULARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
|----------------------------|---|---|----------------------------------|-----------------------------------|----------------------------------|
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION 2 IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| GZ18 | 71 Deputy Director Water Manag | gement Ghizer | | | |
| A012 | TOTAL ALLOWANCES | | | | 6,620,000 |
| A012-1 | TOTAL REGULAR ALLOWANCES | | | | 6,620,00 |
| A01202 | House rent Allowance | | | | 770,00 |
| A01203 | Conveyance allowance | | | | 610,00 |
| A0120D | Integrated Allowance | | | | 60,00 |
| A01211 | Hill allowance | | | | 10,00 |
| A01216 | Qualification allowance | | | | 60,00 |
| A01217 | Medical allowance | | | | 420,00 |
| A01226 | Computer allowance | | | | 10,00 |
| A0123X | Ad-hoc Relief Allowance 2020 | | | | 1,410,00 |
| A0124C | Disparity Reduction Allowance | | | | 1,430,00 |
| A0124N | Disparity Reduction Allowance | | | | 890,00 |
| | 2022- 15% | | | | |
| A0124R | Adhoc Relief Allowance 2022 | | | | 950,00 |
| A03 | TOTAL OPERATING EXPENSES | | | | 1,495,00 |
| A032 | TOTAL COMMUNICATIONS | | | | 38,00 |
| A03201 | Postage and telegraph | | | | 3,00 |
| A03202 | Telephone and trunk call | | | | 35,00 |
| 001 | Telephone and Trunk Calls | | | | 35,00 |
| A033 | TOTAL UTILITIES | | | | 402,00 |
| A03303 | Electricity | | | | 25,00 |
| 001 | Electricity | | | | 25,00 |
| A 03304 | Hot and cold weather charges | | | | 377,00 |
| 003 | Gilgit-Baltistan Weather Charges | | | | 377,00 |
| A038 | TOTAL TRAVEL & TRANSPORTATION | | | | 750,00 |
| A03805 | Travelling allowance | | | | 250,00 |
| 001 | Travelling Allowance | | | | 250,00 |
| A03807 | P.O.L Charges A.planes | | | | 500,00 |

H.coptors S.Cars M/C(Govt.)

| | NAL CUM OBJECT CLASSIFICATION FICULARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
|----------------------------|--|---|----------------------------------|-----------------------------------|----------------------------------|
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION 12 IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| GZ18 | 71 Deputy Director Water Manag | gement Ghizer | | | |
| 001 | P.O.L Charges, Aeroplanes, Helicoptors, Staff (| Cars, MotorCycles | | | 500,000 |
| A039 | TOTAL GENERAL | | | | 305,000 |
| A03901 | Stationery | | | | 150,000 |
| 001 | Stationery | | | | 150,000 |
| A03906 | Uniforms and protective clothing | | | | 5,000 |
| 001 | Uniforms and Protective Clothing | | | | 5,000 |
| A03970 | Others | | | | 150,000 |
| 001 | Others | | | | 150,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | | | 320,000 |
| A130 | TOTAL TRANSPORT | | | | 300,000 |
| A13001 | Transport | | | | 300,000 |
| 001 | Transport | | | | 300,000 |
| A131 | TOTAL MACHINERY AND EQUIPMENT | | | | 10,000_ |
| A13101 | Machinery and Equipment | | | | 10,000 |
| 001 | Machinery and Equipment | | | | 10,000 |
| A132 | TOTAL FURNITURE AND FIXTURE | | | | 10,000 |
| A13201 | Furniture and Fixtures | | | | 10,000 |
| 001 | Furniture and Fixture | | | | 10,000 |

21,245,000

Deputy Director Water Management Ghizer

| 042202 | IRRIGATION DAMS | | | | |
|---------------------------|--|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFICATION TICULARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 0422 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION 12 IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| HN18 | 370 Deputy Director Water Manag | gement Hunza | | | |
| A01 | TOTAL EMPLOYEES RELATED EXPENS | SES | | | 1,382,000 |
| A011 | TOTAL PAY | 1 | | | 550,000 |
| A011-2 | TOTAL PAY OF OTHER STAFF | 1 | | | 550,000 |
| A01151 | Total Pay of Other Staff | 1 | | | 400,000 |
| L093 | Lower Division Clerk (BPS-11) | 1 | | | 400,000 |
| A01153 | Special pay | | | | 150,000 |
| A012 | TOTAL ALLOWANCES | | | | 832,000 |
| A012-1 | TOTAL REGULAR ALLOWANCES | | | | 832,000 |
| A01202 | House rent Allowance | | | | 100,000 |
| A01203 | Conveyance allowance | | | | 100,000 |
| A0120D | Integrated Allowance | | | | 50,000 |
| A01211 | Hill allowance | | | | 2,000 |
| A01217 | Medical allowance | | | | 100,000 |
| A01239 | Special allowance | | | | 40,000 |
| A0123X | Ad-hoc Relief Allowance 2020 | | | | 120,000 |
| A0124C | Disparity Reduction Allowance | | | | 110,000 |
| A0124N | Disparity Reduction Allowance | | | | 110,000 |
| A0124R | 2022- 15% Adhoc Relief Allowance 2022 | | | | 100,000 |
| A03 | TOTAL OPERATING EXPENSES | | | | 518,000 |
| | | | | | |
| A032 | TOTAL COMMUNICATIONS | | | | 25,000 |
| A03201 | Postage and telegraph | | | | 5,000 |
| A03202 | Telephone and trunk call | | | | 20,000 |
| 001 | Telephone and Trunk Calls | | | | 20,000 |
| A033 | TOTAL UTILITIES | | | | 33,000 |
| A03303 | Electricity | | | | 15,000 |

| 042202 | IRRIGATION DAMS | | | | |
|-----------------------------|--|---|----------------------------------|-----------------------------------|----------------------------------|
| | AL CUM OBJECT CLASSIFICATION CULARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 042202 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| HN187 | | rement Hunza | | | |
| | | cinent Itunzu | | | |
| | Electricity | | | | 15,000 |
| | Hot and cold weather charges | | | | 18,000 |
| 003 | Gilgit-Baltistan Weather Charges | | | | 18,000 |
| A038 | TOTAL TRAVEL & | | | | 250,000 |
| | TRANSPORTATION | | | | , |
| A03805 | Travelling allowance | | | | 100 000 |
| | Travelling Allowance | | | | 100,000 |
| | P.O.L Charges A.planes | | | | 150,000 |
| | H.coptors S.Cars M/C(Govt.) | | | | |
| | P.O.L Charges, Aeroplanes, Helicoptors, Staff | Cars, MotorCycles | | | 150,000 |
| A039 | TOTAL GENERAL | | | | 210,000 |
| A03901 | Stationery | | | | 100,000 |
| 001 | Stationery | | | | 100,000 |
| 03906 | Uniforms and protective clothing | | | | 10,000 |
| 001 | Uniforms and Protective Clothing | | | | 10,000 |
| A03970 | Others | | | | 100,000 |
| 001 | Others | | | | 100,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | | | 120,000 |
| A130 | TOTAL TRANSPORT | | | | 100,000 |
| A13001 | Transport | | | | 100,000 |
| 001 | Transport | | | | 100,000 |
| A131 | TOTAL MACHINERY AND | | | | 10,000 |
| | EQUIPMENT | | | | |
| 13101 | Machinery and Equipment | | | | 10 000 |
| | Machinery and Equipment | | | | 10,000 |
| | TOTAL FURNITURE AND FIXTURE | | | | 10,000 |
| | LIALURE | | | | |
| 13201 | Furniture and Fixtures | | | | 10,000 |

| | CUM OBJECT CLASSIFICATION LARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
|-----------------------------|---|---|----------------------------------|-----------------------------------|----------------------------------|
| 04 042 0422 042202 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,I IRRIGATION IRRIGATION DAMS | FORESTRY & FISHING | Rs | Rs | Rs |
| HN1870 | Deputy Director Water Manag | gement Hunza | | | |
| 001 Furn | niture and Fixture | | | | 10,000 |
| Deputy Dire | ector Water Management Hunza | | | | 2,020,000 |

| 042202 | IRRIGATION DAMS | | | | | |
|----------------------------|---|-------------|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFI FICULARS OF THE SCHEME | | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 04220 | IRRIGATION | GATION,FO | ORESTRY & FISHING | Rs | Rs | Rs |
| NG18 | 370 Deputy Director W | ater Manage | ement Nagar | | | |
| A01 | TOTAL EMPLOYEES RELA | ATED EXPENS | ES | | | <u>8,494,000</u> |
| A011 | TOTAL PAY | | 8 | | | 5,100,000 |
| A011-1 | TOTAL PAY OF OFFICERS | | 4 | | | 3,150,000 |
| A01101 | Total Basic Pay | | <u>4</u> | | | 2,800,000 |
| A047 | Agriculture Engineer | (BPS-17) | 1 | | | 750,000 |
| W028 | Water Management Officer | (BPS-17) | 1 | | | 750,000 |
| A111 | Assistant Engineer | (BPS-16) | 1 | | | 650,000 |
| C077 | Computer Operator | (BPS-16) | 1 | | | 650,000 |
| A01103 | Special pay | | | | | 350,000 |
| A011-2 | TOTAL PAY OF OTHER ST | AFF | 4 | | | 1,950,000_ |
| A01151 | Total Pay of Other Staff | | 4 | | | 1,500,000 |
| S117 | Stenotypist | (BPS-14) | 1 | | | 450,000 |
| L093 | Lower Division Clerk | (BPS-11) | 1 | | | 350,000 |
| S131 | Sub Engineer | (BPS-11) | 2 | | | 700,000 |
| A01153 | Special pay | | | | | 450,000 |
| A012 | TOTAL ALLOWANCES | | | | | 3,394,000 |
| A012-1 | TOTAL REGULAR ALLOW | ANCES | | | | 3,394,000 |
| A01202 | House rent Allowance | | | | | 350,000 |
| A01203 | Conveyance allowance | | | | | 370,000 |
| A0120D | Integrated Allowance | | | | | 450,000 |
| A01211 | Hill allowance | | | | | 4,000 |
| A01217 | Medical allowance | | | | | 450,000 |
| A01226 | Computer allowance | | | | | 150,000 |
| A01239 | Special allowance | | | | | 150,000 |
| A0123X | Ad-hoc Relief Allowance 2020 | | | | | 450,000 |
| A0124C | Disparity Reduction Allowance | | | | | 320,000 |

| 042202 | IRRIGATION DAMS | | | | |
|----------------------------|---|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFICATION FICULARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| NG18 | 70 Deputy Director Water Manag | gement Nagar | | | |
| A0124N | Disparity Reduction Allowance 2022- 15% | | | | 320,000 |
| A0124R | Adhoc Relief Allowance 2022 | | | | 380,000 |
| A03 | TOTAL OPERATING EXPENSES | | | | <u>950,000</u> |
| A032 | TOTAL COMMUNICATIONS | | | | <u>25,000</u> |
| A03201 A03202 | Postage and telegraph Telephone and trunk call | | | | 5,000 20,000 |
| 001 | Telephone and Trunk Calls | | | | 20,000 |
| A033 | TOTAL UTILITIES | | | | 115,000 |
| A03303 | Electricity | | | | 15,000 |
| 001 | Electricity | | | | 15,000 |
| A03304 | Hot and cold weather charges | | | | 100,000 |
| 003 | Gilgit-Baltistan Weather Charges | | | | 100,000 |
| A038 | TOTAL TRAVEL & | | | | 600,000 |
| | TRANSPORTATION | | | | |
| | Travelling allowance | | | | 200,000 |
| 001 | Travelling Allowance | | | | 200,000 |
| A03807 | P.O.L Charges A.planes | | | | 400,000 |
| | H.coptors S.Cars M/C(Govt.) | | | | |
| 001 | P.O.L Charges, Aeroplanes, Helicoptors, Staff C | Cars, MotorCycles | | | 400,000 |
| A039 | TOTAL GENERAL | | | | 210,000 |
| A03901 | Stationery | | | | 100,000 |
| 001 | Stationery | | | | 100,000 |
| A03906 | Uniforms and protective clothing | | | | 10,000 |
| 001 | Uniforms and Protective Clothing | | | | 10,000 |
| A03970 | Others | | | | 100 000 |
| 001 | Others | | | | 100,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | | | 220,000 |

| | NAL CUM OBJECT CLASSIFICATION FICULARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
|------------------------------------|--|---|----------------------------------|-----------------------------------|----------------------------------|
| 04 042 0422 04220 NG18 | | | Rs | Rs | Rs |
| A130 | TOTAL TRANSPORT | , | | | 200,000 |
| A13001 001 | Transport Transport | | | | 200,000 200,000 |
| A131 | TOTAL MACHINERY AND EQUIPMENT | | | | 10,000 |
| A13101 001 | Machinery and Equipment Machinery and Equipment | | | | 10,000 10,000 |
| A132 | TOTAL FURNITURE AND FIXTURE | | | | 10,000 |
| A13201 001 | Furniture and Fixtures Furniture and Fixture | | | | 10,000 10,000 |

| 042202 | IRRIGATION DAMS | | | | |
|----------------------------|---|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFICATION FICULARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,I IRRIGATION IRRIGATION DAMS | FORESTRY & FISHING | Rs | Rs | Rs |
| RG18 | 770 Deputy Director Water Mana Kharmang | gement | | | |
| A01 | TOTAL EMPLOYEES RELATED EXPEN | ISES | | | 3,023,000 |
| A011 | TOTAL PAY | 2 | | | 1,350,000 |
| A011-1 | TOTAL PAY OF OFFICERS | 1 | | | 900,000 |
| A01101 | Total Basic Pay | 1 | | | 750,000 |
| A047 | Agriculture Engineer (BPS-17) | 1 | | | 750,000 |
| A01103 | Special pay | | | | 150,000 |
| A011-2 | TOTAL PAY OF OTHER STAFF | 1 | | | 450,000 |
| A01151 | Total Pay of Other Staff | 1 | | | 350,000 |
| L093 | Lower Division Clerk (BPS-11) | 1 | | | 350,000 |
| A01153 | Special pay | | | | 100,000 |
| A012 | TOTAL ALLOWANCES | | | | 1,673,000 |
| A012-1 | TOTAL REGULAR ALLOWANCES | | | | <u>1,673,000</u> |
| A01202 | House rent Allowance | | | | 250,000 |
| A01203 | Conveyance allowance | | | | 250,000 |
| A0120D A01211 | Integrated Allowance Hill allowance | | | | 150,000 3,000 |
| A01211 A01217 | Medical allowance | | | | 250,000 |
| A01217 | Special allowance | | | | 50,000 |
| A0123X | Ad-hoc Relief Allowance 2020 | | | | 250,000 |
| A0124C | Disparity Reduction Allowance | | | | 130,000 |
| A0124N | Disparity Reduction Allowance | | | | 130,000 |
| A0124R | 2022- 15% Adhoc Relief Allowance 2022 | | | | 210,000 |
| A03 | TOTAL OPERATING EXPENSES | | | | 950,000 |

| 042202 | IRRIGATION DAMS | | | | |
|---------------------------|--|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFICATION FICULARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 0422 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,I IRRIGATION 12 IRRIGATION DAMS | FORESTRY & FISHING | Rs | Rs | Rs |
| RG18 | 370 Deputy Director Water Manag Kharmang | gement | | | |
| A032 | TOTAL COMMUNICATIONS | | | | 25,000 |
| A03201 | Postage and telegraph | | | | 5,000 |
| A03202 | Telephone and trunk call | | | | 20,000 |
| 001 | Telephone and Trunk Calls | | | | 20,000 |
| A033 | TOTAL UTILITIES | | | | 115,000 |
| A03303 | Electricity | | | | 15,000 |
| 001 | Electricity | | | | 15,000 |
| A03304 | Hot and cold weather charges | | | | 100,000 |
| 003 | Gilgit-Baltistan Weather Charges | | | | 100,000 |
| A038 | TOTAL TRAVEL & TRANSPORTATION | | | | 600,000 |
| A03805 | Travelling allowance | | | | 200,000 |
| 001 | Travelling Allowance | | | | 200,000 |
| A03807 | P.O.L Charges A.planes | | | | 400,000 |
| | H.coptors S.Cars M/C(Govt.) | | | | |
| 001 | P.O.L Charges, Aeroplanes, Helicoptors, Staff | Cars, MotorCycles | | | 400,000 |
| A039 | TOTAL GENERAL | | | | 210,000 |
| A03901 | Stationery | | | | 100 000 |
| 001 | Stationery | | | | 100,000 |
| A03906 | Uniforms and protective clothing | | | | 10,000 |
| 001 | Uniforms and Protective Clothing | | | | 10,000 |
| A03970 | Others | | | | 100 000 |
| 001 | Others | | | | 100,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | | | 220,000 |
| A130 | TOTAL TRANSPORT | | | | 200,000 |
| A13001 | Transport | | | | 200 000 |
| 001 | Transport | | | | 200,000 |
| 001 | 11αμοροιτ | | | | 200,000 |

| | NAL CUM OBJECT CLASSIFICATION FICULARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
|----------------------------|--|---|----------------------------------|-----------------------------------|----------------------------------|
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION, IRRIGATION IRRIGATION DAMS | FORESTRY & FISHING | Rs | Rs | Rs |
| RG18 | 70 Deputy Director Water Mana Kharmang | gement | | | |
| A131 | TOTAL MACHINERY AND EQUIPMENT | | | | 10,000 |
| A13101 001 | Machinery and Equipment Machinery and Equipment | | | | 10,000 10,000 |
| A132 | TOTAL FURNITURE AND FIXTURE | | | | 10,000 |
| A13201 001 | Furniture and Fixture Furniture and Fixture | | | | 10,000 10,000 |
| Deputy | Director Water Management | | | | 4,193,000 |

| 042202 | IRRIGATION DAMS | | | | | |
|---------------------------|---|-------------|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFICULARS OF THE SCHEME | | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 0422 | IRRIGATION | GATION,FO | ORESTRY & FISHING | Rs | Rs | Rs |
| SD18 | 71 Deputy Director W | ater Manago | ement Skardu | | | |
| A01 | TOTAL EMPLOYEES RELA | TED EXPENS | ES | | | 27,480,000 |
| A011 | TOTAL PAY | | 15 | | | 13,260,000 |
| A011-1 | TOTAL PAY OF OFFICERS | | 5 | | | 4,720,000 |
| A01101 | Total Basic Pay | | 5 | | | 4,450,000 |
| D055 | Deputy Director Irrigation | (BPS-18) | 1 | | | 1,280,000 |
| A047 | Agriculture Engineer | (BPS-17) | 1 | | | 820,000 |
| W028 | Water Management Officer | (BPS-17) | 1 | | | 1,190,000 |
| A111 | Assistant Engineer | (BPS-16) | 1 | | | 480,000 |
| C077 | Computer Operator | (BPS-16) | 1 | | | 680,000 |
| A01103 | Special pay | | | | | 270,000 |
| A011-2 | TOTAL PAY OF OTHER ST | AFF | 10 | | | 8,540,000 |
| A01151 | Total Pay of Other Staff | | 10 | | | 8,320,000 |
| O001 | Office Assistant | (BPS-16) | 1 | | | 5,530,000 |
| L093 | Lower Division Clerk | (BPS-11) | 1 | | | 240,000 |
| S131 | Sub Engineer | (BPS-11) | 1 | | | 470,000 |
| F012 | Field Assistant | (BPS-07) | 1 | | | 390,000 |
| D159 | Driver | (BPS-05) | 2 | | | 660,000 |
| N006 | Naib Qasid | (BPS-02) | 1 | | | 240,000 |
| R045 | Rodman | (BPS-02) | 3 | | | 790,000 |
| A01153 | Special pay | | | | | 220,000 |
| A012 | TOTAL ALLOWANCES | | | | | 14,220,000_ |
| A012-1 | TOTAL REGULAR ALLOW | ANCES | | | | 14,220,000_ |
| A01202 | House rent Allowance | | | | | 450,000 |
| A01203 | Conveyance allowance | | | | | 590,000 |

| | TAL CUM OD TECT OF AGGIETO A DICE. | MIMDED OF | DIDOFF | DEVICED | DIDGET |
|---|---|---------------------|---------------------|----------------------|---------------------|
| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBER OF POSTS | BUDGET ESTIMATES | REVISED ESTIMATES | BUDGET |
| | | 2022-2023 2023-2024 | 2022-2023 | 2022-2023 | ESTIMATES 2023-2024 |
| | | | | | 2023-2024 |
| | | | Rs | Rs | Rs |
| 04 | ECONOMIC AFFAIRS | | | | |
| 042 | AGRI,FOOD,IRRIGATION,F | ORESTRY & FISHING | | | |
| 0422 04220 | IRRIGATION 2 IRRIGATION DAMS | | | | |
| 04220 | 2 IRRIGATION DAMS | | | | |
| SD18' | 71 Deputy Director Water Manag | gement Skardu | | | |
| A0120D | Integrated Allowance | | | | 40,00 |
| A01211 | Hill allowance | | | | 10,00 |
| A01217 | Medical allowance | | | | 320,00 |
| A01226 | Computer allowance | | | | 10,00 |
| A0123X | Ad-hoc Relief Allowance 2020 | | | | 10,000,00 |
| A0124C | Disparity Reduction Allowance | | | | 1,000,00 |
| A0124N | Disparity Reduction Allowance | | | | 620,00 |
| | 2022- 15% | | | | |
| A0124R | Adhoc Relief Allowance 2022 | | | | 640,00 |
| A01264 | Technical Allowance | | | | 540,00 |
| A03 | TOTAL OPERATING EXPENSES | | | | 1,280,00 |
| A032 | TOTAL COMMUNICATIONS | | | | 29,00 |
| A03201 | Postage and telegraph | | | | 4,00 |
| A03202 | Telephone and trunk call | | | | 25,00 |
| 001 | Telephone and Trunk Calls | | | | 25,00 |
| A033 | TOTAL UTILITIES | | | | 246,00 |
| A03303 | Electricity | | | | 25.00 |
| 001 | Electricity | | | | 25,00 |
| A03304 | Hot and cold weather charges | | | | 221.00 |
| 003 | Gilgit-Baltistan Weather Charges | | | | 221,00 |
| A038 | TOTAL TRAVEL & | | | | 700,00 |
| 11000 | TRANSPORTATION | | | | |
| A03805 | Travelling allowance | | | | 250,00 |
| 001 | Travelling Allowance | | | | 250,00 |
| A03807 | P.O.L Charges A.planes | | | | 450,00 |
| | H.coptors S.Cars M/C(Govt.) | | | | |
| 001 | P.O.L Charges, Aeroplanes, Helicoptors, Staff | Cars, MotorCycles | | | 450,00 |
| A039 | TOTAL GENERAL | | | | 305,00 |
| 11037 | | | | | |
| A03901 | Stationery | | | | 150.00 |

| 042202 | IRRIGATION DAMS | | | | |
|--------------------------------|--|---|----------------------------------|-----------------------------------|--------------------------------------|
| | NAL CUM OBJECT CLASSIFICATION FICULARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 0422 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| SD18 | 71 Deputy Director Water Manag | gement Skardu | | | |
| A03906 001 A03970 001 | Uniforms and protective clothing Uniforms and Protective Clothing Others | | | | 5,000 5,000 150,000 150,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | | | 280,000_ |
| A130 | TOTAL TRANSPORT | | | | 250,000 |
| A13001 001 | Transport Transport | | | | 250,000 250,000 |
| A131 | TOTAL MACHINERY AND EQUIPMENT | | | | 10,000 |
| A13101 001 | Machinery and Equipment Machinery and Equipment | | | | 10,000 10,000 |
| A132 | TOTAL FURNITURE AND FIXTURE | | | | 20,000 |
| A13201 001 | Furniture and Fixtures Furniture and Fixture | | | | <u>20,000</u> 20,000 |
| Deputy | y Director Water Management Skardu | | | | 29,040,000 |

| 042202 | IRRIGATION DAMS | | | | |
|----------------------------|--|---------------------|------------------|------------------|------------------|
| FUNCTION | NAL CUM OBJECT CLASSIFICATION | NUMBER OF | BUDGET | REVISED | BUDGET |
| AND PART | TICULARS OF THE SCHEME | POSTS | ESTIMATES | ESTIMATES | ESTIMATES |
| | | 2022-2023 2023-2024 | 2022-2023 | 2022-2023 | 2023-2024 |
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,FO IRRIGATION 2 IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| SS187 | 70 Deputy Director Water Manag | ement Shigar | | | |
| A01 | TOTAL EMPLOYEES RELATED EXPENS | SES | | | 2,863,000 |
| A011 | TOTAL PAY | 2 | | | 1,350,000 |
| A011-1 | TOTAL PAY OF OFFICERS | 1 | | | 900,000 |
| A01101 | Total Basic Pay | 1 | | | 750,000 |
| A047 | Agriculture Engineer (BPS-17) | 1 | | | 750,000 |
| A01103 | Special pay | | | | 150,000 |
| A011-2 | TOTAL PAY OF OTHER STAFF | 1 | | | 450,000 |
| A01151 | Total Pay of Other Staff | 1 | | | 350,000 |
| L093 | Lower Division Clerk (BPS-11) | 1 | | | 350,000 |
| A01153 | Special pay | | | | 100,000 |
| A012 | TOTAL ALLOWANCES | | | | 1,513,000 |
| A012-1 | TOTAL REGULAR ALLOWANCES | | | | 1,513,000 |
| A01202 | House rent Allowance | | | | 250,000 |
| A01203 | Conveyance allowance | | | | 250,000 |
| A0120D | Integrated Allowance | | | | 180,000 |
| A01211 | Hill allowance | | | | 3,000 |
| A01217 | Medical allowance | | | | 250,000 |
| A01239 | Special allowance | | | | 50,000 |
| A0123X | Ad-hoc Relief Allowance 2020 | | | | 150,000 |
| A0124C | Disparity Reduction Allowance | | | | 130,000 |
| A0124N | Disparity Reduction Allowance 2022- 15% | | | | 130,000 |
| A0124R | Adhoc Relief Allowance 2022 | | | | 120,000 |
| A03 | TOTAL OPERATING EXPENSES | | | | 950,000 |
| A032 | TOTAL COMMUNICATIONS | | | | 25,000 |

| 042202 | IRRIGATION DAMS | | | | |
|----------------------------|---|---|----------------------------------|-----------------------------------|----------------------------------|
| | NAL CUM OBJECT CLASSIFICATION CICULARS OF THE SCHEME | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION IRRIGATION DAMS | ORESTRY & FISHING | Rs | Rs | Rs |
| SS187 | 0 Deputy Director Water Manag | gement Shigar | | | |
| A03201 | Postage and telegraph | | | | 5,000 |
| A03202 | Telephone and trunk call | | | | 20,000 |
| 001 | Telephone and Trunk Calls | | | | 20,000 |
| A033 | TOTAL UTILITIES | | | | 115,000 |
| A03303 | Electricity | | | | 15,000 |
| 001 | Electricity | | | | 15,000 |
| A03304 | Hot and cold weather charges | | | | 100,000 |
| 003 | Gilgit-Baltistan Weather Charges | | | | 100,000 |
| A038 | TOTAL TRAVEL & | | | | 600,000 |
| | TRANSPORTATION | | | | , |
| A03805 | Travelling allowance | | | | 200,000 |
| 001 | Travelling Allowance | | | | 200,000 |
| A03807 | P.O.L Charges A.planes | | | | 400,000 |
| | H.coptors S.Cars M/C(Govt.) | | | | , |
| 001 | P.O.L Charges, Aeroplanes, Helicoptors, Staff | Cars, MotorCycles | | | 400,000 |
| A039 | TOTAL GENERAL | | | | 210,000 |
| A03901 | Stationery | | | | 100.000 |
| 001 | Stationery | | | | 100,000 |
| A03906 | Uniforms and protective clothing | | | | 10,000 |
| 001 | Uniforms and Protective Clothing | | | | 10,000 |
| A03970 | Others | | | | 100,000 |
| 001 | Others | | | | 100,000 |
| A13 | TOTAL REPAIRS AND MAINTENANCE | | | | 220,000 |
| A130 | TOTAL TRANSPORT | | | | 200,000 |
| A13001 | Transport | | | | 200,000 |
| 001 | Transport | | | | 200,000 |
| A131 | TOTAL MACHINERY AND EQUIPMENT | | | | 10,000 |

| FUNCTIONAL CUM OBJECT CLASSIFICATION AND PARTICULARS OF THE SCHEME | | NUMBER OF POSTS 2022-2023 2023-2024 | BUDGET ESTIMATES 2022-2023 | REVISED ESTIMATES 2022-2023 | BUDGET ESTIMATES 2023-2024 |
|---|--|---|----------------------------------|-----------------------------------|----------------------------------|
| 04 042 0422 04220 | ECONOMIC AFFAIRS AGRI,FOOD,IRRIGATION,F IRRIGATION 12 IRRIGATION DAMS | | Rs | Rs | Rs |
| SS187 | 70 Deputy Director Water Manag | gement Shigar | | | |
| A13101 001 | Machinery and Equipment Machinery and Equipment | | | | 10,000 10,000 |
| A132 | TOTAL FURNITURE AND FIXTURE | | | | 10,000 |
| A13201 001 | Furniture and Fixtures Furniture and Fixture | | | | 10,000 10,000 |
| Deputy | y Director Water Management Shigar | | | | 4,033,000 |