PR-01, Rev.0, 01.09.2023

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|  | **KONGU ENGINEERING COLLEGE**  **(Autonomous)**  **PERUNDURAI – 638060**  **INTERNAL QUALITY ASSURANCE CELL** | C:\Documents and Settings\MBA\Desktop\ISO_9001.jpg |
| **Project Details** |

**Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Academic Year :20XX-20XX Semester : Odd/Even**

**Course code & Name : Class / Sec:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **ProjectNo** | **Roll No** | **Student Name** | **Project Title** | **Project done at** | **Type of Project** | **Mapped PO’s** | **Name and Signature of the Supervisor** |
|  | A1 |  |  |  |  |  |  |  |
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|  | A2 |  |  |  |  |  |  |  |
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|  | A3 |  |  |  |  |  |  |  |
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Project Coordinator Academic Co-ordinator HOD

PR-02, Rev.0, 01.09.2023

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| **Project Rubrics** |

**Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Academic Year:20XX-20XX Semester: Odd/Even**

**Subject code & Name: Class / Sec:**

**(REVIEW I)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **EVALUATION CRITERIA** | **Marks assigned** | | | |
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**(REVIEW II)**

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| **EVALUATION CRITERIA** | **Marks assigned** | | | |
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**REVIEW III**

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| **EVALUATION CRITERIA** | **Marks assigned** | | | |
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Project Coordinator Academic Co-ordinator HOD

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|  | **KONGU ENGINEERING COLLEGE**  PR-03, Rev.0, 01.09.2023  **(Autonomous)**  **PERUNDURAI – 638060**  **INTERNAL QUALITY ASSURANCE CELL** | C:\Documents and Settings\MBA\Desktop\ISO_9001.jpg |
| **Project Report Check List** |

**Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Academic Year:20XX-20XX Semester: Odd/Even**

**Course code & Name: Class / Sec:**

|  |  |  |
| --- | --- | --- |
|  | Code No: |  |
|  | Roll Nos | Name(s) of the Student(s) |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  | Name of the Supervisor (internal) |  |
|  | Name of the Supervisor(External) |  |
|  | Name of the Industry (if Industry) |  |
|  | Type of Project |  |
|  | Nature of the Project | New Project / Continuation |
|  | If Continuation, Code number  of the Previous Project : |  |
|  | Submission of monthly reports (for PG Projects) in time (put tick mark): | |  |  |  |  | | --- | --- | --- | --- | | Review -1 | Review- 2 | Review -3 | End Sem | |  |  |  |  | |
|  | Approval of the Report | Yes/ No |
|  | Outcome of the project | Paper accepted / Patent applied/others |
|  | Details of Outcome |  |
|  | Receipt of 2 copies of Report | Co-ordinator |
|  | Supervisor signature | HOD |

PR-04, Rev.0, 01.09.2023

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| **Project Review Report** |

**Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Academic Year :20XX-20XX Semester : Odd/Even**

**Course code & Name : Class / Sec:**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | ROLL.  No. | STUDENT NAME | PROJECT | | | REVIEWS (DATE AND MARK) | | |  | Signature of the Supervisor |
| Title | Organisation | Supervisor | -I- | -II- | III(for VI sem UG/  PG | TOTAL MARKS |
|  |  |  |  |  |  |  |  |  |  |  |
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Project Coordinator Academic Co-ordinator HOD